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Serampore

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DICTIONARY  
OF THE  
**BENGALEE LANGUAGE,**

RARE BOOK

OF THE

IN WHICH

THE WORDS ARE TRACED TO THEIR ORIGIN,

AND

THEIR VARIOUS MEANINGS GIVEN.

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VOL. I.

By W. CAREY, D. D.

PROFESSOR OF THE SANSKRIT, AND BENGALEE LANGUAGES, IN THE  
COLLEGE OF FORT WILLIAM.

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SECOND EDITION, WITH CORRECTIONS AND ADDITIONS.

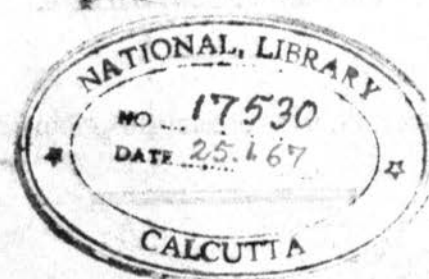
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VI

## P R E F A C E.

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IT is probable, that the *Sungskrita* language was formerly the current medium of conversation among the *Hindoos*, especially in the north of India; and that it was gradually corrupted, by a number of local causes, so as to form the languages at present spoken in the various parts of *Hindoosthan*, and perhaps, those of some of the neighbouring countries. The existence of a language prior to the *Sungskrita*, called the *Hindi*, is exceedingly doubtful, and appears to be wholly unsupported by any historical evidence.

That the *Sungskrita* language should have been formed, and brought to its present perfection, by a number of learned men, without having ever been a colloquial medium of intercourse, is a circumstance so unexampled in every other part of the world, and at the same time so totally unsupported by historical testimony, that the admission of the idea argues no small degree of credulity. We can scarcely suppose, that a language so difficult of attainment, and understood at present by so very small a part of the inhabitants of India, should formerly have been cultivated to such a degree, as to have been the universal medium of learned intercourse, and that in which all books were written, whether they treated of the abstruse subjects of philosophy and science, or were the lighter productions of fancy:—but this must be admitted, if the *Sungskrita* was never employed as a colloquial language.

Were we to assert, that the *Sungskrita* language was never the medium of general intercourse, but was formed by an assembly of learned men, it might justly be asked, when did that assembly meet? By whom was it convoked? Was the language formed from previously existing languages as the ground-work, or was the whole an entirely new fabrication? If the first of these be asserted, we may ask, whether all the words in all the languages spoken throughout the whole extent of India, from the Indus to the mountains of Arakan, were admitted, and by what method a mass composed of such heterogeneous ingredients was reduced to such a form, as to be clearly derived from less than two thousand roots. If the latter of these positions be asserted, it may with equal propriety be enquired, What then is become of the languages which were colloquial throughout India before the *Sungskrita* was formed? Were they few or many? and how came it to pass, that they were from that time so universally discontinued that no vestige of their existence remains? for it is certain, that the present languages of India, especially those of the northern provinces, are almost wholly derived from the *Sungskrita*, that dialect of *Hindoosthanee* excepted which is spoken by the higher *Moosulmans*.

The four languages spoken in the south of India, viz. the *Telinga*, the *Kurnata*, the *Tamul*, and the *Malayala*, to which may be added the *Cingalese*, may perhaps form an exception to what has been advanced above; for though it is a fact, that the number of *Sungskrita* terms, and of words derived from the *Sungskrita*, employed in these languages, make a full half of them, yet we are totally at a loss to account for the origin of the other half. Some suppose these to have formed the ancient language of the Peninsula, and that the introduction of

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*Sungskrita* terms is comparatively modern. This may be the case in those southern countries; but in the whole of those large countries which lie north of the twentieth degree of latitude, scarcely a vestige of such a language exists, and it is doubtful whether there be one word in a hundred which may not be fairly traced to the *Sungskrita* or the Arabic.

There are at least twenty languages spoken in the north of India, in which scarcely any words are to be found except those of *Sungskrita* origin. These are the languages of Kashmeera, of the Punjab, of Mooltan, and of Sindh; that of the country about the mouth of the Indus from Hidurabad to the sea, that of Kuchh, those of Goojrat, Kunkuna, Bikaner, Oolaya-poor, Marawar, Bundulkund, Bruj, and Nepala, the Hindoosthanee, the language of Mugudha or South Bahar, the Mahratta language, and those of Assam, Bengal, and Ootkula, or Oorissa. To this it may be added, that a great number of words in the Pushtoo and Bilochee languages, and even in the Persian itself, are evidently *Sungskrita*. The idea therefore of the *Sungskrita* language having been a production of human art must be relinquished, unless some rational account can be given of the total oblivion of the ancient languages of all these countries, and the almost universal adoption of *Sungskrita* terms in their stead.

Most of the languages of India are copious, and, were they duly cultivated, would be found capable of being employed in every kind of composition with advantage: most of the elegancies of style, and delicate shades of meaning, may in their present state be expressed by them with great facility; and should literature become an object of more general pursuit in India, and the colloquial languages be more employed in different species of style and composition, the capacities of these languages would be developed, and the languages themselves carried to a degree of refinement of which we now have but a faint idea.

The Bengalee language, of which the following is a Dictionary, is almost entirely derived from the *Sungskrita*: considerable more than three-fourths of the words are pure *Sungskrita*, and those composing the greatest part of the remainder are so little corrupted, that their origin may be traced without difficulty. Words of Arabic or Persian origin bear a small proportion to the whole; and most of those, the origin of which appears doubtful, may be generally traced to a *Sungskrita* or an Arabic origin. A few Portuguese words, and a few English ones often so distorted as scarcely to be recognized, are now incorporated therewith, and may be admitted as forming a part of it.

Till of late, the Bengalee language was almost wholly neglected by Europeans, under the idea of its being a mere jargon, only used by the lower orders of people. Most of the vernacular languages of India still lie under the same neglect, from a supposition that the Hindoosthanee is the language universally prevailing, and that the language of the body of the inhabitants is to be considered as a vulgar corruption thereof, assuming an almost endless number of local varieties.

The fact is, that the Hindoosthanee, or, more properly, the Hindi language divides itself into two great branches, one of which is again variously modified by the local forms of pronunciation and termination used by the great body of the population in most of the provinces beyond Bengal which lie on the north side of the Ganges. This branch, which is almost entirely derived from the *Sungskrita*, ramifies and forms the languages of these different provinces which are denominated Hindoosthan proper. The other dialect, called the Oordoo, consists almost entirely of words of Arabic or Persian origin. It was engrafted by the Moosulman settlers in Hindoosthan on the original Hindi as its stock, and has, with a few exceptions, the same grammatical formation.



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This is spoken by the higher classes of *Moosulmans*, and is not confined to any particular place; but is used by them in all parts of *Hindoosthan*, and with a greater or less mixture of *Sanskrita* terms by those *Hindoos* who are connected with them. In the large cities, where the *Moosulman* princes keep their courts, this dialect is most prevalent, but in places remote from courts and camps it is scarcely known.

However polished and elegant, therefore, the *Oordoo* dialect may be, it can scarcely be called the language of any country, and is very imperfectly understood even in *Hindoosthan* proper, beyond a certain class of society; while the *Bruij*, the *Panjabee*, the *Mahratta*, the *Bengalee*, and the other languages of India enumerated above, are current through large tracts of country, and are spoken and understood by the whole body of the inhabitants. These languages, though all derived from *Sanskrita*, differ from each other as much as most European languages which have a common origin.

The mistaken idea, that the *Moosulman* dialect of the *Hindoosthanee* was the most prevalent language in India, was probably the cause that formerly induced the greater number of those Europeans who came thither, to study it in preference to all others. Some acquired a good knowledge thereof; but it must be supposed that the greater number obtained only a very superficial acquaintance with it: with those every possible corruption passed as current, and laid the foundation of that undefinable jargon still spoken by many, which is equally unintelligible to natives and Europeans, except those natives, who, by serving Europeans, are habituated to every possible irregularity of speech, and by their own ignorance and confidence contribute still more to the confusion.

This imperfect knowledge of the *Oordoo* dialect being deemed sufficient for all ordinary purposes, the great body of Europeans were thereby led to despise the vernacular languages of the country, and in consequence to remain ignorant of them.

Since the institution of the College of Fort William, this prejudice has been gradually giving way. The *Bengalee* language has become an object of study, a good number of the Civil Servants of the Honourable Company, and many other persons resident in India, have made it the object of their attention, and not a few may be ranked among the number of good *Bengalee* Scholars.

Some persons are disposed to censure the study of the higher compositions, in the *Bengalee* and other Indian languages, under the idea of their not being understood by the common people, and inapplicable to the common concerns of life: and every possible corruption of words, every false pronunciation, and every violation of the rules of Grammar is, on this supposition, by some considered as lawful, and indeed necessary to intercourse with the bulk of the people.

It is readily admitted, that the common people in India, as well as in other countries, maintain intercourse with each other without employing many of those words which we find in studied compositions; the language of common conversation among people of the lower classes, is in every country circumscribed within narrow limits. The lower orders of people in India, it is confessed, pronounce many words in an incorrect manner, and sometimes use them in an improper sense; their language also abounds with local phrases, and allusions to things, which, though sufficiently obvious to them, are equally obscure to those who are unacquainted with their domestic customs, their mythology, and their current notions on religious and philosophical subjects. But this is the case in all other countries; there are, however, but few persons in any country of Europe who would

form their language upon the model of that dialect which is spoken by ploughmen, menial servants, or labouring mechanics.

The common people in Bengal, however, though they speak a very circumscribed language, do not so frequently violate the rules of Grammar as might be imagined. They are, it is acknowledged, ignorant of many refined modes of expression; and, as may be expected, rustic in their conversation: but they appear to surpass many other nations in correctness.

It must be confessed, that their writing is shockingly incorrect, and the mis-spelling of words is often so glaring, as to make it almost impossible to determine what word the writer intended to use. The common Sirkars, (as they are called,) and the common tradesmen, sometimes through an affectation of knowledge, and more frequently through gross ignorance, have contributed their full share to this evil.

The number of books yet published in the language is very small, and they are mostly translations from the *Sanskrita*; no work has yet been published upon any one science, nor a treatise upon any particular subject. When literature and science become objects of pursuit in Bengal, and works on various subjects are published, (a period, the approach of which must be desired by every benevolent person,) many of these terms, which are now only known to the learned, will become more common, and perhaps the language will be enriched by many words borrowed from other tongues.

The want of a Dictionary of the Bengalee language has been long felt, especially by the students in the College of Fort William. Induced by this acknowledged want, and by the official situation which he holds in that College, and which indeed seemed to require it of him, the author of this work engaged therein, and now, after many delays, presents it to the public.

He has endeavoured to introduce every simple word used in the language, and all the compound terms which are in common use, or which are to be found in Bengalee works whether published or unpublished. He has availed himself of every advantage which the labours of others could afford him, particularly those of Dr. Gilchrist, Dr. Hunter, and Mr. Forster, and is happy to acknowledge the obligation under which he lies to these writers.

In general, he has avoided introducing the same word in different places, only because it is disfigured by a variety of spelling. In some instances, it was not easy to determine which of two modes of writing a word was to be preferred, when both were equally sanctioned by custom; and in such cases both modes are admitted as legitimate.

The etymology of words is given, except in a very few instances. It must, however, be freely acknowledged, that there are some cases in which it is extremely doubtful whether the one given be the true one; the progressively increasing cultivation of the language will probably remove many of these doubts, and in many instances rectify the mistakes which inseparably attend the first publication of a work of this nature.

It is possible, that a number of colloquial terms may not have been recollected by the author, if they were ever known to him. He therefore takes this opportunity of observing, that he shall esteem it a favour if any Gentleman will communicate to him any words which he may have omitted, and they shall be inserted in an Appendix.

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The Bengalee alphabet being defective in one or two instances, such as the want of distinct characters to express b, v, and w, a dot has been inserted in the middle of the letter ঞ when it either has or should have the sound of v or w. It should, however, be observed, that in words derived from the *Sungskrita*, two or three excepted, it must be always pronounced as the English b. In words derived from the Arabic or Persian, it must as constantly be pronounced like the English w.

The *Sungskrita* root, or *dhato*, has been chosen for the radix of the verb; the reason for this, having been mentioned in the Bengalee Grammar, need not be repeated here. It must, however, be remarked, that when the verb has been corrupted from the *Sungskrita*, the most simple form thereof, or that which most resembles a *dhato*, has been chosen.

A list of the *dhato*s, or *Sungskrita* roots, is prefixed to this volume, and those which are used as the foundation of words in the Bengalee language are distinguished by an asterisk.

It would be a mark of vanity and ignorance, to pretend, that there are no mistakes in this work. The writer is conscious, that, though he has done all which his present acquaintance with the language would enable him to do, the omissions and mistakes must still be numerous; and he again repeats, that every correction of these mistakes will be considered a favour.

SERAMPORE, April 17, 1818.

W. CAREY.



## DICTIONARY, &c.

ALMOST nine-tenths of the words in the Bengalee language are pure *Sungskrita*, or such as are evidently derived from that source; and as that language is almost entirely derived from certain radicals called *dhatoos*, it has been thought proper to begin this work with a complete list of them.

Certain letters, not belonging to the *Sungskrita* roots, are, in the following list, joined to them to point out some peculiarities in the conjugation of verbs in that language. These letters, called *unoobundhas*, are prefixed to, or follow the root, as it suits the convenience of the writer. In the manuscript copies of the *Gunzs* or lists of Roots, they are joined by the rules of *Sundhi*; but as the *Sundhi* might occasion mistakes, and can answer no valuable end, it is omitted in the following list, and each *unoobundha* is expressed in its proper character, separated from the *dhatoo* by a dash.



### OBSERVATIONS ON THE UNOOBUNDHAS.

THE *unoobundha* অ is put for the sake of easy pronunciation. This letter, being inherent in the preceding consonant, is not expressed by its proper sign অ.

অ। Dhatoos with this *unoobundha* admit the optional insertion of ইয় before the affixes ক and করতু, or their substitutes, viz. before the affixes of the passive, and past indefinite participle. See *Sungskrita Grammar*,\* page 159, Rule 37.

ই। This letter denotes, that য় must be inserted in the *dhatoo*. See page 144, Rule 53.

ঈ। shews, that ইয় must not be inserted before the affixes ক and করতু of the passive and past indefinite participles. See page 159, Rule 36.

ঊ। Dhatoos with this characteristic letter admit the optional insertion of ইয় before the affix য়াহ. See page 156, Rule 4.

ঋ। Those *dhatoos* which have this *unoobundha* require the optional insertion of ইয় before the ব—জ of any tense except those called ঋ. See page 142, Rule 58.

৐। Dhatoos which have this *unoobundha* must not have their vowel short when অই is inserted. See page 462, Rule 12.

ঋ। This characteristic letter denotes, that the vowel of the *dhatoo* is optionally short or long when অই is affixed.

৐ denotes, that ঐ must be inserted after the *dhatoo* in the ঐ tense. See page 148, Rule 86.

ইয় denotes, that the insertion of ঐ in the ঐ tense is optional. See page 148, Rule 86.

এ denotes, that the *dhatoo* does not admit *vriddhi* when নি is inserted. See page 142, Rule 33.

ঐ। Dhatoos with this characteristic letter are of the class যজাদি. See page 144, Rule 51.

ঊ। This *unoobundha* denotes, that ন must be substituted for the ত of ক and করতু. See page 160, Rule 44.

ঋ। ইয় is not inserted before the terminations of those *dhatoos* which have this *unoobundha*. See page 142, Rule 37.

৐ denotes, that the *dhatoo* is of the tenth conjugation (চুড়াদি). See page 457, Rule 1.

ঋ। Dhatoos with this *unoobundha* are of the tenth conjugation, but may also be of the first, admitting both forms. See page 458, Rule 5.

ঐ। denotes, that the *dhatoo* is of the ninth conjugation (কয়াদি). See page 446, Rule 1.

\* These references are made to the *Grammar of the Sungskrita Language* published by the author of this Dictionary.



# THE GUNA, OR LIST OF DHATOOS.

Dhatoos. Unobounded.	Meaning.
ককি—ত ক,	পদ লক্ষ্যনি, this word is used in the sense of <i>paging, marking.</i>
অদ—ত ক,	তথা, ditto.
অংশ—ত ক,	বিভাজন, — <i>sharing out.</i>
অঙ্গ—ত ক,	তথা, ditto.
অর্থ—ত ক উ,	যাচনে, — <i>asking.</i>
অজ্ঞ—ত ক,	দৃষ্টিহীন, — <i>losing sight, being blind.</i>
অদৃষ্ট—ত ক,	ভ্রষ্টকৃত্য, — <i>committing sin.</i>
অবহীর্ণ—ত ক,	অবজারিত, — <i>disregarding, contemning.</i>
আগোল—ত ক,	ধোলনে, — <i>swinging.</i>
ঐন—ত ক,	পরিহারে, — <i>lessening.</i>
এক—ত ক,	বলভঙ্গনে, — <i>strength;—power or splendor.</i>
কথ—ত ক,	বাক্যপুঙ্খ, — <i>speaking or forming sentences.</i>
কল্প—ত ক,	গণনাশব্দে, — <i>moving, enumerating.</i>
This dhatoos admits any meaning which is necessary to the sense of the sentence, and is therefore called কামবিন্.	
the cow which gives whatever any one wants.	
কক—ত ক,	শৈথিল্য, — <i>slackness or unloosing.</i>
কক—ত ক,	তথা, ditto.
কক—ত ক,	তথা, ditto.
কক—ত ক,	ভিদি, — <i>dissecting or piercing.</i>
কাল—ত ক,	কালোপদেশে, — <i>reckoning time or expressing the portions of time by their names.</i>
কল্প—ত ক,	অবাস মন্ত্রে, — <i>speaking much in a few words,—giving counsel.</i>
কল্প—ত ক,	কলৌ, — <i>playing.</i>
কল্প—ত ক,	তথা, ditto.
কল্প—ত ক,	মজ্জা বিশৃঙ্খলে, — <i>giving counsel,—conveying knowledge by hearing.</i>
কল্প—ত ক,	সঙ্কোচে, — <i>shrinking up.</i>
কল্প—ত ক উ,	বিস্ময়নে, — <i>causing wonder.</i>

Dhatoos. Unobounded.	Meaning.
কট—ত ক,	দাহে মদ্রে, — <i>burning, advising.</i>
কট—ত ক,	দৌর্বল্যে, — <i>weakness.</i>
কট—ত ক,	ধেলে, — <i>throwing.</i>
কট—ত ক,	বন্ধনে, — <i>binding or setting in a socket, as precious stones, &amp;c.</i>
কোট—ত ক,	ধেলে, — <i>throwing.</i>
কোট—ত ক,	তথা, ditto.
কোট—ত ক,	ভক্ষণে, — <i>eating.</i>
কোট—ত ক,	তথা, ditto.
গদ—ত ক,	অভূমিলে, — <i>thunder.</i>
গদ—ত ক উ,	দূর্পে, — <i>pride or boasting.</i>
গদ—ত ক উ,	গৃহে, — <i>taking.</i>
গদ—ত ক,	দুঃস্থানে, — <i>enquivering.</i>
গদেব—ত ক,	যাচনে, — <i>searching for.</i>
গোম—ত ক,	লেপনে, — <i>besmearing or plastering.</i>
গদ—ত ক,	মদ্রে, — <i>giving advice.</i>
গদ—ত ক,	গৃহে, — <i>being thick, as grass, a forest, &amp;c.</i>
চিত্র—ত ক,	দৃষ্টিকোণে লেখা অঙ্কে চ, — <i>catching a glance or look,—drawing figures or painting,—wonder.</i>
চহ—ত ক,	শীটে, — <i>tricking or swindling.</i>
চহ—ত ক,	লুক্কো, — <i>covering.</i>
চিহ্ন—ত ক,	ভেদে, — <i>perforating.</i>
চহ—ত ক,	জেদে, — <i>dissecting.</i>
তীর—ত ক,	কর্মণী সমাধৌ, — <i>finishing works.</i>
তন—ত ক,	সঙ্কোচে, — <i>shrinking up.</i>
তন—ত ক,	ভ্রুতৌ, — <i>spreading out.</i>
দুঃখ—ত ক,	তত্ত্বতৌ, — <i>suffering affliction.</i>
দত্ত—ত ক,	তত্ত্বতৌ, — <i>inflicting punishment.</i>
দীন—ত ক,	শব্দে, — <i>uttering sound.</i>
নিবাস—ত ক,	ভ্রুতৌ, — <i>spreading out.</i>
পৌল—ত ক,	চাপনে, — <i>being impatient or fickle.</i>
পট—ত ক,	বেষ্টিনে, — <i>wrapping round or surrounding.</i>



## LIST OF THE DHATOOS,

## Dhatoo. Unobundha.

## Meaning.

পরি*—ত্ ক,	হরিভ্যে,—being green.
গতি*—ত্ ক উ,	গতি,—moving
স্পর্শ*—ত্ ক,	স্পর্শগতিঃ—touching,—moving,—binding, obstructing.
পথ*—ত্ ক,	তথ্য, ditto.
পত*—ত্ ক,	ঐশ্য গতিঃ,—being majestic or supreme,—moving.
শার*—ত্ ক,	কর্মণ্যে সমাপ্তি,—finishing works.
শাল্য*—ত্ ক,	লুণ্ঠিত্যে,—cutting,—purifying.
শাল্য*—ত্ ক,	তথ্য, ditto.
সূচ*—ত্ ক,	সংসর্গে,—being in contact.
পাশ*—ত্ ক,	পরিগ্রহে,—taking or accepting.
ভাষ*—ত্ ক,	কোপনে,—being angry.
ভাজ*—ত্ ক,	পৃথক্কৃত্যে,—separating.
মৃগ*—ত্ ক উ,	মাগধে,—searching for.
মহ*—ত্ ক,	পূজ্যে,—worshipping or paying respect.
মূত্র*—ত্ ক,	পুশ্যে,—expelling urine.
মল*—ত্ ক,	ধৃত্যে,—holding.
মুখ*—ত্ ক,	ক্ষান্ত্যে,—forbearing.
মুখ*—ত্ ক,	তথ্য, ditto.
মিশ্ৰ*—ত্ ক,	মুত্যাং,—mixing.
ব্রহ*—ত্ ক,	ভ্যাগে,—abandoning or leaving.
ব্রহ*—ত্ ক,	আশ্বাসে স্নেহে,—tasting,—loving tenderly.
কপ*—ত্ ক,	তত্ত্বভ্যে,—giving a form.
কট*—ত্ ক,	কৃত্যে,—making or forming.
কক্ষ*—ত্ ক,	পাক্ষ্যে,—being disagreeable.
কৃৎ*—ত্ ক,	গতি,—moving.
কষ*—ত্ ক,	বিষদ্ব্যয়ে,—giving signs of life, viz. moving, &c.
লজ*—ত্ ক,	ভাননে,—shining or looking well.
লজ*—ত্ ক,	তথ্য, ditto.
লজ*—ত্ ক,	ক্ষেপে,—throwing.
লজ*—ত্ ক,	তথ্য, ditto.
লজ*—ত্ ক,	ঈর্ষ্যে,—wishing for.
বহ*—ত্ ক,	তথ্য, ditto.
বহ*—ত্ ক,	স্ততিবিত্তারে শুদ্ধাভ্যাসাদিপনে,—praising,—enlarging,—colouring—making exertions,—shining.
বস*—ত্ ক,	বাসনে,—dwelling.
বান*—ত্ ক,	গুণসংযোজ্যে,—adding a quality to any thing.
গতি*—ত্ ক,	গতি,—moving.
বিত*—ত্ ক,	ভ্যাগে,—abandoning, (viz. giving alms.)
বিত*—ত্ ক,	গতি সের্ব্যে লুপ্তে চ,—motion,—serving,—happiness.

## Dhatoo. Unobundha.

## Meaning.

বল*—ত্ ক,	কালোপমেষে,—reckoning time.
দ্রষ্ট*—ত্ ক,	দৃশ্যে,—seeing.
বণ্ণ*—ত্ ক,	ভাগে,—sharing out.
বণ্ণ*—ত্ ক,	বেষ্ম ভাগে চ,—wrapping round,—sharing out.
বল্য*—ত্ ক,	ক্ষুণ্ণিত্যে,—cutting,—purifying.
বল্য*—ত্ ক,	তথ্য, ditto.
বীজ*—ত্ ক,	ব্যজনে,—fanning.
বীর*—ত্ ক উ,	শৌর্ঘ্যে,—power or strength.
বন*—ত্ ক,	অগ্নিচূর্নে,—a wound or bruise,—also a pustule.
দৃঢ়*—ত্ ক,	দৌর্ভাগ্যে,—being slack or weak.
শীর্ণ*—ত্ ক,	তথ্য, ditto.
শীর্ণ*—ত্ ক,	তথ্য, ditto.
শীর্ণ*—ত্ ক,	মন্ত্রে,—counsel or advice.
শীর্ণ*—ত্ ক,	বিক্রমে,—valour or power.
শীর্ণ*—ত্ ক,	দুর্ভাগ্যে,—improper or indecent talk.
শীর্ণ*—ত্ ক,	তথ্য, ditto.
শীর্ণ*—ত্ ক,	অভ্যাসে অভিশাসনে ওপদীকরণে,—repeating so as to learn by heart,—excessive action,—dress.
ধ্বং*—ত্ ক,	বৈকল্যে,—agitation or distress.
ধ্বং*—ত্ ক,	তথ্য, ditto.
সাম্ভ*—ত্ ক,	সাম্ভবন,—comfort.
সাম্ভ*—ত্ ক,	তথ্য, ditto.
সংগ্রাম*—ত্ ক উ,	যুদ্ধে,—war.
স্বপ্ন*—ত্ ক,	ঈর্ষ্যে,—a desire to get.
স্বপ্ন*—ত্ ক,	প্ৰকাশনে,—manifestation.
স্বপ্ন*—ত্ ক,	তথ্য, ditto.
স্বপ্ন*—ত্ ক,	সেবনে পূজিগর্ভনে,—serving,—showing esteem.
বৃদ্ধ*—ত্ ক উ,	বৃদ্ধি,—enlarging.
সূচ*—ত্ ক,	সূচ্যে,—disposing in rows or putting in order.
সূচ*—ত্ ক উ,	সম্বন্ধে সংযোজ্যে,—connection,—extension.
সূচ*—ত্ ক,	ঐশ্বর্য্যে,—indicating or making known.
বহ*—ত্ ক,	ভাষ্করণে,—reproof.
ভেন*—ত্ ক,	চৌর্ঘ্যে,—theft.
ভোম*—ত্ ক,	শ্লাঘনে,—applauding.
ভন*—ত্ ক,	অভূষণে,—thunder.
সীর্ণ*—ত্ ক,	দৌর্ভাগ্যে,—weakness.
সূচ*—ত্ ক,	তত্ত্বভ্যে,—being happy.
সূচ*—ত্ ক,	বিষদ্ব্যয়ে,—expanding.
কক্ষ*—ত্ ক,	সংগ্ৰহ্যে,—collection.
বন*—ত্ ক,	ব্রীণে,—uttering sound.
সাম্ভ*—ত্ ক,	তথ্য, ditto.

Dhatoo. Unoobundha.	Meaning.
হিঞ্জল-তু ক,	দোলনে,— <i>swinging or rolling.</i>
The number of simple dhatoos which end in ত are an hundred and thirty-two. য্ব is twice inserted on account of its being conjugated in different pudas, which makes the number amount to more than specified, but those two must be reckoned as the same dhatoo.	
ধা-ল,	ধাতো কথনে,— <i>being denominated or known,—speaking.</i>
গা-র লি,	ভুলো অফনি,— <i>applause,—being produced.</i>
গা-উ,	গভো,— <i>motion.</i>
ঘা,	গন্ধগ্ৰহণে,— <i>smelling or receiving a scent.</i>
জা-গি,	জরায়ো,— <i>becoming old or decaying.</i>
জা-গ,	বোধনে,— <i>knowing.</i>
জা-ক য,	যাংনে আলোকনে নিশীনে ভোয়নে ভাতো,— <i>beating,—shewing,—sharpening,—pleasing,—applause.</i>
জা-ক,	পেরনে,— <i>ordering or commanding.</i>
দা-ল,	লুণে,— <i>cutting.</i>
দা,	দানে,— <i>giving.</i> N. B. All the old grammarians write this dhatoo দান্ and reject the ন in the application of grammatical rules.
দা-তু অ লি	তথ্য, ditto.
দরিদ্রা-ক লু	দুর্গত্যা,— <i>being in distress or destitute.</i>
দা-ল,	অপ্নে পলায়নে,— <i>sleep,—fleeing.</i>
বা তু অ লি,	বাহনে পুঙ্খো দানে,— <i>holding,—increasing, giving.</i>
ধা,	অগ্নিযুভোহিলো,— <i>kindling fire,—uttering noise.</i>
ধা-ল,	ভক্ষণে,— <i>eating.</i>
ধা-ল,	পূর্ণো,— <i>fullness.</i>
পা,	পানে,— <i>drinking.</i>
পা-ল,	রক্ষণে,— <i>preserving.</i>
ভা-ল য,	দীপ্তো,— <i>shining.</i>
মা-উ লি,	শব্দে মানে চ,— <i>uttering sound,—weighing or measuring.</i>
মা-ল,	মানে,— <i>measuring.</i>
মা-উ য,	তথ্য, ditto.
মা-*	অভ্যাসে,— <i>repeating so as to learn by heart.</i>
যা-ল,	গভো,— <i>motion.</i>
রা-ল,	দানে গ্ৰহণে চ,— <i>giving,—taking.</i>
লা-ল,	গ্ৰহণে,— <i>taking.</i>
বা-ক,	লুখাতিগতিসেবানু,— <i>obtaining happiness,—motion,—serving.</i>

Dhatoo. Unoobundha.	Meaning.
বা-ল,	গমনহিংসায়ো,— <i>moving,—injury.</i>
পা-ল,	স্বেদে,— <i>perspiration.</i>
পা-ল য,	পাক্,— <i>ripening,—cooking.</i>
কা-কি,	স্থানে,— <i>stay or standing, also being situated.</i>
পা-ল,	শৌচনে,— <i>purifying or bathing.</i>
হা-ও ক লি,	ভ্যাগে,— <i>leaving.</i> N. B. The ক of this dhatoo does not denote its being of the tenth conjugation, but is merely put to distinguish it from the next dhatoo.
হা-ও ক লি,	গভো,— <i>motion.</i>
The original dhatoos which end in ত are twenty-four. The number in the above list is thirty-five, eight being repeatedly inserted, and some of them more than once.	
ই,	গভো,— <i>motion.</i>
ই-ল,	তথ্য, ditto.
ই-ল ক,	স্মৃত্যা,— <i>recollection.</i>
ই-উ ল,	অধ্যয়নে,— <i>reading, or study.</i> This and the foregoing dhatoo are always preceded by অবি.
কি-র লি,	জানে,— <i>knowing.</i>
কি-ন গ য,	হিংসায়ো,— <i>injury.</i>
কি,	ক্ষয়শ্রুত্যা,— <i>decay,—grandeur.</i>
কি-ল,	বাসগত্যা,— <i>dwelling,—motion.</i>
কি-র ন,	হিংসে,— <i>injury.</i>
কি-ন ক,	চিত্যা,— <i>collecting.</i>
কি-ক,	তথ্য, ditto.
কি-ক যি,	তথ্য, ditto.
কি-র ন,	হিংসে,— <i>injury.</i>
কি-*	অভিভবে,— <i>conquering.</i>
কি,	অগ্রে,— <i>being superior,—conquering, also acceding to.</i>
কি-ল,	ধৃত্যে,— <i>holding.</i>
কি-ল,	গভো,— <i>motion.</i>
কি-তু ন ক,	ক্ষেপে,— <i>throwing.</i>
কি-ল,	গভো,— <i>motion (quick).</i>
কি-ক,	সেবনে,— <i>serving.</i>
কি-ন ক,	নিশীনে,— <i>sharpening.</i>
কি-তু ঙ ও ই হ,	গতি বৃদ্ধো,— <i>motion,—increase.</i>
কি-উ,	স্মিতে,— <i>smiling.</i>
কি-ন গ ক,	বন্ধে,— <i>binding, fastening.</i>
কি-ক উ,	অনাদরে,— <i>disrespect.</i>
কি-ন,	বর্ধনে গভো,— <i>enlarging,—motion.</i>
The number of original dhatoos ending in ই is nineteen.	
ই, কি and তি are inserted several times, which makes the number in the list twenty-six.	





Dhatoo. Unooobundha.	Meaning.
धृ-अ न,	नखा ज्ञान पीड महेषु,—aiming at,—bath- ing,—pain,—churning or violently agitating.
धृ-अ,	गते,—motion.
धृ-अ,	गते अथवा पुनरागते,—motion,—being grand,—bringing forth young.
धृ-अ,	अथवा पुनरागते,—being grand,—bring- ing forth young.
धृ-अ,	पुत्रगते,—oozing.
धृ-अ न,	जते,—praise.
धृ-अ,	गते अथवा पुनरागते,—motion,—being grand,—bringing forth young.
धृ-अ,	गते,—motion.
धृ-अ न अ,	आगते,—overspreading or overflowing (as liquids, &c.)
धृ-अ,	सूते गते,—oozing,—motion.
धृ-अ नि,	होय उदने,—offering a burnt offering, —eating.
धृ-अ न,	होय,—theft.

The number of simple dhatoo ending in अ is thirty-three.  
धृ is a dhatoo of doubtful authority; अ धृ धृ धृ धृ धृ धृ धृ धृ धृ  
and धृ are twice inserted, धृ and धृ thrice, and धृ four  
times, which makes, the number in the above list to be  
fifty.

धृ-अ नि उ,	अर्जिते,—grooming.
धृ-अ न,	नद्वे,—uttering sound. N. B. Accord- ing to Jimini, this is written धृ, and according to Ruma-Nathu धृ; Jomun says धृ.
धृ-अ नि,	विद्वेजते,—expelling the fæces.
धृ-अ नि,	उदने,—praising. This is written धृ, ac- cording to Varuroochi.
धृ-अ उ अ,	अने,—repentance or regret.
धृ-अ न अ,	उदने गते,—killing,—motion.
धृ-अ न अ,	उदने,—trembling or causing to tremble.
धृ-अ नि,	उदने, ditto.
धृ-अ,	उदने, ditto.
धृ-अ,	पौदे,—purifying.
धृ-अ अ,	उदने, ditto.
धृ-अ नि,	उदने, ditto.
धृ-अ न अ,	उदने,—speaking.
धृ-अ उ अ,	प्राप्ते,—obtaining.
धृ-अ,	उदने, ditto.
धृ-अ,	उदने उदने: विद्वेजते,—purity,—anxiety, —mixing.
धृ-अ,	महायते,—being or existence, also—com- ing into being.

Dhatoo. Unooobundha.	Meaning.
धृ-अ उ,	उदने,—binding.
धृ-अ नि,	उदने,—cutting.
धृ-अ उ अ,	उदने,—bringing forth young.
धृ-अ उ अ,	उदने, ditto.
धृ-अ,	उदने,—throwing.

The number of dhatoo with a final अ is thirteen. धृ धृ and  
धृ are thrice inserted, and धृ four times, which makes  
the number in the above list twenty two.

धृ-अ न,	उदने,—injury.
धृ-अ नि,	उदने,—motion.
धृ-अ,	पुनरागते,—getting,—motion.
धृ-अ न,	उदने,—killing.
धृ-अ,	उदने,—doing or making.
धृ-अ न अ,	उदने, ditto.
धृ-अ,	उदने,—throwing water.
धृ-अ,	उदने, ditto.
धृ-अ नि,	उदने,—shining,—throwing wa- ter.
धृ-अ,	उदने,—throwing water,—cover- ing.
धृ-अ,	उदने,—hating or despising.
धृ-अ न अ,	उदने,—awaking.
धृ-अ न,	उदने,—favouring or respect.
धृ-अ,	उदने,—stopping.
धृ-अ,	उदने,—crookedness.
धृ-अ उ,	उदने,—being situated,—holding.
धृ-अ,	उदने, ditto.
धृ-अ,	उदने,—holding.
धृ-अ उ,	उदने,—falling from.
धृ-अ नि,	उदने,—nourishing.
धृ-अ,	उदने,—nourishing,—filling.
धृ-अ,	उदने,—gratification.
धृ-अ उ अ,	उदने,—labouring or acting.
धृ-अ नि अ,	उदने,—holding,—nourishing.
धृ-अ उ अ,	उदने, ditto. N. B. When this dhatoo is of the first conjugation, it is used in the sense of filling.
धृ-अ उ,	उदने,—dying.
धृ-अ न,	उदने,—skreeing or interposing.
धृ-अ,	उदने, ditto.
धृ-अ,	उदने, ditto.
धृ-अ उ अ,	उदने,—serving.
धृ-अ,	उदने,—uttering sound,—heat or vexation.
धृ-अ उ,	उदने,—spread'ng out, (as clothes on a bed, &c.)
धृ-अ,	उदने, ditto.





Dhatoos. Unoboundedha.	Meaning,
ভো*—উ,	নিম্নবুদ্ধিমানের নীতিতে— <i>resolving or enjoying,—instructing in religion or manner doing right.</i>
ঘো*—ঘ,	কমে.— <i>cutting.</i>
শো*—য,	নির্জন,— <i>whetting, or reducing in size or consequence.</i>
ধো*—ঘ,	নাশে,— <i>destruction.</i>
The number of original dhatoos with a final ও is five.	
অঙ্—ই ক,	লক্ষ্যনি,— <i>marking or describing.</i>
আঙ্—ই,	গত্যা লক্ষ্যনি,— <i>marking,—marking.</i>
অব্*—ঘ,	হস্তান্তরে,— <i>moving crookedly.</i>
জাঙ্—ক,	তাৎপর্যে,— <i>heat,—praise,</i>
খঙ্*	হাসে,— <i>laughing.</i>
কঙ্*—উ,	ইচ্ছাগর্ব্বচিন্তনে,— <i>inwardly desiring, but only expressing it by a slight sign, or expressing of a desire by hints.</i>
কৃঙ্—ই উ,	যুজনে,— <i>going, or moving.</i>
কুক*—উ,	ভোগনে,— <i>receiving.</i>
কিক*—ক উ,	ধবে,— <i>killing.</i>
টঙ্—ঞ য,	স্তুত্বাবর্ত্তন,— <i>resisting or returning a blow,—satisfaction.</i>
দীঙ্*—কি,	স্পর্শনে,— <i>touching or feeling.</i> N. B This is an uncommon sense of the word স্পর্শন, but is that here given by the commentators.
ঠঙ্*—ক,	অভী,— <i>suffering pain.</i>
টিঙ্—ক,	তথ্য, ditto.
তুঙ্—ক,	তথ্য, ditto.
টেঙ্*—ই ক,	বন্ধে,— <i>binding.</i>
টৌঙ্—ঞ উ,	গত্যা,— <i>motion.</i>
টিক*—ঞ উ,	তথ্য, ditto.
তোঙ্*—ঞ উ,	তথ্য, ditto.
তৌঙ্*—ঞ উ,	তথ্য, ditto.
তিক*—ঞ উ,	তথ্য, ditto.
তিঙ্*—ঞ,	অক্রমে ধবে,— <i>scolding or reproving, killing.</i>
ডঙ্*—ই,	দৌখে,— <i>living in misery.</i>
ডঙ্*	সহনে হাসে,— <i>enduring,—laughing.</i>
ডক*—ক,	দীপ্তি বিতরণে,— <i>shining, inferring.</i>
ডক*—ই উ,	গতি,— <i>motion.</i>
ঢ়ঙ্*—ঞ উ,	স্বৰূপে বোধ,— <i>sound,—increase.</i>
বৈঙ্*—ঞ উ,	তথ্য, ditto.
বিঙ্—ক,	নাশনে,— <i>destroying.</i>
নঙ্*—ক,	তথ্য, ditto.
নিঙ্*—ই উ,	মাণে,— <i>weighing or measuring.</i>
প্রঙ্*	অসমাপ্যবহারে পদার্থে,— <i>acting improperly,—going slowly.</i>

Dhatoo.	Unoolundha.	Meaning.
বুঝ-কি,	শাবিরব্দে,—	canine sound. N. B. When this dhatoo is of the first conjugation, it means canine sound, viz. barking or howling. When it is of the tenth conjugation, it means simply sound.
যাহ-উ,	গভো,—	motion. N. B. Some write this dhatoo with য.
মহ-উ,	তথ্য, ditto.	
মহ-ই উ,	ভূষ গভো,—	adorning,—motion.
দেহ-ই উ,	শঙ্কিতা,—	doubting.
রহ-ক,	স্বাদে আননে,—	tasting,—obtaining.
লহ-ক,	তথ্য, ditto.	
লোক-ক হ,	প্রতিভা,—	splendor.
লোক-ই উ,	দেখে,—	seeing.
বহ-উ,	গভো,—	motion. Some write this dhatoo with য.
বহ-উ,	তথ্য, ditto.	
বহ-ই উ,	কোঁকিলে গভো,—	crookedness,—motion.
বহ-উ,	আদানে,—	receiving.
বহ-ক,	ভাষনে,—	speaking.
শহ-এ য,	শক্তো,—	enduring, or forbearance.
শহ-ন ই হেউ,	শক্তো,—	ability.
শহ-ই উ,	ভীর্ণশঙ্কিতা,—	fear,—doubt.
শহ-ই উ,	গর্ভে,—	motion.
শহ-ই উ,	তথ্য, ditto.	
শহ-ই উ,	তথ্য, ditto.	
শহ-ই উ,	তথ্য, ditto.	
শহ-ই উ,	শহে গর্ভে,—	throwing water,—motion.
শহ-কি,	আগে শহে,—	touching,—throwing water. N. B. Some say this dhatoo is used in the sense of আদানে,—forbearing.
লোক-ই উ,	গভো মন্ত্রনে বহনে,—	composing verses,—creating,—relinquishing.
মহ-ক,	মন্ত্রনে বহনে ভাষে,—	creating,—relinquishing,—speaking.
মহ-ক,	ভাষে,—	speaking.
মহ-ই উ,	গর্ভে,—	moving.
মহ-উ,	তথ্য, ditto.	
মহ-ন,	দুর্জীবাতে,—	resisting or returning a blow.
মহ-ন,	তথ্য, ditto.	
মহ-কি,	আগে,—	touching.
মহ-ই উ,	শহে গভো,—	throwing water,—motion.
মহ-ই উ,	গভো,—	motion.
মহ-উ,	তথ্য, ditto.	
মহ-ই উ,	তথ্য, ditto.	
মহ-ই উ,	তথ্য, ditto.	

## LIST OF THE DHATOOS,

Dhatoo.	Unoobundha.	Meaning.
ह्रस्व—अ,	कृञ्,	— <i>inarticulate sound, or hiccup.</i>
ह्रस्व—उ क,	ह्रिञ्,	— <i>injury.</i>

The number of original dhatoos with a final क is fifty-nine.

In the above list कृञ्, कृड्, कृक्, लोक्, शीक्, and नीक्, are each inserted twice, and अक् and ञक्, thrice, which make sixty-nine.

ह्रस्व*	गते,	— <i>motion.</i>
ह्रस्व*—इ,	उय,	ditto.
ह्रस्व*—इ,	उय,	ditto.
उय*—इ,	उय,	ditto.
उय,	उय,	ditto.
उय*—अ,	शोषाजयययय,	— <i>drying, —adorning,</i> — <i>power, —preventing.</i>
कृञ्—अ,	हासे,	— <i>laughing.</i>
कृञ्,	उय,	ditto.
कृञ्,	उय,	ditto.
कृञ्,	गते,	— <i>motion.</i>
कृञ्*—अ,	शोषाजयययय,	— <i>drying, —adorning,</i> — <i>power, —preventing.</i>
ह्रिञ्*—अ,	उय,	ditto.
नृञ्,	मपि,	— <i>moving.</i>
मपि*	उय,	ditto.
मपि*—इ,	उय,	ditto.
हृञ्—इ,	उय,	ditto.
हृञ्*	उय,	ditto.
ह्रिञ्*—इ,	उय,	ditto.
ह्रिञ्*—अ,	शोषाजयययय,	— <i>drying, —adorning,</i> — <i>power, —preventing.</i>
लृञ्*—अ,	उय,	ditto.
लृञ्—अ,	लेखने,	— <i>writing.</i>
लृञ्*—इ,	मपि,	— <i>motion.</i>
कृञ्*	उय,	ditto.
कृञ्*—इ,	उय,	ditto.
कृञ्*—इ,	उय,	ditto.
कृञ्*	उय,	ditto.
कृञ्—अ,	काते,	— <i>occupying space.</i>
कृञ्*—अ,	उय,	ditto.

The number of original dhatoos with a final अ is twenty-one. ह्रस्व, उय, मपि, कृञ्, लृञ्, and कृञ्, are twice inserted which makes the number in the above list twenty-eight.

अङ्*	वदने,	— <i>toruous motion.</i>
अङ्—इ,	गते,	— <i>motion.</i>
इङ्—इ,	उय,	ditto.
कृञ्*—अ,	कृञ्,	ditto.

Dhatoo.	Unoobundha.	Meaning.
कृञ्—इ,	त्यागे,	— <i>relinquishing.</i>
कृञ्*—इ,	गते,	— <i>motion.</i>
कृञ्*—इ,	वदने गते,	— <i>shaking or trembling,</i> — <i>motion.</i>
कृञ्*—इ,	हलने कने गते,	— <i>slipping, or falling</i> from, — <i>trembling, —motion.</i>
ह्रिञ्*—अ,	हिन्याजयययय,	— <i>injury, —vain glory.</i>
मपि*—इ,	मपि,	— <i>moving.</i>
मपि—अ,	मपि,	— <i>cleansing, —moving.</i>
मपि—अ,	अपे,	— <i>searching for.</i>
हृञ्*—इ,	वदने,	— <i>relinquishing.</i>
हृञ्*—अ,	मपि,	— <i>fear or doubt.</i>
हृञ्—अ,	आदे आते,	— <i>tasting, —obtaining.</i>
हृञ्—इ,	गते,	— <i>motion.</i>
ह्रिञ्*—इ,	उय,	ditto.
ह्रिञ्—इ,	उय,	ditto.
ह्रिञ्—अ,	तिने,	— <i>declineating.</i>
कृञ्*—इ,	गते अङ्,	— <i>motion, —limping or being</i> lame.
कृञ्—अ,	मपि,	— <i>being with or coming into con-</i> tact.
कृञ्—अ,	आदे मपि,	— <i>tasting, —obtaining.</i>
कृञ्—इ,	अङ्,	— <i>limping or being lame.</i>
कृञ्*—इ,	त्यागे,	— <i>relinquishing.</i>
कृञ्,	कृञ्,	— <i>motion.</i>
कृञ्*—इ,	उय,	ditto.
कृञ्*—इ,	उय,	ditto.
कृञ्*—अ,	मपि,	— <i>withdrawing or concealing.</i>
कृञ्*—अ,	उय,	ditto. N. B. Some say that this

The number of original dhatoos with a final अ is twenty-seven. In the above list कृञ्, मपि, कृञ्, are inserted twice, and कृञ्, and कृञ्, thrice, which makes the number thirty-four.

अङ्,	मपि,	— <i>value.</i>
अङ्—इ,	गते निद्विजयययय,	— <i>motion, —reproach,</i> — <i>beginning, —moving swiftly.</i>
कृञ्*	हलने,	— <i>laughing.</i>
कृञ्*	उय,	ditto.
कृञ्—अ,	घाते,	— <i>striking, (so as to kill.)</i>

Dhatoo Unobundha.

Meaning.

ধীর্-ন,	ধাতি, —striking, (so as to kill).
দধী-ন,	তথ্য, ditto.
দধী-ই,	ত্যাগে অহনে, —relinquishing, —preserving.
দধী-ঈ,	শ্রমাদিভিঃ, —labour, —being wide, or extended—strength.
দধী-ঊ,	শক্তি, —ability.
দধী-ঋ,	ইতিবাচ্যে নিদ্রাদিভিঃ, —pretence—motion, —reproach, —beginning, —swiftness. N. B. Some say this dhatoo only means pretence and swiftness.
দধী-ঌ,	ভূষ, —adorn.
দধী-঍,	তিনি, —shining.
দধী-ঐ,	গমনে, —moving.
দধী-ঊ,	শক্তি, —ability.
দধী-ঋ,	তথ্য, ditto.
দধী-ঌ,	অভ্রুত্যাঃ, —swiftness, —motion.
দধী-঍,	শোষণে, —dryness, or decrease. N. B. This dhatoo also means motion.
দধী-ঐ,	দ্বিধি, —shining.
দধী-ঊ,	গতি নিদ্রাদিভিঃ, —motion, —reproach, —beginning, —swiftness.
দধী-ঋ,	আত্মা, —smelling.
দধী-ঌ,	কথনে, —applause.
দধী-঍,	আক্রমণে, —attack, or challenge, also, —accusation in a court of law.
দধী-ঐ,	হিংসে, —injury.
দধী-ঊ,	তথ্য, ditto.

The number of original dhatoo with a final ঐ is twenty.

দধী and দধী are the same dhatoo differently written; দধী and দধী are twice inserted, and দধী thrice. This makes the number in the list twenty-five.

দধী-ঐ,	পূজ, —worship or honour.
দধী-ঊ,	তথ্য, ditto.
দধী-ঋ,	পূজ, —honour or attendance.
দধী-ঌ,	তথ্য, ditto.
দধী-঍,	গতি, —motion.
দধী-ঐ,	নিষেধে গতি, —unintelligible speech, —motion.
দধী-ঊ,	ব্যক্তি, —clearness or being evident.
দধী-ঋ,	অমর্যাদে, —inseparable union.
দধী-ঌ,	দৃশ্য, —praise.
দধী-঍,	রোধিত্বাদিভিঃ, —hindering, —union, —crookedness, —writing.
দধী-ঐ,	ভাষ্য, —making a shrill sound.
দধী-ঊ,	সঙ্কোচে, —contracting or shrivelling up.

Dhatoo Unobundha.

Meaning.

দধী-ঐ,	ধ্বজ, —making a noise or murmuring.
দধী-ঊ,	বন্ধনাদিভিঃ, —binding, —splendor.
দধী-ঋ,	তথ্য, ditto.
দধী-ঌ,	গতি, —motion.
দধী-঍,	গতি-বন্ধনাদিভিঃ, —motion, —crookedness, —contempt.
দধী-ঐ,	ভূতপুত্রাদিভিঃ, the production of wealth, —the production of purity.
দধী-ঊ,	গতি, —motion.
দধী-ঋ,	চৌধ, —theft.
দধী-ঌ,	তথ্য, ditto.
দধী-঍,	ইতি, —motion.
দধী-ঐ,	ঔজস্বিনী ইতি, —speech, —reproof, —motion.
দধী-ঊ,	ঔজস্বিনী, —speech, —reproof.
দধী-ঋ,	তথ্য, ditto.
দধী-ঌ,	তথ্য, ditto.
দধী-঍,	সঙ্কোচে, —contracting or shrivelling up.
দধী-ঐ,	ইতি, —motion.
দধী-ঊ,	তথ্য, ditto.
দধী-ঋ,	দৃশ্য, —skreening or covering.
দধী-ঌ,	ক্ষেপ, —cutting.
দধী-঍,	পাক, —cooking or concocting.
দধী-ঐ,	স্বাক্ষর, —making clear or evident.
দধী-ঊ,	তথ্য, ditto.
দধী-ঋ,	ভক্তি, —stretching out.
দধী-ঌ,	সংযমে সঙ্গ, —binding—union.
দধী-঍,	সঙ্গ, —union or bringing into contact.
দধী-ঐ,	তথ্য, ditto.
দধী-ঊ,	ঔজস্বিনী ইতি, —height, —holding, —worship or honour, —splendor.
দধী-ঋ,	বন্ধনে দধী, —breaking in to morsels, —self confidence, —deceit or imposition.
দধী-ঌ,	মোক্ষ, —liberation or unloosing.
দধী-঍,	তথ্য, ditto.
দধী-ঐ,	তথ্য, ditto.
দধী-ঊ,	তথ্য, ditto.
দধী-ঋ,	গতি, —motion.
দধী-ঌ,	তথ্য, ditto.
দধী-঍,	তথ্য, ditto.
দধী-ঐ,	তথ্য, ditto.
দধী-ঊ,	তথ্য, ditto.
দধী-ঋ,	যাচ, —asking or begging.
দধী-ঌ,	সঙ্গ-বিয়োগাদিভিঃ, —union, —separation.
দধী-঍,	বিরহে, —flowing.
দধী-ঐ,	পীতিপুষ্কাদিভিঃ, —love, —display.
দধী-ঊ,	ভাস, —shining or appearing.





OR SUNGSKRITA ROOTS.

Dhatoos. Unooobundha.	Meaning.
গর্জ—ক,	গর্জ—বল,—roaring.—sound.
গর্জ—ক,	তথা, ditto.
গর্জ.	গর্জ—বল—roaring.
গর্জ—ই,	হিলো,—sound.
গর্জ*	তথা, ditto.
গর্জ—নি,	অনিয়, ditto.
গর্জ—ই,	কৃতদে,—producing inarticulate yet agreeable sounds.
গর্জ*	তথা, ditto.
গর্জ—ই,	যুধি,—fighting.
গর্জ*	তথা, ditto.
গর্জ—নি,	বাকব্জ যো:,—speaking.—abuse.
নিজ—নি হো এ ও,	পোষে ওভো,—maintaining,—purity.
নিজ*—ই হো ও,	ওভো,—purity.
কৃতজ*—ই হো,	ভাষ্যার্থ,—purity; and in all the meanings of যদ্ব. viz.—dwelling,—strength,—injury,—giving.
কৃতজ*—ই,	পুণ্ডে বলে,—living,—strength.
কৃতজ*	হিংসে,—injury.
তজ—ক ও,	তদ্বদে,—abuse.
তজ.	তথা, ditto.
তজ—ও,	হাণো,—abandoning or relinquishment.
তিজ—ক,	নিতে,—making sharp.
তিজ—ও,	কাতো নিতে,—disisting,—sharpening.
তজ*—ই হো,	সঙ্কোচে,—contraction or shrivelling up.
ইজ*—ই,	গভো,—motion.
ইজ*	তথা, ditto.
ইজ*—ই,	তথা, ditto.
ইজ*	তথা, ditto.
ইজ*—ই,	তথা, ditto.
ইজ.	তথা, ditto.
বিজ*	তথা, ditto.
গজ*—ই হো ও,	হিগি,—crime.
গজ—ক,	পূজ,—worship or honour.
গিজ—ই হো,	ভাষ্যার্থ,—light, and all the meanings of যদ্ব. viz.—dwelling,—injury,—strength,—giving.
গিজ—ই হো ও,	বৰ্ণ পূজযো: সঙ্গর্জ,—colour,—worship,—attachment to or connection with.
পূজ*—ই হো ও,	সঙ্গর্জ,—connection with.
তজ—এ ও,	ভাগদেবো:,—sharing out,—serving.
তজ—ক,	পাক,—cooking. N. B. Some ancient writers say this dhatoos means giving.
তজ*—ই হো,	ভানি,—splendor or appearance.
ভেজ*—ই হো ও,	তথা, ditto.
ভেজ*—ই হো ও,	তথা, ditto.
ভেজ*—ই হো ও,	হক্কে,—crookedness.

Uthateo. Unoobundha.	Meaning.
बुद्ध-ई उ,	बुद्ध, उभय, —saving, —eating or enjoying.
बुद्ध-ई उ,	बुद्ध, —frying or parching.
बुद्ध-ई उ न,	भात, —cook or concoct.
बुद्ध-ई उ ई,	बोहन, —compressing or breaking.
बुद्ध-ई क,	बुद्धिनिः, —cleansing, —sound.
बुद्ध-ई क,	उभ, ditto. N. B. Some say the two last dhateos belong to the first conjugation.
बुद्ध-ई क,	उभ, ditto.
बुद्ध-ई क,	उभ, ditto.
बुद्ध-न उ म,	पुद्धी, —purity.
बुद्ध-ई म कि,	बुद्ध उद्धी, —adorning, —purify.
बुद्ध-ई उ ई न,	बोहन, —bathing or immersion.
बुद्ध-कि,	बुद्धिनिः, —binding or controul, —contact.
बुद्ध-ई ई ई उ म,	पुद्धी, —contact.
बुद्ध-य उ म,	नवादी, —attending to an idea.
बुद्ध-ई उ,	निः, —reproach.
बुद्ध-ई उ म,	देवोपनिषद्, —worship, —giving, —forming society.
बुद्ध-ई क,	हिः, —injury.
बुद्ध-ई उ न,	उद्ध, —breaking.
बुद्ध-ई उ,	इज्ज, the same meaning as बुद्ध, viz. —frying or parching.
बुद्ध-य म उ म,	इज्ज अनन्त, —colour, —love.
बुद्ध-न उ म,	उभ, ditto.
बुद्ध-ई उ,	मोक्षी, —splendor.
बुद्ध-ई उ म,	उभ, ditto.
बुद्ध,	उद्ध न उद्ध, —reproach, —frying.
बुद्ध-ई,	उभ, ditto.
बुद्ध-ई उ ई,	बुद्धि, —shame.
बुद्ध-ई,	उभ, ditto. Some say this dhateo has the same unoobundhas as the preceding one.
बुद्ध-ई,	उद्ध, —insult.
बुद्ध-ई,	उभ, ditto.
बुद्ध-ई,	अवर्द्ध, —concealment or disappearance.
बुद्ध-ई क,	उद्ध, —light, and all the meanings of बुद्ध, viz. —dwelling, —injury, —strength, —giving.
बुद्ध-ई क,	उभ, ditto.
बुद्ध-ई ई नि उ उ,	उद्ध, —separation.
बुद्ध-ई ई ई उ,	उद्ध, —fearing, —trembling.
बुद्ध-ई ई उ म,	उभ, ditto.
बुद्ध-ई उ ई,	उद्ध, —abandoning or relinquishment.
बुद्ध-ई उ म,	उभ, ditto.
बुद्ध-ई ई,	उभ, ditto.





Dhato. Unoboundedha.	Meaning.
ଚଢ଼ି,*	ଭାବେ,— <i>maintenance.</i>
ଚଢ଼ି*—ସ,	କାନ୍ଦିବ,— <i>speaking.</i>
ଛାଡ଼ି,*	ଝଗାମେ,— <i>foolishness.</i>
ଛେଦି,*	ଛାମି, ditto.
ଛାଣି*—କ,	ଛାମି, ditto.
ଛୁଟି—ଝ,	ଛାମେ,— <i>squeezing or pressing</i> ,—also, — <i>exerting strength upon any thing.</i>
ଛୁଟି—କି,	ଛୁରି,— <i>crumbling.</i>
ଛୁଟି—କି,	ଛାଢ଼ିବେ,— <i>reproving.</i>
ଛୋଟି—କ,	କଲେବ,— <i>connection.</i>
ଛୋଟି*—କ,	ଅନାଦର,— <i>disregard.</i>
ଛେଟି*—କ, ଓ,	ସାତେ ବାଟି,— <i>asking or begging</i> ,— <i>talk-</i> <i>ing.</i>
ଛୁଟି,*	ବାଟି,— <i>talking.</i>
ଛୁଟି*—ଝ,	ଛେପେ,— <i>stealing.</i>
ଛୁଟି*—କ,	ଛୁରି ଘାବେ,— <i>anger</i> ,— <i>shining.</i>
ଛୁଟି*—କ ଓ,	ମିଶିମିଶିବେ,— <i>shining</i> ,— <i>retaliation</i> or <i>resistance</i> , also,— <i>falling down</i> with <i>distress.</i>
ଛୁଟି*—କ ଓ,	ଛାମି, ditto.
ଛୁଟି—ଝ,	ଛୁଣି,— <i>theft.</i>
ଛୁଟି*—କ,	ଛାମେ,— <i>shining.</i>
ଛୁଟି—କ ଓ ସ,	ବିଲେବିଲେଇବେ,— <i>tumbling about</i> , — <i>agitation or stirring up.</i>
ଛୁଟି,*	ଛାମି, ditto.
ଛୁଟି—କି,	ଅବଜାତେ,— <i>despising</i> ,— <i>theft.</i>
ଛାଟି,*	ବାଳୋଚାଟି,— <i>speaking with difficulty</i> , as <i>children do.</i>
ଛୋଟି*—ଓ,	କଲେବ,— <i>collection.</i>
ଛୋଟି*—କ,	ଝଗାମେ,— <i>being foolish.</i>
ଛେଟି*—ଓ,	ବେଢ଼ି,— <i>wrapping round or surrounding.</i>
ଛାଟି,*	ବେଢ଼ି,— <i>surrounding.</i>
ଛାଟି—ଝ, କି,	ଛାଟିବେ,— <i>sharing out.</i>
ଛାଟି*—ସ,	ଝଟି,— <i>speech.</i>
ଛାଟି*—ଝ କ,	ଛାଟିବା,— <i>injury.</i>
ଛାଟି,	ଆକ୍ରୋଶ ବାଟେ,— <i>reproach</i> ,— <i>sund.</i>
ଛୋଟି*—କ,	ଗର୍ବ,— <i>pride.</i>
ଛାଟି*—କ ଓ,	ଛାଟିବେ,— <i>applause.</i>
ଛାଟି,*	ଜୀବେ ଶୀର୍ବେବେ ଛାଟି,— <i>faintness</i> ,— <i>divi-</i> <i>sion</i> ,— <i>motion</i> ,— <i>disease.</i>
ଛାଟି,*	ଅନାଦର,— <i>disrespect.</i>
ଛାଟି,*	ଛାମି, ditto.
ଛାଟି*—କ,	ବୋଧେ ଅନାଦର,— <i>contempt</i> — <i>disrespect.</i>
ଛାଟି,*	ଛାଟିବେ,— <i>sharing out.</i>
ଛାଟି*—କ,	ବିକେତନେ ହିରନେ ବଳେ ଶାଳେ,— <i>dwelling</i> ,— <i>in-</i> <i>jury</i> ,— <i>strength</i> ,— <i>giving.</i>
ଛାଟି—କ,	ଛାଟି,— <i>breaking.</i>

Dhatoos. Unobvondha.	Meaning.
ঘড়*—ইহু,	বিশ্রম, —injury.
ঘড়*—পি,	বিকাশ, —expansion.
ঘড়*—উ,	তথ্য, ditto.
ঘড়*—ক ই,	মজা, —play.
ঘড়*—ক,	বৃত্তা অনাদর, —skreening, —dis-
	respect, —injury.
ঘড়*—ক,	অনাদর, —disrespect.
ঘড়*—ক,	তথ্য মোহে, ditto, also, —affection.
ঘড়*	মোহে, —love.
ঘড়*—ই,	শীর্ণ, —division or breaking.
ঘড়*	তথ্য, ditto.
ঘড়*	হিবি, —splendor.
ঘড়*	বাহি, —hindering.
The number of original dhatoos with a final ই is sixty-nine,	
অর্ধ, কুর্ধ ঘড়, ঘড়, চড়, বড়, তড়, মুড়, নড়, পড়, পুড়, তড়, শড়, and	
ঘড়, are twice inserted ; কুর্ধ, ঘড়, মুড়, কড়, and বড়, thrice ;	
কড় and চড়, four times, and লড় and শড়, five times. This	
makes the number in the list one hundred and seven.	
অর্ধ*—ইউ,	গতি, —motion.
অর্ধ*	তথ্য, ditto.
ওর্ধ*	ওপঘাত, —striking or beating.
ওর্ধ*—উ,	বাহি, —hindering.
বুর্ধ*—ই,	খোঁটেবহল্যাজন্য, —limping, —dis-
	tress, —idleness.
কর্ধ*	উদ্ভি, —fear.
কর্ধ*—ই তি,	অস্থির, —anxious remembrance.
কর্ধ*—ই উ,	তথ্য, ditto.
ওর্ধ*—ই খ,	বেষ্ট, —wrapping about.
পির্ধ*	ক্লিষি, —trouble, —killing.
পর্ধ*	বাচি, —speaking.
বর্ধ*	বৈশাল্য, —strength.
যর্ধ*	বাসবাস, —dwelling, —anointing—or
	smearing.
যর্ধ*—ই উ,	অস্থির, —anxious remembrance.
মুর্ধ*—ই উ,	পলায়ে, —running away.
নর্ধ*	বাচন, —speaking.
কর্ধ*	ওপঘাত, —beating or smiting.
কর্ধ*—উ উ,	পুতীঘাত, —falling under, or being cast
	down at an accident or bad news.
কর্ধ*—ই,	গত্যাজন্যতথ্যজাতি, —motion, —idleness,
	—theft, —lameless.
লুর্ধ*—ই,	তথ্য, ditto.
লুর্ধ*—উ উ,	পুতীঘাত, —falling under or being cast
	down at bad news.
লুর্ধ*	তথ্য, ditto.

## LIST OF THE DHATOOS.

Dhatoos. Unsoobundha.	Meaning.
লুট-নি,	লোটে, —rolling about.
লুট-ক,	চোরে, —theft.
হট-ই উ,	একতরে, —going alone.
হট-*	ছোলে, —ability.
শট-ই উ,	শ্লাঘে, —applause.
শট,	বধীক্ষণীকৃতবে, —killing, —trouble, —deceit.
শট-ক,	অলসো গত্যন কৃতন কৃত, —idleness, —motion, —uncleanness, —purity.
শট-*	গত্যন কৃতন কৃত, —motion, —uncleanness, —purity.
শট-ই ক,	ভয়, ditto.
শট-ই,	খোঁটে, —limping.
শট-*	ভয়, ditto.
শট-ক,	অলসো, —idleness.
শট-ই কি,	শোষণে, —drying. N. B. When this dhatoos is of the tenth conjugation it means—making dry; when of the first it means—being dry.
শট-ক,	শটতে, —This dhatoos has the meaning of শট, viz —motion, —uncleanness, —purity.
শট-*	ভয়, ditto.
হট,	কোনবন্ধে বন্ধীকৃতো ধুতো —binding to a stake, —forcing, —jumping.
হট-*	শটে, —the production of grandeur or purity.
হট-*	হটতে —hindering.

The number of original dhatoos with a final ষ is twenty-two. অট মট বট শট, and হট, are twice inserted; কট, খট, and শট, thrice; ষট, four times and জট, five times. This makes the number in the list forty-one.

জট,*	অভিযোগে, —entering a law suit or making an attack, also—putting an end to a suit.
জট,*	ভয়, ditto.
জট-*	ব্যাপে —occupying space.
জট	জগনে, —engaging in.
জট-ল উ,	জুতো, —praise.
জট-ক,	ভয়, ditto.
এজট-ই কি,	জংকনে, —hrowing up.
কট-*	জগনে মর্মে, —eating, —rejoicing.
কট-ই উ উ,	মর্মে —joy.
কট-ই ক,	ভেদ রক্ষণে, —separation, —preserving.
খিট-৯ আ উ কি,	মোহে মোহে, —affection, —liberation.
খিট-*	খেলে, —play.
জট-নি,	বাঁ লায়নে, —play the child, —eating.

Dhatoos. Unsoobundha.	Meaning.
জট-ই উ,	দাহে, —burning.
জট-ই,	বৈকল্যে, —distress.
জট-ই ক,	রক্ষণে, —preservation.
কট —নি,	ঘন্য ভঙ্গ, —being thick (as grass, &c.) —eating.
কট,*	কোঁকশে, —roughness, as that of a file, &c.
কট*	ভয়, ditto.
খোঁট-*	খোঁটে, —limping.
খুট-ই উ,	খুটে, ditto.
খুট,	ভেদ, —breaking.
খুট-ই,	ভয়, ditto.
খট-ক,	ভয়, ditto.
খট-ই উ,	মটি, —breaking to pieces.
গট-ই,	গটে, —the cheek.
গট-ম,	লেক, —oozing or falling out, also —running as melted metal.
গট-ই ক,	রক্ষণে বেষ্ট চূর্ণকরণ —preservation, —wrapping round, —breaking to pieces.
গট-নি,	রক্ষণে ব্যাধীতে, —preservation, —hindering.
ঘুট-নি,	ব্যাধীতে, —hindering.
ঘুট-ই,	ভোজে, —contempt.
ঘুট-ই ক,	জিনি, —cutting.
ঘুট,	কৃতো হায়ে, —action, —lascivious dalliance.
ঘুট,*	ভয়, ditto.
ভে-ই ক,	রোষে, —anger.
ভে-ই উ,	ভয়, ditto.
জুট-নি,	গতি, —motion.
জুট-নি,	বন্ধে, —binding.
জুট-ক,	নোদে, —ordering or commanding.
ভট-ক,	বিবি ভাহতে, —splendor, —beating.
ভট-ই উ,	ভাহতে, —striking or beating.
ভেট-*	অলাদরে, —disrespect.
ভুট,*	ভয়, ditto.
ভুট-*	ভয়, ditto.
ভুট-*	হবে, —breaking or killing.
ভুট-ই উ,	ভয়, —wringing or killing.
ভুট-নি,	ভেদে, —separating.
খুট-নি,	সংরক্তে, —screening.
জট,*	মত্তনে, —sinking.
জট-নি,	ভয়, ditto.
খাট-*	খীনে, —separating from or falling off.
খাট-*	ভয়, ditto.
খাট-*	হবে, —killing.



Dhatoo: Unoochundi.	Meaning.
পড়-ক,	ভা'নে,—fall from.
পড়-ই উ,	গভ্যৎ,—motion.
পড়-ই ক,	সংগ্রহণ,—collection.
পিড়-ই ক,	তথা, ditto.
পিড়-ই উ,	তথা, ditto.
পীড়-ক ক,	হত্বি গাঁহে,—killing,—stirring up or agitating.
পুড়-ই,	মর্দন,—breaking to pieces.
পূড়*—প,	মুদ্রি,—joy.
বড়-নি,	ওল্পর্গন বড়ো,—giving up or giving, —screening or covering.
ভড়-ই উ,	বাঁচি,—speaking or joking.
বড়-ই ক,	নির্দে,—happiness or sacrifice; also —knowledge or deceit; most commonly used in the last sense.
ব্রড়*—নি,	না'বুতিন হতোঃ,—screening,—collecting.
ভুড়-ই উ,	বু'তৌ ভুতো,—appointing to honourable employ,—nourishing.
ভ্রুড়*—ক,	ওন্মাদে,—foolishness.
যেড়*—ক,	তথা, ditto.
যেড়*—ক,	তথা, ditto.
মুড়*—গ প,	মোদে,—joy.
মড়-ই ক,	তথা, ditto.
মড়-ই কি,	ভূষে,—adorning.
মড়-ই উ,	বিস্তারি বেষে,—shar'ing out,—wrapping about.
মুড়-ই,	ছিদি মর্দ,—cutting (hair),—rubbing over or smearing.
মুড়*—ই উ,	ময়ে,—sinking or purifying.
যৌত—ক,	নম্নে,—connection.
রৌত*—ক,	অনাধরে,—disrespect.
রৌত*—ক,	তথা, ditto.
লাড,	খিলাসে,—play.
লাড*—ক,	ওদাহন জিহ্বাঃ,—giving pain or agitating; also,—throwing up or stirring up, —doing any thing with the tongue.
	Some say that ওদাহন means the motion of the tongue.
লাড-ক,	ওপনেবনে,—paying great attention to any one. Some say this dhatoo is used in the sense of shaking, trembling.
লাড*—ক উ,	হীর্ষ,—desiring to obtain.
লাড*—ই কি,	ভীষ,—speaking.
লাড-ও ই কি,	ওত্থপে,—throwing up.
লাড*	মর্দ,—churning or agitating.

Dhato. Unsoondha.	Meaning.
ନୁଡ଼—ନି,	ନାହୁଡ଼ି ଲିପି,— <i>screening</i> ,— <i>embracing</i> .
ଲୋଡ଼*—କ,	ଶୂନ୍ୟ,— <i>foolishness</i> .
ଲୋଡ଼*—କ,	ତଥା, ditto.
ଲୁଡ଼*—କ,	ଚୋରୀ,— <i>theft</i> .
ବିଡ଼,	ଜାକ୍ରୁଣି,— <i>angry speech</i> .
ବଡ଼—ହ କ,	ବିଚାର,— <i>sharing out</i> .
ବଡ଼—ହ ଓ,	ବେଷ୍ଟି ବିଚାର,— <i>wrapping round</i> ,— <i>sharing out</i> .
ନୁଡ଼*—ଘ ଙି,	କ୍ଷିପି ଲକ୍ଷ୍ମ,— <i>throwing</i> ,— <i>shame</i> .
ବାଡ଼—କ ଓ,	ଆବାବ,— <i>bathing or overflowing</i> ; also, — <i>immersing</i> .
କ୍ରୁଡ଼*—ନି,	ନାହୁଡ଼ିନି, ହୋଇ: ଗହ୍ଵନ,— <i>screening</i> ,— <i>col-</i> <i>lection</i> ,— <i>sinking</i> .
ନୀଡ଼*—କ ଓ,	ସ୍ଥାପ,— <i>applause</i> .
ଲୋଡ଼*—କ,	ଗର୍ବ,— <i>pride</i> .
ନାଡ଼—ହ ଓ,	ନାହୁଡ଼ିନି,— <i>collection</i> ,— <i>being diseased</i> .
ବୁଡ଼*—ନି,	ବୁଡ଼ା,— <i>screening</i> .
ବୁଡ଼*—ନି,	ତଥା, ditto.
ସୁଡ଼—ହ ଓ,	ସୁଲେ,— <i>expansion</i> .
ସୁଡ଼—ହ କ,	ନହୁରି,— <i>jesting or play</i> .
ବୁଡ଼—ନି	ସମେ ନାହ,— <i>sinking</i> ,— <i>collection</i> .
ହଡ଼—ହ ଓ,	ନାହ,— <i>collection</i> .
ହୁଡ଼—କ ଓ,	ଗତି,— <i>motion</i> .
ହୁଡ଼*—କ ଓ,	ତଥା, ditto.
ହୁଡ଼*—କ ଓ,	ତଥା, ditto.
ହୁଡ଼*—କ ଓ,	ତଥା, ditto.
ହୋଡ଼*—କ ଓ,	ତଥା, ditto.
ହୋଡ଼—କ ଓ,	ତଥା, ditto.
ବିଡ଼*—ହ ଓ,	ଗତି ଅନାଦର,— <i>motion</i> ,— <i>disrespect</i> .
ହୋଡ଼*—କ ଓ,	ତଥା, ditto.
ହେଡ଼*—କ ଓ,	ଅନାଦର,— <i>disrespect</i> .
ହେଡ଼—କ,	ବେଷ୍ଟି,— <i>wrapping round</i> .

The number of dhatoos with a final **उ** is seventy-six. अह, ईह, अह्, गह, घह, चुह, छह, उह, ऊह, पह, बिह, बह, मूह, लूह, दह, and हेह, are twice inserted; कह, खूह, ऊह, ठूह, यह, लूह, and हूह, thrice; कूह, four times, and गूह, six times. This makes the number in the above list one hundred and fourteen.

ଅନ୍ୟ — ଅନ୍ୟ, — *search*.  
 There is only one diatoo ending in ୟ.  
 ଉଚ୍ଚ — ଉଚ୍ଚ, — *sound*.  
 ଅବ — ଅବ, — *life or breath*.  
 ଗତି — ଗତି, — *motion*.  
 ଉଦ୍ଧାର — ଉଦ୍ଧାର, — *taking away or removing*.

## LIST OF THE DHATOOS,

Dhatoos. Unobundha.	Meaning.
কল্—ক,	জাতিবাহে,— <i>crying with distress.</i>
কল্—ক,	গতি,— <i>motion.</i>
কল্—ক,	নিমীলন,— <i>shutting the eyes.</i>
কল্—ক,	উপকরণে পালন,— <i>support, or nourishing by gifts,—sound.</i>
কল্—ক,	শব্দ,— <i>sound.</i> N. B. This dhatoos, preceded by a preposition, is used in the sense of not making a sound.
কল্—ক উ,	নকুতি,— <i>shrinking up.</i> Some say that this dhatoos must be written কল্.
কল্—দ ও ক,	বধে,— <i>killing.</i>
কল্—দ ও ক,	তথ্য, ditto.
কল্—দ ও ক,	দীপ্তি,— <i>splendor.</i>
কল্—দ ও ক,	তথ্য, ditto.
কল্—ই উ,	গ্রহণ,— <i>receiving.</i>
কল্—ই উ,	তথ্য, ditto.
কল্—ই উ,	তথ্য, ditto.
কল্—উ,	ভ্রমণ,— <i>wandering or turning round.</i>
কল্—শ,	তথ্য, ditto.
কল্—এ শ,	তথ্য, ditto.
কল্—ক,	শব্দ,— <i>sound.</i>
কল্—ক,	গতি হিংস,— <i>motion,—injury.</i>
কল্—ক,	দান,— <i>giving.</i>
কল্—ক,	কিদি,— <i>cutting or perforation.</i>
কল্—ক,	গেষ,— <i>grinding.</i>
কল্—ক,	সঙ্কোচ,— <i>shrinking up.</i>
কল্—ক,	তথ্য, ditto.
কল্—ক উ,	পূরণ,— <i>filling.</i>
কল্—দ ও ক,	ভক্ষণ,— <i>eating.</i>
কল্—শ,	কৈক্লেশ,— <i>crookedness.</i>
কল্—শ,	কৈক্লেশ গতি বধ,— <i>crookedness,—motion,—killing.</i>
কল্—ক,	শব্দ,— <i>sound.</i>
কল্—ক,	তথ্য, ditto.
কল্—ক,	তথ্য, ditto.
কল্—উ,	ব. বহুতো খুঁজো,— <i>trading,—praise.</i>
কল্—ক,	গেষ গতি গেষ,— <i>grinding,—motion,—embracing.</i>
কল্—শ,	বৈষ,— <i>doing right.</i>
কল্—শ,	ভূমি,— <i>filling or satisfying.</i>
কল্—ক,	সংগ্ৰহ,— <i>collection.</i>
কল্—ক,	নিঃস্বার্থ,— <i>producing or doing easily or spontaneously.</i>
কল্—কি ক,	গতি,— <i>motion.</i>
কল্—ক,	শব্দ,— <i>sound.</i>
কল্—ক,	তথ্য, ditto.

Dhatoos. Unobundha.	Meaning.
কল্—ক,	শব্দ,— <i>sound.</i>
কল্—ক,	তথ্য, ditto.
কল্—ক উ,	অশান্তি,— <i>hope,—fear.</i>
কল্—ক,	কল্— <i>inarticulate sound.</i>
কল্—ক,	প্ৰতিজ্ঞা,— <i>promising or resolving.</i>
কল্—ক,	হিংস,— <i>injury.</i>
কল্—ক,	গতি,— <i>motion.</i>
কল্—ক,	শব্দ,— <i>sound.</i>
কল্—ক,	তথ্য, ditto.
কল্—ক,	তথ্য, ditto.
কল্—দ ও ক,	ভক্ষণ,— <i>eating.</i>
কল্—দ ও ক,	নিঃস্বার্থে বা দ্বিগত বা ত্রিগত বা চতুর্গত,— <i>ideas gained by seeing or hearing,—playing on music,—motion,—knowledge,—anxiety.</i>
কল্—ক,	বর্ণ,— <i>colour.</i>
কল্—ক,	গতি বর্ণ,— <i>motion,—colour.</i>
কল্—ক,	দান,— <i>giving.</i>
কল্—ক,	তথ্য, ditto. N. B. This dhatoos has an unobundha ৫ according to all grammarians except Vopa-deva.
কল্—ক,	তথ্য, ditto.
কল্—ক,	সংগ্ৰহ,— <i>collection.</i>
কল্—ক,	তথ্য, ditto.
The number of original dhatoos with a final ক is fifty. কল্, কল্, কল্, কল্, and কল্, are inserted twice, and কল্, কল্, and কল্, thrice. This makes the number in the above list sixty-two.	
কল্—ক,	সংগ্ৰহ,— <i>constant motion.</i>
কল্—ক,	বন্ধ,— <i>binding.</i>
কল্—ক,	তথ্য, ditto.
কল্—ক,	স্বর্গদেবগণের,— <i>domineering,—grandeur,—hatred,—motion.</i>
কল্—কি ক,	কল্,— <i>wrapping round.</i>
কল্—কি ক,	কিদি,— <i>cutting.</i>
কল্—ক,	সংগ্ৰহ,— <i>agreeable sound.</i>
কল্—ক,	সংগ্ৰহ বা বাসনা,— <i>doubt,—wishing,—dwelling,—health.</i>
কল্—কি ক,	মতো,— <i>knowledge.</i>
কল্—কি ক,	মতো,— <i>asking.</i>
কল্—কি ক,	সংগ্ৰহ,— <i>knowledge.</i>
কল্—কি ক,	তথ্য, ditto.
কল্—কি ক,	সংগ্ৰহ,— <i>recollection.</i>
কল্—কি ক,	সংগ্ৰহ,— <i>enkindling.</i>

Dhatoo. Unobundha.	Meaning.
হুত্—ঈ, <i>হি</i> — <i>injury, —orderly disposing.</i>	
হুত্—ই, <i>হু</i> — <i>oozing or wetting.</i>	
হুত্—ই, <i>হু</i> — <i>ditto.</i>	
হুত্—ঈ, <i>হু</i> — <i>splendor or light.</i>	
হুত্—ঈ, <i>হু</i> — <i>ditto.</i>	
হুত্—ঈ, <i>হু</i> — <i>ditto.</i>	
হুত্—ঈ, <i>হু</i> — <i>ditto.</i>	
হুত্—ঈ, <i>হু</i> — <i>dan ing.</i>	
হুত্—ঈ, <i>হু</i> — <i>supreme rule.</i>	
হুত্—ঈ, <i>হু</i> — <i>motion or falling, —supreme rule.</i>	
হুত্—ঈ, <i>হু</i> — <i>binding, —disrespect, —honour.</i>	
হুত্—ঈ, <i>হু</i> — <i>disrespect, —honour.</i>	
হুত্—ঈ, <i>হু</i> — <i>collection.</i>	
হুত্—ঈ, <i>হু</i> — <i>beating, —cleansing.</i>	
হুত্—ঈ, <i>হু</i> — <i>endeavour.</i>	
হুত্—ঈ, <i>হু</i> — <i>splendor or light.</i>	
হুত্—ঈ, <i>হু</i> — <i>ditto.</i>	
হুত্—ঈ, <i>হু</i> — <i>being.</i>	
হুত্—ঈ, <i>হু</i> — <i>serving, —serving with gifts.</i>	
হুত্—ঈ, <i>হু</i> — <i>ditto.</i>	
হুত্—ঈ, <i>হু</i> — <i>killing. Some say this dhatoo is used in the sense of motion, injury, and petition.</i>	
হুত্—ঈ, <i>হু</i> — <i>whiteness.</i>	
হুত্—ঈ, <i>হু</i> — <i>oozing.</i>	
হুত্—ঈ, <i>হু</i> — <i>ditto. N. B. According to Kramadeshwara, and the Dhatoo-pradeepa, the first letter of the above two dhatoos is n.</i>	
হুত্—ঈ, <i>হু</i> — <i>sleep.</i>	
হুত্—ঈ, <i>হু</i> — <i>ditto.</i>	
হুত্—ঈ, <i>হু</i> — <i>motion, —fear or alarm.</i>	
হুত্—ঈ, <i>হু</i> — <i>ditto.</i>	

The number of dhatoos which end in হু is thirty-one. অত, হুত্, হিত্, তত্, জুত্, পত্, and যত্, are twice inserted; হিত্ and তত্ thrice. This makes the number in the above list forty-two.

হুত্—ঈ, <i>হু</i> — <i>roasting or concoction.</i>	
হুত্—ঈ, <i>হু</i> — <i>joy on account of another's joy.</i>	
হুত্—ঈ, <i>হু</i> — <i>killing.</i>	
হুত্—ঈ, <i>হু</i> — <i>ditto.</i>	
হুত্—ঈ, <i>হু</i> — <i>ditto.</i>	

Dhatoo. Unobundha.	Meaning.
হুত্—ঈ, <i>হু</i> — <i>killing.</i>	
হুত্—ঈ, <i>হু</i> — <i>suffering, —killing.</i>	
হুত্—ঈ, <i>হু</i> — <i>putridity.</i>	
হুত্—ঈ, <i>হু</i> — <i>applause.</i>	
হুত্—ঈ, <i>হু</i> — <i>embracing, —suffering.</i>	
হুত্—ঈ, <i>হু</i> — <i>ditto.</i>	
হুত্—ঈ, <i>হু</i> — <i>crookedness.</i>	
হুত্—ঈ, <i>হু</i> — <i>disposing regularly.</i>	
হুত্—ঈ, <i>হু</i> — <i>anxiety, —blessing, —grandeur, —prayer.</i>	
হুত্—ঈ, <i>হু</i> — <i>ditto.</i>	
হুত্—ঈ, <i>হু</i> — <i>injury.</i>	
হুত্—ঈ, <i>হু</i> — <i>groaning, properly, in the agony of death.</i>	
হুত্—ঈ, <i>হু</i> — <i>shining.</i>	
হুত্—ঈ, <i>হু</i> — <i>motion.</i>	
হুত্—ঈ, <i>হু</i> — <i>ditto.</i>	
হুত্—ঈ, <i>হু</i> — <i>strength.</i>	
হুত্—ঈ, <i>হু</i> — <i>throwing.</i>	
হুত্—ঈ, <i>হু</i> — <i>throwing, —same.</i>	
হুত্—ঈ, <i>হু</i> — <i>making known.</i>	
হুত্—ঈ, <i>হু</i> — <i>killing, —learning easily.</i>	
হুত্—ঈ, <i>হু</i> — <i>society, —killing, —learning easily.</i>	
হুত্—ঈ, <i>হু</i> — <i>groaning, —stirring up.</i>	
হুত্—ঈ, <i>হু</i> — <i>stirring up or churning.</i>	
হুত্—ঈ, <i>হু</i> — <i>ditto.</i>	
হুত্—ঈ, <i>হু</i> — <i>groaning or killing.</i>	
হুত্—ঈ, <i>হু</i> — <i>ditto.</i>	
হুত্—ঈ, <i>হু</i> — <i>ditto.</i>	
হুত্—ঈ, <i>হু</i> — <i>suffering, —motion, —fear.</i>	
হুত্—ঈ, <i>হু</i> — <i>request.</i>	
হুত্—ঈ, <i>হু</i> — <i>ditto.</i>	
হুত্—ঈ, <i>হু</i> — <i>killing.</i>	
হুত্—ঈ, <i>হু</i> — <i>disposing orderly, —killing.</i>	
হুত্—ঈ, <i>হু</i> — <i>liberation, —joy at another's happiness.</i>	
হুত্—ঈ, <i>হু</i> — <i>joy at another's happiness, —endeavour.</i>	
হুত্—ঈ, <i>হু</i> — <i>binding, —liberation, —killing.</i>	
হুত্—ঈ, <i>হু</i> — <i>slackness. n is often substituted for the হু of this dhatoo.</i>	

The number of dhatoos which have a final হু is twenty-eight. হুত্, হুত্, হুত্, and হুত্, are twice inserted; হুত্, and



# LIST OF THE DHATOOS,

Dhatoo. Unoooundha. Meaning.  
 પૂણ, thrice, and ચાર, four times. This makes the number in the above list forty-one.

અદ્—જ ઉ,	ઠા, —eating.
અદ્—એ,	બા, —binding.
અદ્—*	ચાંચા ગતિ યાંચાને, —torment, —motion, —asking.
અદ્—અ,	દાદે, —killing.
અદ્—અ,	ઢા, ditto.
ઇદ્—ઈ,	નરદેશર્થા, —supreme greatness.
ઉદ્—ઉ,	જ્ઞાદે, —wetness.
ઉદ્—ઉ,	ચિત્તિ કૃત્તિચારિ, —weighing, —playing, —tasting or relishing.

જ્ઞદ્—જે, દોદાને આજ્ઞાને દેવજ્ઞાચિકલચયો:, —weeping, —calling, —uneasiness, —being weighed down or insupportable pain.

N. B. This dhatoo is written કદ્, કદ્, or કદ્.  
 કદ્—ય ય ઉ, દેવજ્ઞાચિકલચયો:, —restless anxiety, —insupportable pain. N. B. This

dhatoo is also written કદ્ and કદ્.

કદ્—ક, N. B. This dhatoo is never used without the preposition આ. Joined with the preposition, its meaning is expressed by ચંદ્રનાંકર, continual sound.

ચિદ્—અ આ ઉ ચિ,	ચોદે ચોદે, —affection, —liberation.
ચિદ્—ઈર ય આ,	ઢા, ditto.
ચિદ્—આ ચિ,	કૂડાને, —inarticulate sound.
જ્ઞદ્—ઈ ચિ ઉ,	કનિ, —weeping.
જ્ઞદ્—ઈ ચિ ઉ,	ઢા, ditto.
જ્ઞદ્—ઉ ય રેર,	જ્ઞાદે, —wetness or emitting of pus.
જ્ઞદ્—અ રે ઓ રેર,	જ્ઞુદિ, —beating to powder.
કદ્—ઉ,	કૃત્તિચારિ, —playing.
કદ્—ઉ,	ઢા, ditto.
કદ્—,	કૂડાનિરર, —disagreeable noise.
કદ્—,	દેશર્થા રદે, —steadfastness, —killing.
ચાદ્—અ,	ઢાને, —eating.
ચાદ્—ઉ,	કૃત્તિચારિ, —playing.
ચાદ્—ઉ,	ઢા, ditto.
ચાદ્—*	દાંચાને, —biting.
ચિદ્—અ ઓ ય ઉ,	દેશર્થા, —distress or affliction.
ચિદ્—અ ઓ ય,	મરિચારે, —beating black and blue.
ચાદ્—ચિ,	દાદે, —sound.
ઠદ્—અ,	નિરકરને કૂડા, —dwelling, —playing.
ઠદ્—ઉ,	ઢા, ditto.
ઠદ્—અ,	ઢા, ditto.
ઠદ્—ઉ,	ઢા, ditto.
ઠદ્—,	ઢા, —speaking.

Dhatoo. Unoooundha.	Meaning.
ઠદ્—ઉ,	ચાલે, —playing.
ઠદ્—અ,	ચાલે, —begging.
ઠદ્—ઈ,	જ્ઞાદે દોદે, —joy, —splendor.
ઠદ્—અ,	નુદિ, —commanding.
જિદ્—ઈર રે ઓ અ,	જેરે, —dissecting.
જ્ઞદ્—ચિ,	નચીપરે, —enkindling or shining.
જ્ઞદ્—અ રે રેર ઓ,	દેશર્થા દાદે રમણ, —playing, —shining, —vomiting.
જ્ઞદ્—અ,	રમણ, —vomiting.
જ્ઞદ્—ચિ અ,	નચી, —covering. N. B. This dhatoo has sometimes an unoooundha ય, in which case its meaning is expressed by ડા, strength, or robustness.
નદ્—*	જિદ્દે, —inarticulate or confused speech.
નદ્—અ,	ઢા, —shining.
નદ્—*	જાદે, —sound.
નુદ્—અ ઓ અ,	જ્ઞાદે, —sending or ordering.
નદ્—અ ઓ,	નચીદે કૂડાને, —nearness, —calumny.
નિદ્—અ ઓ,	ઢા, ditto.
નિદ્—ઈ,	કૂડાને, —calumny or slander.
ઠદ્—*	ચિદે, —injury.
ઠદ્—અ ઓ રે રેર,	અનાદેરે ચિદે, —disrespect, —injury.
ઠદ્—અ ઓ અ,	ચાદે, —pain.
ઠદ્—ઈ,	ચાદે, —searching or acting.
મદ્—ઉ,	દાને રેરે, —giving, —seizing.
નદ્—ઈરે,	મદ્દિ, —joy.
નદ્—*	જાદે, —sounding.
નદ્—ઉ,	અનાદેરે, —breaking wind backwards.
નદ્—અ ઓ ઓ,	ઠાદે, —motion.
નદ્—અ,	દેશર્થા, —steadfastness.
રદ્—,	ઢા, ditto.
રિદ્—ઈ,	અચા, —sharing out.
રુદ્—ઈર ઓ અ,	નિચીચાને, —judging.
રુદ્—ઈર ઓ અ,	ઢા, ditto.
ઠદ્—ઈર,	ઠાદે, —happiness.
ઠદ્—ઈરે,	મુન્નીચા: ઠાદે, —joy, —love, —happiness.
ચિદ્—ઉ રે રેરે,	ચિદિ, —piercing.
ચદ્—ઈરે,	ચાદે જાદે યદે ચોદે ઠાદે ઠાદે, —sleep, —stupidity, —intoxication, —gladness, —praise, —motion.
ચદ્—અ ચિ રેરે ઢા,	ચાદે, —joy.
ચદ્—અ ઓ,	ઢા, —satiety, —connection.
ચુદ્—અ ઓ ઓ,	જ્ઞાદે, —beating to powder.
ચિદ્—અ,	ઠાદે, —pride, —cringing.
ચિદ્—ઈર,	ચિદિ, —love.
ચિદ્—અ,	ઢા, ditto.

Dhatoo. Unobundha.	Meaning.
সিদ্—ই হ য আ,	সিহি,—love.
সিদ্—১ আ ঞি উ,	তথ্য, ditto.
সিদ্—২ ঞ,	দধিষেধেয়া:,—killing,—aptacks to learn.
সেদ্—২ ঞ,	তথ্য, ditto.
মুদ্—ক,	সংনয়,—collecting or putting together.
মুদ্—ঞি উ,	হর্ষ,—joy.
মৃ—গ,	মুদি,—pounding or moulding as dough.
বদ্—ল ঞ ই হ,	রোদ,—weeping.
বদ্—ক,	উৎখাত,—pulling up or rooting up.
বদ্—ই উ,	মুতাভিরাটো,—salutation,—touching the feet by way of respect.
বদ্—ঞি,	বাকি,—speaking.
বদ্—ক,	বাকি সাক্ষ্যোঃ,—speaking,—giving information.
বদ্—ঞ উ,	তথ্য, ditto.
বিদ্—উ ক ঞ,	ভেতন্য ঞ্যোন বান বাদে,—knowledge,—speaking,—dwelling,—being fixed.
বিদ্—১ ঞ প ঞ উ,	লাভ,—acquisition.
বিদ্—উ ঞ উ,	মীমাংস,—judging or deciding.
বিদ্—য উ উ,	ভাব,—existence.
বিদ্—ল,	মত্ত,—knowledge.
শব্—ক,	শব্দকত্ত,—sound. N. B. Whatever compounds are formed from this dhatoo are used in the sense of revealing or manifesting.
শিদ্—ই উ,	শৌক্,—whiteness.
শদ্—১ জ উ,	শীত,—falling.
শদ্—উ,	This dhatoo is only used with the preposition আ prefixed. Its meaning is expressed by গতি, motion.
যদ্—ক,	This dhatoo is only used with the preposition আ prefixed. Its meaning is the same as that of the preceding dhatoo.
যদ্—১ জ উ ঞ,	বিষাদে শব্দে গতি,—saddness,—injury,—motion.
যদ্—উ,	নিবাস,—delivering to the custody of any one. Some say this dhatoo is used in the sense of tearing, rending.
যদ্—ক,	অশ্রিত্তোঃ নিবাস,—agreeing to,—killing,—delivering to the custody of any one, or tearing.
যিদ্—ঞি আ উ ঞ,	যোহ ক্ষেহ যোহ,—loss of sensation,—agreeableness,—liberation.
যিদ্—১ উ য আ ঞি,	জিহি. According to Vopa-deva this word has the meaning of the above dhatoo. According to the more ancient grammarians it means sweating.

Dhatoo. Unobundha.	Meaning.
বদ্—ক,	অদে দেদ,—lasting,—separating.
বদ্—উ,	পুতি লিহে,—love,—licking.
অদ্—উ,	তথ্য, ditto.
অদ্—উ,	তথ্য, ditto.
বদ্—ই উ,	ইমং কদে,—trembling in a slight degree.
বদ্—ম য উ,	বিদার,—tearing, or rending.
মান্—উ উ ব ঞ,	অভি,—flowing.
কদ্—ই হ ঞি,	শোষনে গতা,—drying,—motion.
কদ্—ই উ,	অধিবে ঞ্জো ঞ্জুতগতা,—overflowing,—deliverance,—galloping or going by leaps.
হদ্—উ উ,	মুত,—expelling the excrements.
হৃদ্—ঞি উ,	মোদনে ঞনে,—joy,—sound.
হৃদ্—উ,	ঞনে,—sound.

The number of dhatoo with a final দ্ is seventy-nine.

অদ, সিদ্, জিদ্, শিদ্, ঞ্জদ্, গদ্, তদ্, জদ্, বদ্, বিদ্, পদ্, ভদ্, যদ্, শদ্, যদ্, মুদ্, যিদ্, and বদ্, are twice inserted; অদ্ and মদ্, thrice; বদ্, four times; বিদ্, five times, and শিদ্, six times. This makes the number in the above list one hundred and thirteen.

ইক্—ঞ উ ঞি,	দুজো,—splendor or light.
ঞক্—উ য লি হ,	বৃদ্ধো,—increase. Some say this dhatoo has the meaning of filling or satisfying.
ঞক্—উ,	তথ্য, ditto.
মুদ্—১ য উ,	ক্ষুদি,—hunger.
জুদ্—১ য উ,	কোপ,—anger.
ঞক্—য,	বেষ্ণে,—wrapping about or surrounding.
ঞক্—গ,	কষি,—anger.
ঞক্—উ,	লীল,—play.
গিহি—ঞ উ,	পুতিষ্ঠা গুহ্যোঃ লিষ্ট,—rectification,—disposing in order,—desire to obtain.
গুহি—ই হ য উ,	লিষ্ট,—desire to obtain.
গচ্—ক,	তথ্য, ditto.
গচ্—ক উ,	ঞহি,—injury. Some say this dhatoo also means motion, and request.
বাহি—ঞ উ,	নাথ, viz. দ্বাশীদৈশ্যাপনৈমু,—heat,—blessing,—grandeur,—request.
দহি—উ,	দদে, viz. দানদৈশ্যোঃ,—giving,—holding.
নাদি—ঞ উ,	নাথ, viz. দ্বাশীদৈশ্যাপনৈমু,—heat,—blessing,—grandeur,—request.
ব্ধ—উ গ,	বন্ধ,—binding.

## LIST OF THE DHATOOS,

Dhatoos.	Unoobundha.	Meaning.
বন্ধ—ক,	বন্ধে,—binding.	
বধি—ক,	তথা, ditto.	
বধি—উ,	নিমে বন্ধে,—injury,—binding.	
বুঝ—ইহা ও উ,	নিশীমনে,—guessing or aiming.	
বুঝ*—ক,	বন্ধে,—binding.	
বুঝ*—উ,	বিজ্ঞাপনে,—making known.	
বুঝি—য ও উ,	বেদনে,—knowing.	
বুঝি—ইহা ও উ,	তথা, ditto.	
বাধি—ক ও উ,	বিহরতে,—striking or causing pain.	
যেধি—ক ও উ,	যেধবত, viz. বধিযেধি নধিষ,—killing, —aptness to learn,—society.	
বুধি*—উ ও উ,	বুধি,—fighting. This dhatoos also means killing and injury.	
বুধি*—উ ও উ,	হিন্দনে পাক,—injury,—concoction.	
বুধি*—উ ও উ,	This dhatoos is never used except when preceded by অনু. Thus compounded its meaning is expressed by কামে, desire.	
কুধি—ইহা ও উ ও ঞি,	কুধিতে,—skreening or interposing.	
কুধি—ন ও উ,	কামে,—accomplishment. This dhatoos, when of the fifth conjugation, has a causal meaning.	
বধি*—ক,	গতে,—motion.	
বধি—য ও উ,	ভাঙে,—beating or driving.	
বিধি—ক,	বিধি,—dictating or legislating. This dhatoos is also used in the sense of dividing, separating, or piercing.	
বুধি*—ক,	দীপ্তে,—splendor.	
বুধি*—উ ও উ ও ঞ,	বৃদ্ধি,—increase.	
বাধি—ক ও উ,	বাধিবত, viz. বিহরতে,—pain or affliction.	
বধি—ক,	পূর্ণিহরতে,—filling, breaking or piercing.	
শুভ—ক,	শুভে,—purity.	
শুভ—ক,	তথা, ditto.	
শুধি*—উ ও উ ও ঞ,	শুধি,—expelling wind backwards.	
শুধি*—ক ও উ,	শুধননে,—jesting or derision. N. B.	
This dhatoos is not found in the common collections, but is here added on respectable authorities.		
শুধি*—উ ও উ,	শুধনে,—wetting.	
শুধি—ক ও উ,	শুধি,—purity.	
শুধি*—উ,	শুধি,—wellfare,—governing or direction.	
শুধি*—ক,	গতান্,—move.	
শুধি—উ,	তথা, ditto.	
শুধি—উ ও উ,	শুধি,—accomplishment or completion.	
শুধি—উ ও উ ও ঞ,	তথা, ditto.	
শুধি—উ ও উ ও ঞ,	তথা, ditto.	

Dhatoos. Unoobundha. Meaning.

বুধি—উ, কামে,—desire to conquer.

The number of original dhatoos with a final ই is thirty-seven. বধি, বধি, বুঝ, বুঝ, বুধি, and শুধি are twice inserted; শুধি, বুধি, and শুধি, thrice, and শুধি, four times. This makes the number in the above list fifty two.

অনু—ক ল,	পুণ্যে,—life or breath.
অনু—য ও উ,	তথা, ditto.
কন*—ক ঞি,	পুণি গতিদাত্তে,—love,—motion,—lustre.
খন*—উ ও ঞ,	বিদ্যে,—tearing or digging.
চন*—ক,	শব্দে,—sound.
চন*—য,	হিন্দে,—injury.
জুন*—ক,	গতে,—motion.
অনু*—ক য ও উ,	অনু,—production.
অনু—য লি র,	তথা, ditto.
অনু—ক ও ঞ,	বিদ্যে,—spreading out.
অনু—কি,	ওপকৃত্তে শুধিযাত্তে শুধিপতাপ্রয়,—help,—incredulity,—sound,—heat. N. B.

When this dhatoos is compounded with a preposition, it is used in the sense of lengthening or stretching out.

দান*—ক,	আহবে জিহে,—straightness,—cutting.
ইন*—কি,	বধে,—sound.
বিন*—কি,	তথা, ditto.
বিন*—কি র,	বিনে,—corn.
পূণ*—ক,	কৈহে,—praise.
বন*—ক ও উ,	যাচনে,—request.
জান*—উ,	জিহে আধে,—judging,—worshipping.
যান*—কি,	আধে,—worship or honour.
যন*—ক,	তথা, ditto.
যন*—উ ক,	গর্ভে,—pride.
যন*—ক ও উ,	বোধে,—knowledge, or understanding.
যন*—য ও উ,	তথা, ditto.
বন*—ক,	নমস্কে শুধিযাত্তে,—service,—sound.
বন*—ক য,	বান্ধতে,—conducting the common affairs of life.
বন*—ক ও উ,	যাচনে,—asking.
বন*—কি,	অনুভব, viz. ওপকৃত্তে শুধিযাত্তে শুধিপতাপ্রয়,—help,—incredulity,—sound,—heat.
শান*—ক,	ভেজ,—brightness or sharpness.
শন*—ক,	গতান্,—motion.
শন*—ক,	নমস্কে,—service.
শন*—ক ও ঞ,	দানে,—giving.
শন*—কি,	শব্দে,—sound.
শন*—কি,	তথা, ditto.
শন*—ক,	তথা, ditto.



Dhatoos. Unaoobandha.	Meaning.
অনু—মি,	অনু—মি, —ornament.
হন—ল ও,	হন—ল ও, —killing, —motion.

The number of dhatoos with a final *n* is twenty-two. *হন* excepted, all dhatoos with a final *n* and *anooobandha* *দু*, viz. *হন*, *হন*, *হন*, *হন*, *হন*, and *হন*, are also written with a final *n*. This makes the true number to be twenty-eight. *অনু*, *হন*, *অনু*, *হন*, *হন*, *হন*, and *হন*, are twice inserted, and *হন* and *হন* four times: this makes the number in the above list thirty-six, or, with the six roots which end also in *n*, forty-two.

অপ—১ ন ও কি,	অপ—১ ন ও কি, —occupying space.
কিন—শ ও ও,	কিন—শ ও ও, —ordering or sending.
কিন—য ও,	কিন—য ও, —ditto.
কিন—ই ক,	কিন—ই ক, —forbearance or ability.
কপ—ক,	কপ—ক, —splendor or light.
কপ—য ইর,	কপ—য ইর, —rage, so as to redden the eyes.
কপ—ই কি,	কপ—ই কি, —spreading out.
কপ—ক ও,	কপ—ক ও, —motion, —shaking.
কপ—ই উ,	কপ—ই উ, —shaking.
কপ—য য উ,	কপ—য য উ, —compassion.
কপ—কি,	কপ—কি, —contact, —painting or variegatedness, —ability or capacity; also, thought or imagination.
কপ—ও উ ব ম,	কপ—ও উ ব ম, —ability; also, —thought or imagination.
কপ—ও,	কপ—ও, —preservation.
কপ—ক,	কপ—ক, —shining.
কপ—ও,	কপ—ও, —hiding, —despising.
কপ—ইর য,	কপ—ইর য, —distress.
কপ—ক ও,	কপ—ক ও, —poverty or wretchedness, —motion, —shaking.
কপ—ক ও,	কপ—ক ও, —motion, —shaking.
কপ—ক য,	কপ—ক য, —bruising or grinding.
কপ—ক,	কপ—ক, —comfort.
কপ—ক,	কপ—ক, —slow motion.
কপ—ক,	কপ—ক, —disappearance or obliteration.
কপ—ই ক,	কপ—ই ক, —motion.
কপ—শ ও,	কপ—শ ও, —touch.
কপ—ক য,	কপ—ক য, —beating or seeing; also, —whetting or pleasing; likewise praise.
কপ—ক,	কপ—ক, —speaking in the mind, —speaking.
কপ—ক,	কপ—ক, —speaking.
কিন—ক,	কিন—ক, —ordering or sending.
কিন—কি ক য ইর,	কিন—কি ক য ইর, —ditto.

Dhatoos. Unooobandha.	Meaning.
কিন—ই ক ও ক,	কিন—ই ক ও ক, —collection.
কিন—ক ও ক,	কিন—ক ও ক, —ditto.
কপ—ই ক ও ক,	কপ—ই ক ও ক, —ditto.
কপ—ক ও ক,	কপ—ক ও ক, —ditto.
কপ—উ ক,	কপ—উ ক, —burning.
কপ—ক,	কপ—ক, —ditto.
কপ—ও,	কপ—ও, —distress or repentance, —supreme rule.
কপ—য ও উ,	কপ—য ও উ, —ditto.
কপ—ও উ য মি,	কপ—ও উ য মি, —shame.
কিন—ও ক ও,	কিন—ও ক ও, —splendor.
কপ—ক ও,	কপ—ক ও, —trembling, —splendor.
কপ—কি,	কপ—কি, —desire to make known, —splendor, —causing love or gratifying.
কপ—ন,	কপ—ন, —loving or gratifying.
কপ—কি ও য,	কপ—কি ও য, —ditto.
কপ—প শ,	কপ—প শ, —ditto.
কপ—ক,	কপ—ক, —ditto.
কপ—ক,	কপ—ক, —kill.
কপ—ক,	কপ—ক, —ditto.
কপ—ক,	কপ—ক, —ditto.
কপ—ক,	কপ—ক, —distress, —killing.
কপ—ক,	কপ—ক, —ditto.
কপ—ক,	কপ—ক, —killing.
কপ—ই ক,	কপ—ই ক, —killing or injury.
কপ—ই উ ক য,	কপ—ই উ ক য, —appearance or splendor.
কপ—কি য ও ইর,	কপ—কি য ও ইর, —joy, —pride.
কপ—কি,	কপ—কি, —blazing up.
কপ—ক,	কপ—ক, —hindering or beating.
কপ—ক ও ক,	কপ—ক ও ক, —collection.
কিন—ক ও ক,	কিন—ক ও ক, —ditto.
কপ—ক,	কপ—ক, —splendor or light.
কপ—ক,	কপ—ক, —heat.
কপ—য,	কপ—য, —expansion.
কপ—ও ক,	কপ—ও ক, —motion.
কপ—য ইর,	কপ—য ইর, —confusion or distress.
কপ—য ইর,	কপ—য ইর, —ditto.
কপ—ক,	কপ—ক, —speaking.
কপ—ও ক,	কপ—ও ক, —sound, —motion.
কপ—ক ও,	কপ—ক ও, —motion.
কিন—কি প ও শ ক,	কিন—কি প ও শ ক, —plastering or smearing over.
কপ—ক শ প ও ক ও,	কপ—ক শ প ও ক ও, —blotting out or cutting off.
কপ—ইর য,	কপ—ইর য, —impatience.
কপ—ক,	কপ—ক, —speaking.
কপ—ক,	কপ—ক, —decay.





Dhatoos. Unoobundha.

Meaning.

The number of dhatoos which have a final *इ* is forty-five. *सङ्* is twice inserted. This makes the number in the above list forty-six.

अङ्—इ उ,	इलो,—inarticulate sound.
उङ्—अ इ,	पूरुषी,—filling.
उङ्—अ,	उप, ditto.
कङ्—अ उ,	सङ्कल,—fickleness.
कङ्—अ ग,	उप, ditto.
गङ्—उ,	ईश्वर,—boldness or confidence; also, —ready address.
ह्रीङ्—अ उ,	कथ,—applause.
जङ्—इ क,	नशि,—destruction.
खङ्—इ,	जङ्गल,—coition.
जङ्—*	उप, ditto.
जङ्—उ,	जङ्गल,—yawning or gaping.
जङ्—इ उ,	उप, ditto.
जङ्—इ उ,	उप, ditto.
जङ्—उ इ,	उप, ditto.
उङ्—इ क अ,	सङ्घ,—collection.
डिङ्—इ क अ,	उप, ditto.
भङ्—अ ग,	हिंस,—injury.
भङ्—अ उ,	उप, ditto.
भुङ्—अ उ,	उप, ditto.
भुङ्—अ ग,	हिंस, ditto.
भृङ्—कि इ,	भय,—fear.
भृङ्—अ ग कि,	भृङ्ग,—disposing in order.
मङ्—अ न,	मद्य,—bullying or being confident.
मङ्—उ क,	सङ्घात,—collection.
दिङ्—उ क,	उप, ditto.
दिङ्—इ क,	नोद,—commanding or ordering.
मङ्—इ क,	उप, ditto.
मङ्—क,	उप, ditto.
तङ्—*	हिंस,—injury.
यङ्—उ,	मैथुन,—coition.
रङ्—उ उ,	रञ्जना,—joy.
रङ्—इ उ,	सङ्घ,—sound.
रङ्—अ उ,	उप, ditto.
लङ्—इ उ,	उप, ditto.
लङ्—उ उ उ य,	प्राप्ति,—gain.
लुङ्—अ,	विमोह,—loss of sensation.
लुङ्—इ य,	ग्रीह,—desire.
रङ्—उ,	भुज्ज,—eating.
शीङ्—अ उ,	कथन,—applause.
शीङ्—उ,	उप, ditto.
उङ्—अ उ,	दीप्ति,—splendor.

Dhatoos. Unoobundha.

Meaning.

उङ्—अ,	दीप्ति,—splendor.
उङ्—अ,	उप, ditto.
युङ्—*	दीप्ति हिंस,—splendor,—injury.
यिङ्—उ,	उप, ditto.
युङ्—उ,	उप,—standing like a post or shutting —up.
युङ्—इ उ,	उप, ditto.
उङ्—इ उ,	उप, ditto.
कङ्—इ उ,	उप, ditto.
सुङ्—उ उ,	पुनः,—disregard,—inattention.
सुङ्—अ उ उ,	विश्वास,—trust.
सिङ्—*	हिंस,—injury.
सृङ्—*	उप, ditto.
सिङ्—उ,	उप, ditto.
सृङ्—*	दुःख हिंस,—shame,—injury.

The number of dhatoos with a final *उ* is thirty-nine. *कृङ्*, *जङ्*, *भङ्*, *भृङ्*, *मङ्*, *रङ्*, *लङ्*, *लुङ्*, *शङ्*, and *सृङ्*, are twice inserted, and *जङ्* five times. This makes the number in the above list fifty-five.

जङ्—*	गति उडने शङ्,—motion,—worship, —sound.
जङ्—क,	रोग,—disease.
कङ्—उ क उ,	इष्ट,—desire.
कङ्—अ य उ इर उ,	शान्ति,—fatigue or fading.
कङ्—अ य उ इर उ,	उप, ditto. N. B. The unoobundha <i>उ</i> of this dhatoos is not admitted by some.
कङ्—अ य उ,	गति,—motion or stepping.
कङ्—उ,	उप, ditto.
कङ्—उ इर उ य,	मर्ष,—enduring or forbearance.
कङ्—उ अ य उ य,	उप, ditto.
कङ्—उ उ,	मतीकित कृष्णित,—viewing by the mind, —grinning or smiling in a disagreeable manner.
गङ्—उ उ,	गति,—motion.
चङ्—उ न र,	भक्ष,—eating.
चङ्—उ,	उप, ditto.
चङ्—उ,	उप, ditto.
जङ्—उ,	उप, ditto.
जिङ्—उ,	उप, ditto.
कङ्—उ,	उप, ditto.
अङ्—उ,	शब्दशक्ति,—sound,—meaning.
जिङ्—अ,	क्षुब्ध,—wetness.
तीङ्—अ,	उप, ditto.
उङ्—उ इर उ य,	शोक,—grief,—desire.
मङ्—उ य उ इर,	शान्ति,—tranquillity.

## LIST OF THE DHATOOS,

Dhato. Unoobundha.	Meaning.
দুয়*—গতি, —motion.	
চুয়*—ইহা ও য ও, চান, —motion or wandering; also, —mistake.	
চুয়*—অ ও য ও, তখা, ditto.	
চুয়*—অ ও য ও, তখা, ditto.	
চুয়*—উ, জোরে, —anger.	
চুয়*—ক, গতি শব্দ, —motion, —sound.	
চুয়*—ও ও, বিরতি, —cessation.	
চুয়*—কি য, পরিবেশনে তছাৰে, —serving (at meals), —not serving (at meals). According to some this dhato means fencing in, according to others serving.	
চুয়*—ও উ ও উ, জীয়ে, —play.	
চুয়*—অ ও উ, ওমিতি, —vomiting.	
চুয়*—ও উ য ইহা, শয়ে, —quiescence.	
চুয়*—উ ও অ, আলোচ, —reflection or design.	
চুয়*—ও উ য ইহা ইহা, তন:শেদেদো:, —religious austerities, —grief.	
চুয়*—য, জেদে, —wetness.	
চুয়*—য, তখা, ditto.	
চুয়*—য, ইবজ্বায়ে, —impatience.	
চুয়*—য, তখা, ditto.	
চুয়*—ক, সাত্বে, —comfort.	
চুয়*—ও শ ও, ইননে, —sound.	
চুয়*—ও ক, বিতর্ক, —inference.	
চুয়*—গতি, —motion.	

The number of original dhatoos ending in য় is thirty-three. অয়, জয়, কয়, ফয়, চয়, যয়, শয়, and সায়, are twice inserted, and চুয়, thrice. This makes the number in the above list forty-three.

অয়*—উ,	গতি, —motion.
জয়*,	জোরে, —envy.
ফয়*,	তখা, ditto.
চয়*—উ ও,	সেবনে, —sewing.
চুয়*—উ ও,	দুর্গন্ধে আর্দ্র শব্দ, —stench, —moisture, —sound.
জয়*—উ ও,	বিশ্বনে, —quaking.
চুয়*—উ,	অভিবেদ, —bathing or churning; also, —aim or pain.
চুয়*—ক ও,	সংরক্ষণার্থে, —screening, —receiving.
চুয়*—উ,	গতি, —motion.
চুয়*—উ ও,	নিশায়ে অর্থে, —being evident, —worship.
চুয়*—উ,	গতিরক্ষণার্থে, —motion, —preservation.
চুয়*—উ,	তখা, ditto.

Dhato. Unoobundha.	Meaning.
ডায়*—ক ও,	পালননত্যাগ, —nourishing, —enlargement.
দয়*—উ ও,	গ্রহণে গতি বদে দানে অর্থে, —taking, —motion, —killing, —giving, —preservation.
দায়*—ক ও,	দানে, —giving.
দয়*—উ,	গতি, —motion.
দয়*—উ,	তখা, ditto.
দয়*—উ ও,	দুর্গন্ধশীর্ণার্থে, —stench, —falling off or separating.
দায়*—ও উ ও,	দুর্গন্ধে, —swelling or enlarging.
দয়*—উ,	গতি, —motion.
দয়*,	বন্ধ, —binding. Some write this dhato too বন্ধ.
দয়*—উ,	গতি, —motion.
দয়*—উ,	তখা, ditto.
দয়*—উ,	তখা, ditto.
দয়*—অ,	তখা, ditto.
দয়*—ক,	নুদি, —ordering or sending.
ডয়*—ক,	অভিবেদ, —bathing or churning; also, —guessing or being in pain. Some say this dhato should be written ডয়.
দুয়*,	জোরে, —envy.
দুয়*,	অনায়ে জোরে, —disregard, —envy.
দুয়*—উ ও,	সংকোচ, —increase or swelling.
দুয়*,	ক্লমে গতি, —weariness, —motion.
দুয়*,	তখা, ditto.

The number of dhatoos ending in য় is thirty-one. ডয় is twice inserted. This makes the number in the above list thirty-two.

অয়*,	গতি, —motion.
জয়*—উ ও,	কল্পগত্যাগ, —trembling, —motion.
ফয়*—কি,	গতি নুদি, —motion, —ordering.
কয়*,	কৌণিল্য, —crookedness.
কয়*—শ,	শব্দ, —sound.
কয়*—অ,	সংকলনে, —liberation or oozing.
কয়*—শ,	বিলেখে খননে, —plowing, —digging.
কয়*—ই ক,	মিথ্যাভায়ে, —speaking falsely.
খোয়*—ক,	খোঁটে, —limping.
খোয়*—শ,	খোঁর দ্বিগত্যাগ, —plowing, —cutting.
খয়*—উ ও উ,	অধ্যায়, —readiness to act, or rising to do a thing.
গয়*—উ ও,	তখা, ditto.
গয়*—উ ও উ,	বদে গতি, —killing, —motion.
গয়*—ই ক,	কুয়ে, —speaking falsely.

Dhato.	Unoobundha.	Meaning.
ধূর-শ,	ইনো ভয়ানো,	—sound on account of fear.
ধূর-য উ ই,	হিঁনা আনো,	—injury,—growing old.
চর,	গমনে অদনে আচার,	—motion,—eating,—acting.
চর-ক,	দ্বন্দ্বীভাষ্য-শীতাল:	—doubt,—certainty.
চর-উ য ই,	দহি,	—burning.
চর-কি,	ভেয়ে,	—stealing.
চর-শি,	লোপে,	—blotting out or making ineffectual.
অর-য,	রোগে,	—disease.
অর-য ই,	আনো বহে,	—being old,—killing.
অর-*	অসংগতি,	—pretence.
অর-জি য উ,	স্বাদে,	—quickness.
অর-ই য উ,	হিঁনে বহে,	—injury,—quick motion.
অর-লি র,	বহে,	—quick motion.
অর-ই ক,	বাহে,	—holding or spreading out.
বোর-*	গতিভ্রম,	—motion,—deceit.
বুর-*	বাহে গতি,	—killing,—motion.
পুর-শ,	অগ্গত্যা,	—preceding or going before.
পুর-ই য উ,	পূর্ত্যে,	—fullness.
পুর-ক,	তথা,	ditto.
বত-*	গত্যা,	—motion.
মত-*	তথা,	ditto.
মত-ই ক উ,	স্বপ্নোক্ত্যে,	—speech in secret.
মুর-শ,	ব্রহ্মণে,	—wrapping round or surrounding.
মত-ই ক,	সঙ্কোচনে,	—shrinking up.
বত-*	গত্যা,	—motion.
শত-*, ক,	বিলে গতি তক্কে,	—perforation,—motion,—fear or pain.
শর-উ য ই,	স্তম্ভহিঁনে,	—standing as a post,—injury.
মর-উ য ই,	তথা,	ditto.
মর-শ,	উজ্জ্বল্যে,	—radiance,—majesty.
অর-শ,	তথা,	ditto.
অর-শি,	স্বাভৌ তলে,	—expansion,—motion.
অর-শ,	তথা,	ditto.

The number of dhatoos which end in র is forty-two. ধূর, চর, চুর and পুর, are twice inserted. This makes the number in the above list forty-six.

অল-ক,	বাহিঁন্যে,	—hindrance,—power,—ornament.
ইল-শ,	শয়ে গতি কপে,	—lying down,—motion,—throwing.
ইল-ক,	ক্ষেপে,	—throwing.

Dhato.	Unoobundha.	Meaning.
কল-উ,	লঙ্ঘ্যে,	—enumeration,—sound.
কল-ক,	নুদৌ,	—sending or ordering.
কিল-ক,	তথা,	ditto.
কিল-শ,	লৌক্যে,	—play.
কীল,	বন্ধে,	—fastening.
ফেল-জ,	তলে চয়ে,	—motion,—collection.
ফেল-ক,	শৌচে,	—purity.
কুল,	আবৃত্তে,	—skreening.
ফীল-*	নিষেধে,	—winking or shutting the eyes.
কল-উ,	কুলনে শব্দে অশব্দে,	—inarticulate sound,—sound,—silence.
কল-জ,	বন্ধনে হতে,	—relationship,—collection.
ফেল-ক,	চালিত্যে,	—shaking,—motion.
ফেল-ক,	তথা,	ditto.
ফেল-ক,	তথা,	ditto.
ফেল-ক,	তথা,	ditto.
ফেল-ক,	তলে চয়ে,	—shaking,—collection.
ফেল-ক,	ফোটে,	—lameness.
গল,	ভক্ষ্যে,	—eating,—oozing.
গল-ক উ,	শোবে,	—oozing.
চল-জ,	গতি,	—motion. N. B. When this dhato means চল, shake, it has an unoobundha য.
চল-শ,	বিলানে,	—play.
চল-ক,	ভূত্বে,	—maintaining or nourishing.
চিল-শ,	বাসে,	—clothing.
চেল-ক,	চালিত্যে,	—shaking,—motion.
চেল-ক,	তথা,	ditto.
চুল-*	হারহতে,	—dalliance.
চিল-*	শৈথিল্যহারহতে,	—slackness,—dalliance.
জুল-ক,	নিষি,	—grinding or pulverizing.
জল-ক,	নিধানে,	—covering.
জল-জ,	জীবনে,	—preservation of life, or covering.
জল-জ য,	চলিত্যে,	—shaking,—splendor.
টল-জ,	বিলম্বে,	—impatience.
টল-জ,	তথা,	ditto.
বীল,	বর্ণে,	—colour.
বিল-শ,	গহনে,	—the acquisition of knowledge with difficulty.
বল-জ,	বন্ধে,	—fastening.
তল-কি,	ওজ্জ্বল্যে,	—weighing.
ভিল-*	গতি,	—motion.
ভিল-*	তথা,	ditto.
ভিল-ক শ,	স্বহে,	—agreeableness or coolness.
তুল-ক উ,	পূর্ণে,	—fullness.
তুল-ক,	নির্দ্ধে,	—determining the weight of a thing.



## LIST OF THE DHATOOS,

Dhatoos. Unobundha.	Meaning.
ভল্—কি,	পূৰ্ণিকৰ্ত্তা, —finishing or completing.
দুল্—ক,	উত্থাপন, —throwing up.
দল্—বি,	—separation or dissecting.
দল্—ক,	ditto.
শাল্—ক,	রক্ষা, —preservation.
শল্—ক,	তথা, ditto. N. B. This dhatoos does not admit of Vriddhi.
শল্—জ,	গতি, —motion.
শল্,	তথা, ditto.
শল্—ক,	চাল, —shaking, —motion.
শল্—ক,	নুদী, —ordering or sending.
শল্—ক,	সংকোচ, —shutting or contraction; also, —stupidity.
শল্—জ শ,	মহত্ত্ব, —greatness.
শল্—জ,	তথা, ditto.
শল্—ক,	উদ্ভূতি, —rising up or growth.
শল্—কি,	সংগ্ৰহ, —collection.
শল্,	বিস্তাৰ, —expansion.
শল্—কি আ,	ভিদি, —dissection.
শল্,	নিপুণতা, —completeness.
শল্—জ,	গতি, —motion.
শল্—ক,	তথা, ditto.
শল্—ম,	জীবন, —living.
বল্—জ,	বীনাৰহোৰাৰ জীবন, —the prevention of riches from increasing, —living.
বল্—উ,	দানে বৰে নিৰূপণ, —giving, —killing, —appointing.
বল্—ক উ,	নিৰূপণ, —settling or appointing.
বিল্—ক শ,	ভেদন, —separation.
বুল্—ক,	মস্তন, —immersion.
ভল্—উ,	দানে বৰে নিৰূপণ, —giving, —killing, —settling.
ভল্—ক উ,	নিৰূপণ, —settling or appointing.
ভিল্—ক,	ভেদন, —separation.
ভল্—উ,	দানে বৰে নিৰূপণ, —giving, —killing, —settling.
শল্—উ,	ধৰণ, —holding.
শল্—উ,	তথা, ditto.
শল্—ক,	নিমেষ, —winking.
শিল্—ক,	সংযোগ, —uniting or embracing.
শল্—ক,	ৰোপণ, —planting.
শল্—ক,	তথা, ditto.
শল্—ক,	প্ৰতিষ্ঠাপন, —settling or establishing, —placing.
শল্—উ ক,	উপাৰ্জন, —desire to obtain.
বেল্—ক,	চাল, —motion.

Dhatoos. Unobundha.	Meaning.
বল্—ক,	চাল, —motion.
বল্—ক,	তথা, ditto. Some say these three last dhatoos mean progressive motion (গমন).
বল্—কি উ,	স্ক্ৰীনিং, —screening or spreading out.
বল্—উ,	তথা, ditto.
বিল্—ক,	তথা, ditto.
শল্—উ,	কলন, —shaking, —spreading out.
শল্—জ,	গতি, —motion.
শল্—ক উ,	শ্লাঘা, —applause.
শল্—ক,	বেগ, —swift motion.
শল্—ক,	তথা, ditto.
শল্—ক উ,	শ্লাঘা, —applause.
শিল্—ক,	সংগ্ৰহ, —gleaning.
শিল্—কি,	সমাবেশ, —design or intention.
শিল্—ক,	নিমেষ, —winking.
শিল্—ক,	রোগ, —disease.
শিল্—ক,	চালগতি, —shaking, —motion.
শিল্—ক,	তথা, ditto.
বল্—জ,	স্থিতি, —standing or being situated.
বিল্—ক,	সংগ্ৰহ, —gleaning.
বল্—ক,	গতি, —motion.
বল্—জ,	স্থিতি, —standing or being situated.
বল্—কি,	চয় চাল, —collection, —dropping or removing.
বল্—কি,	বল্—কি চয় চাল, —expansion, —collection, —mistake or wandering.
বল্—কি,	বল্—কি চয় চাল, —expansion, —motion.
বল্—কি,	নিমেষ, —winking.
বল্—কি,	চালগতি, —shaking, —motion.
বল্—কি,	চাল, —shaking.
বল্—কি,	তথা, ditto. N. B. The causal verbs formed from these two dhatoos, if preceded by a preposition, must always have the vowel short.
বল্—জ,	হতী, —wounding, —covering.
বিল্—কি,	হাৰকতি, —dalliance.
বল্—জ,	বিলেখ, —plowing or making traces.

The dhatoos which end in ল্ are said to be ninety-three, but only ninety-two are inserted here. ইল্, কল্, কিল্, ফেল্, গল্, জল্, তিল্, তুল্, দল্, শল্, ভল্, and বল্, are twice inserted; চল্, ফল্, and বল্, three times, and শুল্, and শল্, four times. This makes the number in the above list one hundred and sixteen.

অব্, বন্ধে গতি কতি শ্রীতি ভ্রুতি দ্যুতি কতি প্ৰাণী প্ৰাণী অৰ্থে বশে ভাবে বৃদ্ধি বৰে

Dhato. Unobundha.

Meaning.

গৃহে জায়গা অরগমে কায়ে কৃতো, —pre-  
servation, —motion, —desire, —love,  
—gratification, —splendor, —hear-  
ing, —getting, —embracing —ask-  
ing, —entering, —existing, —in-  
creasing, —killing, —taking,  
—strength, —production of know-  
ledge, —desire, —action. N. B. The  
first meaning is in general use.

অই,	বধে, —killing.
ইব*—ই,	ব্যাপ্তিপূৰ্ণনমো:, —occupying space, —love.
ওই*—ঈ,	হিংসে, —injury.
কব*—ই ন,	কৃতো হিংসে, —action, —injury.
কেব*—ঈ উ,	সেব, —service.
কই,*	দর্পে, —boasting.
কুব*—য য ও,	ভয়ে, —fear.
কিব*—ও, —	নিবাসে, —dwelling.
কিব*—য ও,	তথা, ditto.
কীব,*	তথা, ditto.
কীব*—ঈ উ,	দর্পে, —pride.
কব*—ঈ উ,	ভক্তো বর্ধে, —praise, —narration.
কীব*—ঈ উ,	বীৰ্য্যে, —boldness or activity.
ঈব*—ঈ,	ভূমিপুত্রোৎপত্তো, —production of gran- deur, —production of purity.
ঈব*—ঈ	গর্বে, —pride.
খেব*—ঈ উ,	সেবনে, —service.
গেব*—ঈ উ,	তথা, ditto.
গেব*—ঈ উ,	তথা, ditto.
গেব*—ঈ,	ঔদ্যমে, —exertion or activity.
গই,*	মদে, —pride.
চীব*—ঈ ও,	গ্রহনং বৃত্তো:, —taking, —skreening,
চীব*—ক,	দীপ্তো, —splendor.
চই—কি,	ভঞ্জে, —eating.
জুব*—ঈ,	বধে, —killing.
জিব*—ই,	পূর্ণনে, —love.
জীব*—ঈ,	পূর্ণনে, —living.
নিব*—ই,	সেবে, —wetting or throwing water.
বীব*—ঈ	ছোল্যে, —thickness or plumpness.
বীব*—ঈ	তথা, ditto.
ভুব*—ঈ,	হিংসে, —injury.
ভেব*—ঈ উ,	দেবনে, —play.
ধুব*—ঈ,	বধে, —killing.
ধুব*—ঈ,	বধে, ditto.
দিব*—য ও,	জিত্বীয়েষ্যোনিদূরতো জীজ্ঞাসতো:, —desire to conquer, —desire, —buying and

Dhato. Unobundha.

Meaning.

selling; also, —praise, —splendor,  
—play, —motion.

দিব*—ই,	পূর্ণিতো, —love. sal thread
দিব*—ঈ উ,	পরিভুজনে, —ho, —ness, — or inarticulate noise.
দিব*—ক,	জর্মে, —suffering; also, —asking or mo- tion.
দেব*—ঈ উ,	দেবনে, —play or weeping.
দব*—ই,	বুজে, —going.
দব*—ই,	তথা, ditto.
দিব*—ই ন,	পূর্ণিতো গতে, —love, —motion.
দুব*—ঈ,	হিংসে, —injury.
বীব*—ঈ ও,	জবে দ্বিজ, —swift motion, —cleansing.
সুব*—ঈ উ,	গতে, —motion.
সেব*—ঈ উ,	সেবে, —service.
সেব*—ঈ উ,	তথা, ditto.
নিব*—ই,	সেচনে, —throwing water.
নীব,*	ছেলে, —thickness.
পই,*	পূর্ণিতো, —fullness.
পূই,*	তথা, ditto.
পূই*—ক,	নিকটনে, —invitation or dwelling.
ভই,*	হিংসে, —injury.
যীব,*	নীবে, —thickness or fatness.
যই,*	পূর্ণিতো গতে, —fullness, —motion.
যিব*—ই,	সেবে, —throwing water.
যুব*—ঈ,	নহি, —binding.
যব,*	তথা, ditto.
যেব*—ঈ উ,	সেবনে, —service.
জেব*—ঈ উ,	তথা, ditto.
রীব*—ঈ উ,	চীয়ে, —taking or skreening.
রেব*—ঈ উ,	ধূর্তো বুজে, —jumping, —going.
রব*—ই,	বুজে, —going.
রিব*—ই,	তথা, ditto.
শব,*	বিকারে, —transformation.
শই,*	হিংসে, —destruction.
ষিব*—য ও,	তদনভাতো, —sewing.
ষিব*—ঈ উ,	নিগনে, —spitting.
ষিব*—য,	তথা, ditto.
কীব,*	তথা, ditto.
যেব*—ঈ উ ও,	সেবনে, —service or worship.
যাবু*—ক,	সামযোক্ত, —comfort.
যাবু*—ক,	তথা, ditto.
সিব*—য ও,	শোষে গতে, —drying, —motion.
সেব*—ঈ ও উ,	সেবে, —serving. N. B. This is the same dhato with সেব.
হিব*—ই,	পূর্ণিতো, —love.

Dhatoos. Unobundha.

Meaning.

The number of dhatoos with a final *ব* is sixty-eight. *ঘে* and *মে* are the same dhatoos, as are also *ঘা* and *মা*; *ফি* and *ফি* are twice inserted, and *দি* four times. This makes the number in the above list seventy-six.

অনু—ও উ ন,	ব্যভিমান-হত্যঃ,—occupying space,—col- lection.
অনু—গ,	ভোজনে,—eating.
ঈশ—ল উ,	ঐশ্বর্য,—grandeur or majesty.
কশ্—	শব্দ,—sound.
কান্—য ও হ উ,	দ্যুতী,—splendor.
কান্—হ উ,	তথা, ditto.
কশ্—ই ক,	তথা, ditto.
কশ্—য ই হ,	স্বিবি,—embracing.
কশ্—জ ও,	রোদে লতে,—weeping,—calling.
কশ্—ই হ য,	কোশল,—weakness or meagerness.
কশ্—উ,	হবে,—killing.
ক্লিশ্—উ ও য ও,	ঔষডানে,—heat or distress.
ক্লিশ্—উ গ,	বিবোধে,—torment or killing.
নশ্—অ য ও উ,	নাশে,—disappearing or destruction.
নিশ্—	শীলে,—contemplation.
দশ্—ই ক,	বিহি,—splendor.
দশ্—ই ক উ,	দর্শনশীল,—appearing or seeing,—bit- ing.
দশ্—ও,	দংশনে,—biting.
দশ্—ন হ,	হি মনে,—injury.
দশ্—হ ক উ,	দানে,—giving.
দশ্—হ ও,	তথা, ditto.
দিশ্—শ ও ও,	দোষে,—knowledge or injury.
দশ্—ই হ ও,	দোষে,—seeing or knowing.
দিশ্—ক,	কাঙ্ক্ষিতে,—beautifying.
দিশ্—শ ন,	অঙ্গগত,—being a member or compo- nent part, or an ingredient.
দশ্—ও,	বোধে গুরু,—torment or striking,—dis- posing in rows.
দশ্—ক,	বন্ধে,—binding.
দুশ্—য ই হ ও,	উৎপাত,—falling from a height.
দুশ্—ই হ য ও,	তথা, ditto.
দুশ্—অ ও উ,	তথা, ditto.
দুশ্—য,	তথা, ditto.
দুশ্—য ও উ হ ও উ,	সানি,—splendor.
দুশ্—উ হ ও হ,	তথা, ditto.

N. B. These two dhatoos are also written *দ্বাশ*, and ac-  
counted distinct dhatoos. The unobundha is *হ* accord-  
ing to Vopa-deva, but *হ* according to the older gram-  
marians.

Dhatoos. Unobundha.

Meaning.

ঘশ্—	ধ্বনৌ কোপে,—noise,—anger.
ঘিশ্—	তথা, ditto.
ঘশ্—শ ও,	ঘর্শে,—touching or attention.
ঘশ্—ও শ,	হিমন,—injury.
ঘিশ্—ও শ,	তথা, ditto.
লশ্—ক,	লিঙ্গযোগে,—handicraft-work.
লিশ্—শ ও,	গত্যা,—motion.
লিশ্—য ও,	ভোজ্য,—diminishing or despising.
বশ্—ই হ য,	বৃত্তি,—marriage.
বিশ্—শ ও,	প্ৰবেশে,—entering.
বিশ্—উ য হ,	শব্দ,—noise, (viz. that of birds).
বশ্—লু,	মুহি,—desire.
শশ্—	স্কন্ধে,—jumping.
শশ্—শ ও,	স্বশি,—touching.
শশ্—ক উ,	গৃহণে লেখে,—taking,—embracing.
শশ্—ও,	গৃহবাসীয়ে,—disposing in order,—ob- structing.

The number of original dhatoos with a final *শ* is thirty-  
nine. *অনু*, *কান্*, *কুশ্*, *ক্লিশ্*, *দশ্*, *দশ্*, *দুশ্*, *দ্বাশ্*, *দ্বাশ্*, and  
*লিশ্* are twice inserted, and *দশ্* thrice. This makes  
the number in the above list fifty-one.

অনু—ন ও,	ব্যভিমান-হত্যঃ,—occupying space,—col- lecting.
অনু—ও,	তথা, ditto.
অনু—ও,	দীপ্তৌ গৃহে গতে,—splendor,—taking, —motion.
ইশ্—ও,	আতীত্যা,—repetition of an act.
ইশ্—ও শ,	বাস্ত্বে,—desire.
ইশ্—য,	অগত,—going.
ইশ্—উ,	দানে হস্তিমা মর্শে,—giving,—seeing, —injury,—going.
ইশ্—ও,	উৎসে,—gleaning.
ইশ্—উ,	দর্শনে,—getting ideas by seeing or by re- flection.
ওশ্—	নেচনে,—throwing water.
ওশ্—ও,	হবে দহি,—killing,—burning.
ওশ্—	তথা, ditto.
ওশ্—	রোগে,—disease.
হশ্—হ ন,	হবে,—killing.
হশ্—ই শ,	গতৌ,—motion.
হশ্—হ উ,	তথা, ditto.
হশ্—	হবে,—killing.
কুশ্—ও,	নিষ্কর্মে,—identity.
বাস্—ই,	কাঙ্ক্ষা,—desire or wishing.
কুশ্—ও,	আকর্ষি বিলম্বে,—drawing or seizing, —cultivation or making furrows.



Dhatoo. Unobundha.

Meaning.

কৃ—ঐ ঐ ঐ,	বিলেখ্যে,—making furrows or extended marks.
ধৃ*	ধবী,—killing.
গেহ*—ঐ ঐ,	অবেষে,—search.
গেহ*—ঐ ঐ,	তথ্য, ditto.
ধৃ—ঐ,	ঘর্ষে,—rubbing or abrasion.
ধৃ—কি ইহ,	নুভৌ বিশেষে,—praise,—doing any act except making known by sound; likewise,—speaking or making known sentiment by sounds; also,—making various sounds.
ধৃ*—কি ইহ,	ধবী,—killing.
ধৃ*—ঐ ঐ,	বিশে,—making bright.
ধৃ*—ঐ ঐ,	ফরে,—oozing.
ধৃ,	পান,—drinking or sucking.
ধৃ—ল ঐ,	বধে,—speaking. N. B. Some say this dhatoo has an unobundha ই; others say ঐ.
ধৃ—ঐ,	ভজে,—eating.
ধৃ,	ধবী,—killing.
ধৃ*—ঐ,	তথ্য, ditto.
জাম*—ঐ,	তথ্য, ditto.
জাম*—ঐ,	তথ্য, ditto.
জাম*—ঐ ঐ ঐ,	যদি মেরে,—gladness,—service.
জাম*—কি,	তর্ক জ্ঞৌ,—inference,—satisfaction.
জাম*—ঐ,	নেকে,—throwing water.
জাম*—ঐ ঐ,	গত্য,—motion.
জাম*—ঐ ঐ ঐ,	দানে গত্য,—giving,—motion.
জাম*—ঐ লু ঐ,	ভক্ষহাস্যে,—eating,—laughing.
জাম*—ঐ,	গৃহপিবনে,—taking,—putting on clothes.
ধৃ*	ধবী,—killing.
ধৃ*—ঐ ঐ,	বুজে,—going.
ধৃ*	তথ্য, ditto.
ধৃ*—ঐ,	নেকে,—throwing water.
ধৃ*	মুখে,—kissing.
ধৃ,	ভুজৌ,—pleasure.
ধৃ—ঐ ঐ ঐ ঐ,	তথ্য, ditto.
ধৃ*—ঐ ঐ,	ভানে,—enlightening or splendor.
ধৃ—ইহ ঐ ঐ,	ভৃষি,—thirst or desire.
ধৃ*	ইত্যো,—motion.
ধৃ*	যচোগ্রাহে,—having a skin. Some say this dhatoo means সন্মরণে, covering.
ধৃ*—ঐ,	কাষে,—hewing or plowing; also,—carving.

N. B. This and the preceding dhatoo are also written ভৃ.  
ভৃ\*—ঐ ঐ, ভৃষি,—carving or shaving.  
ধৃ\*—ঐ, যৌগে যাজ্যে,—shaving,—sacrifice,

Dhatoo. Unobundha.

Meaning.

ধৃ—ঐ,	or self-restraint, or exhorting to acts of devotion; also,—investing with the brahminical thread.
ধৃ—ঐ ঐ ঐ,	দ্রুদে দ্রুজৌ,—quickness,—increase.
ধৃ—ঐ ঐ ঐ,	হত্যে, the same meaning as হন, viz. motion or injury.
ধৃ—ঐ ঐ ঐ,	দৈবতে,—deterioration.
ধৃ—ল ঐ ঐ,	দৈবত,—hostility.
ধৃ—ঐ,	কাংক্ষ (যোজ্যে),—desire,—making the noise of birds.
ধৃ—ঐ,	তথ্য, ditto.
ধৃ*—ঐ,	তথ্য, ditto.
ধৃ—ঐ ঐ,	শক্তিবন্ধনে,—neutralizing, viz. subduing one quality by introducing another.
ধৃ—ঐ ঐ,	পুংগবে,—boasting or activity.
ধৃ*—ঐ,	সংহতো হিংসন,—collection,—injury.
ধৃ*—কি,	জামে,—conquering or eclipsing.
ধৃ—ঐ,	বিনে,—making splendid.
ধৃ*—ঐ ঐ,	ধ্বনে,—sound.
ধৃ*—ঐ,	লপ্যে ক্রোধে জীয়ে,—enkindling,—distress,—living.
ধৃ*—ঐ,	তথ্য, ditto.
ধৃ—ঐ,	পুষ্টৌ,—nourishing or support.
ধৃ,	তথ্য, ditto.
ধৃ—ঐ ঐ ঐ,	তথ্য, ditto.
ধৃ—ঐ,	ধৃজৌ,—taking or seizing.
ধৃ—ঐ ঐ ঐ ঐ,	চূর্ণনে,—grinding or pulverizing.
ধৃ—ঐ,	বন্ধে,—binding.
ধৃ—ঐ,	ধবী গৃহে,—striking or injury,—disposing in order.
ধৃ—ঐ,	পরিগৃহে,—seizing or catching hold of.
ধৃ—ঐ,	স্নেহে,—agreeableness.
ধৃ*—ঐ,	স্নেহপূর্ণ্যে, স্নেহে,—throwing water, —fullness,—agreeableness.
ধৃ*—ঐ,	দহি,—burning.

N. B. The two last dhatoo are also written ধৃ.  
ধৃ\*—ঐ ঐ, তথ্য, ditto.  
ধৃ\*—ঐ ঐ ঐ, ভাগে দহি,—sharing out,—burning.  
ধৃ\*—ঐ, ঐঐঐ, —offering.  
ধৃ\*—ঐ, স্নেহে,—throwing water.  
ধৃ\*, দ্রুজৌ,—increase.  
ধৃ\*—ঐ, ভক্ষণে,—eating.  
ধৃ\*—ঐ, তথ্য, ditto.

N. B. According to some grammarians the last dhatoo is also written ভৃ.  
ভৃ—ঐ, তথ্য, ditto.

## LIST OF THE DHATOOS,

Dhatoo. Unobundha.	Meaning.
ভিক্—উ,	লাভালাভোক্তি, —desire of gain, —speaking covetously, —distress.
ভাষ্—উ ঙ্,	বাচি, —speaking.
ভ্রুষ্—ঈ ঞ্,	চলেন, —motion or speech, —fear.
ভ্রুষ্—ঈ ঞ্,	ভয়ে, —fear.
ভূষ্—কি,	ভূষে, —adorning.
ভষ্,	বুকে পিছনোক্তো, —barking; —backbiting.
বষ্,*	বধে, —killing.
বষ্,*	ভয়া, ditto.
বৃষ্—য ইর্,	জিহি, —cutting.
বৃষ্—গ,	লুণেন, —plunder.
বৃষ্,	ভয়া, ditto.
বিষ্—প,	জ্বলে, —boasting or self-importance.
বিস্—উ,	নেচেন, —throwing water.
বৃষ্—উ,	ভয়া, ditto.
বৃষ্—ক,	ক্ষাভো, —forbearance or shewing mercy.
বৃষ্—ঈ উ ঙ্,	ভয়া, ditto.
বৃষ্—য উ,	ভয়া, ditto.
বৃষ্—ক,	মুগ্ধে স্নেহেন, —anointing or smearing over, —agreeableness.
জ্বষ্,*	সংগ্ৰাহে, —collection.
জ্বষ্,	রোধে সংগ্ৰাহে, —anger, —collection.
যোষ্—কি,	ক্ষেপে, —throwing.
যাষ্—ই,	মুহি, —desire.
যেষ্—ঈ উ,	যত্নে, —endeavour.
যষ্—ক উ,	মহি, —worship
যষ্,*	বধে, —killing.
কষ্,*	ভয়া, ditto.
কষ্—কি,	ভয়া, ditto.
কষ্—ইর্ ঞ্ ঞ্ ঞ্ ঞ্,	জুহি, —anger.
কষ্—ক,	ভয়া, ditto.
রুষ্—কি,	পালনে, —preserving or nourishing.
রেষ্—ঈ উ,	হেঁদায়ে, —neighing.
লৃষ্—ক,	বধে হেঁদে, —killing, —robbing.
লৃষ্,*	হেঁদে, —stealing.
লৃষ্—ক,	শিল্পযোগে, —doing mechanic labour.
লৃষ্—য ঞ্,	মুহি, —desire.
লৃষ্—ঈ,	ভয়া, ditto.
লৃষ্—ক ঞ্,	দর্শনে আঙি, —seeing, —noting down.
লৃষ্—ক উ,	আলোকে, —attention or looking atten- tively.
বিষ্—ইর্ ঞ্ ঞ্ ঞ্ ঞ্,	ব্যাপ্তি, —occupying space.
বিষ্—গ ঞ্,	বিপ্লবগত, —separation.
বিষ্—উ,	নেচেন, —throwing water.
বৃষ্—উ,	ভয়া ভ্রুশো, —ditto; also, —conceiv- ing in the womb, —grandeur.

Dhatoo. Unobundha.	Meaning.
বৃষ্—ক উ,	পুত্রোদয়ে, —conceiving in the womb, —grandeur.
বৃষ্—উ,	বৃত্তি, —adorning or giving in marri- age.
বৃষ্,	রোধে সংগ্ৰাহে, —anger, —collection.
বৃষ্—ই,	কাঙ্ক্ষা, —desire.
বৃষ্,*	বধে, —killing.
শষ্,*	ভয়া, ditto.
শিস্,*	ভয়া, ditto.
শিস্—কি,	সমাপ্তিযোগে, —making an end of.
শিস্—ঈ উ ঞ্,	বিশেষে, —particularizing.
শিস্—উ,	দাহে, —burning.
শিস্—উ,	ভয়া, ditto.
শিস্—য উ ঞ্ ঞ্ ঞ্,	শ্লিষি, —embracing or coming in con- tact.
শিস্—ক,	ভয়া, ditto.
শিস্—য উ ঞ্,	শোষে, —dryness.
শিস্—উ,	শিক্ষা, —learning.
শষ্,	পুনরে, —bringing forth.
যষ্,*	ভয়া, ditto.
যষ্,*	গমনে, —motion.
যষ্,*	নাহরে, —disrespect.
যষ্,*	ভয়া, ditto.
যষ্,*	গত্যা, —motion.
যষ্,*	পুনরে, —bringing forth.
জ্বষ্—ঈ য ঞ্ ইর্,	জ্যোতি, —gladness.
জ্বষ্—য ঞ্ ইর্,	ভয়া, ditto.
জ্বষ্—ঈ ঞ্,	অলীকে, —ridiculing or turning into a joke.
হেষ্—ঈ উ,	দর্পণে আঁধারনে, —motion, —neighing.
হেষ্—ঈ উ,	আঁধারনে, —neighing.

The number of original dhatoos with a final হ্ is one hundred and sixteen. অহ্, ঈহ্, ঐহ্, কহ্, চহ্, ভহ্, জহ্, বহ্, ষহ্, দহ্, পহ্, ঞ্হ, পুহ্, মিহ্, যুহ্, লহ্, and বৃহ্, are inserted twice; ইহ্, দৃহ্, ভহ্, ষ্ঠহ্, যুহ্, লহ্, বিহ্, শিহ্, শ্লিহ্, and জহ্, three times, and ইহ্, পুহ্, যুহ্, and কহ্, four times. This makes the number in the above list one hundred and sixty-five.

অহ্—ঈ,	ভাবে, —existence.
অহ্—য ঞ্ ইর্,	ক্ষেপে, —throwing.
অহ্—ঈ,	দীপ্তিগ্রহণগতি, —shining, —taking, —motion.
আহ্—কি ল উ,	ওপবেশে, —sitting.
ওহ্—ঈ—গ,	ওহ্, —gleaning.

Dhato. Unoobundha.

Meaning.

N. B. Some grammarians are of opinion that this dhato and the next should be written हुन्, and that they are here inserted with the preposition उ prefixed. The general voice, however, is against this opinion, because in that case it should be हुन्.

हुन्-क,	उत्थेने उ-—throwing up,—gleaning.
हुन्-उ य य,	हुति तामने,—crookedness or tortuosity,—splendor.
हुन्-इ कि,	तामने,—splendor.
हुन्-इ कि,	उप, ditto.
हुन्-य ईर,	क्षिपि,—embracing.
हुन्-इ उ,	कुशदे,—coughing,—making a disagreeable noise through disease.
हुन्-क उ अ,	उत्थेने,—derision.
हुन्-अ,	गती,—motion.
हुन्-इ उ उ क,	गती गती,—destruction or falling off,—motion.
हुन्-कि,	गुने,—swallowing.
हुन्-उ उ,	उक्ते,—eating.
हुन्-उ उ,	उप, ditto.
हुन्-अ उ,	उप, ditto.
हुन्-इ उ,	ऊहे,—oozing.
हुन्-क,	हानी,—injury.
हुन्-अ क ल,	दीप्ति,—splendor.
हुन्-क,	बहि अनोदरे,—killing,—disregard.
हुन्-उ ईर य,	मोक्ष,—liberation.
हुन्-इ क,	रक्ष,—preservation.
हुन्-इ क,	रक्ष रक्ष,—preservation,—abuse or contempt.
हुन्-क,	उप, ditto.
हुन्-ल उ ई,	हृष,—kissing.
हुन्-उ,	हुती,—crookedness or perverseness.
हुन्-अ उ,	श्रुते,—sound.
हुन्-क,	उप, ditto.
हुन्-क,	गृहे निबदे इती,—taking,—prohibition,—containing or holding.
हुन्-इ कि,	तानि,—light.
हुन्-य,	उप,—fear.
हुन्-अ न,	उप, ditto.
हुन्-इ कि,	उप,—adorning.
हुन्-य उ ईर,	उत्थेने,—throwing up,
हुन्-य उ ईर,	उप, ditto.
हुन्-इ क,	तानि,—light.
हुन्-इ उ क,	दृशो दृशे,—seeing,—biting,
हुन्-अ अ,	दाने,—giving,

Dhato. Unoobundha.

Meaning.

दांन्-र न,	बहि,—killing.
दांन्-क,	उत्थेने उ-—throwing up,—gleaning.
दांन्-अ उ,	उत्थे,—gleaning.
दांन्-क,	दृष,—polishing.
दांन्-उ उ उ,	गती उ-—motion,—falling down or from.
दांन्-अ,	गती,—motion.
दांन्-अ,	उप, ditto.
दांन्-अ,	निकेतने हि-र-हले दाने गती,—dwelling,—injury,—strength,—giving,—motion.
दांन्-य ईर,	विताते,—sharing out.
दांन्-य ईर,	दाहे विताते,—burning,—sharing out.
दांन्-य य उ,	पुनरे उती,—bringing forth young,—extension.
दांन्-इ क,	नाने,—destruction.
दांन्-क,	रक्ष,—binding.
दांन्-अ,	बहि गृहे,—killing or striking,—disposing in an orderly manner.
दांन्-इ कि,	विपि,—splendor.
दांन्-क,	मर्दे,—smearing or rubbing over.
दांन्-य ईर,	हाने,—abandoning.
दांन्-य ईर,	उत्थे,—throwing.
दांन्-क उ अ,	उत्थे,—reproach.
दांन्-र नि,	दृशो उ-—splendor,—reproach.
दांन्-य न उ उ क,	तानि,—light.
दांन्-य उ उ क,	उप, ditto.

The two last dhatoos may be written दान्. Vopu-deva has the unoobundha क, but the more ancient grammarians have अ.

दांन्-अ उ,	दीप्ति,—splendor.
दांन्-उ,	उप,—fear.
दांन्-य ईर,	किपि,—cutting.
दांन्-य ईर अ,	परिमाणे परिमाणे,—measure,—a change of form.
दांन्-इर य उ,	यत्ने,—endeavour.
दांन्-र न,	श्रुते,—sound.
दांन्-अ उ,	उप, ditto.
दांन्-क,	निष्पाद्यते,—doing mechanical work.
दांन्-अ,	क्षिपि क-उ-—embracing,—play.
दांन्-कि,	बहि,—killing.
दांन्-कि,	उप, ditto.
दांन्-क,	सहृदिनो बहि,—agreeableness,—cutting,—killing.
दांन्-य उ ईर,	उप,—standing as a post,—killing.
दांन्-अ उ,	निवास,—dwelling.



LIST OF THE DHA TOOS,

Dhatoo.	Unsoobundha.	Meaning.
बन्*	—लट्,	कूटो,—covering or clothing.
बेन*	—हेइ,	गडो,—motion.
खन्	—खलु,	पुल्ल,—living.
गन्*	—लु,	खल्ल,—sleep.
गन्*	—उ,	बदि,—killing.
अ।	गन्—हेउ,	अणिग्धि,—blessing.
अ।	गान्—उ,	उय, ditto.
अ।	गान्—खलउ,	उय, ditto.

The initial letter of these three dhatoos is *af*, but they are never used unless compounded with the preposition *af*, and are therefore inserted in their compound state.

मीन—उ श लू	मीनन,—discipline.
मीन—उ	हिनाकारता,—injury,—praise.
धन—य ३ यि ३,	निवास,—dwelling.
धन—य	कर,—eating.
धन—गु र,	सुष,—sleeping.
धन—उ ३	हारा,—falling down.
धन—उ ३	धन—favour.
धन,	धन,—sound.
धन *	धन, ditto.
धन—३	हान,—laughter.
धन—इ व हि,	हिना,—injury.

The number of original dhatoos with a final म् is sixty-five.  
 ङ्, कम्, कुम्, खम्, घृम्, दम्, तम्, दास्, द्विम्, निज्, ह्युम्, ह्याम्,  
 वज्, and ज्ञम्, are twice inserted ; अम्, जन्, दन्, पञ्, भञ्,  
 and लोप्, thrice, and एन्, and वज्, four times. This makes  
 the number in the above list ninety-seven.

ଆହ*—ହେଉ,	ଜାଣେ—light.
ଆହ*—ହେଉ,	ଗଢେ,—motion.
ଆର୍ହ,	ଯୋଗ୍ୟତା ମୁଜ୍ଜଳେ,— <i>capability or fitness,</i> — <i>respect.</i>
ଆର୍ହ*—ହେଉ,	ମୁଜ୍ଜଳେ,— <i>respect.</i>
ଆର୍ହ*—ହେଉ,	ଗୋଧେ,— <i>searching or endeavour.</i>
ଓହ—ହେଉ,	ଆର୍ହେ,— <i>killing.</i>
ଓହ*—ହେଉ,	ତର୍କ,— <i>judgment or investigation.</i>
ମୁହ—ଓହେ,	ଜାଣିବା,— <i>taking or receiving.</i>
ମୁହ*—ଓହେ,	ତଥା, ditto.
ମୁହ—ଓହେ,	ଗ୍ରହଣ,— <i>receiving or taking.</i>
ମୁହ*—ଓହେ,	ଦୁଷ୍ଟତା,— <i>abuse or detraction.</i>
ମୁହ—ଓହେ,	ତଥା, ditto.
ମୁହ*—ଓହେ,	ତଥା, ditto.
ମୁହ—ଓହେ,	ସିଞ୍ଚାଡେ,— <i>agitating or wandering.</i>
ମୁହ*—ଓହେ,	ନାଚୁଡେ,— <i>hiding or covering.</i>
ଠାହ*—ଠାହେ,	ନାଚି,— <i>deceit.</i>
ଠାହ*—ଠାହେ,	ତଥା, ditto.

Dhatoo	Unoobundha.	Meaning.
জেহ্—ঈ ঙ,	যত্নে,—endeavour.	
বধ্—য ঞ ঙ,	বন্ধে,—binding.	
ভূহ্—ই ঙ ল,	হিংসনে,—injury.	
ভূহ্—ঈ ঙ,	ভয়া, ditto.	
মহ্—ই হ্,	অর্জনে,—pain or killing.	
মূহ্—ই হ্,	ভয়া, ditto.	
মূহ্—ল ঞ ঙ,	মূহি,—milking or making manifest.	
অহ্—ঐ ঙ,	হিংসনে,—a desire to injure.	
মিহ্—ল ঞ ঙ,	লিপি,—plastering. According to the	ancient grammarians, enlargement.
দহ্—ঐ,	দাহে,—burning.	
দহ্—ই হ্,	দীপ্তি দাহে,—splendor,—burning.	
দুহ্—ঈ ঙ,	জাগরে নিষেপে,—awaking,—throwing.	
বৃহ্—ই,	বৃদ্ধি,—increase.	
বৃহ্—ঐ,	ভয়া, ditto.	
লিহ্—ঐ,	গত্যা,—motion.	
বহ্—ঐ,	স্মৃতিহি—স্মৃতিবাক্য,—remembrance,—in-	jury,—giving,—speaking.
বহুহ্—ঐ,	ভয়া, ditto.	
মহ্—ঐ,	শুভে,—honour.	
মহ্—ই হ্,	হিষি,—splendor.	
মহ্—ই ঙ,	বৃদ্ধি,—increase.	
মূহ্—য ঙ ঐ ঙ,	বৈজিহে,—ignorance.	
মিহ্—ঐ,	মিতি,—wetting,—an involuntary issue	of sperm.
মাহ্—ঈ ঙ,	মানে,—measure. Some say that this	dhatoo has an unoobundha ঙ instead
		of the ঈ above exhibited.
বিহ্—ঐ,	বধি,—killing.	
বহ্—ঐ ঙ ঙ,	অন্য,—producing. প্রদৃষ্ট্যে,—display	or manifestation, according to the
		ancients.
বহ্—ঐ,	ভাজি,—relinquishment.	
বহ্—ই,	গত্যা,—motion.	
লুহ্—ঐ,	গাহে,—desire.	
লিহ্—ল ঙ ঙ,	আদে,—tasting or licking.	
বহ্—ঐ,	বধি দীপ্তি,—killing,—splendor.	
বহ্—ঐ,	শ্রেষ্ঠ,—being chief.	
বহুহ্—ঐ,	ভয়া, ditto.	
বহুহ্—ঐ,	হিষি,—splendor.	
বহুহ্—ই হি,	ভয়া, ditto.	
বহুহ্—ই হ্,	ধ্বনি,—sound,—production or in-	crease.
বহুহ্—ই,	ভয়া, ditto.	
বহুহ্—ঐ,	বৃদ্ধি,—increase.	
বহুহ্—ঐ ঙ,	উদ্যে,—readiness or activity.	

• Chiefly the call of an Elephant.

Dhatoos. Uacabundha.	Meaning.
বহ্—হ উ,	যত্নে,— <i>endeavour.</i>
বাহ্—হ উ,	তথা, ditto.
বহ্—ই উ,	বর্ধে,— <i>increase.</i>
বহ্—ই ক,	দুর্গতি,— <i>splendor.</i>
বহ্—ই ও উ,	প্ৰাপ্তি,— <i>procuring or causing to obtain.</i>
When this dhatoos is intransitive it means <i>বহ্নে</i> ,— <i>passing away.</i>	
বহ্—য ও ঐ,	ওদ্বারে,— <i>vomiting.</i>
বহ্—ঐ য ঐ ঐ,	প্ৰীতি,— <i>love.</i>
বহ্—ক,	স্বৈচ্ছা,— <i>agreeableness.</i>
বহ্*—য কি,	শক্তি,— <i>ability or enduring.</i>
বহ্*—জ উ,	তথা, ditto.
বহ্—অ য,	তৃপ্তি শক্তি,— <i>satisfaction,—strength.</i>
বহ্—ঐ শ,	বধে,— <i>killing.</i>
বহ্—ঐ শ,	তথা, ditto.
বহ্—ঐ শ,	তথা, ditto.
বহ্—ঐ শ,	তথা, ditto.
বহ্*—অ উ ও উ,	বিশ্বাসে,— <i>trust.</i>
The number of dhatoos with a final হ্ is fifty. অহ্, অর্হ্, গৃহ্, গর্হ্, চহ্, দুহ্, দহ্, দ্হ্, রহ্, বর্হ্, বহ্, দ্বিহ্, and বহ্, are twice inserted; বহ্, and ব্হ্, thrice; and ব্হ্, five times. This makes the number in the above list seventy-one.	
The following dhatoos are not in the ancient lists, but being incidentally mentioned in grammatical rules, are inserted in the modern list, under the denomination of লৌপাঃ.	
বহ্,	হাসে,— <i>laughter.</i> From this dhatoos is formed বহ্জন, <i>rough</i> , and বহ্জট, <i>a crab.</i>
বহ্—ই,	ভ্রাতো,— <i>deceit.</i> From this root are formed চিহ্নিত, <i>the clitoris</i> , and চিহ্নিত, <i>deceived.</i>
বহ্,*	গর্ভে,— <i>motion.</i> বহ্জট, <i>a monkey</i> , is formed from this root.
বহ্,*	নেচনে,— <i>watering or sprinkling.</i> বহ্জট, <i>sand</i> , is formed from this root.
বহ্,*	গৃহে,— <i>taking.</i> From this root is formed বহ্জট.
বহ্*—ই,	বহ্জট,— <i>producing.</i> From this root is formed বহ্জট.
বহ্*—ই,	বহ্জট,— <i>stopping or hemming in.</i> বহ্জট, <i>a bird cage</i> , or <i>a rib</i> , is formed from this root.
বহ্—ই,	বহ্জট,— <i>sound.</i> This root forms বহ্জট.

Dhatoos. Unceobundha	Meaning.
	a flower spike, <i>মগুলা</i> , a medicine, <i>মগুয়া</i> , a chest, and <i>মগু</i> .
যট,*	সাদে,—loss of sensation. This root forms <i>যটর</i> .
বট—ই,	ভোর,—theft. <i>বটর</i> , a sort of food, is formed from this root.
কট,	জিদি,—cutting. <i>কুটার</i> , <i>কুঠর</i> , and <i>কুঠাকু</i> , an axe, are formed from this root.
ঙড়,*	সংহতি,—collection. <i>ঙড়</i> , the moon, a raft, is formed from this root.
বড়,	আঁহোঁহনে,—mounting. <i>বড়ী</i> , a bamboo belonging to the roof of a house, and answering the purpose of a wall plate, and <i>বড়ি</i> , a fish hook, are formed from this root.
কু,*	আঁড়ো,—spreading out. <i>কুড়</i> , a sort of blanket, is formed from this root.
গড়,*	গাতি,—motion. <i>গড়িকা</i> , a gad-fly, is formed from this root.
জড়,	জাতি,—striking, or cutting. <i>জড়</i> , a climbing plant, is formed from this root.
সাঁড়—ক,	সুখ,—happiness. <i>সাঁড়</i> , pleasure, is formed from this root.
ঙদ,	আঁহার,—striking.
ফড়,*	সংবর্ত্ত,—screening. <i>ফড়</i> , the name of a particular tribe of Hindoos, is formed from this root.
সুদ—ই,	শৌভে,—beauty. <i>সুন্দর</i> , beautiful, is formed from this root.
কপ,*	চলনে,—motion. <i>কপোল</i> , the cheek, is formed from this root.
ফুণ,	সাদে,—insensibility. <i>ফুণ</i> , a bush, is formed from this root.
রিদ,	কুত্বনে,—defamation. <i>রেদ</i> , the letter <i>র</i> , is formed from this root.
বিত,*	ধরে,—sound. <i>বিরিক</i> , an arrow.
ভড়,*—গ ন ড,	বোঁধনে,—shutting.
ভুড়,*—গ ন ড,	ভা, ditto.
ভুড়,*—গ ঙ ন,	ভা, ditto.
ভুড়,*—গ ন ড,	ভা, ditto.

The four last dhatoos are inserted in the regular list of dhatoos with a final *হ*, but not being in the lists of some grammarians, they are also inserted in this place.

ভিড়,	হিনে,—injury. <i>ভিড়ি</i> , the name of a particular musical instrument, is formed from this dhatoos.
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# LIST OF THE DHATOOS, &c.

Dhatoo.	Unobundha.	Meaning.
श्रव्,*	श्रवणे,—	<i>sound</i> . श्रवणि, <i>a vein, or nerve</i> , is formed from this dhatoo.
पीय्,	प्रीयते,—	<i>love</i> . पीयूष, <i>nectar</i> , is formed from this dhatoo.
गच्छ्,*	गच्छते,—	<i>motion</i> . स्तन, <i>the breast</i> , is formed from this dhatoo.
उद्—इ,	नादे मोहे,—	<i>weariness,—insensibility</i> . ( उद्धी, <i>drowsiness</i> , is formed from this dhatoo.
हृन्	हृते,—	<i>burning</i> . हृत्, <i>a meteor</i> , and हृत्, <i>a sort of grass</i> , are formed from this dhatoo.
तल्ल्,*	गतौ,—	<i>motion</i> . तल्लि, <i>the name of a tree</i> , is formed from this root.
कुल्ल्,*	दिग्दले,—	<i>rubbing</i> . कुल्लि, <i>a buffalo</i> , is formed from this dhatoo.

Dhatoo.	Unobundha.	Meaning.
गच्छ्,*	गच्छते,— <i>motion</i> . गच्छ, <i>a porcupine</i> , is formed from this dhatoo.	
श्रव्,*	श्रवणे,— <i>motion,—membrane</i> . श्रव, <i>a bear</i> , is formed from this root.	
श्रव्,*	श्रवणे,— <i>sound</i> . श्रवणि, <i>the tongue</i> , is formed from this root.	
विद्,*	विरुद्धे,— <i>recovery from disease</i> . विद्, <i>a physician</i> , and विद्, <i>medicine</i> , are formed from this root.	
युष्,	युजते,— <i>service</i> . युष्, <i>a woman</i> , and युष्, <i>thou</i> , are formed from this root.	
लूष्,*	हिंसते,— <i>injury</i> . लूष्,—is formed from this root.	

The number of the Soutra dhatoo's is forty-two.

The total number of the dhatoo's is one thousand seven hundred and fifty-four.



# A DICTIONARY, &c. --- BENGALIEE AND ENGLISH. --- অ.শ. অ.শ. অ, The first letter in the Hindoo alphabet. It has usually the sound of the English short u in but, though sometimes the sound approaches that of o in God. When it is final it has the sound of the final a in America. This letter is inherent in every consonant, and must be sounded with it, unless its place be occupied by another vowel, by a consonant, or by the mark (্), which shews that the vowel is suppressed. In composition it gives the word it precedes a privative or negative meaning. অন্, is substituted for it when it precedes a vowel. অই, *ad.* (from অদন্, *that*), yonder. অইল, *s.* (from অল্ল *sour*), the name of a shrub used in some places for tanning leather, (*Cæsalpinia olæosperma*.) অশী, *a.* (from অ, *priv.* and শ, *a loan*), out of debt, free from obligation. অঘর্ষ, *s.* (from অঘর্ষণ, *a rubbing*), a term in the Hindoo music used as the name of one of the *Gumukas* or combination of sounds. অগ্ৰী, *s.* (from অগ্ৰীহ, *descent*), the singing the notes of an octave from the highest to the lowest. অংশ, *v. n.* from অংশ, *to share out*, to be divided into shares, to be distributed; *v. a.* to share out, to divide into shares; *s.* a share, a part. অংশকরণ, *s.* (from অংশ, *a share*, and করণ, *the doing of a thing*), the dividing of a thing into shares or allotments. অংশকর্তা, *s.* (from অংশ, *a share*, and কর্তা, *a doer*), a person who divides or shares out. অংশকারক, *a.* (from অংশ, *a share*, and কারক, *doing*), sharing out, dividing; *s.* a person who divides a thing into shares or lots. অংশকারী, *a.* (from অংশ, *a share*, and কারি, *doing*), sharing out, dividing into shares or lots. অংশগত, *a.* (from অংশ, *a share*, and গত, *gone*), included in a share, found in a share or lot. অংশগ্রহণ, *s.* (from অংশ, *a share*, and গ্রহণ, *a receiving*), the receiving or accepting of a share or part. অংশগ্রহক, *a.* (from অংশ, *a share*, and গ্রহক, *receiving*), receiving or accepting a share or lot; *s.* one who receives or accepts a share or lot. অংশগ্রহী, *a.* (from অংশ, *a share*, and গ্রহি, *receiving*), receiving or accepting of a share or lot. অংশজন্য, *a.* (from অংশ, *a share*, and জন্য, *producible*), producible by or arising from a share or lot. অংশজন্যে, *ad.* (*loc. case of* অংশজন্য), for or because of a share or lot. অংশনিবারণক, *a.* (from অংশ, *a share*, and নিবারণ, *preventing*), preventing the sharing out of a thing. অংশনিষিতক, *a.* (from অংশ, *a share*, and নিষিত, *a cause*), caused by or arising from a share or lot; *ad.* from or because of a share or lot. অংশনিষিতে, *ad.* (from অংশ, *a share*, and নিষিত, *a cause*), for a share or lot. অংশনিকণক, *a.* (from অংশ, *a share*, and নিকণ, *ascertaining*), ascertaining shares or lots; *s.* one who ascertains shares or lots. অংশনিকরণ, *s.* (from অংশ, *a share*, and নিকরণ, *the settling of a thing*), the making out of an allotment, the determining of the shares in a distribution of property. অংশনির্ধারণ, *s.* (from অংশ, *a share*, and নির্ধারণ, *the ascertaining of a thing*), the ascertaining or fixing of the shares in a distribution of property.

## অংশ।

অংশনিৰ্দ্ধারক, *s.* (from অংশনিৰ্দ্ধাৰ, *the ascertaining of a share*, and কর্তৃ, *a doer*), one who ascertains shares or lots.

অংশনিৰ্দ্ধারক, *a.* (from অংশনিৰ্দ্ধাৰ, *the ascertaining of a share*, and কারক, *doing*), ascertaining shares or lots; *s.* one who ascertains shares or lots.

অংশনিষ্কয়, *s.* (from অংশ, *a share*, and নিষ্কয়, *certainty*), the ascertaining or settling the shares in a distribution of property.

অংশনিষ্কয়কর্তা, *s.* (from অংশনিষ্কয়, *the ascertaining of a share*, and কর্তৃ, *a doer*), one who ascertains or settles the shares in a distribution of property.

অংশনিষ্কয়কারক, *a.* (from অংশনিষ্কয়, *the ascertaining of a share*, and কারক, *doing*), ascertaining the lots or shares in a division of property; *s.* one who ascertains the lots in a division of property.

অংশনিষ্কয়কারী, *a.* (from অংশনিষ্কয়, *the ascertaining of a share*, and কারি, *doing*), ascertaining the shares in a division of property.

অংশন্য, *a.* (from অংশ, *to share out*), divisible, capable of being shared out or made into lots.

অংশপূৰ্ব্ব, *a.* (from অংশ, *a share*, and পূৰ্ব্ব, *before*), preceded by a share or lot; *ad.* by or through shares or lots.

অংশরক্ষক, *a.* (from অংশ, *a share*, and রক্ষক, *keeping*), keeping or guarding a share or lot.

অংশরক্ষা, *s.* (from অংশ, *a share*, and রক্ষা, *a keeping*), the keeping or guarding of a share or lot.

অংশরক্ষা, *s.* (from অংশ, *a share*, and রক্ষা, *preservation*), the preservation of a share or lot.

অংশহর, *a.* (from অংশ, *a share*, and হর, *to take away*), taking away or stealing a share or lot.

অংশহরণ, *s.* (from অংশ, *a share*, and হরণ, *a taking away*), the taking away or stealing of a lot or share.

অংশহরী, *s.* (from অংশ, *a share*, and হর, *one who takes*), one who takes away a share or lot.

অংশী, *v. a.* (from অংশ, *to share out*), to divide into shares, to distribute, to share out.

অংশীহীনা, *s.* (from অংশী, *to share out*), the dividing of a thing into shares, the distributing of a thing, a sharing out.

অংশীভাণ্ড, *s.* (from অংশ, *to share out*), distinct shares, an allotment.

অংশীভাণ্ড, *a.* (from অংশ, *to share out*), the division of any thing into distinct shares.

অংশীকাঙ্ক্ষক, *a.* (from অংশ, *a share*, and আকাঙ্ক্ষক, *desirous*), desirous of a share or lot.

অংশীকাঙ্ক্ষা, *s.* (from অংশ, *a share*, and আকাঙ্ক্ষা, *desire*), the desire of a share or lot.

## অংশী.

অংশীকাঙ্ক্ষী, *a.* (from অংশ, *a share*, and আকাঙ্ক্ষি, *desirous*), desirous of a share or lot.

অংশীপহরণ, *s.* (from অংশ, *a share*, and অপহরণ, *a taking away*), the stealing or taking away of a share or lot.

অংশীপহরী, *s.* (from অংশ, *a share*, and অপহর, *one who takes away*), one who takes away or steals a share or lot.

অংশীপহরক, *a.* (from অংশ, *a share*, and অপহরক, *taking away*), taking away or stealing a share or lot; *s.* one who takes away or steals a share or lot.

অংশীপহরী, *a.* (from অংশ, *a share*, and অপহরিন, *taking away*), taking away or stealing a share or lot.

অংশীপেক্ষক, *a.* (from অংশ, *a share*, and অপেক্ষক, *expecting*), expecting or looking for a share.

অংশীপেক্ষা, *s.* (from অংশ, *a share*, and অপেক্ষা, *expectation*), an expectation or waiting for a share.

অংশীপেক্ষী, *a.* (from অংশ, *a share*, and অপেক্ষি, *expecting*), expecting or looking for a share.

অংশীভিলাষ, *s.* (from অংশ, *a share*, and অভিলাষ, *desire*), a desire for a share or part.

অংশীভিলাষী, *a.* (from অংশ, *a share*, and অভিলাষি, *desirous*), desirous of a share or part.

অংশিতা, *s.* (from অংশ, *to share out*), a being shared out, a sharing out, the distributing of a thing.

অংশিত, *a.* (from অংশ, *to share out*), shared out, divided, allotted.

অংশী, *a.* (from অংশি, *partaking*), having a right to share, participating; *s.* a partner.

অংশ, *s.* (from অংশ, *to occupy space*), a ray.

অংশমৎ, *a.* (from অংশ, *a ray*), diverging like rays from a luminous body, radiant.

অংশমতী, *s.* (from অংশ, *aray*), the name of a plant, (*Hedysarum gangeticum*.)

অংশমৎফল, *s.* (from অংশমৎ, *divergent*, and ফল, *a fruit*), a plantain, (*Musa paradisiaca*.)

অংশমান, *a.* (from অংশ, *a ray*), radiant, divergent like rays; *s.* the sun.

অংশেচ্ছা, *s.* (from অংশ, *a share*, and ইচ্ছা, *desire*), a desire for a share or part.

অংশেচ্ছ, *a.* (from অংশ, *a share*, and ইচ্ছ, *desirous*), desirous of a share or part.

অংশেচ্ছক, *a.* (from অংশ, *a share*, and ইচ্ছক, *desirous*), desirous of a share or part.

অংশোদ্যোগ, *s.* (from অংশ, *a share*, and উদ্যোগ, *exertion*), an exertion to divide into shares or lots.

অংশোদ্যোগী, *a.* (from অংশ, *a share*, and উদ্যোগি, *exerting*), using zealous exertions to divide a thing into shares or lots.

অক.

অংশীপত্র, *s.* (from অংশ, *a share*, and উপত্র, *a beginning*), the beginning to divide a thing into shares or lots.  
 অংশীপত্রী, *s.* (from অংশ, *a share*, and অপত্র, *neglect*), the neglect or disregard of a share or part.  
 অকৌল, *s.* (from অকৌল, *the name of a shrub*), the name of a particular shrub, (*Allangium hexapetalum*.)  
 অকৌল, *a.* (from অ, *priv.* and কৌল, *gravel*), free from gravel or grit, free from stony nodules.  
 অকৌল, *s.* (from অ, *priv.* and কৌল, *a glance*), the looking full at any thing, the not taking a side glance at any thing.  
 অকৌল, *a.* (from অ, *priv.* and কৌল, *austere*), not harsh or austere to the taste.  
 অকৌলিনা, *a.* (from অ, *priv.* and কৌল, *hard*), not hard, not unfeeling, not severe.  
 অকৌলিন, *a.* (from অ, *priv.* and কৌল, *severe*), not hard, not severe, not hard-hearted.  
 অকৌলিন, *a.* (from অ, *priv.* and কৌল, *severe*), not severe, not hard, not causing distress or affliction.  
 অকৌল, *a.* (from অ, *priv.* and কৌল, *a thorn*), free from thorns, free from every thing which occasions trouble.  
 অকৌল, *a.* (from অ, *priv.* and কৌল, *situated in the throat*), not situated in the throat, not on the thoughts so as to be readily uttered, admitting of hesitation.  
 অকৌল, *s.* (from অ, *priv.* and কৌল, *the act of scratching*), a refraining from scratching, a not scratching.  
 অকৌল, *a.* (from অ, *priv.* and কৌল, *a speaker*), not discoursing, not preaching the doctrine of the Pooranas or other Hindoo writings for a livelihood.  
 অকৌল, *a.* (from অ, *priv.* and কৌল, *a word*), silent; *s.* silence.  
 অকৌলিতব্য, *a.* (from অ, *priv.* and কৌলিতব্য, *fit to be spoken*), unspeakable, unutterable, unfit to be spoken, obscene.  
 অকৌলীয়, *a.* (from অ, *priv.* and কৌলীয়, *fit to be spoken*), unspeakable, unutterable, unfit to be spoken, obscene.  
 অকৌলীয়তা, *s.* (from অকৌলীয়, *unspeakable*), unspeakableness, unfitness to be spoken.  
 অকৌলীয়ত্ব, *s.* (from অকৌলীয়, *unspeakable*), unspeakableness, unfitness to be spoken.  
 অকৌল, *s.* (from অ, *priv.* and কৌল, *a word*), taciturnity, improper talk, obscene language.  
 অকৌল, *a.* (from অ, *priv.* and কৌল, *spoken*), not spoken, not divulged, not mentioned.  
 অকৌলপদ, *s.* (from অ, *priv.* and কৌলপদ, *conversation*), silence, the not engaging in conversation, taciturnity.  
 অকৌল, *a.* (from অ, *priv.* and কৌল, *fit to be spoken*), unspeakable, unutterable, unfit to be spoken, obscene.

অক.

অকৌল, *s.* (from অকৌল, *unspeakable*), unspeakableness, unfitness to be spoken.  
 অকৌল, *s.* (from অকৌল, *unspeakable*), unspeakableness, unfitness to be spoken.  
 অকৌল, *a.* (from অ, *priv.* and কৌল, *bad writing*), not badly written, well written; *s.* good writing.  
 অকৌল, *a.* (from অ, *priv.* and কৌল, *the youngest*), not the youngest, not the last.  
 অকৌল, *a.* (from অ, *priv.* and কৌল, *deceit*), not deceitful, sincere, frank, ingenuous, honest.  
 অকৌলতা, *s.* (from অকৌল, *frank*), frankness, sincerity, ingenuousness, honesty.  
 অকৌলত্ব, *s.* (from অকৌল, *frank*), frankness, sincerity, ingenuousness, honesty.  
 অকৌল, *a.* (from অ, *priv.* and কৌল, *the hand*), not in one's own possession or power.  
 অকৌল, *a.* (from অ, *priv.* and কৌল, *a poet*), destitute of poets; *s.* a poetaster, a wretched poet.  
 অকৌল, *s.* (from অকৌল, *a poetaster*), the being destitute of poets, poetastership, not a poem.  
 অকৌল, *s.* (from অকৌল, *a poetaster*), the circumstance of being destitute of poets, poetastership.  
 অকৌল, *a.* (from অ, *priv.* and কৌল, *trembling*), quiet, not agitated; *s.* quietness, tranquillity.  
 অকৌল, *s.* (from অ, *priv.* and কৌল, *the ague*), a fever which is not preceded by a cold fit.  
 অকৌল, *a.* (from অ, *priv.* and কৌল, *capable of being agitated*), not subject to agitation, incapable of being agitated.  
 অকৌলীয়তা, *s.* (from অকৌলীয়, *incapable of agitation*), the not being subject to, or capable of agitation, immoveableness.  
 অকৌলীয়ত্ব, *s.* (from অকৌলীয়, *not capable of agitation*), the not being subject to agitation or commotion.  
 অকৌল, *a.* (from অ, *priv.* and কৌল, *agitated*), not agitated.  
 অকৌল, *a.* (from অ, *priv.* and কৌল, *the hand*), maimed, destitute of hands, privileged, free from taxes.  
 অকৌল, *s.* (from অ, *priv.* and কৌল, *the doing of a thing*), the not doing of a thing, the want of means to do a thing.  
 অকৌল, *a.* (from অ, *priv.* and কৌল, *fit to be done*), improper to be done, inexpedient, impracticable.  
 অকৌলীয়তা, *s.* (from অকৌলীয়, *impracticable*), impracticability, inexpediency.  
 অকৌলীয়ত্ব, *s.* (from অকৌলীয়, *impracticable*), impracticability, inexpediency.  
 অকৌল, *a.* (from অ, *priv.* and কৌল, *compassion*), unmerciful, unfeeling.



অক.

অক.

অকরুণতা, *s.* (from অকরুণ, *unfeeling*), unmercifulness.

অকরুণ, *s.* (from অকরুণ, *unfeeling*), unfeelingness, unmercifulness.

অকরুণ, *a.* (from অ, *priv.* and করুণ, *rough*), not rough or scabrous, soft, smooth, gentle, mild.

অকরুণতা, *s.* (from অকরুণ, *smooth*), smoothless, agreeableness to the touch, gentleness, mildness.

অকরুণতা, *s.* (from অকরুণ, *smooth*), smoothness, agreeableness to the touch, gentleness, mildness.

অকরু, *a.* (from অ, *priv.* and করু, *debt*), out of debt, free from debt.

অকর, *a.* (from অ, *priv.* and কর, *an ear*), earless, deaf.

অকরপীড়, *a.* (from অ, *priv.* and করপীড়, *a helmsman*), destitute of a helmsman, destitute of a pilot; *s.* a bad helmsman, an unskilful pilot.

অকরবোধ, *a.* (from অ, *priv.* কর, *an ear*, and বোধ, *a piercing*), not having the ears bored, a term of reproach given to Muslims by the Hindoos.

অকরব্য, *a.* (from অ, *priv.* and করব্য, *proper to be done*), improper to be done, inexpedient, impracticable.

অকরব্যতা, *s.* (from অকরব্য, *improper*), impropriety, inexpediency.

অকরব্যতা, *s.* (from অকরব্য, *improper*), impropriety, inexpediency.

অকর্তা, *s.* (from অ, *priv.* and কর্তা, *an agent*), not a governor or agent.

অকর্তৃক, *a.* (from অ, *priv.* and কর্তৃ, *an agent*), destitute of an agent, destitute of government, irregular, anarchical.

অকর্তৃতা, *s.* (from অকর্তৃ, *without government*), want of government irregularity, anarchy.

অকর্তৃক, *s.* (from অ, *priv.* and কর্তৃ, *without government*), want of government, irregularity, anarchy.

অকর্তৃবাক্য, *a.* (from অ, *priv.* and কর্তৃবাক্য, *the active voice*), not having the active voice.

অকরুণ, *a.* (from অ, *priv.* and করুণ, *dirt*), free from mud or dirt, clean.

অকরুণ, *a.* (from অ, *priv.* and করুণ, *work*), useless, fit for nothing; *s.* a bad action, an improper action.

অকরুণ, *a.* (from অ, *priv.* and করুণ, *work*), inapplicable to any use, useless, (in grammar) intransitive.

অকরুণকর্তা, *s.* (from অকরুণ, *an unlawful action*, and কর্তা, *a doer*), one who performs unlawful actions, one who does actions which ought not to be done.

অকরুণকর্তা, *a.* (from অকরুণ, *an unlawful action*, and কর্তা, *doing*), doing unlawful actions, acting wickedly; *s.* one who does unlawful or improper actions.

অকরুণকর্তা, *a.* (from অকরুণ, *an unlawful action*, and কর্তা, *doing*), doing unlawful actions, acting wickedly.

অকরুণকর্তা, *a.* (from অকরুণ, *an improper thing*, and কর্তা, *capable*), capable of doing evil actions, incapable of work, unfit for work.

অকরুণকর্তা, *a.* (from অকরুণ, *an improper thing*, and চিন্তা, *thinking*), meditating improper actions; *s.* one who contrives evil.

অকরুণকর্তা, *s.* (from অকরুণ, *an improper thing*, and চিন্তা, *thought*), the meditating or contriving of what is improper to be done.

অকরুণকর্তা, *a.* (from অকরুণ, *an improper thing*, and কর্তা, *active*), mischievous, laboring to do what is improper, mischief-making.

অকরুণকর্তা, *s.* (from অকরুণ, *an improper thing*, and কর্তা, *exertion*), exertion to do evil, a labouring to do mischief.

অকরুণকর্তা, *a.* (from অকরুণ, *an unlawful action*, and কর্তা, *producing*), producible by or arising from unlawful actions.

অকরুণকর্তা, *a.* (from অকরুণ, *an improper thing*, and কর্তা, *making known*), giving information of improper or useless actions.

অকরুণকর্তা, *s.* (from অকরুণ, *an improper action*, and কর্তা, *a making known*), the giving information of improper or unlawful actions.

অকরুণকর্তা, *a.* (from অ, *priv.* and কর্তা, *diligent*), not diligent, negligent.

অকরুণকর্তা, *a.* (from অ, *priv.* and কর্তা, *fit for work*), useless, good for nothing.

অকরুণকর্তা, *a.* (from অকরুণ, *useless*), uselessness, unfitness for any thing.

অকরুণকর্তা, *a.* (from অকরুণ, *useless*), uselessness, unfitness for any thing.

অকরুণকর্তা, *s.* (from অকরুণ, *an unlawful action*, and কর্তা, *destruction*), the prevention of unlawful actions, the persuading a person to relinquish an unlawful or wicked course of actions, the breaking up or defeating of a combination to engage in improper or unlawful actions.

অকরুণকর্তা, *a.* (from অকরুণ, *an unlawful action*, and কর্তা, *destructive*), preventing evil or unlawful actions, inducing a person to desist from improper actions.

অকরুণকর্তা, *a.* (from অকরুণ, *an unlawful action*, and কর্তা, *destructive*), preventing evil or unlawful actions, inducing a person to desist from improper actions.

অকরুণকর্তা, *s.* (from অকরুণ, *an unlawful action*, and কর্তা, *destruction*), the prevention of an improper action, the inducing a person to desist from improper actions, the defeating of schemes to do mischief, the breaking up

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or defeating a combination of persons to do improper actions.

অকর্মণ্য, *a.* (from অকর্ম, *an unlawful action*, and বিনাশ, *destructive*), destructive to or preventive of unlawful or improper actions, defeating a combination to do unlawful actions.

অকর্মনিষেধ, *a.* (from অকর্ম, *an unlawful action*, and নিষেধ, *reproaching*), reproaching or censuring improper actions; *s.* one who reproaches or censures evil action.

অকর্মনিষা, *s.* (from অকর্ম, *an unlawful action*, and নিষা, *reproach*), the reproach or censure of an improper action.

অকর্মনিবর্তক, *a.* (from অকর্ম, *an unlawful action*, and নিবর্তক, *putting an end to*), putting an end to a course of evil action, stopping a career of evil actions.

অকর্মনিবারণ, *a.* (from অকর্ম, *an unlawful action*, and নিবারণ, *preventing*), preventing improper actions, preventing an unlawful action.

অকর্মনিবারণ, *s.* (from অকর্ম, *an unlawful action*, and নিবারণ, *prevention*), the preventing of an improper action, the preventing of a course of unlawful actions.

অকর্মনিবৃত্তি, *s.* (from অকর্ম, *an unlawful action*, and নিবৃত্তি, *cessation*), the cessation of an improper action, a desisting from a course of evil actions.

অকর্মনিমিত্তক, *a.* (from অকর্ম, *an unlawful action*, and নিমিত্ত, *a cause*), caused by or arising from improper actions.

অকর্মপটু, *a.* (from অকর্ম, *an improper action*, and পটু, *eminent*), skilful in doing evil, eminent in mischief, inexpert, unskilful in business.

অকর্মপটুতা, *s.* (from অকর্মপটু, *skilful in evil*), skilfulness in evil, eminence in mischief, inexpertness in any work.

অকর্মপটুত্ব, *s.* (from অকর্মপটু, *skilful in mischief*), skilfulness in evil, unskilfulness in business, inexpertness.

অকর্মপারক, *a.* (from অকর্ম, *an improper action*, and পারক, *able*), able to do evil, unable to do business.

অকর্মপ্ৰতিবন্ধক, *a.* (from অকর্ম, *an unlawful action*, and প্রতিবন্ধক, *opposing*), opposing or obstructing improper or unlawful actions.

অকর্মপ্ৰযুক্ত, *a.* (from অকর্ম, *an unlawful action*, and প্ৰযুক্ত, *caused by*), caused by or arising from improper actions.

অকর্মবিনা, *ad.* (from অকর্ম, *an unlawful action*, and বিনা, *without*), without improper or unlawful actions.

অকর্মবিনাশ, *s.* (from অকর্ম, *an unlawful action*, and বিনাশ, *destruction*), the preventing of improper or unlawful actions, the breaking up of a combination to do unlawful actions.

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অকর্মবিনাশক, *a.* (from অকর্ম, *an unlawful action*, and বিনাশক, *destructive*), destructive to a combination for the purpose of engaging in evil or unlawful actions, preventive of improper actions.

অকর্মবিরহিত, *a.* (from অকর্ম, *an unlawful action*, and বিরহিত, *destitute of*), free from improper or unlawful actions.

অকর্মবিশিষ্ট, *a.* (from অকর্ম, *an unlawful action*, and বিশিষ্ট, *possessed of*), guilty of improper or unlawful actions.

অকর্মবিরহীন, *a.* (from অকর্ম, *an unlawful action*, and বিরহীন, *destitute of*), free from improper or unlawful actions.

অকর্মব্যতিরিক্ত, *a.* (from অকর্ম, *an unlawful action*, and ব্যতিরিক্ত, *excepted*), improper or unlawful actions excepted.

অকর্মব্যতিরেক, *s.* (from অকর্ম, *an unlawful action*, and ব্যতিরেক, *an exception*), the exception of an evil or useless action.

অকর্মভোগ, *s.* (from অ, *priv.* and কর্মভোগ, *suffering or enjoying the consequences of actions*), the not suffering or enjoying the fruits of one's actions; a state which is not the fruit of a person's former actions; that state of liberation from matter, suffering, and enjoyment, which the Hindoos account the highest state of perfection.

অকর্মব্যয়, *a.* (from অকর্ম, *an unlawful action*), abounding with improper or unlawful actions, made up of unlawful actions.

অকর্মমাত্র, *s.* (from অকর্ম, *an unlawful action*, and মাত্র, *mere*), merely an improper action.

অকর্মমূলক, *a.* (from অকর্ম, *an unlawful action*, and মূল, *a root*), originating from improper or unlawful actions.

অকর্মযুক্ত, *a.* (from অকর্ম, *an unlawful action*, and যুক্ত, *joined to*), connected with improper or unlawful actions.

অকর্মযোগ্য, *a.* (from অকর্ম, *an unlawful action*, and যোগ্য, *capable*), capable of improper or unlawful actions.

অকর্মবিরহিত, *a.* (from অকর্ম, *an unlawful action*, and বিরহিত, *destitute*), free from unlawful or improper actions.

অকর্মলুকে, *a.* (from অকর্ম, *an unlawful action*, and লুকে, *indicating*), indicating or making known improper or unlawful actions, giving information of wrong actions.

অকর্মলুচনা, *s.* (from অকর্ম, *an unlawful action*, and লুচনা, *an indication*), an indication of improper actions, an information concerning unlawful or improper actions.

অকর্মহেতুক, *a.* (from অকর্ম, *an unlawful action*, and হেতু, *a cause*), caused by or arising from evil or improper actions.

অকর্মাকারক, *a.* (from অকর্ম, *an unlawful action*, and আকারক, *causing*), causing or arising from evil or improper actions.

*desirous*), desirous of doing improper or unlawful actions, not desiring employment.

অকর্মাকারী, *a.* (from অকর্ম, *an unlawful action*, and আকাঙ্ক্ষা, *desire*), a desire of doing improper or unlawful actions, a not desiring to get employment.

অকর্মাকারী, *a.* (from অকর্ম, *an unlawful action*, and আকাঙ্ক্ষা, *desirous*), desirous of doing improper or unlawful actions, not desiring employment.

অকর্মচর, *s.* (from অকর্ম, *an unlawful action*, and আচর, *conduct*), the practice of evil or improper actions, improper or unlawful conduct.

অকর্মচারী, *a.* (from অকর্ম, *an unlawful action*, and আচরিত্ব, *acting*), living in a course of improper or unlawful practices.

অকর্মনিরুক্ত, *a.* (from অকর্ম, *an unlawful action*, and অনুরক্ত, *attached to*), fond of evil or improper actions, delighting in unlawful practices.

অকর্মনিরুক্ত, *s.* (from অকর্ম, *an unlawful action*, and অনুরক্ত, *attachment*), a fondness for improper or unlawful actions.

অকর্মনিরুক্ত, *a.* (from অকর্ম, *an unlawful action*, and অনুরক্ত, *fond of*), fond of committing improper or unlawful actions.

অকর্মনিরুক্ত, *s.* (from অকর্ম, *an unlawful action*, and অনুরক্ত, *practice*), the practice of unlawful or improper actions.

অকর্মনিরুক্ত, *s.* (from অকর্ম, *an unlawful action*, and অনুসন্ধান, *search*), a search after improper or unlawful actions, a not seeking for employment.

অকর্মনিরুক্ত, *a.* (from অকর্ম, *an unlawful action*, and অনুসন্ধান, *searching for*), searching after improper or unlawful actions, not seeking employment.

অকর্মনিরুক্ত, *a.* (from অকর্ম, *an unlawful action*, and অনুসন্ধান, *searching after*), searching after improper or unlawful actions, not seeking employment.

অকর্মনিরুক্ত, *a.* (from অ, *priv.* and কর্মনিরুক্ত, *connected with work*), unemployed, without employment.

অকর্মনিরুক্ত, *a.* (from অকর্ম, *an unlawful action*, and অন্বেষক, *seeking*), seeking for unlawful or improper actions, not seeking for employment.

অকর্মনিরুক্ত, *s.* (from অকর্ম, *an unlawful action*, and অন্বেষক, *a seeking*), a seeking for unlawful or improper actions, a not seeking for employment.

অকর্মনিরুক্ত, *a.* (from অকর্ম, *an unlawful action*, and অন্বেষিত, *seeking*), seeking for unlawful or improper actions, not seeking for employment.

অকর্মনিরুক্ত, *s.* (from অকর্ম, *an unlawful action*, and অন্বেষিত, *seeking*), seeking for unlawful or improper actions, not seeking for employment.

*desire*), the desire of committing unlawful or improper actions, a not desiring employment.

অকর্মনিরুক্ত, *a.* (from অকর্ম, *an unlawful action*, and আকাঙ্ক্ষা, *desirous*), desirous of committing unlawful or improper actions, not desirous of employment.

অকর্মনিরুক্ত, *s.* (from অকর্ম, *an unlawful action*, and আরাব্ধ, *a beginning*), the beginning of an evil or unlawful action, the not beginning a work.

অকর্মনিরুক্ত, *a.* (from অকর্ম, *an unlawful action*, and আরাব্ধ, *beginning*), engaging in or commencing an unlawful action.

অকর্মনিরুক্ত, *s.* (from অকর্ম, *an unlawful action*, and আরাব্ধ, *a beginning*), the beginning of an improper or unlawful action, the not beginning a work.

অকর্মনিরুক্ত, *a.* (from অকর্ম, *an improper thing*, and অর্হ, *fit*), unfit for action, unfit for any work or undertaking.

অকর্মনিরুক্ত, *a.* (from অ, *priv.* and কর্মনিরুক্ত, *eminent in any work*), not eminent in any work, awkward.

অকর্মনিরুক্ত, *s.* (from অকর্ম, *an unlawful action*, and ইচ্ছা, *desire*), a desire to commit an improper or unlawful action, the want of desire to work.

অকর্মনিরুক্ত, *a.* (from অকর্ম, *an unlawful action*, and ইচ্ছা, *desirous*), desirous of committing improper or unlawful actions, not desirous of employment.

অকর্মনিরুক্ত, *a.* (from অকর্ম, *an unlawful action*, and ইচ্ছা, *desirous*), desirous of committing an improper or unlawful action, not desirous of employment.

অকর্মনিরুক্ত, *a.* (from অকর্ম, *an unlawful action*, and জড়, *engaged in*), engaged in or ready to commit an improper or unlawful action, not zealously engaged in work.

অকর্মনিরুক্ত, *s.* (from অকর্ম, *an unlawful action*, and জড়, *an exertion*), an effect to commit an improper or unlawful action, a want of exertion in a work.

অকর্মনিরুক্ত, *s.* (from অকর্ম, *an unlawful action*, and জড়, *exerting*), engaging eagerly in the commission of improper or unlawful actions, not zealously engaged in a work.

অকর্মনিরুক্ত, *a.* (from অকর্ম, *an improper act*, and উপযুক্ত, *fit*), fit for evil, fit for mischief, unfit for any work.

অকর্ম, *s.* (from عقل, *the understanding*), the understanding, intellect, sense, perception.

অকর্ম, *s.* (from অ, *priv.* and কলঙ্ক, *rust*), the absence of stain or rust; *a.* immaculate, unstained.

অকর্ম, *a.* (from অ, *priv.* and কলঙ্ক, *stained*), immaculate, spotless.

অকর্ম, *a.* (from عقل, *the understanding*), wise, sensible, intelligent, of good understanding.



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ଅକ୍ଷୟ, *a.* (from ଅ, *priv.* and କ୍ଷୟ, *a quarrel*), free from quarrels or disputes, peaceful.  
 ଅକ୍ଷୟ, *a.* (from ଅ, *priv.* and କ୍ଷୟ, *dirt*), clean, pure, transparent.  
 ଅକ୍ଷୟ, *a.* (from ଅ, *priv.* and କ୍ଷୟ, *the contriving of a thing*), inartificial, genuine, true.  
 ଅକ୍ଷୟ, *s.* (from ଅ, *priv.* and କ୍ଷୟ, *a contrivance*), the contriving of what is improper, an evil design, a machination, a want of contrivance.  
 ଅକ୍ଷୟ, *a.* (from ଅ, *priv.* and କ୍ଷୟ, *feigned*), unfeigned, sincere, genuine, true.  
 ଅକ୍ଷୟତା, *s.* (from ଅକ୍ଷୟ, *unfeigned*), unfeignedness, sincerity, genuineness.  
 ଅକ୍ଷୟତା, *s.* (from ଅକ୍ଷୟ, *unfeigned*), unfeignedness, sincerity, genuineness.  
 ଅକ୍ଷୟ, *s.* (from ଅ, *priv.* and କ୍ଷୟ, *welfare*), a misfortune, an evil thing; *a.* inauspicious, unfortunate.  
 ଅକ୍ଷୟ, *s.* (from ଅକ୍ଷୟ, *inauspicious*), inauspiciousness, a being unfortunate.  
 ଅକ୍ଷୟ, *s.* (from ଅକ୍ଷୟ, *inauspicious*), inauspiciousness, a being unfortunate.  
 ଅକ୍ଷୟ, *s.* (from ଅ, *priv.* and କ୍ଷୟ, *harsh-tasted*), the absence of harshness; *a.* not harsh-tasted, mild, gentle.  
 ଅକ୍ଷୟ, *s.* (from ଅ, *priv.* and କ୍ଷୟ, *trouble*), the absence of distress; *a.* not in trouble or difficulty.  
 ଅକ୍ଷୟକ୍ଷୟ, *s.* (from ଅ, *priv.* and କ୍ଷୟକ୍ଷୟ, *meditation upon one's distresses*), a not meditating on one's distresses, ease of mind, tranquillity, resignation, contentment.  
 ଅକ୍ଷୟକ୍ଷୟ, *a.* (from ଅକ୍ଷୟ, *priv.* and କ୍ଷୟ, *bound*), the increase of distress, the utmost degree of distress, a degree of distress or trouble which cannot be exceeded.  
 ଅକ୍ଷୟ, *ad.* (from ଅ, *priv.* and କ୍ଷୟ, *from any one*), unexpectedly, suddenly, unawares, abruptly.  
 ଅକ୍ଷୟକ୍ଷୟ, *s.* (from ଅକ୍ଷୟ, *suddenly*, and କ୍ଷୟ, *a desire*), a whim, caprice, a sudden wish.  
 ଅକ୍ଷୟ, *a.* (from ଅ, *priv.* and କ୍ଷୟ, *cut*), uncut, undivided.  
 ଅକ୍ଷୟ, *a.* (from ଅ, *priv.* and କ୍ଷୟ, *distressed*), unagitated, not distressed; *s.* the not being agitated with distress, a being at ease.  
 ଅକ୍ଷୟତା, *s.* (from ଅକ୍ଷୟ, *unagitated*), the not being agitated with distress, composure, ease.  
 ଅକ୍ଷୟତା, *s.* (from ଅକ୍ଷୟ, *unagitated*), composure, ease.  
 ଅକ୍ଷୟ, *s.* (from ଅ, *priv.* and କ୍ଷୟ, *deceitfulness*), the absence of deceitfulness.  
 ଅକ୍ଷୟ, *a.* (from ଅ, *priv.* and କ୍ଷୟ, *desire*), not lascivious, not under the power of irregular or unrestrained desire; *s.* the absence of lust or irregular desire.

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ଅକ୍ଷୟକ୍ଷୟ, *a.* (from ଅ, *priv.* and କ୍ଷୟକ୍ଷୟ, *acting at will*), not acting at his pleasure, not acting willingly.  
 ଅକ୍ଷୟକ୍ଷୟ, *ad.* (from ଅ, *priv.* and କ୍ଷୟ, *desire*), not willingly, not of his own accord.  
 ଅକ୍ଷୟ, *a.* (from ଅ, *priv.* and କ୍ଷୟ, *a request*), not desiring, satisfied, contented.  
 ଅକ୍ଷୟ, *s.* (from ଅ, *priv.* and କ୍ଷୟ, *a request*), a want of desire, the not desiring of a thing, the pretence of a request, a formality.  
 ଅକ୍ଷୟ, *a.* (from ଅ, *priv.* and କ୍ଷୟ, *lustful*), not lascivious, chaste.  
 ଅକ୍ଷୟ, *a.* (from ଅ, *priv.* and କ୍ଷୟ, *desirous*), void of lust, free from irregular desire, chaste.  
 ଅକ୍ଷୟ, *a.* (from ଅ, *priv.* and କ୍ଷୟ, *desirable*), not desirable, undesirable.  
 ଅକ୍ଷୟ, *a.* (from ଅ, *priv.* and କ୍ଷୟ, *work*), unfit for any thing, unfit for any business or undertaking, (See ଅକ୍ଷୟ.)  
 ଅକ୍ଷୟ, *s.* (from ଅ, the letter of that name, and କ୍ଷୟ, *to do*), the letter ଅ, or, properly, that character which expresses the sound of ଅ.  
 ଅକ୍ଷୟ, *a.* (from ଅ, *priv.* and କ୍ଷୟ, *a cause*), causeless, to no purpose; *ad.* without cause, without reason, gratis.  
 ଅକ୍ଷୟତା, *s.* (from ଅକ୍ଷୟ, *causeless*), causelessness.  
 ଅକ୍ଷୟକ୍ଷୟ, *s.* (from ଅକ୍ଷୟ, *causeless*), causelessness.  
 ଅକ୍ଷୟକ୍ଷୟ, *a.* (from ଅକ୍ଷୟ, the letter ଅ, and ଆଦି, *a beginning*), beginning with the letter ଅ, having an initial ଅ.  
 ଅକ୍ଷୟକ୍ଷୟ, *a.* (from ଅକ୍ଷୟ, the letter ଅ, and ଅଦ, *an end*), ending with the letter ଅ, having a final ଅ.  
 ଅକ୍ଷୟକ୍ଷୟ, *ad.* (from ଅକ୍ଷୟ, the letter ଅ, and ଅଦ, *a limit*), from or to the letter ଅ.  
 ଅକ୍ଷୟକ୍ଷୟ, *s.* (from ଅ, *priv.* and କ୍ଷୟକ୍ଷୟ, *roughness*), the absence of roughness; *a.* free from roughness, smooth, not disagreeable to the touch.  
 ଅକ୍ଷୟକ୍ଷୟ, *s.* (from ଅ, *priv.* and କ୍ଷୟକ୍ଷୟ, *niggardliness*), the absence of niggardliness or wretchedness; *a.* free from niggardliness or wretchedness.  
 ଅକ୍ଷୟକ୍ଷୟ, *a.* (from ଅ, *priv.* and କ୍ଷୟକ୍ଷୟ, *work*), unfit to be done, useless, unfit for any purpose.  
 ଅକ୍ଷୟକ୍ଷୟ, *s.* (from ଅକ୍ଷୟ, *useless*, and କ୍ଷୟ, *an agent*), one who is employed in doing what is useless or improper.  
 ଅକ୍ଷୟକ୍ଷୟ, *a.* (from ଅକ୍ଷୟ, *useless*; and କ୍ଷୟକ୍ଷୟ, *causing*), tending to uselessness, promoting uselessness, making useless, doing mischief, doing what ought not to be done.  
 ଅକ୍ଷୟକ୍ଷୟ, *a.* (from ଅକ୍ଷୟ, *useless*, and କ୍ଷୟକ୍ଷୟ, *doing*), doing what is improper or useless.  
 ଅକ୍ଷୟକ୍ଷୟ, *s.* (from ଅକ୍ଷୟ, *a thing improper to be done*, and

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অকা, *able*), capable of useless or improper actions, unfit for business.

অকাচিৎক, *a.* (from অকা, *useless*, and চিৎক, *meditating*), contriving useless things, forming useless schemes, contriving mischief.

অকাচিৎকা, *s.* (from অকা, *useless*, and চিৎকা, *thought*), the contriving of useless schemes, the building of castles in the air, the contriving of evil.

অকাচেষ্টক, *a.* (from অকা, *useless*, and চেষ্টক, *active*), active in useless things, busy about improper things.

অকাচেষ্টা, *s.* (from অকা, *useless*, and চেষ্টা, *endeavour*), labour in improper or useless undertakings.

অকাঅন্য, *a.* (from অকা, *an improper action*, and অন্য, *producible*), producible by or arising from an improper action.

অকাঅপা, *a.* (from অকা, *an improper action*, and অপা, *making known*), giving information of improper or unlawful actions.

অকাঅপান, *s.* (from অকা, *an improper action*, and অপান, *a making known*), the giving information of improper or unlawful actions.

অকাঅতা, *s.* (from অকা, *useless*), uselessness, unfitness for any purpose, impropriety.

অকাঅব্য, *s.* (from অকা, *useless*), inutility, unfitness for any purpose, impropriety.

অকাঅহিংস, *s.* (from অকা, *an improper action*, and হিংস, *destruction*), the prevention of an improper action, the prevention of unlawful or wicked practices by breaking up a combination of persons engaged in them.

অকাঅহিংসক, *a.* (from অকা, *an improper action*, and হিংসক, *destructive*), destructive to improper actions, or to unlawful practices.

অকাঅহিংসী, *a.* (from অকা, *an improper action*, and হিংসী, *destructive*), destructive to improper actions, or to unlawful practices.

অকাঅনাশ, *s.* (from অকা, *an improper action*, and নাশ, *destruction*), the destruction or prevention of an improper action or of unlawful practices.

অকাঅনাশক, *a.* (from অকা, *an improper action*, and নাশক, *destructive*), destructive to a course of evil or unlawful practices.

অকাঅনিদ্র, *a.* (from অকা, *an improper action*, and নিদ্র, *reproaching*), reproaching or censuring improper or unlawful actions.

অকাঅনিদ্রা, *s.* (from অকা, *an improper action*, and নিদ্রা, *reproach*), a reproach or censure of improper or unlawful actions.

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অকাঅনিবর্তক, *a.* (from অকা, *an improper action*, and নিবর্তক, *putting a stop to*), putting a stop to improper or unlawful actions.

অকাঅনিবারণ, *a.* (from অকা, *an improper action*, and নিবারণ, *preventing*), preventing improper or unlawful actions.

অকাঅনিবারণ, *s.* (from অকা, *an improper action*, and নিবারণ, *prevention*), the preventing of improper or unlawful actions.

অকাঅনিবৃত্তি, *s.* (from অকা, *an improper action*, and নিবৃত্তি, *cessation*), the cessation of, or desisting from improper or unlawful actions.

অকাঅনিবৃত্তক, *a.* (from অকা, *an improper action*, and নিবৃত্তি, *a cause*), caused by or arising from improper or unlawful actions; *ad.* from or because of improper or unlawful actions.

অকাঅপুতিবন্ধক, *a.* (from অকা, *an improper action*, and পুতিবন্ধক, *opposing*), opposing or obstructing improper or unlawful actions.

অকাঅপুত্য়, *a.* (from অকা, *an improper action*, and পুত্য়, *caused by*), caused by or arising from improper or unlawful actions; *ad.* from or because of improper or unlawful actions.

অকাঅবিনা, *ad.* (from অকা, *an improper action*, and বিনা, *without*), without improper or unlawful actions.

অকাঅবিনাশ, *s.* (from অকা, *an improper action*, and বিনাশ, *destruction*), the prevention or destruction of a course of unlawful or improper actions.

অকাঅবিনাশক, *a.* (from অকা, *an improper action*, and বিনাশক, *destructive*), preventing or destroying a course of improper actions.

অকাঅবিশিষ্ট, *a.* (from অকা, *an improper action*, and বিশিষ্ট, *possessed of*), guilty of improper or unlawful actions.

অকাঅব্যতিরিক্ত, *a.* (from অকা, *an improper action*, and ব্যতিরিক্ত, *excepted*), improper or unlawful actions excepted.

অকাঅব্যতিরিক্ত, *s.* (from অকা, *an improper action*, and ব্যতিরিক্ত, *an exception*), the exception of improper or unlawful actions.

অকাঅব্যতিরিক্তে, *ad.* (*loc. case of* অকাঅব্যতিরিক্ত), with the exception of improper or unlawful actions, without or besides improper or unlawful actions.

অকাঅময়, *a.* (from অকা, *an improper action*), full of improper actions, made up of improper or unlawful actions.

অকাঅমাত্র, *a.* (from অকা, *an improper action*, and মাত্র, *only*), only improper or unlawful actions.

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*mere*), merely an improper action, nothing but improper actions.

অকায্যযুক্ত, *a.* (from অকায্য, *an improper action*, and যুক্ত, *joined to*), connected with improper or unlawful actions.

অকায্যযোগ্য, *a.* (from অকায্য, *an improper action*, and যোগ্য, *capable*), capable of improper or unlawful actions; *ad.* from or because of improper or unlawful actions.

অকায্যরহিত, *a.* (from অকায্য, *an improper action*, and রহিত, *destitute of*), free from improper or unlawful actions.

অকায্যহেতুক, *a.* (from অকায্য, *an improper action*, and হেতু, *a cause*), caused by improper or unlawful actions; *ad.* from or because of improper or unlawful actions.

অকায্যাকাঙ্ক্ষা, *s.* (from অকায্য, *an improper action*, and আকাঙ্ক্ষা, *desire*), a desire to perform improper or unlawful actions.

অকায্যাকাঙ্ক্ষী, *s.* (from অকায্য, *an improper action*, and আকাঙ্ক্ষী, *desirous*), desirous of committing improper or unlawful actions.

অকায্যাত্রা, *s.* (from অকায্য, *an improper action*, and আচরণ, *practice*), the practising of improper or unlawful actions.

অকায্যাত্রী, *a.* (from অকায্য, *an improper action*, and আচরণ, *practising*), living in the practice of improper or unlawful actions.

অকায্যানুগ, *a.* (from অকায্য, *an improper action*, and অনুগ, *attached to*), fond of improper or unlawful actions.

অকায্যানুরাগ, *s.* (from অকায্য, *an improper action*, and অনুরাগ, *attachment*), a fondness for improper or unlawful actions.

অকায্যানুরাগী, *a.* (from অকায্য, *an improper action*, and অনুরাগ, *fond of*), fond of improper or unlawful actions.

অকায্যানুষ্ঠান, *s.* (from অকায্য, *an improper action*, and অনুষ্ঠান, *practice*), the practice of unlawful or improper actions.

অকায্যানুসন্ধান, *s.* (from অকায্য, *an improper action*, and অনুসন্ধান, *search*), a search after improper or unlawful actions.

অকায্যানুসন্ধানী, *a.* (from অকায্য, *an improper action*, and অনুসন্ধান, *searching after*), searching after improper or unlawful actions.

অকায্যানুসন্ধানী, *a.* (from অকায্য, *an improper action*, and অনুসন্ধান, *searching after*), searching after improper or unlawful action.

অকায্যাবিত, *a.* (from অকায্য, *an improper action*, and অবিত, *connected with*), connected with unlawful or improper actions.

অকায্যাত্মক, *a.* (from অকায্য, *an improper action*, and

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অত্মক, *searching after*), seeking for unlawful or improper actions.

অকায্যাত্মক, *s.* (from অকায্য, *an improper action*, and অত্মক, *search*), a search for unlawful or improper actions.

অকায্যাত্মক, *a.* (from অকায্য, *an improper action*, and অত্মক, *seeking*), seeking for unlawful or improper actions.

অকায্যাত্মক, *s.* (from অকায্য, *an improper action*, and অত্মক, *desire*), a desire to commit unlawful or improper actions.

অকায্যাত্মক, *a.* (from অকায্য, *an improper action*, and অত্মক, *desirous*), desirous of committing unlawful or improper actions.

অকায্যাত্মক, *s.* (from অকায্য, *an improper action*, and আৰম্ভ, *a beginning*), the commencement of unlawful or improper actions.

অকায্যাত্মক, *a.* (from অকায্য, *an improper action*, and আৰম্ভ, *beginning*), beginning to commit unlawful or improper actions.

অকায্যাত্মক, *a.* (from অকায্য, *an improper action*, and আৰম্ভ, *beginning*), a beginning to commit unlawful or improper actions.

অকায্যাত্মক, *s.* (from অকায্য, *an improper action*, and ইচ্ছা, *a desire*), a desire to commit improper or unlawful actions.

অকায্যাত্মক, *a.* (from অকায্য, *an improper action*, and ইচ্ছা, *desirous*), desirous of committing improper or unlawful actions.

অকায্যাত্মক, *a.* (from অকায্য, *an improper action*, and ইচ্ছা, *desirous*), desirous of committing improper or unlawful actions.

অকায্যাত্মক, *a.* (from অকায্য, *an improper action*, and ঙ্গত, *engaged in*), zealously engaged in improper or unlawful actions.

অকায্যাত্মক, *s.* (from অকায্য, *an improper action*, and ঙ্গত, *a zealous effort*), a zealous effort to commit improper or unlawful actions.

অকায্যাত্মক, *a.* (from অকায্য, *an improper action*, and ঙ্গত, *zealous*), zealously engaged in improper or unlawful actions.

অকায্যাত্মক, *s.* (from অকায্য, *an improper action*, and ঙ্গত, *an attempt*), an attempt to commit improper or unlawful actions.

অকায্যাত্মক, *a.* (from অকায্য, *an improper action*, and ঙ্গত, *proper*), suited to unlawful or improper actions.

অকায্য, *a.* (from অ, *priv.* and কাল, *time*), premature, out of season, out of due time; *s.* a famine.



## অকী.

- অকালজ, *a.* (from অ, *priv.* কাল, *time*, and জন্, *to produce*), born out of due time, abortive.
- অকালজাত, *a.* (from অ, *priv.* কাল, *time*, and জাত, *born*), born out of due season, abortive.
- অকালে, *ad.* (*loc. case of* অকাল), prematurely.
- অকাল্পনিক, *a.* (from অ, *priv.* and কাল্পনিক, *a hypocrite*), free from hypocrites, free from hypocrisy.
- অকায়, *a.* (from অ, *priv.* and কায়, *a poem*), destitute of poetical writings; *s.* a doggerel attempt at poetry, not deserving the name of a poem.
- অকায়তা, *s.* (from অকায়, *destitute of poetry*), a being destitute of poetry, the absence of the proper characters of poetry.
- অকায়ত্ব, *s.* (from অকায়, *destitute of poetry*), a being destitute of poetry, the absence of the essential characters of poetry.
- অকিঞ্চ, *a.* (from অ, *priv.* and কিঞ্চ, *a servant*), having no servant; *s.* a mere tool, one who does not deserve the name of a servant.
- অকিঞ্চন, *a.* (from অ, *priv.* and কিঞ্চন, *a little*), destitute, needy, poor, not possessing even the smallest property.
- অকিঞ্চিৎ, *s.* (from অ, *priv.* and কিঞ্চিৎ, *a little*), nothing.
- অকিঞ্চিৎকর, *a.* (from অ, *priv.* কিঞ্চিৎ, *a little*, and কর, *to do*), diminishing, diminished, brought to nothing.
- অকীৰ্ত্তি, *a.* (from অ, *priv.* and কীৰ্ত্তি, *fame*), of no account, having no fame, without applause; *s.* a want of fame.
- অকীৰ্ত্তিকর, *a.* (from অকীৰ্ত্তি, *a want of fame*, and কর, *to do*), dishonouring, preventing applause or fame, defamatory, causing the loss of reputation.
- অকীৰ্ত্তিকারক, *a.* (from অকীৰ্ত্তি, *a defamation*, and কারক, *doing*), defamatory, causing the loss of reputation; *s.* a defamer.
- অকীৰ্ত্তিকারী, *a.* (from অকীৰ্ত্তি, *a defamation*, and কারি, *doing*), defamatory, hurting a person's reputation.
- অকীৰ্ত্তিজ, *a.* (from অকীৰ্ত্তি, *a defamation*, and জন্, *to produce*), arising from defamation, arising from want of reputation.
- অকীৰ্ত্তিজনক, *a.* (from অকীৰ্ত্তি, *a defamation*, and জনক, *causing*), causing the loss of character or reputation, causing the loss of fame.
- অকীৰ্ত্তিনিষ্পন্ন, *a.* (from অকীৰ্ত্তি, *a defamation*, and নিষ্পন্ন, *produced*), produced by the loss of reputation or fame, produced by defamation.
- অকীৰ্ত্তিজন্য, *a.* (from অকীৰ্ত্তি, *a defamation*, and জন্য, *produced*), arising from or producible by the loss of reputation or fame, arising from defamation.
- অকীৰ্ত্তিত্রাত, *a.* (from অকীৰ্ত্তি, *a defamation*, and ত্রাত, *produc-*

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- ed*), produced by or arising from the loss of reputation or fame, arising from defamation.
- অকীৰ্ত্তিদ, *a.* (from অকীৰ্ত্তি, *a defamation*, and দা, *to give*), defamatory, communicating the loss of reputation, communicating disgrace.
- অকীৰ্ত্তিদায়ক, *a.* (from অকীৰ্ত্তি, *a defamation*, and দায়ক, *giving*), defamatory, communicating the loss of reputation, communicating disgrace.
- অকীৰ্ত্তিদায়ী, *a.* (from অকীৰ্ত্তি, *a defamation*, and দায়ি, *giving*), defamatory, communicating the loss of reputation, communicating disgrace.
- অকীৰ্ত্তিহীন, *s.* (from অকীৰ্ত্তি, *a defamation*, and হীন, *destruction*), the removing of defamation, a repairing the loss of reputation or fame.
- অকীৰ্ত্তিহীনক, *a.* (from অকীৰ্ত্তি, *a defamation*, and হীনক, *destructive*), removing defamation, clearing up a defamatory report, repairing the loss of reputation or fame.
- অকীৰ্ত্তিহীনী, *a.* (from অকীৰ্ত্তি, *a defamation*, and হীনী, *destructive*), removing defamation, clearing up a defamatory report, repairing the loss of reputation or fame.
- অকীৰ্ত্তিনাশ, *s.* (from অকীৰ্ত্তি, *a defamation*, and নাশ, *destruction*), the removing of an obloquy or defamation, the clearing up of a defamatory report, a repairing the loss of reputation or fame.
- অকীৰ্ত্তিনাশক, *a.* (from অকীৰ্ত্তি, *a defamation*, and নাশক, *destructive*), removing obloquy or defamation, clearing up a person's reputation.
- অকীৰ্ত্তিনিবর্তক, *a.* (from অকীৰ্ত্তি, *a defamation*, and নিবর্তক, *putting a stop to*), putting a stop to an evil or defamatory report, putting a stop to defamation.
- অকীৰ্ত্তিনিবর্তক, *a.* (from অকীৰ্ত্তি, *a defamation*, and নিবর্তক, *preventing*), preventing obloquy or defamation, preventing loss of fame or reputation.
- অকীৰ্ত্তিনিবারণ, *s.* (from অকীৰ্ত্তি, *a defamation*, and নিবারণ, *a preventing*), the preventing of obloquy or defamation, a preventing the loss of a person's reputation.
- অকীৰ্ত্তিনিবৃত্তি, *s.* (from অকীৰ্ত্তি, *a defamation*, and নিবৃত্তি, *cessation*), the cessation of obloquy or defamation.
- অকীৰ্ত্তিনিমিত্তক, *a.* (from অকীৰ্ত্তি, *a defamation*, and নিমিত্ত, *a cause*), caused by defamation, caused by or arising from the loss of reputation; *ad.* from or because of defamation or the loss of reputation.
- অকীৰ্ত্তিপুঙ্ক্ত, *a.* (from অকীৰ্ত্তি, *a defamation*, and পুঙ্ক্ত, *caused by*), caused by defamation, caused by or arising from the loss of reputation; *ad.* from or because of defamation or the loss of reputation.
- অকীৰ্ত্তিবর্দ্ধক, *a.* (from অকীৰ্ত্তি, *a defamation*, and বর্দ্ধক, *increas-*

ing), increasing a defamatory report, heightening the loss of reputation.

অকীৰ্ত্তিবৰ্দ্ধন, *s.* (from অকীৰ্ত্তি, *a defamation*, and বৰ্দ্ধন, *the increasing a thing*), an increasing or adding to a defamatory report, an aggravating or heightening a person's loss of reputation.

অকীৰ্ত্তিবিনা, *ad.* (from অকীৰ্ত্তি, *a defamation*, and বিনা, *without*), without defamation or obloquy.

অকীৰ্ত্তিবিনাশ, *s.* (from অকীৰ্ত্তি, *a defamation*, and বিনাশ, *destruction*), the removal of obloquy or defamation, the clearing up of a person's reputation.

অকীৰ্ত্তিবিনাশক, *a.* (from অকীৰ্ত্তি, *a defamation*, and বিনাশক, *destructive*), removing obloquy or defamation, clearing up a person's reputation.

অকীৰ্ত্তিৰিণিষ্ট, *a.* (from অকীৰ্ত্তি, *a defamation*, and বিণিষ্ট, *possessed of*), defamatory, disreputable, dishonourable.

অকীৰ্ত্তিবৃদ্ধি, *s.* (from অকীৰ্ত্তি, *a defamation*, and বৃদ্ধি, *increase*), an addition to a defamatory report, an aggravation of obloquy or loss of reputation.

অকীৰ্ত্তিৰ্যতীৰিক্ত, *a.* (from অকীৰ্ত্তি, *a defamation*, and ব্যতীৰিক্ত, *excepted*), defamation or obloquy excepted.

অকীৰ্ত্তিৰ্যতীৰেক, *s.* (from অকীৰ্ত্তি, *a defamation*, and ব্যতীৰেক, *an exception*), the exception of defamation or obloquy.

অকীৰ্ত্তিমত্তা, *s.* (from অকীৰ্ত্তিমৎ, *obscure*), obscurity of character, the being destitute of fame or reputation.

অকীৰ্ত্তিমৎ, *s.* (from অকীৰ্ত্তিমৎ, *obscure*), obscurity of character, the being destitute of fame or reputation.

অকীৰ্ত্তিময়, *a.* (from অকীৰ্ত্তি, *a defamation*), made up of defamation, defamatory, disreputable.

অকীৰ্ত্তিমাত্র, *s.* (from অকীৰ্ত্তি, *a defamation*, and মাত্র, *mere*), simple defamation, mere obloquy.

অকীৰ্ত্তিমান, *s.* (from অ, *priv.* and কীৰ্ত্তিমৎ, *renowned*), destitute of fame, obscure, of no reputation, infamous.

অকীৰ্ত্তিমুক্ত, *a.* (from অকীৰ্ত্তি, *a defamation*, and মুক্ত, *joined to*), defamatory, disreputable, dishonourable.

অকীৰ্ত্তিরহিত, *a.* (from অকীৰ্ত্তি, *a defamation*, and রহিত, *destitute of*), free from defamation or obloquy.

অকীৰ্ত্তিলাভ, *s.* (from অকীৰ্ত্তি, *a defamation*, and লাভ, *gain*), the acquisition of defamation or disgrace.

অকীৰ্ত্তিহেতুক, *a.* (from অকীৰ্ত্তি, *a defamation*, and হেতু, *a cause*), caused by defamation or obloquy; *ad.* from or because of defamation or obloquy.

অকুটিল, *a.* (from অ, *priv.* and কুটিল, *crooked*), not crooked, straight, sincere, honest.

অকুটিলতা, *s.* (from অকুটিল, *straight*), straightness, rectitude, sincerity, honesty.

অকুটিলত্ব, *s.* (from অকুটিল, *straight*), straightness, rectitude, honesty, sincerity.

অকুটিলহৃদয়, *a.* (from অকুটিল, *not crooked*, and হৃদয়, *inclination*), sincere-hearted, honest, naturally sincere or honest, honestly disposed.

অকুটিলহৃদয়কর, *a.* (from অকুটিল, *not crooked*, and অহৃদয়, *the heart*), honest-hearted, upright in heart, sincere-hearted.

অকুতোভয়, *a.* (from অ, *priv.* কুতল, *from what ?* and ভয়, *fear*), safe, free from danger, having no cause for fear.

অকুংসা, *a.* (from অ, *priv.* and কুংসা, *a censure*), an opinion which does not convey a censure of any one's conduct, that conduct which is not a reproach to any one.

অকুংসিত, *a.* (from অ, *priv.* and কুংসিত, *low, base*), not mean or base, not reproached, not blamed.

অকুপিত, *a.* (from অ, *priv.* and কুপিত, *enraged*), not angry, calm, placid.

অকুমারী, *a.* (from অ, *priv.* and কুমারী, *a girl under ten years of age*), a girl who has exceeded the age of ten years.

অকুলন, *a.* (from অ, *priv.* and কুল, *to collect*), lacking, wanting, unprovided, not at hand.

অকুলান, *a.* (from অ, *priv.* and কুল, *to collect*), lacking, wanting, not at hand, not provided.

অকুলীন, *a.* (from অ, *priv.* and কুলীন, *noble*), not noble, plebeian, ignoble, unprivileged.

অকুলীনতা, *s.* (from অকুলীন, *plebeian*), the not being of a noble family, meanness of extraction, want of privilege.

অকুলীনত্ব, *s.* (from অকুলীন, *plebeian*), meanness of extraction, the not being of noble extraction, want of privilege.

অকুলল, *s.* (from অ, *priv.* and কুলল, *welfare*), misfortune, ill-luck; *a.* inexperienced, bungling.

অকুললকর, *a.* (from অকুলল, *evil*, and কর, *making*), making unhappy, ruining a person's welfare, causing evil or adversity, causing misfortune.

অকুললকরক, *a.* (from অকুলল, *evil*, and করক, *making*), making unhappy, ruining a person's welfare, causing evil or adversity, causing misfortune.

অকুললকরী, *a.* (from অকুলল, *evil*, and করিন, *making*), making unhappy, ruining a person's welfare, causing evil or adversity, causing misfortune.

অকুললজনক, *a.* (from অকুলল, *evil*, and জনক, *producing*), producing evil or adversity, producing unhappiness or loss of welfare, producing misfortune.

অকুললজনিত, *a.* (from অকুলল, *evil*, and জনিত, *produced*), produced from adversity or want of welfare, produced from evil or misfortune.

অকুললজন্য, *a.* (from অকুলল, *evil*, and জন্য, *producing*), arising from or producible by adversity or misfortune.

অকুললজাত, *a.* (from অকুলল, *evil*, and জাত, *produced*), arising from or produced by adversity or misfortune.



অকু

অকুশলহিংস, *s.* (from অকুশল, *evil*, and হিংস, *destruction*), the removing of a person's adversity or misfortune.

অকুশলহিংসক, *a.* (from অকুশল, *evil*, and হিংসক, *destructive*), destructive to adversity, removing misfortune or a want of prosperity.

অকুশলহিংসী, *a.* (from অকুশল, *evil*, and হিংসিন্, *destructive*), destructive to adversity or evil, removing misfortune or the want of prosperity.

অকুশলনাশ, *s.* (from অকুশল, *evil*, and নাশ, *destruction*), the removal of adversity or evil, the removal of misfortune or a want of prosperity.

অকুশলনাশক, *a.* (from অকুশল, *evil*, and নাশক, *destructive*), removing adversity or evil, removing misfortune or the want of prosperity.

অকুশলনিবর্তক, *a.* (from অকুশল, *evil*, and নিবর্তক, *putting a stop to*), putting a stop to adversity or evil, putting a stop to misfortune or a want of prosperity.

অকুশলনিবারণক, *a.* (from অকুশল, *evil*, and নিবারণক, *preventing*), preventing adversity or evil, preventing misfortune or the want of prosperity.

অকুশলনিবারণ, *s.* (from অকুশল, *evil*, and নিবারণ, *prevention*), the preventing of adversity or evil, the preventing of misfortune or the want of prosperity.

অকুশলনিবৃত্তি, *s.* (from অকুশল, *evil*, and নিবৃত্তি, *cessation*), the cessation of adversity or evil, the cessation of misfortune, a cessation of the want of prosperity.

অকুশলনিমিত্তক, *a.* (from অকুশল, *evil*, and নিমিত্ত, *a cause*), caused by adversity or evil, arising from misfortune or the want of prosperity; *ad.* from or because of adversity or evil, from or because of misfortune or the want of prosperity.

অকুশলপুতিবন্ধক, *a.* (from অকুশল, *evil*, and পুতিবন্ধক, *opposing*), opposing or obstructing adversity or evil, preventing misfortune.

অকুশলপ্ৰযুক্ত, *a.* (from অকুশল, *evil*, and প্ৰযুক্ত, *caused by*), caused by or arising from adversity or evil, arising from misfortune or the want of prosperity; *ad.* from or because of adversity or evil, from or because of misfortune or the want of prosperity.

অকুশলবিনা, *ad.* (from অকুশল, *evil*, and বিনা, *without*), without adversity or evil, without misfortune.

অকুশলবিনাশ, *s.* (from অকুশল, *evil*, and বিনাশ, *destruction*), the removal of evil or adversity, the removal of misfortune, a remedying the want of prosperity.

অকুশলবিনাশক, *a.* (from অকুশল, *evil*, and বিনাশক, *destructive*), removing adversity or evil, removing misfortune, remedying the want of prosperity.

অকু

অকুশলবিশিষ্ট, *a.* (from অকুশল, *evil*, and বিশিষ্ট, *possessed of*), affected by adversity or evil, unprosperous, unhappy.

অকুশলব্যতিরিক্ত, *a.* (from অকুশল, *evil*, and ব্যতিরিক্ত, *excepted*), adversity or evil excepted, misfortune or a want of prosperity excepted.

অকুশলব্যতিরিক্তে, *s.* (from অকুশল, *evil*, and ব্যতিরিক্ত, *an exception*), the exception of adversity or evil, the exception of misfortune or want of prosperity.

অকুশলব্যতিরিক্তে, *ad.* (*loc. case of* অকুশলব্যতিরিক্তে), with the exception of adversity or evil, without or besides adversity or evil, with the exception of misfortune or want of prosperity, without or besides misfortune or the want of prosperity.

অকুশলমুক্ত, *a.* (from অকুশল, *evil*, and মুক্ত, *joined to*), unprosperous, sunk in adversity or calamity, calamitous.

অকুশলরহিত, *a.* (from অকুশল, *evil*, and রহিত, *desitute of*), free from evil or misfortune, free from adversity or calamity.

অকুশলহেতুক, *a.* (from অকুশল, *evil*, and হেতু, *a cause*), caused by or arising from evil or misfortune, arising from adversity or calamity; *ad.* from or because of evil or misfortune, from or because of adversity or calamity.

অকুশলাকাঙ্ক্ষক, *a.* (from অকুশল, *evil*, and আকাঙ্ক্ষক, *desirous*), malevolent, desirous of evil or misfortune, desirous of adversity or calamity.

অকুশলাকাঙ্ক্ষী, *s.* (from অকুশল, *evil*, and আকাঙ্ক্ষী, *desire*), a desiring evil, malevolence, a wish for misfortune or adversity.

অকুশলাকাঙ্ক্ষী, *a.* (from অকুশল, *evil*, and আকাঙ্ক্ষী, *desirous*), desirous of evil, malevolent, desiring misfortune or adversity.

অকুশলচরন, *s.* (from অকুশল, *evil*, and অচরন, *conduct*), unpropitious conduct or behaviour, conduct expressive of adversity or misfortune.

অকুশলানুসন্ধান, *s.* (from অকুশল, *evil*, and অনুসন্ধান, *search*), a searching after misfortune or adversity.

অকুশলানুসন্ধানী, *a.* (from অকুশল, *evil*, and অনুসন্ধানী, *searching after*), searching after misfortune or adversity.

অকুশলানুসন্ধানী, *a.* (from অকুশল, *evil*, and অনুসন্ধানী, *searching after*), searching after misfortune or adversity.

অকুশলাভিলাষ, *s.* (from অকুশল, *evil*, and অভিলাষ, *desire*), malevolence, a desire of misfortune or adversity, a desire of evil or calamity.

অকুশলাভিলাষী, *a.* (from অকুশল, *evil*, and অভিলাষী, *desirous*), desirous of evil or misfortune, malevolent, desirous of adversity or calamity.



অক

অকুশলী, *a.* (from অ, *priv.* and কুশলিন, *prosperous*), unfortunate, unhappy, unprosperous.

অকুশলোচ্ছাস, *s.* (from অকুশল, *evil*, and ইচ্ছা, *desire*), a desire of evil or misfortune, malevolence, a desire of adversity or calamity.

অকুশলোদ্ভু, *a.* (from অকুশল, *evil*, and উদ্ভু, *desirous*), malevolent, desirous of evil or misfortune, desirous of adversity or calamity.

অকুশলোদ্ভুক, *a.* (from অকুশল, *evil*, and উদ্ভু, *desirous*), malevolent, desirous of evil or misfortune, desirous of adversity or calamity.

অকুশলোৎপাদক, *a.* (from অকুশল, *evil*, and উৎপাদক, *producing*), producing misfortune or calamity, producing adversity.

অকুশলোৎপাদন, *s.* (from অকুশল, *evil*, and উৎপাদন, *producing*), the producing of misfortune or calamity, the producing of adversity.

অকুশলোপক্রম, *s.* (from অকুশল, *evil*, and উপক্রম, *an attempt*), the beginning of misfortune or calamity.

অকুশার, *s.* (from অ, *priv.* কু, *bad*, and শার, *the further shore of a river*), the ocean.

অকুণ, *s.* (from وقوف, *understanding*), the understanding sense, experience, wisdom.

অকূল, *a.* (from অ, *priv.* and কূল, *a shore*), shoreless.

অকূলনীয়ার, *s.* (from অকূল, *shoreless*, and নীয়ার, *a boundless plain*), a shoreless ocean, boundless trouble or distress.

অকৃত, *a.* (from অ, *priv.* and কৃত, *done*), undone, unperformed.

অকৃতকর্মী, *a.* (from অ, *priv.* and কৃতকর্ম, *having performed a work*), not having accomplished an undertaking, unsuccessful.

অকৃতকার্য, *a.* (from অ, *priv.* and কৃতকার্য, *having performed a duty*), not having performed a work or undertaking, not having performed incumbent duties, unsuccessful.

অকৃতকৃত্য, *a.* (from অ, *priv.* and কৃতকৃত্য, *having performed a duty*), not having performed an incumbent duty.

অকৃত্য, *a.* (from অ, *priv.* and কৃত্য, *ungrateful*), not ungrateful, not rendering evil for good.

অকৃতজ্ঞ, *a.* (from অ, *priv.* and কৃতজ্ঞ, *acknowledging*), ungrateful, not acknowledging favours, unthankful.

অকৃতজ্ঞতা, *s.* (from অকৃতজ্ঞ, *ungrateful*), ingratitude, unthankfulness.

অকৃতজ্ঞত্ব, *s.* (from অকৃতজ্ঞ, *ungrateful*), ingratitude, unthankfulness.

অকৃত্যবাহ, *a.* (from অ, *priv.* and কৃত্যবাহ, *married*), unmarried, (this term can only be applied to a man.)

অক

অকৃত্যবাহ, *a.* (from অ, *priv.* and কৃত্যবাহ, *criminal*), innocent.

অকৃত্যবাহ, *a.* (from অ, *priv.* and কৃত্যবাহ, *having performed holy actions*), not having done holy or virtuous action, unfurnished with meritorious actions, unholy.

অকৃত্যবাহ, *a.* (from অ, *priv.* and কৃত্যবাহ, *married*), unmarried, single.

অকৃত্যবাহ, *a.* (from অ, *priv.* and কৃত্যবাহ, *shared out*), unshared, undivided, not shared out.

অকৃত্যবাহ, *a.* (from অ, *priv.* and কৃত্যবাহ, *treated with respect*), not treated with respect, not honoured, not respected, not venerated.

অকৃত্যবাহ, *a.* (from অ, *priv.* and কৃত্যবাহ, *criminal*), innocent.

অকৃত্যবাহ, *a.* (from অ, *priv.* and কৃত্যবাহ, *having begun*), not having made a commencement.

অকৃত্যবাহ, *a.* (from অকৃত, *undone*, and আরম্ভ, *a beginning*), not beginning an undone work.

অকৃত্যবাহ, *a.* (from অ, *priv.* and কৃত্যবাহ, *having accomplished an object*), unsuccessful, not having accomplished a desired object.

অকৃত্যবাহ, *s.* (from অকৃত্যবাহ, *unskilful*), unskilfulness, inexpertness.

অকৃত্যবাহ, *s.* (from অকৃত্যবাহ, *unskilful*), unskilfulness, inexpertness.

অকৃত্যবাহ, *a.* (from অ, *priv.* and কৃত্যবাহ, *active*), unskilful, not conversant with an art or subject.

অকৃত্যবাহ, *a.* (from অ, *priv.* and কৃত্যবাহ, *having replied*), not having replied.

অকৃত্যবাহ, *a.* (from অ, *priv.* and কৃত্যবাহ, *having the garment passed like a rope over the shoulder*), not having the garment passed over the shoulder and under the opposite arm like a rope.

অকৃত্যবাহ, *a.* (from অ, *priv.* and কৃত্যবাহ, *having made an effort*), not having made an effort, not having exerted himself.

অকৃত্যবাহ, *a.* (from অ, *priv.* and কৃত্যবাহ, *married*), unmarried.

অকৃত্যবাহতা, *s.* (from অকৃত্যবাহ, *unmarried*), an unmarried state, bachelorship, celibacy.

অকৃত্যবাহত্ব, *s.* (from অকৃত্যবাহ, *unmarried*), bachelorship, libacy.

অকৃত্যবাহ, *a.* (from অ, *priv.* and কৃত্যবাহ, *artificial*), inartificial, genuine.

অকৃত্যবাহতা, *s.* (from অকৃত্যবাহ, *inartificial*), genuineness.

অকৃত্যবাহ, *s.* (from অকৃত্যবাহ, *inartificial*), genuineness.

অকৃত্যবাহ, *a.* (from অ, *priv.* and কৃত্যবাহ, *merciful*), unmerciful, inexorable.

## অকৌ.

অকৃপা, *s.* (from অ, *priv.* and কৃপা, *mercy*), hard-heartedness, want of compassion.  
 অকৃপাবিত, *a.* (from অকৃপা, *a want of mercy*, and অধিত, *possessed of*), unmerciful, destitute of pity or compassion.  
 অকর্ম্মা, *a.* (*a corruption of* অকার্য্য), useless, unfit for any thing.  
 অকৈবল্য, *a.* (from অ, *priv.* and কৈবল্য, *perfection*), not perfectly identified with the divine essence.  
 অকোপ, *s.* (from অ, *priv.* and কোপ, *anger*), freedom from anger; *a.* destitute of anger.  
 অকোপী, *a.* (from অ, *priv.* and কোপিন্, *angry*), not angry, tranquil, placid.  
 অকোমল, *a.* (from অ, *priv.* and কোমল, *soft*), not mild or gentle, austere, indelicate, harsh.  
 অকৌটিল্য, *s.* (from অ, *priv.* and কৌটিল্য, *tortuosity*), sincerity, rectitude; *a.* straight, honest, sincere.  
 অকৌশল, *s.* (from অ, *priv.* and কৌশল, *expertness, any art or science*), a want of expertness, disaffection, dislike; *a.* inept.  
 অকৌশলজনক, *a.* (from অকৌশল, *want of love*, and জনক, *producing*), producing ineptness, producing disaffection, producing dislike or enmity.  
 অকৌশলজনিত, *a.* (from অকৌশল, *want of love*, and জনিত, *produced*), produced from ineptness, produced from disaffection or dislike.  
 অকৌশলজন্য, *a.* (from অকৌশল, *want of love*, and জন্য, *producible*), producible by or arising from ineptness, arising from disaffection or dislike.  
 অকৌশলজাত, *a.* (from অকৌশল, *want of love*, and জাত, *produced*), produced by or arising from ineptness, arising from disaffection or dislike.  
 অকৌশলতা, *s.* (from অকৌশল, *inept*), ineptness, disaffection.  
 অকৌশলত্ব, *s.* (from অকৌশল, *inept*), ineptness, disaffection.  
 অকৌশলপ্ৰযুক্ত, *a.* (from অকৌশল, *want of love*, and প্ৰযুক্ত, *caused by*), caused by or arising from ineptness, caused by or arising from disaffection or dislike; *ad.* from or because of ineptness or disaffection.  
 অকৌশলহেতুক, *a.* (from অকৌশল, *want of love*, and হেতু, *a cause*), caused by or arising from ineptness, caused by or arising from disaffection or dislike; *ad.* from or because of ineptness or disaffection.  
 অকৌশলাকাঙ্ক্ষা, *s.* (from অকৌশল, *want of love*, and আকাঙ্ক্ষা, *desire*), a desire to maintain disaffection or to be at enmity, implacability.  
 অকৌশলাকাঙ্ক্ষী, *a.* (from অকৌশল, *want of love*, and আকাঙ্ক্ষি, *desirous*), desirous of maintaining disaffection or of being at enmity, implacable.

## অক্রি.

অক্রি, *s.* (from অ, *priv.* and ক্রি, *work*), inaction, a failing or want of action or operation, irreligion.  
 অক্রিয়া, *s.* (from অ, *priv.* and ক্রিয়া, *work*), inaction, a failing or want of action or operation, irreligion.  
 অক্রিয়াত্ব, *a.* (from অ, *priv.* and ক্রিয়াত্ব, *under operation*), not under operation, not being under performance.  
 অক্রিয়াকারক, *a.* (from অক্রিয়া, *an improper action*), and আকাঙ্ক্ষক, *desirous*, desirous of doing improper or evil actions.  
 অক্রিয়াকারী, *s.* (from অক্রিয়া, *an improper action*, and আকাঙ্ক্ষী, *a desire*), a desire to do an improper or unlawful action.  
 অক্রিয়াকারী, *a.* (from অক্রিয়া, *an improper action*, and আকাঙ্ক্ষি, *desirous*), desirous of doing improper or unlawful actions.  
 অক্রিয়াকারক, *a.* (from অক্রিয়া, *an improper action*, and কারক, *doing*), performing improper or unlawful actions.  
 অক্রিয়াকারী, *a.* (from অক্রিয়া, *an improper action*, and কারি, *doing*), performing improper or unlawful actions.  
 অক্রিয়াকারক, *s.* (from অক্রিয়া, *an improper action*, and আচরণ, *conduct*), the living in a course of improper or unlawful actions.  
 অক্রিয়াকারী, *a.* (from অক্রিয়া, *an improper action*, and আচরণ, *acting*), living in the practice of improper or unlawful actions.  
 অক্রিয়াজ, *a.* (from অক্রিয়া, *an improper action*, and জ, *to be produced*), produced by or arising from improper or unlawful actions.



## অক্রি.

অক্রিয়াজনিত, *a.* (from অক্রিয়া, *an improper action*, and জনিত, *produced*), produced by or arising from improper or unlawful actions.

অক্রিয়াজন্য, *a.* (from অক্রিয়া, *an improper action*, and জন্য, *producible*) producible by or arising from improper or unlawful actions.

অক্রিয়াজাত, *a.* (from অক্রিয়া, *an improper action*, and জাত, *produced*), produced by or arising from improper or unlawful actions.

অক্রিয়াহিংস, *s.* (from অক্রিয়া, *an improper action*, and হিংস, *destruction*), the prevention of improper actions, the breaking up of a combination to commit unlawful actions.

অক্রিয়াহিংসক, *a.* (from অক্রিয়া, *an improper action*, and হিংসক, *destructive*), preventive of improper actions, destructive to a combination to commit improper or unlawful actions.

অক্রিয়াহিংসী, *a.* (from অক্রিয়া, *an improper action*, and হিংসিন, *destructive*), preventive of improper actions, destructive to a combination to commit improper actions.

অক্রিয়ানাশ, *s.* (from অক্রিয়া, *an improper action*, and নাশ, *destruction*), the prevention of improper or unlawful actions, the breaking up of a combination to commit improper or unlawful actions.

অক্রিয়ানাশক, *a.* (from অক্রিয়া, *an improper action*, and নাশক, *destructive*), preventing improper or unlawful actions.

অক্রিয়ানিৰ্ভক, *a.* (from অক্রিয়া, *an improper action*, and নিৰ্ভক, *putting a stop to*), putting a stop to improper or unlawful actions.

অক্রিয়ানিৰাধক, *a.* (from অক্রিয়া, *an improper action*, and নিৰাধক, *preventing*), preventing improper or unlawful actions.

অক্রিয়ানিৰাধন, *s.* (from অক্রিয়া, *an improper action*, and নিৰাধন, *a preventing*), the preventing of improper or unlawful actions.

অক্রিয়ানিৰ্ভতি, *s.* (from অক্রিয়া, *an improper action*, and নিৰ্ভতি, *cessation*), the cessation of improper or unlawful actions.

অক্রিয়ানিৰ্ভিক, *a.* (from অক্রিয়া, *an improper action*, and নিৰ্ভিক, *a cause*), caused by or arising from improper or unlawful actions; *ad.* from or because of improper or unlawful actions.

অক্রিয়ানুসন্ধান, *s.* (from অক্রিয়া, *an improper action*, and অনুসন্ধান, *search*), a searching after improper or unlawful actions.

অক্রিয়ানুসন্ধানী, *a.* (from অক্রিয়া, *an improper action*, and অনুসন্ধানিন, *searching after*), searching after improper or unlawful actions.

## অক্রি.

অক্রিয়ানুসন্ধানী, *a.* (from অক্রিয়া, *an improper action*, and অনুসন্ধানিন, *searching after*), searching after improper or unlawful actions.

অক্রিয়াবিত, *a.* (from অক্রিয়া, *inaction*, and অবিত, *connected with*), inactive, inert, irreligious.

অক্রিয়াব্বেষক, *a.* (from অক্রিয়া, *an improper action*, and অব্বেষক, *seeking*), seeking after improper or unlawful actions.

অক্রিয়াব্বেষণ, *s.* (from অক্রিয়া, *an improper action*, and অব্বেষণ, *search*), a seeking for improper or unlawful actions.

অক্রিয়াব্বেষী, *a.* (from অক্রিয়া, *an improper action*, and অব্বেষিন, *seeking*), seeking after improper or unlawful actions.

অক্রিয়াপ্রযুক্ত, *a.* (from অক্রিয়া, *an improper action*, and প্রযুক্ত, *caused by*), caused by or arising from improper or unlawful actions; *ad.* from or because of improper or unlawful actions.

অক্রিয়ার্ধক, *a.* (from অক্রিয়া, *an improper action*, and ঈর্ধক, *increasing*), promoting improper or unlawful actions.

অক্রিয়ার্ধন, *s.* (from অক্রিয়া, *an improper action*, and ঈর্ধন, *an enlarging*), the promoting of improper or unlawful actions.

অক্রিয়ার্হ, *a.* (from অ, *priv.* and ক্রিয়া, *ceremoniously religious*), disregarding religious ceremonies, wicked.

অক্রিয়ারিহা, *ad.* (from অক্রিয়া, *an improper action*, and হিহা, *without*), without improper or unlawful actions.

অক্রিয়ারিহাশ, *s.* (from অক্রিয়া, *an improper action*, and হিহাশ, *destruction*), the prevention of improper actions, the breaking up of a combination to commit improper or unlawful actions.

অক্রিয়ারিহাশক, *a.* (from অক্রিয়া, *an improper action*, and হিহাশক, *destructive*), preventing improper or unlawful actions, destructive to a combination to commit improper or unlawful actions.

অক্রিয়ারিহিষ্ঠ, *a.* (from অক্রিয়া, *an unlawful action*, and হিহিষ্ঠ, *possessed of*), connected with or affected by improper or unlawful actions.

অক্রিয়ার্ধি, *s.* (from অক্রিয়া, *an unlawful action*, and ঈর্ধি, *increase*), the increase of improper or unlawful actions.

অক্রিয়ার্যত্বিক, *a.* (from অক্রিয়া, *an unlawful action*, and ব্যত্বিক, *excepted*), improper or unlawful actions excepted.

অক্রিয়ার্যত্বিক, *s.* (from অক্রিয়া, *an unlawful action*, and ব্যত্বিক, *an exception*), the exception of improper or unlawful actions.

অক্রিয়ার্যত্বিক, *ad.* (*loc. case of* অক্রিয়ার্যত্বিক), with the



অক্রোশ.

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exception of improper or unlawful actions, without or besides improper or unlawful actions.

অক্রিয়াময়, *a.* (from অক্রিয়া, *an improper action*), wicked, made up of improper or unlawful actions.

অক্রিয়ামাত্র, *s.* (from অক্রিয়া, *an improper action*, and মাত্র, *mere*), a mere unlawful or improper action, nothing but unlawful or improper actions.

অক্রিয়ামুক্ত, *a.* (from অক্রিয়া, *an improper action*, and মুক্ত, *joined to*), connected with improper or unlawful actions.

অক্রিয়ারম্ভ, *s.* (from অক্রিয়া, *an improper action*, and আরম্ভ, *a beginning*), the beginning of improper or unlawful actions.

অক্রিয়ারম্ভক, *a.* (from অক্রিয়া, *an improper action*, and আরম্ভক, *beginning*), beginning to commit improper or unlawful actions.

অক্রিয়াহিত, *a.* (from অক্রিয়া, *an improper action*, and হিত, *destitute of*), free from improper or unlawful actions.

অক্রিয়ামূল্য, *a.* (from অক্রিয়া, *an improper action*, and শূন্য, *empty*), free from improper or unlawful actions.

অক্রিয়াহীন, *a.* (from অক্রিয়া, *an improper action*, and হীন, *destitute*), free from improper or unlawful actions.

অক্রিয়াহেতুক, *a.* (from অক্রিয়া, *an improper action*, and হেতু, *a cause*), caused by or arising from improper or unlawful actions; *ad.* from or because of improper or unlawful actions.

অক্রীড়া, *s.* (from অ, *priv.* and ক্রীড়া, *play*), an improper diversion, want of diversion.

অক্রীত, *a.* (from অ, *priv.* and ক্রীত, *purchased*), unpurchased, unbought.

অক্রুদ্ধ, *a.* (from অ, *priv.* and ক্রুদ্ধ, *angry*), not angry, placid, tranquil, not enraged.

অক্রুদ্ধতা, *s.* (from অক্রুদ্ধ, *placid*), the not being enraged, tranquillity, placidness.

অক্রুদ্ধত্ব, *s.* (from অক্রুদ্ধ, *unraged*), tranquillity, placidness.

অক্রুর, *a.* (from অ, *priv.* and ক্রুর, *cruel*), not cruel, mild, humane.

অক্রুরতা, *s.* (from অক্রুর, *mild*), mildness, tenderness of disposition.

অক্রুরত্ব, *s.* (from অক্রুর, *mild*), mildness, tenderness.

অক্রয়, *a.* (from অ, *priv.* and ক্রয়, *purchasable*), not purchasable.

অক্রয়তা, *s.* (from অক্রয়, *not purchasable*), a not being purchasable.

অক্রয়ত্ব, *s.* (from অক্রয়, *not purchasable*), a not being purchasable.

অক্রোধ, *s.* (from অ, *priv.* and ক্রোধ, *anger*), tranquillity, a state of mind which is not rage or anger, calmness, dis-

passionateness, the restraint of anger; *a.* calm, dispassionate, not angry, placid.

অক্রোধজন্ম, *a.* (from অক্রোধ, *the absence of anger*, and জন্ম, *producible*), arising from or producible by freedom from anger.

অক্রোধনিমিত্তক, *a.* (from অক্রোধ, *the absence of anger*, and নিমিত্তক, *a cause*), caused by or arising from the absence of anger; *ad.* from or because of calmness or placidness.

অক্রোধপ্ৰযুক্ত, *a.* (from অক্রোধ, *the absence of anger*, and প্ৰযুক্ত, *caused by*), caused by or arising from the absence of anger; *ad.* from or because of calmness or placidness.

অক্রোধবিশিষ্ট, *a.* (from অ, *priv.* and ক্রোধবিশিষ্ট, *angry*), tranquil, placid, quiet, not subject to anger.

অক্রোধমুক্ত, *a.* (from অ, *priv.* and ক্রোধমুক্ত, *angry*), tranquil, placid, quiet, not subject to anger.

অক্রোধহেতুক, *a.* (from অক্রোধ, *the absence of anger*, and হেতু, *a cause*), caused by or arising from the absence of anger; *ad.* from or because of calmness or placidness.

অক্রোধাহিত, *a.* (from অ, *priv.* and ক্রোধাহিত, *angry*), tranquil, placid, quiet, not subject to anger.

অক্রোধিত, *a.* (from অ, *priv.* and ক্রোধিত, *provoked*), unprovoked, not provoked to anger.

অক্রোধী, *a.* (from অ, *priv.* and ক্রোধিন, *angry*), not angry, not vengeful, placid, tranquil.

অক্লান্ত, *a.* (from অ, *priv.* and ক্লান্ত, *fatigued*), unwearied, not fatigued.

অক্লিষ্ট, *a.* (from অ, *priv.* and ক্লিষ্ট, *fatigued*), untired, unwearied.

অক্লিষ্টকর্মী, *a.* (from অক্লিষ্ট, *not fatigued*, and কর্ম, *work*), indefatigable.

অক্লেশ, *s.* (from অ, *priv.* and ক্লেশ, *fatigue*), the absence of distress or fatigue; *a.* unfatigued, indefatigable.

অক্লেশে, *ad.* (*loc. ease of অক্লেশ*), without difficulty, easily.

অক্ষ, *s.* (from অক্, *to collect*), a die, the spots on dice, a Myrabolan, a weight of sixteen mashas, a cart, a particular part of a cart, a wheel, a law suit, a kind of seed used by the Hindoos to make necklaces and rosaries, (*Elæocarpus Ganitrus*.)

অগক্রীড়া, *s.* (from অক্, *a die*, and ক্রীড়া, *play*), play at dice.

অক্ষত, *a.* (from অ, *priv.* and ক্ষত, *a wound*), undamaged, unwounded, unbruised; *s.* whole or unbroken grain.

অক্ষতচিহ্ন, *a.* (from অ, *priv.* and ক্ষতচিহ্ন, *the scar of a wound*), scarless.

অক্ষতযানি, *s.* (from অক্ষত, *undamaged*, and যানি, *pudendum muliebre*), a virgin.

অক্ষতী, *s.* (from অ, *priv.* and ক্ষত, *wounded*), a virgin.

অক্ষ.

অক্ষা.

অক্ষম, *a.* (from অ, *priv.* and ক্ষম, *ability*), unable, impotent, insufficient, inadequate.

অক্ষমতা, *s.* (from অক্ষম, *unable*), inability, impotency, incompetency.

অক্ষমতানিষিদ্ধ, *a.* (from অক্ষমতা, *inability*, and নিষিদ্ধ, *a cause*), caused by or arising from inability, or incapacity; *ad.* from or because of inability or incapacity.

অক্ষমতানিষে, *ad.* (from অক্ষমতা, *inability*, and নিষে, *a cause*), for or through inability or incapacity.

অক্ষমতাপন্ন, *a.* (from অ, *priv.* and ক্ষমতাপন্ন, *able*), unable, incapable.

অক্ষমতাপ্রযুক্ত, *a.* (from অক্ষমতা, *inability*, and প্রযুক্ত, *caused by*), caused by or arising from inability or incapacity; *ad.* from or because of inability or incapacity.

অক্ষমতাহেতু, *a.* (from অক্ষমতা, *inability*, and হেতু, *a cause*), caused by or arising from inability or incapacity; *ad.* from or because of inability or incapacity.

অক্ষম, *s.* (from অক্ষম, *unable*), inability, impotency, incompetency.

অক্ষমা, *s.* (from অ, *priv.* and ক্ষমা, *forbearance*), impatience, want of forbearance, want of pity, envy.

অক্ষমালী, *s.* (from অক্ষ, *a sort of seed*, and মালী, *a necklace*), a necklace, a rosary, particularly one made with the seeds of (*Elaeocarpus Ganitrus*.)

অক্ষয়, *a.* (from অ, *priv.* and ক্ষয়, *decay*), undecayable, imperishable.

অক্ষয়ীয়, *a.* (from অ, *priv.* and ক্ষয়ীয়, *perishable*), imperishable, undecayable, durable.

অক্ষয়ীয়তা, *s.* (from অক্ষয়ীয়া, *imperishable*), imperishableness, undecayableness.

অক্ষয়ীয়ত্ব, *s.* (from অক্ষয়ীয়, *imperishable*), imperishableness, undecayableness.

অক্ষয়তৃতীয়া, *s.* (from অক্ষয়, *undecayable*, and তৃতীয়া, *the third*), the third day of the moon's increase in the month of Visakha.

অক্ষয়ী, *s.* (from অ, *priv.* and ক্ষয়, *decay*), the fourth or seventh lunar day in any month when it happen on Sunday, Monday, or Wednesday.

অক্ষর, *s.* (from অ, *priv.* and ক্ষর, *to ooze out*), a letter of the alphabet, a syllable, a type, an appellation of Shiva, Vishnoo, and Bruhma; liberation or beatitude, the sky or atmosphere; *a.* imperishable, not subject to loss.

অক্ষরচক্ৰ, *a.* (from অক্ষর, *a letter*), writing swiftly and well.

অক্ষরচক্ৰ, *a.* (from অক্ষর, *a letter*), writing swiftly and well.

অক্ষরজীবিক, *a.* (from অক্ষর, *a letter*, and জীবিকা, *preserving life*), gaining a livelihood by writing, or by letters.

অক্ষরজীবী, *a.* (from অক্ষর, *a letter*, and জীবিন্, *living*), earning a livelihood by letters, or by writing.

অক্ষরও, *s.* (from অ, *priv.* and ক্ষরও, *an oozing*), a not leaking or oozing.

অক্ষরইল, *s.* (from অক্ষর, *a letter*, and ইল, *destruction*), the spoiling or blotting of letters.

অক্ষরইলক, *a.* (from অক্ষর, *a letter*, and ইলক, *destructive*), spoiling or blotting letters.

অক্ষরইলনী, *a.* (from অক্ষর, *a letter*, and ইলনী, *destructive*), spoiling or blotting letters.

অক্ষরনাশ, *s.* (from অক্ষর, *a letter*, and নাশ, *destruction*), the spoiling or blotting of letters.

অক্ষরনাশক, *a.* (from অক্ষর, *a letter*, and নাশক, *destructive*), spoiling or blotting letters.

অক্ষরনিবন্ধ, *a.* (from অক্ষর, *a letter*, and নিবন্ধ, *well bound*), expressed or written by letters.

অক্ষরপরিচয়, *s.* (from অক্ষর, *a letter*, and পরিচয়, *acquaintance*), an acquaintance with the alphabet, an acquaintance with letters.

অক্ষরবিহীন, *ad.* (from অক্ষর, *a letter*, and বিহীন, *without*), without letters.

অক্ষরবিনাশ, *s.* (from অক্ষর, *a letter*, and বিনাশ, *destruction*), the spoiling or blotting of letters.

অক্ষরবিনাশক, *a.* (from অক্ষর, *a letter*, and বিনাশক, *destructive*), spoiling or blotting letters.

অক্ষরবিন্যাস, *s.* (from অক্ষর, *a letter*, and বিন্যাস, *adjustment*), the writing evenly and properly.

অক্ষরবিশিষ্ট, *a.* (from অক্ষর, *a letter*, and বিশিষ্ট, *possessed of*), consisting of letters, composed of letters.

অক্ষরমালা, *s.* (from অক্ষর, *a letter*, and মালা, *a necklace*), the alphabet.

অক্ষরযুক্ত, *a.* (from অক্ষর, *a letter*, and যুক্ত, *joined to*), connected with letters, composed of letters.

অক্ষরহিত, *a.* (from অক্ষর, *a letter*, and হিত, *destitute*), destitute of letters.

অক্ষরশালী, *a.* (from অক্ষর, *a letter*), composed of letters, consisting of letters.

অক্ষরশূন্য, *a.* (from অক্ষর, *a letter*, and শূন্য, *empty*), destitute of letters.

অক্ষরলঙ্ঘন, *s.* (from অক্ষর, *a letter*, and লঙ্ঘন, *the setting of any thing*), the writing evenly and neatly.

অক্ষরহীন, *a.* (from অক্ষর, *a letter*, and হীন, *destitute*), destitute of letters.

অক্ষরস্বিত, *a.* (from অক্ষর, *a letter*, and স্বিত, *connected with*), connected with letters, composed of letters.

অক্ষাংশ, *s.* (from অক্ষ, *a mark*, and অংশ, *a part*), a degree of latitude or longitude.

অক্ষাত, *a.* (from অ, *priv.* and ক্ষাত, *desisted*), not having desisted, persevering, unforbearing.

অঙ্গ.

অক্ষাতি, *s.* (from অ, *priv.* and ক্ষতি, *forbearance*), envy, impatience at another's success or merits, want of forbearance; *a.* unforbearing.

অক্ষার, *a.* (from অ, *priv.* and ক্ষার, *potash*), destitute of potash, free from salt, fresh.

অক্ষারলবণ, *s.* (from অ, *priv.*, ক্ষার, *potash*, and লবণ, *salt*), the name of certain things which are prohibited as articles of food upon some particular occasions, the following articles are included under this denomination, viz. cow's milk, clarified butter, cold-season rice, Phaseolus Mungo, sesamum, barley, and rock salt.

অক্ষারলবণাশী, *a.* (from অক্ষারলবণ, *certain articles of food*, and আশী, *eating*), eating the things mentioned in the above article.

অক্ষারলবণী, *a.* (from অ, *priv.*, ক্ষার, *potash*, and লবণ, *salt*), free from potash and salt, fresh, unsavory; *s.* food not prohibited in seasons of mourning or religious observances, as cow's milk, clarified butter, rice, Phaseolus Mungo, barley, sesamum, and rock salt.

অক্ষি, *s.* (from অক্ষ, *to collect*), an eye.

অক্ষিকোটক, *a.* (from অক্ষি, *the eye*, and কোটক, *a ball*), the eyeball.

অক্ষিগত, *a.* (from অক্ষি, *the eye*, and গত, *found*), found or being in the eye.

অক্ষিগ্র, *a.* (from অ, *priv.* and ক্ষিগ্র, *made to groan*), not pained, not distressed.

অক্ষিপীড়া, *s.* (from অক্ষি, *the eye*, and পীড়া, *pain*), a pain in the eye, a disease of the eye.

অক্ষীৰ, *a.* (from অ, *priv.* and ক্ষীৰ, *wasted*), not wasted, not decayed.

অক্ষীর, *s.* (from অ, *priv.* and ক্ষীর, *milk*), the name of a tree, (*Hyperanthera morunga*.)

অক্ষা, *a.* (from অ, *priv.* and ক্ষা, *pulverized*), not pulverized.

অক্ষু, *a.* (from অ, *priv.* and ক্ষু, *small*), not small, not trifling, large.

অক্ষুৰী, *a.* (from অ, *priv.* and ক্ষুৰী, *hunger*), not hungry.

অক্ষুৰী, *s.* (from অ, *priv.* and ক্ষুৰী, *hunger*), want of appetite, freedom from hunger.

অক্ষুৰীজনক, *a.* (from অক্ষুৰী, *want of appetite*, and জনক, *producing*), producing want of appetite.

অক্ষুৰীজনিত, *a.* (from অক্ষুৰী, *want of appetite*, and জনিত, *produced*), produced from want of appetite.

অক্ষুৰীজন্য, *a.* (from অক্ষুৰী, *want of appetite*, and জন্য, *producing*), producible by or arising from want of appetite.

অক্ষুৰীজাত, *a.* (from অক্ষুৰী, *want of appetite*, and জাত, *produced*), arising from or produced by want of appetite.

অক্ষুৰীহীনক, *a.* (from অক্ষুৰী, *want of appetite*, and হীনক, *destitute of*), free from want of appetite.

অক্ষী.

*destructive*), creating an appetite, removing loss of appetite.

অক্ষুৰীহীনী, *a.* (from অক্ষুৰী, *want of appetite*, and হীনী, *destructive*), creating an appetite, removing loss of appetite.

অক্ষুৰীনাশক, *a.* (from অক্ষুৰী, *want of appetite*, and নাশক, *destructive*), creating an appetite, removing loss of appetite.

অক্ষুৰীনিবর্তক, *a.* (from অক্ষুৰী, *want of appetite*, and নিবর্তক, *putting a stop to*), removing or curing the loss of appetite.

অক্ষুৰীনিবৃত্তক, *a.* (from অক্ষুৰী, *want of appetite*, and নিবৃত্ত, *a cause*), caused by or arising from want of appetite; *ad.* from or because of the want of appetite.

অক্ষুৰীবিষিত, *a.* (from অক্ষুৰী, *want of appetite*, and অবিষিত, *possessed of*), afflicted with a want of appetite.

অক্ষুৰীপুতিবন্ধক, *a.* (from অক্ষুৰী, *want of appetite*, and পুতিবন্ধক, *opposing*), good to remove a want of appetite.

অক্ষুৰীপ্ৰযুক্ত, *a.* (from অক্ষুৰী, *want of appetite*, and প্ৰযুক্ত, *caused by*), caused by or arising from want of appetite; *ad.* from or because of want of appetite.

অক্ষুৰীবৰ্দ্ধক, *a.* (from অক্ষুৰী, *want of appetite*, and বৰ্দ্ধক, *increasing*), increasing a want of appetite.

অক্ষুৰীবিশিষ্ট, *a.* (from অক্ষুৰী, *want of appetite*, and বিশিষ্ট, *possessed of*), afflicted with a want of appetite.

অক্ষুৰীযুক্ত, *a.* (from অক্ষুৰী, *want of appetite*, and যুক্ত, *joined to*), connected with or attended by want of appetite.

অক্ষুৰীবিহিত, *a.* (from অক্ষুৰী, *want of appetite*, and বিহিত, *destitute of*), free from want of appetite.

অক্ষুৰীহেতুক, *a.* (from অক্ষুৰী, *want of appetite*, and হেতু, *a cause*), caused by or arising from want of appetite; *ad.* from or because of want of appetite.

অক্ষুৰিত, *a.* (from অ, *priv.* and ক্ষুৰিত, *hunger*), not hungry.

অক্ষু, *a.* (from অ, *priv.* and ক্ষু, *excited*), unexcited, unagitated, quiet, composed.

অক্ষুভিত, *a.* (from অ, *priv.* and ক্ষুভিত, *excited*), unexcited, unagitated, quiet.

অক্ষু, *a.* (from অ, *priv.* and ক্ষু, *lucky*), unlucky.

অক্ষৌ, *s.* (from অক্ষ, *to overspread*), a walnut, (*Juglans regia*.)

অক্ষৌ, *s.* (from অক্ষ, *to overspread*), a walnut; this name is also applied to another tree, (*Aleurites triloba*.)

অক্ষৌ, *s.* (from অ, *priv.* and ক্ষৌ, *excitation*), a want of agitation or excitation, freedom from agitation or excitation; *a.* free from agitation or excitation.

অক্ষৌভীৰ্য, *a.* (from অ, *priv.* and ক্ষৌভীৰ্য, *excitable*), inexcitable, not irritable, incapable of being agitated.

অক্ষৌভীৰ্যত, *s.* (from অক্ষৌভীৰ্য, *inexcitable*), inexcitability,



অশ্রু.

want of irritability, an incapacity of being agitated or put in motion.

অশ্রুতীয়, *s.* (from অশ্রুতীয়, *inexcitable*), inexcitability, want of irritability, an incapacity of being agitated or put in motion.

অশ্রুতিত, *a.* (from অ, *priv.* and শ্রুতিত, *put in motion*), not excited, not put in motion.

অশ্রুতি, *a.* (from অ, *priv.* and শ্রুতি, *exciting*), not exciting or irritating.

অশ্রুত, *a.* (from অ, *priv.* and শ্রুত, *excitable*), inexcitable, not capable of being irritated or agitated.

অশ্রু, *a.* (from অ, *priv.* and শ্রু, *the shaving of a person*), unshaved.

অশ্রুহীন, *a.* (from অশ্রু, *a die*, and উহীন, *determining*), a complete army consisting of 109,350 foot, 65,610 horse, 21,870 chariots, and 21,870 elephants.

অশ্রু, *s.* (from অ, *priv.* and শ্রু, *to desire*), childish whim, fancy, caprice.

অশ্রু, *a.* (from অ, *priv.* and শ্রু, *to break*), unbroken, whole.

অশ্রুত, *s.* (from অশ্রু, *whole*), wholeness, integrity.

অশ্রুত, *s.* (from অশ্রু, *whole*), wholeness, integrity.

অশ্রুত, *s.* (from অ, *priv.* and শ্রুত, *the act of breaking any thing*), the not breaking of a thing, the not confuting of an argument, the not removing of an obstacle or difficulty, integrity, time, a being whole or unbroken, continuity; *a.* unbroken, unintermitted, incessant, whole.

অশ্রুতীয়, *a.* (from অ, *priv.* and শ্রুতীয়, *frangible*), incapable of being broken, infrangible, not capable of being refuted or repelled.

অশ্রুতীয়তা, *s.* (from অশ্রুতীয়, *infrangible*), infrangibility, the circumstance of an argument or opinion not admitting of confutation or repulse.

অশ্রুতীয়, *s.* (from অশ্রুতীয়, *infrangible*), infrangibility, the circumstance of an argument not admitting of confutation or repulse.

অশ্রুতিত, *a.* (from অ, *priv.* and শ্রুতিত, *broken*), unbroken, whole, unrepelled, unconfuted.

অশ্রুত, *a.* (from অ, *priv.* and শ্রুত, *the act of digging*), undug; *s.* an act intended for digging but unworthy of the name.

অশ্রুত, *s.* (from অশ্রুত, *a walnut*), a walnut, also the name of another tree, (*Aleurites triloba*.)

অশ্রু, *a.* (from অ, *priv.* and শ্রু, *dwarf*), not dwarf.

অশ্রু, *a.* (from অ, *priv.* and শ্রু, *dug*), undug; *s.* a natural pond or receptacle of water.

অশ্রু, *a.* (from অ, *priv.* and শ্রু, *eatable*), not fit for food, not eatable, forbidden as an article of food.

অশ্রু.

অশ্রুত, *s.* (from অশ্রুত, *unfit for food*), unfitness for food.

অশ্রুত, *s.* (from অশ্রুত, *unfit for food*), unfitness for food.

অশ্রুত, *a.* (from অ, *priv.* and শ্রুত, *regretting*), unregretting.

অশ্রুত, *a.* (from অ, *priv.* and শ্রুত, *regretted*), unregretted.

অশ্রুত, *a.* (from অ, *priv.* and শ্রুত, *to divide*), whole, all, entire.

অশ্রুত, *s.* (from অ, *priv.* and শ্রুত, *regret*), want of regret or remorse.

অশ্রুত, *a.* (from অ, *priv.* and শ্রুত, *regretted*), unregretted.

অশ্রুত, *a.* (from অ, *priv.* and শ্রুত, *renowned*), not renowned, inglorious, dishonoured.

অশ্রুত, *a.* (from অ, *priv.* and শ্রুত, *worthy of renown*), unworthy of renown, dishonourable.

অশ্রুত, *s.* (from অ, *priv.* and শ্রুত, *renown*), a dishonour, disgrace, obloquy.

অশ্রুত, *a.* (from অশ্রুত, *disgrace*, and শ্রু, *to do*), occasioning dishonour, traducing.

অশ্রুত, *a.* (from অশ্রুত, *disgrace*, and শ্রু, *doing*), dishonouring, occasioning disgrace, traducing.

অশ্রুত, *a.* (from অশ্রুত, *disgrace*, and শ্রু, *doing*), occasioning disgrace, traducing.

অশ্রুত, *a.* (from অশ্রুত, *disgrace*, and শ্রু, *involved in*), lying under some dishonourable imputation.

অশ্রুত, *a.* (from অশ্রুত, *disgrace*, and শ্রু, *to destroy*), removing disgrace, destroying obloquy.

অশ্রুত, *a.* (from অশ্রুত, *a disgrace*, and শ্রু, *producing*), occasioning disgrace, traducing.

অশ্রুত, *a.* (from অশ্রুত, *a disgrace*, and শ্রু, *producing*), producible from an evil report, arising from an evil report.

অশ্রুত, *a.* (from অশ্রুত, *disgrace*, and শ্রু, *giving*), occasioning obloquy or disgrace, traducing.

অশ্রুত, *a.* (from অশ্রুত, *disgrace*, and শ্রু, *giving*), occasioning obloquy or disgrace, traducing.

অশ্রুত, *s.* (from অশ্রুত, *disgrace*, and শ্রু, *destruction*), the removal of obloquy or disgrace.

অশ্রুত, *a.* (from অশ্রুত, *disgrace*, and শ্রু, *destructive*), removing obloquy or disgrace.

অশ্রুত, *a.* (from অশ্রুত, *disgrace*, and শ্রু, *destructive*), removing obloquy or disgrace.

অশ্রুত, *s.* (from অশ্রুত, *disgrace*, and শ্রু, *destruction*), the removal of obloquy or disgrace.

অশ্রুত, *a.* (from অশ্রুত, *disgrace*, and শ্রু, *destructive*), removing obloquy or disgrace.

অগ্ৰ.

অগ্ৰ.

অশ্রুতিনিবৃত্ত, *a.* (from অশ্রুতি, *disgrace*, and নিবৃত্ত, *causing to cease*), putting a stop to obloquy or disgrace.  
 অশ্রুতিনিবারণ, *a.* (from অশ্রুতি, *disgrace*, and নিবারণ, *preventing*), preventing obloquy or disgrace.  
 অশ্রুতিনিবারণ, *s.* (from অশ্রুতি, *disgrace*, and নিবারণ, *a preventing*), the preventing of obloquy or disgrace.  
 অশ্রুতিনিবৃত্তি, *s.* (from অশ্রুতি, *disgrace*, and নিবৃত্তি, *cessation*), the cessation of obloquy or disgrace.  
 অশ্রুতিনিবৃত্তক, *a.* (from অশ্রুতি, *disgrace*, and নিবৃত্ত, *a cause*), caused by or arising from obloquy or disgrace; *ad.* from or through obloquy or disgrace.  
 অশ্রুতিনিবৃত্তে, *ad.* (from অশ্রুতি, *disgrace*, and নিবৃত্ত, *a cause*), for or through obloquy or disgrace.  
 অশ্রুতিবিশিষ্ট, *a.* (from অশ্রুতি, *disgrace*, and বিশিষ্ট, *possessed of*), loaded with obloquy or disgrace.  
 অশ্রুতিবোধ, *s.* (from অশ্রুতি, *a disgrace*, and বোধ, *knowledge*), a sense of disgrace or dishonour.  
 অশ্রুতিব্যতিরিক্ত, *a.* (from অশ্রুতি, *disgrace*, and ব্যতিরিক্ত, *excepted*), obloquy or disgrace excepted.  
 অশ্রুতিব্যতিরিক্ত, *s.* (from অশ্রুতি, *disgrace*, and ব্যতিরিক্ত, *an exception*), the exception of obloquy or disgrace.  
 অশ্রুতিব্যতিরিক্তে, *ad.* (*loc. case of* অশ্রুতিব্যতিরিক্ত), with the exception of obloquy or disgrace, without or besides obloquy or disgrace.  
 অশ্রুতিযুক্ত, *a.* (from অশ্রুতি, *disgrace*, and যুক্ত, *joined to*), connected with obloquy or disgrace, disgraceful, infamous.  
 অশ্রুতিবাহিত, *a.* (from অশ্রুতি, *disgrace*, and বহিত, *destitute*), free from obloquy or disgrace.  
 অশ্রুতিশূন্য, *a.* (from অশ্রুতি, *disgrace*, and শূন্য, *empty*), free from obloquy or disgrace.  
 অশ্রুতিহীন, *a.* (from অশ্রুতি, *disgrace*, and হীন, *destitute*), free from obloquy or disgrace.  
 অশ্রুতিহেতুক, *a.* (from অশ্রুতি, *disgrace*, and হেতু, *a cause*), caused by or arising from obloquy or disgrace; *ad.* from or through obloquy or disgrace.  
 অগ্ৰ, *a.* (from অ, *priv.* and গ্ৰ, *to move*), immoveable; *s.* a mountain, a tree.  
 অগ্ৰই, *a.* (from অ, *priv.* and গ্ৰ, *to move*), the name of a species of fruit tree, (*Dillenia scabrella*)  
 অগ্ৰ, *a.* (from অ, *priv.* and গ্ৰী, *the sacred Ganges*), destitute of Gunga, (a term by which the Hindoos distinguish all countries but their own.)  
 অগ্ৰহিত, *a.* (from অ, *priv.* and গ্ৰহিত, *delivered to the custody of a person*), not delivered to the custody of a person.  
 অগঠন, *a.* (from অ, *priv.* and গঠন, *the framing of a thing*), not made or framed; *s.* a thing not framed or made in an orderly manner, workmanship not deserving the name.

অগঠিত, *a.* (from অ, *priv.* and গঠিত, *framed*), not made, not fashioned.

অগ্ৰহণ, *a.* (perhaps, from অ, *priv.* and গ্ৰহণ, *to be in contact*, the order of the letters being inverted, and the অ, as is often the case, changed for গ), promiscuous, composed of odds and ends, good and bad mixt together.

অগ্ৰহক, *a.* (from অ, *priv.* and গ্ৰহক, *a calculator*), destitute of an arithmetician or calculator, destitute of an astrologer; *s.* a bad arithmetician.

অগ্ৰহতা, *s.* (from অগ্ৰহ, *not of the same party*), unconnectedness with a party, opposition to a party.

অগ্ৰহত্ব, *s.* (from অগ্ৰহ, *not of the same party*), unconnectedness with a party, opposition to a party.

অগ্ৰহণ, *s.* (from অ, *priv.* and গ্ৰহণ, *the calculating of any thing*), an incorrect calculation; *a.* destitute of calculation.

অগ্ৰহণীয়, *a.* (from অ, *priv.* and গ্ৰহণীয়, *calculable*), incalculable, innumerable, unworthy of notice, not worthy of being accounted of or esteemed.

অগ্ৰহিত, *a.* (from অ, *priv.* and গ্ৰহিত, *calculated*), not counted, not calculated.

অগ্ৰহণোন্মুক্ত, *a.* (from অ, *priv.* and গ্ৰহণোন্মুক্ত, *a quarrel*), free from quarrels or disputes.

অগ্ৰহণ, *a.* (from অ, *priv.* and গ্ৰহণ, *calculable*), incalculable, innumerable, of no account.

অগ্ৰহণতা, *s.* (from অগ্ৰহণ, *incalculable*), incalculableness, innumerableness.

অগ্ৰহণত্ব, *s.* (from অগ্ৰহণ, *incalculable*), incalculableness, innumerableness.

অগ্ৰহ, *a.* (from অ, *priv.* and গ্ৰহ, *gone*), not gone, present.

অগ্ৰহণ, *a.* (from অ, *priv.* and গ্ৰহণ, *past time*), not having lost an opportunity, not having let the season for doing a thing pass by.

অগ্ৰহণাত, *a.* (from অ, *priv.* and গ্ৰহণাত, *going and coming*), without free intercourse.

অগ্ৰহিত, *a.* (from অ, *priv.* and গ্ৰহিত, *motion, a refuge*), motionless, destitute of a refuge, remediless.

অগ্ৰহিত, *a.* (from অ, *priv.* and গ্ৰহিত, *a state*), destitute of refuge, unprotected, forlorn.

অগ্ৰহিত, *s.* (from অ, *priv.* and গ্ৰহিত, *procrastination*), promptness; *a.* not procrastinating.

অগ্ৰহণ, *ad.* (*the instrumental case of the Sanskrit অগ্ৰহণ*), without power to will or chuse, desperately, without resource.

অগ্ৰহণীকৃত, *s.* (from অগ্ৰহণ, *remediless*, and ইচ্ছা, *consent*), the consenting to any thing when there is no choice left.

অগ্ৰহ, *a.* (from অ, *priv.* and গ্ৰহ, *disease*), medicament, medicine.

অগ.

অগদ্য, *a.* (from অ, *priv.* and গদ্য, *prose*), destitute of prose ;  
*s.* bad prose.  
 অগদ্য, *a.* (from অ, *priv.* and গদ্য, *passable*), immoveable,  
 impassable, inaccessible.  
 অগদ্যতা, *s.* (from অগদ্য, *immoveable*), immoveableness, im-  
 passableness, inaccessibleness.  
 অগদ্যত্ব, *s.* (from অগদ্য, *immoveable*), immoveableness, im-  
 passableness, inaccessibleness.  
 অগভীর, *a.* (from অ, *priv.* and গভীর, *deep*), shallow.  
 অগভীরতা, *s.* (from অগভীর, *shallow*), shallowness.  
 অগভীরত্ব, *s.* (from অগভীর, *shallow*), shallowness.  
 অগম, *a.* (from অ, *priv.* and গম, *to go*), not honourable, dis-  
 regarded.  
 অগমতা, *s.* (from অগম, *not honourable*), dishonour, disres-  
 pect.  
 অগম্য, *s.* (from অগম, *unpassable*), unpassableness, unfa-  
 thomableness, disrespect.  
 অগমন, *s.* (from অ, *priv.* and গমন, *motion*), want of motion ;  
*a.* motionless.  
 অগমনীয়, *a.* (from অ, *priv.* গমন, *motion*, and অর্হ, *fit*), unfit  
 for motion, unfit to go any where.  
 অগম্যনীয়, *a.* (from অ, *priv.* and গম্যনীয়, *moveable*), immove-  
 able, inaccessible, impassable.  
 অগম্যনীয়তা, *s.* (from অগম্যনীয়, *immoveable*), immoveableness,  
 impassableness, inaccessibleness.  
 অগম্যনীয়ত্ব, *s.* (from অগম্যনীয়, *immoveable*), immoveableness,  
 impassableness, inaccessibleness.  
 অগম্যী, *a.* (from অ, *priv.* and গম্যী, *deep*), shallow.  
 অগম্য, *a.* (from অ, *priv.* and গম্য, *to go*), impassable, inac-  
 cessible, unaccomplishable incomprehensible.  
 অগম্যতা, *s.* (from অগম্য, *impassable*), impassableness, inac-  
 cessibleness.  
 অগম্যত্ব, *s.* (from অগম্য, *impassable*), impassableness, inac-  
 cessibleness.  
 অগর্জ, *a.* (from অ, *priv.* and গর্জ, *a roar*), free from roaring  
 or bellowing sounds.  
 অগর্জন, *a.* (from অ, *priv.* and গর্জন, *the act of roaring*), a free-  
 dom from roaring or bellowing ; *a.* quiet, without roar-  
 ing.  
 অগর্ভ, *a.* (from অ, *priv.* and গর্ভ, *a hole or pit*), free from  
 holes or pits.  
 অগর্হ, *a.* (from অ, *priv.* and গর্হ, *pride*), free from pride or  
 haughtiness, meek.  
 অগর্হিত, *a.* (from অ, *priv.* and গর্হিত, *proud*), not proud,  
 meek, humble.  
 অগর্ভ, *a.* (from অ, *priv.* and গর্ভ, *a fetus*), not pregnant, not  
 having the flower enveloped with the culm, (applied to  
 grass.)

অগ.

অগর্ভবতী, *a.* (from অগর্ভ, *not pregnant*), not pregnant.  
 অগর্ভিনী, *a.* (from অ, *priv.* and গর্ভিনী *pregnant*), not preg-  
 nant.  
 অগর্হনীয়, *a.* (from অ, *priv.* and গর্হনীয়, *abominable*), not  
 abominable, not censurable, not deserving contempt ;  
 not blameable, tolerable.  
 অগর্হিত, *a.* (from অ, *priv.* and গর্হিত, *abominated*), not abo-  
 minated, not censured, not contemned, not blamed.  
 অগলগ্ৰহ, *a.* (from অ, *priv.* and গলগ্ৰহ, *seizing by the throat*),  
 without an enemy.  
 অগলন, *s.* (from অ, *priv.* and গলন, *the act of melting*), a not  
 melting, a not dissolving, the not getting a thing through  
 a hole or opening ; *a.* unmelted, undissolved.  
 অগতি, *s.* (from অগ, *a mountain*, and টেজ, *to collect*), the  
 name of a sage famous in Hindoo mythology. The name  
 of a small tree, (*Sesbana grandiflora*.)  
 অগত্য, *s.* (from অগ, *a mountain*, and টেজ, *to collect*), the  
 name of a sage frequently mentioned in the fabulous  
 writings of the Hindoos. The name of a small tree, (*Ses-  
 bana grandiflora*.)  
 অগাধী, *a.* (from অগ্ধ, *the forepart of a thing*), the place or  
 thing in front, the rope with which a horse's fore legs  
 are fastened in India while he stands in the stable.  
 অগাধ, *a.* (from অ, *priv.* and গাধ, *the body*), unembodied.  
 অগায়ক, *s.* (from অ, *priv.* and গায়ক, *a singer*), one who  
 cannot sing or make verses, one who cannot be ex-  
 ceeded in singing or making verses ; *a.* destitute of sing-  
 ers or versifiers.  
 অগাধী, *a.* (from অ, *priv.* and গাধী, *to agitate*), unfathomable,  
 very deep.  
 অগাধীর্ষ, *s.* (from অ, *priv.* and গাধীর্ষ, *depth*), want of  
 depth ; *a.* shallow.  
 অগায়ক, *a.* (from অ, *priv.* and গায়ক, *a singer*), destitute of  
 singers.  
 অগার, *s.* (from অ, *priv.* and গ, *to swallow*), a house.  
 অগ, *s.* (from অ, *priv.* and গ, *a quality*), evil, a bad qua-  
 lity, a bad effect ; *a.* useless, worthless.  
 অগকারণ, *a.* (from অগ, *worthless*, and কারণ, *causing*),  
 deteriorating, rendering worthless.  
 অগকারী, *a.* (from অগ, *worthless*, and কারি, *doing*), de-  
 teriorating.  
 অগগাহক, *a.* (from অ, *priv.* and গগাহক, *regarding good  
 qualities*), regardless of the good qualities of others,  
 observing the defects of others, censorious.  
 অগগাহী, *a.* (from অ, *priv.* and গগাহি, *regarding good  
 qualities*), regardless of the good qualities of others,  
 observing the defects of others, censorious.



অগ্.

অগ্রজ, *a.* (from অ, *priv.* and গ্রজ, *perceiving qualities*), not perceiving good qualities.  
 অগ্রজতা, *s.* (from অগ্রজ, *not perceiving good qualities*), insensibility to the good qualities of others.  
 অগ্রজত্ব, *s.* (from অগ্রজ, *not perceiving good qualities*), insensibility to the good qualities of others.  
 অগ্রহ, *s.* (from অগ্র, *useless*), uselessness, worthlessness.  
 অগ্রহত্ব, *s.* (from অগ্র, *useless*), uselessness, worthlessness.  
 অগ্রবাচক, *a.* (from অ, *priv.* and গ্রবাচক, *an adjective*), in grammar, any word which does not express the quality of a thing, not speaking of the good qualities of others, dwelling on the defects of others, calumnious.  
 অগ্রবাচনী, *a.* (from অ, *priv.* and গ্রবাচিনী, *reciting qualities*), not reciting the qualities of others, dwelling on the faults of others.  
 অগ্রবান, *a.* (from অ, *priv.* and গ্রব, *accomplished*), not possessing good qualities, unaccomplished.  
 অগ্রবত্ব, *a.* (from অ, *priv.* and গ্রবত্ব, *possessing valuable qualities*), not possessing good or useful qualities.  
 অগ্রবাহিত, *a.* (from অ, *priv.* and গ্রবাহিত, *possessed of good qualities*), not possessing good qualities, unaccomplished, good for nothing, useless.  
 অগ্রবী, *a.* (from অ, *priv.* and গ্রবিনী, *possessed of good qualities*), worthless; *s.* one who is not a magician or astrologer.  
 অগ্রবীত্ব, *a.* (from অগ্র, *useless*, and ত্ব, *become*), become worthless, useless.  
 অগ্রহ, *a.* (from অ, *priv.* and গ্রহ, *hidden*), unconcealed.  
 অগ্রহতা, *s.* (from অগ্রহ, *unconcealed*, and তা, *a condition*), an unconcealed state.  
 অগ্রহ, *s.* (from অ, *priv.* and গ্রহ, *lurge*), agallochum, or lignum aloes, or perhaps, the tree which produces it, (Aquillaria Agallocha.) The word is also used to designate another tree from which Bdellium is produced (Amyris Agallocha.) The bark of Amyris Agallocha used to write books on instead of paper; *a.* not weighty, unimportant, light, trivial.  
 অগ্রহশিখণী, *s.* (from অগ্রহ, *small*, and শিখণী, *the name of a tree*), the name of a useful timber tree, (Dalbergia Sissoo.)  
 অগ্রহ, *a.* (from অ, *priv.* and গ্রহ, *concealable*), unconcealable, not admitting of concealment.  
 অগ্রহ, *a.* (from অ, *priv.* and গ্রহ, *a house*), destitute of a habitation.  
 অগ্রহ, *a.* (from অ, *priv.* and গ্রহ, *a house-dweller*), destitute of house-dwellers, not residing in a house.

অগ্নি.

অগ্রহীত, *a.* (from অ, *priv.* and গ্রহীত, *received*), unaccepted, unreceived.  
 অগ্নি, *a.* vocative particle employed in a respectful address.  
 অগ্নিহর, *a.* (from অ, *priv.* and গ্নিহর, *an object of sense*), not under the cognizance of the senses, unperceived.  
 অগ্নিহর, *ad.* (*loc. case of অগ্নিহর*), unknowingly clandestine.  
 অগ্নিহর, *s.* (from অ, *priv.* and গ্নিহর, *lineage*), want of family; *a.* of no family, destitute of lineage.  
 অগ্নিপন, *s.* (from অ, *priv.* and গ্নিপন, *a concealing*), non-concealment; *a.* open, public, manifest, frank.  
 অগ্নিপনীয়, *a.* (from অ, *priv.* and গ্নিপনীয়, *to conceal*), unconcealable, not proper to be kept secret.  
 অগ্নিপনীয়তা, *s.* (from অগ্নিপনীয়, *unconcealable*), unconcealableness.  
 অগ্নিপনীয়ত্ব, *s.* (from অগ্নিপনীয়, *unconcealable*), unconcealableness.  
 অগ্নিপনে, *ad.* (*loc. case of অগ্নিপন*), not clandestinely, openly, frankly.  
 অগ্নিপিত, *a.* (from অ, *priv.* and গ্নিপিত, *concealed*), unconcealed.  
 অগ্নিহর, *s.* (from অগ্রহ, *Agallochum*), lignum aloes, (Aquillaria Agallochum), also the name of another tree, (Amyris Agallochua.)  
 অগ্নিহর, *a.* (from অ, *priv.* and গ্নিহর, *delay*), without delay, speedy, prompt.  
 অগ্নিহরতা, *s.* (from অগ্নিহর, *prompt*), promptness.  
 অগ্নিহরত্ব, *s.* (from অগ্নিহর, *prompt*), promptness.  
 অগ্নিহর, *a.* (from অ, *priv.* and গ্নিহর, *white*), not white.  
 অগ্নিহর, *a.* (from অ, *priv.* and গ্নিহর, *importance*), unimportant, not respectable; *s.* non-importance.  
 অগ্নি, *s.* (from অগ্নি, *to go or move*), fire, the god who is worshipped by the Hindoos as the regent of fire, the regent of the south-east quarter, the power of digestion, the name of a plant, (Plumbago zeylonica,) bile.  
 অগ্নিকণা, *s.* (from অগ্নি, *fire*, and কণা, *a particle*), a spark.  
 অগ্নিকল্প, *a.* (from অগ্নি, *fire*), excessively hot, resembling fire in heat, ignited, red hot.  
 অগ্নিকারক, *a.* (from অগ্নি, *fire*, and কারক, *causing*), causing fire, kindling fire.  
 অগ্নিকার্য, *s.* (from অগ্নি, *fire*, and কার্য, *work*), any religious ceremony to the performance of which fire is necessary.  
 অগ্নিকূট, *s.* (from অগ্নি, *fire*, and কূট, *a child*), the name of a medicine used to promote digestion in children.  
 অগ্নিকোণ, *s.* (from অগ্নি, *fire*, and কোণ, *a corner*), the south east quarter.

## অগ্নি.

- অগ্নিক্রিয়া, *s.* (from অগ্নি, *fire*, and ক্রিয়া, *an action*), the burning of the dead or any religious act to the performance of which fire is necessary.
- অগ্নিক্রীড়া, *a.* (from অগ্নি, *fire*, and ক্রীড়া, *play*), a play of fire-works, the play of the flames in a conflagration.
- অগ্নিগড়, *s.* (from অগ্নি, *fire*, and গড়, *a moat*), an expedient to cure the bite of the whip-thong serpent; it consists of a ditch filled with fuel, which is raised to the height of a foot or more; the person bitten is placed in the middle of the space surrounded by this fire, after which texts of the *veda* are repeated to consecrate the pile, and the fire is applied. This is in many cases accounted a sovereign remedy.
- অগ্নিচিহ্ন, *s.* (from অগ্নি, *fire*, and চিহ্ন, *collection*), a sacrificial pile, a funeral pile.
- অগ্নিজ, *a.* (from অগ্নি, *fire*, and জন্, *to be produced*), arising from fire, arising from the digestive faculty.
- অগ্নিজনক, *a.* (from অগ্নি, *fire*, and জনক, *producing*), producing fire, promoting digestion.
- অগ্নিজন্ম, *a.* (from অগ্নি, *fire*, and জন্ম, *producible*), producible by or rising from fire, producible by or arising from the digestive powers.
- অগ্নিঝালা, *s.* (from অগ্নি, *fire*, and জ্বালা, *a blazing up*), the blazing of fire, the name of a shrub, (*Grislea tomentosa*.)
- অগ্নিভূলা, *a.* (from অগ্নি, *fire*, and ভূলা, *equal to*), fire-like, hasty, passionate.
- অগ্নিতেজ, *s.* (from অগ্নি, *fire*, and তেজ, *energy*), heat, ardor, fervor.
- অগ্নিদ, *s.* (from অগ্নি, *fire*, and দা, *to give*), an incendiary, one who sets fire to a house.
- অগ্নিদহ, *a.* (from অগ্নি, *fire*, and দহ, *burnt*), burnt with fire, destitute, (frequently applied to a person who has no relation to perform his funeral obsequies.)
- অগ্নিদাতা, *s.* (from অগ্নি, *fire*, and দাতৃ, *giving*), the eldest son, or nearest relative, whose office it is to apply fire to the funeral pile.
- অগ্নিদায়ক, *s.* (from অগ্নি, *fire*, and দায়ক, *giving*), an incendiary.
- অগ্নিহীন, *s.* (from অগ্নি, *fire*, and হীন, *destruction*), the extinction of fire, the loss of digestion.
- অগ্নিহীনক, *a.* (from অগ্নি, *fire*, and হীনক, *destructive*), extinguishing fire, ruining the digestive powers.
- অগ্নিহীনী, *a.* (from অগ্নি, *fire*, and হীনী, *destructive*), extinguishing fire, ruining the digestive powers.
- অগ্নিনাশ, *s.* (from অগ্নি, *fire*, and নাশ, *destruction*), the extinction of fire, the loss of digestion.

## অগ্নি.

- অগ্নিনাশক, *a.* (from অগ্নি, *fire*, and নাশক, *destructive*), extinguishing fire, ruining the digestive powers.
- অগ্নিনিবর্তক, *a.* (from অগ্নি, *fire*, and নিবর্তক, *causing to cease*), putting a stop to the ravages of fire.
- অগ্নিনিবারণ, *a.* (from অগ্নি, *fire*, and নিবারণ, *preventing*), preventing fire.
- অগ্নিনিবারণ, *s.* (from অগ্নি, *fire*, and নিবারণ, *a preventing*), the preventing of fire.
- অগ্নিনিবৃত্তি, *s.* (from অগ্নি, *fire*, and নিবৃত্তি, *cessation*), the extinction of fire.
- অগ্নিনিমিত্তক, *a.* (from অগ্নি, *fire*, and নিমিত্ত, *a cause*), caused by or arising from fire; *ad.* from or because of fire.
- অগ্নিপক, *a.* (from অগ্নি, *fire*, and পক, *cooked*), roasted, cooked by fire without the addition of water.
- অগ্নিপরীক্ষা, *s.* (from অগ্নি, *fire*, and পরীক্ষা, *ordeal*), trial by fire, an ordeal formerly used by the Hindoos, in which the accused person thrust his hand into boiling ghee (clarified butter) to prove his innocence; this custom is now abolished by the operation of the English jurisprudence.
- অগ্নিপূজক, *a.* (from অগ্নি, *fire*, and পূজক, *worshipping*), worshipping fire; *s.* a fire worshipper.
- অগ্নিপূজা, *s.* (from অগ্নি, *fire*, and পূজা, *worship*), the worship of the god *Ugni* or fire, fire worship.
- অগ্নিপুঙ্খল, *s.* (from অগ্নি, *fire*, and পুঙ্খল, *a burning*), the kindling of fire, the blazing of fire.
- অগ্নিপুতান, *s.* (from অগ্নি, *fire*, and পুতান, *energy*), the force or heat of fire.
- অগ্নিপুত্তর, *s.* (from অগ্নি, *fire*, and পুত্তর, *a stone*), a flint.
- অগ্নির, *ad.* (from অগ্নি, *fire*), fiery, passionately, like fire.
- অগ্নিরদ্ধক, *a.* (from অগ্নি, *fire*, and রদ্ধক, *an increaser*), provocative, assisting digestion, increasing fire.
- অগ্নিহা, *s.* (from অগ্নি, *fire*, and হা, *an arrow*), in Hindoo romance an arrow which when discharged becomes fire, perhaps fire-arms, a rocket.
- অগ্নিহীন, *ad.* (from অগ্নি, *fire*, and হীন, *without*), without fire.
- অগ্নিহিনাশ, *s.* (from অগ্নি, *fire*, and হিনাশ, *destruction*), the extinction of fire, loss of digestion.
- অগ্নিহিনাশক, *a.* (from অগ্নি, *fire*, and হিনাশক, *destructive*), extinguishing fire, ruining the digestive powers.
- অগ্নিহিনিস্থ, *a.* (from অগ্নি, *fire*, and হিনিস্থ, *possessed of*), possessed of or connected with fire.
- অগ্নিহিনর্ষ, *s.* (from অগ্নি, *fire*, and হিনর্ষ, *motion*), a violent pain occasioned by the inflammation of a boil or other tumor.
- অগ্নিহিনর্ষ, *s.* (from অগ্নি, *fire*, and হিনর্ষ, *motion*), the violent pain occasioned by the inflammation of a tumor.

## অগ্নি.

- অগ্নিবৃদ্ধি, *s.* (from অগ্নি, *fire*, and বৃদ্ধি, *increase*), the strengthening of digestion, the increase of fire.
- অগ্নিবাতিরিক্ত, *a.* (from অগ্নি, *fire*, and বাতিরিক্ত, *excepted*), fire excepted, digestion excepted.
- অগ্নিবাতিরিক্ত, *s.* (from অগ্নি, *fire*, and বাতিরিক্ত, *an exception*), the exception of fire or of digestion.
- অগ্নিবাতিরিক্তে, *ad.* (*loc. case of* অগ্নিবাতিরিক্ত), with the exception of fire, without fire.
- অগ্নিযক্ষ, *s.* (from অগ্নি, *fire*, and যক্ষ, *agitation*), the name of a small tree, (*Premna spinosa*.)
- অগ্নিযজ্ঞ, *a.* (from অগ্নি, *fire*), fiery, abounding with fire.
- অগ্নিযান, *a.* (from অগ্নিযক্ষ, *fire*), passionate, fiery.
- অগ্নিযাক্ষ, *s.* (from অগ্নি, *fire*, and যাক্ষ, *slowness*), the want of digestion, the want of appetite.
- অগ্নিযুগ্মী, *s.* (from অগ্নি, *fire*, and যুগ্ম, *a face*), the name of a tree, (*Semecarpus Anacardium*.)
- অগ্নিযুগ্ম, *s.* (from অগ্নি, *fire*, and যুগ্ম, *a machine*), a fire rocket, fire-arms.
- অগ্নিযুক্ত, *a.* (from অগ্নি, *fire*, and যুক্ত, *joined to*), connected with fire, igneous.
- অগ্নিরহিত, *a.* (from অগ্নি, *fire*, and রহিত, *destitute*), destitute of fire, destitute of digestive powers.
- অগ্নিশঙ্ক, *s.* (from অগ্নি, *fire*, and শঙ্ক, *welfare*), a sarcastic expression applied to a violently passionate man, viz. one whose welfare seems to consist in rage.
- অগ্নিশিখা, *s.* (from অগ্নি, *fire*, and শিখা, *a crest*), flame, the name of a plant, (*Gloriosa superba*.)
- অগ্নিশূন্য, *a.* (from অগ্নি, *fire*, and শূন্য, *empty*), destitute of fire, destitute of digestive powers.
- অগ্নিষ্ঠান, *s.* (from অগ্নি, *fire*, and ঠান, *a multitude*), the name of a particular sacrifice.
- অগ্নিসংস্কার, *s.* (from অগ্নি, *fire*, and সংস্কার, *consecration*), the consecration of a thing by the sacred fire with which a brahman performs all his religious ceremonies; a ceremony of consecration which takes place after the investiture with the brahminical thread.
- অগ্নিসংস্কৃত, *a.* (from অগ্নি, *fire*, and সংস্কৃত, *consecrated by fire*), having the consecrated fire, consecrated by fire.
- অগ্নিন্দংশ, *a.* (from অগ্নি, *fire*, and ন্দংশ, *like*), resembling fire, passionate.
- অগ্নিসাক্ষিক, *a.* (from অগ্নি, *fire*, and সাক্ষিক, *attested*), requiring the testimony of fire, ratified by being performed in the presence of fire.
- অগ্নিসাক্ষী, *a.* (from অগ্নি, *fire*, and সাক্ষী, *witness*), witnessed by fire.
- অগ্নিহত, *s.* (from অগ্নি, *fire*, and হত, *one who kills*), one who

## ভগ্ন.

- extinguishes fire, a fire-man, one who defiles the sacrificial fire.
- অগ্নিহানি, *s.* (from অগ্নি, *fire*, and হানি, *detriment*), a detriment to fire, an injury done to the sacrificial fire.
- অগ্নিহীন, *a.* (from অগ্নি, *fire*, and হীন, *destitute*), destitute of fire, destitute of digestive powers.
- অগ্নিহেতু, *a.* (from অগ্নি, *fire*, and হেতু, *a cause*), caused by or arising from fire; *ad.* from or through fire.
- অগ্নিহোত্র, *s.* (from অগ্নি, *fire*, and হোত্র, *the mode of offering a sacrifice*), a particular sacrifice.
- অগ্নিহোত্ৰী, *s.* (from অগ্নি, *fire*, and হোত্র, *making an oblation*), a sacrificial priest conversant with the Rig-veda.
- অগ্নিনোমীদৈকাদশকণাল, *s.* (from অগ্নি, *fire*, নোম, *the moon*, and একাদশকণাল, *eleven vessels of a particular description*), an offering made to Ugni and Soma by means of cakes baked on eleven plates or tiles, or prepared in eleven vessels.
- অগ্ন্যভ্যাস, *a.* (from অগ্নি, *fire*, and অভ্যাস, *an incarnation*), a person distorted with passion, a furious person; literally, fire incarnate.
- অগ্ন্যস্ত্র, *s.* (from অগ্নি, *fire*, and স্ত্র, *a weapon*), fire-arms.
- অগ্ন্যভ্যাস, *s.* (from অগ্নি, *fire*, and ভ্যাস, *heat*), the heat of fire, heat, ardor, fervor.
- অগ্ন্যভ্যাস, *s.* (from অগ্নি, *fire*, and ভ্যাস, *a portent*), a fiery meteor, a comet.
- অগ্ন্যভ্যাস, *s.* (from অগ্নি, *a fire*, and ভ্যাস, *a rejoicing*), a bon-fire, a conflagration to commemorate some remarkable event.
- অগ্ন, *s.* (from অগ্ন, *to move*), the place in front of a thing, a nib, a peak, the point or fore part of a thing, a pinnacle, a preliminary.
- অগ্ন্যগ, *a.* (from অগ্ন, *the front of any thing*, and গ, *to go*), preceding; *s.* a precursor.
- অগ্ন্যগ, *a.* (from অগ্ন, *the fore part*, and গ, *numerable*), deserving of the first place, entitled to precedence.
- অগ্ন্যগ, *s.* (from অগ্ন্যগ, *entitled to precedence*), a right to precedence, pre-eminence.
- অগ্ন্যগ, *s.* (from অগ্ন্যগ, *worthy of precedence*), a right to precedence, pre-eminence.
- অগ্ন্যগ, *a.* (from অগ্ন, *before*, and গ, *gone*), gone before, preceded.
- অগ্ন্যগ, *s.* (from অগ্ন্যগ, *a precursor*), the office of a forerunner.
- অগ্ন্যগ, *s.* (from অগ্ন্যগ, *a precursor*), the office of a fore-runner.
- অগ্ন্যগ, *a.* (from অগ্ন, *the forepart*, and গ, *moving*), preceding, forerunning, foregoing; *s.* a precursor, a leader.



অগ্ৰজ, *a.* (from অগ্ৰ, *before*, and জন্, *to produce*), first-born; *s.* an elder brother.

অগ্ৰজাত, *a.* (from অগ্ৰ, *before*, and জাত, *born*), elder, previously produced.

অগ্ৰগী, *a.* (from অগ্ৰ, *before*, and গী, *to take*), leading, conducting; *s.* the leader of an army, a leader, a Duke.

অগ্ৰদানী, *a.* (from অগ্ৰ, *before*, and দান, *a gift*), having the privilege of taking away all those articles of a sacrifice which are first offered.

অগ্ৰদানীয়া, *s.* (from অগ্ৰ, *before*, and দানীয়া, *to be given*), a brahman who has the privilege of taking all those articles of a sacrifice which are first offered.

অগ্ৰদেশ, *s.* (from অগ্ৰ, *before*, and দেশ, *before*), a front, the place in front of an object.

অগ্ৰনিষেধ, *a.* (from অগ্ৰ, *before*, and নিষেধ, *censuring*), censuring or reproaching beforehand.

অগ্ৰনিষেধন, *s.* (from অগ্ৰ, *before*, and নিষেধন, *a censuring*), the reproaching or censuring of a person or thing beforehand.

অগ্ৰনিষেধনীয়, *a.* (from অগ্ৰ, *before*, and নিষেধনীয়, *censurable*), censurable or blameable beforehand, previously deserving reproach.

অগ্ৰনিষেধা, *s.* (from অগ্ৰ, *before*, and নিষেধা, *censure*), previous censure or reproach.

অগ্ৰনিষেধিত, *a.* (from অগ্ৰ, *before*, and নিষেধিত, *reproached*), reproached or censured beforehand.

অগ্ৰনিষেধ্য, *a.* (from অগ্ৰ, *before*, and নিষেধ্য, *censurable*), previously reproachable or censurable.

অগ্ৰনিয়ম, *s.* (from অগ্ৰ, *before*, and নিয়ম, *a regulation*), a previous regulation or arrangement, a previous decree, predestination, a preliminary regulation.

অগ্ৰনিয়মক, *a.* (from অগ্ৰ, *before*, and নিয়মক, *regulating*), previously regulating, ordering things beforehand.

অগ্ৰনিকল্প, *a.* (from অগ্ৰ, *before*, and নিকল্প, *settling*), settling or determining things beforehand.

অগ্ৰনিকল্পন, *s.* (from অগ্ৰ, *before*, and নিকল্পন, *a determining*), the previous settling or determining of a thing, preordination, predestination.

অগ্ৰনিকল্পনীয়, *a.* (from অগ্ৰ, *before*, and নিকল্পনীয়, *ascertainable*), capable of being regulated or settled beforehand.

অগ্ৰনিকল্পিত, *a.* (from অগ্ৰ, *before*, and নিকল্পিত, *determined*), previously determined or settled.

অগ্ৰনিকল্প্য, *a.* (from অগ্ৰ, *before*, and নিকল্প্য, *ascertainable*), capable of being regulated or settled beforehand.

অগ্ৰনির্ভর, *s.* (from অগ্ৰ, *before*, and নির্ভর, *decision*), a previous decision or determination.

অগ্ৰনির্ভীত, *a.* (from অগ্ৰ, *before*, and নির্ভীত, *decided*), previously decided or ascertained.

অগ্ৰনির্ভর, *s.* (from অগ্ৰ, *before*, and নির্ভর, *certainty*), a previous decision, a previously ascertaining.

অগ্ৰনির্ভরক, *a.* (from অগ্ৰ, *before*, and নির্ভরক, *ascertaining*), previously ascertaining or deciding.

অগ্ৰনিষেধ, *s.* (from অগ্ৰ, *before*, and নিষেধ, *a prohibition*), a previous prohibition.

অগ্ৰনিষেধক, *a.* (from অগ্ৰ, *before*, and নিষেধক, *prohibiting*), prohibiting beforehand; *s.* one who previously prohibits.

অগ্ৰনিষেধ্য, *a.* (from অগ্ৰ, *before*, and নিষেধ্য, *prohibitable*), requiring to be previously prohibited.

অগ্ৰনিষ্কৃতি, *s.* (from অগ্ৰ, *before*, and নিষ্কৃতি, *the accomplishment of a work*), the previous completion or accomplishment of a work.

অগ্ৰনিষ্কৃত, *a.* (from অগ্ৰ, *before*, and নিষ্কৃত, *completed*), previously completed or accomplished.

অগ্ৰনিষ্কৃতক, *a.* (from অগ্ৰ, *before*, and নিষ্কৃতক, *completing*), previously completing or accomplishing a work.

অগ্ৰনিষ্কৃতি, *s.* (from অগ্ৰ, *before*, and নিষ্কৃতি, *the completing of a work*), the previous completing or accomplishing of a work.

অগ্ৰনিষ্কৃতিয়া, *a.* (from অগ্ৰ, *before*, and নিষ্কৃতিয়া, *accomplishable*), requiring to be previously completed or accomplished.

অগ্ৰনিষ্কৃতিত, *a.* (from অগ্ৰ, *before*, and নিষ্কৃতিত, *accomplished*), previously accomplished or perfected, previously completed.

অগ্ৰনিষ্কৃতিয়া, *a.* (from অগ্ৰ, *before*, and নিষ্কৃতিয়া, *accomplishable*), requiring to be previously completed or accomplished.

অগ্ৰন্বি, *a.* (from অ, *priv.* and গ্ৰন্বি, *a knot*), without a knot.

অগ্ৰন্বি, *ad.* (from অগ্ৰ, *the part before*, and ন্বি, *behind*), backwards and forwards, sooner or later.

অগ্ৰবর্তী, *a.* (from অগ্ৰ, *before*, and বর্তী, *being*), preceding, standing or going before.

অগ্ৰবর্তক, *a.* (from অগ্ৰ, *the part before*, and বর্তক, *expressing*), expressive of the point or extremity of a thing.

অগ্ৰভাগ, *s.* (from অগ্ৰ, *the part before*, and ভাগ, *a share*), the forepart of a thing, the foremost part.

অগ্ৰযান, *s.* (from অগ্ৰ, *the forepart*, and যান, *flesh*), the name of a disease of the liver, viz. an induration of one of the lobes occasioning it to occupy the forepart of the stomach.

অগ্ৰযান, *s.* (from অগ্ৰযান, *an induration of the liver*), an induration of a particular part of the liver.

অগ্ৰযত, *a.* (from অগ্ৰ, *before*, and যত, *to move*), preceding.

অগ্ৰযতন, *s.* (from অগ্ৰ, *before*, and যতন, *the act of moving*), the act of preceding a person, the act of leading in an undertaking, a making progress.

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অব.

অগ্ৰসার, *a.* (from অগ্ৰ, *before*, and স, *to move*), preceding, moving in front.

অগ্ৰসূক্ষীকৃত, *a.* (from অগ্ৰ, *before*, and সূক্ষীকৃত, *made slender*), sharpened, tapered to a point.

অগ্ৰসূচক, *a.* (from অগ্ৰ, *before*, and সূচক, *making known*), making known beforehand, indicating previously.

অগ্ৰসূচনা, *s.* (from অগ্ৰ, *before*, and সূচনা, *the making of a thing known*), a foreboding, a presentiment, a previous warning, a previous intimation, a prestige.

অগ্ৰসূচনীয়া, *a.* (from অগ্ৰ, *before*, and সূচনীয়া, *indicable*), indicable beforehand, worthy of being previously made known.

অগ্ৰসূচন, *s.* (from অগ্ৰ, *before*, and সূচন, *the making of a thing known*), the forewarning a person of danger, the previous contriving of a thing.

অগ্ৰসূচিত, *a.* (from অগ্ৰ, *before*, and সূচিত, *made known*), previously indicated, previously made known.

অগ্ৰসূচ্য, *a.* (from অগ্ৰ, *before*, and সূচ্য, *indicable*), indicable beforehand, worthy of being previously made known.

অগ্ৰস্থ, *a.* (from অগ্ৰ, *before*, and স্থা, *to stand*), situated before, or in front.

অগ্ৰস্থাপক, *a.* (from অগ্ৰ, *before*, and স্থাপক, *placing*), placing before, or in front.

অগ্ৰস্থাপন, *s.* (from অগ্ৰ, *before*, and স্থাপন, *a placing*), the placing of a thing before, or in front.

অগ্ৰস্থাপনীয়, *a.* (from অগ্ৰ, *before*, and স্থাপনীয়, *capable of being placed*), proper to be placed before, or in front.

অগ্ৰস্থায়ী, *a.* (from অগ্ৰ, *before*, and স্থায়ী, *staying*), continuing or staying before, or in front.

অগ্ৰস্থিত, *a.* (from অগ্ৰ, *before*, and স্থিত, *situated*), situated before, or in front.

অগ্রহ, *s.* (from অ, *priv.* and গ্রহ, *to receive*), the not receiving of a thing.

অগ্রহণ, *a.* (from অ, *priv.* and গ্রহণ, *worthy of being accepted*), not worth accepting.

অগ্রহণীয়, *a.* (from অ, *priv.* and গ্রহণীয়, *acceptable*), unfit to be received, unacceptable.

অগ্রহণীয়তা, *s.* (from অগ্রহণীয়, *unacceptable*), unacceptableness, unfitness to be received.

অগ্রহণীয়ত্ব, *s.* (from অগ্রহণীয়, *unacceptable*), unacceptableness, unfitness to be received.

অগ্রহায়ণ, *s.* (from অগ্ৰ, *the part before*, and হায়ন, *the act of going*), the name of a month containing part of November and part of December. It commences when the sun enters Scorpio.

অগ্রহীতব্য, *a.* (from অ, *priv.* and গ্রহীতব্য, *acceptable*), unacceptable, unfit to be received.

অগ্রহীতা, *s.* (from অ, *priv.* and গ্রহীতা, *a receiver*), one who receives nothing, a disinterested person.

অগ্রাহক, *a.* (from অ, *priv.* and গ্রাহক, *one who receives*), not accepting any thing, disinterested.

অগ্রাহ্য, *a.* (from অ, *priv.* and গ্রাহ্য, *to take*), unacceptable, not fit to be received.

অগ্রাহ্যতা, *s.* (from অগ্রাহ্য, *unacceptable*), unacceptableness, unfitness to be accepted or received.

অগ্রাহ্যত্ব, *s.* (from অগ্রাহ্য, *unacceptable*), unacceptableness, unfitness to be accepted or received.

অগ্রাহ্যত্ব, *a.* (from অ, *priv.* and গ্রাহ্যত্ব, *worthy of belief*), unfit to be believed or trusted in; *s.* a speech which is unworthy of credit.

অগ্রাহ্যত্ব, *s.* (from অগ্রাহ্যত্ব, *unfit to be believed*), an unfitness to be received or believed.

অগ্রিম, *a.* (from অগ্ৰ, *before*), first, principal, best, chief, eldest.

অগ্রহণ, *a.* (from অ, *priv.* and গ্রহণ, *speaking*), unable to speak, unable to articulate.

অগ্ৰে, *ad.* (loc. case of অগ্ৰ, *before*), in the first place, formerly, forward, previously.

অগ্ৰেগ্রে, *ad.* (from অগ্ৰ, *before*), forwards, onwards, before.

অগ্ৰেদিব, *s.* (from অগ্ৰ, *before*, and দিব, *the husband of a twice married woman*), a brahman who is husband to a twice-married woman.

অগ্ৰেগ্রে, *a.* (from অগ্ৰ, *before*, and গ্রে, *to move*), preceding, forerunning.

অগ্ৰানি, *s.* (from অ, *priv.* and গ্ৰানি, *weariness*), unaccused, unblameable, unweary, free from fatigue.

অঘ, *s.* (from অঘ, *to commit sin*), sin, guilt.

অঘট, *a.* (from অ, *priv.* and ঘট, *a jar*), destitute of pitchers or jars, a vessel which does not deserve the name of a jar, an ill-formed pitcher or jar.

অঘটন, *s.* (from অ, *priv.* and ঘটন, *an occurring*), a not happening or occurring; *a.* not occurring.

অঘটনা, *s.* (from অ, *priv.* and ঘটনা, *the happening of a thing*), a not occurring or happening.

অঘটনীয়, *a.* (from অ, *priv.* and ঘটনীয়, *likely to occur*), not likely to occur, improbable.

অঘটনীয়তা, *s.* (from অঘটনীয়, *improbable*), improbability.

অঘটনীয়ত্ব, *s.* (from অঘটনীয়, *improbable*), improbability.

অঘটিত, *a.* (from অ, *priv.* and ঘটিত, *happened*), not happened, not occurred.

অঘটিতব্য, *a.* (from অ, *priv.* and ঘটিতব্য, *likely to occur*), unlikely to occur, improbable.

অঘা, *a.* (from অ, *priv.* and ঘা, *a wharf*), destitute of a landing place; *s.* a part of the bank of a river which is not used as a landing place.

অঘন, *a.* (from অ, *priv.* and ঘন, *a cloud*), clear, cloudless thin (as grass or corn in a field, or trees in a forest), not crowded.



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অঘোনি, *s.* (from অঘর, *sin*), sinful, guilty.  
 অঘর্ষ, *a.* (from অ, *priv.* and ঘর্ষ, *sweat*), not perspiring, not in a perspiration, cool.  
 অঘর্ষ, *s.* (from অ, *priv.* and ঘর্ষ, *the rubbing of one body against another*), the not rubbing of one body against another.  
 অঘর্ষীয়, *a.* (from অ, *priv.* and ঘর্ষীয়, *capable of being rubbed against another thing*), not liable to be rubbed against another thing, not subject to friction.  
 অঘর্ষিত, *a.* (from অ, *priv.* and ঘর্ষিত, *rubbed against another body*), not abraded, not filed, unrasped, not rubbed against another thing.  
 অঘাতি, *a.* (from অ, *priv.* and ঘা, *a wharf*), destitute of a wharf or landing place; *s.* a part of a river not used as a landing place.  
 অঘাতক, *a.* (from অ, *priv.* and ঘাতক, *smiting*), not smiting, not murderous.  
 অঘাতক, *a.* (from অ, *priv.* and ঘাতক, *malicious*), harmless, uninjurious, not cruel.  
 অঘূর্ণ, *s.* (from অ, *priv.* and ঘূর্ণ, *turning round*), a not turning or whirling round; *a.* not whirling, not revolving.  
 অঘূর্ণীয়, *a.* (from অ, *priv.* and ঘূর্ণীয়, *capable of being whirled round*), incapable of being whirled round, not capable of revolving.  
 অঘূর্ণিত, *a.* (from অ, *priv.* and ঘূর্ণিত, *whirled round*), not whirled round, not made to revolve.  
 অঘূর্ণিতব্য, *a.* (from অ, *priv.* and ঘূর্ণিতব্য, *capable of being whirled round*), incapable of being whirled round, incapable of revolving.  
 অঘূর্ণ, *a.* (from অ, *priv.* and ঘূর্ণ, *capable of being whirled round*), incapable of being whirled round, incapable of revolving.  
 অঘূণ, *a.* (from অ, *priv.* and ঘূণ, *hatred*), not malevolent, free from hatred.  
 অঘূণাই, *a.* (from অ, *priv.* and ঘূণাই, *deserving hatred*), not deserving hatred, not abominable.  
 অঘূণী, *a.* (from অ, *priv.* and ঘূণী, *hating*), not hating, not malevolent.  
 অঘূণ্য, *a.* (from অ, *priv.* and ঘূণ্য, *abominable*), not abominable.  
 অঘৃত, *a.* (from অ, *priv.* and ঘৃত, *clarified butter*), not mixed with clarified butter, not buttered.  
 অঘোর, *a.* (from অ, *priv.* and ঘোর, *terrible*), not terrible, not dreadful; *s.* one of the names of Shiva.  
 অঘোরপথী, *a.* (from অ, *priv.* ঘোর, *dreadful*, and পথ, *walking*), walking in an abominable road, practising things which cannot be exceeded for their abominableness;

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*s.* a kind of fanatics who eat human ordure and other filthy things.  
 অঘোষক, *a.* (from অ, *priv.* and ঘোষক, *one who proclaims*), without a preacher, destitute of a public crier.  
 অঘোষণা, *s.* (from অ, *priv.* and ঘোষণা, *a proclamation*), that which is not a proclamation, the keeping of silence upon a subject, the not giving publicity to a thing.  
 অঘোষীয়, *a.* (from অ, *priv.* and ঘোষীয়, *proclaimable*), not proclaimable, unfit to be proclaimed or made public.  
 অঘোষীয়তা, *s.* (from অঘোষীয়, *not proclaimable*), an unfitness to be proclaimed or made public.  
 অঘোষীয়ত্ব, *s.* (from অঘোষীয়, *not proclaimable*), an unfitness to be proclaimed or made public.  
 অঘোষিত, *a.* (from অ, *priv.* and ঘোষিত, *proclaimed*), unproclaimed, not proclaimed.  
 অঘোষিতব্য, *a.* (from অ, *priv.* and ঘোষিতব্য, *fit to be published*), not fit to be published.  
 অঙ্ক, *s.* (from অঙ্ক, *to mark*), a mark, a badge, a cypher, a numerical figure, the flank, the place above the hip where women place young children in carrying them; *figuratively*, the bosom, the heart.  
 অঙ্ক, *s.* (from অঙ্ক, *a figure*), one who marks things, an accountant.  
 অঙ্কসূত্র, *s.* (from অঙ্ক, *figure*, and সূত্র, *a step*), a series of figures.  
 অঙ্কগ, *a.* (from অঙ্ক, *the side immediately above the hip*, and গ, *to go*), in arms (applied to children), carried in the arms of the nurse.  
 অঙ্কগত, *a.* (from অঙ্ক, *the side immediately above the hip*, and গত, *gone*), seated or held in the arms of the nurse.  
 অঙ্কন, *s.* (from অঙ্ক, *to mark*), the marking of a thing, the paging of a book, the act of distinguishing a thing by putting some particular mark upon it.  
 অঙ্কনীয়, *a.* (from অঙ্ক, *to mark*), requiring a mark of distinction, fit to be distinguished by some mark, capable of being distinguished by some mark.  
 অঙ্কপরিবর্তন, *s.* (from অঙ্ক, *a figure*, and পরিবর্তন, *an exchanging*), the substituting of one number for another, the changing of figures in an account, the permutation of numbers.  
 অঙ্কপাত, *s.* (from অঙ্ক, *a figure*, and পাত, *a falling*), the entering of numbers in an account.  
 অঙ্কপূরণ, *s.* (from অঙ্ক, *a figure*, and পূরণ, *a filling*), the increasing of numbers by multiplication, multiplication.  
 অঙ্কবিদ্যা, *s.* (from অঙ্ক, *a figure*, and বিদ্যা, *science*), the science of numbers, arithmetic.  
 অঙ্কবিদ্যাব্যবসায়, *s.* (from অঙ্কবিদ্যা, *arithmetic*, and ব্যবসায়, *a profession*), the business or profession of arithmetic.



অঙ্ক.

অঙ্কবিদ্যাব্যবহারী, *a.* (from অঙ্কবিদ্যা, *arithmetic*, and ব্যবহার, *practising*), practising or following the study of arithmetic; *s.* an arithmetician.

অঙ্কবৃদ্ধি, *s.* (from অঙ্ক, *a figure*, and বৃদ্ধি, *an increase*), addition, multiplication, the increasing of a sum or number, the raising the price of a thing, extortion, the raising of the revenue, an overcharge.

অঙ্কশাস্ত্র, *s.* (from অঙ্ক, *a figure*, and শাস্ত্র, *a science*), the science of arithmetic, a treatise on arithmetic.

অঙ্কশাস্ত্রজ্ঞ, *a.* (from অঙ্কশাস্ত্র, *the science of numbers*, and জ্ঞা, *to know*), acquainted with the science of numbers.

অঙ্কশাস্ত্রজ্ঞাতা, *s.* (from অঙ্কশাস্ত্র, *the science of numbers*, and জ্ঞাতা, *one who knows*), a person skilled in the science of numbers, an arithmetician.

অঙ্কশাস্ত্রজ্ঞান, *s.* (from অঙ্কশাস্ত্র, *the science of numbers*, and জ্ঞান, *knowledge*), a knowledge of the science of numbers, a knowledge of arithmetic.

অঙ্কশাস্ত্রজ্ঞানী, *a.* (from অঙ্কশাস্ত্র, *the science of numbers*, and জ্ঞানী, *knowing*), acquainted with arithmetic.

অঙ্কশাস্ত্রবিৎ, *a.* (from অঙ্কশাস্ত্র, *the science of numbers*, and বিৎ, *to know*), acquainted with arithmetic.

অঙ্কশাস্ত্রবেত্তা, *s.* (from অঙ্কশাস্ত্র, *arithmetic*, and বেত্তা, *one who knows*), a person skilled in the science of numbers, an arithmetician.

অঙ্কশাস্ত্রবিষয়, *s.* (from অঙ্কশাস্ত্র, *the science of numbers*, and বিষয়, *study*), the study of arithmetic.

অঙ্কশাস্ত্রানুসার, *ad.* (from অঙ্কশাস্ত্র, *a book of arithmetic*, and অনুসার, *following*), according to the books which treat on arithmetic.

অঙ্কশাস্ত্রানুশীলন, *s.* (from অঙ্কশাস্ত্র, *the science of numbers*, and অনুশীলন, *study*), the study of arithmetic.

অঙ্কশাস্ত্রাভ্যাস, *s.* (from অঙ্কশাস্ত্র, *the science of numbers*, and অভ্যাস, *study*), the study of, or the fixing of the science of arithmetic in the mind.

অঙ্কহ, *a.* (from অঙ্ক, *the side immediately above the hip*, and হ, *to be situated*), placed on the side, held in the arms (applied to a child), cherished in the bosom (applied to a friend).

অঙ্কহাণী, *a.* (from অঙ্ক, *the side immediately above the hip*, and হাণী, *staying*), held in the arms, occupying the nearest place in the affections, lying on the bosom.

অঙ্কস্থিত, *a.* (from অঙ্ক, *the side immediately above the hip*, and স্থিত, *situated*), placed on the side, held in the arms, held in the embrace, placed in the bosom.

অঙ্কহরণ, *s.* (from অঙ্ক, *a figure*, and হরণ, *a taking away*), the decreasing of numbers by division, division.

অঙ্কী, *s.* (from অঙ্ক, *a sign*, and কী, *to do*), a flat or sharp in music, a diminutive note.

অঙ্গ.

অঙ্কিত, *a.* (from অঙ্ক, *a mark*), marked, paged

অঙ্কুর, *s.* (from অঙ্ক, *to move*), a plantlet, a seed-bud, a sprout, a germ.

অঙ্কুরোদিত, *a.* (from অঙ্কুর, *a sprout*), just sprouted, coming into effect.

অঙ্কুরিত, *a.* (from অঙ্কুর, *a germ*), germinated, sprouted, budded.

অঙ্কুরিতযৌবন, *a. fem.* (from অঙ্কুরিত, *sprouted*, and যৌবন, *youth*), in the first bloom of youth.

অঙ্কুরোদয়, *s.* (from অঙ্কুর, *a sprout*, and উদয়, *an ascending*), the appearance of buds or shoots.

অঙ্কুর, *s.* (from অঙ্ক, *to move*), an iron goad or hook used to drive elephants.

অঙ্গ, *s.* (from অঙ্গ, *to move*), a limb, a member, the body.

অঙ্গঅবশ, *a.* (from অঙ্গ, *a limb*, and অবশ, *not under control*), the palsy, the loss of the use of a limb.

অঙ্গগ্ৰহ, *s.* (from অঙ্গ, *a limb*, and গ্রহ, *a seizing*), a spasm, the cramp, pain, an ache.

অঙ্গচ্ছেদ, *s.* (from অঙ্গ, *a limb*, and চ্ছেদ, *a cut*), mutilation, amputation.

অঙ্গচ্ছেদক, *a.* (from অঙ্গ, *a limb*, and চ্ছেদক, *cutting*), mutilating, amputating; *s.* a person who mutilates an animal, a person who amputates a limb.

অঙ্গচ্ছেদন, *s.* (from অঙ্গ, *a limb*, and চ্ছেদন, *a cutting*), the mutilating of an animal, the amputating of a limb.

অঙ্গজ, *a.* (from অঙ্গ, *the body*, and জন্ম, *to be born*), born of one's body; *s.* a son.

অঙ্গজা, *a.* (from অঙ্গ, *the body*, and জন্ম, *to be born*), born of the body; *s.* a daughter.

অঙ্গী, *s.* (from অঙ্গীকরণ, *a portable furnace*), a chaffin dish.

অঙ্গত্যাগ, *s.* (from অঙ্গ, *the body*, and ত্যাগ, *the relinquishing of a thing*), death, voluntary death, the laying down the body.

অঙ্গত্ব, *s.* (from অঙ্গ, *a limb*), the circumstance of being a limb or member, the being a constituent part.

অঙ্গদ, *s.* (from অঙ্গ, *a limb*, and দ, *to cut*), the name of a ring or ornament for the wrist. In Hindoo fable, the son of Balee, king of the monkeys.

অঙ্গন, *s.* (from অঙ্গ, *to move*), a court yard.

অঙ্গনী, *s.* (from অঙ্গ, *the body*), a well-shaped woman.

অঙ্গন্যাস, *s.* (from অঙ্গ, *the body*, and ন্যাস, *the adjusting things*), a religious ceremony which consists in touching certain parts of the body according to rules prescribed in the shastra.

অঙ্গপুতঙ্গ, *ad.* (from অঙ্গ, *the body*, and পুতঙ্গ, *every limb*) all parts, cap a pie.

অঙ্গ।

অঙ্গপ্ৰতিষ্ঠিত, *s.* (from অঙ্গ, *a limb*, and প্ৰতিষ্ঠিত, *an expiation*), an expiatory oblation made by the heir at-law on the first day of a person's shraddha (offering to the manes) to remove the guilt which he may have contracted during the season of legal uncleanness.

অঙ্গবশ, *s.* (from অঙ্গ, *a limb*, and বশ, *subjection*), the use of the limbs.

অঙ্গভঙ্গি, *s.* (from অঙ্গ, *a limb*, and ভঙ্গি, *a distortion*), a distortion of the body whether voluntary or occasioned by spasm or other disease.

অঙ্গভঙ্গিম, *s.* (from অঙ্গভঙ্গি, *distortedness*), distortedness of the body.

অঙ্গরক্ষণী, *s.* (from অঙ্গ, *the body*, and রক্ষণ, *guarding*), a coat or jacket, a gown; *a.* guarding the body.

অঙ্গরক্ষা, *s.* (from অঙ্গ, *the body*, and রক্ষা, *the preserving of a thing*), a coat, a jacket, a gown.

অঙ্গরঙ্গ, *s.* (from অঙ্গ, *the body*, and রঙ্গ, *a colour*), a cosmetic, a colour used in painting the body.

অঙ্গরোম, *s.* (from অঙ্গ, *the body*, and রোম, *hair*), the hair on the body of men or animals.

অঙ্গসঙ্গ, *s.* (from অঙ্গ, *the body*, and সঙ্গ, *society*), contact with the body, coition, obsequious attendance upon any one.

অঙ্গসঙ্গী, *a.* (from অঙ্গ, *a limb*, and সঙ্গ, *attending*), adhering to the body, obsequiously attending upon a person, sticking closely to a person.

অঙ্গলৌক্য, *s.* (from অঙ্গ, *the body*, and লৌক্য, *beauty*), elegance of shape, beauty.

অঙ্গহানি, *s.* (from অঙ্গ, *a member*, and হানি, *loss*), the non-performance of one or more ceremonies which pertain to a religious act.

অঙ্গহীন, *a.* (from অঙ্গ, *a body*, and হীন, *destitute*), destitute of a body, an epithet applied to the god of love.

অঙ্গাদী, *s.* (from অঙ্গ, *the body*), mutual connection, partnership, chicanery, collusion.

অঙ্গাদীভাব, *s.* (from অঙ্গাদী, *mutual relation*), mutual relationship, partnership, the mutual connection of persons or things with each other, the state of a person's connections.

অঙ্গাবশ, *a.* (from অঙ্গ, *a limb*, and অবশ, *not under controul*), not having the use of the limbs, paralytic.

অঙ্গার, *s.* (from অঙ্গ, *a limb*, and ৱ, *to move*), a coal.

অঙ্গারক, *s.* (from অঙ্গার, *a coal*), the planet mars, Tuesday.

অঙ্গারকল্প, *a.* (from অঙ্গার, *a coal*), nearly reduced to a coal, almost charred.

অঙ্গারতুল্য, *a.* (from অঙ্গার, *a coal*, and তুল্য, *similar*), resembling coal, equal to coal.

অঙ্গারবৎ, *ad.* (from অঙ্গার, *a coal*), like a coal.

অঙ্গী.

অঙ্গীরবল্লরী, *s.* (from অঙ্গীর, *a coal*, and বল্লরী, *a spike or raseme*), the name of a shrub, (*Cesalpinia bonducella*.)

অঙ্গীরবল্লী, *s.* (from অঙ্গীর, *a coal*, and বল্লী, *a climbing plant*), the name of a shrub, (*Ovieda verticillata*).

অঙ্গীরলদৃশ, *a.* (from অঙ্গীর, *a coal*, and লদৃশ, *resembling*), resembling coal, coal-like.

অঙ্গী, *a.* (from অঙ্গি, *embodied*), embodied; *ad.* in comp. acquiescingly.

অঙ্গীকরণ, *s.* (from অঙ্গী, *acquiescingly*, and করণ, *the doing of a thing*), the acquiescing in any thing, an engaging to do a thing.

অঙ্গীকরণীয়, *a.* (from অঙ্গী, *acquiescingly*, and করণীয়, *practicable*), fit to be acquiesced in, fit to be promised.

অঙ্গীকর্তব্য, *a.* (from অঙ্গী, *acquiescingly*, and কর্তব্য, *proper to be done*), proper to be acquiesced in, fit to be promised.

অঙ্গীকার, *s.* (from অঙ্গী, *acquiescingly*, and ক, *to do*), the acquiescing in, or agreeing to a proposal, the acceding to a thing, acquiescence, engagement, a promise.

অঙ্গীকারকর্তা, *s.* (from অঙ্গীকার, *acquiescence*, and কর্তা, *doing*), one who acquiesces in a measure, one who accedes to a proposal.

অঙ্গীকারজন্য, *a.* (from অঙ্গীকার, *acquiescence*, and জন্য, *producible*), producible by or arising from acquiescence in a thing, or from acceding to a measure.

অঙ্গীকারজনা, *ad.* (*loc. case of অঙ্গীকারজন্য*), for or through acquiescence.

অঙ্গীকারনিমিত্তক, *a.* (from অঙ্গীকার, *acquiescence*, and নিমিত্ত, *a cause*), caused by or arising from acquiescence or consent; *ad.* from or because of acquiescence in, or acceding to a thing.

অঙ্গীকারনিমিত্তে, *ad.* (from অঙ্গীকার, *acquiescence*, and নিমিত্ত, *a cause*), for or through acquiescence, for the purpose of acceding to a thing.

অঙ্গীকারপুঙ্খ, *a.* (from অঙ্গীকার, *acquiescence*, and পুঙ্খ, *caused by*), caused by or arising from acquiescence in, or acceding to a thing; *ad.* from or because of acquiescence.

অঙ্গীকারহতু, *a.* (from অঙ্গীকার, *acquiescence*, and হতু, *a cause*), caused by or arising from acquiescence in, or acceding to a thing; *ad.* from or because of acquiescence.

অঙ্গীকারিত, *a.* (from অঙ্গী, *acquiescingly*, and কারিত, *caused*), made to acquiesce in, or agree to a thing.

অঙ্গীকৃত, *a.* (from অঙ্গী, *acquiescingly*, and কৃত, *done*), agreed to, acceded to, promised, engaged to do.

অঙ্গীভূত, *a.* (from অঙ্গী, *a member*, and ভূত, *become*), become a member or constituent part of any thing.

## অঙ্গু.

অঙ্গুলী, *s.* (from অঙ্গ, *to go*), a ring for the finger or toe.

অঙ্গুলীয়া, *s.* (from অঙ্গ, *to move*), a ring for the finger or toe.

অঙ্গুলীয়া, *s.* (from অঙ্গ, *to move*), a ring for the finger or toe.

অঙ্গুলি, *s.* (from অঙ্গ, *to move*), a finger or toe. This word compounded with দা, *to give*, means to meddle, to intermeddle; with চা, *to move*, it means to slide the fingers forward or introduce a finger into a vessel or other thing, also to converse by the motions of the fingers; with ঠা, *to make signs*, it signifies to make signs with the finger, and with সুরুসুরু, *to itch*, it means to feel an inclination or itch, to intermeddle with an affair or to have a finger in the pye.

অঙ্গুলিকৃত, *a.* (from অঙ্গুলি, *a finger*, and কৃত, *made*), made by the finger.

অঙ্গুলিগলি, *s.* (from অঙ্গুলি, *a finger*, and গলি, *an alley*), the space between the fingers at their insertion; also a space sufficient to admit of the finger.

অঙ্গুলিগুহি, *s.* (from অঙ্গুলি, *a finger*, and গুহি, *a joint*), a knuckle.

অঙ্গুলিচালন, *s.* (from অঙ্গুলি, *a finger*, and চালন, *to move*), a conversing by signs made with the fingers; the introducing the finger into a thing, a sliding the finger forwards.

অঙ্গুলিঠা, *s.* (from অঙ্গুলি, *a finger*, and ঠা, *to make signs*), a making signs with the fingers.

অঙ্গুলিরা, *s.* (from অঙ্গুলি, *a finger*, and রা, *to protect*), a guard for the thumb or finger used by archers.

অঙ্গুলিরা, *s.* (from অঙ্গুলি, *a finger*, and রা, *salvation*), a piece of leather, or thin iron, worn on the thumb or finger by archers to prevent the bow-string from injuring it.

অঙ্গুলিহীন, *s.* (from অঙ্গুলি, *a finger*, and হীন, *sound*), a snapping with the fingers.

অঙ্গুলিপর্শ, *s.* (from অঙ্গুলি, *a finger*, and পর্শ, *a joint*), the prominent parts between the joints of the fingers on the under side.

অঙ্গুলিমূল, *s.* (from অঙ্গুলি, *a finger*, and মূল, *a root*), the root of the fingers, or the part where they join the hand.

অঙ্গুলিনাথি, *s.* (from অঙ্গুলি, *a finger*, and নাথি, *a joining*), the space between the fingers or toes at their insertion.

অঙ্গুলিসুরুসুরু, *s.* (from অঙ্গুলি, *the finger*, and সুরুসুরু, *an itching*), an inclination or itch to meddle with a thing.

অঙ্গুলিস্নেহাট, *s.* (from অঙ্গুলি, *a finger*, and স্নেহাট, *a snapping*), the snapping of the fingers to call the attention of a person.

অঙ্গুলী, *s.* (from অঙ্গ, *to move*), a finger,

## অঙ্গি.

অঙ্গুলীগলি, *s.* (from অঙ্গুলি, *a finger*, and গলি, *an alley*), the space between the fingers or toes at their insertion.

অঙ্গুলিগুহি, *s.* (from অঙ্গুলি, *a finger*, and গুহি, *a knot*), the knuckle of a finger or toe.

অঙ্গুলিচালন, *s.* (from অঙ্গুলি, *a finger*, and চালন, *the moving of any thing*), the speaking to a person by the motion of the fingers.

অঙ্গুলিরা, *s.* (from অঙ্গুলি, *a finger*, and রা, *to protect*), a guard for the thumb in archery.

অঙ্গুলিরা, *s.* (from অঙ্গুলি, *a finger*, and রা, *salvation*), a piece of leather, or thin iron, worn by archers as a guard for the thumb.

অঙ্গুলিদর্শন, *s.* (from অঙ্গুলি, *a finger*, and দর্শন, *the seeing of a thing*), the pointing at a thing with the finger.

অঙ্গুলিদান, *s.* (from অঙ্গুলি, *a finger*, and দান, *the giving of a thing*), the thrusting of the finger into the pudendum of a girl.

অঙ্গুলিহীন, *s.* (from অঙ্গুলি, *a finger*, and হীন, *sound*), a snapping with the fingers.

অঙ্গুলিনির্দেশ, *a.* (from অঙ্গুলি, *a finger*, and নির্দেশ, *pointed out*), pointed out by the finger, pointed at.

অঙ্গুলিপর্শ, *s.* (from অঙ্গুলি, *a finger*, and পর্শ, *a protuberance*), the protuberant parts between the joints of the fingers or toes on the under side.

অঙ্গুলিপক্ষেপ, *s.* (from অঙ্গুলি, *a finger*, and পক্ষেপ, *the throwing of a thing*), the thrusting of the finger into the pudendum of a girl.

অঙ্গুলিমূল, *s.* (from অঙ্গুলি, *a finger*, and মূল, *a root*), the root of the fingers, or the part where they join the hand.

অঙ্গুলিনাথি, *s.* (from অঙ্গুলি, *a finger*, and নাথি, *a joining*), the space between the fingers or toes at their insertion.

অঙ্গুলিস্নেহাট, *s.* (from অঙ্গুলি, *a finger*, and স্নেহাট, *a snapping*), the snapping of the fingers to call the attention of a person.

অঙ্গুল্যগ, *s.* (from অঙ্গুলি, *a finger*, and অঙ্গ, *a point*), a finger's end.

অঙ্গুল্যাকার, *a.* (from অঙ্গুলি, *a finger*, and আকার, *a form*), finger-formed.

অঙ্গুষ্ঠ, *s.* (from অঙ্গু, *the hand*, and স্থা, *to be situate*), the thumb.

অঙ্গুষ্ঠানী, *s.* (from অঙ্গু, *the hand*, and স্থান, *to be situate*), a thimble.

অঙ্গু, *s.* (from انگ, *a grape*), a grape.

অঙ্গি, *s.* (from অঙ্গ, *to move swiftly*), the foot, the leg.

অঙ্গিকমল, *s.* (from অঙ্গি, *the foot*, and কমল, *a water-lily*), the foot, (a term used to indicate high respect), the lotos, resembling foot.



অচ.

অঙ্গিভল, s. (from অঙ্গি, *the foot*, and ভল, *the bottom of any thing*), the sole of the foot.

অঙ্গিন, s. (from অঙ্গি, *a foot*, and নি, *to drink*), a tree

অঙ্গিপদ, s. (from অঙ্গি, *the foot*, and পদ, *a water-lily*), the lotos-resembling foot, (a term used to indicate high respect to any one.)

অঙ্গিরঞ্জিকা, s. (from অঙ্গি, *the foot*, and রঞ্জিকা, *a climbing plant*), the name of a plant, (*Hedysarum lagopodioides*.)

অঙ্গিমূল, s. (from অঙ্গি, *the foot*, and মূল, *a pair*), the two feet.

অঙ্গিমুখ, s. (from অঙ্গি, *the foot*, and মুখ, *a pair*), the two feet.

অচ, s. (from the letters অ, and চ, a grammatical term used to denote all the vowels, they all being included between these two letters in an artificial system of arrangement adopted by grammarians.

অচকিত, s. (from অ, *priv.* and চকিত, *rebounded*), not startled, not alarmed, steady.

অচক, a. (from অ, *priv.* and চক, *a wheel*), destitute of wheels, not complicated, not marked with circles, or with circlets; s. the want of a wheel, an ill-made wheel.

অচলী, a. (from অ, *priv.* and চলি, *crooked*), not crooked, upright, honest, not twisting, not acting in a crooked or complicated manner.

অচক্ষু, a. (from অ, *priv.* and চক্ষু, *an eye*), eyeless.

অচঞ্চল, a. (from অ, *priv.* and চঞ্চল, *fickle*), unwavering steady, not fickle.

অচঞ্চলতা, s. (from অচঞ্চল, *steady*), steadiness, unwaveringness.

অচঞ্চলত্ব, s. (from অচঞ্চল, *steady*), steadiness, unwaveringness.

অচক্ৰ, a. (from অ, *priv.* and চক্ৰ, *the bill of a bird*), destitute of a bill.

অচণ্ড, a. (from অ, *priv.* and চণ্ড, *furious*), not angry, placid.

অচণ্ডতা, s. (from অচণ্ড, *placid*), freedom from rage, placidness, gentleness, mildness.

অচণ্ডত্ব, s. (from অচণ্ড, *placid*), freedom from rage, placidness, gentleness, mildness.

অচণ্ডাল, a. (from অ, *priv.* and চণ্ডাল, *an out-cast*), free from chandalas or out-cast persons.

অচতুর, a. (from অ, *priv.* and চতুর, *clever*), dull, inactive.

অচতুরা, a. (from অ, *priv.* and চতুরা, *a complete army*), destitute of an army, not composed of four parts.

অচতুরতা, s. (from অচতুর, *inactive*), dullness, inactivity.

অচতুরত্ব, s. (from অচতুর, *inactive*), dullness, inactivity.

অচতুর্ভুজ, a. (from অ, *priv.* and চতুর্ভুজ, *the four objects of human life*), not living for the four ends of human life.

অচ.

অচতুর্ভুজ, a. (from অ, *priv.* and চতুর্ভুজ, *four-footed*), destitute of quadrupeds.

অচন্দন, a. (from অ, *priv.* and চন্দন, *sandal wood*), not perfumed with sandal wood, not marked with a spot of sandal wood on the forehead.

অচন্দ্র, a. (from অ, *priv.* and চন্দ্র, *the moon*), moonless, deprived of the moon.

অচন্দ্রহীন, a. (from অ, *priv.* and চন্দ্রহীন, *a scimitar*), not armed with a scimitar, destitute of a scimitar.

অচন্দ্রাভ, a. (from অ, *priv.* and চন্দ্রাভ, *an awning*), not covered or sheltered with an awning.

অচন্দ্রিক, a. (from অ, *priv.* and চন্দ্রিকা, *the light of the moon*), not illuminated by the moon, destitute of moon-light.

অচপল, a. (from অ, *priv.* and চপল, *unsteady*), steady, not changeable, not fickle.

অচপলতা, s. (from অচপল, *steady*), steadiness.

অচপলত্ব, s. (from অচপল, *steady*), steadiness.

অচম্পক, a. (from অ, *priv.* and চম্পক, *the name of a tree*), destitute of Champuka trees, (*Michelia Champaca*.)

অচর, a. (from অ, *priv.* and চর, *a spy*), destitute of spies.

অচরক, s. (from অ, *priv.* and চরক, *moving*), not moving about, sedentary.

অচরক, a. (from অ, *priv.* and চরক, *a foot*), destitute of feet.

অচরিত, s. (from অ, *priv.* and চরিত, *moved*), not moved, not done.

অচরিতা, a. (from অ, *priv.* and চরিতা, *having the wishes accomplished*), not having the wishes satisfied, unsatisfied.

অচরিত্ব, a. (from অ, *priv.* and চরিত্ব, *disposition, history*), having no steadiness of disposition, destitute of incident.

অচরিত্ব, a. (from অ, *priv.* and চরিত্ব, *walking about*), not inclined to walk about, sedentary.

অচর, a. (from অ, *priv.* and চর, *reflection*), inconsiderate, thoughtless, destitute of reflection.

অচরী, s. (from অ, *priv.* and চরী, *reflection*), inconsiderateness, thoughtlessness.

অচর্ছ, s. (from অ, *priv.* and চর্ছ, *the chewing of a thing*), the neglect of mastication; a. not chewing the food, not capable of being masticated.

অচর্ছনী, a. (from অ, *priv.* and চর্ছনী, *admitting of mastication*), not admitting of mastication.

অচর্চিত, a. (from অ, *priv.* and চর্চিত, *chewed*), unchewed, not masticated.

অচর্ছা, a. (from অ, *priv.* and চর্ছা, *admitting of mastication*), not capable of being chewed.

অচর্ম, a. (from অ, *priv.* and চর্ম, *a shield*), not possessing a shield, skinless, destitute of bark or peel.

অচা.

- অচক্ষী, *a.* (from অ, *priv.* and চক্ষী, *armed with a shield*), destitute of men armed with shields, not armed with a shield.
- অচল, *a.* (from অ, *priv.* and চল, *moving*), immoveable, resolute, firm, unable to move, decrepit; *s.* a mountain.
- অচলতা, *s.* (from অচল, *immoveable*), immoveableness.
- অচলক, *s.* (from অচল, *immoveable*), immoveableness.
- অচলন, *a.* (from অ, *priv.* and চলন, *a moving*), not current, obsolete, improper or evil conduct.
- অচলনীয়, *a.* (from অ, *priv.* and চলনীয়, *moveable*), immoveable, not removeable.
- অচলিত, *a.* (from অ, *priv.* and চলিত, *a moving*), not current, not passable.
- অচলিতব্য, *a.* (from অ, *priv.* and চলিতব্য, *moveable*), immoveable, not removeable.
- অচলিষ্ণু, *a.* (from অ, *priv.* and চলিষ্ণু, *moving*), not moving, stationary.
- অচাক্ষু, *a.* (from অ, *priv.* and চাক্ষু, *evident*), unevident.
- অচাক্ষুণ্য, *s.* (from অ, *priv.* and চাক্ষুণ্য, *unsteadiness*), unwaveringness, steadiness; *a.* not slippery, unwavering.
- অচাঞ্চল্য, *a.* (from অ, *priv.* and চাঞ্চল্য, *savage*), civilized, not barbarous.
- অচাতুরী, *a.* (from অ, *priv.* and চাতুরী, *clever*), not deceitful, plain, honest, open-hearted.
- অচাপ, *a.* (from অ, *priv.* and চাপ, *a bow*), destitute of a bow.
- অচাপল্য, *a.* (from অ, *priv.* and চাপল্য, *unsteadiness*), steady; *s.* steadiness, unchangeableness.
- অচাঙ্গ, *a.* (from অ, *priv.* and চাঙ্গ, *a fly-brush*), not attended by a fly-brush.
- অচাঙ্গ, *a.* (from অ, *priv.* and চাঙ্গ, *a spy*), destitute of spies, destitute of a bait.
- অচাক্ষ, *a.* (from অ, *priv.* and চাক্ষ, *beautiful*), not handsome, ugly.
- অচালন, *a.* (from অ, *priv.* and চালন, *the causing of motion*), not capable of being put in motion, immoveable.
- অচালনীয়, *a.* (from অ, *priv.* and চালনীয়, *capable of being put in motion*), incapable of being put in motion, immoveable, not removeable.
- অচালিত, *a.* (from অ, *priv.* and চালিত, *moved*), unmoved, not removed.
- অচালিতব্য, *a.* (from অ, *priv.* and চালিতব্য, *capable of being put in motion*), incapable of being put in motion, immoveable, unremoveable.
- অচাল্য, *a.* (from অ, *priv.* and চাল্য, *capable of being put in motion*), incapable of being put in motion, immoveable, unremoveable.

অচি.

- অচিকিৎসা, *a.* (from অ, *priv.* and চিকিৎসা, *the science of medicine*), destitute of the science of medicine.
- অচিকিৎসক, *a.* (from অ, *priv.* and চিকিৎসক, *a physician*), destitute of physicians.
- অচিকিৎসনীয়, *a.* (from অ, *priv.* and চিকিৎসনীয়, *curable*), incurable by medicine.
- অচিকিৎসী, *s.* (from অ, *priv.* and চিকিৎসী, *the science of medicine*), quackery, neglect of medicine.
- অচিকিৎসিত, *a.* (from অ, *priv.* and চিকিৎসিত, *physicked*), not physicked, not attended by a physician.
- অচিকীর্ষ, *a.* (from অ, *priv.* and চিকীর্ষ, *an inclination to act*), not inclined to action, indolent.
- অচিকীর্ষিত, *a.* (from অ, *priv.* and চিকীর্ষিত, *required to be done*), not required to be done.
- অচিকুর, *a.* (from অ, *priv.* and চিকুর, *hair*), bald, callow, destitute of hair.
- অচিক্র, *a.* (from অ, *priv.* and চিক্র, *slippery, unctuous*), not slippery, not unctuous.
- অচিৎ, *s.* (from অ, *priv.* and চিৎ, *sensation*), the want of sensation, or knowledge; *a.* insensible, ignorant.
- অচিহ্নিত, *a.* (from অ, *priv.* and চিহ্নিত, *insanity*), not insane, not subject to wanderings of mind or vagaries.
- অচিত্র, *a.* (from অ, *priv.* and চিত্র, *a painting*), destitute of pictures; *s.* not a picture, a daubing.
- অচিত্রকর, *a.* (from অ, *priv.* and চিত্রকর, *a painter*), destitute of painters; *s.* not an artist, a dauber.
- অচিত্ত, *a.* (from অ, *priv.* and চিত্ত, *anxiety*), unanxious, careless, not found out by thought.
- অচিত্তক, *a.* (from অ, *priv.* and চিত্তক, *thoughtful*), unanxious.
- অচিত্তন, *s.* (from অ, *priv.* and চিত্তন, *a thinking*), the not thinking upon a subject, the not being anxious about a thing.
- অচিত্তনীয়, *a.* (from অ, *priv.* and চিত্তনীয়, *comprehensible*), incomprehensible, beyond the reach of thought.
- অচিত্তনীয়তা, *s.* (from অচিত্তনীয়, *incomprehensible*), incomprehensibility.
- অচিত্তনী, *s.* (from অচিত্তনীয়, *incomprehensible*), incomprehensibility.
- অচিত্তা, *s.* (from অ, *priv.* and চিত্তা, *anxiety*), neglect of care or anxiety about a thing.
- অচিত্তানন্দশক্তি, *a.* (from অচিত্ত, *incomprehensible*, অনন্ত, *eternal*, and শক্তি, *power*), possessed of incomprehensible and eternal power.
- অচিত্তিত, *a.* (from অ, *priv.* and চিত্তিত, *thought on*), unthought on, unexpected.
- অচিত্তিতব্য, *a.* (from অ, *priv.* and চিত্তিতব্য, *comprehensible*), incomprehensible, beyond the reach of thought.



## অচ.

## অচ.

অচিন্ত্য, *a.* (from অ, *priv.* and চিন্ত্য, *comprehensible*), incomprehensible, beyond the reach of thought.  
 অচির, *a.* (from অ, *priv.* and চির, *long*), of short duration, transitory.  
 অচিরকাল, *a.* (from অচির, *of short duration*, and কাল, *time*), a short time.  
 অচিরক্ৰিয়, *a.* (from অচির, *quickly*, and ক্রিয়া, *an action*), prompt in action.  
 অচিরজীবী, *a.* (from অচির, *of short duration*, and জীবন, *living*), not long-lived, short-lived.  
 অচিরতা, *s.* (from অচির, *a short time*), transitoriness.  
 অচিরত্ব, *s.* (from অচির, *a short time*), transitoriness.  
 অচিরতন, *a.* (from অ, *priv.* and চিরতন, *belonging to a distant period*), not having respect to a distant period of time.  
 অচিরস্থায়িতা, *s.* (from অচিরস্থায়িন্, *transitory*), temporariness, transitoriness.  
 অচিরস্থায়িত্ব, *s.* (from অচিরস্থায়িন্, *transitory*), transitoriness, temporariness.  
 অচিরস্থায়ী, *a.* (from অ, *priv.* and চিরস্থায়িন্, *continuing long*), fugitive, temporary, of short duration.  
 অচিরং, *ad.* (from অ, *priv.* and চিরং, *long*), shortly, forthwith.  
 অচিরায়, *ad.* (from অ, *priv.* and চিরায়, *long*), shortly, forthwith.  
 অচিরায়ু, *a.* (from অ, *priv.* and চিরায়ু, *long-life*), not long-lived, short-lived.  
 অচিহ্ন, *a.* (from অ, *priv.* and চিহ্ন, *a mark*), destitute of a sign or discriminating mark.  
 অচিহ্নক, *a.* (from অ, *priv.* and চিহ্ন, *a mark*), destitute of any thing which serves as a mark of distinction.  
 অচিহ্নিত, *a.* (from অ, *priv.* and চিহ্নিত, *marked*), not distinguished by any mark, not marked.  
 অচীরবস্ত্র, *a.* (from অ, *priv.* and চীরবস্ত্র, *cloth made of bark, as hemp, &c.*), without a bark dress.  
 অচীর্ণ, *a.* (from অ, *priv.* and চীর্ণ, *divided*), undivided, not split.  
 অচীর্ণবৃত্ত, *a.* (from অ, *priv.* and চীর্ণবৃত্ত, *interrupted in the performance of a religious vow*), uninterrupted, or constantly engaged in the performance of religious observances.  
 অচুম্বন, *s.* (from অ, *priv.* and চুম্বন, *a kiss*), the neglect of embracing a person.  
 অচুম্বনীয়, *a.* (from অ, *priv.* and চুম্বনীয়, *fit to be kissed*), unfit to be kissed.  
 অচুম্বিত, *a.* (from অ, *priv.* and চুম্বিত, *kissed*), not kissed.  
 অচূড়, *a.* (from অ, *priv.* and চূড়, *a crest*), not crested, not having a tuft of hair on the crown.

অচূড়, *s.* (from অ, *priv.* and চূড়, *a crest*), a bad crest, that which does not deserve the name of a tuft or crest.  
 অচূর্ণ, *a.* (from অ, *priv.* and চূর্ণ, *powder*), not reduced to powder, not levigated.  
 অচূর্ণনীয়, *a.* (from অ, *priv.* and চূর্ণনীয়, *reducible to powder*), not reducible to powder.  
 অচূর্ণয়িতব্য, *a.* (from অ, *priv.* and চূর্ণয়িতব্য, *reducible to powder*), not reducible to powder.  
 অচূর্ণিত, *a.* (from অ, *priv.* and চূর্ণিত, *pulverized*), not pulverized.  
 অচূর্ণীকৃত, *a.* (from অ, *priv.* and চূর্ণীকৃত, *reduced to powder*), not reduced to powder.  
 অচূর্ণ্য, *a.* (from অ, *priv.* and চূর্ণ্য, *reducible to powder*), not reducible to powder.  
 অচুষ্মনীয়, *a.* (from অ, *priv.* and চুষ্মনীয়, *capable of being sucked*), incapable of being received by sucking.  
 অচুষ্মিত, *a.* (from অ, *priv.* and চুষ্মিত, *sucked*), unsucked, not sucked.  
 অচুষ্মিতব্য, *a.* (from অ, *priv.* and চুষ্মিতব্য, *capable of being sucked*), not capable of being sucked, or of being received by sucking.  
 অচুষ্ম্য, *a.* (from অ, *priv.* and চুষ্ম্য, *capable of being sucked*), incapable of being received by sucking.  
 অচেতন, *a.* (from অ, *priv.* and চেতন, *sensation*), void of sensation.  
 অচেতন্য, *s.* (from অ, *priv.* and চেতন্য, *sensation*), the privation or want of sensation.  
 অচেন, *a.* (from অ, *priv.* and চেন, *cloth*), naked.  
 অচেষ্ট, *a.* (from অ, *priv.* and চেষ্টা, *exertion*), without exertion, inactive.  
 অচেষ্টক, *a.* (from অ, *priv.* and চেষ্টক, *causing, exerting*), without any thing to call forth exertion, destitute of an active person.  
 অচেষ্টা, *s.* (from অ, *priv.* and চেষ্টা, *exertion*), neglect of exertion.  
 অচেষ্টাবিহীন, *a.* (from অ, *priv.* and চেষ্টাবিহীন, *possessed of exertion*), not possessed of exertion, inert.  
 অচেষ্টার্থী, *a.* (from অ, *priv.* and চেষ্টার্থী, *fit to be laboured after*), not worth endeavouring or seeking after.  
 অচেষ্টিত, *a.* (from অ, *priv.* and চেষ্টিত, *sought*), unsought, obtained without labour.  
 অচেষ্টিতব্য, *a.* (from অ, *priv.* and চেষ্টিতব্য, *capable of being the object of endeavour*), fit to be endeavoured after, fit to be attended to.  
 অচেতন্য, *a.* (from অ, *priv.* and চেতন্য, *sensation*), void of sensation, swooned.  
 অচোর, *a.* (from অ, *priv.* and চোর, *a thief*), free from thieves; *s.* not a thief.



## অধি.

অচৌর, *a.* (from অ, *priv.* and চৌর, *a thief*), free from thieves.  
 অচৌর্য্যভি, *a.* (from অ, *priv.* and চৌর্য্যভি, *the action of stealing*), not inclined to thievish conduct, honest.  
 অক্ষ, *a.* (from অ, *priv.* and ক্ষ, *to cut*), transparent, good; *ad. well.*  
 অক্ষট, *a.* (from অ, *priv.* and ক্ষট, *splendor*), destitute of splendor, destitute of glory, dim.  
 অক্ষম, *a.* (from অ, *priv.* and ক্ষম, *an umbrella of state*), destitute of a king, destitute of a regular government.  
 অক্ষয়, *a.* (from অ, *priv.* and ক্ষয়, *bark*), uncovered, destitute of bark, destitute of a covering.  
 অক্ষয়, *a.* (from অ, *priv.* and ক্ষয়, *a covering*), destitute of a covering, not sustaining an assumed character, not acting under covert, not using concealment, open, frank, sincere.  
 অক্ষয়, *a.* (from অ, *priv.* and ক্ষয়, *covered*), uncovered.  
 অক্ষয়, *a.* (from অ, *priv.* and ক্ষয়, *fraud*), without fraud, honest, upright, sincere.  
 অক্ষয়গৃহ, *a.* (from অ, *priv.* and ক্ষয়গৃহ, *suspecting a person of fraud*), unsuspecting, not charging a person with fraud.  
 অক্ষয়গৃহী, *a.* (from অ, *priv.* and ক্ষয়গৃহী, *suspecting*), unsuspecting.  
 অক্ষয়না, *s.* (from অ, *priv.* and ক্ষয়না, *fraud*), freedom from fraud or circumvention.  
 অক্ষয়, *a.* (from অ, *priv.* and ক্ষয়, *a picture*), destitute of a picture; *s.* a daubing.  
 অক্ষয়, *a.* (from অ, *priv.* and ক্ষয়, *a pupil*), destitute of pupils.  
 অক্ষয়নীয়, *a.* (from অ, *priv.* and ক্ষয়নীয়, *capable of being covered*), not capable of being covered.  
 অক্ষয়িত, *a.* (from অ, *priv.* and ক্ষয়িত, *covered*), uncovered.  
 অক্ষয়িতব্য, *a.* (from অ, *priv.* and ক্ষয়িতব্য, *fit to be covered*), not admitting of being covered.  
 অক্ষয়, *a.* (from অ, *priv.* and ক্ষয়, *fit to be covered*), not admitting of being covered.  
 অক্ষয়, *a.* (from অ, *priv.* and ক্ষয়, *a shadow*), destitute of a shadow, exposed to the sun's rays.  
 অক্ষয়, *s.* (from অ, *priv.* and ক্ষয়, *a shadow*), an imperfect shadow, a bad shadow.  
 অক্ষয়, *a.* (from অ, *priv.* and ক্ষয়, *a hole*), whole, faultless, unblameable.  
 অক্ষয়তা, *s.* (from অক্ষয়, *whole*), integrity, faultlessness, unblameableness.  
 অক্ষয়, *s.* (from অক্ষয়, *whole*), integrity, faultlessness, unblameableness.  
 অক্ষয়, *a.* (from অ, *priv.* and ক্ষয়, *cut*), undivided, not separated.  
 অক্ষয়তা, *a.* (from অক্ষয়, *undivided*), undividedness.

## অধ.

অক্ষয়, *a.* (from অক্ষয়, *undivided*), undividedness.  
 অক্ষয়, *s.* (from অ, *priv.* and ক্ষয়, *a perforation*), the absence of perforation, solidity.  
 অক্ষয়, *s.* (from অ, *priv.* and ক্ষয়, *the act of perforating*), the absence of perforation, the not perforating of a substance.  
 অক্ষয়নীয়, *a.* (from অ, *priv.* and ক্ষয়নীয়, *perforable*), imperforable, impervious, indivisible.  
 অক্ষয়িত, *a.* (from অ, *priv.* and ক্ষয়িত, *perforated*), not perforated.  
 অক্ষয়িতব্য, *a.* (from অ, *priv.* and ক্ষয়িতব্য, *perforable*), imperforable, impervious, indivisible.  
 অক্ষয়, *a.* (from অ, *priv.* and ক্ষয়, *perforable*), imperforable, impervious, indivisible.  
 অক্ষয়, *a.* (from অ, *priv.* and ক্ষয়, *covered out*), not subject to flux or decay, an epithet applied to Vishnoo; *s.* the name of a shrub used in dying, (*Morinda tinctoria*.)  
 অজ, *a.* (from অ, *priv.* and জ, *to be produced*), unproduced; *s.* a god, a he-goat. In philosophical works this term means spirit, viz. the unproduced male principle of creation.  
 অজগন্ধিকা, *s.* (from অজ, *a goat*, and গন্ধ, *a scent*), the name of a plant, (*Ocimum gratissimum*.)  
 অজগর, *s.* (from অজ, *a goat*, and গর, *to swallow*), a large serpent, (*Boa constrictor*.)  
 অজগর, *s.* (from অজগর, *Boa constrictor*, and জ, *a vow*), indolent. This word is only used in a ludicrous sense as a reproachful term for an indolent person, who is thereby represented as under a vow to imitate the Boa Serpent which is noted for its habit of lying for a long time together as if half dead, and only to be roused by hunger.  
 অজগর, *a.* (from অ, *priv.* and জগর, *reprehensible*), irreprehensible.  
 অজগর, *a.* (from অ, *priv.* and জগর, *moveable*), destitute of loco-motion, immoveable.  
 অজন, *a.* (from অ, *priv.* and জন, *a man*), destitute of men, desert.  
 অজনক, *a.* (from অ, *priv.* and জনক, *a progenitor*), not having a progenitor, fatherless.  
 অজনক, *a.* (from অ, *priv.* and জনক, *a multitude of men*), without the crowding of a multitude, still, retired.  
 অজনন, *a.* (from অ, *priv.* and জনন, *the circumstance of being produced*), not producing, out of the way of natural generation.  
 অজননীক, *a.* (from অ, *priv.* and জননী, *a mother*), motherless, without a mother.

## অজা.

- অজননী, *a.* (from অ, *priv.* and জননী, *producible*), incapable of being generated or produced.
- অজনর, *a.* (from অ, *priv.* and জনর, *a rumour*), free from rumour, free from circulating reports.
- অজনিত, *a.* (from অ, *priv.* and জনিত, *brought into existence*), not brought into existence, unproduced.
- অজন্ত, *a.* (from অ, *priv.* and জন্ত, *an animal*), destitute of animals; *s.* something which is not an animal.
- অজন্ম, *s.* (from অ, *priv.* and জন্ম, *birth*), non-production; *a.* unproduced.
- অজন্ম, *a.* (from অ, *priv.* and জন্ম, *birth*), not born in the ordinary way of generation.
- অজগতি, *s.* (from অজ, *a god*, and য়িতি, *a road*), the road of the gods.
- অজগোদা, *s.* (from অজ, *a goat*, and যুদ, *to rejoice*), the name of a plant, (*Apium involueratum*.)
- অজয়, *a.* (from অ, *priv.* and জয়, *conquest*), invincible.
- অজয়তা, *s.* (from অজয়, *invincible*), invincibility.
- অজয়, *s.* (from অজয়, *invincible*), invincibility.
- অজয়দাল, *s.* (from অজয়, *invincible*, and দাল, *a keeper*), the name of a musical mode used by the Hindoos.
- অজয়িতা, *s.* (from অজয়িত্ব, *conquering*), the circumstance of not conquering in war.
- অজয়িত্ব, *s.* (from অজয়িত্ব, *not conquering*), unsuccessfulness in war.
- অজয়ী, *a.* (from অ, *priv.* and জয়িত্ব, *conquering*), unsuccessful in war.
- অজর, *a.* (from অ, *priv.* and জর, *decrepitude*), not subject to decrepitude, not subject to the infirmities of age.
- অজল, *a.* (from অ, *priv.* and জল, *water*), destitute of water.
- অজলাশয়, *a.* (from অ, *priv.* and জলাশয়, *a pool*), destitute of pools or other receptacles of water.
- অজগী, *s.* (from অজ, *a goat*, and গী, *a horn*), the name of a plant.
- অজন্ত, *a.* (from অ, *priv.* and জন্ত, *injuring*), incessant.
- অজা, *s.* (from অ, *priv.* and জন্, *to produce*), a female goat.
- In philosophical works this term means matter, plastic nature, or the female principle of unproduced creation: for, according to the Hindoo philosophers, both matter and spirit are eternal.
- অজাগ্র, *s.* (from অজা, *a goat*, and গ্ৰ, *to swallow*), a large snake, (*Boa constrictor*;) also a small plant, (*Eclipta prostrata*.)
- অজাগ্রত, *a.* (from অ, *priv.* and জাগ্রত, *the act of awaking*), not awaking.
- অজাগ্রিত, *a.* (from অ, *priv.* and জাগ্রিত, *awakened*), unawakened.

## অজি.

- অজাত, *a.* (from অ, *priv.* and জাত, *born*), unborn, unproduced.
- অজাতকোপ, *a.* (from অ, *priv.* and জাতকোপ, *angry*), not excited to anger, not angry.
- অজাতকোপ, *a.* (from অ, *priv.* and জাতকোপ, *angry*), not excited to anger, not angry.
- অজাতি, *a.* (from অ, *priv.* and জাতি, *a tribe*), not belonging to any tribe, having lost cast.
- অজাতিত্ব, *s.* (from অ, *priv.* and জাতিত্ব, *a fall from a tribe*), the not falling from the privileges of one's tribe or cast.
- অজাতিত্ব, *a.* (from অ, *priv.* and জাতিত্ব, *fallen from a tribe*), not fallen from the privileges of one's tribe or cast.
- অজানিত, *a.* (from অ, *priv.* and জা, *to know*), unknown, unacquainted with.
- অজানু, *a.* (from অ, *priv.* and জানু, *the knee*), kneeless.
- অজার, *a.* (from অ, *priv.* and জার, *a paramour*), without a paramour.
- অজারজ, *a.* (from অ, *priv.* and জারজ, *a bastard*), not base born.
- অজাশব্দমদ্য, *a.* (from অজাশব্দ, *the bleating of a goat*, and মদ্য, *like*), resembling the bleating of a goat; *s.* one of the seven primary musical notes.
- অজিঘাণ, *a.* (from অ, *priv.* and জিঘাণ, *malice*), destitute of malice, not desirous to injure another.
- অজিঘাণক, *a.* (from অ, *priv.* and জিঘাণক, *malicious*), not injurious, not malicious.
- অজিঘাণনীয়, *a.* (from অ, *priv.* and জিঘাণনীয়, *fit to be the object of malice*), unfit to be the object of malice or revenge.
- অজিঘাণিত, *a.* (from অ, *priv.* and জিঘাণিত, *required to be injured*), not deserving to be injured or killed.
- অজিঘাণু, *a.* (from অ, *priv.* and জিঘাণু, *desirous of hurting others*), not sanguinary, not malicious, not revengeful.
- অজিজ্ঞান, *a.* (from অ, *priv.* and জিজ্ঞান, *a question*), not inquisitive, incurious.
- অজিজ্ঞানীয়, *a.* (from অ, *priv.* and জিজ্ঞানীয়, *fit to be enquired about*), unfit to be enquired about, unfit to be asked.
- অজিজ্ঞান, *s.* (from অ, *priv.* and জিজ্ঞান, *a question*), not a question, not a matter of enquiry.
- অজিজ্ঞানিত, *a.* (from অ, *priv.* and জিজ্ঞানিত, *asked*), unasked, not required to be known.
- অজিজ্ঞানিতব্য, *a.* (from অ, *priv.* and জিজ্ঞানিতব্য, *proper to be asked*), unfit to be asked, unfit to be enquired about.

## অজ্ঞা.

- অজিজ্ঞানু, *a.* (from অ, *priv.* and জিজ্ঞানু, *seeking to know*), not asking, not inquisitive, incurious.
- অজিজ্ঞান্য, *a.* (from অ, *priv.* and জিজ্ঞান্য, *proper to be enquired about*), improper to be enquired about, unfit to be asked.
- অজিত, *a.* (from অ, *priv.* and জিত, *to conquer*), unconquered.
- অজিতব্রিহ, *a.* (from অ, *priv.* and জিতব্রিহ, *continent*), of unconquered passions, not continent.
- অজিন, *s.* (from অজ, *to move*), leather.
- অজির, *a.* (from অজ, *to move*), a court yard.
- অজীৰ, *a.* (from অ, *priv.* and জীৰ, *life*), inanimate.
- অজীৱন, *a.* (from অ, *priv.* and জীৱন, *life*), without life, destitute of the means of obtaining a livelihood.
- অজীৱিক, *a.* (from অ, *priv.* and জীৱিক, *the means of maintenance*), destitute of the means of procuring a maintenance.
- অজীৰ্ণ, *a.* (from অ, *priv.* and জীৰ্ণ, *old*), not old, not worn out, not digested; *s.* indigestion.
- অজীৰ্ণজনক, *a.* (from অজীৰ্ণ, *indigestion*, and জনক, *producing*), producing indigestion.
- অজীৰ্ণজনকতা, *s.* (from অজীৰ্ণজনক, *producing indigestion*), the circumstance of producing indigestion.
- অজীৰ্ণজনকত্ব, *s.* (from অজীৰ্ণজনক, *producing indigestion*), the circumstance of producing indigestion.
- অজীৰ্ণতা, *s.* (from অজীৰ্ণ, *undigested*), indigestion, the circumstance of not being old or worn out.
- অজীৰ্ণত্ব, *s.* (from অজীৰ্ণ, *undigested*), indigestion, the circumstance of not being old or worn out.
- অজুরা, *s.* (from اجور, *hire*), the hire of a labourer, pay for labour.
- অজুহাদা, *s.* (from اجود, *a cause*, and اجود, *a writing*), a writing stating the cause of an action.
- অজু, *a.* (from অ, *priv.* and জু, *a gaping*), not gaping, not yawning.
- অজয়, *a.* (from অ, *priv.* and জয়, *conquerable*), invincible, unconquerable.
- অজুতা, *s.* (from অজ, *surprising*, and জুতা, *a collection*), the name of a plant, (*Phyllanthus Niruri*; but, according to some, another plant.)
- অজ, *a.* (from অ, *priv.* and জা, *to know*), ignorant.
- অজত, *s.* (from অজ, *ignorant*), ignorance.
- অজ্ঞ, *a.* (from অজ, *ignorant*), ignorance.
- অজ্ঞাত, *a.* (from অ, *priv.* and জ্ঞাত, *known*), unknown, unacquainted with any circumstance.
- অজ্ঞাতপিতৃ, *a.* (from অজ্ঞাত, *unknown*, and পিতৃ, *a father*), having an unknown father. This word is usually applied to a bastard whose father is unknown.

## অজ্ঞা.

- অজ্ঞাতযৌৱনা, *a.* (from অজ্ঞাত, *unknown*, and যৌৱন, *youth*), unacquainted with the fact that she has arrived at the period of youth.
- অজ্ঞাতপূৰ্ণ, *a.* (from অজ্ঞাত, *unknown*, and পূৰ্ণ, *before*), not known before.
- অজ্ঞাতমাত্র, *a.* (from অ, *priv.* and জ্ঞাতমাত্র, *knowledge*), without the knowledge of a thing, unacquainted with a circumstance.
- অজ্ঞাতা, *s.* (from অ, *priv.* and জ্ঞাত, *one who knows*), a person who is unacquainted with or ignorant of a particular thing.
- অজ্ঞাতি, *a.* (from অ, *priv.* and জ্ঞাতি, *a collateral relative*), destitute of relations.
- অজ্ঞাতা, *s.* (from অজ্ঞাত, *a person unacquainted with a thing*), the circumstance of not knowing a particular thing.
- অজ্ঞাতত্ব, *a.* (from অজ্ঞাত, *a person unacquainted with a thing*), the circumstance of not knowing a particular thing.
- অজ্ঞাত, *ad.* (*loc. case of অজ্ঞাত*), unperceivedly, by stealth.
- অজ্ঞান, *a.* (from অ, *priv.* and জ্ঞান, *knowledge*), ignorant, unlearned, unwise; *s.* ignorance, false knowledge, a false or wrong idea.
- অজ্ঞানকারক, *a.* (from অজ্ঞান, *ignorance*, and কারক, *doing*), acting through ignorance; *s.* a person who does a thing ignorantly.
- অজ্ঞানকারী, *a.* (from অজ্ঞান, *ignorance*, and কারি, *doing*), acting through ignorance, acting ignorantly.
- অজ্ঞানকৃত, *a.* (from অজ্ঞান, *unwise*, and কৃত, *done*), unwisely done, ignorantly done.
- অজ্ঞানজনিত, *a.* (from অজ্ঞান, *ignorance*, and জনিত, *produced*), produced by or arising from ignorance or wrong ideas.
- অজ্ঞানজন্য, *a.* (from অজ্ঞান, *ignorance*, and জন্য, *producible*), producible by or arising from ignorance or wrong ideas.
- অজ্ঞানজন্যে, *ad.* (*loc. case of অজ্ঞানজন্য*), for the purpose of ignorance or false ideas.
- অজ্ঞানজাত, *a.* (from অজ্ঞান, *ignorance*, and জাত, *produced*), produced by or arising from ignorance or false ideas.
- অজ্ঞানতা, *ad.* (from অ, *priv.* and জ্ঞানত্ব, *knowledge*), unwisely, ignorantly.
- অজ্ঞানত্ব, *a.* (from অজ্ঞান, *ignorant*), most ignorant.
- অজ্ঞানতা, *s.* (from অজ্ঞান, *ignorant*), ignorance.
- অজ্ঞানভাষ্য, *a.* (from অজ্ঞানতা, *ignorance*, and আচ্ছাদিত, *covered*), shrouded in ignorance, clothed with insensibility.
- অজ্ঞানত্ব, *s.* (from অজ্ঞান, *ignorant*), ignorance.
- অজ্ঞানদ, *a.* (from অজ্ঞান, *ignorance*, and দা, *to give*), conferring ignorance, giving wrong ideas.
- অজ্ঞানদাতা, *a.* (from অ, *priv.* and জ্ঞানদাতা, *a giver of wisdom*),



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destitute of one to give instruction, giving ignorance, giving ignorantly.

অজ্ঞানদায়ক, *a.* (from অজ্ঞান, *ignorance*, and দায়ক, *giving*), giving wrong ideas, conferring ignorance.

অজ্ঞানহীন, *s.* (from অজ্ঞান, *ignorance*, and হীন, *destructive*), the removal of ignorance or wrong ideas.

অজ্ঞানহীণক, *a.* (from অজ্ঞান, *ignorance*, and হীণক, *destructive*), removing ignorance or wrong ideas.

অজ্ঞানহীণী, *a.* (from অজ্ঞান, *ignorance*, and হীণিনী, *destructive*), removing ignorance or wrong ideas.

অজ্ঞাননাশ, *s.* (from অজ্ঞান, *ignorance*, and নাশ, *destruction*), the removal of ignorance or wrong ideas.

অজ্ঞাননাশক, *a.* (from অজ্ঞান, *ignorance*, and নাশক, *destructive*), removing ignorance or wrong ideas.

অজ্ঞাননিবর্তক, *a.* (from অজ্ঞান, *ignorance*, and নিবর্তক, *causing to cease*), putting an end to ignorance or wrong ideas.

অজ্ঞাননিবারণ, *a.* (from অজ্ঞান, *ignorance*, and নিবারণ, *preventing*), preventing ignorance or wrong ideas.

অজ্ঞাননিবারণ, *s.* (from অজ্ঞান, *ignorance*, and নিবারণ, *a preventing*), the preventing of ignorance or wrong ideas.

অজ্ঞাননিমিত্তক, *a.* (from অজ্ঞান, *ignorance*, and নিমিত্ত, *a cause*), caused by or arising from ignorance or wrong ideas; *ad.* from or because of ignorance or wrong ideas.

অজ্ঞাননিমিত্তে, *ad.* (from অজ্ঞান, *ignorance*, and নিমিত্তে, *a cause*), for the purpose of ignorance or wrong ideas.

অজ্ঞানপূর্বক, *a.* (from অজ্ঞান, *ignorance*, and পূর্ব, *before*), preceded by ignorance or false ideas; *ad.* ignorantly, erroneously.

অজ্ঞানপুঙ্খ, *a.* (from অজ্ঞান, *ignorance*, and পুঙ্খ, *caused by*), caused by or arising from ignorance or wrong ideas; *ad.* from or because of ignorance or wrong ideas.

অজ্ঞানবান, *a.* (from অ, *priv.* and জ্ঞানবান, *wise*), unwise, ignorant.

অজ্ঞানবিনা, *ad.* (from অজ্ঞান, *ignorance*, and বিনা, *without*), without ignorance or wrong ideas.

অজ্ঞানবিশিষ্ট, *a.* (from অজ্ঞান, *ignorance*, and বিশিষ্ট, *possessed of*), ignorant, prejudiced, under the influence of wrong ideas.

অজ্ঞানবিশিষ্টক, *a.* (from অজ্ঞান, *ignorance*, and বিশিষ্ট, *an object*), having ignorance or false ideas for its object.

অজ্ঞানব্যতিরিক্ত, *a.* (from অজ্ঞান, *ignorance*, and ব্যতিরিক্ত, *excepted*), ignorance or false ideas excepted.

অজ্ঞানব্যতিরিক্ত, *s.* (from অজ্ঞান, *ignorance*, and ব্যতিরিক্ত, *an exception*), the exception of ignorance or wrong ideas.

অজ্ঞানব্যতিরিক্তে, *ad.* (*loc. case of* অজ্ঞানব্যতিরিক্ত), with the exception of ignorance or wrong ideas, without ignorance or wrong ideas.

অজ্ঞ.

অজ্ঞানমূলক, *a.* (from অজ্ঞান, *ignorance* and মূল, *a root*), originating from ignorance or wrong ideas.

অজ্ঞানযুক্ত, *a.* (from অজ্ঞান, *ignorance*, and যুক্ত, *joined to*), connected with ignorance or wrong ideas, ignorant, prejudiced, prepossessed.

অজ্ঞানহেতুক, *a.* (from অজ্ঞান, *ignorance*, and হেতু, *a cause*), caused by or arising from ignorance or wrong ideas; *ad.* from or because of ignorance or wrong ideas.

অজ্ঞানিতা, *s.* (from অজ্ঞানিন, *unwise*), folly, ignorance.

অজ্ঞানিত, *s.* (from অজ্ঞানিন, *unwise*), folly, ignorance.

অজ্ঞানী, *a.* (from অ, *priv.* and জ্ঞানিন, *wise*), unwise, ignorant.

অজ্ঞানীকৃত, *a.* (from অজ্ঞান, *ignorant*, and কৃত, *done*), stultified.

অজ্ঞানে, *ad.* (*loc. case of* অজ্ঞান), foolishly, unwisely.

অজ্ঞানোত্তীর্ণ, *a.* (from অজ্ঞান, *ignorance*, and উত্তীর্ণ, *passed over*), delivered or translated from ignorance or the prevalence of false ideas.

অজ্ঞাপক, *a.* (from অ, *priv.* and জ্ঞাপক, *making known*), not giving information, not making known.

অজ্ঞাপন, *s.* (from অ, *priv.* and জ্ঞাপন, *the act of informing a person*), want of information; *a.* destitute of information.

অজ্ঞাপনীয়, *a.* (from অ, *priv.* and জ্ঞাপনীয়, *proper to be made known*), unfit to be made known, incapable of being informed.

অজ্ঞাপিত, *a.* (from অ, *priv.* and জ্ঞাপিত, *made known*), not published, not made known.

অজ্ঞেয়, *a.* (from অ, *priv.* and জ্ঞেয়, *capable of being known*), incomprehensible, beyond the reach of knowledge.

অজ্যেষ্ঠ, *a.* (from অ, *priv.* and জ্যেষ্ঠ, *the eldest*), not the senior.

অজ্যোতি, *a.* (from অ, *priv.* and জ্যোতি, *a luminary*), destitute of luminaries.

অজ্বর, *a.* (from অ, *priv.* and জ্বর, *a fever*), without any thing to give pain or to cause uneasiness, free from distress or disease.

অজ্বরী, *a.* (from অ, *priv.* and জ্বরিন, *feverish*), unagitated by passion or trouble, tranquil.

অজ্বলন, *s.* (from অ, *priv.* and জ্বলন, *the circumstance of burning*), the absence of burning or inflammation.

অজ্বলনাই, *a.* (from অ, *priv.* and জ্বলনাই, *fit to burn*), unfit to burn, incombustible.

অজ্বলনীয়, *a.* (from অ, *priv.* and জ্বলনীয়, *combustible*), incombustible.

অজ্বলিত, *a.* (from অ, *priv.* and জ্বলিত, *enkindled*), not kindled, unburnt.

অট.

- অত্মাল, *a.* (from অ, *priv.* and জ্বালা, *a blazing*), flameless.
- অতীতি, *a.* (from অ, *priv.* and তীতি, *quickly*), slow, deliberate; *ad.* leisurely.
- অভল, *s.* (from অভ, *to move*), a border, a particular part or quarter of a town or country.
- অঙ্কন, *s.* (from অঙ্ক, *to move*), a black powder used as a pigment for the eyes by the people of Hindoosthan; it is generally supposed to be antimony, but that sold by the native druggists appears from some chymical trials to be a kind of lead ore.
- অঙ্কনা, *s.* (from অঙ্ক, *to move*), the name of a species of green lizard common upon shrubs. In mythology, the wife of Keshuree and mother of Hunooman.
- অঙ্গুলি, *s.* (from অঙ্ক, *to pervade*), the hands joined together with the palms upwards, as much as can be held in the hands when so joined.
- অঙ্কশ, *s.* (from اَنْكش), *an end*, an end, the finishing of any thing.
- অঙ্কী, *s.* (from اَنْكش), *a fig*, a fig, a fig tree.
- অট্টী, *a.* (from অ, *priv.* and ট্ট, *the twang of the bow-string*), not producing a twanging sound.
- অট্টী, *a.* (from ট্ট, *to bind*), untwanged.
- অট্ট, *s.* (from অট্ট, *to move*), the act of moving or walking.
- অট্টী, *s.* (from অট্ট, *to move*), a forest thicket.
- অট্টক, *s.* (from অট্ট, *the name of a disease*, and ক, *to injure*), the name of a plant, (*Justicia adhatoda*.)
- অট্টল, *a.* (from অ, *priv.* and ট্ট, *to be easily agitated*), incontrovertible, immoveable, permanent, unchangeable, irrevocable, irrefragable.
- অট্টলক, *s.* (from অট্টল, *irrefragable*, and ক, *a word*), a thing which cannot be denied, an irrefragable argument.
- অট্টলচিত্ত, *a.* (from অট্টল, *immoveable*, and চিত্ত, *the heart*), firm, immoveable in mind, resolved, unwavering, steady-minded; *s.* an immoveable or steady mind.
- অট্টলতা, *s.* (from অট্টল, *irrefragable*), incontrovertibility, immoveableness.
- অট্টলতা, *s.* (from অট্টল, *irrefragable*), incontrovertibility, immoveableness.
- অট্টলনী, *a.* (from অ, *priv.* and ট্টনী, *easily agitable*), not easily agitable, not to be moved.
- অট্টলমতি, *a.* (from অট্টল, *immoveable*, and মতি, *the mind*), firm, steady-minded, immoveable, unwavering, resolved; *s.* a steady mind.
- অট্টলমতি, *a.* (from অট্টল, *immoveable*, and মতি, *na'ure*), steady or firm by nature, unwavering; *s.* an immoveable or steady nature or disposition.

অট.

- অট্টলচিত্ত, *s.* (from অট্টল, *immoveable*, and অট্টল, *desire*), a steady desire, an unalterable disposition.
- অট্টলচিত্ত, *a.* (from অট্টল, *immoveable* and অট্টল, *desirous*), steadily or unalterably desirous of a thing.
- অট্ট, *a.* (from অ, *priv.* and ট্ট, *to break*), unbroken, not defective, uninjured, whole.
- অট্টল, *a.* (from অ, *priv.* and ট্টল, *a bruise in a metallic vessel*), not dented, not bruised, smooth, even.
- অট্ট, *s.* (from অট্ট, *to exceed*), a palace, an upper-roomed house.
- অট্টল, *s.* (from অট্ট, *to exceed*, and হাল, *a laugh*), a roar of laughter, an horse laugh.
- অট্টল, *s.* (from অট্ট, *to exceed*, and অট্ট, *to adorn*), a palace.
- অট্টল, *s.* (from অট্ট, *to exceed*, and অট্ট, *to adorn*), a house, a palace, an edifice of brick or stone.
- অট্টল, *a.* (from অ, *priv.* and ট্টল, *a push*), not capable of being pushed out of its place, unanswerable, irrefragable.
- অট্টলক, *s.* (from অট্টল, *unanswerable*, and ক, *a word*), an unanswerable argument.
- অট্ট, *s.* (from অট্টল, *Cytisus*), the name of a species of pulse, (*Cytisus Cajan*.)
- অট্ট, *s.* (from অট্টল, *Cytisus*), the name of a species of pulse, (*Cytisus Cajan*.)
- অট্টল, *s.* (from অট্টল, *a species of pulse*, and ট্টল, *a house*), the name of a shrub mentioned in Dr. Buchanan's M.S. as a species of *Grewia*.
- অট্টল, *s.* (from অট্ট, *an atom*), a species of super-human power.
- অট্ট, *s.* (from অট্ট, *to breathe*), an atom, a particle.
- অট্ট, *s.* (from অট্ট, *to move*), an egg, the roe of a fish, spawn. This word, constructed with the verb ট্ট, *to bring forth*, means to lay eggs.
- অট্টল, *s.* (from অট্ট, *an egg*, and ট্টল, *a caldron*), the universe, literally, the caldron which contains the eggs of the universe. It is stated in Hindoo writings to be five hundred millions of yojanas in diameter and as many in height.
- অট্টল, *s.* (from অট্ট, *an egg*, and ট্টল, *a magazine*), a testicle.
- অট্টল, *a.* (from অট্ট, *an egg*, and ট্টল, *born*), produced from an egg, oviparous.
- অট্টল, *s.* (from অট্ট, *a testicle*, and ট্টল, *dissolution*), the dissolution of the testicle, a phrase used to express a sinking of the spirit, or loss of firmness at the approach of danger; also, the breaking of an egg, the dissolving of an egg by putrefaction.
- অট্টল, *s.* (from অট্ট, *an egg*, and ট্টল, *a bringing forth*), the laying of eggs.

অত,

অণ্ডস্থ, *a.* (from অণ্ড, *an egg*, and স্থা, *to stand*), situated in an egg, situated in the testicle.  
 অণ্ডস্থিত, *a.* (from অণ্ড, *an egg*, and স্থিত, *situated*), situated in an egg, situated in the testicles.  
 অণ্ডস্ফোটন, *s.* (from অণ্ড, *an egg*, and স্ফোটন, *a bursting*), the bursting of an egg.  
 অণ্ডাকার, *a.* (from অণ্ড, *an egg*, and আকার, *a form*), oval, elliptical; *s.* an ellipsis or oval.  
 অণ্ডাকৃতি, *a.* (from অণ্ড, *an egg*, and আকৃতি, *a form*), oval, elliptical; *s.* an oval, an ellipsis.  
 অতঃপর, *ad.* (from অতন্, *from this*, and পর, *after*), afterwards.  
 অতএব, *conj.* (from অতন্, *from this*, and এব, *even*), therefore, wherefore.  
 অতটে, *a.* (from অ, *priv.* and তটে, *a shore*), shoreless, impassable.  
 অতর্কিত, *a.* (from অ, *priv.* and তর্ক, *lightning*), free from lightning.  
 অতরুণ, *a.* (from অ, *priv.* and তরুণ, *rice*), destitute of rice.  
 অতত, *a.* (from অ, *priv.* and তত, *stretched*), not stretched out, not lengthened, not drawn out, not extended.  
 অতৎপর, *a.* (from অ, *priv.* and তৎপর, *eminent*), inexpert, unskilled.  
 অতথ্য, *a.* (from অ, *priv.* and তথ্য, *coincidence*), not correct, not accurate, not coincident; *s.* want of coincidence; a want of truth or accuracy.  
 অতদত, *a.* (from অ, *priv.* and তদত, *the particulars of a thing from beginning to end*), not particularized, not directed to a particular end.  
 অতদাদি, *a.* (from অ, *priv.* and তদাদি, *first*), not having a particular origin or beginning.  
 অতদ্বন্দ্ব, *a.* (from অ, *priv.* and তদ্বন্দ্ব, *that form*), diverse.  
 অতনয়, *a.* (from অ, *priv.* and তনয়, *a son*), sonless.  
 অতদ্বত, *a.* (from অ, *priv.* and তদ্বত, *the doing of one thing in the stead of many*), not doing things in a partial manner, not procrastinating, not using excuses, punctual.  
 অতদ্র, *a.* (from অ, *priv.* and তদ্র, *drowsy*), not drowsy, vigilant.  
 অতদ্রুত, *a.* (from অ, *priv.* and তদ্রুত, *overcome with drowsiness*), not overcome with drowsiness, active, alert.  
 অতপ, *a.* (from অ, *priv.* and তপ, *heat*), cool, not distressed, not vexed, not afflicted, not engaged in religious austerities.  
 অতপন্য, *a.* (from অ, *priv.* and তপন্য, *religious austerities*), not practising religious austerities.  
 অতপসী, *a.* (from অ, *priv.* and তপসি, *an ascetic*), destitute of ascetics.  
 অতপ্ত, *a.* (from অ, *priv.* and তপ্ত, *heated*), not heated, cool.

অত,

অতম, *a.* (from অ, *priv.* and তম, *darkness*), not dark.  
 অতর, *s.* (from অ, *priv.* and তর, *essence*), essence (of roses, &c.).  
 অতরঙ্গ, *a.* (from অ, *priv.* and তরঙ্গ, *a wave*), free from waves, smooth.  
 অতরবার্হ, *a.* (from অ, *priv.* and তরবার্হ, *fit to be passed over*), unfit to be passed over, impassable.  
 অতরবীক, *a.* (from অ, *priv.* and তরবী, *a boat*), destitute of a boat.  
 অতরবীক, *s.* (from অ, *priv.* and তরবীক, *passable*), impassable, as a river, not admitting of being crossed over.  
 অতরবীকতা, *s.* (from অতরবীক, *impassable*), impassableness.  
 অতরবীকত্ব, *s.* (from অতরবীক, *impassable*), impassableness.  
 অতরদার, *s.* (from অ, *priv.* and তরদার, *a receptacle*), a vessel used to hold essence of roses.  
 অতরদার, *s.* (from অ, *priv.* and তরদার, *a receptacle*), a receptacle or vessel for essence of roses.  
 অতরি, *a.* (from অ, *priv.* and তরি, *a boat*), destitute of a boat.  
 অতরিক, *a.* (from অ, *priv.* and তরী, *a boat*), destitute of a boat.  
 অতরু, *a.* (from অ, *priv.* and তরু, *a tree*), destitute of trees, desert.  
 অতরুণ, *a.* (from অ, *priv.* and তরুণ, *a young man*), destitute of young men, not young.  
 অতরুণীক, *a.* (from অ, *priv.* and তরুণী, *a young woman*), destitute of young women.  
 অতর্ক, *a.* (from অ, *priv.* and তর্ক, *reasoning*), destitute of reasoning, uninvestigable.  
 অতর্কিত, *a.* (from অ, *priv.* and তর্ক, *reasoned upon*), unexamined, not reasoned upon, not investigated.  
 অতর্কী, *a.* (from অ, *priv.* and তর্কী, *investigable*), unsearchable, uninvestigable, beyond the power of human conception, incomprehensible.  
 অতর্কন, *a.* (from অ, *priv.* and তর্কন, *a threat*), mild, not blusteringly; *s.* not a threatening.  
 অতর্কণীয়, *a.* (from অ, *priv.* and তর্কণীয়, *deserving to be threatened*), undeserving of threatening, not deserving to be put in fear.  
 অতর্কিত, *a.* (from অ, *priv.* and তর্কিত, *threatened*), unterrified by threatening.  
 অতর্পণ, *s.* (from অ, *priv.* and তর্পণ, *a satisfying*), the not satisfying of a person.  
 অতর্পণীয়, *a.* (from অ, *priv.* and তর্পণীয়, *capable of being satisfied*), incapable of being satisfied.  
 অতর্পিত, *a.* (from অ, *priv.* and তর্পিত, *satisfied*), not filled, not satisfied, not made content.  
 অতল, *a.* (from অ, *priv.* and তল, *a bottom*), bottomless; *s.*



অতি.

অতিভীষণ, *a.* (from অতি, *prep.* and ভীষণ, *a.*), the infernal spheres or worlds of the Hindoos.

অতিভীষণ, *a.* (from অতি, *prep.* and ভীষণ, *a.*), touching the bottom, unfathomable.

অতিভীষণ, *s.* (from অতি, *prep.* and ভীষণ, *a.*), to more perpetually, flax, (Linum usitatissimum).

অতিভীষণ, *a.* (from অতি, *prep.* and ভীষণ, *a.*), free from thieves.

অতিভীষণ, *a.* (from অতি, *prep.* and ভীষণ, *a.*), fatherless.

অতিভীষণ, *a.* (from অতি, *prep.* and ভীষণ, *a.*), the scope of an action), without any scope or design.

অতিভীষণ, *a.* (from অতি, *prep.* and ভীষণ, *a.*), free from distress, free from trouble.

অতিভীষণ, *a.* (from অতি, *prep.* and ভীষণ, *a.*), the act of giving distress), not distressing; *s.* freedom from distress.

অতিভীষণ, *a.* (from অতি, *prep.* and ভীষণ, *a.*), deserving to be afflicted, undeserving of affliction or distress, incapable of distress.

অতিভীষণ, *a.* (from অতি, *prep.* and ভীষণ, *a.*), afflicted, untormented, not afflicted.

অতিভীষণ, *a.* (from অতি, *prep.* and ভীষণ, *a.*), pertaining to darkness), not having any connection with ignorance, stupidity, or darkness.

অতিভীষণ, *a.* (from অতি, *prep.* and ভীষণ, *a.*), destitute of copper; *s.* not copper.

অতিভীষণ, *a.* (from অতি, *prep.* and ভীষণ, *a.*), destitute of relish.

অতিভীষণ, *a.* (from অতি, *prep.* and ভীষণ, *a.*), a gradation), not rising or falling in a gradual manner, not connected like the individuals in a series.

অতিভীষণ, *a.* (from অতি, *prep.* and ভীষণ, *a.*), the beating of time in music), not beating or keeping time.

অতি, *prep.* this is one of the twenty inseparable preposition; when prefixed to a verb it gives the idea of an excessive or very great degree of the action; when prefixed to any other word it conveys the idea of excess, usually expressed by the words very, exceedingly, excessively.

অতিভীষণ, *a.* (from অতি, *prep.* and ভীষণ, *a.*), severe, exceedingly severe, excessively hard.

অতিভীষণ, *a.* (from অতি, *prep.* and ভীষণ, *a.*), gigantic.

অতিভীষণ, *s.* (from অতি, *prep.* and ভীষণ, *a.*), niggardliness, excessive niggardliness.

অতিভীষণ, *s.* (from অতি, *prep.* and ভীষণ, *a.*), distress, the name of a particular kind of expiatory maceration which consists of alternately eating only a handful of food a day for three days, and fasting the next three, excessive distress or misery.

অতি.

অতিভীষণ, *s.* (from অতি, *prep.* and ভীষণ, *a.*), an excessive niggard, a miserable wretch, a skin flint.

অতিভীষণ, *a.* (from অতি, *prep.* and ভীষণ, *a.*), exceedingly fit for work, highly useful.

অতিভীষণ, *a.* (from অতি, *prep.* and ভীষণ, *a.*), not bitter.

অতিভীষণ, *s.* (from অতি, *prep.* and ভীষণ, *a.*), a transgression, the surpassing of a thing, the exceeding of prescribed bounds.

অতিভীষণ, *s.* (from অতি, *prep.* and ভীষণ, *a.*), transgressing, the surpassing or exceeding of a thing.

অতিভীষণ, *a.* (from অতি, *prep.* and ভীষণ, *a.*), capable of being exceeded or transgressed.

অতিভীষণ, *a.* (from অতি, *prep.* and ভীষণ, *a.*), stepping, transgressing, passing all bounds, outrageous.

অতিভীষণ, *a.* (from অতি, *prep.* and ভীষণ, *a.*), transgressed, exceeded, surpassed.

অতিভীষণ, *a.* (from অতি, *prep.* and ভীষণ, *a.*), stepping over, exceeding; *s.* one who transgresses or exceeds bounds.

অতিভীষণ, *a.* (from অতি, *prep.* and ভীষণ, *a.*), highly enraged, very angry.

অতিভীষণ, *a.* (from অতি, *prep.* and ভীষণ, *a.*), very cruel, very unfeeling, sanguinary.

অতিভীষণ, *a.* (from অতি, *prep.* and ভীষণ, *a.*), very small, diminutive, base.

অতিভীষণ, *a.* (from অতি, *prep.* and ভীষণ, *a.*), vulgar, excessively vulgar or coarse, excessively obscene or base.

অতিভীষণ, *s.* (from অতি, *prep.* and ভীষণ, *a.*), an excessively strong scent.

অতিভীষণ, *a.* (from অতি, *prep.* and ভীষণ, *a.*), most easily calculable, imperiously requiring to be calculated or counted.

অতিভীষণ, *s.* (from অতি, *prep.* and ভীষণ, *a.*), an extraordinary singer.

অতিভীষণ, *s.* (from অতি, *prep.* and ভীষণ, *a.*), a stupid clown, a blockhead.

অতিভীষণ, *a.* (from অতি, *prep.* and ভীষণ, *a.*), singing in a superior stile; *s.* an excellent singer.

অতিভীষণ, *s.* (from অতি, *prep.* and ভীষণ, *a.*), excessive scurrility, excessively abusive language.

অতিভীষণ, *a.* (from অতি, *prep.* and ভীষণ, *a.*), requiring concealment), requiring the greatest secrecy, imperiously requiring to be concealed.

অতিভীষণ, *a.* (from অতি, *prep.* and ভীষণ, *a.*), exceedingly clever or active.

অতিভীষণ, *a.* (from অতি, *prep.* and ভীষণ, *a.*), exceedingly active or clever.

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- অতিমৃদু, *a.* (from অতি, *prep.* and চিহ্ন, *unctuous*), exceedingly soft or smooth, exceedingly unctuous or slippery.
- অতিচিন্তনীয়, *a.* (from অতি, *prep.* and চিন্তনীয়, *worthy of thought*), indispensably necessary to be reflected on or to be anxious about.
- অতিচিন্তা, *s.* (from অতি, *prep.* and চিন্তা, *anxiety*), excessive care or thought, excessive anxiety.
- অতিচেষ্টা, *s.* (from অতি, *prep.* and চেষ্টা, *exertion*), excessive exertion or zeal, excessive search or enquiry, great labour to accomplish a thing.
- অতিজৈতু, *a.* (from অতি, *prep.* and জৈতু, *wicked*), excessively wicked or unprincipled.
- অতিজীক, *a.* (from অতি, *prep.* and জীক, *a crowd*), an immense multitude or crowd, a vast assembly of people.
- অতিজীকান, *a.* (from অতি, *prep.* and জীকান, *crowded*), excessively crowded, collected to a large extent.
- অতিজীর্ণ, *a.* (from অতি, *prep.* and জীর্ণ, *old*), excessively old, worn out.
- অতিজ্বালা, *s.* (from অতি, *prep.* and জ্বালা, *burning*), excessive heat or inflammation, excessive vexation or anxiety.
- অতিব্রটি, *ad.* (from অতি, *prep.* and ব্রটি, *in haste*), in excessive haste, very quickly or suddenly.
- অতিভুজ, *s.* (from অতি, *prep.* and ভুজ, *contempt*), excessive contempt.
- অতিভুজাই, *a.* (from অতিভুজ, *excessive contempt*, and অই, *fit*), worthy of the most sovereign contempt.
- অতিভুজ, *a.* (from অতি, *prep.* and ভুজ, *pleased*), excessively pleased or gratified.
- অতিভুজি, *s.* (from অতি, *prep.* and ভুজ, *pleasure*), excessive pleasure or delight, excessive gratification.
- অতিভুজিকর, *a.* (from অতি, *prep.* and ভুজিকর, *giving pleasure*), giving excessive pleasure, highly gratifying.
- অতিভুজিকারক, *a.* (from অতিভুজি, *excessive pleasure*, and কারক, *making*), giving excessive pleasure, causing very high gratification.
- অতিভুজিকারী, *a.* (from অতিভুজি, *excessive pleasure*, and কারি, *making*), producing a very high degree of pleasure or gratification.
- অতিভুজিকরক, *a.* (from অতিভুজি, *excessive pleasure*, and করক, *producing*), producing a very high degree of pleasure or gratification.
- অতিভুজিকর্য, *a.* (from অতিভুজি, *excessive pleasure*, and কর্য, *producible*), producible by or arising from a very high degree of pleasure or gratification.
- অতিভুজিকর্যে, *ad.* (*loc. case of অতিভুজিকর্য*), for the sake of excessive pleasure or gratification.
- অতিভুজিনিমিত্তক, *a.* (from অতিভুজি, *excessive pleasure*, and নিমিত্ত, *a cause*), caused by or arising from excessive pleasure or gratification.

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- a cause*), caused by or arising from excessive pleasure or gratification; *ad.* from or because of excessive pleasure or gratification.
- অতিভুজিনিমিত্তে, *ad.* (from অতিভুজি, *excessive pleasure*, and নিমিত্ত, *a cause*), for the purpose of excessive pleasure or gratification.
- অতিভুজিপুদ, *a.* (from অতিভুজি, *excessive pleasure*, and পুদ, *giving*), giving the highest pleasure or gratification.
- অতিভুজিপুয়ক, *a.* (from অতিভুজি, *excessive pleasure*, and পুয়ক, *caused by*), caused by or arising from excessive pleasure or gratification; *ad.* from or because of excessive pleasure or gratification.
- অতিভুজিহীন, *ad.* (from অতিভুজি, *excessive pleasure*, and হীন, *without*), without excessive pleasure or gratification.
- অতিভুজিযুক্ত, *a.* (from অতিভুজি, *excessive pleasure*, and যুক্ত, *joined to*), connected with excessive pleasure or gratification.
- অতিভুজিরহিত, *a.* (from অতিভুজি, *excessive pleasure*, and রহিত, *destitute*), destitute of excessive pleasure or gratification.
- অতিভুজিহেতুক, *a.* (from অতিভুজি, *excessive pleasure*, and হেতু, *a cause*), caused by or arising from excessive pleasure or gratification; *ad.* from or because of excessive pleasure or gratification.
- অতিভুজ, *a.* (from অতি, *prep.* and ভুজ, *satisfied*), completely satisfied, satiated.
- অতিভুজি, *s.* (from অতি, *prep.* and ভুজি, *satisfaction*), complete satisfaction of the appetite, repletion, satiety.
- অতিভুজিকর, *a.* (from অতিভুজি, *complete satisfaction*, and কর, *to do*), completely satisfying the appetite.
- অতিভুজিকারক, *a.* (from অতিভুজি, *complete satisfaction*, and কারক, *causing*), causing the most complete satisfaction of the appetite.
- অতিভুজিকারী, *a.* (from অতিভুজি, *complete satisfaction*, and কারি, *making*), giving the most complete satisfaction to the appetite.
- অতিভুজিকরক, *a.* (from অতিভুজি, *complete satisfaction*, and করক, *producing*), producing the most complete satisfaction of the appetite.
- অতিভুজিকর্য, *a.* (from অতিভুজি, *complete satisfaction*, and কর্য, *produced*), produced by or arising from satiety or repletion.
- অতিভুজিকর্য, *a.* (from অতিভুজি, *complete satisfaction*, and কর্য, *producible*), producible by or arising from satiety or repletion.
- অতিভুজিকর্যে, *a.* (from অতিভুজি, *complete satisfaction*, and কর্য, *producible*), producible by or arising from satiety or repletion.

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- ভাত, *produced*), produced by or arising from satiety or repletion.
- অতিভুষ্টিংস, *s.* (from অতিভুষ্টি, *compleat satisfaction*, and ইংস, *destruction*), the removal of satiety or repletion.
- অতিভুষ্টিংসক, *a.* (from অতিভুষ্টি, *compleat satisfaction*, and ইংসক, *destructive*), good for the removal of satiety or repletion.
- অতিভুষ্টিংসী, *a.* (from অতিভুষ্টি, *compleat satisfaction*, and ইংসিন্, *destructive*), good for the removal of satiety or repletion.
- অতিভুষ্টিনাশ, *s.* (from অতিভুষ্টি, *compleat satisfaction*, and নাশ, *destruction*), the removal of satiety or repletion.
- অতিভুষ্টিনাশক, *s.* (from অতিভুষ্টি, *compleat satisfaction*, and নাশক, *destructive*), good for the removal of satiety or repletion.
- অতিভুষ্টিনিবর্তক, *a.* (from অতিভুষ্টি, *compleat satisfaction*, and নিবর্তক, *causing to cease*), removing satiety or repletion.
- অতিভুষ্টিনিবারণক, *a.* (from অতিভুষ্টি, *compleat satisfaction*, and নিবারণ, *preventing*), preventing satiety or repletion.
- অতিভুষ্টিনিমিত্তক, *a.* (from অতিভুষ্টি, *compleat satisfaction*, and নিমিত্ত, *a cause*), arising from or caused by satiety or repletion; *ad.* from or because of satiety or repletion.
- অতিভুষ্টিনিমিত্তে, *ad.* (from অতিভুষ্টি, *compleat satisfaction*, and নিমিত্ত, *a cause*), for the purpose of satiety or repletion.
- অতিভুষ্টিপ্ৰযুক্ত, *a.* (from অতিভুষ্টি, *compleat satisfaction*, and প্ৰযুক্ত, *caused by*), caused by or arising from satiety or repletion; *ad.* from or because of satiety or repletion.
- অতিভুষ্টিবিনা, *ad.* (from অতিভুষ্টি, *compleat satisfaction*, and বিনা, *without*), without satiety or repletion.
- অতিভুষ্টিবিশিষ্ট, *a.* (from অতিভুষ্টি, *compleat satisfaction*, and বিশিষ্ট, *possessed of*), compleatly satisfied, full.
- অতিভুষ্টিব্যতিরিক্ত, *a.* (from অতিভুষ্টি, *compleat satisfaction*, and ব্যতিরিক্ত, *excepted*), satiety or repletion excepted.
- অতিভুষ্টিব্যতিরিক্ত, *s.* (from অতিভুষ্টি, *compleat satisfaction*, and ব্যতিরিক্ত, *an exception*), the exception of satiety or repletion.
- অতিভুষ্টিব্যতিরিক্তে, *ad.* (*loc. case of* অতিভুষ্টিব্যতিরিক্ত), with the exception of satiety or repletion, without or besides satiety or repletion.
- অতিভুষ্টিরহিত, *a.* (from অতিভুষ্টি, *compleat satisfaction*, and রহিত, *destitute*), free from satiety or repletion.
- অতিভুষ্টিহেতুক, *a.* (from অতিভুষ্টি, *compleat satisfaction*, and হেতু, *a cause*), caused by or arising from repletion or excessive satisfaction of the appetite; *ad.* from or because of satiety or repletion.
- অতিভোগ, *s.* (from অতি, *prep.* and ভোগ, *pleasure*), excessive pleasure or satisfaction of mind.

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- অতিভ্যাক, *a.* (from অতি, *prep.* and ভ্যাক, *abandoned*), compleatly abandoned, very forlorn.
- অতিথি, *s.* (from অতি, *to move perpetually*), a guest, a stranger.
- অতিথিদ্বেষ, *s.* (from অতিথি, *a guest*, and দ্বেষ, *malice*), malevolence towards strangers or guests.
- অতিথিদ্বেষক, *a.* (from অতিথি, *a guest*, and দ্বেষক, *malevolent*), malevolent or injurious to strangers or guests, churlish to strangers; *s.* a person who is churlish to strangers.
- অতিথিদ্বেষী, *a.* (from অতিথি, *a guest*, and দ্বেষিন্, *injuring*), inhospitable, churlish to strangers.
- অতিথিদ্বেষী, *s.* (from অতিথি, *a guest*, and দ্বেষী, *a malicious person*), a person who is churlish or inhospitable to strangers.
- অতিথিনাশক, *a.* (from অতিথি, *a guest*, and নাশক, *destructive*), destroying strangers or guests, violating the rules of hospitality.
- অতিথিনিমিত্তক, *a.* (from অতিথি, *a guest*, and নিমিত্ত, *a cause*), caused by or arising from strangers or guests; *ad.* for or because of strangers or guests.
- অতিথিনিমিত্তে, *ad.* (from অতিথি, *a guest*, and নিমিত্ত, *a cause*), for the sake of strangers or guests.
- অতিথিপরিচর্য, *s.* (from অতিথি, *a guest*, and পরিচর্য, *service*), attendance upon guests or strangers.
- অতিথিপরিচর্যাকাঙ্ক্ষী, *s.* (from অতিথিপরিচর্য, *attendance upon guests*, and আকাঙ্ক্ষী, *desire*), a desire of attending upon strangers or guests.
- অতিথিপরিচর্যাকাঙ্ক্ষী, *a.* (from অতিথিপরিচর্য, *attendance upon guests*, and আকাঙ্ক্ষী, *desirous*), desirous of attending upon strangers or guests.
- অতিথিপরিচর্যাকারক, *a.* (from অতিথিপরিচর্য, *attendance on guests*, and কারক, *doing*), bestowing attendance upon strangers or guests.
- অতিথিপরিচর্যাকারী, *a.* (from অতিথিপরিচর্য, *attendance on guests*, and কারী, *doing*), bestowing attendance upon strangers or guests.
- অতিথিপরিচর্যাক্রম, *a.* (from অতিথিপরিচর্য, *attendance on guests*, and ক্রম, *found*), included in or belonging to attendance upon strangers or guests.
- অতিথিপরিচর্যজনিত, *a.* (from অতিথিপরিচর্য, *attendance upon guests*, and জনিত, *produced*), produced by or arising from attendance upon strangers or guests.
- অতিথিপরিচর্যজন্য, *a.* (from অতিথিপরিচর্য, *attendance upon guests*, and জন্য, *produced*), producible by or arising from attendance upon strangers or guests.
- অতিথিপরিচর্যভাত, *a.* (from অতিথিপরিচর্য, *attendance upon*



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guests, and अतिथि, produced), produced by or arising from attendance upon strangers or guests.

অতিথিপরিত্যাগনিমিত্তক, *a.* (from অতিথিপরিত্যাগ, *attendance upon guests*, and নিমিত্তক, *a cause*), caused by or arising from attending upon strangers or guests; *ad.* from or because of attendance upon strangers or guests.

অতিথিশিষ্টাচারনিমিত্তে, *ad.* (from অতিথিশিষ্টাচার, *attendance upon guests*, and নিমিত্ত, *a cause*), for the purpose of attending upon strangers or guests.

অতিথিপরিত্যাগানুরক্ত, *a.* (from অতিথিপরিত্যাগ), *attendance upon*  
*guests*, and অনুরক্ত, *fond of*), *fond of attending upon*  
*strangers or guests.*

অতিথিশ্রিত্যাদানুষ্ঠান, s. (from অতিথিশ্রিত্য, attendance upon guests, and অনুষ্ঠান, love), a delight in attending upon strangers or guests.

অভিযিষিক্তানুগামী, a. (from অভিযিষিক্তা, attendance upon guests, and অনুগামিন্, loving), loving to attend upon strangers or guests.

অতিথিপরিত্র্যক্ৰিত, *a.* (from অতিথিপরিত্র্যক্ৰ, *attendance upon guests*, and অক্ৰিত, *connected with*), connected with or following upon attendance upon strangers or guests.

অতিথিপরিত্যাগপুত্ৰবন্ধক, *a.* (from অতিথিপরিত্যাগ, *attendance upon guests*, and পুত্ৰবন্ধক, *opposed to*), opposing or obstructing attendance upon strangers or guests.

অতিথিশিখিমাশ্রুত, *a.* (from অতিথিশিখিমা, *attendance upon guests*, and শ্রুত, *caused by*, caused by or arising from attendance upon strangers or guests; *ad.* from or because of attendance upon strangers or guests.

অভিযিপরিত্যাহিনা, *ad.* (from অভিযিপরিত্যা, *attendance upon* guests, and হিনা, *without*), without attendance upon stranger or guest.

अतिथिपरिचर्याविशिष्ट, *a.* (from अतिथिपरिचर्या, *attendance upon guests*, and विशिष्ट, *possessed of*), possessed of accommodations for due attendance upon strangers or guests.

অতিথিপরិচর্যাব্যতিরিক্ত, *a.* (from অতিথিপরিচর্য, *attendance upon guests*, and ব্যতিরিক্ত, *excepted*), attendance upon strangers or guests excepted.

অতিথিপরিতোষব্যতিরেক, s. (from অতিথিপরিতোষ, attend nce upon guests, and ব্যতিরেক, an exception, the exception of attendance upon strangers or guests.

অতিথিগিরিচর্চা। বাতিরেকে, *ad. (loc. case of* অতিথিগিরিচর্চা। বাতিরেকে  
with the exception of attendance upon strangers or  
guests, without or besides attendance upon stranger  
or guests.

অতিথি-স্বাগত, *s.* (from অতিথি-স্বাগত), *a* *tendance upon*  
guests, and অতিথি, *desire*, a *desire of attending upon*  
on strangers or guests.

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অতিথিশিখিৰ্য়্যাভিলাষী, *a.* (from অতিথিশিখিৰ্য়্যা, *attendance upon* guests, and অভিলাষি, *desirous*), desirous of attending upon strangers or guests.

অতিথিশিখিৰ্য়্যাহত, *a.* (from অতিথিশিখিৰ্য়্যাহ, *attendance upon guest*, and হত, *delighted*), *delighted with attendance upon strangers or guests.*

অতিথিপরিত্যাগহেতু, *a.* (from অতিথিপরিত্যাগ, *attendance upon guests*, and হেতু, *a cause*, caused by or arising from attendance upon strangers or guests; *ad.* from or because of attendance upon strangers or guests.

অতিথিপরিচারে, *a.* (from অতিথিপরিচা, attendance upon guests, and ইচ্ছু, desirous), desirous of attendance upon strangers or guests.

অতিথিগণিত্যর্থোদ্ভূত, *a.* (from অতিথিগণিত্যর্থ, *attendance upon guests*, and ইচ্ছু, *desirous*), *desirous of attending upon strangers or guests.*

অতিথিপূজক, *a.* (from অতিথি, *a guest*, and পূজক, *honouring*),  
honouring or entertaining strangers or guests.

অতিথিপ্রিয়, *a.* (from অতিথি, *a guest*, and প্রিয়, *amiable*), loving strangers or guests.

ଅତିଥିବିନା, *ad.* (from ଅତିଥି, *a guest*, and ବିନା, *without*),  
without strangers or guests.

অতিথিযাতিরিক্ত, *a.* (from অতিথি, *a* guest, and যাতিরিক্ত, *ex-cepted*), strangers or guests excepted.

অতিথিষাতিরেহ, s. (from অতিথি, a guest, and যাতিরেহ, an exception), the exception of strangers or guests.

অতিথিব্যতিরেক, *ad. (loc. case of অতিথিব্যতিরেক)*, with the exception of strangers or guests, without or besides strangers or guests.

अतिथिहृत्, *a.* (from अतिथि, *a guest*, and हृत्, *devoted to*), devoted to strangers or guests.

অতিথিযয়, *a.* (from অতিথি, *a guest*), full of strangers or guests, overspread with strangers or guests.

অতিথিযাত্র, s. (from অতিথি, *a guest*, and যাত্র, *mere*), a mere stranger or guest.

अतिथिगृह, *a.* (from अतिथि, *a guest*, and गृह, *joined to*), connected with strangers or guests.

অতিথিৰক্ষক, *a.* (from অতিথি, *a guest*, and ৰক্ষক, *guarding*),  
guarding or preserving strangers or guests.

अतिथिरक्षण, *s.* (from अतिथि, *a guest*, and रक्षण, *preserving*).  
the guarding or preserving of strangers or guests.

অতিথিরহিত, *a.* (from অতিথি, *a guest*, and রহিত, *destitute*),  
destitute of strangers or guests.

অতিথিকবদারী, *a.* (from অতিথি, *a guest*, and কবদারি, *taking a form*), assuming the appearance or character of a guest.

অতিথিশালা, *s.* (from অতিথি, *a guest*, and শালা, *a house*), a house appropriated to the use of strangers.

অতি.

অতিথিশূন্য, *a.* (from অতিথি, *a guest*, and শূন্য, *empty*), empty or destitute of strangers or guests.

অতিথিসন্তোষ, *s.* (from অতিথি, *a guest*, and সন্তোষ, *pleasure*), the pleasure of strangers or guests.

অতিথিসন্তোষক, *a.* (from অতিথি, *a guest*, and সন্তোষক, *giving pleasure*), giving pleasure to strangers or guests.

অতিথিসন্তোষকারক, *a.* (from অতিথিসন্তোষ, *the pleasure of a guest*, and কারক, *making*), making strangers or guests satisfied or happy.

অতিথিসন্তোষকারী, *a.* (from অতিথিসন্তোষ, *the pleasure of a guest*, and কারি, *making*), making a stranger or guest satisfied or happy.

অতিথিসন্তোষজনক, *a.* (from অতিথিসন্তোষ, *the pleasure of a guest*, and জনক, *producing*), producing pleasure or happiness in a stranger or guest.

অতিথিসন্তোষজনিত, *a.* (from অতিথিসন্তোষ, *the pleasure of a guest*, and জনিত, *produced*), produced by or arising from making a stranger or a guest happy.

অতিথিসন্তোষজন্য, *a.* (from অতিথিসন্তোষ, *the pleasure of a guest*, and জন্য, *producible*), producible by or arising from making a stranger or a guest happy.

অতিথিসন্তোষজাত, *a.* (from অতিথিসন্তোষ, *the pleasure of a guest*, and জাত, *produced*), produced by or arising from making a stranger or a guest happy.

অতিথিসন্তোষনিবারণক, *a.* (from অতিথিসন্তোষ, *the pleasure of a guest*, and নিবারণক, *preventing*), preventing or obstructing the pleasure or happiness of a stranger or guest.

অতিথিসন্তোষনিবারণ, *s.* (from অতিথিসন্তোষ, *the pleasure of a guest*, and নিবারণ, *a preventing*), the preventing of the pleasure or happiness of a stranger or guest.

অতিথিসন্তোষনিমিত্তক, *a.* (from অতিথিসন্তোষ, *the pleasure of a guest*, and নিমিত্তক, *a cause*), caused by or arising from the pleasure or happiness of a guest; *ad.* from or because of the pleasure or happiness of a guest.

অতিথিসন্তোষনিমিত্তে, *ad.* (from অতিথিসন্তোষ, *the pleasure of a guest*, and নিমিত্ত, *a cause*), for the purpose of giving pleasure to a stranger or guest.

অতিথিসন্তোষপুতিবন্ধক, *a.* (from অতিথিসন্তোষ, *the pleasure of a guest*, and পুতিবন্ধক, *opposed to*), opposing or obstructing the pleasure or happiness of a stranger or guest.

অতিথিসন্তোষপুত্ৰক, *a.* (from অতিথিসন্তোষ, *the pleasure of a guest*, and পুত্ৰক, *caused by*), caused by or arising from the pleasure or happiness of a guest; *ad.* from or because of the pleasure or happiness of a stranger or guest.

অতিথিসন্তোষবর্দ্ধক, *a.* (from অতিথিসন্তোষ, *the pleasure of a guest*, and বর্দ্ধক, *increasing*), increasing or promoting the pleasure or happiness of a stranger or guest.

অতি.

অতিথিসন্তোষবর্দ্ধন, *s.* (from অতিথিসন্তোষ, *the pleasure of a guest*, and বর্দ্ধন, *an increasing*), the increasing of the pleasure or happiness of a stranger or guest.

অতিথিসন্তোষবিনা, *ad.* (from অতিথিসন্তোষ, *the pleasure of a guest*, and বিনা, *without*), without or besides the pleasure or happiness felt by a stranger or guest.

অতিথিসন্তোষব্যতিরিক্ত, *ad.* (from অতিথিসন্তোষ, *the pleasure of a guest*, and ব্যতিরিক্ত, *excepted*), the pleasure or happiness of a stranger or guest excepted.

অতিথিসন্তোষব্যতিরেক, *s.* (from অতিথিসন্তোষ, *the pleasure of a guest*, and ব্যতিরেক, *an exception*), the exception of the pleasure or happiness given to strangers or guests.

অতিথিসন্তোষব্যতিরেক, *ad.* (*loc. case of* অতিথিসন্তোষব্যতিরেক), with the exception of giving pleasure to strangers or guests, without or besides giving pleasure or happiness to strangers or guests.

অতিথিসন্তোষযুক্ত, *a.* (from অতিথিসন্তোষ, *the pleasure of a guest*, and যুক্ত, *joined to*), connected with the gratifying or making of strangers or guests happy.

অতিথিসন্তোষহেতুক, *a.* (from অতিথিসন্তোষ, *the pleasure of a guest*, and হেতু, *a cause*), caused by or arising from gratifying or making happy strangers or guests; *ad.* from or because of making strangers or guests happy.

অতিথিসেবক, *a.* (from অতিথি, *a guest*, and সেবক, *serving*), attending upon strangers or guests, hospitable; *s.* a person who attends on strangers or guests.

অতিথিসেবা, *s.* (from অতিথি, *a guest*, and সেবা, *attention*), hospitality, the entertaining of strangers.

অতিথিসেবাকামুক, *a.* (from অতিথিসেবা, *hospitality*, and আকাঙ্ক্ষক, *desirous*), desirous of performing the duties of hospitality.

অতিথিসেবাকামুষ্টি, *s.* (from অতিথিসেবা, *hospitality*, and আকাঙ্ক্ষা, *desire*), a desire of performing the duties of hospitality.

অতিথিসেবাকামুষ্টি, *a.* (from অতিথিসেবা, *hospitality*, and আকাঙ্ক্ষা, *desirous*), desirous of performing the duties of hospitality.

অতিথিসেবাকারক, *a.* (from অতিথিসেবা, *hospitality*, and কারক, *doing*), performing the duties of hospitality; *s.* a hospitable person.

অতিথিসেবাকারী, *a.* (from অতিথিসেবা, *hospitality*, and কারি, *doing*), performing the duties of hospitality.

অতিথিসেবাক্রম, *a.* (from অতিথিসেবা, *hospitality*, and ক্রম, *found*), included in the duties of hospitality.

অতিথিসেবাক্রম, *a.* (from অতিথিসেবা, *hospitality*, and ক্রম, *found*), included in the duties of hospitality.

অতিথিসেবাক্রম, *a.* (from অতিথিসেবা, *hospitality*, and ক্রম, *found*), included in the duties of hospitality.

অতিথিসেবাক্রম, *a.* (from অতিথিসেবা, *hospitality*, and ক্রম, *found*), included in the duties of hospitality.

## অতি.

অতিথিসেবাস্থান, *ad. (loc. case of অতিথিসেবাস্থান)*, for the purpose of the duties of hospitality.

অতিথিসেবানিশ্চ, *a. (from অতিথিসেবা, hospitality, and নিশ্চ, eminent)*, eminent in attending upon strangers or guests, eminent in hospitality.

অতিথিসেবানিমিত্ত, *a. (from অতিথিসেবা, hospitality, and নিমিত্ত, a cause)*, caused by or arising from the duties of hospitality; *ad. for or because of the duties of hospitality.*

অতিথিসেবানিমিত্তে, *ad. (from অতিথিসেবা, hospitality, and নিমিত্ত, a cause)*, for the purpose of the duties of hospitality.

অতিথিসেবাসংযুক্ত, *a. (from অতিথিসেবা, hospitality, and সংযুক্ত, connected with)*, connected with or belonging to hospitality.

অতিথিসেবাপ্রযুক্ত, *a. (from অতিথিসেবা, hospitality, and প্রযুক্ত, caused by)*, caused by or arising from the duties of hospitality; *ad. from or because of the duties of hospitality.*

অতিথিসেবাবিনা, *ad. (from অতিথিসেবা, hospitality, and বিনা, without)*, without or besides the duties of hospitality.

অতিথিসেবাব্যতিরিক্ত, *a. (from অতিথিসেবা, hospitality, and ব্যতিরিক্ত, excepted)*, the duties of hospitality excepted.

অতিথিসেবাব্যতিরিক্ত, *s. (from অতিথিসেবা, hospitality, and ব্যতিরিক্ত, an exception)*, the exception of the duties of hospitality.

অতিথিসেবাব্যতিরিক্তে, *ad. (loc. case of অতিথিসেবাব্যতিরিক্ত)*, with the exception of the duties of hospitality, without or besides the duties of hospitality.

অতিথিসেবাহীন, *a. (from অতিথিসেবা, hospitality, and হীন, destitute)*, destitute of hospitality.

অতিথিসেবাপূর্ণ, *a. (from অতিথিসেবা, hospitality, and পূর্ণ, empty)*, destitute of hospitality.

অতিথিসেবাহেতু, *a. (from অতিথিসেবা, hospitality, and হেতু, a cause)*, caused by or arising from the duties of hospitality; *ad. from or because of the duties of hospitality.*

অতিথিদর, *s. (from অতিথি, a guest, and আদর, respect)*, respect or veneration for strangers or guests, hospitality.

অতিথিদরকর্তা, *s. (from অতিথিদর, respect to strangers, and কর্তা, a doer)*, a person who shews respect to strangers or guests.

অতিথিদরকারক, *a. (from অতিথিদর, respect to strangers, and কারক, doing)*, shewing respect to strangers or guests.

অতিথিদরজনিত, *a. (from অতিথিদর, respect to strangers, and জনিত, produced)*, produced by or arising from respect to strangers or guests.

## অতি.

অতিথিদরজন্য, *a. (from অতিথিদর, respect to strangers, and জন্য, producible)*, producible by or arising from respect to strangers or guests.

অতিথিদরজাত, *a. (from অতিথিদর, respect to strangers, and জাত, produced)*, produced by or arising from respect to strangers or guests.

অতিথিদরনিমিত্ত, *a. (from অতিথিদর, respect to strangers, and নিমিত্ত, a cause)*, caused by or arising from respect to strangers or guests; *ad. from or because of respect to strangers or guests.*

অতিথিদরনিমিত্তে, *ad. (from অতিথিদর, respect to strangers, and নিমিত্ত, a cause)*, for the purpose of shewing respect to strangers or guests.

অতিথিদরপ্ৰযুক্ত, *a. (from অতিথিদর, respect to strangers, and প্রযুক্ত, caused by)*, caused by or arising from respect to strangers or guests; *ad. from or because of respect to strangers or guests.*

অতিথিদরহেতু, *a. (from অতিথিদর, respect to strangers, and হেতু, a cause)*, caused by or arising from respect to strangers or guests; *ad. from or because of respect to strangers or guests.*

অতিথ্যুপাসক, *a. (from অতিথি, a guest, and উপাসক, attending upon)*, attending upon strangers or guests.

অতিথ্যুপসনা, *s. (from অতিথি, a guest, and উপাসনা, attendance)*, attendance upon strangers or guests.

অতিথ্যুপাসনাকাঙ্ক্ষা, *s. (from অতিথ্যুপাসনা, attendance on guests, and আকাঙ্ক্ষা, desire)*, a desire of attending upon strangers or guests.

অতিথ্যুপাসনাকাঙ্ক্ষী, *a. (from অতিথ্যুপাসনা, attendance on guests and আকাঙ্ক্ষী, desirous)*, desirous of attendance upon strangers or guests.

অতিথ্যুপাসনাকারক, *a. (from অতিথ্যুপাসনা, attendance upon guests, and কারক, doing)*, attending on strangers or guests; *s. a person who attends upon strangers or guests.*

অতিথ্যুপাসনাকারী, *a. (from অতিথ্যুপাসনা, attendance upon guests, and কারী, doing)*, attending upon strangers or guests.

অতিথ্যুপাসনাগত, *a. (from অতিথ্যুপাসনা, attendance upon guests, and গত, found)*, included in or belonging to attendance upon strangers or guests.

অতিথ্যুপাসনাজনিত, *a. (from অতিথ্যুপাসনা, attendance upon guests, and জনিত, produced)*, produced by or arising from attendance upon strangers or guests.

অতিথ্যুপাসনাজন্য, *a. (from অতিথ্যুপাসনা, attendance upon guests, and জন্য, producible)*, producible by or arising from attendance upon strangers or guests.



## অতি.

অতিয্যুপাসনাভাজ, *a.* (from অতিয্যুপাসনা, *attendance upon guests*, and ভাজ, *produced*), produced by or arising from attendance upon strangers or guests.

অতিয্যুপাসনানিৰ্বাক, *a.* (from অতিয্যুপাসনা, *attendance upon guests*, and নিৰ্বাক, *putting a stop to*), causing attendance upon strangers or guests to cease.

অতিয্যুপাসনানিৰাহক, *a.* (from অতিয্যুপাসনা, *attendance upon guests*, and নিৰাহক, *preventing*), preventing or hindering attendance upon strangers or guests.

অতিয্যুপাসনানিৰাহ, *s.* (from অতিয্যুপাসনা, *attendance upon guests*, and নিৰাহ, *preventing*), the preventing or obstruction of attendance upon strangers or guests.

অতিয্যুপাসনানিষিদ্ধ, *a.* (from অতিয্যুপাসনা, *attendance upon guests*, and নিষিদ্ধ, *a cause*), caused by or arising from attendance upon strangers or guests; *ad.* from or because of attendance upon strangers or guests.

অতিয্যুপাসনানিমিত্তে, *ad.* (from অতিয্যুপাসনা, *attendance upon guests*, and নিমিত্ত, *a cause*), for the purpose of attending upon strangers or guests.

অতিয্যুপাসনাপ্ৰযুক্ত, *a.* (from অতিয্যুপাসনা, *attendance upon guests*, and প্রযুক্ত, *caused by*), caused by or arising from attendance upon strangers or guests; *ad.* from or because of attendance upon strangers or guests.

অতিয্যুপাসনাকামি, *a.* (from অতিয্যুপাসনা, *attendance upon guests*, and কামি, *desirous*), desirous of attending upon strangers or guests.

অতিয্যুপাসনাকৃত, *a.* (from অতিয্যুপাসনা, *attendance upon guests*, and কৃত, *a cause*), caused by or arising from attendance upon strangers or guests; *ad.* from or because of attendance upon strangers or guests.

অতিয্যুপাসনাকাম, *a.* (from অতিয্যুপাসনা, *attendance upon guests*, and কাম, *desirous*), desirous of attending upon strangers or guests.

অতিয্যুপাসনাকাম, *a.* (from অতিয্যুপাসনা, *attendance upon guests*, and কাম, *desirous*), desirous of attending upon strangers or guests.

অতিদাতা, *a.* (from অতি, *prep.* and দাতা, *a liberal man*), an excessive giver, an excessively liberal or bountiful man.

অতিদান, *s.* (from অতি, *prep.* and দান, *a giving*), excessive liberality, profusion, excessive generosity.

অতিদাহ, *s.* (from অতি, *prep.* and দাহ, *a burning*), an excessive burning or heat, inflammation.

অতিদীন, *a.* (from অতি, *prep.* and দীন, *wretched*), very poor or wretched, miserable, forlorn.

অতিদুঃখ, *s.* (from অতি, *prep.* and দুঃখ, *affliction*), excessive affliction or distress.

## অতি.

অতিদুঃখী, *a.* (from অতি, *prep.* and দুঃখ, *afflicted*), excessively afflicted or distressed.

অতিদূর, *a.* (from অতি, *prep.* and দূর, *distant*), very distant.

অতিদৈন, *s.* (from অতি, *prep.* and দৈন, *wealth*), overgrown riches, excessive wealth.

অতিদৈনী, *a.* (from অতি, *prep.* and দৈনী, *rich*), excessively rich.

অতিদৈনিক, *a.* (from অতি, *prep.* and দৈনিক, *religious*), excessively religious.

অতিদীর্ঘ, *a.* (from অতি, *prep.* and দীর্ঘ, *wise*), excessively cool or cautious, very prudent or deliberate.

অতিদুষ্ট, *a.* (from অতি, *prep.* and দুষ্ট, *crafty*), excessively crafty, very deceitful.

অতিনিকট, *a.* (from অতি, *prep.* and নিকট, *near*), very near.

অতিনিকটস্থ, *a.* (from অতিনিকট, *very near*, and স্থা, *to stand*), very near, situated in the immediate vicinity.

অতিনিকটস্থায়ী, *a.* (from অতিনিকট, *very near*, and স্থায়ী, *staying*), staying in the immediate vicinity.

অতিনিকটস্থিত, *a.* (from অতিনিকট, *very near*, and স্থিত, *situated*), situated in the immediate vicinity.

অতিনিদ্রা, *s.* (from অতি, *prep.* and নিদ্রা, *sleep*), excessive sleep, death.

অতিনিন্দনীয়, *a.* (from অতি, *prep.* and নিন্দনীয়, *deserving reproach*), deserving the greatest reproach or censure.

অতিনিম্ন, *a.* (from অতি, *prep.* and নিম্ন, *low*), very much depressed, greatly sunk, excessively deep or low.

অতিনির্ভয়, *s.* (from অতি, *prep.* and নির্ভয়, *a decision*), a clear or peremptory decision, an undoubted truth, certainty.

অতিনিষ্কণ্ট, *s.* (from অতি, *prep.* and নিষ্কণ্ট, *a decision*), a clear or peremptory decision, an undoubted truth, certainty.

অতিনিশ্চিত, *a.* (from অতি, *prep.* and নিশ্চিত, *careless*), excessively careless or thoughtless.

অতিনিষিদ্ধ, *a.* (from অতি, *prep.* and নিষিদ্ধ, *prohibited*), strictly prohibited.

অতিনিষেধ, *s.* (from অতি, *prep.* and নিষেধ, *a prohibition*), a strict prohibition.

অতিপক্ব, *a.* (from অতি, *prep.* and পক্ব, *concocted*), over-ripe, over-cooked (when applied to food.)

অতিপটু, *a.* (from অতি, *prep.* and পটু, *eminent*), excessively clever, highly eminent.

অতিপন, *s.* (from অতি, *prep.* and পন, *a wager*), an excessive wager.

অতিপতিত, *a.* (from অতি, *prep.* and পতিত, *fallen*), excessively lapsed or depraved.

অতিপথ্য, *a.* (from অতি, *prep.* and পথ্য, *a road*), a high road, a good road.

অতি.

অতিপবিত্র, *a.* (from অতি, *prep.* and পবিত্র, *pure*), excessively pure, very holy.

অতিশত্রু, *s.* (from অতি, *prep.* and শত্রু, *another*), a decided enemy, a person with whom one has no acquaintance or connection.

অতিশব্দ, *s.* (from অতি, *prep.* and শব্দ, *a beast*), a compleat beast, an excessively stupid or beastly person.

অতিশীত, *a.* (from অতি, *prep.* and শীত, *ripe*), over-ripe, excessively cooked.

অতিশয়, *s.* (from অতি, *prep.* and শয়, *a fool*), a great fool.

This word is generally used as a term of reproach.

অতিপাক, *a.* (from অতি, *prep.* and পাক, *digestive*), greatly promoting digestion.

অতিপাকতা, *s.* (from অতিপাক, *assisting digestion*), the quality of highly promoting digestion.

অতিপাকত্ব, *s.* (from অতিপাক, *assisting digestion*), the quality of highly promoting digestion.

অতিপাণ্ডিত্য, *s.* (from অতি, *prep.* and পাণ্ডিত্য, *learning*), great erudition.

অতিপাত, *s.* (from অতি, *prep.* and পাত, *a full*), a neglect of any thing which is enjoined or which is customary.

অতিপাতক, *s.* (from অতি, *prep.* and পাতক, *sin*), mortal sin.

অতিপাতকী, *a.* (from অতি, *prep.* and পাতকিন্, *sinful*), very guilty, very wicked.

অতিপান, *s.* (from অতি, *prep.* and পান, *drinking*), an excessive drinking, a quaffing, a tipping.

অতিপাপ, *s.* (from অতি, *prep.* and পাপ, *sin*), a flagrant crime. Among the Hindoos the term is usually applied to incest with a mother, a daughter, and some other very near relations.

অতিপাপী, *a.* (from অতি, *prep.* and পাপী, *wicked*), excessively wicked, profligate.

অতিপাপিত, *a.* (from অতি, *prep.* and পাপিত, *wicked*), excessively wicked, profligate.

অতিপাপিষ্ঠ, *a.* (from অতি, *prep.* and পাপিষ্ঠ, *wicked*), excessively wicked, profligate.

অতিপার, *a.* (from অতি, *prep.* and পার, *pure*), very pure, very holy.

অতিপার, *a.* (from অতি, *prep.* and পার, *base*), excessively mean or base.

অতিপারক, *a.* (from অতি, *prep.* and পারক, *capable*), highly capable, compleatly able.

অতিপারকতা, *s.* (from অতিপারক, *highly capable*), extraordinary abilities, high proficiency.

অতিপারকতাজন্য, *a.* (from অতিপারকতা, *compleat ability*, and অন্য, *producible*), producible by or arising from great ability or eminent proficiency.

অতি.

অতিপারকতাজন্য, *ad.* (loc. case of অতিপারকতাজন্য), for the sake of high proficiency or extraordinary abilities.

অতিপারকতানিমিত্ত, *a.* (from অতিপারকতা, *compleat ability*, and নিমিত্ত, *a cause*), caused by or arising from eminent abilities or great proficiency; *ad.* from or because of eminent abilities or great proficiency.

অতিপারকতানিমিত্তে, *ad.* (from অতিপারকতা, *compleat ability*, and নিমিত্ত, *a cause*), for the sake of high proficiency or extraordinary abilities.

অতিপারকতাপ্রযুক্ত, *a.* (from অতিপারকতা, *compleat ability*, and প্রযুক্ত, *caused by*), caused by or arising from high proficiency or extraordinary abilities; *ad.* from or because of high proficiency or extraordinary abilities.

অতিপারকতাহেতু, *a.* (from অতিপারকতা, *extraordinary ability*, and হেতু, *a cause*), caused by or arising from extraordinary abilities or high proficiency; *ad.* from or because of extraordinary abilities or high proficiency.

অতিপারকত্ব, *s.* (from অতিপারক, *highly capable*), extraordinary ability, high proficiency.

অতিপারকত্বপ্রযুক্ত, *a.* (from অতিপারকত্ব, *extraordinary ability*, and প্রযুক্ত, *caused by*), caused by or arising from extraordinary abilities or high proficiency; *ad.* from or because of extraordinary abilities or high proficiency.

অতিপার্শ্ব, *s.* (from অতি, *prep.* and পার্শ্ব, *a side*), close to the side, close along side.

অতিপালন, *s.* (from অতি, *prep.* and পালন, *a nourishing*), the excessive nourishing or maintaining of a person, an extraordinary regard to the observance of a duty.

অতিপালনীয়, *a.* (from অতি, *prep.* and পালনীয়, *fit to be nourished*), acquiring to be nourished or kept with the utmost care, requiring to be observed in the strictest manner.

অতিপালিত, *a.* (from অতি, *prep.* and পালিত, *nourished*), nourished or observed to an excessive degree.

অতিপাল্য, *a.* (from অতি, *prep.* and পাল্য, *fit to be nourished*), requiring to be nourished or kept with the utmost care.

অতিপিঙ্গল, *a.* (from অতি, *prep.* and পিঙ্গল, *yellowish brown*), of an excessively deep yellowish brown.

অতিপিত্ত, *s.* (from অতি, *prep.* and পিত্ত, *bile*), an excess of bile.

অতিপিত্তকর, *a.* (from অতিপিত্ত, *superabundance of bile*, and কর, *to make*), producing an excess of bile.

অতিপিত্তকারক, *a.* (from অতিপিত্ত, *an excess of bile*, and কারক, *causing*), causing an excess of bile.

অতিপিত্তকাজী, *a.* (from অতিপিত্ত, *an excess of bile*, and কাজী, *causing*), causing an excess of bile.

অতি.

অতিপিত্তজনক, *a.* (from অতিপিত্ত, *an excess of bile*, and জনক, *producing*), producing an excess of bile.

অতিপিত্তজনকতা, *s.* (from অতিপিত্ত জনক, *producing an excess of bile*), the property of producing an excess of bile.

অতিপিত্তজনকত্ব, *s.* (from অতিপিত্তজনক, *producing an excess of bile*), the property of producing an excess of bile.

অতিপিত্তজন্য, *a.* (from অতিপিত্ত, *an excess of bile*, and জন্য, *producible*), producible by or arising from an excess of bile.

অতিপিত্তজন্যে, *ad.* (*loc. case of* অতিপিত্তজন্য), for the purpose of causing an excess of bile, for an excess of bile.

অতিপিত্তদ, *a.* (from অতিপিত্ত, *an excess of bile*, and দা, *to give*), causing an excess of bile.

অতিপিত্তদায়ক, *a.* (from অতিপিত্ত, *an excess of bile*, and দায়ক, *giving*), causing an excess of bile.

অতিপিত্তদায়ী, *a.* (from অতিপিত্ত, *an excess of bile*, and দায়িন্, *giving*), causing an excess of bile.

অতিপিত্তহীন, *s.* (from অতিপিত্ত, *an excess of bile*, and হীন, *destruction*), the removing of an excess of bile.

অতিপিত্তহীনক, *a.* (from অতিপিত্ত, *an excess of bile*, and হীনক, *destructive*), good to remove an excess of bile.

অতিপিত্তহীনী, *a.* (from অতিপিত্ত, *an excess of bile*, and হীনিন্, *destructive*), good to remove an excess of bile.

অতিপিত্তনাশ, *s.* (from অতিপিত্ত, *an excess of bile*, and নাশ *destruction*), the removing of an excess of bile.

অতিপিত্তনাশক, *a.* (from অতিপিত্ত, *an excess of bile*, and নাশক, *destructive*), good to remove an excess of bile.

অতিপিত্তনিবর্তক, *a.* (from অতিপিত্ত, *an excess of bile*, and নিবর্তক, *causing to cease*), putting a stop to an excess of bile.

অতিপিত্তনিবারণক, *a.* (from অতিপিত্ত, *an excess of bile*, and নিবারণক, *preventing*), preventing an excess of bile.

অতিপিত্তনিবারণ, *s.* (from অতিপিত্ত, *an excess of bile*, and নিবারণ, *a preventing*), the preventing of an excess of bile.

অতিপিত্তনিবর্তক, *a.* (from অতিপিত্ত, *an excess of bile*, and নিবর্তক, *a cause*), caused by or arising from an excess of bile; *ad.* from or because of an excess of bile.

অতিপিত্তনিমিত্তে, *ad.* (from অতিপিত্ত, *an excess of bile*, and নিমিত্ত *a cause*), for the sake of an excess of bile, for the cure of an excess of bile.

অতিপিত্তপ্ৰদ, *a.* (from অতিপিত্ত, *an excess of bile*, and প্ৰদ, *giving*), producing an excess of bile.

অতিপিত্তপ্ৰধান, *a.* (from অতিপিত্ত, *an excess of bile*, and প্ৰধান, *chief*), excessively bilious.

অতিপিত্তপ্ৰযুক্ত, *a.* (from অতিপিত্ত, *an excess of bile*, and প্ৰযুক্ত, *caused by*), caused by or arising from an excess of bile; *ad.* from or because of an excess of bile.

অতি.

অতিপিত্তবিনা, *ad.* (from অতিপিত্ত, *an excess of bile*, and বিনা, *without*), without an excess of bile.

অতিপিত্তবিনাশ, *s.* (from অতিপিত্ত, *an excess of bile*, and বিনাশ, *destruction*), the removal of an excess of bile.

অতিপিত্তবিনাশক, *a.* (from অতিপিত্ত, *an excess of bile*, and বিনাশক, *destructive*), good to remove an excess of bile.

অতিপিত্তবিশিষ্ট, *a.* (from অতিপিত্ত, *an excess of bile*, and বিশিষ্ট, *possessed of*), excessively bilious.

অতিপিত্তব্যতিৰিক্ত, *a.* (from অতিপিত্ত, *an excess of bile*, and ব্যতিৰিক্ত, *excepted*), an excess of bile excepted.

অতিপিত্তব্যতিৰেক্ত, *s.* (from অতিপিত্ত, *an excess of bile*, and ব্যতিৰেক্ত, *an exception*), the exception of an excess of bile.

অতিপিত্তব্যতিৰেক্তে, *ad.* (*loc. case of* অতিপিত্তব্যতিৰেক্ত), with the exception of an excess of bile, without an excess of bile.

অতিপিত্তমূলক, *a.* (from অতিপিত্ত, *an excess of bile*, and মূল, *a root*), originating in an excess of bile.

অতিপিত্তমুক্ত, *a.* (from অতিপিত্ত, *an excess of bile*, and মুক্ত, *destitute*), free from an excess of bile.

অতিপিত্তহেতুক, *a.* (from অতিপিত্ত, *an excess of bile*, and হেতু, *a cause*), caused by or arising from excess of bile; *ad.* from or because of an excess of bile.

অতিপিত্তসংযুক্ত, *a.* (from অতিপিত্ত, *an excess of bile*, and সংযুক্ত, *connected with*), excessively bilious.

অতিপিত্তোপক্রম, *s.* (from অতিপিত্ত, *an excess of bile*, and উপক্রম, *a beginning*), the commencement of an excess of bile.

অতিপিত্তোপশম, *s.* (from অতিপিত্ত, *an excess of bile*, and উপশম, *relief*), the alleviating of an excess of bile.

অতিপ্ৰধান, *a.* (from অতি, *prep.* and প্ৰধান, *chief*), chief, pre-eminent, supreme.

অতিপ্ৰসন্ন, *a.* (from অতি, *prep.* and প্ৰসন্ন, *expanded*), widely expanded, overjoyed.

অতিপ্ৰস্থ, *a.* (from অতি, *prep.* and প্ৰস্থ, *ample*), very spacious, ample, wide, roomy.

অতিপ্ৰসঙ্গ, *s.* (from অতি *prep.* and প্ৰসঙ্গ, *the introduction of a topic*), the saying more than is necessary upon a topic, the excessive intrusion of a topic or subject.

অতিপ্ৰিয়, *a.* (from অতি, *prep.* and প্ৰিয়, *beloved*), best beloved, greatly beloved, very amiable.

অতিপ্ৰীতি, *s.* (from অতি, *prep.* and প্ৰীতি, *love*), excessive love, extraordinary affection.

অতিপ্ৰীতিজনক, *a.* (from অতিপ্ৰীতি, *excessive love*, and জনক, *producing*), producing excessive love.

অতিপ্ৰীতিজন্য, *a.* (from অতিপ্ৰীতি, *excessive love*, and জন্য, *producible*), producible by or arising from excessive love.



## অতি.

অতিপুষ্টিজন্য, *ad.* (*loc. case of অতিপুষ্টিজন্য*), for the purpose of extraordinary affection.

অতিপুষ্টিহীন, *s.* (from অতিপুষ্টি, *excessive love*, and হীন, *destruction*), the destruction of excessive love.

অতিপুষ্টিহীনক, *a.* (from অতিপুষ্টি, *excessive love*, and হীনক, *destructive*), destructive to excessive love.

অতিপুষ্টিনাশক, *a.* (from অতিপুষ্টি, *excessive love*, and নাশক, *destructive*), destructive to excessive love.

অতিপুষ্টিনিবর্তক, *a.* (from অতিপুষ্টি, *excessive love*, and নিবর্তক, *causing to cease*), causing excessive love to cease.

অতিপুষ্টিনিবারণক, *a.* (from অতিপুষ্টি, *excessive love*, and নিবারণক, *preventing*), preventing excessive love.

অতিপুষ্টিনিবর্তি, *s.* (from অতিপুষ্টি, *excessive love*, and নিবর্তি, *cessation*), the cessation of excessive love.

অতিপুষ্টিনিবর্তক, *a.* (from অতিপুষ্টি, *excessive love*, and নিবর্তক, *a cause*), caused by or arising from excessive love; *ad.* from or because of excessive love.

অতিপুষ্টিনিবর্তি, *ad.* (from অতিপুষ্টি, *excessive love*, and নিবর্তি, *a cause*), for the purpose of extraordinary affection.

অতিপুষ্টিপ্ৰসূত, *a.* (from অতিপুষ্টি, *excessive love*, and প্ৰসূত, *caused by*), caused by or arising from excessive love; *ad.* from or because of excessive love.

অতিপুষ্টিপূর্ণ, *a.* (from অতিপুষ্টি, *excessive love*, and পূর্ণ, *possessed of*), full of excessive affection.

অতিপুষ্টিহেতুক, *a.* (from অতিপুষ্টি, *excessive love*, and হেতু, *a cause*), caused by or arising from excessive love; *ad.* from or because of excessive love.

অতিমৃত, *a.* (from অতি, *prep.* and মৃত, *dead*), entirely dead.

অতিমঙ্গলময়, *a.* (from অতি, *prep.* and মঙ্গলময়, *advantageous*), highly advantageous.

অতিমহৎ, *a.* (from অতি, *prep.* and মহৎ, *great*), very great, very eminent.

অতিবান্ধ, *s.* (from অতি, *prep.* and বান্ধ, *an obstruction*), a great impediment, a great hinderance.

অতিবাত, *s.* (from অতি, *prep.* and বাত, *wind*), a storm, a hurricane.

অতিবাক, *a.* (from অতি, *prep.* and বাক, *a speaking*), great, excessive, exceeding, immoderate; *ad.* excessively, exceedingly.

অতিবাক্য, *s.* (from অতি, *prep.* and বাক্য, *a speaking*), garrulity, a talking excessively.

অতিবাহী, *s.* (from অতি, *prep.* and বাহী, *an obstruction*), a great obstruction, a great hinderance.

অতিবাহিত, *a.* (from অতি, *prep.* and বাহিত, *obstructed*), greatly obstructed, much hindered.

অতিবাহী, *a.* (from অতি, *prep.* and বাহী, *capable of being obstructed*), highly capable of being hindered or obstructed.

## অতি.

অতিবাক্য, *a.* (from অতি, *prep.* and বাক্য, *talkative*), excessively talkative, garrulous.

অতিবালক, *s.* (from অতি, *prep.* and বালক, *a child*), an infant, a very young child; *a.* childish, silly.

অতিবাল্যাবস্থা, *s.* (from অতি, *prep.* and বাল্যাবস্থা, *childhood*), a state of infancy or extreme childhood.

অতিবিচক্ষণ, *a.* (from অতি, *prep.* and বিচক্ষণ, *learned*), very learned, well versed in science.

অতিবিচক্ষণতা, *s.* (from অতিবিচক্ষণ, *very learned*), great erudition.

অতিবিচক্ষণতাপূৰ্ব্বক, *a.* (from অতিবিচক্ষণতা, *great erudition*, and পূৰ্ব্ব, *before*), preceded by great erudition; *ad.* by or through great erudition.

অতিবিচক্ষণ, *s.* (from অতি, *prep.* and বিচক্ষণ, *alms*), abundant alms.

অতিবিপত্তি, *s.* (from অতি, *prep.* and বিপত্তি, *misfortune*), a great misfortune, a heavy calamity.

অতিবিপত্তিবদ্ধ, *a.* (from অতিবিপত্তি, *a great calamity*, and বদ্ধ, *involved*), involved in heavy calamity or misfortune.

অতিবিবাদ, *s.* (from অতি, *prep.* and বিবাদ, *a dispute*), a great dispute, a great quarrel.

অতিবিরোধী, *a.* (from অতি, *prep.* and বিরোধী, *disputations*), excessively disputatious, very captious.

অতিবিরুদ্ধ, *s.* (from অতি, *prep.* and বিরুদ্ধ, *discrimination*), great or extraordinary discrimination.

অতিবিত্ত, *s.* (from অতি, *prep.* and বিত্ত, *wealth*), extraordinary wealth or grandeur.

অতিবিরক্ত, *a.* (from অতি, *prep.* and বিরক্ত, *disgusted*), excessively disgusted.

অতিবিশাল, *a.* (from অতি, *prep.* and বিশাল, *wide*), very wide or spacious, very roomy.

অতিবিশিষ্ট, *a.* (from অতি, *prep.* and বিশিষ্ট, *reputable*), highly reputable, highly respectable.

অতিবিসন্ন, *a.* (from অতি, *prep.* and বিসন্ন, *dejected*), excessively dejected.

অতিবিষ, *s.* (from অতি, *prep.* and বিষ, *poison*), the name of a tree not yet ascertained.

অতিবিহ্বল, *a.* (from অতি, *prep.* and বিহ্বল, *agitated*), excessively agitated.

অতিবৃদ্ধ, *a.* (from অতি, *prep.* and বৃদ্ধ, *old*), very old.

অতিবৃদ্ধ, *a.* (from অতি, *prep.* and বৃদ্ধ, *increased*), very aged, greatly increased.

অতিবৃদ্ধি, *s.* (from অতি, *prep.* and বৃদ্ধি, *increase*), a great increase, an extraordinary thriving.

অতিবৃষ্টি, *s.* (from অতি, *prep.* and বৃষ্টি, *rain*), excessive rain; a deluge.

অতিবৃহৎ, *a.* (from অতি, *prep.* and বৃহৎ, *great*), excessively great, enormous.

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- অতিবেগ, *a.* (from অতি, *prep.* and বেগ, *velocity*), great velocity, great celerity.
- অতিবৈলক্ষ্য, *s.* (from অতি, *prep.* and বৈলক্ষ্য, *dissimilarity*), excessive dissimilarity.
- অতিব্যাগু, *a.* (from অতি, *prep.* and ব্যাগু, *eager*), excessively eager, very zealous.
- অতিব্যয়, *s.* (from অতি, *prep.* and ব্যয়, *expence*), prodigality, profusion, excessive expenditure.
- অতিব্যাগিত্য, *s.* (from অতিব্যাগিন্, *prodigal*), prodigality, extravagance.
- অতিব্যাগিত্য, *s.* (from অতিব্যাগিন্, *prodigal*), prodigality, profuseness, extravagance.
- অতিব্যয়ী, *a.* (from অতি, *prep.* and ব্যয়, *expensive*), prodigal, extravagant; *s.* a spendthrift.
- অতিব্যস্ত, *a.* (from অতি, *prep.* and ব্যস্ত, *separated*), exceedingly distracted, greatly hurried or confused, entirely discomposed.
- অতিব্যথা, *s.* (from অতি, *prep.* and ব্যথা, *pain*), excessive pain or distress.
- অতিভক্ত, *a.* (from অতি, *prep.* and ভক্ত, *devoted to*), excessively devoted to a person or thing.
- অতিভক্তি, *s.* (from অতি, *prep.* and ভক্তি, *devotedness*), extraordinary devotedness, extraordinary faith.
- অতিভদ্র, *a.* (from অতি, *prep.* and ভদ্র, *good*), very good, superior, best, most excellent.
- অতিভয়, *s.* (from অতি, *prep.* and ভয়, *fear*), extraordinary danger, excessive fear.
- অতিভাগ্য, *a.* (from অতি, *prep.* and ভাগ্য, *fortune*), exceedingly good fortune.
- অতিভাব, *s.* (from অতি, *prep.* and ভাব, *affection*), great friendship or affection.
- অতিভাবনা, *s.* (from অতি, *prep.* and ভাবনা, *thought*), extraordinary thought or anxiety.
- অতিভাবিত, *a.* (from অতি, *prep.* and ভাবিত, *anxious*), excessively anxious or thoughtful.
- অতিভার, *s.* (from অতি, *prep.* and ভার, *a weight*), an excessive burden, a burden beyond the strength of the bearer.
- অতিভারাক্রান্ত, *a.* (from অতিভার, *an excessive load*, and আক্রান্ত, *drown*), over-loaded, excessively pressed down with a load.
- অতিভাল, *a.* (from অতি, *prep.* and ভাল, *good*), very good, exceedingly good, excellent.
- অতিভিক্ষু, *a.* (from অতি, *prep.* and ভিক্ষু, *a beggar*), excessively mendicant; *s.* a notorious beggar.
- অতিভিন্ন, *a.* (from অতি, *prep.* and ভিন্ন, *separated*), exceedingly separated or divided.

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- অতিভীতি, *a.* (from অতি, *prep.* and ভীতি, *fear*), excessive fear, extraordinary danger.
- অতিভুল, *s.* (from অতি, *prep.* and ভুল, *a mistake*), a great or extraordinary mistake.
- অতিভ্রম, *s.* (from অতি, *prep.* and ভ্রম, *a mistake*), a great mistake, a notorious error.
- অতিবন্দন, *s.* (from অতি, *prep.* and বন্দন, *welfare*), exceedingly great welfare.
- অতিবন্দ, *a.* (from অতি, *prep.* and বন্দ, *evil*), very bad, excessively evil, very slow.
- অতিবাস, *a.* (from অতি, *prep.* and বাস, *merely*), excessive, exceeding, much; *ad.* excessively, exceedingly.
- অতিবিস, *a.* (from অ, *prep.* and বিস, *wet*), dry, not wetted.
- অতিমির, *a.* (from অ, *prep.* and মির, *darkness*), free from darkness.
- অতিমিষ্ট, *a.* (from অতি, *prep.* and মিষ্ট, *sweet*), excessively sweet, luscious.
- অতিমুক্ত, *s.* (from অতি, *prep.* and মুক্ত, *liberated*), the name of a climbing plant, (*Gärtnera racemosa*.)
- অতিমুক্ত, *s.* (from অতি, *prep.* and মুক্ত, *liberated*), the name of a tree, (*Dalbergia Oujeinensis*.)
- অতিমূঢ়, *a.* (from অতি, *prep.* and মূঢ়, *ignorant*), excessively ignorant or stupid.
- অতিমৃদু, *a.* (from অতি, *prep.* and মৃদু, *soft*), excessively soft or yielding, very meek or gentle.
- অতিযন্ত্রণা, *s.* (from অতি, *prep.* and যন্ত্রণা, *torture*), excessive anguish or torture, excessive misery or torment.
- অতিযাতনা, *s.* (from অতি, *prep.* and যাতনা, *torture*), excessive anguish or torture, excessive misery or torment.
- অতিরথী, *s.* (from অতি, *prep.* and রথিন্, *belonging to a chariot*), one who fights with innumerable warriors who fight on chariots.
- অতিরমণীয়, *a.* (from অতি, *prep.* and রমণীয়, *capable of being enjoyed*), highly pleasant, highly agreeable, highly gratifying.
- অতিরোধ, *a.* (from অ, *priv.* and রোধ, *reproach*), not reproach, not censure or abuse.
- অতিরোধারহ, *s.* (from অ, *priv.* অতিরোধ, *reproach*, and অর্হ, *worthy*), irreproachable, unblameable.
- অতিরুদ্ধ, *a.* (from অ, *priv.* and রুদ্ধ, *reproached*), not blamed, not reproached, not abused.
- অতিরাগ, *s.* (from অতি, *prep.* and রাগ, *passion*), excessive passion, excessive fondness for a thing.
- অতিরিক্ত, *a.* (from অতি, *prep.* and রিক্ত, *existing*), superabounding, excessive.
- অতিরিক্ততা, *s.* (from অতিরিক্ত, *superabounding*), a superabundance, a surplus.

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- অতিরিক্ত, *s.* (from অতিরিক্ত, *superabounding*), a superabundance, a surplus.
- অতিরিক্ত, *s.* (from অতি, *prep.* and রিহ, *existing*), a surplus.
- অতিলা, *a.* (from অ, *priv.* and তিল, *sesamum*), destitute of sesamum, not having a mole or freckle.
- অতিলা, *a.* (from অ, *priv.* and তিলক, *a mark on the forehead*), not having a tiluka or religious mark on the forehead.
- অতিলক্ষণ, *s.* (from অতি, *prep.* and লক্ষণ, *a mark*), an excessively obvious mark or sign.
- অতিলক্ষণযুক্ত, *a.* (from অতিলক্ষণ, *an obvious mark*, and যুক্ত, *joined to*), connected with the most clear and obvious marks.
- অতিলক্ষণাক্রান্ত, *a.* (from অতি, *prep.* and লক্ষণাক্রান্ত, *marked*), most clearly marked, clearly discriminated by marks.
- অতিলক্ষণাধিত, *s.* (from অতিলক্ষণ, *an obvious mark*, and অধিত, *possessed of*), possessed of clear and obvious marks.
- অতিলভ্য, *a.* (from অতি, *prep.* and লভ্য, *obtainable*), very easily obtainable.
- অতিলম্বিত, *a.* (from অতি, *prep.* and লম্বিত, *lascivious*), excessively lascivious, excessively salacious.
- অতিলম্বা, *a.* (from অতি, *prep.* and লম্বা, *long*), very long, very far extended.
- অতিলাভ, *s.* (from অতি, *prep.* and লাভ, *gain*), excessive gains.
- অতিলাভাকাঙ্ক্ষী, *s.* (from অতিলাভ, *excessive gains*, and আকাঙ্ক্ষী, *desire*), a desire for excessive gains.
- অতিলাভাকাঙ্ক্ষী, *a.* (from অতিলাভ, *excessive gain*, and আকাঙ্ক্ষী, *desirous*), desirous of excessive gains or profits.
- অতিলাভেচ্ছা, *s.* (from অতিলাভ, *vast profit*, and ইচ্ছা, *desire*), a desire for exorbitant gains.
- অতিলাভেচ্ছা, *a.* (from অতিলাভ, *vast profit*, and ইচ্ছা, *desirous*), desirous of exorbitant gains.
- অতিলাভেচ্ছাক, *a.* (from অতিলাভ, *vast profit*, and ইচ্ছা, *desirous*), desirous of exorbitant gains.
- অতিলালসী, *a.* (from অতি, *prep.* and লালসী, *covetous*), excessively covetous.
- অতিশয়, *a.* (from অতি, *prep.* and শী, *to lie down*), exceeding, excessive, great; *ad.* exceedingly, excessively.
- অতিশয়তা, *s.* (from অতিশয়, *excessive*), abundance, superabundance, excessiveness.
- অতিশয়ত্ব, *s.* (from অতিশয়, *excessive*), abundance, superabundance, excessiveness.
- অতিশয়পান, *s.* (from অতিশয়, *excessive*, and পান, *a drinking*), a tippling.
- অতিশয়প্ৰযুক্ত, *a.* (from অতিশয়, *exceeding*, and প্ৰযুক্ত, *caused by*), caused by or arising from a thing's being excessive or

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- abundant; *ad.* from or because of a thing's being excessive or abundant.
- অতিশয়োক্তি, *s.* (from অতিশয়, *excessive*, and উক্তি, *a speech*), garulity, talkativeness.
- অতিশীলন, *s.* (from অতি, *prep.* and শীলন, *discipline*), very strict discipline, extraordinary discipline.
- অতিশীতি, *s.* (from অতি, *prep.* and শীতি, *punishment*), extraordinary discipline, excessive punishment.
- অতিশীঘ্র, *a.* (from অতি, *prep.* and শীঘ্র, *quick*), very quick, very swift; *ad.* very quickly.
- অতিশীঘ্রতা, *s.* (from অতিশীঘ্র, *excessively quick*), excessive quickness, excessive swiftness.
- অতিশীঘ্রতাপ্ৰযুক্ত, *a.* (from অতিশীঘ্রতা, *excessive quickness*, and প্ৰযুক্ত, *caused by*), caused by or arising from excessive quickness or swiftness; *ad.* from or because of excessive swiftness or quickness.
- অতিশীতল, *a.* (from অতি, *prep.* and শীতল, *cold*), very cool, very cold.
- অতিশূন্য, *s.* (from অতি, *prep.* and শূন্য, *labour*), fatigue.
- অতিশূন্যতা, *s.* (from অতিশূন্য, *laborious*), laboriousness.
- অতিশূন্যত্ব, *s.* (from অতিশূন্য, *laborious*), laboriousness.
- অতিশূন্যী, *a.* (from অতি, *prep.* and শূন্য, *labour*), laborious, plodding.
- অতিশূন্যতা, *a.* (from অতি, *prep.* and শূন্য, *wearied*), excessively fatigued, wearied.
- অতিসঙ্গত, *a.* (from অতি, *prep.* and সঙ্গত, *consisting with*), highly consistent with, completely agreeing with.
- অতিস্র, *a.* (from অতি, *prep.* and স্র, *to move*), exceeded, excessive.
- অতিস্রল, *a.* (from অতি, *prep.* and স্রল, *straight*), very straight, very frank or sincere, very honest.
- অতিস্রাবন, *s.* (from অতি, *prep.* and স্রাবন, *distress*), an expiatory maceration commended in the Smritis to remove the guilt of eating unclean animals. It consists of taking as the only food, a handful of cow's urine for two days, and then in succession the same quantity of cow-dung, curds, milk, and clarified butter each for two days.
- অতিসাবধান, *a.* (from অতি, *prep.* and সাবধান, *careful*), very cautious or careful, very attentive.
- অতিসার, *s.* (from অতি, *prep.* and স্র, *to move*), a diarrhoea, a dysentery.
- অতিসারী, *a.* (from অতিসার, *a dysentery*), afflicted with a dysentery.
- অতিসারক, *a.* (from অতিসার, *a diarrhoea*, and হন, *to smite*), curing a diarrhoea or dysentery, good for the cure of a diarrhoea or dysentery.



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অতিসারজন্য, *a.* (from অতিসার, *a diarrhœa*, and জন্য, *producible*), producible by or arising from a diarrhœa or dysentery.

অতিসারজন্যে, *ad.* (*loc. case of* অতিসারজন্য), for the purpose of a diarrhœa or dysentery.

অতিসারঈষ, *s.* (from অতিসার, *a diarrhœa*, and ঈষ, *destruction*), the cure of a diarrhœa or dysentery.

অতিসারঈষক, *a.* (from অতিসার, *a diarrhœa*, and ঈষক, *destructive*), good for the cure of a diarrhœa or dysentery.

অতিসারঈষনী, *a.* (from অতিসার, *a diarrhœa*, and ঈষনি, *destructive*), good for the cure of a diarrhœa or dysentery.

অতিসারনাশ, *s.* (from অতিসার, *a diarrhœa*, and নাশ, *destruction*), the cure of a diarrhœa or dysentery.

অতিসারনাশক, *a.* (from অতিসার, *a diarrhœa*, and নাশক, *destructive*), good for the cure of a diarrhœa or dysentery.

অতিসারনিবর্তক, *a.* (from অতিসার, *a diarrhœa*, and নিবর্তক, *causing to cease*), good for the cure of a diarrhœa or dysentery.

অতিসারনিবারণ, *a.* (from অতিসার, *a diarrhœa*, and নিবারণ, *preventing*), good to prevent or cure a diarrhœa or dysentery.

অতিসারনিবারণ, *s.* (from অতিসার, *a diarrhœa*, and নিবারণ, *a preventing*), the preventing of a diarrhœa or dysentery.

অতিসারনিবৃত্তি, *s.* (from অতিসার, *a diarrhœa*, and নিবৃত্তি, *cessation*), the cessation or cure of a diarrhœa or dysentery.

অতিসারনিমিত্তক, *a.* (from অতিসার, *a diarrhœa*, and নিমিত্ত, *a cause*), caused by or arising from a diarrhœa or dysentery; *ad.* from or because of a diarrhœa or dysentery.

অতিসারনিমিত্তে, *ad.* (from অতিসার, *a diarrhœa*, and নিমিত্ত, *a cause*), for the sake of a diarrhœa or dysentery.

অতিসারপুতিবন্ধক, *a.* (from অতিসার, *a diarrhœa*, and পুতিবন্ধক, *opposing*), good to prevent or cure a diarrhœa or dysentery.

অতিসারপ্ৰযুক্ত, *a.* (from অতিসার, *a diarrhœa*, and প্ৰযুক্ত, *caused by*), caused by or arising from a diarrhœa or dysentery; *ad.* from or because of a diarrhœa or dysentery.

অতিসারবিনা, *ad.* (from অতিসার, *a diarrhœa*, and বিনা, *without*), without diarrhœa or dysentery.

অতিসারবিনাশ, *s.* (from অতিসার, *a diarrhœa*, and বিনাশ, *destruction*), the cure of a diarrhœa or dysentery.

অতিসারবিনাশক, *a.* (from অতিসার, *a diarrhœa*, and বিনাশক, *destructive*), good for the cure of a diarrhœa or dysentery.

অতিসারযুক্ত, *a.* (from অতিসার, *a diarrhœa*, and যুক্ত, *joined to*), afflicted with a diarrhœa or dysentery.

অতিসাররহিত, *a.* (from অতিসার, *a diarrhœa*, and রহিত, *destitute*), free from diarrhœa or dysentery.

অতিসারহেতুক, *a.* (from অতিসার, *a diarrhœa*, and হেতু, *a cause*), caused by or arising from a diarrhœa or dysentery; *ad.* from or because of a diarrhœa or dysentery.

অতিসারী, *a.* (from অতি, *prep.* and সারি, *moving*), moving excessively, evacuating excessively by stool.

অতিসাহায্য, *s.* (from অতি, *prep.* and সাহায্য, *alliance*), an exceedingly close alliance.

অতিসুগম, *a.* (from অতি, *prep.* and সুগম, *easily obtained*), very easy, very easily obtained or performed.

অতিসুগম্য, *a.* (from অতি, *prep.* and সুগম্য, *easily obtainable*), very easily obtainable, very easily accomplishable.

অতিসুগ্ৰাহ্য, *a.* (from অতি, *prep.* and সুগ্ৰাহ্য, *easily obtainable*), easily obtainable, highly acceptable.

অতিসুজ্ঞেয়, *a.* (from অতি, *prep.* and সুজ্ঞেয়, *easily knowable*), very easily knowable.

অতিসুন্দর, *a.* (from অতি, *prep.* and সুন্দর, *beautiful*), very beautiful.

অতিসুদৃষ্টি, *s.* (from অতি, *prep.* and সুদৃষ্টি, *good nature*), great good nature, excellent understanding.

অতিসুরক্ষিত, *a.* (from অতি, *prep.* and সুরক্ষিত, *well guarded*), exceedingly well preserved, exceedingly well guarded.

অতিসুশীতি, *s.* (from অতি, *prep.* and সুশীতি, *a good custom*), a most excellent method or custom.

অতিসুলক্ষণ, *a.* (from অতি, *prep.* and সুলক্ষণ, *an auspicious mark*), a very auspicious mark.

অতিসুলভ, *a.* (from অতি, *prep.* and সুলভ, *easily obtainable*), very easily obtainable.

অতিসুলভা, *a.* (from অতি, *prep.* and সুলভা, *easily obtainable*), very easily obtainable, very easily attainable.

অতিসুস্পষ্ট, *a.* (from অতি, *prep.* and সুস্পষ্ট, *clear*), very clear, very evident.

অতিসূক্ষ্ম, *a.* (from অতি, *prep.* and সূক্ষ্ম, *small*), very subtle or fine, very minute, imperceptibly fine.

অতিসূক্ষ্মতা, *s.* (from অতিসূক্ষ্ম, *minute*), minuteness, rarity, imperceptibility.

অতিসূক্ষ্মত্ব, *s.* (from অতিসূক্ষ্ম, *minute*), minuteness, rarity, imperceptibility.

অতিসৌরভ, *s.* (from অতি, *prep.* and সৌরভ, *a sweet scent*), the name of a very fragrant kind of mango.

অতিহাস্যাত্মক, *s.* (from অতিহাস্য, *excessive laughter*, and আত্মক, *a subject*), the subject or object of excessive laughter.

অতিহিংসক, *a.* (from অতি, *prep.* and হিংসক, *injurious*), excessively hurtful or injurious.

## অতি.

অতিহিংসনীয়, *a.* (from অতি, *prep.* and হিংসনীয়, *capable of being injured*), highly capable of being hurt or injured.

অতিহিংসা, *s.* (from অতি, *prep.* and হিংসা, *injury*), an excessive injury or outrage.

অতিহিংসাজনিত, *a.* (from অতিহিংসা, *great injury*, and জনিত, *produced*), produced by or arising from great injury or wrong.

অতিহিংসাজন্য, *a.* (from অতিহিংসা, *great injury*, and জন্য, *producible*), producible by or arising from great injury or wrong.

অতিহিংসাজনো, *ad.* (*loc. case of* অতিহিংসাজন্য), for the purpose of great injury or wrong.

অতিহিংসানিমিত্ত, *a.* (from অতিহিংসা, *great injury*, and নিমিত্ত, *a cause*), caused by or arising from excessive injury; *ad.* from or because of great injury.

অতিহিংসানিমিত্ত, *ad.* (from অতিহিংসা, *great injury*, and নিমিত্ত, *a cause*), for the purpose of great injury or wrong.

অতিহিংসাপ্রযুক্ত, *a.* (from অতিহিংসা, *great injury*, and প্রযুক্ত, *caused by*), caused by or arising from excessive injury or wrong; *ad.* from or because of excessive injury.

অতিহিংসাপ্রসূত, *a.* (from অতিহিংসা, *great injury*, and প্রসূত, *a fruit*), producing great injury or wrong as its effect.

অতিহিংসাবিনা, *a.* (from অতিহিংসা, *great injury*, and বিনা, *without*), without great injury or wrong.

অতিহিংসাব্যতিরিক্ত, *a.* (from অতিহিংসা, *great injury*, and ব্যতিরিক্ত, *excepted*), great injury or wrong excepted.

অতিহিংসাব্যতিরিক্ত, *s.* (from অতিহিংসা, *great injury*, and ব্যতিরিক্ত, *an exception*), the exception of great or extraordinary injury.

অতিহিংসাব্যতিরিক্তে, *ad.* (*loc. case of* অতিহিংসাব্যতিরিক্ত), with the exception of excessive injury or wrong, without excessive injury or wrong.

অতিহিংসামূলক, *a.* (from অতিহিংসা, *great injury*, and মূল, *a root*), springing from or originating in excessive injury or malevolence.

অতিহিংসাহেতুক, *a.* (from অতিহিংসা, *great injury*, and হেতু, *a cause*), caused by or arising from excessive injury or malice; *ad.* from or because of excessive injury.

অতিশয়, *a.* (from অতি, *prep.* and শয়, *pleased*), excessively joyful.

অতিশয়চিত্ত, *a.* (from অতি, *prep.* and শয়চিত্ত, *glad-hearted*), excessively glad-hearted.

অতিদুর্, *a.* (from অতি, *prep.* and দুর্, *short*), very short, exceedingly brief, very much diminished, very dwarf.

অতিদুর্, *s.* (from অতি, *prep.* and দুর্, *diminution*), excessive diminution, excessive minuteness.

## অতু.

অতীক্ষ, *a.* (from অ, *priv.* and তীক্ষ, *sharp*), not sharp, blunt, dull, obtuse.

অতীক্ষতা, *s.* (from অতীক্ষ, *dull*), bluntness, dullness, obtuseness.

অতীক্ষ, *s.* (from অতীক্ষ, *dull*), dullness, bluntness, obtuseness.

অতীক্ষ, *a.* (from অতি, *prep.* and ইক্ষ, *desirous*), ardent, eager.

অতীত, *a.* (from অতি, *prep.* and ই, *to move*), past, elapsed.

অতীতকাল, *s.* (from অতীত, *past*, and কাল, *time*), (in grammar) the preter tense.

অতীতাবস্থা, *s.* (from অতীত, *past*, and অবস্থা, *a state*), a former state or condition.

অতীতাবস্থারূপ, *a.* (from অতীতাবস্থা, *a former state*, and রূপ, *identically the same*), identified with a former state or condition.

অতীন্দ্রিয়, *a.* (from অতি, *prep.* and ইন্দ্রিয়, *an organ*), not perceptible by the senses, imperceptible.

অতীন্দ্রিয়তা, *s.* (from অতীন্দ্রিয়, *not perceptible by the organs*), imperceptibility by the organs of sense.

অতীন্দ্রিয়, *s.* (from অতীন্দ্রিয়, *not perceptible by the organs*), imperceptibility by the organs of sense.

অতীত, *ad.* (from অতি, *excessively*, and ইত, *even*), excessively.

অতীত, *a.* (from অ, *priv.* and তীত, *keen*), not keen, blunt, dull, insipid, uninteresting.

অতীত, *s.* (from অতি, *prep.* and ইত, *thus far*), immensity.

অতীত, *a.* (from অ, *priv.* and তীত, *a shore*), shoreless.

অতীত, *a.* (from অ, *priv.* and তীত, *a sacred place*), destitute of sacred places; *s.* a common place or one not reputed sacred.

অতীত, *s.* (from অতী, *prep.* and ত, *to move*), a diarrhoea.

অতীত, *a.* (from অ, *priv.* and তীত, *tall*), dwarf, short.

অতীত, *a.* (from অ, *priv.* and তীত, *despised*), not despised, not contemned.

অতীত, *a.* (from অ, *priv.* and তীত, *abdominous*), lank, thin.

অতীত, *a.* (from অ, *priv.* and তীত, *abdominous*), lank, thin, not abdominous.

অতীত, *a.* (from অ, *priv.* and তীত, *abdominous*), not abdominous, lank, thin.

অতীত, *s.* (from অ, *priv.* and তীত, *the conflict of armies*), not a close conflict between two armies, a mere skirmish.

অতীত, *a.* (from অ, *priv.* and তীত, *a horse*), destitute of a horse; *s.* not a horse.

অতীত, *a.* (from অ, *priv.* and তীত, *a horse*), destitute of horses, horseless.

অস্ব.

অস্ব.

অস্ব, *a.* (from অ, *priv.* and তুল্য, *a balance*), unequalled, unrivalled, peerless.

অস্বলন, *a.* (from অ, *priv.* and তুলন, *the act of weighing*), unrivalled, not equalled, peerless.

অস্বলন, *a.* (from অ, *priv.* and তুলন, *comprison*), the non-existence of a thing wherewith a person may compare or equal another thing, want of comparison.

অস্বলনীয়, *a.* (from অ, *priv.* and তুলনীয়, *comparable*), incomparable, not admitting of comparison.

অস্বল্য, *a.* (from অ, *priv.* and তুল্য, *to weigh*), unlike, unequal, incomparable.

অস্বল্যতা, *s.* (from অস্বল্য, *incomparable*), incomparableness.

অস্বল্যত্ব, *s.* (from অস্বল্য, *incomparable*), incomparableness.

অস্ব, *a.* (from অ, *priv.* and ত্ব, *chaff*), chaffless; *s.* not chaff.

অস্বা, *a.* (from অ, *priv.* and ত্বা, *frost*), destitute of frost; *s.* not a frost.

অস্ব, *a.* (from অ, *priv.* and ত্ব, *pleased*), not pleased, dissatisfied, unwilling.

অস্বত্ব, *s.* (from অস্ব, *dissatisfied*), dissatisfaction.

অস্বত্ব, *s.* (from অস্ব, *dissatisfied*), dissatisfaction.

অস্বত্ব, *s.* (from অ, *priv.* and ত্ব, *pleasure*), the absence of pleasure, displeasure dissatisfaction.

অস্বত্বকর, *a.* (from অস্বত্ব, *displeasure*, and কর, *to do*), not giving pleasure, displeasing.

অস্বত্ব, *ad.* (from অ, *priv.* and ত্ব, *silently*), not silently, without regard to silence.

অস্বত্ব, *a.* (from অ, *priv.* and ত্ব, *silent*), not silent.

অস্ব, *a.* (from অ, *priv.* and ত্ব, *a quiver*), unfurnished with a quiver.

অস্ব, *a.* (from অ, *priv.* and ত্ব, *swift*), not swift, slow.

অস্বলিক, *a.* (from অ, *priv.* and ত্বলিক, *a painter's brush*), not furnished with hair pencils, or painter's brushes.

অস্ব, *a.* (from অ, *priv.* and ত্ব, *grass*), void of grass, destitute of vegetable productions; *s.* a want of grass or other vegetables.

অস্ব, *a.* (from অ, *priv.* and ত্ব, *gratified*), unsatisfied.

অস্বত্ব, *s.* (from অস্ব, *unsatisfied*), unsatisfiedness.

অস্বত্ব, *s.* (from অস্ব, *unsatisfied*), unsatisfiedness.

অস্বত্ব, *s.* (from অ, *priv.* and ত্ব, *gratification*), the want of gratification, dissatisfaction.

অস্ব, *a.* (from অ, *priv.* and ত্ব, *thirst*), not thirsty, free from thirst, free from anxious desire; *s.* the absence of thirst.

অস্বাহিত, *a.* (from অ, *priv.* and ত্বাহিত, *thirsty*), not thirsty.

অস্বাহিত, *a.* (from অ, *priv.* and ত্বাহিত, *thirsty*), not thirsty.

অস্ব, *a.* (from অ, *priv.* and ত্ব, *thirst*), free from thirst, free from anxious desire.

অস্বাহিত, *a.* (from অ, *priv.* and ত্বাহিত, *thirsty*), not thirsty.

অস্ব, *a.* (from অ, *priv.* and ত্ব, *splendor*), destitute of splendor or glory, void of energy, dull, obtuse.

অস্ব, *a.* (from অ, *priv.* and ত্ব, *splendor*), destitute of splendor or glory, void of energy.

অস্ব, *a.* (from অ, *priv.* and ত্ব, *irradiating*), not irradiating, not causing energy, not invigorating.

অস্ব, *a.* (from অ, *priv.* and ত্ব, *splendid*), not splendid, not irradiating, not energetic.

অস্ব, *a.* (from অ, *priv.* and ত্ব, *full of splendor*), opaque, dull, not radiant, not refulgent.

অস্ব, *a.* (from অ, *priv.* and ত্ব, *diminution of splendor*), of undiminished splendor or glory.

অস্ব, *a.* (from অ, *priv.* and ত্ব, *so*), no similar, unlike.

অস্ব, *a.* (from অ, *priv.* and ত্ব, *oil*), destitute of oil, not containing or producing oil; *s.* not oil, a want of oil.

অস্ব, *a.* (from অ, *priv.* and ত্ব, *anointed*), not anointed.

অস্ব, *a.* (from অ, *priv.* and ত্ব, *a child*), childless, without posterity.

অস্ব, *a.* (from অ, *priv.* and ত্ব, *water*), destitute of water.

অস্ব, *a.* (from অ, *priv.* and ত্ব, *pleasure*), discontent, dissatisfaction.

অস্ব, *a.* (from অ, *priv.* and ত্ব, *the act of pleasing*), destitute of an attempt to please; *s.* the non-pleasing of a person.

অস্ব, *a.* (from অ, *priv.* and ত্ব, *capable of being pleased*), implacable, incapable of being pleased.

অস্ব, *s.* (from অস্ব, *implacable*), implacableness.

অস্ব, *s.* (from অস্ব, *implacable*), implacableness.

অস্ব, *a.* (from অ, *priv.* and ত্ব, *weight*), of unascertained weight, not weighable.

অস্ব, *a.* (from অ, *priv.* and ত্ব, *forsaken*), not forsaken, not relinquished.

অস্ব, *s.* (from অস্ব, *prep.* and অস্ব, *sin*), a crime of the most heinous nature.

অস্ব, *ad.* (from অস্ব, *very*, and অস্ব, *an end*), very, excessively; *a.* excessive, immoderate, abundant.

অস্ব, *s.* (from অস্ব, *excessive*, and অস্ব, *anger*), fury, wrath.

অস্ব, *a.* (from অস্ব, *fury*), fury, excessive passion.



## অত্যাচার

অত্যাচারী, *a.* (from অত্যাচার, *exceeding*, and বাসিন্দা, *residing*), residing or living in an extreme state; *s.* a devotee who has arrived at such a degree of abstraction as to have no desire for worldly things.

অত্যাচার, *a.* (from অতি, *prep.* and অগ্র, *to go*), excess, a departure, the surpassing of a thing.

অত্যাচারিত, *a.* (from অতি, *very*, and অগ্র, *to go*), exceeded, outraged.

অত্যাচার, *a.* (from অতি, *prep.* and অগ্র, *a purpose*), excessive, exceeding; *ad.* excessively, exceedingly.

অত্যাচার, *a.* (from অতি, *prep.* and অল্প, *few*), very few, very small.

অত্যাচার, *a.* (from অ, *priv.* and ত্যাগ, *relinquishment*), constant, not abandoning; *s.* the not relinquishing of a thing.

অত্যাচার, *s.* (from অতি, *very*, and অচর, *an acting*), an acting illegally, a transgressing the bounds of propriety, the committing of outrage or violence.

অত্যাচার, *s.* (from অতি, *very*, and অচর, *conduct*), violence, outrage, oppression, inconsistent conduct.

অত্যাচারকর্তা, *s.* (from অত্যাচার, *outrage*, and কর্তা, *one who does a thing*), a person who acts violently or so as to outrage society.

অত্যাচারকারক, *a.* (from অত্যাচার, *outrage*, and কারক, *doing*), acting violently or outrageously; *s.* one who acts oppressively or in a tyrannical manner.

অত্যাচারকারী, *a.* (from অত্যাচার, *outrage*, and কারি, *doing*), acting violently, committing outrages, acting tyrannically or oppressively.

অত্যাচারজন্য, *a.* (from অত্যাচার, *outrage*, and জন্য, *producible*), producible by or arising from outrage or oppression.

অত্যাচারজন্যে, *ad.* (*loc. case of* অত্যাচার), for the purpose of outrage or oppression, for the sake of tyranny or wickedness.

অত্যাচারনিবারণ, *a.* (from অত্যাচার, *outrage*, and নিবারণ, *preventing*), preventing outrage or oppression, preventing tyranny or wickedness.

অত্যাচারনিবারণ, *s.* (from অত্যাচার, *outrage*, and নিবারণ, *a preventing*), the preventing of outrage or oppression, the preventing of tyranny or wickedness.

অত্যাচারনিমিত্তক, *a.* (from অত্যাচার, *outrage*, and নিমিত্তক, *a cause*), caused by or arising from outrage or oppression; *ad.* from or because of outrage or violence.

অত্যাচারনিমিত্তে, *ad.* (from অত্যাচার, *outrage*, and নিমিত্তে, *a cause*), for the purpose of outrage or oppression, for the purpose of violence or wickedness.

## অত্যাচার

অত্যাচারপূর্বক, *a.* (from অত্যাচার, *outrage*, and পূর্ব, *before*), preceded by outrage or oppression; *ad.* by or with outrage or violence.

অত্যাচারপুঙ্খ, *a.* (from অত্যাচার, *outrage*, and পুঙ্খ, *caused by*), caused by or arising from outrage or oppression; *ad.* from or because of outrage or violence.

অত্যাচারবিনা, *ad.* (from অত্যাচার, *outrage*, and বিনা, *without*), without outrage or oppression, without violence or wickedness.

অত্যাচারবিশিষ্ট, *a.* (from অত্যাচার, *outrage*, and বিশিষ্ট, *possessed of*), violent, outrageous, tyrannical, oppressive.

অত্যাচারবহিঃ, *a.* (from অত্যাচার, *outrage*, and বহিঃ, *destitute*), free from violence or outrage, free from oppression or tyranny.

অত্যাচারশূন্য, *a.* (from অত্যাচার, *outrage*, and শূন্য, *empty*), free from violence or outrage, free from oppression or tyranny.

অত্যাচারহেতুক, *a.* (from অত্যাচার, *outrage*, and হেতুক, *a cause*), caused by or arising from outrage or violence; *ad.* from or because of outrage or wickedness.

অত্যাচারাকাঙ্ক্ষা, *s.* (from অত্যাচার, *outrage*, and আকাঙ্ক্ষা, *desire*), a desire to act an outrageous or violent part, a wish for sedition or rebellion.

অত্যাচারাকাঙ্ক্ষী, *a.* (from অত্যাচার, *outrage*, and আকাঙ্ক্ষী, *desirous*), desirous of outrage or sedition, desirous of violence or rebellion.

অত্যাচারভিলাষ, *s.* (from অত্যাচার, *outrage*, and ভিলাষ, *a desire*), a desire to act an outrageous or violent part, a desire for sedition or rebellion.

অত্যাচারভিলাষী, *a.* (from অত্যাচার, *outrage*, and ভিলাষী, *desirous*), desirous of outrage or sedition, desirous of violence or rebellion.

অত্যাচারারম্ভ, *s.* (from অত্যাচার, *outrageous conduct*, and আরম্ভ, *a beginning*), the beginning of conduct which is an outrage upon society.

অত্যাচারিতা, *s.* (from অত্যাচারিতা, *dissolute*), dissoluteness, oppression, violence, a dashing line of conduct, transgression.

অত্যাচারিতা, *s.* (from অত্যাচারিতা, *dissolute*), dissoluteness, transgression, oppression, violence, a dashing line of conduct.

অত্যাচারী, *a.* (from অতি, *very*, and অচর, *acting*), oppressive, violent, transgressing the bounds of propriety, dissolute, overbearing.

অত্যাচারেচ্ছা, *s.* (from অত্যাচার, *outrage*, and ইচ্ছা, *desire*), a desire to act an outrageous or violent part, a desire of violence or rebellion.

অস্ব.

অস্ব.

অস্বাচারোদ্ভব, *a.* (from অস্বাচার, *outrage*, and ইচ্ছু, *desirous*), desirous of outrage or sedition, desirous of violence or rebellion.

অস্বাচারোদ্ভোগ, *s.* (from অস্বাচার, *outrageous conduct*, and উদ্ভোগ, *exertion*), an exertion to outrage society.

অস্বাচারোদ্ভোগী, *a.* (from অস্বাচার, *outrageous conduct*, and উদ্ভোগিনী, *exerting*), using exertions to outrage society.

অস্বাচারোৎপত্ত, *s.* (from অস্বাচার, *outrage*, and উৎপত্ত, *a beginning*), the beginning of outrage or sedition, the commencement of violence or rebellion.

অস্বাচ্য, *a.* (from অ, *priv.* and স্বাচ্য, *relinquishable*), not relinquishable.

অস্বাচ্যক, *a.* (from অতি, *very*, and অস্বাচ্যক, *necessary*), urgent.

অস্বাচ্যক, *s.* (from অতি, *very*, and স্বাক্ষ, *a speech*), a hyperbole, the saying more than is necessary.

অস্বাচ্যক, *s.* (from অতি, *prep.* and স্বাক্ষ, *regret*), excessive distress, deep regret.

অস্বাচ্যকিত, *a.* (from অতি, *very*, and স্বাক্ষিত, *filled with regret*), deeply distressed, inconsolable, full of anxiety, full of regret.

অস্বাচ্যক, *a.* (from অতি, *very*, and স্বক্ষ, *excellent*), superlative, excellent.

অস্বাচ্যক, *a.* (from অতি, *very*, and স্বক্ষ, *last, a reply*), last, hindmost, an abundant reply, a complete refutation, the most extreme north, the most distant time.

অস্ব, *ad.* (from ইদম্, *this*, here, in this).

অস্বা, *a.* (from অস্ব, *here*), belonging to this place.

অস্বা, *a.* (from অ, *priv.* and স্বা, *modesty*), void of shame, immodest.

অস্বাচ্য, *a.* (from অ, *priv.* and স্বাচ্য, *modest*), void of modesty, destitute of shame.

অস্বা, *a.* (from অ, *priv.* and স্বা, *alarmed*), unalarmed, unaffrighted.

অস্বা, *a.* (from অস্ব, *here*, and স্বা, *to be situated*), situated here.

অস্বা, *a.* (from অ, *priv.* and স্বা, *salvation*), destitute of salvation; *s.* the want of salvation, not salvation.

অস্বাচ্য, *s.* (from অস্ব, *here*, and স্বাচ্য, *the want of a thing*), the not being able to supply an article or to obtain it in a particular place, or upon an exigency or emergency.

অস্বা, *a.* (from অ, *priv.* and স্বা, *fear*), fearless, free from danger or alarm.

অস্বা, *a.* (from অ, *priv.* and স্বা, *frightened*), not frightened.

অস্বা, *a.* (from অ, *priv.* and স্বা, *a defect*), faultless, not defective.

অস্বা, *a.* (from অ, *priv.* and স্বা, *skin*), destitute of skin, destitute of rind or bark.

অস্বা, *a.* (from অ, *priv.* and স্বা, *haste*), not hasty, cool, deliberate.

অস্বা, *a.* (from অ, *priv.* and স্বা, *hastened*), unhastened, deliberate.

অস্ব, *conj.* hence, moreover, and.

অস্ব, *conj.* (from অস্ব, *moreover*, and ত, *and*), also, and.

অস্বা, *conj.* (from অস্ব, *moreover*, and বা, *or*), otherwise, or.

অস্বা, *a.* (from অস্ব, *henceforth*, and ত, *to more*), old, superannuated; *s.* the name of one of the vedas.

অস্বা, *conj.* furthermore, hence, moreover, and.

অস্বা, *a.* (from অ, *priv.* and স্বা, *the act of biting*), unbitten, unbitten by a serpent; *s.* a not biting.

অস্বা, *a.* (from অ, *priv.* and স্বা, *capable of being bitten*), not liable to be bitten, not capable of being hurt by the bite of a serpent.

অস্বা, *a.* (from অ, *priv.* and স্বা, *capable of being bitten*), not liable to be bitten, not capable of being bitten or injured by a serpent.

অস্বা, *a.* (from অ, *priv.* and স্বা, *clever*), awkward.

অস্বা, *a.* (from অ, *priv.* and স্বা, *a fee given at a sacrifice*), not attended with the sacred fee.

অস্বা, *a.* (from অ, *priv.* and স্বা, *burnt*), unburnt.

অস্বা, *s.* (from অস্বা, *unburnt*, and স্বা, *a burning*), the burning of what remains unburnt.

অস্বা, *a.* (from অ, *priv.* and স্বা, *a punishment*), destitute of punishments, not attended with punishment; *s.* impunity.

অস্বা, *a.* (from অ, *priv.* and স্বা, *worthy of punishment*), undeserving of punishment.

অস্বা, *a.* (from অ, *priv.* and স্বা, *punished*), not punished, unpunished.

অস্বা, *a.* (from অ, *priv.* and স্বা, *bearing the staff of a devotee*), not having assumed the staff of a religious devotee, free from religious mendicants who have assumed the staff, not subject to punishment, uncondemned.

অস্বা, *a.* (from অ, *priv.* and স্বা, *punishable*), unpunishable, undeserving of punishment.

অস্বা, *a.* (from অ, *priv.* and স্বা, *given*), not given, ungiven. This word, when in the feminine gender, is often used as a substantive to denote an unmarried woman, a spinster, one not given in marriage.

অস্বা, *a.* (from অ, *priv.* and স্বা, *given*), not given in marriage.

অদ.

অদবি, *a.* (from অ, *priv.* and দ্বি, *curds*), destitute of curds, free from curds.  
 অদন, *s.* (from অদ, *to eat*), food, a meal, the act of eating.  
 অদনী, *a.* (from অদ, *to eat*), eatable, fit for food.  
 অদন্ত, *a.* (from অ, *priv.* and দন্ত, *a tooth*), toothless.  
 অদন্তক, *a.* (from অ, *priv.* and দন্ত, *a tooth*), toothless.  
 অদমন, *s.* (from অ, *priv.* and দমন, *the subduing of any thing*), the not subduing of an enemy, the not suppressing of evil desire; *s.* the not subduing of evil men.  
 অদমনীয়, *a.* (from অ, *priv.* and দমনীয়, *controllable*), uncontrollable, unmanageable.  
 অদম্ব, *a.* (from অ, *priv.* and দম্ব, *deceit*), not deceitful, honest, sincere.  
 অদয়, *a.* (from অ, *priv.* and দয়, *controllable*), uncontrollable, unmanageable.  
 অদয়তা, *s.* (from অদয়, *uncontrollable*), uncontrollable-ness, unmanageableness.  
 অদয়ত্ব, *s.* (from অদয়, *uncontrollable*), uncontrollableness, unmanageableness.  
 অদয়, *a.* (from অ, *priv.* and দয়, *compassion*), uncompassionate, pitiless, unfeeling.  
 অদয়বান, *a.* (from অ, *priv.* and দয়বান, *compassionate*), uncompassionate, pitiless, unfeeling.  
 অদয়ালু, *a.* (from অ, *priv.* and দয়ালু, *compassionate*), uncompassionate, pitiless, unfeeling.  
 অদরিদ্র, *a.* (from অ, *priv.* and দরিদ্র, *poor*), not poor.  
 অদর্প, *a.* (from অ, *priv.* and দর্প, *a boast*), unboasting, modest; *s.* not a boast, modesty.  
 অদর্পক, *a.* (from অ, *priv.* and দর্প, *a boast*), unboasting, modest.  
 অদর্শিত, *a.* (from অ, *priv.* and দর্শিত, *elated*), not elated, not excited to boasting.  
 অদর্শীকৃত, *a.* (from অদর্প, *modest*, and কৃত, *made*), made to be modest or unassuming, not excited to boasting.  
 অদর্শক, *a.* (from অ, *priv.* and দর্শক, *seeing*), not viewing a thing, not prying into a matter.  
 অদর্শন, *s.* (from অ, *priv.* and দর্শন, *the act of seeing*), the being out of sight, a-disappearing, the disappearance of a thing.  
 অদর্শনীয়, *a.* (from অ, *priv.* and দর্শনীয়, *visible*), invisible.  
 অদর্শিত, *a.* (from অ, *priv.* and দর্শিত, *shewn*), undisplayed, not shewn.  
 অদল, *a.* (from অ, *priv.* and দল, *a leaf*), not lobated, apetalous; *s.* (from অদল, *an equalizing*), the impression of a seal, a resemblance.  
 অদলন, *s.* (from অ, *priv.* and দলন, *the act of treading under foot*), the not trampling of a thing under foot.

অদা.

অদলনী, *a.* (from অ, *priv.* and দলনী, *worthy of being trodden under foot*), not deserving to be trodden under foot.  
 অদলীকৃত, *a.* (from অ, *priv.* দল, *a company*, and আকৃত, *drawn*), not included in a party or company.  
 অদলিত, *a.* (from অ, *priv.* and দলিত, *trodden under foot*), not trampled on, not trodden under foot.  
 অদলবদল, *a.* (from অদল, *a making equal*, and অদল, *exchange*), permutation, barter, exchange.  
 অদলী, *a.* (from অ, *priv.* and দলী, *the fence or fringe at the ends of new cloth*), destitute of a fringe or fence.  
 অদলু, *a.* (from অ, *priv.* and দলু, *a robber*), free from robbers.  
 অদহন, *s.* (from অ, *priv.* and দহন, *burning*), not a burning, not an inflammation, the absence of burning or inflammation.  
 অদহনীয়, *a.* (from অ, *priv.* and দহনীয়, *combustible*), incombustible, not to be burnt.  
 অদহনীয়তা, *s.* (from অদহনীয়, *incombustible*), incombustibility.  
 অদহনীয়ত্ব, *s.* (from অদহনীয়, *incombustible*), incombustibility.  
 অদাতব্য, *a.* (from অ, *priv.* and দাতব্য, *bestowable*), not bestowable, not to be given.  
 অদাতা, *a.* (from অ, *priv.* and দাতা, *to give*), not generous, niggardly, penurious, stingy.  
 অদাতৃত্ব, *s.* (from অদাতা, *ungenerous*), want of generosity.  
 অদাতৃত্ব, *s.* (from অদাতা, *ungenerous*), niggardliness, stinginess.  
 অদান, *s.* (from অ, *priv.* and দান, *the act of giving*), the not giving of a thing.  
 অদানব, *a.* (from অ, *priv.* and দানব, *a kind of evil genii*), not haunted by Danuvas, free from evil genii.  
 অদানশীল, *a.* (from অ, *priv.* and দানশীল, *generous*), not liberal, niggardly, uncharitable, not disposed to generosity.  
 অদাত, *a.* (from অ, *priv.* and দাত, *controlled*), unsubdued, uncontrolled, untamed, independent.  
 অদাততা, *s.* (from অদাত, *untamed*), unsubduedness, untamedness.  
 অদাতত্ব, *s.* (from অদাত, *untamed*), untamedness, unsubduedness.  
 অদার, *a.* (from অদাত, *enmity*), enmity, malice, ill will, spite.  
 অদায়া, *a.* (from অ, *priv.* and দায়া, *a girdle*), destitute of a girdle, not wearing a sash, destitute of a cord.  
 অদাষ্টিক, *a.* (from অ, *priv.* and দাষ্টিক, *blustering*), not self-confident, not bullying.



## অদি.

- অদীক, *a.* (from অ, *priv.* and দীক, *difficulty*), free from difficulties or troubles.
- অদীক, *a.* (from অ, *priv.* and দীক, *liberal*), not liberal, uncharitable, not bestowing.
- অদীক, *a.* (from অ, *priv.* and দীক, *an heir*), without an heir, unclaimed.
- অদীক, *a.* (from অ, *priv.* and দীক, *a wife*), unmarried, single.
- অদীক, *a.* (from অ, *priv.* and দীক, *poverty*), free from poverty; *s.* a state which is not absolute poverty, a competency.
- অদীক, *a.* (from অ, *priv.* and দীক, *dreadful*), not dreadful, not terrific, not cruel.
- অদীক, *s.* (from অ, *priv.* and দীক, *firmness*), a want of firmness, weakness.
- অদীক, *s.* (from عدالت, *justice*), justice, a court of justice.
- অদীন, *a.* (from অ, *priv.* and দীন, *servant*), not having a servant; *s.* one who is not a servant, a freeman.
- অদীনীক, *a.* (from অ, *priv.* and দীনী, *a female servant*), not having a female servant.
- অদীক, *a.* (from অ, *priv.* and দীক, *a burning*), free from burns, free from inflammation.
- অদীক, *a.* (from অ, *priv.* and দীক, *the act of burning*), free from burning.
- অদীক, *a.* (from অ, *priv.* and দীক, *combustible*), incombustible, not to be burnt.
- অদীক, *s.* (from অদীক, *incombustible*), incombustibility.
- অদীক, *s.* (from অদীক, *incombustible*), incombustibility.
- অদীক, *a.* (from অ, *priv.* and দীক, *to burn*), incombustible.
- অদীক, *s.* (from অদীক, *incombustible*), incombustibility.
- অদীক, *s.* (from অদীক, *incombustible*), incombustibility.
- অদীক, *s.* (from অ, *priv.* and দীক, *to divide*), in the Hindoo Mythology the name of the mother of the gods. She was one of the daughters of Dukshya, and the wife of Kshyupa.
- অদীক, *s.* (from অ, *priv.* and দীক, *a wish to give*), the want of disposition to give, the want of a generous disposition.
- অদীক, *a.* (from অ, *priv.* and দীক, *desirous to give*), not inclined to bestow, not generous.
- অদীন, *a.* (from অ, *priv.* and দিন, *a day*), dayless; *s.* an ominous day, a bad day.

## অদু.

- অদীন, *a.* (from অ, *priv.* and দিন, *a day*), destitute of day, dayless; *s.* an ominous day, an unlucky day.
- অদীক, *a.* (from অ, *priv.* and দীক, *known*), unknown; *s.* the reverse of fate or destiny.
- অদীক, *s.* (from অ, *priv.* and দীক, *the preparatory ceremony of a sacrifice*), the dispensing with the ceremony of drinking the juice of acid asclepias as a preliminary to a sacrifice.
- অদীক, *s.* (from অ, *priv.* and দীক, *worship*), the neglect of worship, not receiving the initiatory formula.
- অদীক, *a.* (from অ, *priv.* and দীক, *consecrated by the juice of asclepias acid*), unconsecrated, not prepared for a sacrificial act by drinking the juice of asclepias acid.
- অদীন, *a.* (from অ, *priv.* and দীন, *wretched*), not wretched.
- অদীন, *s.* (from অদীন, *not wretched*), the circumstance of not being wretched.
- অদীন, *s.* (from অদীন, *not wretched*), the circumstance of not being wretched.
- অদীক, *a.* (from অ, *priv.* and দীক, *lamp*), destitute of light, gloomy.
- অদীক, *a.* (from অ, *priv.* and দীক, *refulgent*), unenlightened, not lighted up.
- অদীক, *a.* (from অ, *priv.* and দীক, *splendor*), void of splendor; *s.* a want of light, a want of lustre.
- অদীক, *a.* (from অ, *priv.* and দীক, *giving light*), not giving light, opaque, dull.
- অদীক, *a.* (from অ, *priv.* and দীক, *giving light*), not giving light, opaque, dull.
- অদীক, *a.* (from অ, *priv.* and দীক, *giving light*), not giving light, opaque, dull.
- অদীক, *a.* (from অ, *priv.* and দীক, *shining*), not shining, not refulgent.
- অদীক, *a.* (from অ, *priv.* and দীক, *under bestowment*), not under bestowment, not being given.
- অদীক, *a.* (from অ, *priv.* and দীক, *long*), short, moderate, not long, not tall.
- অদীক, *a.* (from অ, *priv.* and দীক, *provident*), improvident, void of foresight, void of forecast.
- অদীক, *a.* (from অ, *priv.* and দীক, *procrastinating*), not procrastinating, prompt.
- অদীক, *a.* (from অ, *priv.* and দীক, *an oblong sheet of water*), destitute of oblong ponds.
- অদীক, *s.* (from অ, *priv.* and দীক, *affliction*), a freedom from affliction.
- অদীক, *a.* (from অ, *priv.* and দীক, *afflicted*), not afflicted.

অদুঃ

অদুঃখী, *a.* (from অ, *priv.* and দুঃখিন, *afflicted*), not afflicted.  
 অদুঃখীল, *a.* (from অ, *priv.* and দুঃখীল, *evil-minded*), not inclined to evil, not vicious.  
 অদুঃসময়, *s.* (from অ, *priv.* and দুঃসময়, *a time of affliction*), a time which is not calamitous not suffering in a season of calamity, freedom from adversity.  
 অদুঃস্বপ্ন, *a.* (from অ, *priv.* and দুঃস্বপ্ন, *a bad dream*), not afflicted with distressing or ominous dreams; *s.* not an evil dream.  
 অদুঃশীপ, *s.* (from অ, *priv.* and দুঃশীপ, *interrupted sleep*), a sleeping soundly, not having the sleep broken.  
 অদুগ্ধ, *a.* (from অ, *priv.* and দুগ্ধ, *milk*), destitute of milk.  
 অদুঃকৃত, *a.* (from অ, *priv.* and দুঃকৃত, *mischievous*), not mischievous, harmless.  
 অদুঃবস্থা, *a.* (from অ, *priv.* and দুঃবস্থা, *a bad condition*), not in afflictive circumstances.  
 অদুঃকৃত, *a.* (from অ, *priv.* and দুঃকৃত, *sin*), not sinful, free from sin; *s.* innocence.  
 অদুঃকর, *a.* (from অ, *priv.* and দুঃকর, *difficultly investigated*), easy, easily known, easily investigated, not abstruse.  
 অদুর্গ, *a.* (from অ, *priv.* and দুর্গ, *difficult of access*), accessible, easily accessible, destitute of forts; *s.* not a fort.  
 অদুর্ভাগ, *a.* (from অ, *priv.* and দুর্ভাগ, *needy*), not needy, not wretched, not poor.  
 অদুর্ভাগি, *s.* (from অ, *priv.* and দুর্ভাগি, *distress*), not distress, not affliction, not misery.  
 অদুর্গন্ধ, *a.* (from অ, *priv.* and দুর্গন্ধ, *an offensive scent*), not having an offensive scent.  
 অদুর্গম্য, *a.* (from অ, *priv.* and দুর্গম্য, *difficult of access*), easily accessible.  
 অদুর্গম্য, *a.* (from অ, *priv.* and দুর্গম্য, *difficultly accessible*), easily accessible.  
 অদুর্জন, *a.* (from অ, *priv.* and দুর্জন, *severe*), not austere, not ill-natured.  
 অদুর্জয়, *a.* (from অ, *priv.* and দুর্জয়, *hardy*), not hardy, not difficult to overcome.  
 অদুর্দর্শ, *a.* (from অ, *priv.* and দুর্দর্শ, *disagreeable to the sight*), agreeable to the sight.  
 অদুর্দত্ত, *a.* (from অ, *priv.* and দুর্দত্ত, *difficultly subdued*), easily subdued, not difficultly suppressed.  
 অদুর্দিন, *a.* (from অ, *priv.* and দুর্দিন, *bad weather*), free from bad or unpleasant weather.  
 অদুর্বাহ, *a.* (from অ, *priv.* and দুর্বাহ, *difficultly abashed*), easily abashed, easily overcome.  
 অদুর্বাহা, *a.* (from অ, *priv.* and দুর্বাহা, *difficultly abashed*), easily abashed, easily vanquishable.

অদুঃ

অদুর্ন্য, *s.* (from অ, *priv.* and দুর্ন্য, *injustice*), justice, just judgment.  
 অদুর্নাম, *a.* (from অ, *priv.* and দুর্নাম, *a bad name*), not of bad reputation.  
 অদুর্নীত, *a.* (from অ, *priv.* and দুর্নীত, *unjustly decided*), righteously judged, properly decided.  
 অদুর্বল, *a.* (from অ, *priv.* and দুর্বল, *weak*), not infirm, not weak.  
 অদুর্বাক্য, *a.* (from অ, *priv.* and দুর্বাক্য, *improper talk*), not talking improperly; *s.* the absence of improper talk.  
 অদুর্বাসন, *s.* (from অ, *priv.* and দুর্বাসন, *an evil disposition*), not evil-disposed.  
 অদুর্বীত, *a.* (from অ, *priv.* and দুর্বীত, *difficultly persuaded*), easily persuaded.  
 অদুর্বিধি, *a.* (from অ, *priv.* and দুর্বিধি, *poor*), not indigent, in easy circumstances.  
 অদুর্ভক্ষ্য, *a.* (from অ, *priv.* and দুর্ভক্ষ্য, *bad food*), not disagreeable for food.  
 অদুর্ভগ্ন, *a.* (from অ, *priv.* and দুর্ভগ্ন, *hated*), not having a hated wife.  
 অদুর্ভঙ্গ, *a.* (from অ, *priv.* and দুর্ভঙ্গ, *difficultly broken*), easily broken.  
 অদুর্ভর, *a.* (from অ, *priv.* and দুর্ভর, *difficultly maintained*), easily maintained.  
 অদুর্ভাগ্য, *a.* (from অ, *priv.* and দুর্ভাগ্য, *unfortunate*), not unfortunate.  
 অদুর্ভাবন, *a.* (from অ, *priv.* and দুর্ভাবন, *evil thoughts*), not troubled with evil thoughts.  
 অদুর্ভিক্ষ, *a.* (from অ, *priv.* and দুর্ভিক্ষ, *a famine*), not suffering from a famine; *s.* plenty.  
 অদুর্ভ্রম, *a.* (from অ, *priv.* and দুর্ভ্রম, *perplexed*), not perplexed, not distressed, not troubled.  
 অদুর্ভ্রষ্ট, *a.* (from অ, *priv.* and দুর্ভ্রষ্ট, *abusive*), not abusive, not scurrilous, peaceable.  
 অদুর্ভল্য, *a.* (from অ, *priv.* and দুর্ভল্য, *dear*), not dear, of moderate price.  
 অদুর্যোগ, *a.* (from অ, *priv.* and দুর্যোগ, *difficult of junction*), not badly connected, easily joined.  
 অদুর্জট, *a.* (from অ, *priv.* and দুর্জট, *difficultly extricable*), not difficult to be extricated, not difficult to be got over.  
 অদুর্জন্ম, *a.* (from অ, *priv.* and দুর্জন্ম, *difficultly obtained*), easily attained, easily obtained, easy of access.  
 অদুর্জন্ম, *a.* (from অ, *priv.* and দুর্জন্ম, *difficultly obtainable*), difficultly obtainable, difficultly accessible.  
 অদুর্ভ্রষ্ট, *a.* (from অ, *priv.* and দুর্ভ্রষ্ট, *an evil disposition*), not of an evil disposition, good-natured.

অদৃ

অদৃঢ়, *a.* (from অ, *priv.* and দৃঢ়, *difficult*), not difficult, easily performed.  
 অদৃষ্টকর্ম, *a.* (from অ, *priv.* and দৃষ্টকর্ম, *an evil action*), free from evil actions, not guilty of evil deeds.  
 অদৃষ্টক্রিয়, *a.* (from অ, *priv.* and দৃষ্টক্রিয়, *an evil action*), not practising wickedness, not guilty of evil actions.  
 অদৃষ্ট, *a.* (from অ, *priv.* and দৃষ্ট, *affliction*), free from affliction, in easy circumstances.  
 অদৃষ্টী, *a.* (from অ, *priv.* and দৃষ্ট, *afflicted*), not in misery or affliction, free from miserable objects.  
 অদৃষ্ট, *a.* (from অ, *priv.* and দৃষ্ট, *wicked*), not wicked, innocent, harmless.  
 অদৃষ্টতা, *s.* (from অদৃষ্ট, *free from wickedness*), freedom from wickedness, harmlessness, inoffensiveness, freedom from the wicked.  
 অদৃষ্টত্ব, *s.* (from অদৃষ্ট, *free from wickedness*), freedom from wickedness, freedom from the wicked, harmlessness, inoffensiveness.  
 অদৃষ্টভার্য, *a.* (from অ, *priv.* দৃষ্ট, *wicked*, and ভার্য, *a wife*), not having a bad wife.  
 অদৃষ্টাশ্রয়, *a.* (from অ, *priv.* and দৃষ্টাশ্রয়, *difficultly obtainable*), easily attainable.  
 অদৃষ্টিত্ব, *a.* (from অ, *priv.* and দৃষ্টিত্ব, *a daughter*), destitute of a daughter.  
 অদূর, *a.* (from অ, *priv.* and দূর, *distant*), not distant, near, neighbouring.  
 অদূরতা, *s.* (from অদূর, *distant*), vicinity, nearness.  
 অদূরত্ব, *s.* (from অদূর, *distant*), vicinity, nearness.  
 অদূরদর্শক, *a.* (from অ, *priv.* and দূরদর্শক, *provident*), improvident, void of forecast, destitute of foresight, not attending to consequences.  
 অদূরদর্শী, *a.* (from অ, *priv.* and দূরদর্শিন্, *viewing at a distance*), near-sighted, purblind, improvident, inattentive to consequences, void of forecast.  
 অদূরদৃষ্টি, *a.* (from অ, *priv.* and দূরদৃষ্টি, *viewing at a distance*), near-sighted, purblind, improvident, inattentive to consequences.  
 অদূরবর্তী, *a.* (from অ, *priv.* and দূরবর্তিন্, *distant*), near, neighbouring.  
 অদূরত্ব, *a.* (from অ, *priv.* and দূরত্ব, *situated near*), near, neighbouring.  
 অদৃঢ়, *a.* (from অ, *priv.* and দৃঢ়, *condemnable*), uncondemnable.  
 অদৃঢ়, *a.* (from অ, *priv.* and দৃঢ়, *seeing*), blind.  
 অদৃঢ়, *a.* (from অ, *priv.* and দৃঢ়, *firm*), slack, not firm, slight.  
 অদৃঢ়ত্ব, *a.* (from অ, *priv.* and দৃঢ়ত্ব, *certainty*), uncertain, not positive.

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অদৃঢ়তা, *s.* (from অদৃঢ়, *slack*), slackness, slightness, a want of firmness.  
 অদৃঢ়, *s.* (from অদৃঢ়, *slack*), slackness, slightness.  
 অদৃঢ়পুঞ্জীভ, *a.* (from অ, *priv.* and দৃঢ়পুঞ্জীভ, *confidence*), without confidence, diffident.  
 অদৃঢ়পুঞ্জ্য, *a.* (from অ, *priv.* and দৃঢ়পুঞ্জ্য, *confidence*), diffident, without confidence.  
 অদৃঢ়বন্ধন, *s.* (from অ, *priv.* and দৃঢ়বন্ধন, *firm bonds*), not close confinement, a slack binding, a slack bandage, a confinement which is not rigorous.  
 অদৃঢ়বোধী, *s.* (from অ, *priv.* and দৃঢ়বোধী, *strong intellect*), not strong intellect, a want of intimate knowledge of a thing; *a.* not positive.  
 অদৃশ্য, *a.* (from অ, *priv.* and দৃশ্য, *to see*), invisible.  
 অদৃশ্যতা, *s.* (from অদৃশ্য, *invisible*), invisibility.  
 অদৃশ্যত্ব, *s.* (from অদৃশ্য, *invisible*), invisibility.  
 অদৃশ্য, *a.* (from অ, *priv.* and দৃশ্য, *seen*), unseen, unperceived; *s.* fate, destiny, luck, casual and unseen danger.  
 অদৃশ্যজনক, *a.* (from অদৃশ্য, *unseen*, and জনক, *producing fruit*), producing consequences not seen, producing future misery or happiness, not producing visible effects.  
 অদৃশ্যবশত, *ad.* (from অদৃশ্য, *destiny*, and বশত, *through constraint*), through fate or destiny.  
 অদৃশ্যবান্, *a.* (from অদৃশ্য, *fate*), under the influence of fortune, fortunate, unfortunate.  
 অদৃশ্যবীন, *a.* (from অদৃশ্য, *destiny*, and বীন, *subject to*), subject to destiny or fate.  
 অদৃশ্যবৃত্ত, *a.* (from অদৃশ্য, *destiny*, and বৃত্ত, *subject to*), subject to destiny or fate.  
 অদৃশ্য, *a.* (from অ, *priv.* and দৃশ্য, *sight*), blind, destitute of sight, a look of displeasure, a malignant look.  
 অদেখা, *a.* (from অ, *priv.* and দেখা, *a seeing*), unseen, unperceived.  
 অদেব, *a.* (from অ, *priv.* and দেব, *a god*), godless, profane, ungodly; *s.* any thing which is destitute of divinity.  
 অদেবতা, *a.* (from অ, *priv.* and দেবতা, *a god*), godless, profane, ungodly; *s.* a thing which has no divinity in it.  
 অদেবত্ব, *s.* (from অদেব, *ungodly*), the being destitute of a deity, ungodliness.  
 অদেবজ, *a.* (from অ, *priv.* and দেবজ, *living upon a god*), not living on the service of a god.  
 অদেয়, *a.* (from অ, *priv.* and দে, *to give*), not proper to be given, not due.  
 অদেয়তা, *s.* (from অদেয়, *not fit to be given*), the circumstance of being unfit, to be given to another, a not being due.



## অদ্য.

অদেহ, *s.* (from অদেহ, *not fit to be given*), the circumstance of being unfit to be given to a person, a not being due.  
অদেশ, *a.* (from অ, *priv.* and দেশ, *a country*), destitute of a country, expatiated.

অদেহ, *a.* (from অ, *priv.* and দেহ, *a body*), incorporeal.

অদেহতা, *s.* (from অদেহ, *incorporeal*), incorporeity.

অদেহত্ব, *s.* (from অদেহ, *incorporeal*), incorporeity.

অদৈত্য, *a.* (from অ, *priv.* and দৈত্য, *an evil genius*), void of 'Dityas or Titans.

অদৈন্য, *a.* (from অ, *priv.* and দৈন্য, *wretchedness*), destitute of wretchedness; *s.* a state of mediocrity, not the extreme of wretchedness.

অদৈব, *a.* (from অ, *priv.* and দৈব, *providence*), without divine interposition, accidental, contingent.

অদৈবী, *a.* (from অ, *priv.* and দৈবী, *arising from divine interposition*), not occasioned by the visitation or interposition of God, accidental, contingent.

অদৈর্ঘ্য, *a.* (from অ, *priv.* and দৈর্ঘ্য, *length*), destitute of length; *s.* a deficiency of length, shortness.

অদোল, *a.* (from অ, *priv.* and দোল, *a swing*), not possessing a swing, not possessing a swinging cradle; *s.* a wretched swinging cradle.

অদোষ, *a.* (from অ, *priv.* and দোষ, *a fault*), faultless, sinless.

অদোষনীয়, *a.* (from অ, *priv.* and দোষনীয়, *blameable*), not likely to be depraved, unblameable, uncondemnable.

অদোষী, *a.* (from অ, *priv.* and দোষিন্, *faulty*), not faulty, innocent, free from guilty persons.

অদোষ্য, *a.* (from অ, *priv.* and দোষ্য, *blameable*), unblameable.

অদৌরাত্য, *s.* (from অ, *priv.* and দৌরাত্য, *violence*), conduct which is not violent or oppressive; *a.* free from violence or oppression.

অদৌর্বল্য, *a.* (from অ, *priv.* and দৌর্বল্য, *weakness*), free from weakness; *s.* not weakness.

অদৌহিত্য, *a.* (from অ, *priv.* and দৌহিত্য, *a daughter's son*), not having a daughter's son; *s.* not a daughter's son.

অদৌহিত্যিক, *a.* (from অ, *priv.* and দৌহিত্য, *a daughter's daughter*), not having a daughter's daughter.

অদ্ভুত, *a.* (from অদ্ভ, *an expression of surprise*, and ভূত, *become*), preternatural, supernatural, marvellous, amazing.

অদ্বার, *a.* (from অদ্ব, *to eat*), ravenous, gluttonous.

অদ্য, *ad.* (from ইদম্, *this*), to-day.

অদ্যকার, *a.* (from অদ্য, *to-day*), belonging to to-day.

অদ্যকাররাত্রি, *ad.* (from অদ্য, *to-day*, and রাত্রি, *a night*), to-night.

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অদ্যতন, *a.* (from অদ্য, *to-day*), belonging to to-day.

অদ্যতনভূতকাল, *a.* (from অদ্যতন, *belonging to to-day*, ভূত, *past*, and কাল, *time*), in grammar the preter-imperfect tense.

অদ্যতনান্দ্যতনভূতকাল, *s.* (from অদ্যতন, *belonging to to-day*, অন্দ্যতন, *not belonging to to-day*, ভূত, *past*, and কাল, *time*), in grammar the pluperfect tense.

অদ্যপুনুতা, *s.* (from অদ্য, *to-day*, and পুনুতা, *a lying-in woman*), a woman who is in daily expectation of being brought to bed.

অদ্যপি, *ad.* (from অদ্য, *to-day*, and অপি, *also*), still, yet, now, even to-day, till this day.

অদ্যাবি, *ad.* (from অদ্য, *to-day*, and অবি, *a border*), from to-day, till this day, even now.

অদ্যুতি, *a.* (from অ, *priv.* and দ্যুতি, *splendor*), not splendid, not illustrious.

অদ্রব, *a.* (from অ, *priv.* and দ্রব, *liquid*), not liquid, not fluid.

অদ্রবীভূত, *a.* (from অদ্রব, *not liquid*, and ভূত, *become*), not become liquid, not dissolved.

অদ্রব্য, *a.* (from অ, *priv.* and দ্রব্য, *a thing*), a non-entity, any thing which is unsubstantial, a vanity.

অদ্রুঘি, *a.* (from অ, *priv.* and দ্রুঘি, *length*), short, having no length.

অদ্রুবা, *a.* (from অ, *priv.* and দ্রুবা, *liquifiable*), not liquifiable, indissoluble, viz. not capable of being reduced to a fluid state.

অদি, *s.* (from অদ, *to eat*), a mountain.

অক্ষত, *a.* (from অ, *priv.* and ক্ষত, *flowing*), undissolved, not fluid.

অক্ষয়, *a.* (from অ, *priv.* and ক্ষয়, *a tree*), destitute of trees.

অদ্রোহ, *a.* (from অ, *priv.* and দ্রোহ, *injury*), harmless, uninjurios.

অদ্রোহী, *a.* (from অ, *priv.* and দ্রোহিন্, *injurious*), uninjurios, harmless.

অদ্বয়, *a.* (from অ, *priv.* and দ্বি, *two*), single.

অদ্বয়বাদী, *a.* (from অদ্বয়, *single*, and বাদিন্, *speaking*), sincere, upright, not double-tongued.

অদ্বার, *a.* (from অ, *priv.* and দ্বার, *a door*), doorless, destitute of an entrance.

অব্রিজ, *a.* (from অ, *priv.* and ব্রিজ, *a brahmun*), destitute of brahmuns.

অব্রিজ্য, *a.* (from অ, *priv.* and ব্রিজ্য, *the second*), unrivalled, peerless, only, alone.

অবিদ্বী, *a.* (from অ, *priv.* and বিদ্বী, *consisting of two parts*), indivisible, simple, single, whole.

অবিদ্বীকল্প, *a.* (from অ, *priv.* and বিদ্বীকল্প, *nearly consisting*

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of two parts), indivisible, simple, not in danger of being divided.

অধিকৃতি, *a.* (from অ, *priv.* and কৃতি, *a repetition*), sincere, upright, not double-tongued; *s.* a sentence free from tautology, not a repetition.

অধিকৃপ, *a.* (from অ, *priv.* and কৃপ, *a double form*), undisguised, not double-formed.

অধৈব, *a.* (from অ, *priv.* and বৈ, *malice*), free from malice, harmless.

অধৈবী, *a.* (from অ, *priv.* and বৈবিন, *malicious*), not malicious, not malevolent.

অধৈবত, *a.* (from অ, *priv.* and বৈবত, *doubled*), only, not having a second, single; *s.* unity.

অধৈবতজ্ঞান, *s.* (from অধৈবত, *only*, and জ্ঞান, *an idea*), the idea of the unity of God.

অধৈবতজ্ঞানী, *a.* (from অধৈবত, *only*, and জ্ঞান, *knowing*), perceiving unity, acquainted with the unity of God.

অধৈবতবাদী, *a.* (from অধৈবত, *only*, and বাদিন, *speaking*), asserting the unity of God.

অধৈবতানুজ, *a.* (from অধৈবত, *only*, and অনুজ, *attached to*), attached to the doctrine of the divine unity.

অধৈবতৈকরনসাগর, *s.* (from অধৈবত, *only*, একরন, *one sentiment*, and সাগর, *an ocean*), one ocean of simple or uniform sentiment.

অধৈ, *ad.* (from অধিন, *beneath*), beneath, below, pudendum muliebre.

অধৈকরন, *s.* (from অধিন, *beneath*, and করন, *a doing*), the act of bringing any thing down, or of making it low.

অধৈকুতল, *s.* (from অধিন, *below*, and কুতল, *hair*), the hair on the pudendum.

অধৈকৃত, *a.* (from অধিন, *beneath*, and কৃত, *made*), made low, brought down.

অধৈকৃতি, *s.* (from অধিন, *beneath*, and কৃতি, *an action*), the act of bringing any thing down or making it low.

অধৈকৃতি, *a.* (from অধিন, *beneath*, and কৃতি, *thrown*), cast down, thrown down.

অধৈকৃপ, *s.* (from অধিন, *beneath*, and কৃপ, *a throw*), a throw downwards.

অধৈকৃপন, *s.* (from অধিন, *beneath*, and কৃপন, *the act of throwing*), the throwing of a thing down, the casting of a thing from a height.

অধৈকৃপনীয়, *a.* (from অধিন, *beneath*, and কৃপনীয়, *fit to be thrown*), proper to be cast down, fit to be thrown from a height.

অধৈপতন, *s.* (from অধিন, *below*, and পতন, *a falling*), a falling from an height.

অধৈপতনী, *a.* (from অধিন, *beneath*, and পতনী, *fallible*), liable to fall down, having a probability of falling.

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অধৈপতিত, *a.* (from অধিন, *below*, and পতিত, *fallen*), fallen down, fallen from a height.

অধৈপতি, *s.* (from অধিন, *below*, and পতি, *the falling from a height*), a falling from a height, the throwing of a thing down, the causing of a thing to fall down.

অধৈপতন, *s.* (from অধিন, *beneath*, and পতন, *a causing to fall*), a throwing down, the humbling of a person.

অধৈপতনী, *a.* (from অধিন, *beneath*, and পতনী, *liable to be thrown down*), liable to be thrown down, capable of being thrown down from a height.

অধৈপতিত, *a.* (from অধিন, *beneath*, and পতিত, *cast down*), thrown down, cast from a height.

অধৈপৃষ্টি, *a.* (from অধিন, *beneath*, and পৃষ্টি, *cast*), cast down or propelled from a height.

অধৈপৃষ্ঠ, *s.* (from অধিন, *beneath*, and পৃষ্ঠ, *a bed*, a seat or bed made of grass on which a person sits and reposes when in a state of uncleanness, or on entering a new house.

অধৈপৃষ্ঠাশায়ী, *a.* (from অধৈপৃষ্ঠা, *under a bed*, and শায়িন, *reposing*), reposing or lying under the bed.

অধৈপৃষ্ঠা, *a.* (from অধিন, *beneath*, and শায়িন, *reposing*), lying with the face downwards, lying under the bed.

অধৈস্থ, *a.* (from অধিন, *beneath*, and স্থা, *to stand*), situated beneath, inferior.

অধৈস্থান, *s.* (from অধিন, *beneath*, and স্থান, *a place*), a low place, a mean place.

অধৈস্থাপিত, *a.* (from অধিন, *beneath*, and স্থাপিত, *placed*), placed beneath.

অধৈস্থায়ী, *a.* (from অধিন, *beneath*, and স্থায়িন, *staying*), continuing beneath, inferior.

অধৈস্থিত, *a.* (from অধিন, *beneath*, and স্থিত, *situated*), situated beneath.

অধৈ, *ad.* (*loc. case of* অধিন), beneath, below.

অধিন, *a.* (from অ, *priv.* and ধন, *wealth*), destitute of wealth, poor.

অধিনবান, *a.* (from অ, *priv.* and ধনবান, *rich*), poor, destitute of rich people.

অধিনাচ, *a.* (from অ, *priv.* and ধিনাচ, *rich*), not wealthy, poor.

অধিনী, *a.* (from অ, *priv.* and ধিনি, *wealthy*), not wealthy, poor.

অধিন্য, *a.* (from অ, *priv.* and ধিন্য, *praise-worthy*), not blessed, not deserving applause.

অধিম, *a.* (from অ, *priv.* and ধ্ম, *to enkindle*), vile, base, wicked, mean, abominable.

অধিমতা, *s.* (from অধিম, *base*), baseness, meanness, vileness.

অধিমত্ব, *s.* (from অধিম, *base*), baseness, meanness, vileness.

অধিমৰ্ণ, *s.* (from অধিম, *base*, and ঋণ, *a loan*), a debtor.

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অইমনিৰ, *a.* (from অইম, *a debtor*), belonging to a debtor.  
 অইমবিশ, *a.* (from অইম, *base*), excessively vile.  
 অইৰ, *s.* (from অ, *priv.* and ই, *to be situated*), the lower lip.  
 অইৰণ, *s.* (from অ, *priv.* and ইৰণ, *the act of seizing a thing*), the not seizing or holding of a thing.  
 অইৰহন, *s.* (from অইৰ, *below*, and হন, *the lower jaw*), a technical term used in the vedā to signify the lower jaw.  
 অইৰামৃত, *s.* (from অইৰ, *the lower lip*, and অমৃত, *nectar*), the nectar of the lower lip.  
 অইৰ্য্য, *a.* (from অ, *priv.* and ইৰ্য্য, *seizable*), not seizable, not cognizable, not subject to criticism, not proper to be laid hold of.  
 অইৰ্য্য, *s.* (from অ, *priv.* and ইৰ্য্য, *duty*), irreligion, injustice, iniquity; *a.* irreligious, ungodly, unrighteous, unjust.  
 অইৰ্য্যকাক, *a.* (from অইৰ্য্য, *irreligion*, and কাক, *doing*), irreligious, wicked, unjust.  
 অইৰ্য্যকানী, *a.* (from অইৰ্য্য, *irreligion*, and কানী, *doing*), irreligious, wicked, unjust.  
 অইৰ্য্যজনক, *a.* (from অইৰ্য্য, *irreligion*, and জনক, *producing*), producing a neglect of religion, producing irreligion.  
 অইৰ্য্যজনিত, *a.* (from অইৰ্য্য, *irreligion*, and জনিত, *produced*), produced by or arising from want of religion.  
 অইৰ্য্যজন্য, *a.* (from অইৰ্য্য, *irreligion*, and জন্য, *producibile*), producible by or arising from want of religion.  
 অইৰ্য্যজাত, *a.* (from অইৰ্য্য, *irreligion*, and জাত, *born*), produced by or arising from want of religion, produced by or arising from irreligion.  
 অইৰ্য্যতা, *s.* (from অইৰ্য্য, *irreligious*), irreligion, impiety, injustice, unrighteousness, ungodliness.  
 অইৰ্য্যতাচরণ, *s.* (from অইৰ্য্যতা, *irreligion*, and আচরণ, *conduct*), a course of irreligion, a course of impiety.  
 অইৰ্য্যত্ব, *s.* (from অইৰ্য্য, *irreligious*), irreligion, impiety, injustice, unrighteousness, ungodliness.  
 অইৰ্য্যনিবৰ্ত্তক, *a.* (from অইৰ্য্য, *irreligion*, and নিবৰ্ত্তক, *causing to cease*), causing irreligion to cease.  
 অইৰ্য্যনিবারণক, *a.* (from অইৰ্য্য, *irreligion*, and নিবারণক, *preventing*), preventing irreligion.  
 অইৰ্য্যনিবারণ, *s.* (from অইৰ্য্য, *irreligion*, and নিবারণ, *a preventing*), the preventing of irreligion or wickedness.  
 অইৰ্য্যনিবৃত্তি, *s.* (from অইৰ্য্য, *irreligion*, and নিবৃত্তি, *cessation*), the cessation of irreligion.  
 অইৰ্য্যনিমিত্তক, *a.* (from অইৰ্য্য, *irreligion*, and নিমিত্ত, *a cause*), caused by or arising from want of religion; *ad.* from or because of irreligion.  
 অইৰ্য্যনিমিত্তে, *ad.* (from অইৰ্য্য, *irreligion*, and নিমিত্ত, *a cause*) for the sake of irreligion or impiety.  
 অইৰ্য্যপুৰুষ, *a.* (from অইৰ্য্য, *irreligion*, and পুৰুষ, *caused by*),

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caused by or arising from the want of religion; *ad.* from or because of the want of religion.  
 অইৰ্য্যগ্ন, *a.* (from অইৰ্য্য, *irreligion*), full of irreligion or injustice.  
 অইৰ্য্যমূলক, *a.* (from অইৰ্য্য, *irreligion*, and মূল, *a root*), originating from irreligion or injustice.  
 অইৰ্য্যহেতুক, *a.* (from অইৰ্য্য, *irreligion*, and হেতু, *a cause*), caused by or arising from the want of religion; *ad.* from or because of the want of religion.  
 অইৰ্য্যচাৰী, *a.* (from অইৰ্য্য, *irreligion*, and আচাৰিন, *acting*), practising irreligion or injustice.  
 অইৰ্য্যতা, *a.* (from অ, *priv.* and ইৰ্য্যতা, *virtuous*), irreligious, ungodly, impious, unrighteous.  
 অইৰ্য্যত্ব, *a.* (from অ, *priv.* and ইৰ্য্যত্ব, *righteous*), unrighteous, irreligious, ungodly.  
 অইৰ্য্যমী, *a.* (from অ, *priv.* and ইৰ্য্যমী, *religious*), ungodly, irreligious, impious, unrighteous.  
 অইৰ্য্য, *s.* (from অ, *priv.* and ইৰ্য্য, *the being active*), want of activity, want of resistance.  
 অইৰন, *a.* (from অইন, *below*), lying beneath, situated under.  
 অইৰত, *ad.* (from অইন, *below*), beneath, from below, from beneath.  
 অইৰত্ব, *a.* (from অ, *priv.* and ইৰত্ব, *a metal*), destitute of metals.  
 অইৰীক, *a.* (from অ, *priv.* and ইৰী, *a nurse*), destitute of a nourisher, destitute of a nurse.  
 অইৰ, *a.* (from অ, *priv.* and ইৰ, *a custom or habit*), not customary, not habitual, destitute of method, destitute of an edge, not having a shore or border, shoreless.  
 অইৰণ, *s.* (from অ, *priv.* and ইৰণ, *the sustaining of a thing*), the not sustaining or supporting of a thing, the not wearing of clothes, the not assuming a particular form or state, the not containing or apprehending a thing, the not taking up a particular word or sentiment in a criticism.  
 অইৰণীয়, *a.* (from অ, *priv.* and ইৰণীয়, *fit to be sustained*), unfit to be supported or sustained, unfit to be worn, unassumable, incapable of being contained or apprehended, not deserving to be criticised.  
 অইৰ্য্য, *a.* (from অ, *priv.* and ইৰ্য্য, *supportable*), unfit to be supported or sustained, unfit to be assumed, not deserving of criticism.  
 অই, *prep.* (used only in composition), it usually conveys the idea of possession, right, appropriation, belonging to, &c.  
 অইক, *a.* (from অই, *prep.* and ইক, *to sound*), more, more than.



## অধি.

- অধিকতা, *s.* (from অধিক, *more*), a superabundance, a surplus, an excess.
- অধিকত্ব, *s.* (from অধিক, *more*), a surplus, a superabundance, an excess.
- অধিকত্ব, *ad.* (from অধিক, *more*, and তু, *but*), especially, particularly, principally; *conj.* also, furthermore.
- অধিকরণ, *s.* (from অধি, *prep.* and করণ, *the doing of a thing*), the possessing of a thing, in grammar the seventh or locative case.
- অধিকাংশ, *s.* (from অধিক, *more*, and অংশ, *a share*), the greatest part, a majority.
- অধিকাংশতঃ, *ad.* (from অধিক, *more*, and অংশ, *a share*), for the most part.
- অধিকাকাঙ্ক্ষা, *s.* (from অধিক, *more*, and আকাঙ্ক্ষা, *desire*), an increased desire, a desire of more.
- অধিকাকাঙ্ক্ষী, *a.* (from অধিক, *more*, and আকাঙ্ক্ষি, *desirous*), craving, desirous of more, more desirous.
- অধিকারিক, *ad.* (from অধিক, *more*), more and more.
- অধিকারশান, *s.* (from অধিক, *more*, and আশান, *labour*), greater labour, or fatigue, greater difficulty.
- অধিকার, *s.* (from অধি, *prep.* and কর, *to do*), an estate, a reign, a government, a kingdom, a right, a privilege, an inheritance.
- অধিকারচ্যুত, *a.* (from অধিকার, *a privilege*, and চ্যুত, *fallen from*), deposed, fallen from a dignity, stripped of a privilege.
- অধিকারভ্রংশ, *a.* (from অধিকার, *a possession*, and ভ্রংশ, *fallen from*), deposed, stripped of a privilege, fallen from a dignity.
- অধিকারশাসক, *a.* (from অধিকার, *a kingdom*, and শাসক, *governing*), governing a kingdom, governing the tenantry of an estate; *s.* one who governs a kingdom.
- অধিকারশাসন, *s.* (from অধিকার, *a kingdom*, and শাসন, *discipline*), the governing of a kingdom or feudal estate.
- অধিকারশাসী, *s.* (from অধিকার, *a kingdom*, and শাসী, *a governor*), the governor of a kingdom or estate.
- অধিকারস্থ, *a.* (from অধিকার, *an estate*, and স্থা, *to be situate*), situated in a kingdom or estate.
- অধিকারস্থায়ী, *a.* (from অধিকার, *a possession*, and স্থায়ী, *continuing*), residing on an estate, included in a right, connected with a privilege.
- অধিকারস্থিত, *a.* (from অধিকার, *a possession*, and স্থিত, *situate*), situated on an estate, included in a right, connected with a privilege.
- অধিকারিতা, *s.* (from অধিকারি, *a proprietor*), proprietorship, proprietary right.

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- অধিকারিত্ব, *s.* (from অধিকারি, *a possession*), proprietorship, proprietorship.
- অধিকারী, *a.* (from অধিকারি, *having a right to*), possessing a right or privilege; *s.* a proprietor, one who has a right to a thing.
- অধিকৃত, *a.* (from অধি, *prep.* and কর, *to do*), possessed, enjoyed as a right.
- অধিকৃত, *s.* (from অধি, *prep.* and কর, *to do*), a possession, a right.
- অধিকৃত, *a.* (from অধি, *prep.* and কৃত, *cast*), turned away, sent, dispatched.
- অধিকৃত, *a.* (from অধি, *prep.* and গত, *to go*), known, obtained, found, acquired, attained.
- অধিকৃত, *a.* (from অধি, *prep.* and গম্য, *to go*), obtainable, knowable, acquirable.
- অধিকৃত, *s.* (from অধি, *prep.* and গম্য, *to go*), the obtaining of a thing, the acquisition of knowledge, the finding of a lost thing.
- অধিকৃত, *a.* (from অধি, *prep.* and গম্য, *to go*), obtainable, knowable, acquirable.
- অধিকৃত, *s.* (from অধি, *prep.* and জ্যোতিষ, *splendor*), a term in the veda used to denote the luminous parts of creation, of which fire is considered the origin, and the sun and luminaries accessory causes; that which is produced from their union is water, and the electric fluid or lightning is the grand instrument.
- অধিদেবতা, *s.* (from অধি, *prep.* and দেবতা, *a god*), a guardian deity, a god presiding over any particular thing or place.
- অধিদেব, *s.* (from অধি, *prep.* and দেব, *a god*), a technical term for one of the great divisions of creation, including the gods, demi-gods, titans and other malignant beings to whom a kind of deity is ascribed.
- অধিদেবত্ব, *s.* (from অধি, *prep.* and দেবত্ব, *a god*), theology, a god considered as the regent over any particular part of nature.
- অধিপ, *s.* (from অধি, *prep.* and প, *to nourish*), a king, a sovereign, a master, a lord, a captain, a chieftain.
- অধিপতি, *s.* (from অধি, *prep.* and পতি, *a lord*), a commander, a sovereign, a king, an owner, a governor.
- অধিপতিত্ব, *s.* (from অধিপতি, *a sovereign*), sovereignty, lordship, supremacy.
- অধিপতিত্ব, *s.* (from অধিপতি, *a sovereign*), sovereignty, lordship, supremacy.
- অধিপতিত্ব, *s.* (from অধি, *prep.* and পুত্র, *producing*), a term in the veda used to denote the world as continued by procreation; of which the primary cause is considered

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- as the mother, and the accessory cause as the father, posterity, race or lineage, as the end to be attained by their union, and generation the means of accomplishing it.
- ଅବିହୀନ, *s.* (from ଅବି, *prep.* and ବନ୍, *to dwell*), a ceremony preliminary to seasons of great rejoicing, as the coronation of a king, a marriage, &c. It is usually performed the day before the ceremony, and varies according to the occasion.
- ଅବିବିଦ୍ୟ, *s.* (from ଅବି, *prep.* and ବିଦ୍ୟା, *science*), a term used in the *veda* to denote learning or philosophy, of which a teacher is the principal, and a learner the inferior agent, science the object to be attained by their union, and study the means of accomplishing it.
- ଅବିଭୂତ, *s.* (from ଅବି, *prep.* and ଭୂତ, *an element*), nature, the material parts of the creation, explained in the *veda* as including the material heavens, the atmosphere, the earth, fire, water, the luminaries, vegetables, and animal bodies.
- ଅବିବିହୀନ, *s.* (from ଅବି, *prep.* and ଶିକ୍ଷା, *a foot in poetry*), the knowledge of all the properties of the three letters which form the mysterious syllable, ୠ, viz. ଅ, ଓ, and ଋ.
- ଅବିସାନ୍, *s.* (from ଅବି, *prep.* and ସାନ୍, *a month*), an intercalary month.
- ଅବିରାଜ, *s.* (from ଅବି, *prep.* and ରାଜ, *to shine*), a sovereign, an emperor.
- ଅବିଲୋକ, *s.* (from ଅବି, *prep.* and ଲୋକ, *a world*), a term used in the *veda* to denote the material world, including the earth and heavens which meet in the atmosphere; and the winds which are the means of preserving the world.
- ଅବିକାନ୍ତ, *s.* (from ଅବି, *prep.* and କା, *to stand*), a regent, a governor, a president, one who presides or rules.
- ଅବିକାନ୍ତୀ, *a.* (from ଅବି, *prep.* and କା, *to stand*), presiding, ruling, governing. This word in the feminine gender is principally used as the adjective of ଦେବତା, *a deity*.
- ଅବିକାନ୍ତ, *s.* (from ଅବି, *prep.* and କା, *to stand*), a habitation, a possession, the establishment of any principle or line of conduct, practice, the doing of a thing.
- ଅବିକାନ୍ତମୁକ୍ତ, *a.* (from ଅବିକାନ୍ତ, *practice*, and ମୁକ୍ତ, *caused by*), caused by or arising from the doing or practising of a thing; *a.* from or because of practice.
- ଅବିକୃତ, *a.* (from ଅବି, *prep.* and କୃ, *to stand*), situated, possessed of, settled, established.
- ଅବିକ୍ତ, *a.* (from ଅବି, *prep.* and ଇ, *to read*), read, instructed, studied.
- ଅବିକ୍ତି, *s.* (from ଅବି, *prep.* and ଇ, *to read*), study, instruction, a lecture.

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- ଅବିନ, *a.* (from ଅବି, *prep.* and ଇନ, *a sovereign*), subject to, beneath, subject to the controul of another, subservient.
- ଅବିନତା, *s.* (from ଅବିନ, *subject to*), servitude, subjection, thralldom, slavery.
- ଅବିନତ, *s.* (from ଅବିନ, *subject to*), servitude, subjection, thralldom, slavery.
- ଅବିର, *a.* (from ଅ, *priv.* and ବିର, *slow*), not slow, not tardy, hasty.
- ଅବିରତା, *s.* (from ଅବିର, *not slow*), haste, precipitancy.
- ଅବିରତ, *s.* (from ଅବିର, *not slow*), haste, precipitancy.
- ଅବିରା, *a.* (from ଅ, *priv.* and ବିର, *wise*), not giving way to anger or impetuosity even though in prosperity, placid.
- ଅବିରାଜ, *s.* (from ଅବି, *prep.* and ରାଜ, *a governor*), a sovereign, a lord.
- ଅବିନା, *ad.* (from ଇନ୍ଦ୍ର, *this*), now, lately.
- ଅବିନ୍ୟ, *a.* (from ଅ, *priv.* and ବିନ୍ୟ, *smoke*), smokeless, clear.
- ଅବିର୍ଭୂତ, *a.* (from ଅ, *priv.* and ବିର୍ଭୂତ, *crafty*), sincere, not crafty, undisguised.
- ଅବିଲି, *a.* (from ଅ, *priv.* and ବିଲି, *dust*), free from dust, clean.
- ଅବିନୟ, *a.* (from ଅ, *priv.* and ବିନୟ, *grey*), not grey, not cinereous.
- ଅବିଦ, *a.* (from ଅ, *priv.* and ବିଦ, *held*), not held, not caught.
- ଅବିଦି, *s.* (from ଅ, *priv.* and ବିଦି, *hold*), laxity, the not holding of a thing, want of restraint.
- ଅବିବ୍ୟ, *a.* (from ଅ, *priv.* and ବିବ୍ୟ, *active*), inactive, unambitious, ashamed, modest, diffident.
- ଅବିବ୍ୟତା, *s.* (from ଅବିବ୍ୟ, *modest*), modesty, diffidence.
- ଅବିବ୍ୟତ, *s.* (from ଅବିବ୍ୟ, *modest*), modesty, diffidence.
- ଅବିବ୍ୟା, *a.* (from ଅ, *priv.* and ବିବ୍ୟ, *containable*), uncontainable, unassumable.
- ଅବିବ୍ୟା, *s.* (from ଅ, *priv.* and ବିବ୍ୟ, *patience*), impatience, intemperateness, uncontrollableness.
- ଅବିବ୍ୟା, *s.* (from ଅବିବ୍ୟ, *the name of a sage*, and ଅନ୍, *to be produced*), one of the names of Vishnu.
- ଅବିଗତ, *a.* (from ଅବିନ୍, *below*, and ଗତ, *gone*), descended, gone down.
- ଅବିଗତି, *s.* (from ଅବିନ୍, *below*, and ଗତି, *motion*), a descent, a going down, the going to hell.
- ଅବିଗତ, *s.* (from ଅବିନ୍, *beneath*, and ଗତ, *a going*), a descending, a going down.
- ଅବିଗାମୀ, *a.* (from ଅବିନ୍, *below*, and ଗାମିନ୍, *going*), descending, sinking.
- ଅବିଗାମି, *s.* (from ଅବିନ୍, *below*, and ଗାମି, *a limb*), the anus.
- ଅବିଗାମି, *s.* (from ଅବିନ୍, *below*, and ଗାମି, *vision*), a downcast look, a looking down.

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অধোদেশ, *s.* (from অধি, *beneath*, and দেশ, *a country*), the nether part of a thing, pudendum muliebre.  
 অধোদ্বার, *s.* (from অধি, *below*, and দ্বার, *a door*), the anus, pudendum muliebre.  
 অধোবদন, *a.* (from অধি, *below*, and বদন, *the face*), downcast, dejected, hanging down the head through shame.  
 অধোবন্ধন, *s.* (from অধি, *below*, and বন্ধন, *fastening*), an undergirding, a martingal.  
 অধোবায়ু, *s.* (from অধি, *below*, and বায়ু, *wind*), wind expelled backwards.  
 অধোভব, *a.* (from অধি, *beneath*, and ভূ, *to be*), inferior, placed below, situated underneath.  
 অধোভাগ, *s.* (from অধি, *beneath*, and ভাগ, *a share*), the lowest part.  
 অধোভূম, *s.* (from অধি, *below*, and ভূম, *a sphere*), the infernal region, Patala or the world of Hydras.  
 অধোমুখ, *a.* (from অধি, *below*, and মুখ, *the face*), downcast, dejected, hanging down the head through shame.  
 অধোমণ্ডলী, *s.* (from অধি, *beneath*, অর্ধ, *half*, and শরীর, *the body*), the lower half of the body, or that below the navel which is esteemed by the Hindoos the centre of the body.  
 অধোলম্ব, *s.* (from অধি, *below*, and লম্ব, *long*), a perpendicular let fall from a given point.  
 অধোলোক, *s.* (from অধি, *below*, and লোক, *a world*), the infernal region, Patala or the world of Hydras.  
 অধিহ্রদে, *s.* (from অধি, *substituted for*, and হ্রদ, *a culting*), a denominator or divisor placed beneath.  
 অধৌ, *a.* (from অ, *priv.* and ধৌ, *washed*), unwashed.  
 অধীক্ষ, *s.* (from অধি, *prep.* and অক্ষ, *an eye*), a chief, a governor, a superintendant, a bishop, a guardian.  
 অধীক্ষতা, *s.* (from অধীক্ষ, *a chief*), superintendentship, guardianship, pre-eminence.  
 অধীক্ষত্ব, *s.* (from অধীক্ষ, *a chief*), superintendentship, guardianship, pre-eminence.  
 অধীক্ষর, *s.* (from অধি, *prep.* and অক্ষর, *a letter*), the mysterious syllable ঐ, which is supposed to preside over all letters.  
 অধীক, *s.* (from অধি, *prep.* and অণ্ড, *an egg*), the name of a plant, (*Dolichos pruriens*).  
 অধীকীন, *a.* (from অধি, *prep.* and অধীন, *subject to*), wholly subject; *s.* a slave.  
 অধীকরণ, *s.* (from অধি, *prep.* অর, *prep.* and লগ্না, *to finish*), perseverance, devotedness to an object.  
 অধীক, *s.* (from অধি, *prep.* and ই, *to read*), a lecture, a lesson, a section.  
 অধীকন, *s.* (from অধি, *prep.* and ই, *to read*), a reading, a lecture, the repeating of a lesson.

## অধি.

অধীকনক্ষম, *a.* (from অধীকন, *reading*, and ক্ষম, *able*), able to read, capable of reading or study.  
 অধীকনাকাঙ্ক্ষী, *s.* (from অধীকন, *reading*, and আকাঙ্ক্ষা, *desire*), a desire to read or study.  
 অধীকনাকাঙ্ক্ষী, *a.* (from অধীকন, *reading*, and আকাঙ্ক্ষী, *desirous*), desirous of reading or study.  
 অধীকনানন্তর, *ad.* (from অধীকন, *reading*, and অনন্তর, *after*), after reading or studying.  
 অধীকনাপেক্ষ, *a.* (from অধীকন, *reading*, and অপেক্ষ, *expecting*), looking forward to reading or study.  
 অধীকনাপেক্ষা, *s.* (from অধীকন, *reading*, and অপেক্ষা, *expectation*), an expectation of reading or study.  
 অধীকনাপেক্ষী, *a.* (from অধীকন, *reading*, and অপেক্ষী, *expecting*), looking forward to reading or study.  
 অধীকনারিঞ্চ, *a.* (from অধীকন, *reading*, and আরিঞ্চ, *engaged*), engaged in reading or study.  
 অধীকনাজিলাষ, *s.* (from অধীকন, *reading*, and অভিলাষ, *desire*), a desire for reading or study.  
 অধীকনাজিলাষী, *a.* (from অধীকন, *reading*, and অভিলাষী, *desirous*), desirous of reading or study.  
 অধীকনারম্ভ, *s.* (from অধীকন, *reading*, and আরম্ভ, *a beginning*), the commencement of reading or study.  
 অধীকনানক্ষ, *a.* (from অধীকন, *reading*, and আনক্ষ, *fond of*), fond of reading or study.  
 অধীকনেন্দ্রী, *s.* (from অধীকন, *reading*, and ইন্দ্রী, *desire*), a desire for reading or study.  
 অধীকনেন্দ্রী, *a.* (from অধীকন, *reading*, and ইন্দ্রী, *desirous*), desirous of reading or study.  
 অধীকনেন্দ্রী, *a.* (from অধীকন, *reading*, and ইন্দ্রী, *desirous*), desirous of reading or study.  
 অধীকনোদ্যুক্ত, *a.* (from অধীকন, *reading*, and উদ্যুক্ত, *engaged in*), engaged in reading or study.  
 অধীকনোদ্যোগ, *s.* (from অধীকন, *reading*, and উদ্যোগ, *exertion*), zealous exertion to read or study.  
 অধীকনোদ্যোগী, *a.* (from অধীকন, *reading*, and উদ্যোগী, *engaging*), engaging with zeal in reading or study.  
 অধীকনোপক্রম, *s.* (from অধীকন, *reading*, and উপক্রম, *a beginning*), the commencement of reading or study.  
 অধীকনোপযুক্ত, *a.* (from অধীকন, *reading*, and উপযুক্ত, *fit*), fit or proper for reading or study.  
 অধীক, *a.* (from অধি, *prep.* and অন্, *to be*), substituted for, placed in the stead of another.  
 অধীকরণ, *ad.* (from অধীক, *substituted for*, and রূপ, *a form*), as one thing is substituted or mistaken for another.  
 অধীক, *a.* (from অধি, *prep.* and আত্ম, *spirit*), spiritual, be-



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longing to spirit, occasioned by spirit, inherent in the nature of a person. This is also a technical term used in the veda for speech or enunciation, of which the lower jaw and the upper jaw are the generative organs, words the result, and the tongue the place of enunciation.

অধিঅবিদ্য, *a.* (from অধি, *spiritual*, and বিদ্য, *to know*), acquainted with spiritual things, acquainted with one's self.

অধিঅবিদ্যা, *s.* (from অধি, *spiritual*, and বিদ্যা, *science*), the knowledge of spiritual things, a right knowledge of the divine nature, self-knowledge.

অধিঅবিদ্যায়ন, *s.* (from অধিঅবিদ্যা, *self-knowledge*, and অধ্যয়ন, *study*), the study of what relates to one's self, the study of spiritual things.

অধ্যান, *a.* (from অ, *priv.* and ধ্যান, *meditation*), without meditation.

অধ্যাপক, *s.* (from অধি, *prep.* and ই, *to read*), a teacher, an instructor; *a.* teaching.

অধ্যাপকতা, *s.* (from অধ্যাপক, *a teacher*), the office of a teacher, the circumstance of being a professor or teacher of science.

অধ্যাপকত্ব, *s.* (from অধ্যাপক, *a teacher*), the office of a teacher, the circumstance of being a professor or teacher of science.

অধ্যাপন, *s.* (from অধি, *prep.* and ই, *to read*), instruction, teaching, the giving of instruction.

অধ্যাপনা, *s.* (from অধি, *prep.* and ই, *to read*), instruction, teaching.

অধ্যাপয়িতা, *s.* (from অধি, *prep.* and ই, *to read*), an instructor, a preceptor.

অধ্যাপিত, *a.* (from অধি, *prep.* and ই, *to read*), taught, instructed in science.

অধ্যাপ্য, *a.* (from অধি, *prep.* and ই, *to read*), capable of being instructed, fit to be taught.

অধ্যায়, *s.* (from অধি, *prep.* and ই, *to read*), a lecture, a section, a chapter.

অধ্যাক্ষ, *a.* (from অধি, *prep.* and আক্ష, *mounted*), mounted upon.

অধিগোপ, *s.* (from অধি, *prep.* and আগোপ, *the attributing of any thing to a person which does not properly belong to him*), the imputing to a person virtues or vices, actions or passions, which do not belong to him, the giving of a fictitious character to a person.

অধিগোপন, *s.* (from অধি, *prep.* and আগোপন, *the attributing of any thing to a person which does not belong to him*), the imputing of properties to a thing, or of vices or

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virtues to a person which do not belong to it or to him.

অধিগোহন, *s.* (from অধি, *prep.* and আগোহন, *a mounting on*), a mounting on, a climbing up.

অধিগোহী, *a.* (from অধি, *prep.* and আগোহিন, *mounting*), ascending, mounting upon.

অধিগান, *s.* (from অধি, *prep.* and অন, *to throw*), the substituting or mistaking of one thing for another.

অধিগানক, *a.* (from অধিগান, *substitution*, and রূপ, *a form*), identically the same, with a substitution of one person or thing for another.

অধিনিব, *a.* (from অধি, *prep.* and আনিব, *seated*), inhabited, settled with inhabitants.

অধিান, *a.* (from অধি, *prep.* and আন, *to sit*), seated, sitting in state.

অধিহর, *s.* (from অধি, *prep.* আ, *prep.* and হ, *to take*), the supplying of an ellipsis in writing.

অধিহরনীয়, *a.* (from অধি, *prep.* আ, *prep.* and হ, *to take*), investigable by reason, fit to be argued; (in grammar) requiring to be supplied, elliptical.

অধিহর্য, *a.* (from অধি, *prep.* আ, *prep.* and হ, *to take*), investigable by reason, fit to be argued; (in grammar) requiring to be supplied, elliptical.

অধিহার, *s.* (from অধি, *prep.* আ, *prep.* and হ, *to take away*), an ellipsis in grammar.

অধিহার্য, *a.* (from অধি, *prep.* আ, *prep.* and হার্য, *proper to be taken*), investigable by reason, proper to be argued; (in grammar) requiring to be supplied, elliptical.

অধিহত, *a.* (from অধি, *prep.* আ, *prep.* and হ, *to take*), investigated, argued on, disputed.

অধুবিব, *a.* (from অধি, *prep.* and ঔবিব, *dwelt*), inhabited, settled with inhabitants.

অধুনা, *a.* (from অধি, *prep.* and ঔনা, *married*), first married, applied only to the first wife of a man who has several wives.

অধিতব্য, *a.* (from অধি, *prep.* and ই, *to read*), proper or fit to be read or studied, lawful to be studied.

অধিতা, *s.* (from অধি, *prep.* and ই, *to read*), a student, one who reads.

অধিহ্য, *a.* (from অ, *priv.* and ধিহ্য, *fit to be meditated on*), unfit to be meditated on.

অধিহা, *s.* (from অধি, *prep.* and অহা, *a desire*), solicitation, an earnest request, a prayer.

অধিহা, *a.* (from অ, *priv.* and হিহা, *under seizure*), not under seizure.

অক্ধ, *a.* (from অ, *priv.* and ক্ধ, *certainly*), doubtful, not certain, temporary.

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অই, *s.* (from অইন্, *a road*, derived from অভ, *to move*), a road, a way, a path.  
 অইগ, *s.* (from অইন্, *a road*, and গন্, *to go*), a traveller; *a* travelling.  
 অইগা, *s.* (from অইন্, *a road*, and গন্, *to go*), a name of the Ganges.  
 অইগামী, *a.* (from অইন্, *a road*, and গামি, *going*), travelling.  
 অইনি, *a.* (from অ, *priv.* and ইনি, *a noise*), still, quiet, free from noise.  
 অইনীন্, *s.* (from অইন্, *a road*), a traveller, a messenger.  
 অইন্য, *s.* (from অইন্, *a road*), a traveller, a messenger.  
 অইর, *s.* (from অইন্, *a road*, and র, *to give*), a sacrifice.  
 অইয়, *s.* (from অইন্, *a sacrifice*), one who repeats the incantations of the Yujur-veda at a sacrifice.  
 অইগয়ন্, *s.* (from অইন্, *a road*, and গয়ন্, *a going*), the going on a road, a journeying.  
 অইগয়নঅনিত, *a.* (from অইগয়ন্, *a journeying*, and অনিত, *produced*), produced by or arising from journeying.  
 অইগয়নঅন্য, *a.* (from অইগয়ন্, *a journeying*, and অন্য, *producing*), producible by or arising from travelling.  
 অইগয়ননিমিত্ত, *a.* (from অইগয়ন্, *a journeying*, and নিমিত্ত, *a cause*), caused by or arising from travelling; *ad.* from or because of travelling.  
 অইগয়ননিমিত্তে, *ad.* (from অইগয়ন্, *a journeying*, and নিমিত্ত, *a cause*), for the purpose of travelling or journeying.  
 অইগয়নপুতিবাক্য, *a.* (from অইগয়ন্, *a journeying*, and পুতিবাক্য, *opposing*), obstructing or preventing progress in a journey.  
 অইগয়নপ্ৰযুক্ত, *a.* (from অইগয়ন্, *a journeying*, and প্ৰযুক্ত, *caused by*), caused by or arising from travelling; *ad.* from or because of journeying.  
 অইগয়নশ্রুত, *a.* (from অইগয়ন্, *a journeying*, and শ্রুত, *fatigued*), fatigued with journeying.  
 অইগয়নহেতু, *a.* (from অইগয়ন্, *a journeying*, and হেতু, *a cause*), caused by or arising from journeying; *ad.* from or because of journeying.  
 অন, *s.* (from অন, *to live*), a note or hold in Hindoo music which continues an hundred and twenty-eight twinklings of the eye, a breve.  
 অনশ, *a.* (from অ, *priv.* and অংশ, *a share*), having no right to a share. In Hindoo Law, idiots, persons born blind, and some others are excluded from a share in paternal property.  
 অনজ, *a.* (from অ, *priv.* and নজ, *a star*), starless, cloudy.  
 অনক্ষ, *a.* (from অ, *priv.* and অক্ষ, *a letter*), unlettered, ignorant.

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অনন্, *a.* (from অ, *priv.* and নন্, *naked*), not naked.  
 অনাথ, *a.* (from অ, *priv.* and অথ, *sin*), sinless, innocent.  
 অনঘাত, *s.* (from অন, *a breve*, and ঘাত, *a blow*), the beating of time so as to measure the longest notes.  
 অনঙ্গ, *a.* (from অ, *priv.* and অঙ্গ, *a limb*), unbodied, an epithet of Kama-deva the Indian Cupid.  
 অনঙ্গীকার, *s.* (from অ, *priv.* and অঙ্গীকার, *consent*), the not consenting to a thing, the not agreeing to a proposal, a not promising or engaging.  
 অনঙ্গীকৃত, *a.* (from অ, *priv.* and অঙ্গীকৃত, *consented to*), not consented to, not agreed to, not engaged, not promised.  
 অনঙ্কি, *a.* (from অন, *a long note*, and ঙ্কি, *a mark*), the note used to mark the breve or musical tone which holds an hundred and twenty-eight twinklings of the eye.  
 অনঙ্ক, *a.* (from অ, *priv.* and ঙ্ক, *clear*), turbid, foul, opaque.  
 অনভূ, *s.* (from অনভূ, *a bull*), a cow.  
 অনভূন, *s.* (from অনভূ, *a bull*, which is formed from অনন, *a cart*, and বহ, *to draw or carry*), a bull.  
 অনভূহী, *s.* (from অনভূ, *a bull*), a cow.  
 অনভ, *a.* (from অ, *priv.* and ভ, *bowed*), erect, not bowed, not humbled.  
 অনভত, *s.* (from অনভ, *not bowed*), stiffness, unbendingness, pride.  
 অনভত্ব, *s.* (from অনভ, *not bowed*), stiffness, unbendingness, pride.  
 অনতিক্রম, *s.* (from অ, *priv.* and অতিক্রম, *excess*), a not exceeding the bounds of propriety or right, moderation.  
 অনতিক্রম্য, *s.* (from অ, *priv.* and অতিক্রম, *the exceeding of prescribed bounds*), a not exceeding the bounds of propriety or right.  
 অনতিক্রম্যীয়, *a.* (from অ, *priv.* and অতিক্রম্যীয়, *admitting of excess*), not capable of being transgressed or exceeded.  
 অনতিক্রম্য, *a.* (from অ, *priv.* and অতিক্রম্য, *admitting of excess*), not capable of being transgressed or exceeded.  
 অনতিক্রম্যপ্ৰযুক্ত, *a.* (from অনতিক্রম্য, *a not transgressing*, and প্ৰযুক্ত, *caused by*), caused by or arising from not transgressing; *ad.* from or because of not transgressing.  
 অনতিক্রান্ত, *a.* (from অ, *priv.* and অতিক্রান্ত, *exceeded*), not exceeded, not transgressed.  
 অনতিক্রিত, *a.* (from অ, *priv.* and অতিক্রিত, *exceeded*), not exceeded.  
 অনদ, *a.* (from অ, *priv.* and নদ, *a male river*), destitute of male rivers.  
 অনদীক, *a.* (from অ, *priv.* and নদী, *a female river*), destitute of female rivers.

অন.

- অনধিকার, *s.* (from অ, *priv.* and অধিকার, *a right*), a want of right to a possession or office.
- অনধিকারচর্য, *s.* (from অনধিকার, *a want of right*, and চর্য, *employment*), the engaging in an affair or business which does not belong to a person, officiousness.
- অনধিকারিতা, *s.* (from অনধিকারিত্ব, *not having a right*), the not having a right to a possession, inheritance, or office.
- অনধিকারিত্ব, *s.* (from অনধিকারিত্ব, *not having a right*), the not having a right to a possession, inheritance, or office.
- অনধিকারী, *a.* (from অ, *priv.* and অধিকারিত্ব, *having a right to a thing*), not having a right to a possession, inheritance, or office.
- অনধিকার্য, *a.* (from অ, *priv.* and অধিকার্য, *inheritable*), not inheritable, not claimable.
- অনধিকৃত, *a.* (from অ, *priv.* and অধিকৃত, *possessed*), unpossessed, uninherited, unclaimed.
- অজিগত, *a.* (from অ, *priv.* and জিগত, *known*), unknown.
- অজিগম্য, *a.* (from অ, *priv.* and জিগম্য, *cognizable*), not cognizable, not within the compass of knowledge.
- অজিগত, *s.* (from অ, *priv.* and জিগত, *the being in a place*), a not being present, absence.
- অজিগতি, *a.* (from অ, *priv.* and জিগতি, *present*), absent, not present.
- অনধীন, *a.* (from অ, *priv.* and অধীন, *subject to*), not in subjection, independent, free.
- অনধীনতা, *s.* (from অনধীন, *independent*), independence.
- অনধীনতাপূর্বক, *a.* (from অনধীনতা, *independence*, and পূর্বক, *before*), preceded by want of subjection; *ad.* by or through independence.
- অনধীনতাপ্রযুক্ত, *a.* (from অনধীনতা, *independence*, and প্রযুক্ত, *caused by*), caused by or arising from independence; *ad.* from or because of independence.
- অনধীনত্ব, *s.* (from অনধীন, *independent*), independence.
- অনধীয়া, *a.* (from অ, *priv.* and অধীয়া, *reading*), not reading or studying.
- অনধীক্ষ, *a.* (from অ, *priv.* and অধীক্ষ, *an overseer*), not under inspection, out of the reach of observation, unperceived.
- অনধীক্ষন, *a.* (from অ, *priv.* and অধীক্ষন, *a reading*), want of study, a neglect of study or reading.
- অনধীক্ষ্য, *a.* (from অ, *priv.* and অধীক্ষ্য, *a lecture*), improper for study, (this word is only used as the adjective of certain days in which study is reckoned unlawful.)
- অনধীক্ষ্যাবয়ব, *s.* (from অনধীক্ষ্য, *improper for study*, and অবয়ব, *a reading*), the appellation of certain days marked

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- ed in the Hindoo Calender on which it is unlawful to study.
- অনু, *s.* (from অ, *neg.* and অনু, *an atom*), coarse grain such as pease, tares, and the like.
- অনুকূল, *a.* (from অ, *priv.* and অনুকূল, *helping*), not helping, hindering, hostile, unfriendly to.
- অনুকূলতা, *s.* (from অনুকূল, *hostile*), unfriendliness, averseness, unfavourableness to an undertaking.
- অনুকূলত্ব, *s.* (from অনুকূল, *unfriendly*), unfriendliness, averseness, unfavourableness to an undertaking.
- অনুগত, *a.* (from অ, *priv.* and অনুগত, *following*), not following upon, not attached to a person, not implicitly following an opinion.
- অনুজ্ঞাত, *a.* (from অ, *priv.* and অনুজ্ঞাত, *permitted*), not permitted, not commanded.
- অনুভবনীয়, *a.* (from অ, *priv.* and অনুভবনীয়, *capable of being felt*), insensible, not capable of being known by feeling or of being guessed at, not inferrible.
- অনুভবীয়, *a.* (from অ, *priv.* and অনুভবীয়, *consisting of sensation*), not consisting in sensation or feeling, not capable of being felt or experienced.
- অনুমতি, *s.* (from অ, *priv.* and অনুমতি, *a permission*), not a permission, not a command.
- অনুম্যেয়, *a.* (from অ, *priv.* and অনুম্যেয়, *inferrible*), not inferrible.
- অনুষ্ঠান, *s.* (from অ, *priv.* and অনুষ্ঠান, *an attempt*), the not beginning to speak, the not making an attempt to speak, the not practising of a thing.
- অনন্ত, *a.* (from অ, *priv.* and অন্ত, *an end*), endless, eternal, boundless; *s.* one of the names of Vishnoo, the name of a deified serpent.
- অনন্তক, *s.* (from অ, *priv.* and অন্ত, *an end*), endless, boundless, not liable to a fatal disease.
- অনন্তগৌর, *s.* (from অনন্ত, *endless*, and গৌর, *a particular musical note*), a particular note or tone in Hindoo music.
- অনন্তচতুর্দশী, *s.* (from অনন্ত, *the name of a deified serpent*, and চতুর্দশী, *the fourteenth*), the name of the full moon of the month Bhadra, which is sacred to Vishnoo under the form of the serpent Unanta.
- অনন্ততা, *s.* (from অনন্ত, *endless*), eternity, boundlessness, imperishableness.
- অনন্তত্ব, *s.* (from অনন্ত, *endless*), eternity, boundlessness.
- অনন্তদেব, *s.* (from অনন্ত, *the name of a deified serpent*, and দেব, *a god*), a name of Vishnoo considered as the serpent Unanta.
- অনন্তপুকার, *a.* (from অনন্ত, *endless*, and পুকার, *a sort*), infinitely varied.



অনন্তবীজ, *s.* (from অনন্ত, *endless*, and বীজ, *wind*), a disease which is attended with violent pains in the hinder part of the neck and spreads so as to affect the cheeks and eyes.

অনন্তব্রত, *s.* (from অনন্ত, *the name of a deified serpent*, and ব্রত, *a vow*), the name of a religious ceremony performed on the day of the full moon in Bhadra in honour of Vishnoo under the form of the serpent Ununta.

অনন্তভাব, *s.* (from অনন্ত, *endless*, and ভাব, *a condition*), endlessness, eternity.

অনন্তময়, *a.* (from অনন্ত, *endless*), boundless, endless, eternal.

অনন্তমাত্র, *a.* (from অনন্ত, *endless*, and মাত্র, *merely*), truly eternal, boundless, immense.

অনন্তমূল, *s.* (from অনন্ত, *endless*, and মূল, *a root*), the name of a plant, (*Periploca indica*, or *Asclepias pseudasarsa*.)

অনন্তর, *ad.* (from অ, *priv.* and অন্তর, *another*), afterwards; *a.* succeeding, incessant, unique, only, viz. who has no equal or no other of the same kind (applied to God).

অনন্তরতা, *s.* (from অনন্তর, *succeeding*), succession, the following upon another thing.

অনন্তরত্ব, *s.* (from অনন্তর, *succeeding*), succession, the following upon another thing.

অনন্তরাশি, *s.* (from অনন্ত, *endless*, and রাশি, *a heap*), in algebra an infinite quantity.

অনন্তরূপ, *s.* (from অনন্ত, *boundless*, and রূপ, *a form*), eternity, boundlessness; *a.* multiform, protean.

অনন্তরূপী, *s.* (from অনন্ত, *boundless*, and রূপিন্, *formed*), protean, multiform.

অনন্তরূপ, *a.* (from অনন্ত, *the name of a deified serpent*, and রূপ, *identical*), identically the same as the serpent Ununta.

অনতা, *s.* (from অ, *priv.* and অন্ত, *an end*), the name of a plant, (*Hedysarum Alhagi*). Several other plants are in *Sanskrita* writings called by this name, as *Menispermum glabrum*, *Echites frutescens*, *E. dichotoma*, and *Phyllanthus Emblica*; it is also used as an appellation of Parvatee the wife of Shiva.

অন্য, *a.* (from অ, *priv.* and অন্য, *another*), the same, not different, identical.

অন্যাসক্তি, *s.* (from অ, *priv.* অন্য, *another*, and সক্তি, *a resource*), the not having any other resource; *a.* destitute of another resource.

অন্যাসক্তিক, *a.* (from অ, *priv.* অন্য, *another*, and সক্তি, *a resource*), having no other resource.

অন্যজ, *s.* (from অ, *priv.* অন্য, *another*, and জন্, *to be produced*), a name of Kama-deva the Indian Cupid, indicating that he was produced from Brahma alone.

অন্যতা, *s.* (from অন্য, *same*), sameness, identity.

অন্যত্ব, *s.* (from অন্য, *same*), sameness, identity.

অন্যত্বপূর্বক, *a.* (from অ, *priv.* and অন্যত্বপূর্বক, *preceded by another*), unprecedented, not preceded, not experienced by others.

অন্যত্বাভাব, *s.* (from অন্য, *not different*, and ভাব, *a state*), identity, the not being different from another given thing, sameness.

অন্যমনস্ক, *a.* (from অ, *priv.* and অন্যমনস্ক, *otherwise-minded*), not otherwise-minded, not thinking of something else, not absent in thought.

অন্যমনস্কতা, *s.* (from অন্যমনস্ক, *not otherwise-minded*), a not being otherwise-minded, the not thinking of some thing besides that which is mentioned.

অন্যমনস্কত্ব, *s.* (from অন্যমনস্ক, *not otherwise-minded*), a not being otherwise-minded, the not thinking of some other thing besides that which is the subject of conversation.

অন্যমনস্কতা, *a.* (from অ, *priv.* and অন্যমনস্ক, *otherwise-minded*), not otherwise-minded, not averse, not thinking upon another subject.

অনন্তিত, *a.* (from অ, *priv.* and অন্তিত, *connected with*), not following upon, not consequent.

অনপ, *a.* (from অ, *priv.* and অপ, *water*), destitute of water.

অনপকার, *s.* from অ, *priv.* and অপকার, *hinderance*), harmless, inoffensiveness, the not injuring of a person, that which occasions no harm or detriment to another.

অনপকারক, *a.* (from অ, *priv.* and অপকারক, *hinderance*), not hindering, not opposing, harmless, inoffensive.

অনপকারকতা, *s.* (from অনপকারক, *harmless*), harmless, inoffensiveness.

অনপকারকত্ব, *s.* (from অনপকারক, *unobstructing*), harmless, inoffensiveness.

অনপকারিতা, *s.* (from অনপকারিত্ব, *harmless*), harmless, inoffensiveness.

অনপকারিত্ব, *s.* (from অনপকারিত্ব, *unobstructing*), harmless, inoffensiveness.

অনপকারী, *a.* (from অ, *priv.* and অপকারিত্ব, *hindering*), not hindering, not opposing, harmless, inoffensive.

অনপচয়, *a.* (from অ, *priv.* and অপচয়, *loss*), without loss, without detriment, safe; *s.* that which is not loss or detriment.

অনপচিত, *a.* (from অ, *priv.* and অপচিত, *honoured*), not honoured, disregarded.

অনপতিতি, *s.* (from অ, *priv.* and অপতিতি, *loss*), the absence or non-occurrence of loss or detriment, want of respect, neglect of worship, neglect of due respect.

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অনপত্য, *a.* (from অ, *priv.* and অপত্য, *a child*), childless.  
 অনপত্যক, *a.* (from অ, *priv.* and অপত্য, *childless*), childless.  
 অনপত্যতা, *s.* (from অনপত্য, *childless*), childlessness.  
 অনপত্যত্ব, *s.* (from অনপত্য, *childless*), childlessness.  
 অনপত্র, *a.* (from অ, *priv.* and অপত্র, *shame*), shameless, bold, impudent.  
 অনপর, *a.* (from অ, *priv.* and অপর, *another*), own, a technical term in the *veda*, which indicates producing an immediate effect, a name of *Brahma*.  
 অনপরাধি, *s.* (from অ, *priv.* and অপরাধি, *guilt*), innocence; *a.* innocent.  
 অনপরাধিতা, *s.* (from অনপরাধি, *guiltless*), guiltlessness, innocence.  
 অনপরাধিত্ব, *s.* (from অনপরাধি, *guiltless*), guiltlessness, innocence.  
 অনপরাধী, *a.* (from অ, *priv.* and অপরাধি, *guilty*), guiltless, innocent.  
 অপসর, *s.* (from অ, *priv.* and অপসর, *an opportunity*), the want of an opportunity.  
 অপহরীয়, *a.* (from অ, *priv.* and অপহরীয়, *capable of being taken away*), not subject to be stolen or taken away, safe.  
 অপহর্য, *a.* (from অ, *priv.* and অপহর্য, *capable of being taken away*), not capable of being stolen or taken away, safe.  
 অপহার, *a.* (from অ, *priv.* and অপহার, *loss*), the non-occurrence of loss or dispersion, the safety of property.  
 অপহারক, *a.* (from অ, *priv.* and অপহারক, *taking away*), not plundering, not robbing.  
 অপহারী, *a.* (from অ, *priv.* and অপহারি, *taking away*), not plundering, not robbing.  
 অপহার্য, *a.* (from অ, *priv.* and অপহার্য, *capable of being taken away*), not subject to depredation, not capable of being stolen or carried away, safe.  
 অপহৃত, *a.* (from অ, *priv.* and অপহৃত, *taken away*), not taken away, not stolen, safe.  
 অপন্যাস, *s.* (from অ, *priv.* and অপন্যাস, *the keeping of property*), the delivering of an article for the sake of supporting servants, the giving of a thing appropriated for one person or object to another.  
 অপশয়, *a.* (from অ, *priv.* and অপশয়, *loss*), not subject to loss or detriment, not injurious.  
 অপশূন্যক, *a.* (from অ, *priv.* and অপশূন্যক, *an hermaphrodite*), not useless, answering its intended purpose, not contemptible, free from hermaphrodites.  
 অপেক্ষ, *a.* (from অ, *priv.* and অপেক্ষ, *expectation*), independent, not requiring another thing, without expectation, tranquil, satisfied.

অনপেক্ষীয়, *a.* (from অ, *priv.* and অপেক্ষীয়, *to be expected*), not worthy of expectation, not to be expected, not to be looked to or depended on.  
 অপেক্ষিত, *a.* (from অ, *priv.* and অপেক্ষিত, *expected*), unexpected, unlooked for, not depended on.  
 অপেক্ষিতব্য, *a.* (from অ, *priv.* and অপেক্ষিতব্য, *worthy of being expected*), not worthy of being expected, not to be expected, not to be looked to or depended upon.  
 অপেক্ষ্য, *a.* (from অ, *priv.* and অপেক্ষ্য, *worthy of being expected*), not worthy of being expected, not to be expected, not to be looked to or depended upon.  
 অনব, *a.* (from অ, *priv.* and নব, *new*), not new, not modern, not recent.  
 অনবকাশ, *s.* (from অ, *priv.* and অবকাশ, *leisure*), the want of leisure, the want of opportunity.  
 অনবদ্য, *a.* (from অ, *priv.* and অবদ্য, *despicable*), not contemptible, respectable, estimable, honourable, not faulty, unexceptionable.  
 অনবদ্যতা, *s.* (from অনবদ্য, *estimable*), respectability, estimableness, unexceptionableness.  
 অনবদ্যত্ব, *s.* (from অনবদ্য, *estimable*), respectability, estimableness, unexceptionableness.  
 অনবদীন, *a.* (from অ, *priv.* and অবদীন, *attention*), inattentive, inadvertent; *s.* inadvertence, inattention.  
 অনবদীনতা, *s.* (from অনবদীন, *inadvertent*), inadvertence, inattention.  
 অনবদীনত্ব, *s.* (from অনবদীন, *inadvertent*), inadvertence, inattention.  
 অনবদীনবশত, *ad.* (from অনবদীন, *inadvertent*, and বশত, *under controul*), under the influence of inadvertence or inattention.  
 অনবদীনি, *a.* (from অ, *priv.* and অবদীনি, *attentive*), inattentive, inadvertent.  
 অনবদীকৃত, *a.* (from অ, *priv.* and অবদীকৃত, *emphatical*), not emphatical, not ascertained, not insisted on as important, not determined or settled, not covenanted.  
 অনবদীর্ঘ, *a.* (from অ, *priv.* and অবদীর্ঘ, *requiring the emphasis*), not requiring the emphasis, not deserving of particular notice, not requiring to be determined upon or settled.  
 অনবরত, *a.* (from অ, *priv.* and অবরত, *ceased*), incessant, perpetual, constant.  
 অনবরততা, *s.* (from অনবরত, *incessant*), incessantness.  
 অনবরতত্ব, *s.* (from অনবরত, *incessant*), incessantness.  
 অনবসর, *a.* (from অ, *priv.* and অবসর, *finished*), not brought to a close, not ended.  
 অনবসরতা, *s.* (from অনবসর, *not ended*), the circumstance of

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not being brought to an end, a not being closed or finished.

অনবসন্ন, *s.* (from অনবসন্ন *not ended*), the circumstance of not being brought to a close, a not being finished or ended.

অনবসন্ন, *a.* (from অন, *priv.* and অবসন্ন, *leisure*), pressed with business; *s.* the want of leisure.

অনবসাদ, *s.* (from অন, *priv.* and অবসাদ, *the close of any scene*), the continuance or not falling of a state, the continuance of a thing so as not to go to ruin.

অনবস্থা, *s.* (from অন, *priv.* and অবস্থা, *a condition*), want, need, adversity; *a.* a logical term usually applied to an argument which may be pursued ad infinitum.

অনবস্থান, *s.* (from অন, *priv.* and অবস্থান, *a residence*), the want of a residence or fixed abode.

অনবস্থিত, *a.* (from অন, *priv.* and অবস্থিত, *settled*), not settled in a habitation, unsettled.

অনবস্থিতচিত্ত, *a.* (from অনবস্থিত, *unsettled*, and চিত্ত, *the heart*), of unsettled mind.

অনবস্থিতি, *s.* (from অন, *priv.* and অবস্থিতি, *a fixed residence*), the want of a fixed residence, an unsettled state.

অনবহিত, *a.* (from অন, *priv.* and অবহিত, *not held fast*), unsettled, not emphatical, not determined.

অনবীন, *a.* (from অন, *priv.* and নবীন, *new*), not new, not recent.

অনবয়, *a.* (from অন, *priv.* and নবয়, *new*), not new, not recent.

অনভিজাত, *a.* (from অন, *priv.* and অভিজাত, *born of a reputable stock*), not born of a reputable family.

অনভিজ্ঞ, *a.* (from অন, *priv.* and অভিজ্ঞ, *knowing*), ignorant, unacquainted with an art or science.

অভিজ্ঞতা, *s.* (from অনভিজ্ঞ, *ignorant*), ignorance, stupidity.

অনভিজ্ঞতা, *s.* (from অনভিজ্ঞ, *ignorant*), ignorance, stupidity.

অনভিধান, *s.* (from অন, *priv.* and অভিধান, *a ward*), not a ward, not a name, not a denomination.

অনভিনব, *a.* (from অন, *priv.* and অভিনব, *new*), not new, not recent.

অনভিমত, *a.* (from অন, *priv.* and অভিমত, *chosen*), not chosen, unapproved.

অনভিমান, *s.* (from অন, *priv.* and অভিমান, *regret*), want of regret when reproved, want of affection, want of self-regard.

অনভিমানী, *a.* (from অন, *priv.* and অভিমানী, *regretful*), not penitent, not regretting at being reproved, destitute of affection, having no pride of wealth.

অনভিযুক্ত, *a.* (from অন, *priv.* and অভিযুক্ত, *accused*), not accused, not attacked.

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অনভিলষিত, *a.* (from অন, *priv.* and অভিলাষিত, *desired*), undesired, unsought.

অনভিলাষ, *s.* (from অন, *priv.* and অভিলাষ, *desire*), want of desire, indifference.

অনভিলাষী, *a.* (from অন, *priv.* and অভিলাষী, *desirous*), not desirous, indifferent.

অনভ্যতর, *a.* (from অন, *priv.* and অভ্যতর, *included*), not included, not subordinate.

অনভ্যত, *a.* (from অন, *priv.* and অভ্যত, *acquired by study*), not studied, not acquired by study.

অনভ্যাস, *s.* (from অন, *priv.* and অভ্যাস, *study*), the not studying of a thing, want of application.

অনমন, *s.* (from অন, *priv.* and নমন, *the act of descending*), the not descending from a station, the not bowing or bending to a person.

অনমস্কৃতি, *s.* (from অন, *priv.* and নমস্কৃতি, *a salutation*), unpoliteness, unmannerliness, a neglect of respectful salutation.

অনমস্কৃত, *a.* (from অন, *priv.* and নমস্কৃত, *bowing to*), not honoured, not revered, not esteemed.

অনমন্য, *a.* (from অন, *priv.* and নমন্য, *worthy of honour*), not worthy of honour.

অনম্ম, *a.* (from অন, *priv.* and নম্ম, *humble*), not humble, not meek.

অনম্মতা, *a.* (from অনম্ম, *not humble*), a want of humility, a want of meekness.

অনম্মত্ব, *a.* (from অনম্ম, *not humble*), a want of humility, a want of meekness.

অনয়, *s.* (from অন, *priv.* and নয়, *justice*), injustice, an impropriety, a misfortune, an evil.

অনয়ন, *a.* (from অন, *priv.* and নয়ন, *an eye*), eyeless, blind.

অনরক, *a.* (from অন, *priv.* and নরক, *hell*), destitute of a hell; *s.* a situation out of hell, (usually employed in a ludicrous sense.)

অনরল, *a.* (from অন, *priv.* and অরল, *a bar*), unbarred, free, unconfined, unrestrained, fluent.

অনর্ঘ, *a.* (from অন, *priv.* and অর্ঘ, *an offering presented to guest*), unattended by the accustomed offering at entering a house, not honoured, invaluable, very highly prized.

অনর্চিত, *a.* (from অন, *priv.* and অর্চিত, *honoured*), not honoured, disregarded, not worshipped, not treated with respect.

অনর্জিত, *a.* (from অন, *priv.* and অর্জিত, *acquired*), not acquired, unacquired.

অনর্থ, *a.* (from অন, *priv.* and অর্থ, *an object*), useless, answering no purpose.



অন.

অনর্থক, *a.* (from অনর্থ, *useless*), unmeaning, useless, answering no purpose, fruitless, evil, vain.  
 অনর্থকতা, *s.* (from অনর্থক, *useless*), uselessness, vanity.  
 অনর্থক্য, *s.* (from অনর্থক, *useless*), uselessness, vanity.  
 অনর্থকারক, *a.* (from অনর্থ, *useless*, and কারক, *causing*), causing disappointment, doing that which is of no value, employed to no purpose.  
 অনর্থকারকতা, *s.* (from অনর্থকারক, *doing that which is of no use*), the doing of that which is of no use, the causing of disappointment, inutility.  
 অনর্থকারক্য, *s.* (from অনর্থকারক, *doing that which is of no use*), the doing of that which is of no use, inutility.  
 অনর্থকারিতা, *s.* (from অনর্থকারিণ, *doing that which is useless*), the doing of that which is of no use, inutility.  
 অনর্থকারিণ, *s.* (from অনর্থকারিণ, *doing that which is useless*), the doing of that which is of no importance, inutility.  
 অনর্থকারী, *a.* (from অনর্থ, *useless*, and কারিণ, *doing*), doing that which is of no importance.  
 অনর্থচিত্তক, *a.* (from অনর্থ, *useless*, and চিত্তক, *thinking*), contriving useless things, forming useless schemes.  
 অনর্থচিত্তন, *s.* (from অনর্থ, *useless*, and চিত্তন, *the thinking on a thing*), the thinking upon or contriving of useless schemes.  
 অনর্থচিত্তা, *s.* (from অনর্থ, *useless*, and চিত্তা, *car-*), care about useless things, attention to useless schemes.  
 অনর্থনুচক, *a.* (from অনর্থ, *useless*, and নুচক, *effecting*), indicating something useless or evil.  
 অনর্থনুচকতা, *s.* (from অনর্থনুচক, *indicating something useless*), an indication of useless or hurtful things.  
 অনর্থনুচক্য, *s.* (from অনর্থনুচক, *indicating something useless*), the indication of useless or hurtful things.  
 অনর্থপত্তি, *s.* (from অনর্থ, *useless*, and অপত্তি, *misfortune*), the misfortune of answering no end or of being useless, a misfortune which answers no purpose. Also (from অ, *priv.* and অর্থপত্তি, *an inferring the existence of a thing in one sense from its being denied in another*), the not inferring a thing from its being denied in another sense.  
 অনল, *s.* (from অন, *to breathe*), fire, a species of reed, (*Arun-da bifaria* ?)  
 অনলন, *a.* (from অ, *priv.* and অনল, *idle*), not indolent, industrious, diligent.  
 অনল্প, *a.* (from অ, *priv.* and অল্প, *small*), not a few, many.  
 অনশন, *s.* (from অ, *priv.* and অশন, *the circumstance of eating*), the not eating of food, abstinence from food.  
 অনশনব্রত, *s.* (from অনশন, *abstinence from food*, and ব্রত, *a vow*), a vow to starve one's self to death.  
 অনশ্বর, *a.* (from অ, *priv.* and নশ্বর, *perishing*), unperishing, imperishable.

অশ.

অনশ্বরতা, *s.* (from অনশ্বর, *imperishable*), imperishableness.  
 অনশ্বর্য, *s.* (from অনশ্বর, *imperishable*), imperishableness.  
 অনষ্ট, *a.* (from অ, *priv.* and নষ্ট, *spoiled*), not spoiled, unspoiled, undamaged, not ruined.  
 অনস্, *s.* (from অন, *to breathe*), a cart.  
 অনসূয়ক, *a.* (from অ, *priv.* and অসূয়া, *detracting*), not detracting, not criminating.  
 অনত, *a.* (from অ, *priv.* and অত, *declined*), not set (as one of the heavenly bodies), not brought to a close, not perished.  
 অনতযিত, *a.* (from অনতয়, *perdition*, and ইত, *gone*), not set (as a luminary), not lost, not perished, imperishable.  
 অনহঙ্কার, *s.* (from অ, *priv.* and অহঙ্কার, *pride*), the absence of pride, humility; *a.* not proud, humble.  
 অনহঙ্কৃত, *a.* (from অ, *priv.* and অহঙ্কৃত, *proud*), not proud, modest, humble.  
 অনহঙ্কৃতি, *s.* (from অ, *priv.* and অহঙ্কৃতি, *pride*), the absence of pride, humility.  
 অনহিত, *a.* (from অ, *priv.* and হিত, *beneficial*), injurious, evil, hurtful, not advantageous.  
 অনাকৃত, *a.* (a corrupt pronunciation of অনঘাত), a beating of time so as to measure the longest notes.  
 অনাকর্ষ, *s.* (from অ, *priv.* and আকর্ষ, *the drawing of a thing*), non-attraction, a want of attraction, a not drawing.  
 অনাকর্ষণীয়, *a.* (from অ, *priv.* and আকর্ষণীয়, *attractable*), not capable of being attracted or drawn.  
 অনাকর্ষিত, *a.* (from অ, *priv.* and আকর্ষিত, *drawn*), not drawn, not attracted.  
 অনাকার, *a.* (from অ, *priv.* and আকার, *a form*), formless, without form.  
 অনাকারণ, *a.* (from অ, *priv.* and আকারণ, *a cause*), without a cause, without any assignable cause, preternatural, causeless.  
 অনাকারিত, *a.* (from অ, *priv.* and আকারিত, *formed*), not formed, not moulded, not made to have a shape.  
 অনাকীর্ণ, *a.* (from অ, *priv.* and আকীর্ণ, *filled*), not filled, not abounding with any particular thing.  
 অনাকুল, *a.* (from অ, *priv.* and আকুল, *perplexed*), unperplexed, unembarrassed.  
 অনাকুলতা, *s.* (from অনাকুল, *unperplexed*), ease of mind, freedom from perplexity.  
 অনাকুল্য, *s.* (from অনাকুল, *unperplexed*), an unagitated state of mind, ease of mind.  
 অনাক্ষয়ণীয়, *a.* (from অ, *priv.* and আক্ষয়ণীয়, *capable of being drawn*), not seizable, incapable of being drawn or attracted.

## অনা.

অনাঙ্ক্য, *a.* (from অ, *priv.* and আঙ্ক্য, *capable of being drawn*), not seizable, incapable of being drawn or attracted.

অনাঙ্ক্য, *a.* (from অ, *priv.* and আঙ্ক্য, *drawn*), not attracted, not drawn, not seized.

অনাঙ্ক্য, *s.* (from অ, *priv.* and আঙ্ক্য, *one who draws*), a person or thing which has no attraction, that which does not seize on the mind.

অনাঙ্ক্য, *a.* (from অ, *priv.* and আঙ্ক্য, *displeased*), not displeased, not irritated.

অনাঙ্ক্য, *s.* (from অ, *priv.* and আঙ্ক্য, *displeasure*), the absence of displeasure.

অনাঙ্ক্য, *a.* (from অ, *priv.* and আঙ্ক্য, *capable of being provoked to anger*), not irritable, not to be provoked to anger, placid, calm, gentle.

অনাঙ্ক্য, *a.* (from অ, *priv.* and আঙ্ক্য, *irritable*), not to be provoked to anger, not irritable, calm, gentle, placid.

অনাঙ্ক্য, *a.* (from অ, *priv.* and আঙ্ক্য, *calumniated*), not calumniated, not charged with faults.

অনাঙ্ক্য, *a.* (from অ, *priv.* and আঙ্ক্য, *a little broken*), not in a shattered or broken state.

অনাঙ্ক্য, *a.* (from অ, *priv.* and আঙ্ক্য, *a little broken*), not broken, not fractured, not shattered.

অনাঙ্ক্য, *a.* (from অ, *priv.* and আঙ্ক্য, *denominated*), not denominated, not named, not renowned.

অনাঙ্ক্য, *a.* (from অ, *priv.* and আঙ্ক্য, *come*), not yet come, not yet come to pass, not arrived.

অনাঙ্ক্য, *s.* (from অ, *priv.* and আঙ্ক্য, *not arrived*, and অঙ্ক্য, *a condition*), a state or condition which has not yet taken place, a future condition.

অনাঙ্ক্য, *a.* (from অ, *priv.* and আঙ্ক্য, *a future condition*, and অঙ্ক্য, *identically the same*), identified with a condition or state which has not yet taken place, identified with a future condition.

অনাঙ্ক্য, *a.* (from অ, *priv.* and আঙ্ক্য, *arrived*), not arrived, not come to a place.

অনাঙ্ক্য, *s.* (from অ, *priv.* and আঙ্ক্য, *the coming to a place*), the non-arrival of a person or thing, the not coming to a place.

অনাঙ্ক্য, *a.* (from অ, *priv.* and আঙ্ক্য, *approachable*), unapproachable.

অনাঙ্ক্য, *a.* (from অ, *priv.* and আঙ্ক্য, *approachable*), unapproachable.

অনাঙ্ক্য, *a.* (from অ, *priv.* and আঙ্ক্য, *an offence*), sinless, free from offence or transgression.

অনাঙ্ক্য, *a.* (from অ, *priv.* and আঙ্ক্য, *approaching*), not approaching, not coming.

## অনা.

অনাঙ্ক্য, *a.* (from অ, *priv.* and আঙ্ক্য, *scented*), not smelled to.

অনাঙ্ক্য, *s.* (from অ, *priv.* and আঙ্ক্য, *the washing of the mouth*), the not washing of the mouth after a meal, the not washing of the mouth as a religious ceremony.

অনাঙ্ক্য, *a.* (from অ, *priv.* and আঙ্ক্য, *requiring to be washed*), not requiring to be washed, (applied to the mouth).

অনাঙ্ক্য, *s.* (from অ, *priv.* and আঙ্ক্য, *conduct*), improper conduct.

অনাঙ্ক্য, *a.* (from অ, *priv.* and আঙ্ক্য, *proper for human conduct*), improper to be done, unlawful, improper.

অনাঙ্ক্য, *s.* (from অ, *priv.* and আঙ্ক্য, *conduct*), improper conduct, impurity.

অনাঙ্ক্য, *a.* (from অ, *priv.* and আঙ্ক্য, *conducting*), unclean, wicked, acting improperly.

অনাঙ্ক্য, *a.* (from অ, *priv.* and আঙ্ক্য, *covered*), uncovered, open.

অনাঙ্ক্য, *a.* (from অ, *priv.* and আঙ্ক্য, *covering*), not covering, not concealing.

অনাঙ্ক্য, *s.* (from অ, *priv.* and আঙ্ক্য, *a covering*), the not covering of a thing, a thing which is not sufficient for a covering; *a.* destitute of a covering.

অনাঙ্ক্য, *a.* (from অ, *priv.* and আঙ্ক্য, *requiring to be covered*), not capable of being covered, not requiring to be covered.

অনাঙ্ক্য, *a.* (from অ, *priv.* and আঙ্ক্য, *covered*), uncovered.

অনাঙ্ক্য, *s.* (from অ, *priv.* and আঙ্ক্য, *uncovered*), exposedness, a not being covered or screened.

অনাঙ্ক্য, *s.* (from অ, *priv.* and আঙ্ক্য, *produced for food*), corn, edible vegetables.

অনাঙ্ক্য, *a.* (from অ, *priv.* and আঙ্ক্য, *commanded*), uncommanded.

অনাঙ্ক্য, *s.* (from অ, *priv.* and আঙ্ক্য, *an obstruction*), the absence of an obstruction; *a.* unobstructed, free.

অনাঙ্ক্য, *s.* (from অ, *priv.* and আঙ্ক্য, *the being sufficient*), the not sufficing for any purpose.

অনাঙ্ক্য, *s.* (from অ, *priv.* and আঙ্ক্য, *the occupying of space*), a place not easily discovered; *a.* secret, not easily discovered.

অনাঙ্ক্য, *a.* (from অ, *priv.* and আঙ্ক্য, *the making an ostentatious display of a thing*), unostentatious, modest, not making an ostentatious display of a thing.

অনাঙ্ক্য, *a.* (from অ, *priv.* and আঙ্ক্য, *a private place*, and আঙ্ক্য, *to be situated*), situated in a place where it cannot be easily found.

অন্য.

অন্যাক্রিয়া, *s.* (from অন্যক্রিয়, *inactive*), inactivity, dullness, stupidity, insensibility.

অন্যাক্রী, *a.* (from অ, *priv.* and ক্র, *to move*), inactive, dull, stupid, motionless.

অন্যাক্র, *a.* (from অ, *priv.* and ক্র, *wealthy*), not wealthy, not affluent.

অন্যাক্রতী, *a.* (from অ, *priv.* and ক্রতী, *coming to kill*), not coming to kill.

অন্যাক্র, *a.* (from অ, *priv.* and ক্র, *heat*), cool, shady.

অন্যাক্র, *s.* (from অ, *priv.* and ক্র, *a parasol*), the want of an umbrella, a bad umbrella; *a.* destitute of an umbrella or parasol.

অন্যাক্র, *a.* (from অ, *priv.* and ক্র, *proper to be entertained as a guest*), unfit to be entertained as a guest.

অন্যাক্র, *a.* (from অ, *priv.* and ক্র, *proper for a guest*), improper for a guest.

অন্যাক্র, *a.* (from অ, *priv.* and ক্র, *afflicted*), not afflicted, not in distress.

অন্যাক্র, *a.* (from অ, *priv.* and ক্র, *related*), not related.

অন্যাক্র, *s.* (from অন্যাক্র, *not related*), the circumstance of not being related to a person.

অন্যাক্র, *s.* (from অন্যাক্র, *not related*), the circumstance of not being related to a person.

অন্যাক্র, *a.* (from অ, *priv.* and ক্র, *own*), not one's own, not related.

অন্যাক্র, *a.* from অ, *priv.* and ক্র, *a lord*, forlorn, orphan, without a protector.

অন্যাক্র, *a.* (from অন্যাক্র, *forlorn*, and ক্র, *resembling*), resembling one forlorn.

অন্যাক্র, *ad.* (from অন্যাক্র, *forlorn*), like one forlorn.

অন্যাক্র, *a.* (from অ, *priv.* and ক্র, *a wife*), forlorn, unprotected. This word is only used as the adjective of words meaning a woman.

অন্যাক্র, *s.* (from অ, *priv.* and ক্র, *respect*), disrespect, unpoliteness; inattention, want of civility, irreverence.

অন্যাক্র, *s.* (from অ, *priv.* and ক্র, *the shewing of respect to a person*), disrespect, disregard, the expressing of disrespect to any person.

অন্যাক্র, *a.* (from অ, *priv.* and ক্র, *worthy of respect*), unworthy of respect, not respectable.

অন্যাক্র, *s.* (from অন্যাক্র, *unworthy of respect*), the not being worthy of respect, a want of respectability.

অন্যাক্র, *s.* (from অন্যাক্র, *unworthy of respect*), the not being worthy of respect, a want of respectability.

অন্যাক্র, *a.* (from অ, *priv.* and ক্র, *a beginning*), without beginning, eternal as it respects beginning.

অন্যাক্র, *s.* (from অন্যাক্র, *without beginning*), the having no beginning, eternity as it respects beginning.

অন্য.

অন্যাক্র, *s.* (from অন্যাক্র, *without beginning*), the circumstance of being without beginning, eternity as it respects beginning.

অন্যাক্র, *a.* (from অ, *priv.* and ক্র, *first*), not prior, not first, without beginning.

অন্যাক্র, *a.* (from অন্যাক্র, *without beginning*, and ক্র, *descended by tradition among respectable persons*), descended by tradition among respectable persons from time immemorial, or from eternity.

অন্যাক্র, *a.* (from অ, *priv.* and ক্র, *commanded*), not commanded, not enjoined.

অন্যাক্র, *a.* (from অ, *priv.* and ক্র, *honoured*), not esteemed, not honoured.

অন্যাক্র, *a.* (from অ, *priv.* and ক্র, *proper to be received*), not proper to be received, inadmissible, unacceptable.

অন্যাক্র, *s.* (from অন্যাক্র, *inadmissible*), inadmissibility, unfitness to be accepted, unacceptableness.

অন্যাক্র, *s.* (from অন্যাক্র, *inadmissible*), inadmissibility, unfitness to be accepted, unacceptableness.

অন্যাক্র, *a.* (from অ, *priv.* and ক্র, *an order*), without orders, uncommanded; *s.* the absence of a command.

অন্যাক্র, *a.* (from অ, *priv.* and ক্র, *first*), not first, not prior, without beginning.

অন্যাক্র, *s.* (from অন্যাক্র, *without beginning*), the circumstance of having existed from eternity, the having had no beginning, eternity as it respects beginning.

অন্যাক্র, *s.* (from অন্যাক্র, *without beginning*), the having existed from eternity, the having had no beginning, eternity as it respects beginning.

অন্যাক্র, *s.* (from অ, *priv.* and ক্র, *a receptacle*), the want of a receptacle; *a.* uncontained, destitute of a substratum, destitute of any thing which holds or contains it.

অন্যাক্র, *a.* (from অ, *priv.* and ক্র, *containing*), uncontained, destitute of a vessel or other receptacle or support.

অন্যাক্র, *a.* (from অ, *priv.* and ক্র, *conquerable*), unconquerable, invincible, indomptable.

অন্যাক্র, *a.* (from অ, *priv.* and ক্র, *made glad*), not gladdened, not made to rejoice, cheerless.

অন্যাক্র, *s.* (from অন্যাক্র, *a pine apple*), a pine apple, (*Bromelia ananas*.)

অন্যাক্র, *a.* (from অ, *priv.* and ক্র, *misfortune*), free from misfortune or calamity.

অন্যাক্র, *s.* (from অ, *priv.* and ক্র, *to gain*), a certain configuration of the heavenly bodies described in books of astrology.



অন্য.

অনাবশ্যক, *a.* (from অ, *priv.* and আবশ্যক, *necessity*), unnecessary, needless, unimportant; *s.* the absence of necessity.

অনাবশ্যকতা, *s.* (from অনাবশ্যক, *unnecessary*), unimportance.

অনাবশ্যকত্ব, *s.* (from অনাবশ্যক, *unnecessary*), unimportance.

অনাবিক, *a.* (from অ, *priv.* and নাবিক, *a mariner*), destitute of mariners.

অনাবিল, *a.* (from অ, *priv.* and আবিল, *turbid water*), not turbid, clear, limpid, transparent.

অনাবিষ্ট, *a.* (from অ, *priv.* and আবিষ্ট, *engaged in*), not engaged in, not devoted to.

অনাবৃত, *a.* (from অ, *priv.* and আবৃত, *covered*), uncovered, unguarded, not screened, not concealed from view, exposed, defenceless.

অনাবৃত্তা, *s.* (from অনাবৃত, *exposed*), exposedness, defencelessness.

অনাবৃত্ত্ব, *s.* (from অনাবৃত, *exposed*), exposedness, defencelessness.

অনাবৃষ্টি, *s.* (from অ, *priv.* and আবৃষ্টি, *rain*), a drought, a scarcity of rain.

অনাবধান, *s.* (from অ, *priv.* and আবধান, *clearness respecting a matter*), the want of clearness respecting a matter, not a semblance, not a mere appearance.

অনাম, *a.* (from অ, *priv.* and নাম, *a name*), nameless, obscure, unnoticed.

অনাময়, *s.* (from অ, *priv.* and আয়, *sickness*), health.

অনাময়তা, *s.* (from অনাময়, *health*), healthiness.

অনাময়ত্ব, *s.* (from অনাময়, *health*), healthiness.

অনামা, *s.* (from অ, *priv.* and নাম, *a name*), the finger next the little finger.

অনামিকা, *s.* (from অ, *priv.* and নাম, *a name*), the ring-finger, or that next the little finger.

অনামিষ, *a.* (from অ, *priv.* and আমিষ, *flesh*), not composed of flesh, not containing flesh.

অনামিষাশী, *a.* (from অ, *priv.* and আমিষাশিন, *feeding on flesh*), not carnivorous, abstaining from animal food.

অনাম্য, *a.* (from অ, *priv.* and আম্য, *to the face*), disagreeable to the sight, unwelcome.

অনামোদ, *a.* (from অ, *priv.* and আমোদ, *joy*), destitute of joy or pleasure; *s.* the absence of pleasure or gratification.

অনামোদিত, *a.* (from অ, *priv.* and আমোদিত, *gratified*), not gratified, not pleased.

অনামোদী, *a.* (from অ, *priv.* and আমোদিন, *gratifying*), not gratifying, tasteless, unpleasing.

অনায়ক, *a.* (from অ, *priv.* and নায়ক, *an owner*), without an

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owner or master, unappropriated, unclaimed, without a leader.

অনায়ত, *a.* (from অ, *priv.* and আয়ত, *extended*), not extended, short.

অনায়ত্ব, *a.* (from অ, *priv.* and আয়ত, *dependent*), independent, untamed.

অনায়ত্তা, *s.* (from অনায়ত, *independent*), independence, indocility.

অনায়ত্ত্ব, *s.* (from অনায়ত, *independent*), independence, indocility.

অনায়ান, *s.* (from অ, *priv.* and আয়ান, *labour*), ease, facility; *a.* easy.

অনায়ানকৃত, *a.* (from অনায়ান, *not difficult*, and কৃত, *done*), easily done, done without labour or difficulty, made without effort, diluted, concocted.

অনায়ানগম্য, *a.* (from অনায়ান, *ease*, and গম্য, *accessible*), easily accessible, easily passable, easily practicable.

অনায়ানজন্য, *a.* (from অনায়ান, *not difficult*, and অন্য, *producible*), producible with ease, producible without labour or difficulty.

অনায়ানজন্যে, *ad.* (loc. case of অনায়ানজন্য), for the sake of ease, for the purpose of avoiding labour or difficulty.

অনায়াননাশ্য, *a.* (from অনায়ান, *without effort*, and নাশ্য, *perishable*), easily perishable.

অনায়াননিমিত্তক, *a.* (from অনায়ান, *not difficult*, and নিমিত্ত, *a cause*), caused by or arising from ease or facility of operation; *ad.* from or because of facility.

অনায়ানপ্ৰযুক্ত, *a.* (from অনায়ান, *easy*, and প্ৰযুক্ত, *caused by*), caused by or arising from ease or facility of operation; *ad.* from or because of ease or facility.

অনায়ানপ্ৰাপ্ত, *a.* (from অনায়ান, *not difficult*, and প্ৰাপ্ত, *obtained*), obtained without difficulty or labour, easily obtained, easily found, easily gained.

অনায়ানপ্ৰাপ্য, *a.* (from অনায়ান, *easy*, and প্ৰাপ্য, *obtainable*), easily obtainable, easily practicable, easily procurable.

অনায়ানলভ, *a.* (from অনায়ান, *a want of fatigue*, and লভ, *obtained*), easily obtained, obtained without labour or fatigue.

অনায়ানলভ্য, *a.* (from অনায়ান, *easy*, and লভ্য, *obtainable*), easily obtainable.

অনায়ানসাধ্য, *a.* (from অনায়ান, *easy*, and সাধ্য, *accomplishable*), easily accomplishable, easy.

অনায়ানসিদ্ধ, *a.* (from অনায়ান, *easy*, and সিদ্ধ, *accomplished*), easily accomplished, easily proved.

অনায়ানহেতুক, *a.* (from অনায়ান, *easy*, and হেতু, *a cause*), caused by or arising from ease or facility of operation; *ad.* from or because of ease or facility.

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অন্যাসনে, *ad. (loc. case of অন্যাসন)*, easily, without difficulty.

অন্যাস্থ্য, *s. (from অ, priv. and আস্থ্য, health)*, a want of health.

অন্যাস্ত্র, *a. (from অ, priv. and আস্ত্র, a weapon)*, destitute of weapons, unarmed.

অন্যায়ু, *a. (from অ, priv. and আয়ু, lengthening life)*, shortening the period of life, unwholesome.

অন্যায়ুস, *a. (from অ, priv. and আয়ুস, aged)*, not aged, having attained the period of human life.

অন্যায়ুজ, *a. (from অ, priv. and আয়ুজ, aged)*, not aged, not having attained the age of man.

অন্যার, *s. (from ۲۱, a pomegranate)*, a pomegranate.

অন্যারত, *a. (from অ, priv. and আরত, ceased)*, incessant, perpetual.

অন্যারহ, *a. (from অ, priv. and আরহ, begun)*, not commenced, not begun.

অন্যারম্ভ, *s. (from অ, priv. and আরম্ভ, a commencement)*, the want of a beginning; *a. destitute of a beginning, existing from eternity.*

অন্যারম্ভীয়, *a. (from অ, priv. and আরম্ভীয়, fit to be begun)*, not fit to be begun.

অন্যারম্ভীয়তা, *s. (from অন্যারম্ভীয়, not fit to be begun)*, an unfitness to be begun, the circumstance of not being to be commenced.

অন্যারম্ভীয়ত্ব, *s. (from অন্যারম্ভীয়, not fit to be begun)*, an unfitness to be begun, the circumstance of not being to be begun.

অন্যারহিন, *a. (from অ, priv. and আরহিন, prayer)*, prayerless, ungodly, irreligious.

অন্যারহিনীয়, *a. (from অ, priv. and আরহিনীয়, worthy of worship)*, unworthy of being worshipped, unfit to be addressed in prayer.

অন্যারহিত, *a. (from অ, priv. and আরহিত, supplicated)*, not supplicated, not worshipped.

অন্যারহী, *a. (from অ, priv. and আরহী, worthy of worship)*, unworthy of being worshipped.

অন্যারুহ, *a. (from অ, priv. and আরুহ, mounted on)*, not mounted upon, not ascended.

অন্যারোগ্য, *s. (from অ, priv. and আরোগ্য, health)*, want of health.

অন্যারোপ, *s. (from অ, priv. and আরোপ, the imputing of a thing to another)*, the non-imputing of a thing to another, non-imputation, the not transferring a thing.

অন্যারোপীয়, *a. (from অ, priv. and আরোপীয়, imputable)*, not transferable to another's account, not imputable to another.

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অন্যারোপিত, *a. (from অ, priv. and আরোপিত, imputed)*, not imputed to a person, not applied to a person.

অন্যারোহ, *s. (from অ, priv. and আরোহ, the mounting upon a thing)*, the not ascending, the not mounting upon a thing; *a. without ascension.*

অন্যারোহন, *s. (from অ, priv. and আরোহন, the mounting upon any thing)*, the not ascending a hill, the not mounting a horse or carriage, the not climbing a tree.

অন্যারুহ, *s. (from অ, priv. and আরুহ, straitness)*, a want of straitness or rectitude, a want of simplicity or honesty.

অন্যারু, *a. (from অ, priv. and আরু, wet)*, not wet, not moist, dry.

অন্যারুত, *a. (from অ, priv. and আরুত, wetted)*, not wetted, not moistened.

অন্যার্য, *a. (from অ, priv. and আর্য, excellent)*, inferior, mean, base, barbarian.

অন্যার্যভিজ, *s. (from অন্যার্য, bad, and ভিজ, bitter)*, the name of a medicinal plant, (*Gentiana Cheraia*).

অন্যালয়ন, *a. (from অ, priv. and আলয়ন, a support)*, destitute of support, not having any thing whereon to depend.

অন্যালস্য, *a. (from অ, priv. and আলস্য, idleness)*, free from indolence.

অন্যালোচ, *s. (from অ, priv. and আলোচ, conversation)*, taciturnity; *a. taciturn, unsocial.*

অন্যালোচনীয়, *a. (from অ, priv. and আলোচনীয়, affable)*, not affable, not conversible.

অন্যালোচ্য, *a. (from অ, priv. and আলোচ্য, conversible)*, not affable, not conversible, cynical.

অন্যালোকন, *s. (from অ, priv. and আলোকন, the surveying of a thing)*, the not looking at a thing, the not surveying a thing.

অন্যালোকনীয়, *a. (from অ, priv. and আলোকনীয়, surveyable)*, not admitting of being surveyed, not surveyable, not visible, not observable.

অন্যালোকিত, *a. (from অ, priv. and আলোকিত, surveyed)*, unsurveyed, unobserved, unvisited, unexamined by the eye.

অন্যালোক্য, *a. (from অ, priv. and আলোক্য, visible)*, invisible, not admitting of being surveyed by the eye, not fit to be looked at.

অন্যালোচন, *s. (from অ, priv. and আলোচন, reflection)*, want of reflection.

অন্যালোচনীয়, *a. (from অ, priv. and আলোচনীয়, worthy of careful inspection)*, not deserving careful inspection, not fit to be investigated or canvassed, not fit to be descanted on.

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অনালোচিত, *a.* (from অ, *priv.* and আলোচিত, *observed carefully*), unobserved, not examined, unperceived.

অনালোচ্য, *a.* (from অ, *priv.* and আলোচ্য, *capable of being examined*), not visible, not admitting of examination by the eye, not admitting of being descanted upon, unfit to be examined or descanted on.

অনাশ, *s.* (from অ, *priv.* and নাশ, *destruction*), the absence of destruction; *a.* harmless.

অনাশক, *a.* (from অ, *priv.* and নাশক, *destroying*), harmless, uninjurious.

অনাশকতা, *s.* (from অনাশক, *harmless*), harmlessness, uninjuriousness.

অনাশকত্ব, *s.* (from অনাশক, *not destructive*), harmlessness, uninjuriousness.

অনাশন, *s.* (from অ, *priv.* and নাশন, *destruction*), the not perishing, the absence of destruction, the continuance of a thing.

অনাশনীয়, *a.* (from অ, *priv.* and নাশ নীয়, *destructible*), indestructible.

অনাশীর্বাদ, *s.* (from অ, *priv.* and আশীর্বাদ, *a benediction*), the absence of a benediction, the not pronouncing of a blessing.

অনাশ্চর্য, *a.* (from অ, *priv.* and আশ্চর্য, *surprising*), not astonishing, common.

অনাশ্য, *a.* (from অ, *priv.* and নাশ্য, *perishable*), imperishable, indestructible.

অনাশ্যতা, *s.* (from অনাশ্য, *imperishable*), imperishableness.

অনাশ্যত্ব, *s.* (from অনাশ্য, *imperishable*), imperishableness.

অনাশুয়ী, *a.* (from অ, *priv.* and আশুয়িন, *engaging in a profession*), not taking up with either of the four professions to which Hindoos are obliged by the Shashtra.

অনাশ্রয়, *s.* (from অ, *priv.* and আশ্রয়, *a refuge*), the want of an asylum; *a.* destitute of an asylum.

অনাশ্রী, *a.* (from অ, *priv.* and আশ্রয়িন, *dependent*), not depending on another, not adhering in a thing, not adhering to a thing or person.

অনাশ্রিত, *a.* (from অ, *priv.* and আশ্রিত, *resorted to*), not trusting in, not resorting to an asylum, not dependent on.

অনাশ্রিত, *a.* (from অ, *priv.* and আশ্রিত, *encouraged*), unencouraged, not animated to hope.

অনাশ্রত, *a.* (from অ, *priv.* and আশ্রত, *encouraged*), not encouraged, not animated to hope.

অনাশ্রান, *a.* (from অ, *priv.* and আশ্রান, *encouragement*), hopeless, cheerless, desponding; *s.* despondency, hopelessness.

অনাশ্রান্য, *a.* (from অ, *priv.* and আশ্রান্য, *capable of encour-*

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*agement*), incapable of hope, not capable of being encouraged or animated.

অনাসক্ত, *a.* (from অ, *priv.* and আসক্ত, *attached to*), not attached to, not devoted to, not enamoured with.

অনাসক্তমনা, *a.* (from অনাসক্ত, *not attached to*, and মন, *the mind*), indifferent, not having the heart engaged or fixed on a thing.

অনাসন্ন, *a.* (from অ, *priv.* and আসন্ন, *declined*), not declined, not come to a close.

অনাসিক, *a.* (from অ, *priv.* and নাসিকা, *a nose*), noseless.

অনাস্তিক, *a.* (from অ, *priv.* and নাস্তিক, *an atheist*), not atheistical, free from atheists.

অনাস্বা, *s.* (from অ, *priv.* and আস্বা, *confidence*), incredulity, want of confidence.

অনাস্বাপ্রযুক্ত, *a.* (from অনাস্বা, *incredulity*, and প্রযুক্ত, *caused by*), caused by or arising from incredulity; *ad.* for or because of incredulity.

অনাস্বাসী, *a.* (from অ, *priv.* and আস্বাসিন, *continuing in a situation*), diffident, not firmly fixed in a set of principles.

অনাস্বিক, *a.* (from অ, *priv.* and আস্বিক, *confidence*), incredulous.

অনাস্বের, *a.* (from অ, *priv.* and আস্বের, *credible*), incredible, not fit to be depended on, not fit to be confided in.

অনাস্বেরতা, *s.* (from অনাস্বের, *incredible*), incredibility, an unfitness to be depended on.

অনাস্বেরত্ব, *s.* (from অনাস্বের, *incredible*), incredibility, an unfitness to be depended on.

অনাস্বাদ, *a.* (from অ, *priv.* and আস্বাদ, *relish*), void of relish, tasteless, insipid; *s.* the want of taste, insipidness.

অনাস্বাদনীয়, *a.* (from অ, *priv.* and আস্বাদনীয়, *admitting of being tasted*), incapable of being tasted, unfit to be tasted, tasteless, insipid.

অনাস্বাদিত, *a.* (from অ, *priv.* and আস্বাদিত, *tasted*), untasted, not relished.

অনাস্বাদু, *a.* (from অ, *priv.* and আস্বাদু, *relish*), tasteless, insipid.

অনাস্বাদ্য, *a.* (from অ, *priv.* and আস্বাদ্য, *admitting of being tasted*), incapable of being tasted, unfit to be tasted, tasteless, insipid.

অনাস্ত, *a.* (from অ, *priv.* and আস্ত, *smitten*), unbleached, useless, irrelevant, not smitten; *s.* the breast.

অনাস্তি, *a.* (from অ, *priv.* and আস্তি, *food*), fasting, abstaining from food; *s.* abstinence.

অনাস্তিক, *a.* (from অ, *priv.* and আস্তিক, *feeding*), not feeding, fasting.



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অনাহারতা, *s.* (from অনাহার, *fasting*), abstinence.  
 অনাহারত্ব, *s.* (from অনাহার, *fasting*), abstinence.  
 অনাহারশূন্য, *a.* (from অনাহার, *a living without food*, and শূন্য, *caused by*), caused by or arising from not taking food; *ad.* from or because of not taking food.  
 অনাহারী, *a.* (from অ, *priv.* and আহাৰি, *feeding*), fasting, living without food.  
 অনাহার্য, *a.* (from অ, *priv.* and আহাৰ্য, *fit to be collected*), not fit to be collected, not worthy of being collected.  
 অনাহূত, *a.* (from অ, *priv.* and আহূত, *invited*), uncalled, uninvited.  
 অনাহুদ, *s.* (from অ, *priv.* and আহুদ, *joy*), joylessness, gloom; *a.* joyless, gloomy.  
 অনাহুদনীয়, *a.* (from অ, *priv.* and আহুদনীয়, *capable of being made to rejoice*), incapable of being exhilarated.  
 অনাহুদিত, *a.* (from অ, *priv.* and আহুদিত, *joy*), unpleased, not gratified, not made to rejoice.  
 অনাহ্বান, *s.* (from অ, *priv.* and আহ্বান, *a call*), the absence or non-existence of a call or invitation; *a.* having no call or invitation.  
 অনিশঙ্কি, *a.* (from অ, *priv.* and নিশঙ্কি, *fearless*), not fearless, not free from danger or alarm.  
 অনিশঙ্কনীয়, *a.* (from অ, *priv.* and নিশঙ্কনীয়, *incapable of fear*), not inaccessible to fear or alarm.  
 অনিশব্দ, *a.* (from অ, *priv.* and নিশব্দ, *silent*), not silent, noisy.  
 অনিশেষ, *a.* (from অ, *priv.* and নিশেষ, *unreserved*), making or admitting of some reserve.  
 অনিশ্বাস, *a.* (from অ, *priv.* and নিশ্বাস, *breath*), breathless; *s.* the want of breath.  
 অনিঃসঙ্গ, *a.* (from অ, *priv.* and নিঃসঙ্গ, *without society*), not bereft of society, not lonely.  
 অনিঃশব্দ, *a.* (from অ, *priv.* and নিঃশব্দ, *silent*), not silent, noisy.  
 অনিঃকট, *a.* (from অ, *priv.* and নিঃকট, *vicinity*), distant.  
 অনিঃস্বীয়, *a.* (from অ, *priv.* and নিঃস্বীয়, *mal-treated*), not treated with severity, not mal-treated.  
 অনিঃস্ব, *a.* (from অ, *priv.* and নিঃস্ব, *severe treatment*), not acting severely, not rejecting, not repelling, not persecuting; *s.* the not treating another ill.  
 অনিঃস্বয়, *a.* (from অ, *priv.* and নিঃস্বয়, *deserving of ill-treatment*), undeserving of ill-treatment.  
 অনিঃশব্দ, *a.* (from অ, *priv.* and নিঃশব্দ, *moving*), immovable.  
 অনিঃহ, *a.* (from অ, *priv.* and নিঃহ, *will*), averse, involuntary, unwilling, reluctant, indifferent.  
 অনিঃহা, *s.* (from অ, *priv.* and নিঃহা, *will*), disrelish, aversion, the circumstance of having no desire towards an object, reluctance.

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অনিঃ, *a.* (from অ, *priv.* and ইচ্ছা, *desirous*), averse, not desirous, indifferent.  
 অনিঃহ, *a.* (from অ, *priv.* and ইচ্ছা, *willing*), averse, unwilling, indifferent.  
 অনিঃজ, *a.* (from অ, *priv.* and নিজ, *own*), not one's own, unappropriated.  
 অনিঃজ্ঞ, *a.* (from অ, *priv.* and নিজ্ঞ, *real*), ineffectual, unimportant, not real.  
 অনিঃজ, *a.* (from অ, *priv.* and নিঃজ, *eternal*), temporary, fugitive, transitory.  
 অনিঃজতা, *s.* (from অনিঃজ, *temporary*), temporariness, transitoriness.  
 অনিঃজতাবাদী, *a.* (from অনিঃজতা, *temporariness*, and বাদিন, *speaking*), declaring or maintaining that a thing is not eternal.  
 অনিঃজ, *s.* (from অ, *priv.* and নিঃজ, *temporary*), temporariness, transitoriness.  
 অনিঃজ, *s.* (from অনিঃজ, *temporary*, and রূপ, *a form*), temporariness.  
 অনিঃদর্শন, *a.* (from অ, *priv.* and নিঃদর্শন, *an example*), not warranted by an example, unprecedented, unexampled.  
 অনিঃদর্শনীয়, *a.* (from অ, *priv.* and নিঃদর্শনীয়, *admitting of illustration by a simile*), not capable of being elucidated by a simile, or example.  
 অনিঃদর্শিত, *a.* (from অ, *priv.* and নিঃদর্শিত, *elucidated by a simile*), not elucidated by a simile, or example.  
 অনিদ্র, *a.* (from অ, *priv.* and নিদ্রা, *sleep*), sleepless, watchful.  
 অনিদ্রা, *a.* (from অ, *priv.* and নিদ্রা, *sleep*), want of sleep, wakefulness.  
 অনিদ্রাল, *a.* (from অ, *priv.* and নিদ্রাল, *sleepy*), not drowsy, watchful.  
 অনিদ্রিত, *a.* (from অ, *priv.* and নিদ্রিত, *asleep*), not asleep, watching.  
 অনিঃ, *a.* (from অ, *priv.* and নিঃ, *contempt*), uncondemned, respectable.  
 অনিঃ, *a.* (from অ, *priv.* and নিঃ, *reproaching*), not censuring or reproaching, void of scorers, free from persons who condemn others.  
 অনিঃদ্বন্দ্বীয়, *a.* (from অ, *priv.* and নিঃদ্বন্দ্বীয়, *contemptible*), irreproachable, not despicable, not contemptible, respectable, passable, not censurable.  
 অনিঃদ্বন্দ্বীয়তা, *s.* (from অনিঃদ্বন্দ্বীয়, *respectable*), irreproachableness, respectability, passableness.  
 অনিঃদ্বন্দ্বীয়ত্ব, *s.* (from অনিঃদ্বন্দ্বীয়, *respectable*), irreproachableness, respectability, passableness.

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অনিদা, *s.* (from অ, *priv.* and দা, *reproach*), the absence of reproach or contempt.  
 অনিদার্হ, *a.* (from অ, *priv.* and দির্দার্হ, *deserving of reproach*), undeserving of reproach or contempt.  
 অনিদিত, *a.* (from অ, *priv.* and দিত, *condemned*), not despised, not censured.  
 অনিন্দ্য, *a.* (from অ, *priv.* and দিন্দ্য, *contemptible*), irreproachable, not to be despised, not contemptible, not censurable.  
 অনিন্দ্যতা, *s.* (from অনিন্দ্য, *not contemptible*), irreproachableness, respectability, passableness.  
 অনিন্দ্যত্ব, *s.* (from অনিন্দ্য, *not contemptible*), irreproachableness, respectability, passableness.  
 অনিশাভন, *a.* (from অ, *priv.* and শাভন, *an anomaly*), free from anomalies, not anomalous.  
 অনিশু, *a.* (from অ, *priv.* and শিশু, *eminent*), not eminent, awkward, bungling.  
 অনিশুতা, *s.* (from অনিশু, *awkward*), awkwardness.  
 অনিশুত্ব, *s.* (from অনিশু, *awkward*), awkwardness.  
 অনিশ্চ, *a.* (from অ, *priv.* and ইচ্ছা, *desirous to obtain*), not covetous, not desirous to obtain, not greedy.  
 অনিবার, *a.* (from অ, *priv.* and নিবার, *prevention*), unprevented, constant.  
 অনিবারক, *a.* (from অ, *priv.* and নিবারক, *resisting*), unresisting, unopposing.  
 অনিবারন, *s.* (from অ, *priv.* and নিবারন, *hinderance*), that which is not an hinderance; *a.* free from obstruction.  
 অনিবারনীয়, *a.* (from অ, *priv.* and নিবারনীয়, *resistible*), irresistible.  
 অনিবারিত, *a.* (from অ, *priv.* and নিবারিত, *hindered*), not hindered, not resisted.  
 অনিবার্য, *a.* (from অ, *priv.* and নিবার্য, *resistible*), irresistible.  
 অনিবার্যগতি, *s.* (from অনিবার্য, *irresistible*, and গতি, *motion*), irresistible motion, an irresistible course of action; *a.* irresistible in its motion or course.  
 অনিবার্যবেগ, *s.* (from অনিবার্য, *irresistible*, and বেগ, *velocity*), irresistible velocity; *a.* irresistible in its velocity or force.  
 অনিবার্যতা, *s.* (from অনিবার্য, *irresistible*), irresistibleness.  
 অনিবার্যত্ব, *s.* (from অনিবার্য, *irresistible*), irresistibleness.  
 অনিবিষ্ট, *a.* (from অ, *priv.* and বিষ্টি, *engaged in*), not engaged in, not devoted to a particular pursuit.  
 অনিবিষ্টচিত্ত, *a.* (from অ, *priv.* and বিষ্টিচিত্ত, *having the heart engaged*), not having the heart engaged in a pursuit.  
 অনিষিত, *a.* (from অ, *priv.* and নিষিত, *a cause*), causeless; *s.* the absence of a cause.

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অনিষিতক, *a.* (from অ, *priv.* and নিষিতক, *arising from some cause*); not arising from a cause, uncaused, casual.  
 অনিষিতকতা, *s.* (from অনিষিতক, *uncaused*), uncausedness.  
 অনিষিতকত্ব, *s.* (from অনিষিতক, *uncaused*), uncausedness.  
 অনিষিত, *ad.* (from অ, *priv.* and নিষিত, *a cause*), from the absence or want of a cause, gratuitously.  
 অনিষিষ, *a.* (from অ, *priv.* and নিষিষ, *a wink*), unwinking, steadfast in viewing a thing, vigilant.  
 অনিষিষে, *ad.* (*loc. case of অনিষিষ*), vigilantly, narrowly, closely, (applied to looking).  
 অনিষেয, *a.* (from অ, *priv.* and নিষেয, *a wink*), unwinking.  
 অনিশ, *a.* (from অ, *priv.* and নিশ, *deep*), not deep, not depressed.  
 অনিয়ত, *a.* (from অ, *priv.* and নিয়ত, *to cease*), incessant, perpetual, constant, not resolved upon, unfixed, undetermined, not regulated, not controuled.  
 অনিয়ত্বিত, *a.* (from অ, *priv.* and নিয়ত্বিত, *curbed*), uncurbed, unbridled, unrestrained.  
 অনিয়ম, *a.* (from অ, *priv.* and নিয়ম, *a regulation*), irregular, undetermined; *s.* the absence of a rule.  
 অনিয়মতা, *s.* (from অনিয়ম, *irregular*), irregularity, the not being under any fixed laws.  
 অনিয়মত্ব, *s.* (from অনিয়ম, *irregular*), irregularity, the not being under any fixed laws.  
 অনিয়মিত, *a.* (from অ, *priv.* and নিয়মিত, *regulated*), not regulated, not determined.  
 অনিয়মক, *a.* (from অ, *priv.* and নিয়মক, *a regulating power*), not subject to fixed laws, under no controul, having no director or regulator.  
 অনিয়ুক্ত, *a.* (from অ, *priv.* and নিয়ুক্ত, *appointed*), uncommissioned, not appointed to an office.  
 অনির্যোগ, *s.* (from অ, *priv.* and নির্যোগ, *an appointment*), the want of a command or appointment; *a.* having no appointment, uncommissioned.  
 অনির্যোজিত, *a.* (from অ, *priv.* and নির্যোজিত, *commissioned*), uncommissioned, not appointed to a particular work or office, not commissioned.  
 অনির্যোজ্য, *a.* (from অ, *priv.* and নির্যোজ্য, *fit to be commissioned*), unfit to be commissioned or appointed to a particular work or office.  
 অনিরত, *a.* (from অ, *priv.* and নিরত, *incessant*), not incessant, interrupted, temporary.  
 অনির্ঘ, *a.* (from অ, *priv.* and নির্ঘ, *useless*), not useless, not ineffectual, useful, effectual.  
 অনির্ঘক, *a.* (from অ, *priv.* and নির্ঘক, *useless*), not useless, not ineffectual, useful, effectual.  
 অনির্ভ, *a.* (from অ, *priv.* and নির্ভ, *desisted*), not having desisted.

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sisted, not being stopped in an undertaking, not discouraged.

অনিরাক্ত, *s.* (from অ, *priv.* and নিরাক্ত, *the expelling a person from a place*), non-expulsion, the not driving a person away, the non-rejection or not disallowing of a thing; *a.* not liable to expulsion or rejection.

অনিরাক্ত, *a.* (from অ, *priv.* and নিরাক্ত, *incorporeal*), not incorporeal, corporeal.

অনিরাক্ত, *a.* (from অ, *priv.* and নিরাক্ত, *expelled*), not expelled, not driven away, not removed, not set aside, not rejected, not disallowed.

অনিরাক্তি, *s.* (from অ, *priv.* and নিরাক্তি, *rejection*), non-expulsion, non-rejection, the not disallowing of a thing; also, the want or absence of incorporeity, the having a form or shape.

অনিরাশ, *a.* (from অ, *priv.* and নিরাশ, *desponding*), not discouraged, not desponding, not hopeless.

অনিরূপ, *a.* (from অ, *priv.* and নিরূপ, *described*), undescribed, undefined.

অনিরুদ্ধ, *a.* (from অ, *priv.* and নিরুদ্ধ, *restrained*), unrestrained, unconfined; *s.* in mythology the name of a renowned person, the son of Pradyumna and husband of Oosha.

অনিরূপ, *s.* (from অ, *priv.* and নিরূপ, *the prescribing of a thing*), the not prescribing of a thing, the not determining or fixing upon a time or circumstance, the not ascertaining of a thing.

অনিরূপাই, *a.* (from অ, *priv.* and নিরূপাই, *fit to be established*), unfit or improper to be prescribed, or to be fixed on, unfit to be settled or ascertained.

অনিরূপীয়, *a.* (from অ, *priv.* and নিরূপীয়, *fit to be established*), undefinable, not ascertainable, unfit or improper to be prescribed as right, or to be fixed on as expedient, unfit or impossible to be settled or ascertained.

অনিরূপিত, *a.* (from অ, *priv.* and নিরূপিত, *settled*), not fixed upon, not settled, not prescribed, not ascertained, not defined.

অনিরূপ্য, *a.* (from অ, *priv.* and নিরূপ্য, *ascertainable*), not ascertainable, not definable, incapable of being settled or determined.

অনিরূপ্যমণ, *a.* (from অ, *priv.* and নিরূপ্যমণ, *in the way of being ascertained*), not in the way of being ascertained or determined.

অনিরোধ, *s.* (from অ, *priv.* and নিরোধ, *obstruction*), freedom from obstruction or restraint; *a.* free from obstruction or restraint.

অনির্গত, *a.* (from অ, *priv.* and নির্গত, *gone forth*), not gone forth, not proceeded from.

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অনির্গম, *s.* (from অ, *priv.* and নির্গম, *an issue or outlet*), the absence of an issue or outlet, the not going forth, the not proceeding from a circumstance or place; *a.* destitute of an issue or outlet.

অনির্গমন, *s.* (from অ, *priv.* and নির্গমন, *a going for h*), the not going out from a place, the not proceeding from a person or thing.

অনির্গম্য, *a.* (from অ, *priv.* and নির্গম্য, *capable of going forth*), incapable of going forth from a place or of proceeding from a person or circumstance.

অনির্ভূন, *a.* (from অ, *priv.* and নির্ভূন, *uninhabited*), not uninhabited, not desolate, not desert, not solitary, not lonely.

অনির্ভয়, *s.* (from অ, *priv.* and নির্ভয়, *the ascertaining of a thing*), a want of certainty, a want of decision upon any point; *a.* not certain, not fixed on, not determined.

অনির্ভয়নীয়, *a.* (from অ, *priv.* and নির্ভয়নীয়, *capable of being settled*), undecidable, not capable of being decided or settled.

অনির্ভীত, *a.* (from অ, *priv.* and নির্ভীত, *ascertained*), unascertained, not decided, not resolved upon, not determined.

অনির্ভেদ্য, *a.* (from অ, *priv.* and নির্ভেদ্য, *capable of being settled*), undecidable, not capable of being decided or settled.

অনির্ভেদ্য, *a.* (from অ, *priv.* and নির্ভেদ্য, *capable of being settled*), undecidable, not capable of being decided or settled.

অনির্ভিহ, *a.* (from অ, *priv.* and নির্ভিহ, *commanded*), uncommanded, not enjoined.

অনির্ভেশ, *s.* (from অ, *priv.* and নির্ভেশ, *a command*), the absence of a command or injunction; *a.* destitute of precepts or injunctions.

অনির্ভেশ, *a.* (from অ, *priv.* and নির্ভেশ, *fit to be enjoined*), unfit to be enjoined or commanded.

অনির্ভেদ, *s.* (from অ, *priv.* and নির্ভেদ, *the settling of a bargain*), the not making a contract, the non-confirmation of a thing, the not ratifying of an act, the not bargaining or covenanting about a thing.

অনির্ভেদিত, *a.* (from অ, *priv.* and নির্ভেদিত, *covenanted*), not covenanted, not bargained, not fixed upon, not settled, not ratified, not confirmed, not contracted for.

অনির্ভেদ্য, *a.* (from অ, *priv.* and নির্ভেদ্য, *fit to be bargained for*), unfit to be resolved on, unfit to be contracted or bargained for, unfit to be confirmed or settled, unfit to be ratified.



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অনির্ভটন, *s.* (from অ, *priv.* and নির্ভটন, *an assertion*), the not asserting of a thing.

অনির্ভটনীয়, *a.* (from অ, *priv.* and নির্ভটনীয়, *describable*), indescribable, indefinable, improper to be described or defined.

অনির্ভীত, *s.* (from অ, *priv.* and নির্ভীত, *extinction*), non-extinction, the not being dead to or liberated from all the appendages of spirit ; *a.* unextinct, not extinguished.

অনির্ভীহ, *s.* (from অ, *priv.* and নির্ভীহ, *a sufficiency*), a defect of those supplies which are necessary to the accomplishment of an undertaking, a deficiency of the necessities of life, want, indigence, need ; *a.* destitute of a sufficiency, destitute of a competency.

অনির্ভীহক, *a.* (from অ, *priv.* and নির্ভীহক, *supplying*), not supplying, not providing ; *s.* one who does not provide for his family.

অনির্ভীহকতা, *s.* (from অনির্ভীহক, *not providing*), the circumstance of not providing supplies.

অনির্ভীহকহ, *s.* from অনির্ভীহক, *not providing*, the circumstance of not providing supplies.

অনির্ভীহ্য, *a.* from অ, *priv.* and নির্ভীহ্য, *suppliable*, not obtainable as supplies or necessities for the accomplishment of an undertaking or purpose.

অনির্ভীষ, *a.* (from অ, *priv.* and নির্ভীষ, *disgusted*), not disgusted, not disinclined, indifferent, needy, destitute of necessities.

অনির্ভীষতা, *s.* (from অনির্ভীষ, *not disinclined to*), the circumstance of being disinclined to, or indifferent about a thing ; want, need.

অনির্ভীষহ, *s.* (from অনির্ভীষ, *not disinclined to*), the circumstance of not being disinclined to or indifferent about a thing ; want, need.

অনির্ভীতি, *s.* (from অ, *priv.* and নির্ভীতি, *a sufficiency*), the want of sufficient supplies or means to accomplish a work ; indigence, want, need.

অনির্ভীত, *a.* (from অ, *priv.* and নির্ভীত, *much, strong*), not excessive, not forcible, slight, light.

অনির্ভীল, *a.* (from অ, *priv.* and নির্ভীল, *pure*), impure, turbid, opaque.

অনির্ভীম, *s.* (from অ, *priv.* and নির্ভীম, *a making*), the not making of a thing, the not fabricating of a thing.

অনির্ভীত, *a.* (from অ, *priv.* and নির্ভীত, *made*), not made, not fabricated, not manufactured.

অনির্ভী, *a.* (from অ, *to breathe*), the wind.

অনির্ভী, *s.* (from অ, *priv.* and নির্ভী, *a residence*), the want of a residence ; *a.* destitute of a residence.

অনির্ভীল, *s.* (from অ, *priv.* and নির্ভীল, *absorption*), non-ab-

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sorption, non-dissolution ; *a.* defenceless, destitute, unprotected.

অনির্ভী, *a.* (from অ, *priv.* and নির্ভী, *a night*), nightless, incessant, continual, perpetual.

অনির্ভী, *s.* (from অ, *priv.* and নির্ভী, *certainly*), want of certainty, uncertainty ; *a.* uncertain.

অনির্ভীত, *a.* (from অ, *priv.* and নির্ভীত, *ascertained*), unascertained, undecided, undetermined.

অনির্ভীতকর্মী, *a.* from অনির্ভীত, *unascertained*, and কর্ম, *work*, following no settled employ, of no certain profession.

অনির্ভীতকর্মী, *a.* (from অনির্ভীত, *unascertained*, and কর্ম, *an undertaking*), having no settled way of life ; *s.* an undefined undertaking.

অনির্ভীতকর্ম, *s.* (from অনির্ভীত, *unascertained*, and কর্ম, *a thing*), a thing which is not ascertained ; *a.* of an unascertained substance.

অনির্ভীতকর্মী, *a.* (from অনির্ভীত, *unascertained*, and কর্মী, *the object of a writing*), uncertain or undetermined respecting the meaning or object of a writing, or respecting the object of a science.

অনির্ভীতকর্ম, *a.* (from অনির্ভীত, *unascertained*, and কর্ম, *an object*), of an unascertained scope, tendency, or import.

অনির্ভীত, *a.* (from অ, *priv.* and নির্ভীত, *prohibited*), not prohibited, unforbidden.

অনির্ভীত, *s.* (from অ, *priv.* and নির্ভীত, *a prohibition*), a non-prohibition ; *a.* free from prohibition.

অনির্ভীত, *a.* (from অ, *priv.* and নির্ভীত, *clear*), not plain, not clear, uncertain.

অনির্ভীত, *a.* (from অ, *priv.* and ইচ্ছা, *desired*), undesired, ominous, evil.

অনির্ভীতকর্ম, *a.* (from অনির্ভীত, *undesired*, and কর্ম, *to do*), occasioning evil, bringing ill-luck.

অনির্ভীতকর্মী, *s.* (from অনির্ভীত, *undesired*, and কর্মী, *a doer*), an evil agent, one who procures evil to another.

অনির্ভীতকর্ম, *s.* (from অনির্ভীত, *undesired*, and কর্ম, *a work*), an unlucky action, an ominous act.

অনির্ভীতকর্ম, *a.* (from অনির্ভীত, *undesired*, and কর্ম, *causing*), producing evil, causing evil, occasioning ill-luck.

অনির্ভীতকর্মী, *s.* (from অনির্ভীত, *undesired*, and কর্মী, *causing*), causing evil, occasioning evil to another.

অনির্ভীতকর্ম, *s.* (from অনির্ভীত, *undesired*, and কর্ম, *an undertaking*), an unlucky undertaking or action.

অনির্ভীতকর্মী, *s.* (from অনির্ভীত, *undesired*, and কর্মী, *an action*), an unlucky action.

অনির্ভীতকর্ম, *s.* (from অনির্ভীত, *undesired*, and গুরু, *a planet*), an evil planet.

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অনিষ্টচর্য্য: *s.* (from অনিষ্ট, *undesired*, and চর্য্য, *reflection*), meditation or practice which procures evil to others.

অনিষ্টচিহ্নক, *a.* (from অনিষ্ট, *undesired*, and চিহ্নক, *thinking*), anxious for the evil of another, meditating the evil of others.

অনিষ্টচিন্তন, *s.* (from অনিষ্ট, *undesired*, and চিন্তন, *the thinking anxiously on a thing*), a meditating or contriving the evil of another.

অনিষ্টচিত্তা, *s.* (from অনিষ্ট, *undesirable*, and চিত্তা, *anxiety*), anxiety to do evil.

অনিষ্টচেষ্টা, *s.* (from অনিষ্ট, *undesired*, and চেষ্টা, *exertion*), the labouring to do a thing which will injure another.

অনিষ্টজনক, *a.* (from অনিষ্ট, *undesirable*, and জনক, *producing*), producing evil, occasioning evil.

অনিষ্টজ্ঞান, *s.* (from অনিষ্ট, *undesired*, and জ্ঞান, *knowledge*), a knowledge of things ominous, an ominous idea.

অনিষ্টজ্ঞাপক, *a.* (from অনিষ্ট, *undesired*, and জ্ঞাপক, *making known*), disclosing what is evil or ominous, boding, ominous, indicating evil.

অনিষ্টজ্ঞাপন, *s.* (from অনিষ্ট, *undesired*, and জ্ঞাপন, *a making known*), a foreboding, the indicating of evil.

অনিষ্টদর্শক, *a.* (from অনিষ্ট, *undesired*, and দর্শক, *showing*), boding, foreboding, ominous, indicating evil.

অনিষ্টদর্শন, *s.* (from অনিষ্ট, *undesired*, and দর্শন, *a view*), a foreboding, a view of some unwelcome event.

অনিষ্টদান, *s.* (from অনিষ্ট, *undesired*, and দান, *a giving*), the giving of an undesired thing.

অনিষ্টদায়ক, *a.* (from অনিষ্ট, *undesired*, and দায়ক, *giving*), giving that which is unwelcome or hurtful.

অনিষ্টহিংস, *s.* (from অনিষ্ট, *undesired*, and হিংস, *destruction*), the removal or prevention of unwelcome or hurtful things.

অনিষ্টহিংসক, *a.* (from অনিষ্ট, *undesired*, and হিংসক, *destroying*), removing an evil, averting an impending evil.

অনিষ্টহিংসী, *a.* (from অনিষ্ট, *undesired*, and হিংসিন, *destructive*), removing or preventing unwelcome or hurtful things.

অনিষ্টনাশ, *s.* (from অনিষ্ট, *undesired*, and নাশ, *destruction*), the preventing of, or finding a remedy for an impending evil.

অনিষ্টনাশক, *a.* (from অনিষ্ট, *undesired*, and নাশক, *destroying*), destructive to impending evil, preventive of evil.

অনিষ্টলাভ, *s.* (from অনিষ্ট, *undesired*, and লাভ, *gain*), the obtaining of something unwelcome.

অনিষ্টশঙ্কা, *s.* (from অনিষ্ট, *undesired*, and শঙ্কা, *fear*), fear of impending evil, fear of evil, a foreboding of evil.

অনি.

অনিষ্টনাশক, *a.* (from অনিষ্ট, *undesired*, and নাশক, *accomplishing*), effecting that which is unwelcome to others.

অনিষ্টসাহায্য, *s.* (from অনিষ্ট, *undesired*, and সাহায্য, *a means*), a means of evil, an instrument of evil to another person.

অনিষ্টসূচক, *a.* (from অনিষ্ট, *undesired*, and সূচক, *making known*), indicative of evil, ominous, foreboding.

অনিষ্টসূচনা, *s.* (from অনিষ্ট, *undesired*, and সূচনা, *a making known*), an intimation of something unwelcome, a foreboding.

অনিষ্টসম্বন্ধসাহায্য, *s.* (from অনিষ্ট, *undesired*, সম্বন্ধ, *a want of connection*, and সাহায্য, *the means of accomplishing a desirable thing*), the circumstance of a person or thing which accomplishes good or desirable things being unconnected with or unable to effect evil things.

অনিষ্টা, *s.* (from অ, *priv.* and ষ্টা, *steadfastness*), unsteadfastness, want of establishment in the principles of any science, a want of steadiness in practice.

অনিষ্টুর, *a.* (from অ, *priv.* and ষ্টুর, *cruel*), not cruel, humane, not hard-hearted.

অনিষ্টুরতা, *s.* (from অনিষ্টুর, *tender-hearted*), tender-heartedness, humanity.

অনিষ্টুরত্ব, *s.* (from অনিষ্টুর, *tender-hearted*), tender-heartedness, humanity.

অনিষ্টাভ, *a.* (from অ, *priv.* and ষ্টাভ, *eminent*), not eminent in a profession, awkward, bungling.

অনিষ্ট্র, *a.* (from অ, *prep.* and ষ্ট্র, *decocted*), not decocted.

অনিষ্ট্রি, *s.* (from অ, *priv.* and ষ্ট্রি, *completion*), the not completing of a work, the not accomplishing of an undertaking.

অনিষ্ট্র, *a.* (from অ, *priv.* and ষ্ট্র, *completed*), not completed, not accomplished, unfinished, not perfected.

অনিষ্ট্রাদক, *a.* (from অ, *priv.* and ষ্ট্রাদক, *effecting*), not effecting, not accomplishing, not completing.

অনিষ্ট্রাদকতা, *s.* (from অনিষ্ট্রাদক, *not effecting*), the circumstance of not effecting or accomplishing a thing.

অনিষ্ট্রাদকত্ব, *s.* (from অনিষ্ট্রাদক, *not effecting*), the circumstance of not effecting or accomplishing a thing.

অনিষ্ট্রাদন, *s.* (from অ, *priv.* and ষ্ট্রাদন, *the effecting of a thing*), the not affecting or accomplishing of a thing.

অনিষ্ট্রাদনীয়, *a.* (from অ, *priv.* and ষ্ট্রাদনীয়, *accomplishable*), unaccomplishable.

অনিষ্ট্রাদিত, *a.* (from অ, *priv.* and ষ্ট্রাদিত, *brought to a desired issue*), not effected, not accomplished.

অনিষ্ট্রাদ্য, *a.* (from অ, *priv.* and ষ্ট্রাদ্য, *accomplishable*), unaccomplishable.

## অন্য.

- অনিফল, *a.* (from অ, *priv.* and নিফল, *ineffectual*), not fruitless, not ineffectual.
- অনিসর্গ, *a.* (from অ, *priv.* and নিসর্গ, *the natural state of the mind*), unnatural, excited or depressed; *s.* an unnatural state of the mind.
- অনিসর্গজ, *a.* (from অনিসর্গ, *an unnatural state of the mind*, and জন্ম, *to be produced*), arising from an unnatural or perturbed state of the mind.
- অনিবন, *s.* (from অ, *priv.* and নিবন, *sound*), silence; *a.* silent.
- অনিবৃত্ত, *a.* (from অ, *priv.* and নিবৃত্ত, *sound*), not uttered, not audible.
- অনিহর, *s.* (from অ, *priv.* and নিহর, *a denial*), the not denying of a thing, the not concealing the knowledge of a thing.
- অনিহৃত, *a.* (from অ, *priv.* and নিহৃত, *concealed*), not denied, not concealed, acknowledged, open.
- অনিহোতা, *s.* (from অ, *priv.* and নিহোতা, *one who desires his knowledge of a circumstance*), one who does not deny a thing, one who does not conceal his knowledge of a fact.
- অনীক, *s.* (from অ, *prep.* and নী, *to take*), an army, forces.
- অনীকান, *a.* (from অ, *priv.* and নীকান, *resembling*), not resembling, unlike, unparalleled.
- অনীকী, *s.* (from অ, *priv.* and নী, *to take*), an army, forces.
- অনীচ, *a.* (from অ, *priv.* and নীচ, *low*), not low, not base.
- অনীচৈ, *ad.* (from অ, *priv.* and নীচৈ, *with a low voice*), not with a low voice, not in a low manner.
- অনীত, *a.* (from অ, *priv.* and নীত, *taken*), not taken.
- অনীতি, *s.* (from অ, *priv.* and নীতি, *justice*), injustice, immorality, a violation of right.
- অনীতিকর, *a.* (from অ, *priv.* and নীতিকর, *doing right*), not acting right, unjust, unrighteous.
- অনীতিকারক, *a.* (from অনীতি, *injustice*, and কারক, *causing*), acting unjustly, acting wrong.
- অনীতিকারী, *a.* (from অনীতি, *injustice*, and কারি, *doing*), doing unjustly, acting unrighteously, doing wrong.
- অনীতিকুল, *a.* (from অনীতি, *injustice*, and কুল, *eminent*), eminent in unrighteousness or injustice.
- অনীতিজ্ঞ, *a.* (from অ, *priv.* and নীতিজ্ঞ, *acquainted with what is right*), unacquainted with what is right or just.
- অনীদৃশ, *a.* (from অ, *priv.* and দৃশ, *thus*), not thus, unlike, dissimilar.
- অনীর, *a.* (from অ, *priv.* and নীর, *water*), destitute of water.
- অনীর্ষ, *a.* (from অ, *priv.* and ঈর্ষ, *envy*), not envious, not malicious, not spiteful.

## অন্য.

- অনীর্ষা, *s.* (from অ, *priv.* and ঈর্ষা, *envy*), not envy, that which is not envy.
- অনীল, *a.* (from অ, *priv.* and নীল, *blue or black*), not blue, white.
- অনীল, *a.* (from অ, *priv.* and ঈশ, *a lord*), destitute of authority, subject, dependent.
- অনীশ্বর, *s.* (from অ, *priv.* and ঈশ্বর, *God*), that which is not God.
- অনীশ্বরত্ব, *s.* (from অনীশ্বর, *the non-existence of God*), the circumstance of there being no God, atheism.
- অনীশ্বরবাদ, *s.* (from অনীশ্বরত্ব, *the non-existence of God*, and বাদ, *a speech*), a profession of atheism.
- অনীশ্বরপরায়ণ, *a.* (from অ, *priv.* and ঈশ্বরপরায়ণ, *pious*), atheistical, ungodly, impious, profane.
- অনীশ্বরপুতিপাদন, *s.* (from অনীশ্বর, *the non-existence of God*, and পুতিপাদন, *a proving*), the maintaining or proving of the non-existence of God, the defence of atheism.
- অনীশ্বরবাদ, *s.* (from অনীশ্বর, *the non-existence of God*, and বাদ, *a word*), atheism, atheistical sentiments.
- অনীশ্বরবাদী, *a.* (from অনীশ্বর, *the non-existence of God*, and বাদি, *saying*), denying the existence of God; *s.* an atheist.
- অনীহ, *a.* (from অ, *priv.* and ঈহ, *to act*), inactive, careless, indolent.
- অনীহার, *a.* (from অ, *priv.* and নীহার, *cold*), not cold, mild.
- অনীহিত, *a.* (from অ, *priv.* and ঈহিত, *endeavoured*), not engaged in, not endeavoured.
- অনু, a preposition used only in composition; it usually conveys the idea of following, following upon, consequent, according to.
- অনুকম্পা, *s.* (from অনু, *prep.* and কম্প, *to tremble*), pity, compassion, tenderness, commiseration.
- অনুকম্পাহিত, *a.* (from অনুকম্পা, *compassion*, and অধিত, *possessed of*), compassionate, tender-hearted, sympathizing.
- অনুকম্পাকর্ম, *a.* (from অনুকম্পা, *compassion*, and কর্ম, *a form*), identically the same as mercy or compassion, consisting of mercy or compassion.
- অনুকম্পাকর্ম, *a.* (from অনুকম্পা, *compassion*, and কর্ম, *identical*), identically the same as mercy or compassion, consisting of mercy or compassion.
- অনুকম্পিত, *a.* (from অনু, *prep.* and কম্পিত, *agitated*), affected with pity.
- অনুকরণ, *s.* (from অনু, *prep.* and কৃ, *a doing*), an imitation; *a.* imitative.
- অনুকরণবাক্য, *s.* (from অনুকরণ, *an imitation*, and বাক্য, *a word*), a sentence repeated after another person, an imitative sentence, a mimicry of words.



অনু.

অনুকরণশব্দ, *s.* (from অনুকরণ, *an imitation*, and শব্দ, *a sound*), an imitative sound.

অনুকূল, *s.* (from অনু, *prep.* and কূল, *to draw*), the bottom of a carriage, the axle-tree of a carriage.

অনুকূল্য, *s.* (from অনু, *prep.* and কূল, *to draw lines*), a drawing, attraction, the including in a following precept or axiom what was mentioned in a preceding one.

অনুকল্প, *s.* (from অনু, *prep.* and কল্প, *to act*), a secondary injunction, a consequential step or measure, an action arising out of a preceding measure.

অনুকল্পণ, *s.* (from অনুকল্প, *a consequent act*), the circumstance of being a consequent act or measure.

অনুকল্প্য, *s.* (from অনুকল্প, *a consequent act*), the circumstance of being a consequent act or measure.

অনুকর, *s.* (from অনু, *prep.* and ক, *to do*), an imitation.

অনুকরী, *a.* (from অনু, *prep.* and ক, *to do*), imitating, acting in consequence of some circumstance.

অনুকূল, *a.* (from অনু, *prep.* and কূল, *to screen*), coinciding, friendly to, operating on the same side, assisting, acting in concert with.

অনুকূলতা, *s.* (from অনুকূল, *assisting*), the circumstance of assisting or being favourable to the operations or designs of a person, a coincidence, a being in concert, a concert.

অনুকূলতাচার, *s.* (from অনুকূলতা, *concert*, and আচরণ, *conduct*), conduct which is in concert with any one's wish, or with a particular plan, an acting in coincidence with a plan, the acting in concert with a person.

অনুকূল্য, *s.* (from অনুকূল, *coinciding*), a coincidence, a concert, an agreement, a tendency to the same end.

অনুকূলবায়ু, *s.* (from অনুকূল, *favourable*, and বায়ু, *the wind*), a fair or favourable wind.

অনুকূলচরণ, *s.* (from অনুকূল, *favourable*, and আচরণ, *conduct*), favourable conduct, conduct which conduces to the forwarding of a person's views, assistance, the acting in concert with a person.

অনুক, *a.* (from অ, *priv.* and উক্ত, *spoken*), not spoken, not mentioned, unsaid.

অনুকি, *s.* (from অ, *priv.* and উক্তি, *speech*), not an expression, not a word, an improper expression.

অনুকূট, *a.* (from অনু, *prep.* and কূট, *a saw*), serrated, dented.

অনুকূট, *s.* (from অনু, *prep.* and কূট, *to step*), a succession, order, a method, a series.

অনুকূটিকা, *s.* (from অনু, *prep.* and কূট, *to step*), the index of a book, a table of contents.

অনুকূটী, *s.* (from অনু, *prep.* and কূট, *to emit sound*), tenderness, compassion, pity.

অনু.

অনুকূল, *ad.* (from অনু, *prep.* and কূল, *an instant*), at every instant, perpetually, continually.

অনুকূল, *s.* (from অনু, *prep.* and কূল, *an inlet or bay*), a creek.

অনুকূল, *a.* (from অনু, *prep.* and কূল, *to go*), following, succeeding.

অনুকূল, *a.* (from অনু, *prep.* and কূল, *to go*), gone after a person, dependent on a person, attached to.

অনুকূলনাশ, *s.* (from অনুকূল, *devoted to*, and নাশ, *destruction*), the ruin of a person who is attached to a person's interests.

অনুকূলনাশক, *a.* (from অনুকূল, *devoted to*, and নাশক, *destructive*), destructive to those who are attached to a person's interests or devoted to his party.

অনুকূলপালক, *a.* (from অনুকূল, *devoted to*, and পালক, *maintaining*), maintaining those who are attached to one's interests or devoted to one's party.

অনুকূলপালকতা, *s.* (from অনুকূলপালক, *supporting a devoted friend*), the supporting of those who are attached to our interests or devoted to our party.

অনুকূলপালকত্ব, *s.* (from অনুকূলপালক, *supporting a devoted friend*), the supporting of those who are attached to our interests, or devoted to our party.

অনুকূলপুতিপালক, *a.* (from অনুকূল, *devoted to*, and পুতিপালক, *supporting*), supporting or nourishing those who are attached to our interests, or devoted to our party.

অনুকূলপুতিপালকতা, *s.* (from অনুকূলপুতিপালক, *supporting a devoted friend*), the supporting or maintaining of those who are attached to our interests, or devoted to our party.

অনুকূলপুতিপালকত্ব, *s.* (from অনুকূলপুতিপালক, *supporting a devoted friend*), the supporting or maintaining of those who are attached to our interests, or devoted to our party.

অনুকূলপুতিপালন, *s.* (from অনুকূল, *devoted to* and পুতিপালন, *a nourishing*), the nourishing of those who are attached to our party, or devoted to our interests.

অনুকূলবর্দ্ধক, *a.* (from অনুকূল, *devoted to*, and বর্দ্ধক, *increasing*), increasing the number of those who are devoted to our interests, promoting those who are devoted to our interest.

অনুকূলবর্দ্ধক, *a.* (from অনুকূল, *devoted to*, and বর্দ্ধক, *grinding*), grinding, pressing, or afflicting those who are devoted to our interest; *s.* a person who oppresses or afflicts those who are devoted to him.

অনুকূলবর্দ্ধন, *s.* (from অনুকূল, *devoted to*, and বর্দ্ধন, *a rubbing, or grinding*), the grinding or oppressing of those who are dependent upon, or attached to us.

অনু.

অনুগতঃরক্ষা, *a.* (from অনুগত, *devoted to*, and রক্ষা, *preserving*), preserving or protecting those who are attached to our interests or devoted to our party.

অনুগতরক্ষা, *s.* (from অনুগত, *devoted to*, and রক্ষা, *the preserving of a thing*), the preserving or protecting of such as are attached to our interests or devoted to our party.

অনুগতরক্ষা, *s.* (from অনুগত, *devoted to*, and রক্ষা, *preservation*), the preservation or protection of those who are attached to our interests or devoted to our party.

অনুগম, *s.* (from অনু, *prep.* and গম, *to go*), a following, a consequence.

অনুগমন, *s.* (from অনু, *prep.* and গমন, *a going*), the following of a person, the act of a woman's burning herself on the funeral pile of her husband.

অনুগম্য, *a.* (from অনু, *prep.* and গম্য, *fit to be gone*), fit or deserving of being followed.

অনুগামিতা, *s.* (from অনুগামি, *following*), the circumstance of following a person, devotedness to any one's interests, the imitation of a person's conduct.

অনুগামিহা, *s.* (from অনুগামি, *following*), the circumstance of following a person, devotedness to the interests of a person, the imitation of a person's conduct.

অনুগামী, *a.* (from অনু, *prep.* and গম, *to go*), following, consequent upon, devoted to, imitating, servile.

অনুগৃহীত, *a.* (from অনু, *prep.* and গ্রহ, *to receive*), favoured, honoured.

অনুগ্রহ, *a.* (from অ, *priv.* and গ্রহ, *ho'*), not passionate, not irascible, cool.

অনুগ্রহ, *s.* (from অনু, *prep.* and গ্রহ, *to take*), grace, favour, kindness.

অনুগ্রহকর, *s.* (from অনুগ্রহ, *favour*, and কর, *a doing*), the shewing of favour.

অনুগ্রহকরক, *n.* (from অনুগ্রহ, *favour*, and করক, *instrumental cause*), accomplished by grace or favour.

অনুগ্রহকর্তা, *s.* (from অনুগ্রহ, *favour*, and কর্তা, *an agent*), one who is gracious or shews favour.

অনুগ্রহকারক, *a.* (from অনুগ্রহ, *favour*, and কারক, *causing*), shewing favour, gracious; *s.* one who shews favour.

অনুগ্রহকারী, *a.* (from অনুগ্রহ, *favour*, and কারি, *doing*), shewing favour, gracious.

অনুগ্রহজন্য, *a.* (from অনুগ্রহ, *favour*, and জন্য, *producible*), produced by or arising from grace or favour.

অনুগ্রহজন্যে, *ad.* (*loc. case of অনুগ্রহজন্য*), for the purpose of grace or favour.

অনুগ্রহনিমিত্ত, *a.* (from অনুগ্রহ, *favour*, and নিমিত্ত, *a cause*), caused by or arising from grace or favour; *ad.* from or because of grace or favour.

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অনুগ্রহনিমিত্তে, *ad.* (from অনুগ্রহ, *favour*, and নিমিত্ত, *a cause*), for the purpose of grace or favour.

অনুগ্রহপূর্বক, *a.* (from অনুগ্রহ, *favour*, and পূর্ব, *preceding*), arising from or preceded by favour.

অনুগ্রহপুঙ্ক, *a.* (from অনুগ্রহ, *favour*, and পুঙ্ক, *caused by*), caused by or arising from grace or favour; *ad.* from or because of grace or favour.

অনুগ্রহবিনা, *ad.* (from অনুগ্রহ, *favour*, and বিনা, *without*), without grace or favour.

অনুগ্রহবিশিষ্ট, *a.* (from অনুগ্রহ, *favour*, and বিশিষ্ট, *possessed of*), gracious, kind, favourable.

অনুগ্রহব্যতিরিক্ত, *a.* (from অনুগ্রহ, *favour*, and ব্যতিরিক্ত, *excepted*), grace or favour excepted.

অনুগ্রহব্যতিরিক্ত, *s.* (from অনুগ্রহ, *favour*, and ব্যতিরিক্ত, *an exception*), the exception of grace or favour.

অনুগ্রহব্যতিরিক্তে, *ad.* (*loc. case of অনুগ্রহব্যতিরিক্ত*), with the exception of grace or favour, without grace or favour.

অনুগ্রহযুক্ত, *a.* (from অনুগ্রহ, *favour*, and যুক্ত, *joined to*), connected with grace or favour, gracious, kind.

অনুগ্রহহেতুক, *a.* (from অনুগ্রহ, *favour*, and হেতু, *a cause*), caused by or arising from grace or favour; *ad.* from or because of grace or favour.

অনুগ্রহাকাঙ্ক্ষা, *s.* (from অনুগ্রহ, *favour*, and আকাঙ্ক্ষা, *desire*), a desire of grace or favour.

অনুগ্রহাকাঙ্ক্ষিত, *a.* (from অনুগ্রহ, *favour*, and আকাঙ্ক্ষিত, *desired*), desirous of favour.

অনুগ্রহাকাঙ্ক্ষী, *a.* (from অনুগ্রহ, *favour*, and আকাঙ্ক্ষী, *desirous*), desirous of grace or favour.

অনুগ্রহচর, *s.* (from অনুগ্রহ, *favour*, and অচর, *conduct*), gracious conduct, kindness.

অনুগ্রহস্বিত, *a.* (from অনুগ্রহ, *favour*, and স্বিত, *connected with*), connected with grace or favour, gracious, kind.

অনুগ্রহার্থী, *a.* (from অনুগ্রহ, *favour*, and অর্থী, *desirous*), desirous of grace or favour.

অনুগ্রহীতব্য, *a.* (from অনু, *prep.* and গ্রহ, *to accept*), fit to be the object of favour or grace, acceptable.

অনুগ্রাহক, *a.* (from অনু, *prep.* and গ্রহ, *to receive*), gracious, kind, favourable.

অনুগ্রাহকতা, *s.* (from অনুগ্রাহক, *gracious*), graciousness, kindness, favourableness.

অনুগ্রাহকত্ব, *s.* (from অনুগ্রাহক, *gracious*), graciousness, kindness, favourableness.

অনুগ্রাহী, *a.* (from অনু, *prep.* and গ্রহ, *to receive*), gracious, kind, favourable.

অনুগ্রাহ্য, *a.* (from অনু, *prep.* and গ্রহ, *to accept*), proper to be the object of favour, acceptable, deserving of favour.

অনুগ্রহ, *s.* (from অনু, *prep.* and গ্রহ, *to go*), an attendant, a follower.

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অনুচলিত, *a.* (from অনু, *prep.* and চল, *to go*), followed, attended.

অনুচাৰী, *a.* (from অনু, *prep.* and চাৰ, *to move*), attending, following.

অনুচিত, *a.* (from অ, *priv.* and চিত, *proper*), unfit, improper.

অনুচিত্ব, *s.* (from অনুচিত, *improper*), unfitness, impropriety.

অনুত, *a.* (from অ, *priv.* and ত, *high*), not high, low, humble, lowly.

অনুত্ব, *s.* (from অনুত, *low*), lowness, lowliness, humility.

অনুত্ব, *s.* (from অনুত, *low*), lowness, lowliness, humility.

অনুত্বিত, *a.* (from অ, *priv.* and ত্বিত, *pronounced*), not pronounced, not divulged.

অনুত্বিত, *s.* (from অ, *priv.* and ত্বিত, *pronunciation*), silence, a defect in pronunciation.

অনুত্বিত, *s.* (from অ, *priv.* and ত্বিত, *a pronouncing*), non-pronunciation, a defect in pronunciation.

অনুত্বিত, *a.* (from অ, *priv.* and ত্বিত, *enunciable*), not pronouncible, not enunciable, unutterable.

অনুত্বিত, *a.* (from অ, *priv.* and ত্বিত, *pronounced*), not pronounced, not uttered, not spoken.

অনুত্বিত, *a.* (from অ, *priv.* and ত্বিত, *capable of being pronounced*), incapable of being pronounced, unutterable.

অনুত্বিত, *a.* (from অ, *priv.* and ত্বিত, *in the act of being pronounced*), not under pronunciation.

অনুত্বিত, *ad.* (from অ, *priv.* and ত্বিত, *loudly*), with a low voice.

অনুত্বিত, *a.* (from অ, *priv.* and ত্বিত, *elevated*), not elevated, not raised up, not lifted up.

অনুত্বিত, *a.* (from অনু, *prep.* and ত্বিত, *to be born*), younger, junior.

অনুত্বিত, *a.* (from অনু, *prep.* and ত্বিত, *living*), living upon, supported by, dependent on; *s.* a servant.

অনুত্বিত, *s.* (from অ, *priv.* and ত্বিত, *a blazing up*), want of splendor, want of lustre, want of ardor.

অনুত্বিত, *s.* (from অনু, *prep.* and ত্বিত, *to know*), a command, an injunction.

অনুত্বিত, *a.* (from অনু, *prep.* and ত্বিত, *to know*), commanded, enjoined.

অনুত্বিত, *a.* (from অনু, *prep.* and ত্বিত, *to know*), commanding, enjoining; *s.* one who commands or enjoins.

অনুত্বিত, *a.* (from অনুত্বিত, *a command*, and ত্বিত, *keeping*), observing what is commanded, obedient.

অনুত্বিত, *s.* (from অনুত্বিত, *a command*, and ত্বিত, *a maintaining*), obedience, the keeping of a commandment.

অনুত্বিত, *a.* (from অনু, *prep.* and ত্বিত, *heated*), penitent, filled with regret, repentant.

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অনুত্বিত, *s.* (from অনু, *prep.* and ত্বিত, *to be hot*), repentance, regret, remorse.

অনুত্বিত, *a.* (from অনুত্বিত, *repentance*, and ত্বিত, *possessed of*), penitent, full of regret.

অনুত্বিত, *a.* (from অনুত্বিত, *repentance*, and ত্বিত, *connected with*), penitent, full of regret.

অনুত্বিত, *a.* (from অনুত্বিত, *repentance*, and ত্বিত, *affected by*), penitent, full of regret.

অনুত্বিত, *a.* (from অনু, *prep.* and ত্বিত, *to be hot*), brought to repentance, repented of.

অনুত্বিত, *a.* (from অনু, *prep.* and ত্বিত, *to be hot*), penitent, grieving at what is past, regretting.

অনুত্বিত, *a.* (from অ, *priv.* and ত্বিত, *regretting*), not regretting, satisfied with a past action.

অনুত্বিত, *a.* (from অ, *prep.* and ত্বিত, *drunk*), sober, not intoxicated.

অনুত্বিত, *s.* (from অ, *priv.* and ত্বিত, *thoughtful*), thoughtlessness, freedom from anxiety.

অনুত্বিত, *a.* (from অ, *priv.* and ত্বিত, *thoughtful*), thoughtless, unanxious.

অনুত্বিত, *s.* (from অ, *priv.* and ত্বিত, *excellence*), inferiority.

অনুত্বিত, *a.* (from অ, *priv.* and ত্বিত, *excellent*), worthless, mean, bad: sometimes, however, this word means peerless, unsurpassed.

অনুত্বিত, *s.* (from অনুত্বিত, *worthless*), worthlessness, badness, meanness.

অনুত্বিত, *s.* (from অনুত্বিত, *worthless*), worthlessness, badness, meanness.

অনুত্বিত, *s.* (from অ, *priv.* and ত্বিত, *a lender*), one who does not lend; *a.* destitute of creditors.

অনুত্বিত, *a.* (from অ, *priv.* and ত্বিত, *an answer, the north*), without reply, inferior, not northward, southern.

অনুত্বিত, *a.* (from অ, *priv.* and ত্বিত, *an upper garment*), destitute of a mantle or upper garment.

অনুত্বিত, *a.* (from অ, *priv.* and ত্বিত, *lying with the face upwards*), lying with the face downwards, in a reversed position, a supine posture.

অনুত্বিত, *a.* (from অনুত্বিত, *having the face downwards*, and ত্বিত, *the hand*), having the hand supine or laid with the palm downwards.

অনুত্বিত, *a.* (from অনুত্বিত, *having the face downwards*, and ত্বিত, *a hand*), having the hand supine or laid with the palm downwards.

অনুত্বিত, *s.* (from অ, *priv.* and ত্বিত, *ardor*), want of warmth or ardor, want of zeal; *a.* not ardent, not zealous.

অনুত্বিত, *s.* (from অ, *priv.* and ত্বিত, *elevation*), non-elevation.



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or, a defect of manly exertion, want of reciprocal attention between the members of a family or a realm.

অনুতীপন, *s.* (from অ, *priv.* and তীপন, *the elevation of a thing*), the not elevating of a thing.

অনুতীপনীয়, *s.* (from অ, *priv.* and তীপনীয়, *capable of being elevated*), incapable of being erected or elevated.

অনুতীপিত, *a.* (from অ, *priv.* and তীপিত, *elevated*), unraised, not elevated, not erected, not raised.

অনুতীপ্য, *a.* (from অ, *priv.* and তীপ্য, *capable of being elevated*), incapable of being elevated or erected.

অনুত্থিত, *a.* (from অ, *priv.* and ত্থিত, *risen*), not risen, unrisen.

অনুৎপত্তি, *s.* (from অ, *priv.* and ত্পত্তি, *production*), non-production.

অনুৎপন্ন, *a.* (from অ, *priv.* and ত্পন্ন, *born*), unproduced, unborn.

অনুৎপাত, *s.* (from অ, *priv.* and ত্পাত, *a portent, ruin*), any circumstances short of ruin; *a.* not portentous, not bringing ruin.

অনুৎপাদন, *s.* (from অ, *priv.* and ত্পাদন, *the producing of a thing*), the not producing of a thing.

অনুৎপাদনীয়, *a.* (from অ, *priv.* and ত্পাদনীয়, *producible*), unproducible, incapable of being brought into existence.

অনুৎপাদিত, *a.* (from অ, *priv.* and ত্পাদিত, *produced*), unproduced.

অনুৎপাদ্য, *a.* (from অ, *priv.* and ত্পাদ্য, *producible*), unproducible, incapable of being brought into existence.

অনুৎসর্গ, *s.* (from অ, *priv.* and ত্সর্গ, *an oblation*), the absence of an offering; *a.* not offered, destitute of oblations.

অনুৎসাহ, *s.* (from অ, *priv.* and ত্সাহ, *perseverance*), the want of perseverance or zeal; *a.* destitute of perseverance, discouraged.

অনুৎসুক, *a.* (from অ, *priv.* and ত্সুক, *zealously active*), destitute of zeal, inactive, discouraged.

অনুৎসৃষ্ট, *a.* (from অ, *priv.* and ত্সৃষ্ট, *offered*), not offered, not given.

অনুদক, *a.* (from অ, *priv.* and দক, *water*), destitute of water; *s.* a want of water.

অনুদগ, *s.* (from অ, *priv.* and দগ, *the rising of a luminary*), the not rising of a luminary, a not coming into view; *a.* not rising, not coming into view.

অনুদর, *a.* (from অ, *priv.* and দর, *the belly*), lank, thin.

অনুদীত, *a.* (from অ, *priv.* and দীত, *an accent*), unaccented.

অনুদার, *a.* (from অ, *priv.* and দার, *munificence*), destitute of munificence, mean; *s.* a want of munificence.

অনুদাসীন, *s.* (from অ, *priv.* and দাসীন, *indifferent*), not a

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stranger or religious mendicant; *a.* free from wanderers, free from strangers or religious mendicants, connected with, social, not indifferent.

অনুদাহরণ, *s.* (from অ, *priv.* and দাহরণ, *an example to illustrate a rule*), the want of an appropriate example, *a.* unsupported by examples.

অনুদিত, *a.* (from অ, *priv.* and দিত, *risen*), not risen, not come forth into view.

অনুদিন, *ad.* (from অনু, *prep.* and দিন, *a day*), daily, as constant as the day.

অনুদৈর্ঘ্য, *a.* (from অনু, *prep.* and দৈর্ঘ্য, *length*), longitudinal.

অনুদত্ত, *a.* (from অ, *priv.* and দত্ত, *gone up*), not gone up, not ascended.

অনুদ্বার, *s.* (from অ, *priv.* and দ্বার, *a vomiting*), the absence of vomiting; *a.* not attended with vomiting, free from vomiting.

অনুদৃষ্ট, *a.* (from অ, *priv.* and দৃষ্ট, *had regard to*), not attended to, not regarded, not ascertained.

অনুদেখ, *s.* (from অ, *priv.* and দেখ, *regard to a person or thing as an object*), the want of attention to an object, the not having regard or reference to a thing.

অনুদেখ্য, *a.* (from অ, *priv.* and দেখ্য, *to be regarded*), not to be regarded or had reference to.

অনুদত্ত, *a.* (from অ, *priv.* and দত্ত, *uplifted*), not thrown up, not elevated.

অনুদ্বার, *s.* (from অ, *priv.* and দ্বার, *deliverance*), non-deliverance; *a.* destitute of deliverance or rescue.

অনুদত্ত, *a.* (from অ, *priv.* and দত্ত, *delivered*), not delivered, not extricated, not rescued.

অনুদাহ, *s.* (from অ, *priv.* and দাহ, *marriage*), celibacy.

অনুদ্বিষ্ট, *a.* (from অ, *priv.* and দ্বিষ্ট, *perplexed*), not perplexed, not distressed, easy.

অনুদ্বিষ্টচিত্ত, *a.* (from অনুদ্বিষ্ট, *not perplexed*, and চিত্ত, *the heart*), easy in mind, not perturbed.

অনুদ্বিষ্টমন, *a.* (from অনুদ্বিষ্ট, *not perplexed*, and মন, *the mind*), not troubled in mind, easy in mind.

অনুদ্বৈত, *s.* (from অ, *priv.* and দ্বৈত, *perplexity*), freedom from perplexity or distress; *a.* free from perplexity, free from trouble.

অনুদ্বৈতকর, *a.* (from অনুদ্বৈত, *tranquillity*, and কর, *to do*), tranquillizing the mind, causing the absence of perplexity or anxiety.

অনুদ্বৈতকারক, *a.* (from অনুদ্বৈত, *tranquillity*, and কারক, *doing*), tranquillizing the mind, causing the absence of perplexity or anxiety.

অনুদ্বৈতকারী, *a.* (from অনুদ্বৈত, *tranquillity*, and কারী, *doing*),

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- tranquillizing, causing the absence of perplexity or anxiety.
- অনুশান্তক, *a.* (from অনুশান্ত, *tranquillity*, and জনক, *producing*), tranquillizing, producing freedom from perplexity or anxiety.
- অনুশান্তকৃৎ, *a.* (from অনুশান্ত, *tranquillity*, and কৃৎ, *caused by*), caused by or arising from the absence of perplexity or anxiety; *ad.* from or because of tranquillity.
- অনুশান্তহেতু, *a.* (from অনুশান্ত, *tranquillity*, and হেতু, *a cause*), caused by or arising from the absence of perplexity or anxiety; *ad.* from or because of tranquillity.
- অন্যত, *a.* (from অ, *priv.* and ত, *engaged in an act*), not about to do an action, not engaged.
- অন্যত্ব, *s.* (from অ, *priv.* and ত্ব, *an effort*), a want of effort, not an effort; *a.* destitute of effort, indifferent.
- অন্যত্বতা, *s.* (from অন্যত্ব, *indifferent*), indifference, inattention, a want of effort or exertion.
- অন্যত্ব্য, *s.* (from অন্যত্ব, *indifferent*), indifference, disregard, a want of effort or exertion.
- অন্যত্বক, *a.* (from অ, *priv.* and ত্বক, *engaged in*), not engaged in a thing, not zealous, not diligent, not prompt.
- অন্যত্বগ, *s.* (from অ, *prep.* and ত্বগ, *exertion*), a want of exertion, indolence of mind; *a.* destitute of exertion, indolent, destitute of zeal.
- অন্যত্বগী, *a.* (from অ, *priv.* and ত্বগী, *strenuous*), not strenuous, not eager, not diligent, indolent.
- অন্যত্বকন, *s.* (from অনু, *prep.* and ত্বক, *to run*), a pursuit, the running after a person or thing, consideration, reflection, meditation.
- অনুগ্রহ, *s.* (from অনু, *prep.* and গ্রহ, *to obtain*), submission, intreaty, humility.
- অনুগ্রহকারক, *a.* (from অনুগ্রহ, *submission*, and কারক, *making*), humbling himself, submissive.
- অনুগ্রহকারী, *a.* (from অনুগ্রহ, *submission*, and কারী, *doing*), humbling himself, submissive.
- অনুগ্রহজন্য, *a.* (from অনুগ্রহ, *submissive*, and জন্য, *producible*), producible by or arising from humility or submission.
- অনুগ্রহার্থে, *ad.* (*loc. case of অনুগ্রহজন্য*), for the purpose of humility or submission.
- অনুগ্রহনিমিত্তক, *a.* (from অনুগ্রহ, *submission*, and নিমিত্তক, *a cause*), caused by or arising from humility or submission; *ad.* from or because of humility or submission.
- অনুগ্রহনিমিত্তে, *ad.* (from অনুগ্রহ, *submission*, and নিমিত্তে, *a cause*), for the purpose of humility or submission.
- অনুগ্রহপূর্বক, *a.* (from অনুগ্রহ, *a submission*, and পূর্বক, *before*), preceded by or arising from humility or submission; *ad.* by or through humility or submission.

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- অনুগ্রহপূর্বক, *a.* (from অনুগ্রহ, *submission*, and পূর্বক, *caused by*), caused by or arising from humility or submission; *ad.* from or because of humility or submission.
- অনুগ্রহবিশিষ্ট, *a.* (from অনুগ্রহ, *humility*, and বিশিষ্ট, *possessed of*), humble, submissive.
- অনুগ্রহযুক্ত, *a.* (from অনুগ্রহ, *humility*, and যুক্ত, *connected with*), humble, submissive.
- অনুগ্রহশীল, *a.* (from অনুগ্রহ, *humility*, and শীল, *an inclination*), humble-minded, submissive.
- অনুগ্রহসূচক, *a.* (from অনুগ্রহ, *submission*, and সূচক, *indicating*), indicating humility or submission.
- অনুগ্রহহেতু, *a.* (from অনুগ্রহ, *submission*, and হেতু, *a cause*), caused by or arising from humility or submission; *ad.* from or because of humility or submission.
- অনুগ্রহী, *a.* (from অনু, *prep.* and গ্রহ, *to take*), humble, submissive.
- অনুগ্রহীক, *a.* (from অনু, *prep.* and গ্রহ, *to take*), causing submission or humility, making supplications.
- অনুগ্রহীত, *a.* (from অনু, *prep.* and গ্রহ, *to take*), humbled, made submissive.
- অনুগ্রহেতর, *a.* (from অনু, *prep.* and গ্রহ, *to take*), deserving to be humbled.
- অনুগ্রহতা, *s.* (from অনু, *prep.* and গ্রহ, *to take*), a humble person, a submissive person, one who takes another person behind him or as his follower.
- অনুগ্রহ, *a.* (from অ, *priv.* and গ্রহ, *elevated*), not elevated, not raised, not promoted.
- অনুগ্রহত, *a.* (from অ, *priv.* and গ্রহ, *elevated*, and ত, *depressed*), neither elevated nor depressed, level, horizontal.
- অনুগ্রহতি, *s.* (from অ, *priv.* and গ্রহতি, *elevation*), non-elevation.
- অনুগ্রহ, *a.* (from অ, *priv.* and গ্রহ, *mad*), sober, possessed of reason, not delirious, not foolish.
- অনুগ্রহী, *a.* (from অ, *priv.* and গ্রহ, *madness*), soundness of intellect; *a.* not bereft of reason, not insane.
- অনুগ্রহ, *s.* (from অ, *priv.* and গ্রহ, *a supplementary offering*), the want of a supplementary offering, not a thing done by way of supplement.
- অনুগ্রহ, *s.* (from অ, *priv.* and গ্রহ, *assistance*), want of assistance, neglect; *a.* destitute of help.
- অনুগ্রহক, *a.* (from অ, *priv.* and গ্রহক, *helping*), not helping, obstructing, hindering.
- অনুগ্রহকতা, *s.* (from অনুগ্রহক, *not helping*), the circumstance of not helping another, an obstruction, a hinderance.
- অনুগ্রহক, *s.* (from অনুগ্রহক, *not helping*), the circumstance of not helping another, an obstruction, a hinderance.

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অনুপকারী, *a.* (from অনুপকার, *want of assistance*, and অর্হ, *worthy*), deserving of neglect, not deserving assistance.  
 অনুপকারিতা, *s.* (from অনুপকারি, *not assisting*), the circumstance of not assisting another, neglect, an obstruction, a hinderance.  
 অনুপকারিত্ব, *s.* (from অনুপকারি, *not assisting*), the circumstance of not assisting another, neglect, an obstruction, a hinderance.  
 অনুপকারী, *a.* (from অ, *priv.* and উপকারি, *helping*), not giving assistance, not helping, neglecting, hindering, obstructing.  
 অনুপকার্য, *a.* (from অ, *priv.* and উপকার্য, *deserving of assistance*), not deserving of assistance, unfit to receive assistance.  
 অনুপকৃত, *a.* (from অ, *priv.* and উপকৃত, *helped*), unassisted.  
 অনুপক্রম, *s.* (from অ, *priv.* and উপক্রম, *an attempt*), a non-commencement, the not making of an attempt; *a.* without effort, without commencement.  
 অনুপকৃত, *a.* (from অ, *priv.* and উপকৃত, *begun*), not begun, not commenced.  
 অনুপন্ন, *a.* (from অ, *priv.* and উপন্ন, *approached*), not near, not attached to a person, not devoted to a person's interest.  
 অনুপগম্য, *a.* (from অ, *priv.* and উপগম্য, *approachable*), unapproachable, unfit to be approached, inaccessible.  
 অনুপগম, *s.* (from অ, *priv.* and উপগম, *approach*), nonapproach, a want of attachment or devotedness to another's interests.  
 অনুপগমন, *s.* (from অ, *priv.* and উপগমন, *the approaching of a person*), the not approaching a person.  
 অনুপগম্য, *a.* (from অ, *priv.* and উপগম্য, *approachable*), unapproachable, unfit to be approached, inaccessible.  
 অনুপগম্য, *a.* (from অ, *priv.* and উপগম্য, *approaching*), not approaching.  
 অনুপদিত, *a.* (from অ, *priv.* and উপদিত, *instructed*), uninstructed, untaught, unedified.  
 অনুপদেশ, *s.* (from অ, *priv.* and উপদেশ, *instruction*), want of instruction, a neglect of instruction.  
 অনুপদেশক, *a.* (from অ, *priv.* and উপদেশক, *instructing*), un-instructive, not giving instruction.  
 অনুপদেশ্য, *a.* (from অ, *priv.* and উপদেশ্য, *capable of instruction*), incapable of or unfit for instruction.  
 অনুপদেশ্য, *a.* (from অ, *priv.* and উপদেশ্য, *capable of instruction*), incapable of instruction, unfit to be instructed.  
 অনুপদেশী, *s.* (from অ, *priv.* and উপদেশ, *an instructor*), the want of an instructor,

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অনুপনয়ন, *s.* (from অ, *priv.* and উপনয়ন, *the investiture with the brahminical thread*), non-investiture with the sacred thread, the not committing of a pupil to his tutor.  
 অনুপনীত, *a.* (from অ, *priv.* and উপনীত, *invested with the sacred thread*), not invested with the sacred thread, not intrusted to the care of a tutor.  
 অনুপনয়ন, *s.* (from অ, *priv.* and উপনয়ন, *a prologue*), the absence of a prologue, the non-introduction of a subject of conversation, the not telling a story.  
 অনুপপত্তি, *s.* (from অ, *priv.* and উপপত্তি, *an argument to support a hypothesis*), an inconclusive argument brought to support a doctrine or hypothesis, the want of an argument to support a doctrine.  
 অনুপপন্ন, *a.* (from অ, *priv.* and উপপন্ন, *proved by argument*), unsupported by argument, not proved by argument.  
 অনুপবাস, *s.* (from অ, *priv.* and উপবাস, *a fast*), a not fasting, a season not regarded as a fast; *a.* free from fasts.  
 অনুপবাসী, *a.* (from অ, *priv.* and উপবাসি, *fasting*), not fasting.  
 অনুপবিশিত, *a.* (from অ, *priv.* and উপবিশিত, *seated*), not seated.  
 অনুপবীত, *a.* (from অ, *priv.* and উপবীত, *having the brahminical thread passed over the left shoulder*), not having the brahminical thread, not having the sacred thread passed over the left shoulder.  
 অনুপবেশ, *s.* (from অ, *priv.* and উপবেশ, *a sitting*), a not sitting, a standing.  
 অনুপবেশক, *a.* (from অ, *priv.* and উপবেশক, *sitting*), not sitting; *s.* one who does not sit.  
 অনুপবেশন, *s.* (from অ, *priv.* and উপবেশন, *a sitting*), the not sitting down.  
 অনুপবেশনীয়, *a.* (from অ, *priv.* and উপবেশনীয়, *fit to be sat upon*), unfit to be sat upon.  
 অনুপবেশ্য, *a.* (from অ, *priv.* and উপবেশ্য, *fit to be sat upon*), unfit to be sat upon.  
 অনুপবেশী, *s.* (from অ, *priv.* and উপবেশ, *one who sits down*), one who does not sit down.  
 অনুপভুক্ত, *a.* (from অ, *priv.* and উপভুক্ত, *enjoyed*), unenjoyed, unpossessed.  
 অনুভোক্তব্য, *a.* (from অ, *priv.* and উপভোক্তব্য, *capable of being enjoyed*), incapable of being enjoyed, unfit to be enjoyed or possessed.  
 অনুভোক্তা, *s.* (from অ, *priv.* and উপভোক্ত, *one who enjoys a thing*), one who does not possess or enjoy property.  
 অনুভোগ, *s.* (from অ, *prep.* and উপভোগ, *the enjoyment of an income*), the not enjoying of an estate or other property.  
 অনুভোগী, *a.* (from অ, *priv.* and উপভোগি, *enjoying*), not



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enjoying or possessing any particular property or advantage.

অনুপম, *a.* (from অ, *priv.* and উপমা, *a resemblance*), unparalleled, peerless, unequalled, incomparable.

অনুপমতা, *s.* (from অ, *priv.* and উপমা, *a resemblance*), a dissimilitude, that which is not a likeness or similitude.

অনুপমত্ব, *a.* (from অ, *priv.* and উপমত্ব, *comparable*), incomparable, not capable of being equalled or compared with another thing, not to be equalled.

অনুপমান, *s.* (from অ, *priv.* and উপমান, *the resembling of a thing*), the not being like another thing, the not comparing of a thing.

অনুপমিত, *a.* (from অ, *priv.* and উপমিত, *compared*), uncompar-  
ed.

অনুপমেয়, *a.* (from অ, *priv.* and উপমেয়, *comparable*), incomparable, not to be equalled.

অনুপযুক্ত, *a.* (from অ, *priv.* and উপযুক্ত, *fit*), unfit, improper, not fitted to a particular use.

অনুপযুক্ততা, *s.* (from অনুপযুক্ত, *unfit*), unfitness, uselessness, unsuitableness.

অনুপযুক্তত্ব, *s.* (from অনুপযুক্ত, *unfit*), unfitness, unsuitableness, uselessness.

অনুপযোগ্য, *a.* (from অ, *priv.* and উপযোগ্য, *capable of utility*), incapable of usefulness, not capable of being applied to any good purpose, inapplicable.

অনুপযোগী, *s.* (from অ, *priv.* and উপযোগী, *one who applies a thing to a use*), a man or thing which produces no advantage or is irrelevant.

অনুপযোগিতা, *s.* (from অ, *priv.* and উপযোগ, *suitability*), unsuitableness, inutility.

অনুপযোগিত্ব, *s.* (from অ, *priv.* and উপযোগিতা, *utility*), the want of utility or fitness, inutility.

অনুপযোগিত্ব, *s.* (from অ, *priv.* and উপযোগিত্ব, *utility*), the want of utility or fitness, inutility.

অনুপযোগী, *a.* (from অ, *priv.* and উপযোগিনী, *suited to*), not suited to, not useful, unfit.

অনুপযোগ্য, *a.* (from অ, *priv.* and উপযোগ্য, *applicable to some use*), inapplicable to any useful purpose.

অনুপযোগী, *s.* (from অ, *priv.* and উপযোগী, *partiality in favour of a person*), the non-existence of fondness or partiality for a person.

অনুপযোগিত্ব, *a.* (from অ, *priv.* and উপযোগিত্ব, *partial to a person*), the want of partiality for a person.

অনুপলব্ধি, *a.* (from অ, *priv.* and উপলব্ধি, *inferred*), not inferred from another thing, not deduced.

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অনুপলব্ধ, *a.* (from অ, *priv.* and উপলব্ধ, *felt*), unfelt, unperceived, unknown by experience not apprehended.

অনুপলব্ধতা, *a.* (from অনুপলব্ধ, *not guessed*), a not being apprehended or guessed at.

অনুপলব্ধ্য, *a.* (from অ, *priv.* and উপলব্ধ্য, *perceptible*), not perceptible to the senses, not apprehensible.

অনুপলব্ধী, *s.* (from অ, *priv.* and উপলব্ধ, *one who perceives*), one who perceives by the senses or by the mind, one who knows by experience, one who apprehends.

অনুপলব্ধি, *s.* (from অ, *priv.* and উপলব্ধি, *perception*), want of knowledge by experience, a defect of feeling, want of perception, a want of apprehension.

অনুপলভ্য, *a.* (from অ, *priv.* and উপলভ্য, *perceptible*), unperceptible by the senses or by the mind, unapprehensible.

অনুপলব্ধ, *s.* (from অ, *priv.* and উপলব্ধ, *apprehension*), the want of mental conception or apprehension of ideas.

অনুপলব্ধক, *a.* (from অ, *priv.* and উপলব্ধক, *perceiving by the senses*), not perceiving by the senses, not knowing by experience; *s.* one who does not know a thing by experience.

অনুপলব্ধ, *s.* (from অ, *priv.* and উপলব্ধ, *an evil which swallows up every other thought*), a tolerable evil, an evil which does not swallow up every hope; the want of a preposition.

অনুপলব্ধতা, *a.* (from অ, *priv.* and উপলব্ধতা, *capable of being near*), incapable of being near, unfit to be situated near a person or thing.

অনুপলব্ধতা, *s.* (from অ, *priv.* and উপলব্ধতা, *a thing situated near*), a person or thing which is not near, an absent person or thing.

অনুপলব্ধতা, *s.* (from অ, *priv.* and উপলব্ধতা, *a situation near a thing*), absence, a not being present.

অনুপলব্ধ্য, *a.* (from অ, *priv.* and উপলব্ধ্য, *capable of being near*), incapable of being near, unfit to be near a person, place, or thing.

অনুপলব্ধক, *a.* (from অ, *priv.* and উপলব্ধক, *placing a thing near*), not placing or bringing an object near, not bringing into one's presence.

অনুপলব্ধক, *s.* (from অ, *priv.* and উপলব্ধক, *a placing near*), the not placing a person or thing near to an object, the not introducing a person to another.

অনুপলব্ধ্য, *a.* (from অ, *priv.* and উপলব্ধ্য, *capable of being placed near*), not fit to be placed near a person or thing, incapable of being placed near a person or thing.

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অনুপস্থাপিতব্য, *a.* (from অ, *priv.* and উপস্থাপিতব্য, *capable of being brought near*), not fit to be introduced into a person's presence, not fit to be placed near another object.

অনুপস্থাপিতা, *s.* (from অ, *priv.* and উপস্থাপিত, *one who places a thing near*), one who does not place a person or thing near to an object, one who does not introduce a person into another's presence.

অনুপস্থাপ্য, *a.* (from অ, *priv.* and উপস্থাপ্য, *fit to be placed near*), not fit to be placed near an object, not fit to be introduced to a person.

অনুপস্থায়ী, *a.* (from অ, *priv.* and উপস্থায়ি, *near*), absent, distant, not continuing near a person.

অনুপস্থিত, *a.* (from অ, *priv.* and উপস্থিত, *present*), not present, not near, not ready, unprepared.

অনুপস্থিতকল্পনা, *a.* (from অনুপস্থিত, *unready*, and কল্পনা, *a contriving*), absence of mind, a barrenness of contrivance.

অনুপস্থিতচিত্তা, *s.* (from অনুপস্থিত, *unprepared*, and চিত্তা, *thought*), slow of thought, nonplussed.

অনুপাত, *a.* (from অ, *priv.* and পাত, *a victim*), not offered as a victim; *s.* not a victim.

অনুপাত, *s.* (from অনু, *prep.* and পাত, *to move*), proportion, arithmetical proportion.

অনুপাতক, *a.* (from অনু, *prep.* and পাতক, *sin*), a small crime a venial fault.

অনুপান, *s.* (from অনু, *prep.* and পান, *to drink*), a vehicle for a medicine.

অনুপায়, *s.* (from অ, *priv.* and উপায়, *a stratagem*), a want of expedient, a want of resource, a defect of stratagem; *a.* without resource.

অনুপায়ক, *a.* (from অ, *priv.* and উপায়, *contriving means*), not contriving, not forming methods or stratagems for success in an undertaking, not using expedients.

অনুপায়ী, *a.* (from অ, *priv.* and উপায়ি, *contriving*), not contriving, not forming methods or stratagems for success, not using expedients.

অনুপার্শ্ব, *s.* (from অনু, *prep.* and পার্শ্ব, *a side*), lateral.

অনুপাসন, *a.* (from অ, *priv.* and উপাসনা, *a serving*), not paying proper attention to an instructor, not attending to study or virtue.

অনুপাসনা, *s.* (from অ, *priv.* and উপাসনা, *service*), a want of attention, want of service, neglect.

অনুপাসনীয়, *a.* (from অনুপাসনা, *want of attention*, and অর্হ, *worthy*), worthy of neglect, not worth attention or labour.

অনুপাসনীয়, *a.* (from অ, *priv.* and উপাসনীয়, *worthy of close attention*), not worthy of attention or service, incapable of being gained by attention or service.

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অনুপাসিত, *a.* (from অ, *priv.* and উপাসিত, *attended on*), not followed with close attention, not served, not attended on with assiduity.

অনুপাসিতব্য, *a.* (from অ, *priv.* and উপাসিতব্য, *worthy of attention*), unworthy of attention or service.

অনুপাসী, *a.* (from অ, *priv.* and উপাসী, *worthy of close attention*), unworthy of attention or service, not to be gained by attention.

অনুপাতিত, *a.* (from অ, *priv.* and উপাতিত, *kept as a fast*), not regarded as a fast, not abstained from.

অনুপাতিত, *s.* (from অনু, *prep.* and পূরণ, *entrance*), the following of a person into a place.

অনুপায়ন, *s.* (from অনু, *prep.* and পূরণ, *endeavour*), endeavour or labour after a thing is done, an accumulation of words from the same root in any composition.

অনুপায়নসিদ্ধি, *a.* (from অনুপায়ন, *tardy endeavour*, and সিদ্ধি, *accomplished*), accomplished by tardy endeavours, composed of an accumulation of words formed from the same root.

অনুপূর্ষ, *a.* (from অনু, *prep.* and পূর্ষ, *width*), latitudinal, transverse, following the width.

অনুপূর্ষগামী, *a.* (from অনুপূর্ষ, *transverse*, and গামী, *going*), running in a transverse direction, running latitudinally.

অনুপূর্ষপুঞ্জী, *s.* (from অনুপূর্ষ, *transverse*, and পুঞ্জী, *a gutter*), in anatomy a longitudinal sinus, an excavation lengthways.

অনুপূর্ষপূর্বন, *s.* (from অনুপূর্ষ, *transverse*, and পূর্বন, *a process*), in anatomy, a transverse process.

অনুপূর্ণ, *s.* (from অনু, *prep.* and পূর্ণ, *endeavour*), endeavour or labour after a thing is completed, an accumulation of words formed from the same root in a compilation.

অনুপূর্ণবিশিষ্ট, *a.* (from অনুপূর্ণ, *an accumulation of words*, and বিশিষ্ট, *possessed of*), consisting of an accumulation of words formed from the same root, using exertion after a labour is accomplished.

অনুবৎসর, *ad.* (from অনু, *prep.* and বৎসর, *a year*), yearly.

অনুবদ্ধ, *a.* (from অনু, *prep.* and বদ্ধ, *to bind*), connected or bound in consequence of some circumstance, related to.

অনুবদ্ধ, *s.* (from অনু, *prep.* and বদ্ধ, *to bind*), an offence, guilt, an element of language, viz. a root, an affix, an augment, the permutation of a letter. In Indian grammar an indicatory letter which is not sounded, in arithmetic, the junction or union of fractions.

অনুবদ্ধনীয়, *a.* (from অনু, *prep.* and বদ্ধ, *to bind*), capable of being bound or connected in consequence of some prior circumstance.

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অনুসৃত্ব, *a.* (from অনু, *prep.* and ব্, *to exist*), causing a person to follow or attach himself to another, causing a thing to follow upon some other circumstance.

অনুসৃত্ব, *s.* (from অনু, *prep.* and ব্, *to exist*), a following or being consequent upon a thing, the attending upon a person, complaisance.

অনুসৃত্বীয়, *a.* (from অনু, *prep.* and ব্, *to exist*), possible as a consequence, probable.

অনুসৃত্বী, *a.* (from অনু, *prep.* and ব্, *to exist*), following, following upon, attendant upon.

অনুসৃত্ব, *a.* (from অ, *prin.* and স্র, *a vestige*), unascertained, occupying an undetermined situation.

অনুবাদ, *s.* (from অনু, *prep.* and ব, *to speak*), a chapter of the veda, a sentence of the veda, a text of the veda explanatory of another word or sentence.

অনুবাদ, *s.* from অনু, *prep.* and ব, *to speak*), a response, an abusive reply, a sentence which responds to some other sentence. In the veda, a merely recommendatory sentence.

অনুবাদক, *a.* (from অনু, *prep.* and ব, *to speak*), speaking in consequence of a prior circumstance, replying; *s.* a person who quotes the words of another.

অনুবাদকতা, *s.* (from অনুবাদক, *quoting*), the circumstance of quoting a sentiment or passage from another.

অনুবাদকতাপত্তি, *a.* (from অনুবাদকতা, *the circumstance of quoting*, and আপত্তি, *an objection*), an objection to quoting from another author.

অনুবাদনীয়, *a.* (from অনু, *prep.* and ব, *to speak*), admitting of a reply, fit to be answered.

অনুবাদী, *a.* (from অনু, *prep.* and ব, *to speak*), replying, responding, quoting, repeating the sentiments of another.

অনুবাদ্য, *a.* (from অনু, *prep.* and ব, *to speak*), fit to be replied to, capable of being answered, fit to be repeated or quoted.

অনুভূতি, *s.* (from অনু, *prep.* and ব্, *to exist*), a consequence, the following of a person.

অনুবোধ্য, *a.* (from অনু, *prep.* and বু, *to know*), capable of being known or felt afterwards, proper for conviction.

অনুবোধী, *s.* (from অনু, *prep.* and বু, *to know*), the reviving of an idea, the recovering of ideas upon any subject, an after-thought.

অনুবোধক, *a.* (from অনু, *prep.* and বু, *to know*), rousing ideas in the mind, causing conviction, convincing, causing reflection; *s.* one who reflects or gains after-knowledge.

অনুবোধনীয়, *a.* (from অনু, *prep.* and বু, *to know*), comprehen-

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sible by reflection or after-thought, capable of being reflected on or known, capable of receiving conviction.

অনুবোধি, *a.* (from অনুবোধ, *conviction*, and অই, *fit*), capable of being convinced by reflection, capable of being convicted by an after act of the mind.

অনুবোধিত, *a.* (from অনু, *prep.* and বু, *to understand*), convinced by reflection, convinced or informed by an after act of the mind.

অনুবোধী, *a.* (from অনু, *prep.* and বু, *to know*), fit to be the object of reflection, capable of receiving conviction, or after-knowledge.

অনুব, *a.* (from অ, *priv.* and উ, *straight*), not straight, crooked, awry, not erect.

অনুভব, *s.* (from অনু, *prep.* and ব্, *to be*), experience, the apprehension or conception of ideas, experimental knowledge, a guess, an inference, a supposition, a hypothesis.

অনুভবনীয়, *a.* (from অনু, *prep.* and ব্, *to be*), knowable by experience, attainable by experience, inferrible perceptible.

অনুভববিরুদ্ধ, *a.* (from অনুভব, *experience*, and বিরুদ্ধ, *opposed to*), contrary to experience, contradicted by experience.

অনুভবসিদ্ধ, *a.* (from অনুভব, *experience*, and সিদ্ধ, *accomplished*), proved by experience.

অনুভবিতা, *s.* (from অনু, *prep.* and ব্, *to be*), one who reflects, one who knows by experience, one who guesses or infers.

অনুভব, *ad.* (*loc. case of অনুভব*), experimentally.

অনুভাব, *s.* (from অনু, *prep.* and ব্, *to be*), a firm opinion, certainty, an indication, a hint.

অনুভাবক, *a.* (from অনু, *prep.* and ব্, *to be*), indicating, leading to certainty.

অনুভূত, *a.* (from অনু, *prep.* and ব্, *to be*), experienced, felt, guessed, indicated.

অনুভূত, *a.* (from অনু, *prep.* and ব্, *to know*), permitted, allowed.

অনুমতি, *s.* (from অনু, *prep.* and ম, *to know*), a permission, a commandment.

অনুমতিকরণ, *s.* (from অনুমতি, *permission*, and করণ, *a doing*), a giving permission, the authorizing a person to do a thing, the issuing of an order, the giving of advice.

অনুমতিকর্তা, *s.* (from অনুমতি, *permission*, and কর্তা, *an agent*), one who gives permission, one who warrants the doing of a thing.

অনুমতিজন্য, *a.* (from অনুমতি, *permission*, and জন্য, *producible*), producible by or arising from permission.

অনুমতিজন্যে, *ad.* (*loc. case of অনুমতিজন্য*), for the sake of permission.



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অনুমতিদায়ক, *a.* (from অনুমতি, *permission*, and দায়ক, *giving*), giving permission, giving a warrant or authority to do a thing.

অনুমতিনিমিত্তক, *a.* (from অনুমতি, *permission*, and নিমিত্ত, *a cause*), caused by or arising from permission, caused by or arising from authority or warrant to do a thing; *ad.* from or because of a warrant or permission to do a thing.

অনুমতিনিমিত্তে, *ad.* (from অনুমতি, *permission*, and নিমিত্ত, *a cause*), for the purpose of a warrant or permission to do a thing.

অনুমতিপুঙ্ক, *a.* (from অনুমতি, *permission*, and পুঙ্ক, *caused by*), caused by or arising from a warrant or permission to do a thing; *ad.* from or because of a warrant or permission to do a thing.

অনুমতিহেতুক, *a.* (from অনুমতি, *permission*, and হেতু, *a cause*), caused by or arising from a warrant or permission to do a thing; *ad.* from or because of a warrant or permission to do a thing.

অনুমত্যাশা, *s.* (from অনুমতি, *permission*, and অপেক্ষা, *expectation*), an expectation or waiting for permission or authority to do a thing.

অনুমত্যাশে, *a.* (from অনুমতি, *permission*, and অপেক্ষা, *expecting*), expecting or looking for permission or warrant to do a thing.

অনুমত্যাভিলাষ, *s.* (from অনুমতি, *permission*, and অভিলাষ, *desire*), a desire for permission or authority to do a thing.

অনুমত্যাভিলাষক, *a.* (from অনুমতি, *permission*, and অভিলাষক, *desirous*), desirous of permission or authority to do a thing.

অনুমত্যাভিলাষী, *a.* (from অনুমতি, *permission*, and অভিলাষিন, *desirous*), desirous of permission or authority to do a thing.

অনুমত্যাঙ্কী, *s.* (from অনুমতি, *permission*, and আকাঙ্ক্ষা, *desire*), a desire for authority or permission to do a thing.

অনুমত্যাঙ্কী, *a.* (from অনুমতি, *permission*, and আকাঙ্ক্ষিন, *desirous*), desirous of authority or permission to do a thing.

অনুমত, *s.* (from অনু, *prep.* and মত, *to know*), one who gives permission or orders.

অনুমত, *s.* (from অনু, *prep.* and মত, *to die*), a woman's burning herself on a separate pile from her dead husband. This is frequently done when the husband dies at a distance from home, or when the wife is prevented from burning with his corpse by any impediment.

অনুমান, *s.* (from অনু, *prep.* and মান, *to weigh*), an inference, a guess, a hypothesis.

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অনুমানকরণ, *s.* (from অনুমান, *an inference*, and করণ, *a doing*), the inferring of a thing from any given premises.

অনুমানকরণক, *a.* (from অনুমান, *an inference*, and করণ, *caused by*), effected by an inference.

অনুমানকর্তা, *s.* (from অনুমান, *an inference*, and কর্তা, *an agent*), one who infers.

অনুমানকারক, *a.* (from অনুমান, *an inference*, and কারক, *causing*), drawing inferences, occasioning an inference; *s.* one who makes an inference.

অনুমানজন্য, *a.* (from অনুমান, *an inference*, and জন্য, *producib'e*), producible by or arising from inference or hypothesis.

অনুমানজ্ঞে, *ad.* (*loc. case of অনুমানজন্য*), for the purpose of inference or hypothesis.

অনুমাননিমিত্তক, *a.* (from অনুমান, *an inference*, and নিমিত্ত, *a cause*), caused by or arising from inference or hypothesis; *ad.* from or because of an inference or hypothesis.

অনুমাননিমিত্তে, *ad.* (from অনুমান, *an inference*, and নিমিত্ত, *a cause*), for the purpose of inference or hypothesis.

অনুমানপুঙ্ক, *a.* (from অনুমান, *an inference*, and পুঙ্ক, *caused by*), caused by or arising from inference or hypothesis, for or because of inference or hypothesis.

অনুমানবিরুদ্ধ, *a.* (from অনুমান, *an inference* and বিরুদ্ধ, *opposed to*), contrary to legitimate inference.

অনুমানসিদ্ধ, *a.* (from অনুমান, *an inference*, and সিদ্ধ, *completed*), proved or established by inference.

অনুমানহেতুক, *a.* (from অনুমান, *an inference*, and হেতু, *a cause*), caused by or arising from inference or hypothesis; *ad.* from or because of inference or hypothesis.

অনুমানাধীন, *a.* (from অনুমান, *an inference*, and অধীন, *under*), subject to inference.

অনুমান, *ad.* (*loc. case of অনুমান*), probably.

অনুমানপক, *a.* (from অনু, *prep.* and মান, *to measure*), leading to an inference, causing to infer.

অনুমানিত, *a.* (from অনু, *prep.* and মান, *to measure*), forced as an inference or conclusion.

অনুমিত, *a.* (from অনু, *prep.* and মান, *to measure*), inferred, guessed.

অনুমিতি, *s.* (from অনু, *prep.* and মান, *to measure*), an inference, a guess.

অনুমত, *a.* (from অনু, *prep.* and মত, *dead*), followed to death; *s.* a woman who burns herself on a separate pile from her dead husband.

অনুমত, *a.* (from অনু, *prep.* and মান, *to measure*), inferrible.

অনুমোদন, *s.* (from অনু, *prep.* and মন, *to receive pleasure*), the receiving pleasure from sympathy.

অনু.

অনুযায়ী, *a.* (from অনু *prep.* and যা, *to go*), following, arising as a consequence from some circumstance.

অনুযোজ্য, *s.* (from অনু, *prep.* and যুক্ত, *to be in contact*), a re-proof, a reprehension.

অনুযোজ্য, *a.* (from অনু, *prep.* and যুক্ত, *to be in contact*), re-proving, censuring, reprehending.

অনুযোজনীয়, *a.* (from অনু, *prep.* and যুক্ত, *to be in contact*), reprehensible, reprovable.

অনুযোজ্য, *a.* (from অনু, *prep.* and যুক্ত, *to be in contact*), reprehensible, reprovable.

অনুরক্ত, *a.* (from অনু, *prep.* and রক্ত, *to colour*), attached to, enamoured with, fond of.

অনুরক্তি, *s.* (from অনু, *prep.* and রক্ত, *to colour*), love, affection.

অনুরক্ত, *a.* (from অনু, *prep.* and রক্ত, *to colour*), giving pleasure, causing delight, gratifying.

অনুরক্ততা, *s.* (from অনু, *prep.* and রক্ত, *to colour*), the circumstance of occasioning pleasure or gratification.

অনুরক্ত, *s.* (from অনু, *prep.* and রক্ত, *to colour*), the circumstance of occasioning pleasure or gratification.

অনুরক্ত, *s.* (from অনু, *prep.* and রক্ত, *to colour*), attachment, delight in an object.

অনুরক্তকারক, *a.* (from অনু, *prep.* and রক্ত, *to colour*), making agreeable, causing love to a thing, producing pleasure in an object.

অনুরক্তকারী, *a.* (from অনু, *prep.* and রক্ত, *to colour*), taking pleasure in a thing, exercising delight in or love to a thing.

অনুরক্তি, *s.* (from অনু, *prep.* and রক্ত, *to colour*), attachment, the taking delight in an object, fondness.

অনুরক্ত, *s.* (from অনু, *prep.* and রক্ত, *to colour*), a person who takes pleasure in a thing, a person who has an attachment to a thing.

অনুরক্তকারক, *a.* (from অনু, *prep.* and রক্ত, *to colour*), taking pleasure in a thing, exercising delight in or love to a thing.

অনুরক্তকারী, *a.* (from অনু, *prep.* and রক্ত, *to colour*), taking pleasure in a thing, feeling an attachment to a person or thing.

অনুরক্তার্থক, *a.* (from অনু, *prep.* and রক্ত, *to colour*), seeking to gain the affection or attachment of a person.

অনুরক্তার্থক, *s.* (from অনু, *prep.* and রক্ত, *to colour*), a seeking for the esteem or attachment of a person.

অনুরক্তজন্য, *a.* (from অনু, *prep.* and রক্ত, *to colour*), producible by or arising from attachment to a person.

অনুরক্তজন্য, *ad.* (loc. case of অনু, *prep.* and রক্ত, *to colour*), for esteem or love.

অনু.

অনুরক্তনিবর্তক, *a.* (from অনু, *prep.* and রক্ত, *to colour*), causing to cease, causing attachment or esteem to cease.

অনুরক্তনিবর্তক, *a.* (from অনু, *prep.* and রক্ত, *to colour*), preventing, preventing esteem or attachment.

অনুরক্তনিবর্তক, *s.* (from অনু, *prep.* and রক্ত, *to colour*), the preventing of love or attachment.

অনুরক্তনিবর্তক, *s.* (from অনু, *prep.* and রক্ত, *to colour*), the cessation of love or attachment.

অনুরক্তনিবর্তক, *a.* (from অনু, *prep.* and রক্ত, *to colour*), caused by or arising from love or attachment; *ad.* from or because of love or attachment.

অনুরক্তনিবর্তক, *ad.* (from অনু, *prep.* and রক্ত, *to colour*), for the purpose of love or attachment.

অনুরক্তপুঙ্খ, *a.* (from অনু, *prep.* and রক্ত, *to colour*), caused by or arising from love or attachment; *ad.* from or because of love or attachment.

অনুরক্তবিনা, *ad.* (from অনু, *prep.* and রক্ত, *to colour*), without love or attachment.

অনুরক্তব্যতিরিক্ত, *a.* (from অনু, *prep.* and রক্ত, *to colour*), love or attachment excepted.

অনুরক্তব্যতিরিক্ত, *s.* (from অনু, *prep.* and রক্ত, *to colour*), the exception of love or attachment.

অনুরক্তব্যতিরিক্ত, *ad.* (loc. case of অনু, *prep.* and রক্ত, *to colour*), with the exception of love or attachment, without or besides love or attachment.

অনুরক্তহীন, *a.* (from অনু, *prep.* and রক্ত, *to colour*), destitute of love or attachment.

অনুরক্তহীন, *a.* (from অনু, *prep.* and রক্ত, *to colour*), affectionate, fond.

অনুরক্তহীন, *a.* (from অনু, *prep.* and রক্ত, *to colour*), affectionate, fond, enamoured.

অনুরক্তহীন, *a.* (from অনু, *prep.* and রক্ত, *to colour*), connected with, affectionate, fond, enamoured.

অনুরক্তহীন, *a.* (from অনু, *prep.* and রক্ত, *to colour*), destitute of love or attachment.

অনুরক্তহীন, *a.* (from অনু, *prep.* and রক্ত, *to colour*), indicating love, disclosing love.

অনুরক্তহীন, *a.* (from অনু, *prep.* and রক্ত, *to colour*), destitute of attachment to an object, not enamoured.

অনুরক্তহীন, *a.* (from অনু, *prep.* and রক্ত, *to colour*), desirous of loving a person or thing.

অনুরক্তহীন, *a.* (from অনু, *prep.* and রক্ত, *to colour*), affectionate, fond, enamoured.

অনুরক্তহীন, *a.* (from অনু, *prep.* and রক্ত, *to colour*), worthy of a person's affections.

অনুরক্তহীন, *a.* (from অনু, *prep.* and রক্ত, *to colour*), fond; *s.* one of the female personification of musical notes.

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অনুরাগী, *a.* (from অনু, *prep.* and রক্ত, *to colour*), affectionate, fond.

অনুরাধা, *s.* (from অনু, *prep.* and রাধি, *to accomplish*), the name of the seventeenth lunar mansion in the Hindoo zodiac.

অনুরূপ, *a.* (from অনু, *prep.* and রূপ, *to obstruct*), complied with, acquiesced in, conceded to.

অনুরূপ, *a.* (from অনু, *prep.* and রূপ, *a form*), corresponding with, resembling, like.

অনুরূপী, *a.* (from অনু, *prep.* and রূপ, *a form*), assuming a similar form or habit, imitating.

অনুরূপা, *s.* (from অনু, *prep.* and রূপ, *to obstruct*), one who shews a partiality for another.

অনুরূপ্য, *a.* (from অনু, *prep.* and রূপ, *to obstruct*), proper to be treated with partiality or respect.

অনুরূপ্য, *s.* (from অনু, *prep.* and রূপ, *to obstruct*), complaisance, partiality, acquiescence.

অনুরূপ্যকর, *s.* (from অনু, *prep.* and রূপ, *to obstruct*), a conceding to another, a yielding, a shewing complaisance or partiality to a person.

অনুরূপ্যক, *a.* (from অনু, *prep.* and রূপ, *to obstruct*), shewing partiality, shewing complaisance or kindness.

অনুরূপ্যকরক, *a.* (from অনু, *prep.* and রূপ, *to obstruct*), affected by complaisance, occasioned by partiality.

অনুরূপ্যকরী, *a.* (from অনু, *prep.* and রূপ, *to obstruct*), fit to be acquiesced in, fit to be complied with, proper to be conceded.

অনুরূপ্যকরী, *a.* (from অনু, *prep.* and রূপ, *to obstruct*), acquiescing in, complying with, conceding, partial, complaisant.

অনুরূপ্যকরী, *a.* (from অনু, *prep.* and রূপ, *to obstruct*), fit to be acquiesced in, fit to be complied with, proper to be conceded.

অনুরূপ্যকরী, *a.* (from অনু, *prep.* and রূপ, *to obstruct*), anointed, smeared with sandal wood powder or other perfumes.

অনুরূপ্যকরী, *s.* (from অনু, *prep.* and রূপ, *to obstruct*), an unguent made of sandal wood or other perfumes, the application of any perfumed unguent to the body.

অনুরূপ্যকরী, *a.* (from অনু, *prep.* and রূপ, *to obstruct*), anointing; *s.* one who anoints or smears with perfumes.

অনুরূপ্যকরী, *s.* (from অনু, *prep.* and রূপ, *to obstruct*), the anointing or smearing of the body with unguents or perfumes.

অনুরূপ্যকরী, *a.* (from অনু, *prep.* and রূপ, *to obstruct*), fit to be anointed or smeared with unguents or perfumes.

অনুরূপ্যকরী, *a.* (from অনু, *prep.* and রূপ, *to obstruct*), anointing or smearing the body with perfumed unguents.

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অনুরূপ্যকরী, *a.* (from অনু, *prep.* and রূপ, *to obstruct*), fit or proper to be anointed or smeared with perfumed unguents.

অনুরূপ্যকরী, *s.* (from অনু, *prep.* and রূপ, *to obstruct*), one who anoints or perfumes himself.

অনুরূপ্যকরী, *a.* (from অনু, *prep.* and রূপ, *to obstruct*), fit or proper to be anointed with unguents or perfumes.

অনুরূপ্যকরী, *a.* (from অনু, *prep.* and রূপ, *to obstruct*), favourable, helping forward, going with the grain, going with the hair.

অনুরূপ্যকরী, *a.* (from অনু, *prep.* and রূপ, *to obstruct*), going with the grain, and অনু, *to be produced*), produced or born in due gradation or order. The word is particularly applied to that order of a generation authorized in the shastras, viz. arising from a father of a higher tribe or order by a mother of a lower class.

অনুরূপ্যকরী, *a.* (from অনু, *prep.* and রূপ, *to obstruct*), not to be over-stepped or transgressed, not transgressible.

অনুরূপ্যকরী, *a.* (from অনু, *prep.* and রূপ, *to obstruct*), not elated, not filled with joy.

অনুরূপ্যকরী, *s.* (from অনু, *prep.* and রূপ, *to obstruct*), a want of exultation, a want of joy, a want of pleasure or cheerfulness.

অনুরূপ্যকরী, *s.* (from অনু, *prep.* and রূপ, *to obstruct*), repentance, ancient enmity, revenge, an object of pursuit.

অনুরূপ্যকরী, *a.* (from অনু, *prep.* and রূপ, *to obstruct*), proper to be regretted or repented of, proper to be recollected with distress.

অনুরূপ্যকরী, *a.* (from অনু, *prep.* and রূপ, *to obstruct*), penitent, feeling regret or remorse, remembering a grudge or affront.

অনুরূপ্যকরী, *a.* (from অনু, *prep.* and রূপ, *to obstruct*), giving rules for the acquisition of a science; *t.* one who gives rules for the acquisition of a science.

অনুরূপ্যকরী, *s.* (from অনু, *prep.* and রূপ, *to obstruct*), the giving rules for the acquisition of a science.

অনুরূপ্যকরী, *a.* (from অনু, *prep.* and রূপ, *to obstruct*), fit to be directed by rules, fit to be conveyed by rules.

অনুরূপ্যকরী, *a.* (from অনু, *prep.* and রূপ, *to obstruct*), reduced to rule, directed by scientific rules.

অনুরূপ্যকরী, *a.* (from অনু, *prep.* and রূপ, *to obstruct*), proper to be made the subject of rules, fit to be reduced to rule, requiring to be directed by rules.

অনুরূপ্যকরী, *s.* (from অনু, *prep.* and রূপ, *to obstruct*), one who brings another under proper government or discipline for the learning of a science.

অনুরূপ্যকরী, *s.* (from অনু, *prep.* and রূপ, *to obstruct*), a teacher, one who keeps his pupils under due discipline.



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অনুশীল্য, *a.* (from অনু, *prep.* and শীল, *to administer discipline*), proper to be made the subject of rules, fit to be reduced to rule, requiring to be directed by rules.

অনুশীল্য, *a.* (from অনু, *prep.* and শীল, *to administer discipline*), docile, teachable, subject to rules.

অনুশীলন, *s.* (from অনু, *prep.* and শীল, *to intend*), study, attention, devotedness to any science.

অনুশীলনরূপ, *a.* (from অনুশীলন, *study*, and রূপ, *a form*), identified with study, identically the same with study.

অনুশীলনীয়, *a.* (from অনু, *prep.* and শীল, *to intend*), deserving to be studied with care, fit to be the object of study and pursuit.

অনুশীলিত, *a.* (from অনু, *prep.* and শীল, *to intend*), carefully studied, pursued with close attention.

অনুশীলিতব্য, *a.* (from অনু, *prep.* and শীল, *to design*), deserving to be studied with care, proper to be the object of close study and pursuit.

অনুশোচ, *s.* (from অনু, *prep.* and শুচ, *to grieve*), repentance, regret, remorse.

অনুশোচক, *a.* (from অনু, *prep.* and শুচ, *to grieve*), occasioning repentance or regret; *s.* one who repents of some former action.

অনুশোচন, *s.* (from অনু, *prep.* and শুচ, *to grieve*), the repenting of an action, the regretting of a piece of conduct.

অনুশোচনীয়, *a.* (from অনু, *prep.* and শুচ, *to grieve*), requiring repentance, requiring to be repented of, proper to be a subject of regret or remorse.

অনুশোচিত, *a.* (from অনু, *prep.* and শুচ, *to grieve*), repented of, regretted.

অনুশোচিতব্য, *a.* (from অনু, *prep.* and শুচ, *to grieve*), proper to be repented of, requiring repentance, fit to be a subject of regret.

অনুশ্রব, *s.* (from অনু, *prep.* and শ্র, *to hear*), acquired from hearing a thing repeated, learned by dictation.

অনুশ্রবিক, *a.* (from অনুশ্রব, *learned from dictation*), commended in the veda and learned from the instructions of a tutor. This word is applied principally to religious ceremonies commanded in the veda.

অনুযজ, *a.* (from অনু, *prep.* and যজ, *to be in society*), made to agree with two or more words in succeeding sentences.

অনুযজ্য, *a.* (from অনু, *prep.* and যজ, *to be in society*), requiring to be made to agree with two or more words in succeeding sentences.

অনুযয়, *a.* (from অনু, *prep.* and যজ, *to be in society*), the agreement of a word with other words in two or more succeeding sentences, attachment, love.

অনুযয়, *a.* (from অনু, *prep.* and যজ, *to be in society*), proper to be made to agree with other words in succeeding sentences.

অনুযজক, *a.* (from অনু, *prep.* and যজ, *to be in society*), causing a word to agree with other words in succeeding sentences.

অনুযজন, *s.* (from অনু, *prep.* and যজ, *to be in society*), the concord of a word with other words in succeeding sentences.

অনুযজনীয়, *a.* (from অনু, *prep.* and যজ, *to be in society*), requiring to be made to agree with other words in succeeding sentences.

অনুযিজ, *a.* (from অনু, *prep.* and যিজ, *to throw water*), sprinkled or watered in consequence of some preceding circumstances, re-watered.

অনুযেজ, *s.* (from অনু, *prep.* and যিজ, *to throw water*), the wetting or watering of a thing in consequence of some preceding circumstance, a re-watering.

অনুযেজ্য, *a.* (from অনু, *prep.* and যিজ, *to throw water*), requiring to be sprinkled or watered in consequence of some preceding circumstance, requiring to be re-watered.

অনুযেজক, *s.* (from অনু, *prep.* and যিজ, *to throw water*), one who sprinkles or waters a thing in consequence of some preceding circumstance, one who re-waters a thing.

অনুযেচন, *s.* (from অনু, *prep.* and যিজ, *to throw water*), the sprinkling or watering of a thing in consequence of some preceding circumstance, a re-watering.

অনুযেচনীয়, *a.* (from অনু, *prep.* and যিজ, *to throw water*), requiring to be watered in consequence of some preceding circumstance, requiring to be re-watered.

অনুযুগ, *s.* (from অনুযুগ, *a measure of verse*), a measure of verse, used principally in the veda; it consists of thirty-two syllables, or four lines of eight syllables each.

অনুযুগক, *s.* (from অনুযুগ, *a measure of verse*, and ক, *metre*), a metre of which the verse consists of four lines of thirty-two syllables each.

অনুযুক্ত্য, *a.* (from অনু, *prep.* and যুক্ত, *to be situated*), fit to be practised, requiring to be so arranged as that every part shall be properly appropriated.

অনুযুক্ত্য, *s.* (from অনু, *prep.* and যুক্ত, *to be situated*), one who does or practises, one who commences any undertaking or work, one who so arranges his affairs that every thing shall be rightly appropriated.

অনুযুক্ত্য, *s.* (from অনু, *prep.* and যুক্ত, *a place*), practice, a doing or practising, a beginning, the commencement of a work, such an arrangement of a person's affairs as that

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every thing shall be appropriated to a certain use, application, diligence, a topic of discourse.

অনুষ্ঠানীয়, *a.* (from অনু, *prep.* and স্থা, *to be situated*), proper to be commenced, requiring to be put in proper order.

অনুষ্ঠাপক, *a.* (from অনু, *prep.* and স্থা, *to be situated*), placing things in proper order; *s.* one who commences any action, one who puts things in order.

অনুষ্ঠাপন, *s.* (from অনু, *prep.* and স্থা, *to be situated*), the commencement of any action, the putting of things in order, the arranging of any thing.

অনুষ্ঠাপনীয়, *a.* (from অনু, *prep.* and স্থা, *to be situated*), proper to be made to commence, requiring to be put in order.

অনুষ্ঠাপনীয়ত্ব, *a.* (from অনু, *prep.* and স্থা, *to be situated*), proper to be made to commence, requiring to be put in proper order.

অনুষ্ঠাপ্য, *a.* (from অনু, *prep.* and স্থা, *to be situated*), proper to be made to commence, requiring to be put in proper order, proper to be put in practise.

অনুষ্ঠিত, *a.* (from অনু, *prep.* and স্থা, *situated*), arranged, put in order, begun, commenced, practiced.

অনুষ্ঠীয়মান, *a.* (from অনু, *prep.* and স্থা, *to be situated*), under trial or practice, under arrangement so that every thing may be appropriated to its proper use.

অনুষ্ঠেয়, *a.* (from অনু, *prep.* and স্থা, *fit to be situated*), requiring to be arranged, fit to be commenced, proper to be practiced.

অনুষ্ঠেয়তা, *s.* (from অনুষ্ঠেয়, *requiring to be arranged*), the condition of a thing that requires to be arranged, or that admits of arrangement, the being fit or proper to be practiced.

অনুষ্ঠেয়ত্ব, *s.* (from অনুষ্ঠেয়, *requiring to be arranged*), the condition of a thing that requires to be arranged or that admits of arrangement, a being fit or proper to be practiced.

অনুষ্ণ, *a.* (from অ, *prep.* and ষ্ণ, *hot*), cool, not hot, not angry, indolent.

অনুসন্ধানার্থ, *a.* (from অনু, *prep.* সন্, *prep.* and ধা, *to hold*), proper to be the object of aim, fit to be enquired into, proper to be the object of search, fit or deserving to be ascertained, ascertainable.

অনুসন্ধানী, *s.* (from অনু, *prep.* সন্, *prep.* and ধা, *to hold*), one who searches into or investigates an affair.

অনুসন্ধান, *s.* (from অনু, *prep.* সন্, *prep.* and ধা, *to hold*), an aim, search, research, enquiry, investigation, the ascertaining of a thing, scrutiny.

অনুসন্ধানকর্তা, *s.* (from অনুসন্ধান, *investigation*, and কর্তা, *a*

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doer), one who investigates an affair, one who searches or examines into an affair.

অনুসন্ধানকরক, *a.* (from অনুসন্ধান, *search*, and করক, *doing*), making search or enquiry, investigating, scrutinizing; *s.* a person who investigates or scrutinizes a matter.

অনুসন্ধানকারী, *a.* (from অনুসন্ধান, *search*, and কারী, *doing*), making search or enquiry, investigating, scrutinizing.

অনুসন্ধানক্রমে, *ad.* (from অনুসন্ধান, *investigation*, and ক্রম, *a step*), by means of investigation or enquiry.

অনুসন্ধানার্থী, *a.* (from অনুসন্ধান, *search*, and অর্থ, *desirous*), desirous of making search or investigation.

অনুসন্ধানার্থে, *ad.* (from অনুসন্ধান, *search*, and অর্থ, *an object*), for the purpose of investigation or search.

অনুসন্ধানী, *a.* (from অনু, *prep.* সন্, *prep.* and ধা, *to hold*), inquisitive, curious, investigating, searching, examining into things to find out the truth.

অনুসন্ধানীয়, *a.* (from অনু, *prep.* সন্, *prep.* and ধা, *to hold*), fit to be enquired into, deserving to be investigated, proper to be investigated, investigable.

অনুসন্ধানী, *a.* (from অনু, *prep.* সন্, *prep.* and ধা, *to hold*), searching, seeking, enquiring, investigating.

অনুসন্ধান্য, *a.* (from অনু, *prep.* সন্, *prep.* and ধা, *to hold*), fit to be an object of aim, investigable, deserving close investigation, fit to be an object of enquiry or scrutiny.

অনুসরণ, *s.* (from অনু, *prep.* and স্, *to move*), the following of a person.

অনুসরণীয়, *a.* (from অনু, *prep.* and স্, *to move*), proper to be followed, deserving to be followed or attended, inferrible, or naturally following upon a position or circumstance.

অনুসরণ্য, *a.* (from অনু, *prep.* and স্, *to move*), proper to be followed, deserving to be followed or attended, inferrible, or naturally arising from a hypothesis or circumstance.

অনুসরণী, *s.* (from অনু, *prep.* and স্, *to move*), one who follows a person, that which follows upon a circumstance.

অনুসার, *s.* (from অনু, *prep.* and স্, *to move*), a consequence, a corresponding with what went before, a similarity, a following upon or arising out of another thing.

অনুসারক, *s.* (from অনু, *prep.* and স্, *to move*), one who follows another, a thing which follows upon some other circumstance.

অনুসারিত্ব, *s.* (from অনুসারিত্ব, *following*), a following upon some previous circumstance, the arising as a consequence from some other thing, a correspondence with some preceding thing.

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অনুসারী, *a.* (from অনু, *prep.* and সূ, *to move*), following, arising out of another thing, according with something that went before, agreeing with a precedent.

অনুসার্য, *a.* (from অনু, *prep.* and সূ, *to move*), proper to be followed, deserving to be followed or attended, inferrible, following upon a circumstance or hypothesis.

অনুসূচক, *a.* (from অনু, *prep.* and সূচ, *to indicate*), occasioning reflection, indicating.

অনুসূচন, *s.* (from অনু, *prep.* and সূচ, *to indicate a thing*), the occasioning of reflection upon any subject.

অনুসূচনা, *s.* (from অনু, *prep.* and সূচ, *to indicate*), reflection.

অনুসূচনীয়, *a.* (from অনু, *prep.* and সূচ, *to indicate*), indicable by some preceding circumstance.

অনুসূচিত, *a.* (from অনু, *prep.* and সূচ, *to indicate*), known by reflection, reflected on.

অনুসূচিতব্য, *a.* (from অনু, *prep.* and সূচ, *to indicate*), indicable by certain previous circumstances.

অনুস্বার, *s.* (from অনু, *prep.* and স্ব, *to sound*), in grammar the nasal character ~.

অনুস্বারবিনা, *ad.* (from অনুস্বার, *the nasal character*, and বিনা, *without*), without the nasal character ~.

অনুস্বারবিশিষ্ট, *a.* (from অনুস্বার, *the nasal character* ~, and বিশিষ্ট, *possessed of*), connected with the nasal character ~.

অনুস্বারযুক্ত, *a.* (from অনুস্বার, *the nasal character* ~, and যুক্ত, *joined to*), joined to or connected with the nasal character ~.

অনুস্বারযুক্ত, *a.* (from অনুস্বার, *the nasal character* ~, and যুক্ত, *joined to*), joined to or connected with the nasal character ~.

অনুস্বারহীন, *a.* (from অনুস্বার, *the nasal character* ~, and হীন, *destitute*), destitute of the nasal character ~.

অনুস্বারহীন, *a.* (from অনুস্বার, *the nasal character* ~, and হীন, *destitute*), destitute of the nasal character ~.

অনুস্বারহেতু, *a.* (from অনুস্বার, *the nasal character* ~, and হেতু, *a cause*), caused by or arising from the nasal character ~; *ad.* from or because of the nasal character ~.

অনুচান, *s.* (from অনু, *prep.* and চ, *to speak*), one who is completely learned.

অনুচী, *a.* (from অনু, *prep.* and চ, *to be situated*), not risen.

অনুত, *a.* (from অ, *priv.* and ত, *married*), unmarried; *s.* a bachelor.

অনুতী, *a.* (from অ, *priv.* and ত, *married*), unmarried; (*fem.*) *s.* a spinster.

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অনুতন, *a.* (from অ, *priv.* and নতন, *new*), not new, not recent.

অনুত, *a.* (from অ, *priv.* and ত, *defective*), coarse, gross, entire, thick, viz. without interstices, without intervals.

অনুত, *a.* (from অ, *priv.* and ত, *defective*), coarse, gross, entire, thick, without interstices, without intervals.

অনুত, *s.* (from অনু, *prep.* and ত, *water*), wet, watery, overflowed.

অনুত, *a.* (from অ, *priv.* and ত, *a thigh*), thighless; *s.* a proper name of Uroona the charioteer of the sun.

অনুত, *a.* (from অ, *priv.* and ত, *height*), destitute of height, low, lowly.

অনুত, *a.* (from অ, *priv.* and ত, *to investigate*), want of investigation, a neglect of investigation.

অনুত, *a.* (from অ, *priv.* and ত, *to examine*), not fit to be investigated or discussed.

অনুত, *s.* (from অ, *priv.* and ত, *a sentence of the rig-veda*), not the text of the rig-veda; *a.* having no right to repeat the incantations of the veda.

অনুত, *a.* (from অ, *priv.* and ত, *straight*), not straight, crooked, tortuous, circumventing, deceitful, dishonest, crafty.

অনুতী, *a.* (from অ, *priv.* and ত, *owing*), not in debt, clear of debt.

অনুত, *a.* (from অ, *priv.* and ত, *affected with*), not affected with.

অনেক, *a.* (from অ, *priv.* and এক, *one*), many, much.

অনেককাল, *s.* (from অনেক, *much*, and কাল, *time*), a long time.

অনেককালাবধি, *ad.* (from অনেককাল, *a long time*, and অবধি, *a border*), from a long time, long since.

অনেককাল, *a.* (from অনেক, *much*, and কাল, *an instant*), a long time.

অনেককাল, *s.* (from অনেক, *much*), abundance, plurality.

অনেককাল, *s.* (from অনেক, *much*), abundance, plurality.

অনেককাল, *ad.* (from অনেক, *much*), of many sorts; *a.* various.

অনেককাল, *s.* (from অ, *priv.* and এককাল, *drinking once*), an elephant, so denominated because he takes up the water with his trunk, and afterwards putting it into his mouth drinks it.

অনেককালকাল, *s.* (from অনেক, *many*, কাল, *a letter*, and সমীকরণ, *a making level*), in algebra an equation involving unknown ones, viz. where more than one unknown quantities represented severally by their appropriate signs or letters being premised, two sides are equated.

অনেককাল, *ad.* (from অনেক, *much*), by large numbers, by large quantities.

অনেককাল, *s.* (from অনেক, *many*, and আকাল, *a form*), multifarious, polymorphous.



অন্য.

অনেকাকৃতি, *a.* (from অনেক, *many*, and আকৃতি, *a form*), multiform, polymorphous.

অনেকাগ্নি, *a.* (from অ, *priv.* and একাগ্নি, *having one object of view*), pursuing more objects than one, ending in several points.

অনেকাগ্নিত, *s.* (from অনেকাগ্নি, *not pursuing one single object*), the having of a multitude of objects, the want of uniformity of pursuit, a divided attention.

অনেকাগ্নি, *s.* (from অনেকাগ্নি, *not pursuing one single object*), the having of a multitude of objects to pursue, the want of uniformity of pursuit, a divided attention.

অনেকশ্রুত, *a.* (from অ, *priv.* and একশ্রুত, *deaf and dumb*), entirely deaf and dumb.

অনেকপদ, *s.* (from অ, *priv.* and একপদ, *the having one object of pursuit*), the having a multitude of objects of pursuit, a want of uniformity of pursuit, a divided attention.

অনেকপ্রাণী, *a.* (from অ, *priv.* and একপ্রাণী, *speaking in private*), not speaking in private, not speaking excessively.

অনৈক্য, *s.* (from অ, *priv.* and এক, *union*), want of union, want of unity.

অনৈক্য, *s.* (from অ, *priv.* and এক, *grandeur*), a deficiency of grandeur, a want of grandeur.

অনৈক্য, *s.* (from অ, *priv.* and এক, *to see*), unprecedented, not seen or heard of before.

অনৈক্য, *s.* (from অ, *priv.* and এক, *fitness*), unfitness, unsuitableness, inaptitude.

অনৈক্য, *a.* (from অ, *priv.* and এক, *a medicine*), destitute of medicine, not medicinal.

অনৈক্য, *a.* (from অ, *priv.* and এক, *a herbaceous plant*), destitute of herbaceous plants; *s.* a plant which does not die down after perfecting its seeds.

অনৈক্য, *s.* (from অন, *an atom*, and কীট, *an insect*), a flea.

অনৈক্য, *s.* (from অন, *to bind*), an end, death; *a.* near.

অনৈক্য, *s.* (from অন, *within*, and কর, *the doing of a thing*), the heart, the will, the inward agent.

অনৈক্যবর্তিত, *s.* (from অনৈক্যবর্তিত, *innate*), innateness, the being situated in the heart.

অনৈক্যবর্তিত, *s.* (from অনৈক্যবর্তিত, *innate*), innateness, the being situated in the heart.

অনৈক্যবর্তিত, *a.* (from অনৈক্য, *the heart*, and বর্তিত, *existent*), innate, indwelling, residing in the heart.

অনৈক্যবর্তিত, *s.* (from অনৈক্য, *the heart*, and বর্তিত, *an employment*), the exercise of the mind or heart, the employment or course of the thoughts.

অনৈক্যবর্তিত, *a.* (from অনৈক্য, *the heart*, and বর্তিত, *to be situated*), situated in the heart, residing in the heart.

অন্য.

অনৈক্যবর্তিত, *a.* (from অনৈক্য, *the heart*, and বর্তিত, *continuing*), residing in the heart, seated in the heart.

অনৈক্যবর্তিত, *a.* (from অনৈক্য, *the heart*, and বর্তিত, *situated*), situated in the heart.

অনৈক্য, *a.* (from অন, *within*, and ক্রোধ, *angry*), inwardly vexed, inwardly angry or enraged.

অনৈক্য, *a.* (from অন, *within*, and পতিত, *falling*), included, falling within the sphere, included in a general description.

অনৈক্য, *s.* (from অন, *within*, and পুর, *a house*), an inner apartment, a room appropriated to the females of a Hindoo family, a seraglio.

অনৈক্য, *a.* (from অনৈক্য, *a seraglio*, and গন্ত, *gone*), found in a seraglio, inhabiting or introduced into a seraglio.

অনৈক্য, *a.* (from অনৈক্য, *a seraglio*, and গমন, *going*), making a practice of going into the women's apartment, having access to the apartment of the females.

অনৈক্য, *a.* (from অনৈক্য, *a seraglio*, and গ, *to go*), having access to the apartment of the females.

অনৈক্য, *a.* (from অনৈক্য, *a seraglio*, and গমন, *going*), having access to the apartment of the females.

অনৈক্যবাসিনী, *a.* (from অনৈক্য, *a seraglio*, and বাসিনী, *residing*), residing in the seraglio.

অনৈক্যবাসিনী, *a.* (from অনৈক্য, *a seraglio*, and বাসিনী, *residing*), residing in the female apartments.

অনৈক্যবর্তিত, *s.* (from অনৈক্য, *a seraglio*, and বর্তিত, *a keeper*), the keeper of the seraglio.

অনৈক্য, *a.* (from অনৈক্য, *a seraglio*, and স্থা, *to stand*), situated in the woman's apartments.

অনৈক্যবাসিনী, *a.* (from অনৈক্য, *a seraglio*, and বাসিনী, *continuing*), continuing in the apartments of the women.

অনৈক্যবর্তিত, *a.* (from অনৈক্য, *a seraglio*, and বর্তিত, *situated*), situated in the seraglio.

অনৈক্য, *a.* (from অন, *within*, and পূজ, *knowing*), acquainted with the heart, knowing what passes or exists in the mind.

অনৈক্য, *s.* (from অন, *within*, and মন, *an animal*), pregnant; also the name of a tree, (*Semecarpus Ancardium*).

অনৈক্য, *s.* (from অন, *within*, and মলিন, *water*), water running by a subterraneous passage, subterraneous water, a secret, a concealed idea.

অনৈক্যবর্তিত, *a.* (from অনৈক্য, *subterraneous water*, and বাসিনী, *conveying*), conveying water by an inward or subterraneous passage.

অনৈক্যবর্তিত, *s.* (from অনৈক্য, *internal*, and মল্ল, *a mallet*), in anatomy (*malleus internus*).

অন্তঃ

অন্তঃস্থানিক, *a.* (from *অন্তঃ*, *internal*, and *স্থানিক*, *obstructing*), in anatomy the name of a particular muscle (*obtusator internus*.)

অন্তঃ, *a.* (from *অন্ত*, *an end*), mortal, deadly, that which occasions the end of a thing; *s.* death, Yama the regent of death.

অন্তঃক, *a.* (from *অন্ত*, *an end*, and *ক*, *to do*), occasioning the end or the death of a person, mortal, deadly; *s.* a destroyer.

অন্তঃকাল, *s.* (from *অন্ত*, *an end*, and *কাল*, *time*), the time of death.

অন্তঃ, *ad.* (from *অন্ত*, *an end*), at last, in the end.

অন্তঃ, *ad.* (from *অন্ত*, *an end*, and *গ্রহণ*, *to take*), within, on the margin, between, opportunely.

অন্তঃ, *s.* (from *অন্ত*, *to bind*), an interval, a distance, a period, a covering, clothing, a difference, a remainder, sake, behalf, a rent or hole, the midst, the outside of a thing, opportune time, the supreme soul; *a.* similar, own; *ad.* without, except; *conj.* and, moreover.

অন্তঃস্থ, *s.* (from *অন্তঃ*, *within*, and *স্থ*, *a body*), a relative, a near friend.

অন্তঃস্থতা, *s.* (from *অন্তঃস্থ*, *a relation*), relationship, kindred, intimacy.

অন্তঃস্থি, *s.* (from *অন্তঃস্থ*, *a relation*), relationship, kindred, intimacy.

অন্তঃতা, *s.* (from *অন্তঃ*, *within*), inclusiveness, inwardness, exclusiveness, outwardness.

অন্তঃস্থ, *s.* (from *অন্তঃ*, *within*), inwardness, inclusiveness, outwardness, exclusiveness.

অন্তঃস্থ, *a.* (from *অন্তঃ*, *within*, and *স্থ*, *to be situated*), inner, situated within, internal.

অন্তঃস্থায়ী, *a.* (from *অন্তঃ*, *within*, and *স্থায়ী*, *continuing*), remaining within, internal.

অন্তঃস্থিত, *a.* (from *অন্তঃ*, *within*, and *স্থিত*, *situated*), situated within, internal.

অন্তঃ, *ad.* (from *অন্তঃ*, *within*, and *ই*, *to go*), betwixt, between, near, except; *s.* a line in poetry.

অন্তঃস্থ, *s.* (from *অন্তঃ*, *within*, and *আত্ম*, *spirit*), the inward spirit, the soul.

অন্তঃস্থতা, *a.* (from *অন্তঃ*, *within*, and *অপত্য*, *a child*), pregnant.

অন্তঃস্থ, *s.* (from *অন্তঃ*, *within*, and *অস্থ*, *to move*), an impediment, an obstacle.

অন্তঃস্থ, *s.* (from *অন্তঃ*, *within*, *অ*, *prep.* and *গ্রহণ*, *to receive*), the space between any two objects.

অন্তঃস্থ, *s.* (from *অন্তঃ*, *within*, and *স্থ*, *a star*), the sky, the atmosphere.

অন্তঃ

অন্তঃস্থ, *a.* (from *অন্তঃ*, *the sky*, and *স্থ*, *to go*), aerial, traversing the atmosphere.

অন্তঃস্থগত, *a.* (from *অন্তঃ*, *the sky*, and *গত*, *gone*), gone into the sky, placed in the atmosphere, included in the atmosphere.

অন্তঃস্থগামী, *a.* (from *অন্তঃ*, *the atmosphere*, and *গামী*, *going*), moving in the air, going in the atmosphere.

অন্তঃস্থচর, *a.* (from *অন্তঃ*, *the atmosphere*, and *চর*, *to move*), aerial, inhabiting or moving in the air; *s.* a bird.

অন্তঃস্থচরী, *a.* (from *অন্তঃ*, *the atmosphere*, and *চর*, *moving*), aerial, moving about in the air, inhabiting the air.

অন্তঃস্থস্থ, *a.* (from *অন্তঃ*, *the atmosphere*, and *স্থ*, *to be situated*), situated in the atmosphere.

অন্তঃস্থস্থায়ী, *a.* (from *অন্তঃ*, *the atmosphere*, and *স্থায়ী*, *continuing*), remaining in the atmosphere, aerial, placed in the sky.

অন্তঃস্থস্থিত, *a.* (from *অন্তঃ*, *the atmosphere*, and *স্থিত*, *situated*), situated in the sky or atmosphere.

অন্তঃস্থ, *a.* (from *অন্তঃ*, *within*), inward, internal.

অন্তঃস্থ, *s.* (from *অন্তঃ*, *within*, and *স্থ*, *to see*), the sky, the atmosphere.

অন্তঃস্থগত, *a.* (from *অন্তঃ*, *the atmosphere*, and *গত*, *to move*), moving in the atmosphere, aerial, traversing the sky or atmosphere, situated in the sky.

অন্তঃস্থগত, *a.* (from *অন্তঃ*, *the atmosphere*, and *গত*, *gone*), gone into the atmosphere, included in the atmosphere.

অন্তঃস্থগামী, *a.* (from *অন্তঃ*, *the firmament*, and *গামী*, *going*), entering the air, going into the atmosphere, traversing the air.

অন্তঃস্থচর, *a.* (from *অন্তঃ*, *the atmosphere*, and *চর*, *to go*), aerial, inhabiting the atmosphere, moving in the air; *s.* a bird.

অন্তঃস্থচরী, *a.* (from *অন্তঃ*, *the atmosphere*, and *চর*, *moving*), aerial, inhabiting the atmosphere, moving in the air.

অন্তঃস্থস্থ, *a.* (from *অন্তঃ*, *the atmosphere*, and *স্থ*, *to be situated*), situated in the atmosphere.

অন্তঃস্থস্থায়ী, *a.* (from *অন্তঃ*, *the atmosphere*, and *স্থায়ী*, *continuing*), residing or continuing in the atmosphere, aerial.

অন্তঃস্থস্থিত, *a.* (from *অন্তঃ*, *the atmosphere*, and *স্থিত*, *situated*), situated in the atmosphere.

অন্তঃস্থ, *s.* (from *অন্তঃ*, *within*, and *অপ*, *water*), dried up, freed from water, left dry; *s.* a promontory, a head land.

অন্তঃস্থ, *s.* (from *অন্তঃ*, *within*), a lower garment.

ଅନ୍ତରେ, *ad.* (from ଅନ୍ତର, *within*, and ଯି, *to go*), betwixt, between, except.

ଅନ୍ତରେ, *ad.* (from ଅନ୍ତର, *within*, and ଯି, *to go*), within, between, betwixt, except.

ଅନ୍ତର୍ଗତ, *a.* (from ଅନ୍ତର, *within*, and ଗତ, *gone*), included, forgotten.

ଅନ୍ତର୍ଗତ, *s.* (from ଅନ୍ତର, *within*, and ଗତ, *the fetus*), included.

ଅନ୍ତର୍ଗତ, *s.* (from ଅନ୍ତର, *within*, ଶୁଦ୍ଧ, *the anus*, and ବଳୟ, *a ring*), in anatomy the sphincter ani.

ଅନ୍ତର୍ଗୃହ, *s.* (from ଅନ୍ତର, *within*, and ଗୃହ, *a house*), the inside of a house.

ଅନ୍ତର୍ଜନକ, *a.* (from ଅନ୍ତର, *within*, and ଜନକ, *producing*), producing inward sensations, operating effectually within; *s.* one who works effectually in the mind.

ଅନ୍ତର୍ଜନନ, *s.* (from ଅନ୍ତର, *within*, and ଜନନ, *a producing*), the producing of any thing in the mind, an effectual working in the mind.

ଅନ୍ତର୍ଜନନୀୟ, *a.* (from ଅନ୍ତର, *within*, and ଜନନୀୟ, *producible*), capable of being produced in the mind, producible in the heart.

ଅନ୍ତର୍ଜୟ, *s.* (from ଅନ୍ତର, *within*, and ଜୟ, *a birth*), the effectual production of an effect on the heart.

ଅନ୍ତର୍ଜଳ, *s.* (from ଅନ୍ତର, *within*, and ଜଳ, *water*), water passing off by a subterraneous passage, or absorbed in the earth.

ଅନ୍ତର୍ଜଳୀ, *a.* (from ଅନ୍ତର, *within*, and ଜଳ, *water*), conveying its waters by a subterraneous passage.

ଅନ୍ତର୍ଜାତ, *a.* (from ଅନ୍ତର, *within*, and ଜାତ, *born*), excited within, inborn, inwardly produced.

ଅନ୍ତର୍ଜ୍ଞାନ, *a.* (from ଅନ୍ତର, *within*, and ଜ୍ଞାନ, *knowledge*), inward knowledge, a knowledge of the heart.

ଅନ୍ତର୍ଜ୍ଵଳନ, *s.* (from ଅନ୍ତର, *within*, and ଜ୍ଵଳନ, *a burning*), an inward inflammation or burning.

ଅନ୍ତର୍ଜ୍ଵଳିନୀ, *s.* (from ଅନ୍ତର, *within*, and ଜ୍ଵଳିନୀ, *a burning*), an inward burning.

ଅନ୍ତର୍ଜ୍ଵାହ, *s.* (from ଅନ୍ତର, *within*, and ଜ୍ଵାହ, *a burning*), an inward burning, an inward heat or inflammation.

ଅନ୍ତର୍ଭୀ, *s.* (from ଅନ୍ତର, *within*, and ଧୀ, *to hold*), a disappearing, a vanishing away.

ଅନ୍ତର୍ଭୀତରୀ, *a.* (from ଅନ୍ତର, *within*, and ଧୀ, *to hold*), capable of being made invisible.

ଅନ୍ତର୍ଭୀତା, *s.* (from ଅନ୍ତର, *within*, and ଧୀ, *to hold*), that which disappears or vanishes.

ଅନ୍ତର୍ଭୀନ, *s.* (from ଅନ୍ତର, *within*, and ଧୀ, *to hold*), a disappearing, a vanishing away.

ଅନ୍ତର୍ଭୀନୀ, *a.* (from ଅନ୍ତର, *within*, and ଧୀ, *to hold*), becoming invisible, concealing

ଅନ୍ତର୍ଭି, *s.* (from ଅନ୍ତର, *within*, and ଧୀ, *to hold*), invisibility, a concealed state.

ଅନ୍ତର୍ଭିୟ, *a.* (from ଅନ୍ତର, *within*, and ଧୀ, *to hold*), capable of being made invisible.

ଅନ୍ତର୍ଭୀତ, *a.* (from ଅନ୍ତର, *within*, and ଧୀ, *to meditate*), reflected on in the mind, meditated on.

ଅନ୍ତର୍ଭୀତରୀ, *a.* (from ଅନ୍ତର, *within*, and ଧୀ, *to meditate*), proper to be meditated on.

ଅନ୍ତର୍ଭୀନ, *s.* (from ଅନ୍ତର, *within*, and ଧୀ, *to meditate*), inward meditation upon a subject.

ଅନ୍ତର୍ଭୀନୀୟ, *a.* (from ଅନ୍ତର, *within*, and ଧୀ, *to meditate*), fit to be contemplated, fit to be the object of meditation.

ଅନ୍ତର୍ଭିୟ, *a.* (from ଅନ୍ତର, *within*, and ଧୀ, *to meditate*), fit to be contemplated, fit to be the object of meditation.

ଅନ୍ତର୍ଭୀ, *a.* (from ଅନ୍ତର, *within*), pregnant.

ଅନ୍ତର୍ଭୀ, *a.* (from ଅନ୍ତର, *within*, and ବର୍ତ୍ତନ, *being*), internal, inward, enclosed, included, contained.

ଅନ୍ତର୍ଭିଦି, *s.* (from ଅନ୍ତର, *within*, and ବିଦି, *a purified place*), the country of the Doab, or that included between the Yumoon and the Ganges.

ଅନ୍ତର୍ଭବ, *s.* (from ଅନ୍ତର, *within*, and ଭୁ, *to exist*), an existing inwardly, the existing of any thing within.

ଅନ୍ତର୍ଭବୀୟ, *a.* (from ଅନ୍ତର, *within*, and ଭୁ, *to exist*), capable of existing within.

ଅନ୍ତର୍ଭବିତରୀ, *a.* (from ଅନ୍ତର, *within*, and ଭୁ, *to exist*), proper to exist within.

ଅନ୍ତର୍ଭବି, *s.* (from ଅନ୍ତର, *within*, and ଭୁ, *to exist*), inward existence, an existing inwardly.

ଅନ୍ତର୍ଭବିନୀ, *s.* (from ଅନ୍ତର, *within*, and ଭବନୀ, *a causing to be*), in arithmetic a mode of composition or rectification of numbers by the differences of the products, inward thought or anxiety.

ଅନ୍ତର୍ଭବୀ, *a.* (from ଅନ୍ତର, *within*, and ଭୁ, *to exist*), fit to exist inwardly.

ଅନ୍ତର୍ଭୂତ, *a.* (from ଅନ୍ତର, *within*, and ଭୁ, *to exist*), included, contained, internal.

ଅନ୍ତର୍ଭଜନ, *s.* (from ଅନ୍ତର, *within*, and ଯଜନ, *worship*), inward or mental worship.

ଅନ୍ତର୍ଭୟନ, *s.* (from ଅନ୍ତର, *within*, and ଯମ, *to cease*), the pervading of a thing.

ଅନ୍ତର୍ଭୀଷି, *s.* (from ଅନ୍ତର, *within*, and ଯୀଷି, *worship*), inward worship.

ଅନ୍ତର୍ଭୀୟୀ, *a.* (from ଅନ୍ତର, *within*, and ଯମ, *to cease*), pervading.

ଅନ୍ତର୍ଭୀ, *a.* (from ଅନ୍ତର, *within*, and ଭୀ, *a perpendicular*), having the perpendicular falling within. The word is applied to a particular kind of triangle.



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অন্ধ

অন্তহিত, *a.* (from অন্ত, *within*, and হিত, *he'd*), vanished, disappeared.

অন্তঃসারী, *a.* (from অন্ত, *last*, and অসারী, *performing the last offices for a person*), a chundala, a barber.

অন্তিক, *a.* (from অন্ত, *an end*), near, proximate, adjacent, contiguous.

অতিক্রম, *a. superl. deg.* (from অতিক, *near*), very near, close to.

অতিক্রম, *s.* (from অতিক, *near*), nearness, vicinity, proximity, contiguity.

অতিক্রম, *s.* (from অতিক, *near*), nearness, vicinity, proximity, contiguity.

অতিক্রম, *s.* (from অন্ত, *an end*), an elder sister. This word is only used among dancing girls.

অন্তিম, *a.* (from অন্ত, *an end*), last, ulterior, very near, contiguous.

অন্তে, *ad. (loc. case of অন্ত)*, at last, in the end, in fine.

অন্তঃসারী, *s.* (from অন্ত, *without, within*, and বাসিন্দা, *dwelling*), a chundala or outcast, a disciple.

অন্ত, *a.* (from অন্ত, *an end*), last, ultimate; *s.* the last term in the rule of proportion, in numeration an hundred billions.

অন্তঃ, *a.* (from অন্ত, *last*, and জন্, *to be born*), junior, youngest, born of a person of the lowest cast.

অন্তঃগৃহ, *s.* (from অন্তঃ, *a mean person*, and গৃহ, *a house*), the house of a person of the lowest class.

অন্তঃসারী, *a.* (from অন্ত, *last*, and জন্, *to be born*), born of a person of the lowest rank.

অন্তঃশরণ, *s.* (from অন্তঃ, *a mean person*, and আশ্রয়, *a refuge*), a refuge or asylum among the lowest persons in society.

অন্তঃপদ, *s.* (from অন্ত, *last*, and পদ, *a term*), the last or greatest root in the affected square.

অন্তঃমূল, *s.* (from অন্ত, *last*, and মূল, *a root*), the last or greatest root in the affected square.

অন্তঃস্থি, *s.* (from অন্ত, *last*, and স্থি, *a sacrifice*), a funeral sacrifice.

অন্তঃস্থিবিহীন, *s.* (from অন্তঃস্থি, *a funeral*, and বিহীন, *an action*), funeral obsequies.

অন্ত, *s.* (from অন্ত, *to bind*), the entrails, the bowels, the viscera.

অন্তঃবিদ্যা, *s.* (from অন্ত, *the bowels*, and বিদ্যা, *science*), that part of anatomy which treats of the contents of the stomach and bowels, Splanchnology.

অন্তঃস্থি, *s.* (from অন্ত, *the bowel*, and স্থি, *a surrounding*), the peritonæum or membrane which surrounds and contains the bowels.

অন্তঃসারী, *s.* (from অন্ত, *the bowels*, and আঁধার, *floating*), in anatomy the epiploon or caul.

অন্তঃ, *a.* (from অন্ত, *within*), within.

অন্তঃ, *ad. (loc. case of অন্তঃ)*, within.

অন্তঃ, *s.* (from অন্তঃ, *to throw*), a guess, a cast.

অন্তঃ, *a.* (from অন্তঃ, *to throw*), guessing.

অন্তঃ, *s.* (from অন্ত, *to bind*), a chain for the feet of an elephant.

অন্তঃ, *s.* (from অন্ত, *to bind*), an ornament for a woman's foot, a chain.

অন্তঃ, *s.* (from অন্তঃ, *thought*), thought, reflection.

অন্ধ, *a.* (from অন্ধ, *to be blind*), blind, overgrown with bushes or weeds, (as a pit or well.)

অন্ধ, *a.* (from অন্ধ, *to be blind*), blind.

অন্ধকার, *a.* (from অন্ধ, *blind*, and ক, *to do*), darkness.

অন্ধকারবিশিষ্ট, *a.* (from অন্ধকার, *darkness*, and বিশিষ্ট, *possessed of*), dark, full of darkness.

অন্ধকারময়, *a.* (from অন্ধকার, *darkness*), dark.

অন্ধকারময়, *s.* (from অন্ধকার, *darkness*, and ময়, *mere*), entire darkness, total darkness.

অন্ধকারময়, *a.* (from অন্ধকার, *darkness*, and ময়, *joined to*), dark, gloomy.

অন্ধকারকুলিত, *a.* (from অন্ধকার, *darkness*, and কুলিত, *distressed*), distressed or bewildered in the dark.

অন্ধকূপ, *s.* (from অন্ধ, *darkened*, and কূপ, *a well*), a well or hole overgrown by weeds.

অন্ধকারকুলিত, *a.* (from অন্ধ, *blind*, কুলিত, *a cow's tail*, and ময়, *like*), implicit, led by the nose. The word is formed in allusion to a ludicrous story current in Hindoo writings, of a blind man who asking the way to the house of his father-in-law, was by a wag, told to take hold of the tail of a cow belonging to his father-in-law which would conduct him thither; the cow it is said did so, but led him through the middle of a pond which was in the way.

অন্ধতম, *s.* (from অন্ধ, *blind*, and তম, *darkness*), blinding or gross darkness.

অন্ধতমময়, *a.* (from অন্ধতম, *gross darkness*), excessively dark.

অন্ধতা, *s.* (from অন্ধ, *blind*), blindness.

অন্ধতাবিন, *s.* (from অন্ধ, *blind*, and তাবিন, *completely dark*), the Hell of excessive darkness.

অন্ধতাবিন, *ad.* (from অন্ধ, *blind*), blindly, like the blind.

অন্ধতাবিন, *s.* (from অন্ধ, *blind*, and তাবিন, *a staff*), a blind man's staff.

অন্ধতা, *s.* (from অন্ধ, *to be blind*), blind.

অন্ধত, *s.* (from অন্ত, *to eat*), food.

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অন্ধযাত্রী, *s.* (from অন্ধ, *the blind*, and আরোহণ, *a mounting on*), the riding on the shoulders of the blind, a making shift, the accomplishing of a work by persons of different attainments assisting each other. The word is formed from a story related in Hindoo writings of a stout blind man, and a sharp-sighted lame man meeting; the blind man could not find his way, nor the lame one walk, they therefore agreed that the lame man should ride on the shoulders of the blind one, that he might furnish vision for both, and that the blind one might furnish loco-motion for both.

অন্ধাশ, *s.* (from অন্ধ, *blind*, and অস্থ, *a gut*), in anatomy the cœcum or blind gut.

অন্ধকার, *s.* (from অন্ধ, *to be blind*), darkness.

অন্ধিমুখি, *s.* (from অন্ধ, *dark*, and মখি, *a joining*), a chink, a crevice, a flaw, a flaw in any one's conduct.

অন্ধীভূত, *a.* (from অন্ধ, *blind*, and ভূত, *become*), blinded, become blind.

অন্ন, *s.* (from অন্, *to eat*), food, (frequently restricted to boiled rice.)

অন্নক্ষেত্র, *s.* (from অন্ন, *food*, and ক্ষেত্র, *a field*), a vast quantity of boiled rice or food collected in one place.

অন্নজ, *a.* (from অন্ন, *food*, and জন্, *to be produced*), arising from food, occasioned by food.

অন্নজল, *s.* (from অন্ন, *food*, and জল, *water*), board, maintenance.

অন্নদ, *a.* (from অন্ন, *food*, and দা, *to give*), giving food.

অন্নদাতা, *s.* (from অন্ন, *food*, and দাতা, *one who gives*), one who maintains others, a charitable person.

অন্নদান, *s.* (from অন্ন, *food*, and দান, *a giving*), the giving board to a person, the maintaining of a person.

অন্নদাস, *s.* (from অন্ন, *food*, and দাস, *a servant*), one who serves for his food, an eye servant or one who only regards his wages.

অন্নপূর্ণা, *s.* (from অন্ন, *food*, and পূর্ণ, *full*), the name of a goddess, the Ceres of the Hindoos.

অন্নপুত্র, *s.* (from অন্ন, *food*, and পুত্র, *a son*), identically the same as boiled rice: this word is used in the veda, where the worshippers are required to consider God as identified with boiled rice for the purpose of insuring a supply of food.

অন্নপ্ৰাণ, *s.* (from অন্ন, *food*, and প্রাণ, *to eat*), the ceremony of giving a child rice for the first time.

অন্নব্রহ্ম, *s.* (from অন্ন, *food*, and ব্রহ্ম, *Brahma*), *Brahma*, as identified with food; this is a term used in the veda, in which *Brahma* is identified with food, because all creatures are supported by food as by *Brahma*, and all things are absorbed into food, as into *Brahma*.

অন্নভক্ষণ, *s.* (from অন্ন, *food*, and ভক্ষণ, *the act of eating*), the eating of food.

অন্নভোজন, *s.* (from অন্ন, *food*, and ভোজন, *a vessel*), a dish.

অন্নভোক্তা, *s.* (from অন্ন, *food*, and ভোক্তা, *an eater*), an eater, one who eats boiled rice.

অন্নভোজন, *s.* (from অন্ন, *food*, and ভোজন, *an eating*), the eating of food, the eating of a meal.

অন্নভোজনাকাঙ্ক্ষা, *s.* (from অন্নভোজন, *the eating of a meal*, and আকাঙ্ক্ষা, *desire*), a desire to take food.

অন্নভোজনাকাঙ্ক্ষী, *a.* (from অন্নভোজন, *the eating of a meal*, and আকাঙ্ক্ষী, *desirous*), desirous of eating a meal.

অন্নভোজনাপেক্ষা, *s.* (from অন্নভোজন, *the eating of a meal*, and অপেক্ষা, *expectation*), the expectation of eating food; a want or necessity of eating food.

অন্নভোজনাপেক্ষী, *a.* (from অন্নভোজন, *the eating of food*, and অপেক্ষী, *looking for*), expecting or looking forward to the eating of food, requiring or standing in need of food.

অন্নভোজনাতিলোভ, *s.* (from অন্নভোজন, *the eating of food*, and তিলোভ, *desire*), a desire to eat food.

অন্নভোজনাতিলোভী, *a.* (from অন্নভোজন, *the eating of food*, and তিলোভী, *desirous*), desirous of eating food.

অন্নভোজনোদ্দেশ্য, *s.* (from অন্নভোজন, *the eating of food*, and ইচ্ছা, *desire*), a desire to eat food.

অন্নভোজনেচ্ছ, *a.* (from অন্নভোজন, *the eating of food*, and ইচ্ছা, *desirous*), desirous of eating food.

অন্নভোজনেচ্ছু, *a.* (from অন্নভোজন, *the eating of food*, and ইচ্ছু, *desirous*), desirous of eating food.

অন্নভোজনোদ্যোগ, *s.* (from অন্নভোজন, *the eating of food*, and উদ্যোগ, *endeavor*), the engaging in eating a meal.

অন্নভোজনোদ্যোগী, *a.* (from অন্নভোজন, *the eating of food*, and উদ্যোগী, *engaging in*), engaging in eating food.

অন্নভোজনোপক্রম, *s.* (from অন্নভোজন, *the eating of food*, and উপক্রম, *a beginning*), the commencement of eating a meal.

অন্নভক্ষ, *a.* (from অন্ন, *food*), composed of food.

অন্নযোগ, *s.* (from অন্ন, *food*, and যোগ, *contact*), the providing of food.

অন্নরস, *s.* (from অন্ন, *food*, and রস, *juice*), chyle.

অন্নহিত, *a.* (from অন্ন, *food*, and হিত, *destitute of*), destitute of food, needy.

অন্নসম্বাদ, *s.* (from অন্ন, *food*, and সম্বাদ, *a possessing*), the possessing of food; the being in easy circumstances.

অন্নহীন, *a.* (from অন্ন, *food*, and হীন, *destitute*), destitute of food, needy.

অন্নাদি, *s.* (from অন্ন, *food*, and আদি, *a beginning*), an eater.

অন্নাবি, *s.* (from অন্ন, *food*, and আবি, *a beginning*), necessary

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ries, viz. every thing necessary for support, beginning with food as the first.

অন্নোদ্যম, *s.* (from অন্ন, *food*, অন্নাদ, *an eater*, and আয়ন, *a spirit*), identically the same with the food and the eater, an appellation of Bruhma used in the veda.

অন্নোপব্যয়, *s.* (from অন্ন, *food*, and অপব্যয়, *a squandering*), the squandering or wasting of food.

অন্নোপহরী, *a.* (from অন্ন, *food*, and অপহরিত্ব, *wasting*), wasting or squandering food.

অন্নোপহরণ, *s.* (from অন্ন, *food*, and অপহরণ, *a taking away*), the stealing or taking away of food.

অন্নোপহারক, *a.* (from অন্ন, *food*, and অপহারক, *taking away*), stealing or otherwise taking away food.

অন্নোপহারী, *a.* (from অন্ন, *food*, and অপহারিত্ব, *taking away*), stealing or otherwise taking away food.

অন্নোত্তর, *s.* (from অন্ন, *food*, and অন্নোত্তর, *want*), the want of food, want of necessaries.

অন্নোদ্ভী, *a.* (from অন্ন, *food*, and অন্নোদ্ভী, *desirous*), desirous of food, hungry.

অন্নোদ্ভী, *a.* (from অন্ন, *food*, and অন্নোদ্ভী, *eating*), eating food; *s.* an eater.

অন্য, *pron.* (from অন, *to live*), another, other, different.

অন্যকর্তৃক, *a.* (from অন্য, *another*, and কর্তৃক, *by the agency of*), done by another.

অন্যকৃত, *a.* (from অন্য, *another*, and কৃত, *done*), done by another, done by others, done in another manner.

অন্যগামী, *a.* (from অন্য, *another*, and গামিন, *going*), adulterous, going to others.

অন্যজীবিকা, *s.* (from অন্য, *another*, and জীবিকা, *a livelihood*), another way of procuring a maintenance.

অন্য, *ad.* (from অন্য, *another*), another, other.

অন্যতঃ, *ad.* (from অন্য, *another*), by or from another.

অন্যতম, *pron.* (*superlative degree of* অন্য, *another*), the best or chiefest of all others.

অন্যতমতঃ, *s.* (from অন্যতম, *chiefest*), the circumstance of being distinguished above all others.

অন্যতমতঃ, *s.* (from অন্যতম, *chiefest*), the circumstance of being distinguished above all others.

অন্যতর, *pron.* (*comparative degree of* অন্য, *another*), rather, either, other, different.

অন্যতরতঃ, *s.* (from অন্যতর, *rather*), the circumstance of being distinguished above another.

অন্যতরতঃ, *s.* (from অন্যতর, *rather*), the circumstance of being distinguished above another.

অন্যতরোদয়, *ad.* (from অন্যতর, *another*), at a different time, on another occasion.

অন্যত্র, *ad.* (from অন্য, *another*), elsewhere.

অন্যথা, *s.* (from অন্য, *another*), the contrary, the reverse, a different idea, conduct differing from any fore-mentioned conduct; *ad.* contrariwise, differently; *a.* contrary, different.

অন্যথাকরণ, *s.* (from অন্যথা, *differently*, and করণ, *the doing of a thing*), the acting differently from orders or examples, the altering of a thing.

অন্যথাকরীয়, *a.* (from অন্যথা, *otherwise*, and করীয়, *proper to be done*), requiring to be done otherwise, practicable in another method.

অন্যথাকরা, *s.* (from অন্যথা, *differently*, and করা, *the doing of a thing*), the doing of a thing in a different manner, the acting contrary to orders, the altering of a thing.

অন্যথাকর্তব্য, *a.* (from অন্যথা, *differently*, and কর্তব্য, *proper to be done*), practicable in another method, requiring to be done otherwise.

অন্যথাকারী, *a.* (from অন্যথা, *contrary*, and কারিত্ব, *doing*), acting differently, disobedient, altering.

অন্যথাকৃত, *a.* (from অন্যথা, *otherwise*, and কৃত, *done*), done in a different manner, altered.

অন্যথাকরণ, *s.* (from অন্যথা, *otherwise*, and আচরণ, *conduct*), contrary conduct, disobedience.

অন্যথাকরিত, *a.* (from অন্যথা, *otherwise*, and আচরিত, *acted*), done or practised in another manner, done differently.

অন্যথাকার, *s.* (from অন্যথা, *contrary*, and আচরণ, *conduct*), contrary conduct, transgression, disobedience.

অন্যথাকারী, *a.* (from অন্যথা, *contrary*, and আচরিত, *conduct*), acting otherwise, doing the reverse of a thing.

অন্যথাবাদী, *a.* (from অন্যথা, *otherwise*, and বাদিত্ব, *speaking*), asserting another thing, speaking otherwise, maintaining opposite or different sentiments.

অন্যদা, *ad.* (from অন্য, *another*), at another time.

অন্যদেশনিবাস, *s.* (from অন্যদেশ, *another country*, and নিবাস, *a residence*), a residence in another country.

অন্যদেশনিবাসী, *a.* (from অন্যদেশ, *another country*, and নিবাসিত্ব, *residing*), residing in another country.

অন্যদেশস্থ, *a.* (from অন্যদেশ, *another country*, and স্থা, *to stand*), situated or being in another country.

অন্যদেশী, *a.* (from অন্য, *another*, and দেশিত্ব, *belonging to a country*), belonging to another country, foreign.

অন্যদেশীয়, *a.* (from অন্য, *another*, and দেশীয়, *belonging to a country*), foreign, belonging to another country.

অন্যদ্বৈত, *a.* (from অন্যদ্বৈত, *another religion*, and আক্রান্ত, *seized*), drawn over to another religion, professing another religion.

অন্যদ্বৈতব্রহ্মণ, *a.* (from অন্যদ্বৈত, *another religion*, and



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অবলম্বন, *a depending upon*, the professing of another religion, conversion to another faith.

অন্যদেবতারাম্বী, *a.* (from অন্যদেব, *another religion*, and অবলম্বন, *depending upon*), professing another religion, embracing another religion.

অন্যনিরপেক্ষ, *a.* (from অন্য, *another*, and নিরপেক্ষ, *independence*), independent of others.

অন্যপথ, *s.* (from অন্য, *another*, and পথ, *a road*), a different way or road, another way.

অন্যপথগামী, *a.* (from অন্যপথ, *another way*, and গমন, *going*), going or travelling in another road.

অন্যপূর্বা, *a.* (from অন্য, *other*, and পূর্বা, *before*), previously betrothed to another man.

অন্যপুরুষ, *s.* (from অন্য, *other*, and পুরুষ, *a sort*), another sort; *ad.* otherwise.

অন্যবচন, *s.* (from অন্য, *another*, and বচন, *a word*), another word or sentence, a different opinion or sentiment.

অন্যভাগ্য, *s.* (from অন্য, *other*, and ভাগ্য, *fortune*), a different fortune or lot.

অন্যভাষা, *s.* (from অন্য, *another*, and ভাষা, *a language*), a foreign language.

অন্যভু, *s.* (from অন্য, *another*, and ভু, *to nourish*), a crow.

অন্যভূত, *s.* (from অন্য, *another*, and ভূত, *nourished*), a cucumber.

অন্যমত, *s.* (from অন্য, *other*, and মত, *a manner*), another manner, another sect; *ad.* otherwise.

অন্যমতগ্ৰহণ, *s.* (from অন্যমত, *another sect*, and গ্ৰহণ, *a taking*), an embracing the sentiments or joining with another sect.

অন্যমতগ্ৰাহী, *a.* (from অন্যমত, *another sect*, and গ্ৰাহী, *taking*), receiving the sentiments of another sect, joining with another sect.

অন্যমতাবলম্বন, *s.* (from অন্যমত, *another sect*, and অবলম্বন, *a depending on*), the making profession of a different religion, the making profession of the sentiments of another sect.

অন্যমতাবলম্বী, *a.* (from অন্যমত, *another sect*, and অবলম্বন, *depending on*), making profession of another religion, embracing the sentiments of another sect.

অন্যমতি, *a.* (from অন্য, *another*, and মতি, *opinion*), otherwise-minded.

অন্যমতে, *ad.* (*loc. case of অন্যমত*), otherwise.

অন্যমনস্ক, *a.* (from অন্য, *another*, and মনস্ক, *mind*), thinking on some other thing, absent in mind, averse, absorbed in other thoughts.

অন্যমনস্কতা, *s.* (from অন্যমনস্ক, *otherwise-minded*), a difference of opinion, a being otherwise-minded, the thinking up-

on another thing, aversion, dissatisfaction, disapprobation.

অন্যমনস্কতাসম্পাদক, *a.* (from অন্যমনস্কতা, *a difference of opinion*, and সম্পাদক, *producing*), producing a difference of opinion, causing a person to dissent or think otherwise.

অন্যমনস্ক, *a.* (from অন্য, *other*, and মনস্ক, *the mind*), differently-minded.

অন্যমর্শন, *s.* (from অন্য, *another*, and মর্শন, *the mind*), another wish; *a.* otherwise-minded.

অন্যমূর্তি, *s.* (from অন্য, *another*, and মূর্তি, *a form*), another form or shape; *a.* sustaining or being of another form or shape.

অন্যরীতি, *s.* (from অন্য, *another*, and রীতি, *a custom*), a different custom or manner.

অন্যত্র, *ad.* (from অন, *another*), otherwise, in another respect, yet.

অন্যদৃষ্ট, *ad.* (from অন্য, *another*, and দৃষ্ট, *to see*), otherwise.

অন্যদৃশ, *ad.* (from অন্য, *another*, and দৃশ, *to see*), otherwise, in another manner.

অন্যস্বিকার, *s.* (from অন্য, *another*, and স্বিকার, *a possession*), another government, another jurisdiction.

অন্যস্বিকারী, *a.* (from অন্য, *another*, and স্বিকার, *possessing*), possessing or governing another place or country.

অন্যতীন, *a.* (from অন্য, *another*, and তীন, *beneath*), subject to others, dependent.

অন্যান্য, *a.* (from অন্য, *another*), others.

অন্যায্য, *s.* (from অ, *priv.* and যায, *justice*), injustice, outrage, impropriety.

অন্যায্যকর্তা, *s.* (from অন্যায়, *injustice*, and কর্তা, *a doer*), one who acts unjustly, a person who does wrong.

অন্যায্যকারক, *a.* (from অন্যায়, *injustice*, and কারক, *doing*), acting wrong or unjustly; *s.* an unjust person, one who acts unjustly.

অন্যায্যকারী, *a.* (from অন্যায়, *injustice*, and কারী, *acting*), acting unjustly, doing wrong.

অন্যায্যচরণ, *s.* (from অন্যায়, *injustice*, and চরণ, *conduct*), unjust conduct, the acting unjustly.

অন্যায্যী, *a.* (from অ, *priv.* and যায, *just*), unjust, oppressive.

অন্যায্য, *a.* (from অ, *priv.* and যায, *defensible by law*), unlawful, indefensible by law.

অন্যার্থ, *s.* (from অন্য, *another*, and অর্থ, *an object*), another or different object, another or different scope or meaning.

অন্যার্থবোধ, *s.* (from অন্যার্থ, *a different object*, and বোধ, *a sentiment*), a different idea, the indication of another or different object or scope.

## অন্য.

অন্যার্থবোধক, *a.* (from অন্যার্থ, *a different object*, and বোধক, *indicating*), indicating another or different object or scope.

অন্যার্থবোধকতা, *s.* (from অন্যার্থবোধক, *indicating a different sense*), the property of indicating another or a different object or scope.

অন্যান্য, *s.* (from অন্য, *another*, and আশা, *hope*), another hope, a different hope or wish.

অন্যশ্রয়, *s.* (from অন্য, *another*, and আশ্রয়, *an asylum*), another asylum.

অন্যস্থিত, *a.* (from অন্য, *another*, and আশ্রিত, *fled for refuge*), refuted with another, protected by another.

অন্যন, *a.* (from অ, *priv.* and ন্যূন, *deficient*), not deficient.

অন্যোদ্য, *ad.* (from অন্য, *another*), on another day, at another time.

অন্যান্য, *a.* (from অন্য, *other*), reciprocal, mutual.

অন্যোপদেশ, *s.* (from অন্য, *another*, and উপদেশ, *instruction*), another doctrine, the instruction of another.

অনু, *a.* (from অনু, *prep.* and অক্ষ, *the eye*), following.

অনু, *s.* (from অনু, *prep.* and ই, *to go*), race, lineage. In grammar, the regimen or government of words in a sentence. In logic, a direct consequence, a conclusion or an effect following directly from a proposition or cause.

অনুগী, *a.* (from অনু, *prep.* and অগ, *to go*), agreeing with another word or part of a sentence, following upon.

অনুহ, *ad.* (from অনু, *prep.* and অহ, *a day*), daily.

অনুচয়, *a.* (from অনু, *prep.* আ, *prep.* and চি, *to collect*), the connecting of a secondary or succeeding object in a writing or discourse with a primary or preceding one.

অনুচয়ার্থবোধক, *a.* (from অনুচয়, *the connecting a secondary with a prior thing*, অর্থ, *an object*, and বোধক, *indicating*), indicating the connection of a secondary or succeeding subject with a preceding one, continuative.

অনুদান, *s.* (from অনু, *prep.* and আদান, *a deposit*), a deposit made to a person for the purpose of its being ultimately deposited with another.

অনুদায়, *a.* (from অনু, *prep.* and আদায়, *proper to be deposited*), proper to be deposited with a person who is ultimately to deliver it to another, presented after marriage to the wife by her husband's relations.

অনুদান, *a.* (from অনু, *prep.* and আদান, *width*), latitudinal.

অনুদান, *a.* (from অনু, *prep.* আ, *prep.* and দত্ত, *to begin*), brought in contact with the right hand; this is only applied to the left hand when brought into contact with the right in making an obligation.

অনুদান, *a.* (from অনু, *prep.* and আহাতি, *fit to be eaten*),

## অন্য.

the monthly obsequies or funeral repast on the day of the new moon in memory of the ancestors.

অনুদান, *a.* (from অনু, *prep.* and আদান, *deposited as a pledge*), deposited as a pledge or otherwise in the hands of a person to be ultimately delivered to another.

অনুগী, *a.* (from অনু, *prep.* and ই, *to go*), connected with, possessed of, fraught with, inherent in, agreeing with.

অনুদান, *a.* (from অনু, *prep.* and ইচ্ছা, *to desire*), sought, required.

অনুদান, *a.* (from অনু, *prep.* and ইচ্ছা, *to desire*), desirable, sought after, required.

অনুদান, *s.* (from অনু, *prep.* and ইচ্ছা, *to desire*), search for a thing, enquiry, search, research.

অনুদান, *s.* (from অনু, *prep.* and ইচ্ছা, *desire*), enquiry, search, inquisition.

অনুদান, *a.* (from অনু, *prep.* and ইচ্ছা, *to desire*), desirable, requiring to be sought after, deserving of search, proper to be sought.

অনুদান, *a.* (from অনু, *prep.* and ইচ্ছা, *to desire*), sought.

অনুদান, *a.* (from অনু, *prep.* and ইচ্ছা, *to desire*), desirable, requiring to be sought, deserving to be sought for.

অনুদান, *a.* (from অনু, *prep.* and ইচ্ছা, *to desire*), searching, inquisitive.

অনুদান, *s.* (from অনু, *prep.* and ইচ্ছা, *to desire*), one who seeks for a thing.

অনু, *s.* (from অনু, *to obtain*), water.

অনু, *a.* an inseparable preposition which usually gives the idea of taking from, or doing a thing in a bad manner, or in such a way as that the action shall be destitute of all its true properties.

অনুদান, *s.* (from অনু, *prep.* and ক, *to do*), the doing of a thing wrong, the hindering or obstructing of an action.

অনুদান, *s.* (from অনুদান, *a hindering*, and আচরণ, *conduct*), an acting in such a manner as to injure another person or to prevent his success.

অনুদান, *a.* (from অনুদান, *a hindering*, and আচরণ, *acting*), acting so as to injure another person or to prevent his success in an undertaking.

অনুদান, *a.* (from অনু, *prep.* and ক, *to do*), deserving to be done wrong, fit to be made or done in an inferior manner, deserving to be hindered or injured.

অনুদান, *a.* (from অনু, *prep.* and ক, *to do*), deserving to be done wrong, fit to be made or performed in an inferior manner, deserving to be hindered or obstructed.

অনুদান, *a.* (from অনু, *prep.* and ক, *to do*), one who opposes another or hinders him in his undertakings, one who thwarts another.

অপ.

অপকর্ম, *s.* (from অপ, *prep.* and কর্ম, *an action*), improper conduct, a mean action, an unworthy action.  
 অপকর্ষ, *s.* (from অপ, *prep.* and কর্ষ, *attraction*), an evil tendency, a wrong bias, improper influence.  
 অপকর্ষণ, *s.* (from অপ, *prep.* and কর্ষ, *to draw*), an unfair seizing, holding, or biasing a person, the drawing of a person from what is right.  
 অপকর্ষী, *a.* (from অপ, *prep.* and কর্ষ, *to draw*), the seizing, holding, or biasing of a person unfairly.  
 অপকলঙ্ক, *s.* (from অপ, *prep.* and কলঙ্ক, *a stain*), an indelible stain, a blot in a person's character, a disgrace.  
 অপকলঙ্কী, *a.* (from অপ, *prep.* and কলঙ্কিত, *stained*), stained in such a manner as to disfigure, lying under a disgraceful imputation.  
 অপকার, *s.* (from অপ, *prep.* and ক, *to do*), a hinderance, detriment, a prejudicial thing, an injury.  
 অপকারক, *a.* (from অপ, *prep.* and ক, *to do*), injuring, hindering, pernicious; *s.* one who hinders or obstructs a thing.  
 অপকারাকাঙ্ক্ষী, *s.* (from অপকার, *hinderance*, and আকাঙ্ক্ষা, *desire*), a desire to thwart or hinder a person in his undertakings.  
 অপকারাকাঙ্ক্ষী, *a.* (from অপকার, *hinderance*, and আকাঙ্ক্ষিত, *desirous*), desirous of thwarting or injuring a person in his undertakings.  
 অপকারভিলাষ, *s.* (from অপকার, *hinderance*, and অভিলাষ, *desire*), a desire to thwart or injure a person in his undertakings.  
 অপকারভিলাষী, *a.* (from অপকার, *hinderance*, and অভিলাষিত, *desirous*), desirous of thwarting or injuring a person in his undertakings.  
 অপকারার্থ, *a.* (from অপকার, *hinderance*, and অর্থ, *an object*), for the purpose of injuring or prejudicing any one.  
 অপকারার্থী, *a.* (from অপকার, *hinderance*, and অর্থিত, *desirous*), tending to the hinderance or injury of another, malicious, malevolent, baneful.  
 অপকারী, *a.* (from অপ, *prep.* and ক, *to do*), hindering, pernicious.  
 অপকারেচ্ছা, *s.* (from অপকার, *hinderance*, and ইচ্ছা, *desire*), a desire to thwart or hinder a person in his undertaking, malevolence, malice.  
 অপকারেচ্ছুক, *a.* (from অপকার, *hinderance*, and ইচ্ছুক, *desire*), desirous of thwarting or hindering a person in his undertakings, malevolent, malicious.  
 অপকারেদুষ্ক, *a.* (from অপকার, *injury*, and ইদু, *desirous*), desirous of thwarting or hindering a person in his undertakings, malevolent, malicious.

অপ.

অপকার্য, *a.* (from অপ, *prep.* and ক, *to do*), fit to be hindered or obstructed, deserving to be done wrong, fit to be made or done in an inferior way.  
 অপকীর্তি, *s.* (from অপ, *prep.* and কীর্তি, *fame*), ill fame, infamy.  
 অপকৃত, *a.* (from অপ, *prep.* and কৃত, *done*), hindered, prevented, opposed, obstructed, done in a wrong manner.  
 অপকৃতি, *s.* (from অপ, *prep.* and কৃতি, *an action*), an hinderance, an obstruction, the prevention of an action or undertaking, opposition, a bad action.  
 অপকৃষ্ট, *a.* (from অপ, *prep.* and কৃষ্ট, *to draw*), bad, inferior; deteriorated, drawn into bad conduct, drawn by bad example, drawn by bad influence.  
 অপকৃষ্টতা, *s.* (from অপকৃষ্ট, *drawn by evil influence*), badness, the being under an evil bias, the being swayed by a bad example.  
 অপকৃষ্ট, *s.* (from অপকৃষ্ট, *drawn by evil influence*), badness, the being under an evil bias, the being swayed by a bad example.  
 অপক্ৰম, *s.* (from অপ, *prep.* and ক্রম, *a step*), a retreat, a flight, a withdrawing.  
 অপক্রিয়া, *s.* (from অপ, *prep.* and ক্রিয়া, *an action*), an injury an evil action.  
 অপক, *a.* (from অপ, *prep.* and পক, *ripe*), uncooked, raw, unripe, imperfect.  
 অপক্ৰম, *s.* (from অপক, *uncooked*, and রস, *juice*), chyle.  
 অপক্ৰমী, *a.* (from অপক, *unripe*, and আশ্রিত, *eating*), feeding upon raw food, feeding upon unripe fruits.  
 অপগত, *a.* (from অপ, *prep.* and গ, *to go*), departed, gone from a place, deviated from.  
 অপগত, *a.* (from অপ, *prep.* and গ, *to go*), deserving to be deviated from.  
 অপগত, *s.* (from অপ, *prep.* and গ, *to go*), one who deviates from a rule or established line of conduct, one who departs from a person or place.  
 অপগম, *a.* (from অপ, *prep.* and গ, *to go*), a departure from a place, a going from the direct road, a deviation.  
 অপগমনীয়, *a.* (from অপ, *prep.* and গ, *to go*), fit to be deviated from, fit to be departed from.  
 অপগম্য, *a.* (from অপ, *prep.* and গ, *to go*), fit to be deviated from, fit to be departed from.  
 অপহন, *s.* (from অপ, *prep.* and হন, *to kill*), a member, a limb.  
 অপহাত, *s.* (from অপ, *prep.* and হন, *to kill*), a tragical or sudden death, murder.  
 অপহাতী, *a.* (from অপ, *prep.* and হন, *to kill*), murderous, mortal.



অপ.

অপচয়, *s.* (from অপ, *prep.* and চি, *to collect*), loss, detriment, dispersion, waste, dissipation.  
 অপচয়নীয়, *a.* (from অপ, *prep.* and চি, *to collect*), requiring to be dissipated or wasted, requiring to be dispersed.  
 অপচয়ভোগী, *a.* (from অপচয়, *loss*, and ভোগি, *sharing*), sharing in a loss; *s.* one who shares in a loss, the keeper of an insurance office.  
 অপচয়ভোগী, *a.* (from অপচয়, *loss*, and ভোগি, *suffering*), suffering or sustaining a loss; *s.* one who suffers a loss.  
 অপচয়ী, *a.* (from অপচয়ি, *losing*), attended with, or causing loss or harm.  
 অপচয়, *s.* (from অপ, *prep.* and চয়, *to move*), indigestion.  
 অপচিত, *a.* (from অপ, *prep.* and চি, *to collect*), lost, dispersed, dissipated, wasted.  
 অপচিত্তি, *s.* (from অপ, *prep.* and চি, *a collection*), loss, detriment, waste, dispersion, dissipation; also respect, honour, reverence.  
 অপচেষ্টা, *a.* (from অপ, *prep.* and চি, *to collect*), fit to be dissipated or wasted, fit to be dispersed.  
 অপচেষ্টা, *s.* (from অপ, *prep.* and চি, *to collect*), one who dissipates or wastes, one who squanders away substance, one who disperses.  
 অপচেষ্টা, *a.* (from অপ, *prep.* and চি, *to collect*), deserving to be wasted or dissipated, requiring to be dispersed.  
 অপছায়া, *s.* (from অপ, *prep.* and ছায়া, *a shadow*), an apparition, a phantom, a shadow which is injurious or unhealthy.  
 অপটু, *a.* (from অ, *priv.* and পটু, *clever*), unskilled, awkward, incapable, diseased.  
 অপঠন, *s.* (from অ, *priv.* and পঠন, *a reading*), a not reading, the not reading of a thing.  
 অপঠনীয়, *a.* (from অ, *priv.* and পঠনীয়, *legible*), not legible, unfit to be read.  
 অপঠিত, *a.* (from অ, *priv.* and পঠিত, *read*), unread, untaught.  
 অপঠিতব্য, *a.* (from অ, *priv.* and পঠিতব্য, *legible*), not legible, not fit to be read.  
 অপত, *a.* (from অ, *priv.* and পত, *to fall*), lasting, undiminished, not liable to fall, durable, finding a ready market, marketable.  
 অপত, *s.* (from অ, *priv.* and পত, *an agreement*), not a pledge, not an agreement; *a.* not bound by pledge or stake.  
 অপত, *a.* (from অ, *priv.* and পত, *useless*), useful, advantageous.  
 অপতিত, *a.* (from অ, *priv.* and পতিত, *learned*), unlearned, ignorant.  
 অপতন, *s.* (from অ, *priv.* and পতন, *a falling*), a not falling.

অপ.

অপতনীয়, *a.* (from অ, *priv.* and পতনীয়, *fallible*), not liable to fall, infallible.  
 অপতনক, *s.* (from অপ, *prep.* and তন, *to hold*), a violent disease of the stomach which makes the patient go bent with the pain.  
 অপতানক, *s.* (from অপ, *prep.* and তন, *to occasion distress*), flatulency attended with violent pain in the stomach.  
 অপতিত, *a.* (from অ, *priv.* and পতিত, *fallen*), not fallen, un-fallen.  
 অপতিবৃত্তা, *a.* (from অ, *priv.* and পতিবৃত্তা, *making her husband the object of her vows*), not making her husband the object of her vows.  
 অপত্য, *s.* (from অ, *priv.* and পত, *to fall*), a child.  
 অপত্যজনক, *a.* (from অপত্য, *children*, and জনক, *producing*), producing children, a father.  
 অপত্যজনা, *a.* (from অপত্য, *children*, and জনা, *producible*), producible by or arising from children.  
 অপত্যজনা, *ad.* (*loc. case of* অপত্যজনা) for the sake of children.  
 অপত্যদায়ক, *a.* (from অপত্য, *children*, and দায়ক, *giving*), giving posterity.  
 অপত্যহিংস, *s.* (from অপত্য, *children*, and হিংস, *destruction*), the destruction of children, the ruin of children.  
 অপত্যহিংসক, *a.* (from অপত্য, *children*, and হিংসক, *destructive*), destructive to children, ruining children.  
 অপত্যহিংসী, *a.* (from অপত্য, *children*, and হিংসিনী, *destructive*), destructive to children ruining children.  
 অপত্যনাশ, *s.* (from অপত্য, *children*, and নাশ, *destruction*), the destruction or ruin of children.  
 অপত্যনাশক, *a.* (from অপত্য, *children*, and নাশক, *destructive*), destructive to children, ruinous to children.  
 অপত্যনিমিত্তক, *a.* (from অপত্য, *a child*, and নিমিত্ত, *a cause*), caused by or arising from children; *ad.* from or because of children.  
 অপত্যনিমিত্তে, *ad.* (from অপত্য, *a child*, and নিমিত্ত, *a cause*), for the sake of children.  
 অপত্যবিনা, *ad.* (from অপত্য, *a child*, and বিনা, *without*), without children.  
 অপত্যবিশিষ্ট, *a.* (from অপত্য, *a child*, and বিশিষ্ট, *possessed of*), having children.  
 অপত্যব্যতিরিক্ত, *a.* (from অপত্য, *a child*, and ব্যতিরিক্ত, *excepted*), children excepted.  
 অপত্যব্যতিরিক্ত, *s.* (from অপত্য, *a child*, and ব্যতিরিক্ত, *an exception*), the exception of children.  
 অপত্যব্যতিরিক্তে, *ad.* (*loc. case of* অপত্যব্যতিরিক্ত), with the exception of children, without children.  
 অপত্যহিত, *a.* (from অপত্য, *a child*, and হিত, *destitute*), destitute of children, childless.

অপ.

অপত্যশূন্য, *a.* (from অপত্য, *a child*, and শূন্য, *empty*), destitute of children, childless.  
 অপত্যস্নেহ, *s.* (from অপত্য, *a child*, and স্নেহ, *affection*), affection for children.  
 অপত্যহীন, *a.* (from অপত্য, *a child*, and হীন, *destitute*), destitute of children, childless.  
 অপত্যহেতুক, *a.* (from অপত্য, *a child*, and হেতু, *a cause*), caused by or arising from children; *ad.* from or because of children.  
 অপত্যাকাঙ্ক্ষা, *s.* (from অপত্য, *a child*, and আকাঙ্ক্ষা, *desire*), a desire for children.  
 অপত্যাকাঙ্ক্ষী, *a.* (from অপত্য, *a child*, and আকাঙ্ক্ষা, *desirous*), desirous of children.  
 অপত্যাদর, *s.* (from অপত্য, *a child*, and আদর, *respect*), a regard for children.  
 অপত্যোচ্ছ, *a.* (from অপত্য, *a child*, and উচ্ছ, *desirous*), desirous of children.  
 অপত্যোচ্ছক, *a.* (from অপত্য, *a child*, and উচ্ছ, *desirous*), desirous of children.  
 অপমণ, *s.* (from অপ, *prep.* and মণ, *shame*), bashfulness.  
 অপমণিষ্ঠ, *a.* (from অপমণ, *bashfulness*), bashful.  
 অপথ, *s.* (from অ, *priv.* and পথ, *a road*), the want of a road.  
 অপথ্য, *a.* (from অ, *priv.* and পথ, *wholesome*), unwholesome, not salutary.  
 অপথ্যাশী, *a.* (from অপথ্য, *unwholesome*, and আশী, *eating*), eating unwholesome things.  
 অপদ, *a.* (from অ, *priv.* and পদ, *a foot*), out of office, without employment, destitute of feet; *s.* a reptile.  
 অপদস্থ, *a.* (from অপদ, *the want of employment*, and স্থা, *to be situate*), removed from office, out of employ, dismissed from employment.  
 অপদান, *s.* (from অপ, *prep.* and দা, *to give*), a finished work, an approved occupation.  
 অপদার্থ, *s.* (from অ, *priv.* and পদার্থ, *a thing*), nothing, vanity.  
 অপদিশ, *s.* (from অপ, *prep.* and দিশ, *a quarter*), an intermediate point of the compass.  
 অপদেবতা, *s.* (from অপ, *prep.* and দেবতা, *a god*), an apparition, a ghost, a goblin.  
 অপদেশ, *s.* (from অপ, *prep.* and দিশ, *to indicate*), a pretence, a pretext.  
 অপদেশ্য, *a.* (from অপ, *prep.* and দিশ, *to shew*), deserving to be imposed on by a pretence.  
 অপহ্রিস্ত, *a.* (from অপ, *prep.* and হ্রিস্ত, *to fall from a height*), cursing, abhorring, breaking to pieces.  
 অপহ্রিষ্ট, *a.* (from অপ, *prep.* and হ্রিষ্ট, *to fall from a height*), cursed, abhorred, broken to pieces.

অপ.

অপনয়ন, *s.* (from অপ, *prep.* and নী, *to take*), a taking from, a person's dying.  
 অপনুভি, *s.* (from অপ, *prep.* and নুভ, *to send*), the dashing or beating of a thing upon the ground.  
 অপনোদন, *s.* (from অপ, *prep.* and নুদ, *to send*), the dashing or beating of a thing upon the ground.  
 অপথ্য, *s.* (from অ, *priv.* and পথ, *a road*), not a road, a bad road.  
 অপবন, *a.* (from অ, *priv.* and পবন, *the wind*), calm, void of air, sheltered from wind.  
 অপবর্গ, *s.* (from অপ, *prep.* and বর্গ, *a class*), detachment from matter, beatitude according to the system of the Hindoos.  
 অপবর্গদ, *a.* (from অপবর্গ, *beatitude*, and দা, *to give*), giving beatitude, conferring freedom from every thing which is connected with the soul.  
 অপবর্গদাতা, *s.* (from অপবর্গ, *beatitude*, and দাতা, *a giver*), one who confers beatitude or freedom from every thing to which the soul is bound, or with which it is connected in this embodied state.  
 অপবর্ত, *s.* (from অপ, *prep.* and বর্ত, *to be*), in algebra a common measure or a division assumed for both or either of the quantities.  
 অপবর্ত, *s.* (from অপ, *prep.* and বর্ত, *to be*), abridging.  
 অপবর্ত, *s.* (from অপ, *prep.* and বর্ত, *to be*), in algebra a common measure or divisor assumed for both or either of the quantities.  
 অপবাদ, *s.* (from অপ, *prep.* and বদ, *to speak*), an accusation, a libel, a defamatory speech.  
 অপবাদক, *a.* (from অপ, *prep.* and বদ, *to speak*), libelling, defaming, accusing; *s.* an accuser.  
 অপবাদিত, *a.* (from অপ, *prep.* and বদ, *to speak*), accused, censured.  
 অপবাদী, *a.* (from অপ, *prep.* and বদ, *to speak*), defaming, accusing.  
 অপবাদবিশয়, *s.* (from অপবাদ, *an exception*, and বিষয়, *an object*), a subject or thing which is an exception from a general rule, a matter of accusation.  
 অপবাহ, *s.* (from অপ, *prep.* and বহ, *to bring*), a deduction.  
 অপবিত্র, *a.* (from অ, *priv.* and পবিত্র, *pure*), impure, unclean.  
 অপবিত্রতা, *s.* (from অপবিত্র, *unclean*), impurity, uncleanness.  
 অপবিত্র্য, *s.* (from অপবিত্র, *unclean*), impurity, uncleanness.  
 অপবিত্রীকৃত, *a.* (from অপবিত্র, *unclean*, and কৃত, *made*), made impure, rendered unclean.  
 অপবিত্র, *a.* (from অপ, *prep.* and বিত্র, *to pierce*), pulverized, broken into small fragments.

অপ.

অপব্যয়, *s.* (from অপ, *prep.* and ব্যয়, *expenditure*), a profligate expenditure of money, prodigality, the squandering away of property.

অপব্যয়ান, *a.* (from অপ, *prep.* বি, *prep.* and অয়, *to move*), wasting away by profusion or squandering.

অপব্যয়ী, *a.* (from অপ, *prep.* and ব্যয়, *expending*), prodigal, expensive, squandering; *s.* a squanderer.

অপভাষা, *s.* (from অপ, *prep.* and ভাষা, *a language*), low or vulgar language, contemptible language, obscene language.

অপভ্রংশ, *s.* (from অপ, *prep.* and ভ্রংশ, *to fall*), common or vulgar talk, a vulgar term.

অপমান্য, *a.* (from অপ, *prep.* and মন, *to esteem*), worthy of disregard, deserving contempt.

অপমান, *s.* (from অপ, *prep.* and মন, *to esteem*), dishonour, disgrace, an affront, an indignity, an insult.

অপমানগ্ৰস্ত, *a.* (from অপমান, *disgrace*, and গ্ৰস্ত, *involved in*), sunk into disgrace, fallen into dishonour.

অপমান্যই, *a.* (from অপমান, *disgrace*, and অই, *fit*), deserving dishonour.

অপমানিত, *a.* (from অপমান, *dishonour*), dishonoured, disgraced, insulted, affronted.

অপমানিত্ব, *s.* (from অপমানিত, *dishonoured*), degradedness, a being dishonoured.

অপমানী, *a.* (from অপ, *prep.* and মন, *to esteem*), dishonourable, disgraceful, disreputable.

অপমান্য, *a.* (from অপ, *prep.* and মন, *to honour*), dishonourable, disreputable, deserving disgrace.

অপমৃত্যু, *s.* (from অপ, *prep.* and মৃত্যু, *death*), an inauspicious death, an untimely death.

অপমুখ, *a.* (from অপ, *priv.* and মুখ, *connected with welfare*), inauspicious, ominous.

অপযশ, *s.* (from অপ, *prep.* and যশ, *renown*), disgrace, infamy, dishonour.

অপযশজ, *a.* (from অপযশ, *disgrace*, and জ, *to make*), disgraceful, occasioning infamy, dishonouring.

অযান, *s.* (from অপ, *prep.* and য, *to go*), a bad march.

অপর, *a.* (from অপ, *priv.* and পর, *another*), another, other.

অপরচেষ্টা, *s.* (from অপর, *another*, and চেষ্টা, *exertion*), another endeavour or exertion, another search or pursuit.

অপরলোক, *s.* (from অপর, *another*, and লোক, *people*), other people, another world.

অপরাত্র, *s.* (from অপর, *another*, and রাত্রি, *night*), the end of the night.

অপরস্পর, *a.* (from অপ, *priv.* and পরস্পর, *mutual*), continual.

অপরাক্ষ, *s.* (from অপ, *priv.* and পরাক্ষ, *power*), a want of power; *a.* powerless, impotent.

অপ.

অপরাক্ষিত, *a.* (from অপ, *priv.* and পরাক্ষিত, *powerful*), not invested with power, feeble, weak, impotent.

অপরাক্ষিত, *a.* (from অপ, *priv.* and পরাক্ষিত, *of averted countenance*), not averse, not averted from, not unfriendly to a thing.

অপরাজয়, *s.* (from অপ, *priv.* and পরাজয়, *defeat*), not a defeat; *a.* not suffering a defeat.

অপরাজয়ী, *a.* (from অপ, *priv.* and পরাজয়, *defeating*), not vanquishing the foe, not defeating an enemy.

অপরাজিত, *a.* (from অপ, *priv.* and পরাজিত, *vanquished*), not vanquished, not defeated.

অপরাজিতা, *s.* (from অপ, *prep.* and রাজি, *to appear*), the name of a plant, (*Clitorea ternatea*.)

অপরাজেতব্য, *a.* (from অপ, *priv.* and পরাজেতব্য, *capable of being defeated*), incapable of being defeated, invincible, unconquerable.

অপরাজেয়, *a.* (from অপ, *priv.* and পরাজেয়, *conquerable*), invincible, unconquerable.

অপরাধ, *s.* (from অপ, *prep.* and রাধি, *to accomplish*), guilt, sin, a fault.

অপরাধকারক, *a.* (from অপরাধ, *a crime*, and কারক, *doing*), committing crimes, contracting guilt; *s.* a person who lives in the practice of crimes.

অপরাধকারী, *a.* (from অপরাধ, *a crime*, and কারি, *doing*), committing crimes, contracting guilt.

অপরাধজনক, *a.* (from অপরাধ, *a crime*, and জনক, *producing*), giving rise to crimes, causing guilt.

অপরাধজনিত, *a.* (from অপরাধ, *a crime*, and জনিত, *produced*), produced by or arising from crimes or guilt.

অপরাধজন্য, *a.* (from অপরাধ, *a crime*, and জন্য, *producible*), producible by or arising from crimes.

অপরাধজনা, *ad.* (*loc. case of অপরাধজন্য*), for the purpose of crime or guilt.

অপরাধহীন, *s.* (from অপরাধ, *a fault*, and হীন, *destruction*), the expiation or removal of guilt or crime.

অপরাধহীনক, *a.* (from অপরাধ, *a fault*, and হীনক, *destructive*), destructive to or expiating faults or guilt.

অপরাধহীনী, *a.* (from অপরাধ, *a fault*, and হীনী, *destructive*), expiating or removing guilt or crime.

অপরাধনাশ, *s.* (from অপরাধ, *a fault*, and নাশ, *destruction*), the expiation or removal of guilt or crime.

অপরাধনাশক, *a.* (from অপরাধ, *a fault*, and নাশক, *destructive*), expiating or removing guilt or crime.

অপরাধনিমিত্তক, *a.* (from অপরাধ, *a crime*, and নিমিত্ত, *a cause*), caused by or arising from crimes; *ad.* from or because of crimes or guilt.



অপ.

অপরাধিনিমিত্তে, *ad.* (from অপরাধ, *a crime*, and নিমিত্ত, *a cause*), for the purpose of crime or guilt.  
 অপরাধপুঙ্খ, *a.* (from অপরাধ, *a fault*, and পুঙ্খ, *caused by*), caused by or arising from faults; *ad.* from or because of faults or crimes.  
 অপরাধবর্দ্ধক, *a.* (from অপরাধ, *a fault*, and বর্দ্ধক, *increasing*), increasing faults or crimes, aggravating faults or crimes.  
 অপরাধবর্দ্ধন, *s.* (from অপরাধ, *a fault*, and বর্দ্ধন, *an increasing*), the increasing or aggravating of faults or crimes.  
 অপরাধবিনা, *ad.* (from অপরাধ, *a fault*, and বিনা, *without*), without faults or crimes.  
 অপরাধবিশিষ্ট, *a.* (from অপরাধ, *a fault*, and বিশিষ্ট, *possessed of*), faulty, criminal, sinful, guilty.  
 অপরাধবৃদ্ধি, *s.* (from অপরাধ, *a fault*, and বৃদ্ধি, *increase*), the increase of faults or crimes.  
 অপরাধব্যতিরিক্ত, *a.* (from অপরাধ, *a fault*, and ব্যতিরিক্ত, *excepted*), crimes or faults excepted.  
 অপরাধব্যতিক্রম, *s.* (from অপরাধ, *a fault*, and ব্যতিক্রম, *an exception*), the exception of faults or crimes.  
 অপরাধব্যতিরেকে, *ad.* (*loc. case of* অপরাধব্যতিক্রম), with the exception of faults or crimes, without faults or crimes.  
 অপরাধমূলক, *a.* (from অপরাধ, *guilt*, and মূলক, *a root*), springing from faults or crimes.  
 অপরাধযুক্ত, *a.* (from অপরাধ, *a fault*, and যুক্ত, *joined to*), connected with faults or crimes, faulty, criminal, guilty.  
 অপরাধবিরহিত, *a.* (from অপরাধ, *a fault*, and বহিত, *destitute*), sinless, innocent, free from faults or crimes.  
 অপরাধশূন্য, *a.* (from অপরাধ, *a fault*, and শূন্য, *empty*), sinless, innocent, free from faults or crimes.  
 অপরাধসূচক, *a.* (from অপরাধ, *a fault*, and সূচক, *indicating*), indicating faults or crimes.  
 অপরাধসংকল, *a.* (from অপরাধ, *a fault*, and সংকল, *identified with*), identified with faults or crimes.  
 অপরাধহিত, *s.* (from অপরাধ, *a fault*, and হিত, *destroying*), one who expiates guilt, one who removes or destroys guilt or crime.  
 অপরাধহীন, *a.* (from অপরাধ, *a fault*, and হীন, *destitute*), sinless, innocent, free from fault.  
 অপরাধাতার, *a.* (from অপরাধ, *a crime*, and অতীত, *non-existence*), the non-existence of crimes, innocence.  
 অপরাধিত, *a.* (from অপ, *prep.* and রাই, *to accomplish*), criminalized, condemned.  
 অপরাধিতা, *s.* (from অপরাধিত, *criminal*), criminality, guilt, sinfulness.  
 অপরাধিত্ব, *s.* (from অপরাধিত, *criminal*), criminality, guiltiness, sinfulness.

অপ.

অপরাধী, *a.* (from অপরাধ, *a crime*), criminal, guilty, sinful.  
 অপরাধীন, *a.* (from অপ, *priv.* and পরাধীন, *subject to another*), not under another, independent, free.  
 অপরাধ, *s.* (from অপ, *prep.* and রাই, *to accomplish*), guilty, criminal.  
 অপরাধবর্তন, *s.* (from অপ, *priv.* and পরাবর্তন, *a turning back*), the not turning back, a not returning.  
 অপরাধবর্তনীয়, *a.* (from অপ, *priv.* and পরাবর্তনীয়, *capable of being turned back*), incapable of being turned back.  
 অপরাধত, *a.* (from অপ, *priv.* and পরাধত, *returned*), not returned, not having declined from a particular line of conduct, not having desisted from a pursuit.  
 অপরাধতি, *s.* (from অপ, *priv.* and পরাধতি, *a turning back*), the not turning back from a place, a not returning.  
 অপরাধত, *s.* (from অপ, *priv.* and পরাধত, *defeat*), not a defeat; *a.* not suffering defeat.  
 অপরাধত, *a.* (from অপ, *priv.* and পরাধত, *vanquished*), unvanquished, not defeated.  
 অপরাধার্শ, *a.* (from অপ, *priv.* and পরাধার্শ, *advice*), unadvisable.  
 অপরাধার্শী, *a.* (from অপ, *priv.* and পরাধার্শী, *advising*), not advising, not giving counsel.  
 অপরাধার্শ, *a.* (from অপ, *priv.* and পরাধার্শ, *advised*), not advised, not counselled.  
 অপরাধার্শী, *a.* (from অপ, *priv.* পর, *another*, and অর্শ, *dishonoured*), undefiled, not seduced; *s.* a virgin.  
 অপরাহ, *s.* (from অপ, *another*, and অহন, *a day*), the afternoon.  
 অপরাহত, *a.* (from অপরাহ, *the afternoon*), belonging to the afternoon.  
 অপরিগত, *a.* (from অপ, *priv.* and পরিগত, *known*), unknown, not brought near or into view.  
 অপরিগৃহীত, *s.* (from অপ, *priv.* and পরিগৃহীত, *a concubine*), a chaste woman, a lawful wife.  
 অপরিগ্রহ, *s.* (from অপ, *priv.* and পরিগ্রহ, *acceptance*), the non-acceptance of a thing; *a.* unacceptable.  
 অপরিচয়, *s.* (from অপ, *priv.* and পরিচয়, *acquaintance*), the not having an acquaintance with a person; *a.* not known to or familiar with a person.  
 অপরিচয়ী, *a.* (from অপ, *priv.* and পরিচয়, *forming acquaintance*), cynical, misanthropic, not forming acquaintance or acting in a familiar manner with others.  
 অপরিচর্য, *s.* (from অপ, *priv.* and পরিচর্য, *service*), the not paying due attention to another, a neglect of service.  
 অপরিচারক, *s.* (from অপ, *priv.* and পরিচারক, *a servant*), one who is not in a state of servitude or slavery; *a.* not having slaves, without attendants.  
 অপরিচিত, *a.* (from অপ, *priv.* and পরিচিত, *made known*), unac-

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acquainted with, not made known to another, not introduced to the acquaintance of another.  
 অপরিচেষ, *a.* (from অ, *priv.* and পরিচেষ, *sociable*), unsociable, unconvertible, incapable of friendly intercourse.  
 অপরিচ্ছদ, *s.* (from অ, *priv.* and পরিচ্ছদ, *a separation*), the want of clothing or covering, the want of attendants; *a.* naked, slovenly.  
 অপরিচ্ছন্ন, *a.* (from অ, *priv.* and পরিচ্ছন্ন, *covered*), uncovered, undressed, slovenly.  
 অপরিচ্ছদিত, *a.* (from অ, *priv.* and পরিচ্ছদিত, *covered on all sides*), not completely covered, not covered on all sides.  
 অপরিচ্ছিন্ন, *a.* (from অ, *priv.* and পরিচ্ছিন্ন, *limited*), not limited, undefined, unsettled, unperforated.  
 অপরিচ্ছিন্ন, *s.* (from অ, *priv.* and পরিচ্ছিন্ন, *a limit*), the want of a proper division of limits; *a.* not limited, undefined, not having the limit properly defined, not separated or distinguished from another subject or from another place.  
 অপরিচ্ছিন্নিত, *a.* (from অ, *priv.* and পরিচ্ছিন্নিত, *separated*), not made separate, not separated.  
 অপরিচ্ছিন্ন্য, *a.* (from অ, *priv.* and পরিচ্ছিন্ন্য, *definable*), not admitting of limitation, not separable from that to which it is contiguous, not definable.  
 অপরিচ্ছিন্ন্য, *a.* (from অ, *priv.* and পরিচ্ছিন্ন্য, *a family*), not having a retinue or family, private.  
 অপরিচ্ছিন্ন্য, *a.* (from অ, *priv.* and পরিচ্ছিন্ন্য, *mature*), immature, unripe, not bowed down with fruit.  
 অপরিচ্ছিন্ন্য, *s.* (from অ, *priv.* and পরিচ্ছিন্ন্য, *marriage*), celibacy.  
 অপরিচ্ছিন্ন্য, *s.* (from অ, *priv.* and পরিচ্ছিন্ন্য, *a changed state*), the original state of a thing; *a.* not subject to mutation or deterioration.  
 অপরিচ্ছিন্ন্য, *a.* (from অ, *priv.* and পরিচ্ছিন্ন্য, *a changed state*, and দর্শন, *seeing*), improvident, inconsiderate, imprudent.  
 অপরিচ্ছিন্ন্য, *s.* (from অ, *priv.* and পরিচ্ছিন্ন্য, *married*), an unmarried woman.  
 অপরিচ্ছিন্ন্য, *a.* (from অ, *priv.* and পরিচ্ছিন্ন্য, *satisfied*), dissatisfied, discontented, not satisfied.  
 অপরিচ্ছিন্ন্য, *s.* (from অ, *prep.* and পরিচ্ছিন্ন্য, *pleasure*), a want of pleasure or gratification.  
 অপরিচ্ছিন্ন্য, *a.* (from অ, *prep.* and পরিচ্ছিন্ন্য, *forsaken*), not forsaken, not relinquished.  
 অপরিচ্ছিন্ন্য, *s.* (from অ, *priv.* and পরিচ্ছিন্ন্য, *relinquishment*), the non-relinquishment of a thing.  
 অপরিচ্ছিন্ন্য, *s.* (from অ, *priv.* and পরিচ্ছিন্ন্য, *salvation*), a failure of deliverance, the falling short of salvation; *a.* destitute of salvation.

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অপরিচ্ছিন্ন্য, *s.* (from অ, *priv.* and পরিচ্ছিন্ন্য, *lamentation*), the refraining from lamentation; *a.* void of lamentation.  
 অপরিচ্ছিন্ন্য, *s.* (from অ, *priv.* and পরিচ্ছিন্ন্য, *lamentation*), the not grieving or lamenting for a thing.  
 অপরিচ্ছিন্ন্য, *a.* (from অ, *priv.* and পরিচ্ছিন্ন্য, *fit to be put on or worn*), unfit to be worn, unfit to be put on, not wearable.  
 অপরিচ্ছিন্ন্য, *s.* (from অ, *priv.* and পরিচ্ছিন্ন্য, *the putting on of clothes*), the not putting on of clothes.  
 অপরিচ্ছিন্ন্য, *a.* (from অ, *priv.* and পরিচ্ছিন্ন্য, *wearable*), unfit to be worn, unfit to be put on, not wearable.  
 অপরিচ্ছিন্ন্য, *a.* (from অ, *priv.* and পরিচ্ছিন্ন্য, *wearable*), not wearable, unfit to be put on as an article of clothing.  
 অপরিচ্ছিন্ন্য, *a.* (from অ, *priv.* and পরিচ্ছিন্ন্য, *well ascertained*), not clearly ascertained.  
 অপরিচ্ছিন্ন্য, *a.* (from অ, *priv.* and পরিচ্ছিন্ন্য, *perfected*), incomplete, imperfect, unskilled, bungling.  
 অপরিচ্ছিন্ন্য, *a.* (from অ, *priv.* and পরিচ্ছিন্ন্য, *method*), a want of method, incoherence, a want of order or arrangement.  
 অপরিচ্ছিন্ন্য, *a.* (from অ, *priv.* and পরিচ্ছিন্ন্য, *fit or proper to be filled up or completed*), incapable of being completed or completely filled out.  
 অপরিচ্ছিন্ন্য, *a.* (from অ, *priv.* and পরিচ্ছিন্ন্য, *filled out*), not filled out, not completed.  
 অপরিচ্ছিন্ন্য, *a.* (from অ, *priv.* and পরিচ্ছিন্ন্য, *completed*), not completed, incomplete, wanting, defective.  
 অপরিচ্ছিন্ন্য, *s.* (from অপরিচ্ছিন্ন্য, *incomplete*), incompleteness, defectiveness.  
 অপরিচ্ছিন্ন্য, *s.* (from অপরিচ্ছিন্ন্য, *incomplete*), incompleteness, defectiveness.  
 অপরিচ্ছিন্ন্য, *a.* (from অ, *priv.* and পরিচ্ছিন্ন্য, *capable of being completed*), incapable of being filled out or completed.  
 অপরিচ্ছিন্ন্য, *a.* (from অ, *priv.* and পরিচ্ছিন্ন্য, *barter*), a transaction which is not an exchange, non-exchange; *a.* not fit for exchange.  
 অপরিচ্ছিন্ন্য, *s.* (from অ, *priv.* and পরিচ্ছিন্ন্য, *an exchange*), non-exchange, the not changing or bartering one commodity for another, a not circulating by exchange.  
 অপরিচ্ছিন্ন্য, *a.* (from অ, *priv.* and পরিচ্ছিন্ন্য, *an exchanging*), unchangeable, incapable of being sufficiently recompensed, unfit to be bartered or changed.  
 অপরিচ্ছিন্ন্য, *a.* (from অ, *priv.* and পরিচ্ছিন্ন্য, *capable of being bartered*), unfit to be bartered or exchanged, unfit to circulate from one to another.  
 অপরিচ্ছিন্ন্য, *a.* (from অ, *priv.* and পরিচ্ছিন্ন্য, *bartering*), not exchanging, not bartering.

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অপরিবর্ত্য, *a.* (from অ, *priv.* and পরিবর্ত্য, *fit to be changed*), unfit to be passed in barter or exchange.

অপরিবাদ, *s.* (from অ, *priv.* and পরিবাদ, *a censure*), an expression which does not convey censure; *a.* unblameable.

অপরিবাদ্য, *a.* (from অ, *priv.* and পরিবাদ্য, *censureable*), not censurable, not blameable.

অপরিবাহ, *a.* (from অ, *priv.* and পরিবাহ, *an attendant*), destitute of attendants, destitute of friends or family.

অপরিবিশ, *a.* (from অ, *priv.* and পরিবিশ, *attended*), not attended, not waited on, not served.

অপরিবেশক, *a.* (from অ, *priv.* and পরিবেশক, *attending on*), not attending or waiting on others; *s.* one who does not serve or wait upon others.

অপরিবেশন, *s.* (from অ, *priv.* and পরিবেশন, *attendance*), non-attendance, a want or deficiency of attendance on a master or superior.

অপরিবেশনীয়, *a.* (from অ, *priv.* and পরিবেশনীয়, *fit to be waited on*), unfit to be waited on, unfit to be attended on or served.

অপরিবেশ্য, *a.* (from অ, *priv.* and পরিবেশ্য, *fit to be waited on*), unfit to be attended or waited on.

অপরিবেশ্যমান, *a.* (from অ, *priv.* and পরিবেশ্যমান, *waited on*), not being the object of service or attention.

অপরিবেশন, *s.* (from অ, *priv.* and পরিবেশন, *surrounding*), the not surrounding or enwrapping of a thing.

অপরিবেশ্য, *a.* (from অ, *priv.* and পরিবেশ্য, *fit to be waited on*), unfit to be attended or waited on.

অপরিবেশিত, *a.* (from অ, *priv.* and পরিবেশিত, *surrounded*), not surrounded, not enwrapped.

অপরিভ, *s.* (from অ, *priv.* and পরিভ, *disrespect*), not disrespect, respect.

অপরিভনীয়, *a.* (from অ, *priv.* and পরিভনীয়, *worthy of disrespect*), not deserving to be disrespected, not worthy of disrespect.

অপরিভা, *s.* (from অ, *priv.* and পরিভা, *disrespect*), respect, the absence of disrespect.

অপরিভা, *a.* (from অ, *priv.* and পরিভা, *disrespecting*), not shewing disrespect, not disrespectful.

অপরিভা, *a.* (from অ, *priv.* and পরিভা, *worthy of disrespect*), not worthy of disrespect, not deserving to be disrespected.

অপরিভূ, *a.* (from অ, *priv.* and পরিভূ, *disrespected*), not neglected or despised, esteemed, regarded.

অপরিম, *s.* (from অ, *priv.* and পরিম, *a measure*), not a particular measure; *a.* immense.

অপরিমিত্য, *a.* (from অ, *priv.* and পরিমিত্য, *measurable*), immeasurable, immense.

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অপরিমিত, *a.* (from অ, *priv.* and পরিমিত, *measured*), not regulated by measure, immoderate, unlimited.

অপরিমিত্য, *s.* (from অপরিমিত, *immoderate*), irregularity, unlimitedness, immoderateness.

অপরিমিত, *s.* (from অপরিমিত, *immoderate*), irregularity, unlimitedness, immoderateness.

অপরিম্য, *a.* (from অ, *priv.* and পরিম্য, *measurable*), immense, immeasurable.

অপরিম্যতা, *s.* (from অপরিম্য, *immeasurable*), immeasurableness, immensity.

অপরিম্য, *s.* (from অপরিম্য, *immense*), immensity, unmeasurableness.

অপরিষ্করনীয়, *a.* (from অ, *priv.* and পরিষ্করনীয়, *capable of being cleansed*), incapable of being cleansed.

অপরিষ্কর্য, *a.* (from অ, *priv.* and পরিষ্কর্য, *capable of being cleansed*), incapable of being cleansed.

অপরিষ্কার, *a.* (from অ, *priv.* and পরিষ্কার, *purity*), impure, unclean, vague.

অপরিষ্কারী, *a.* (from অ, *priv.* and পরিষ্কারী, *cleansing*), not cleansing, not detergent.

অপরিষ্কার্য, *a.* (from অ, *priv.* and পরিষ্কার্য, *capable of being cleansed*), incapable of being cleansed.

অপরিষ্কৃত, *a.* (from অ, *priv.* and পরিষ্কৃত, *purified*), not purified, not refined, not cleansed, not depurated.

অপরিষ্কৃত্য, *s.* (from অপরিষ্কৃত, *not depurated*), the circumstance of not being cleansed or depurated.

অপরিষ্কৃত, *s.* (from অপরিষ্কৃত, *not depurated*), the circumstance of not being cleansed or depurated.

অপরিস, *a.* (from অ, *priv.* and পরিস, *contiguous*), not contiguous, distant.

অপরিমী, *a.* (from অ, *priv.* and পরিমী, *a limit*), unlimited, unbounded, infinite.

অপরিহসনীয়, *a.* (from অ, *priv.* and পরিহসনীয়, *fit to be laughed at*), not deserving to be laughed at, not ridiculous, not deserving to be ridiculed, not laughable.

অপরিহসিত, *a.* (from অ, *priv.* and পরিহসিত, *laughed at*), not laughed at, not mocked.

অপরিহসিত্য, *a.* (from অ, *priv.* and পরিহসিত্য, *deserving to be laughed at*), not deserving to be laughed at, not ridiculous, not deserving to be ridiculed, not laughable.

অপরিহার্য, *a.* (from অ, *priv.* and পরিহার্য, *refutable*), irrefutable, unanswerable, unobjectionable.

অপরিহার্য, *s.* (from অপরিহার্য, *not confutable*), invalidity the being incapable of being overthrown or confuted, validity.

অপরিহাস, *s.* (from অ, *priv.* and পরিহাস, *ridicule*), the not ridiculing of a person.



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অপরিহাসক, *s.* (from অ, *priv.* and পরিহাসক, *one who ridicules others*), one who does not ridicule others; *a.* destitute of jesters or mimicks.

অপরিহাসী, *a.* (from অ, *priv.* and পরিহাসিন্, *ridiculing*), not ridiculing.

অপরিহাস্য, *a.* (from অ, *priv.* and পরিহাস্য, *laughable*), not deserving to be laughed at or ridiculed, not ridiculous, not fit to be ridiculed, not laughable.

অপরিক্ষক, *a.* (from অ, *priv.* and পরিক্ষক, *trying*), not trying or putting the qualities of a thing to the proof.

অপরিক্ষা, *s.* (from অ, *priv.* and পরিক্ষা, *an ordeal*), an improper or insufficient trial of any thing.

অপরিক্ষিত, *a.* (from অ, *priv.* and পরিক্ষিত, *tried*), untried, unproved.

অপরিবর্ত, *s.* (from অ, *priv.* and পরিবর্ত, *barter*), a transaction in which there is nothing of barter or exchange; *a.* not exchanged.

অপরিবাদ, *s.* (from অ, *priv.* and পরিবাদ, *censure*), an expression which does not convey censure or blame; *a.* unblameable, blameless.

অপরিহাস, *s.* (from অ, *priv.* and পরিহাস, *sport*), improper sport, an improper jest, an awkward jest.

অপকর, *a.* (from অ, *priv.* and পকর, *scurrilous*), not scurrilous, proper, respectful.

অপকণ, *a.* (from অপ, *prep.* and কণ, *a form*), ugly, distorted, queer, preternatural.

অপরেদুঃ, *ad.* (from অপ, *another*), the morrow, the following day.

অপরোক্ষ, *a.* (from অ, *priv.* and পরোক্ষ, *imperceptible*), not absent, not out of sight, not out of the reach of the senses.

অপরোক্ষকর্তব্য, *a.* (from অ, *priv.* and পরোক্ষকর্তব্য, *capable of being put out of sight*), incapable of being placed out of sight or of being made absent.

অপৰ্ণ, *a.* (from অ, *priv.* and পৰ্ণ, *a leaf*), leafless; *s.* an incomplete number.

অপৰ্ণী, *s.* (from অ, *priv.* and পৰ্ণ, *a leaf*), a name of Doorga.

অপৰ্ণী, *a.* (from অ, *priv.* and পৰ্ণী, *a joint of the bamboo*), without joints or divisions, not geniculated.

অপৰ্ণিত, *a.* (from অ, *priv.* and পৰ্ণিত, *a mountain*), destitute of mountains, plain, level.

অপৰ্ণীয়, *a.* (from অ, *priv.* and পৰ্ণীয়, *belonging to a mountain*), not belonging to a mountain.

অপৰ্ণিত, *a.* (from অ, *priv.* and পৰ্ণিত, *belonging to a mountain*), not belonging to a mountain.

অপৰ্যটন, *a.* (from অ, *priv.* and পর্যটন, *roaming*), not roaming about, not wandering, stationary.

অপর্যাপ্ত, *a.* (from অ, *priv.* and পর্যাপ্ত, *sufficient, voluntary*), insufficient, involuntary.

অপর্যায়, *s.* (from অ, *priv.* and পর্যায়, *method*), an irregular method; *a.* irregular, out of order, not in rotation, immethodical.

অপলপন, *s.* (from অপ, *prep.* and লপ, *to speak*), the belying or slandering of a person, the talking of scandal.

অপলপনীয়, *a.* (from অপ, *prep.* and লপ, *to speak*), deserving to be slandered or belied, fit to be denied.

অপলপিত, *a.* (from অ, *priv.* and লপ, *to speak*), not slandered, not belied, not denied.

অপলপিতব্য, *a.* (from অপ, *prep.* and লপ, *to speak*), deserving to be belied or slandered, fit to be denied.

অপলপিতা, *s.* (from অপ, *prep.* and লপ, *to speak*), a slanderer, one who belies another, one who denies a fact.

অপলাপ, *s.* (from অপ, *prep.* and লপ, *to speak*), the denial of a thing, scandal, detraction, low discourse.

অপলাপক, *a.* (from অপ, *prep.* and লপ, *to speak*), slandering, denying; *s.* one who slanders or belies another, one who denies a fact.

অপলাপদণ্ড, *s.* (from অপলাপ, *a denial*, and দণ্ড, *a fine*), a fine levied by the Hindoo courts of law for denying or concealing a fact.

অপলাপবাদ, *s.* (from অপলাপ, *a denial*, and বাদ, *a word*), the denial of a thing, a denying or concealing the knowledge of a thing, a slander.

অপলাপবাদী, *a.* (from অপলাপ, *a denial*, and বাদিন্, *speaking*), denying, slandering.

অপলাপী, *a.* (from অপ, *prep.* and লপ, *to speak*), slandering, belying, denying.

অপলাপ্য, *a.* (from অপ, *prep.* and লপ, *to speak*), deserving to be belied or slandered, fit to be denied.

অপল্লব, *a.* (from অ, *priv.* and পল্লব, *a twig or shoot*), destitute of shoots or twigs.

অপশু, *s.* (from অ, *priv.* and পশু, *a beast*), destitute of beasts or cattle, human.

অপশ্যৎ, *a.* (from অ, *priv.* and পশ্যৎ, *behind*), not behind, not too late.

অপশ্যাহতী, *a.* (from অ, *priv.* and পশ্যাহতিন্, *following*), not following, not attending on a person.

অপশ্চিম, *a.* (from অ, *priv.* and পশ্চিম, *the west*), not westerly.

অপথ্য, *a.* (from অ, *priv.* and পথ্য, *evident*), inevident, unintelligible, not clear, sputtered.

অপসর্য, *a.* (from অপ, *prep.* and সর্য, *the left hand*), the right side.

অপসরণ, *s.* (from অপ, *prep.* and সরণ, *a moving*), a withdrawing, a retreating.

অপ্.

- অপসারিত, *a.* (from অপ্, *prep.* and স্, *to move*), made to withdraw, driven off.
- অপস্মার, *s.* (from অপ্, *prep.* and স্ম্, *to recollect*), the epilepsy.
- অপস্মারী, *a.* (from অপ্, *prep.* and স্ম্, *to remember*), afflicted with the falling sickness, epileptic.
- অপহৃত, *a.* (from অপ্, *prep.* and হৃ, *to kill*), murdered, killed, ruined.
- অপহনন, *s.* (from অপ্, *prep.* and হন, *to kill*), murder, the killing of a person.
- অপহনীয়, *a.* (from অপ্, *prep.* and হন, *to kill*), deserving to be murdered.
- অপহৃত্বা, *a.* (from অপ্, *prep.* and হন, *to kill*), deserving to be murdered.
- অপহরী, *s.* (from অপ্, *prep.* and হন, *to kill*), a murderer, one who kills another by unfair means.
- অপহরণ, *s.* (from অপ্, *prep.* and হ্র, *to steal*), a plundering, a purloining, the taking of a thing by unfair means.
- অপহরণীয়, *a.* (from অপ্, *prep.* and হ্র, *to steal*), fit or proper to be plundered or carried off by thieves, liable to be plundered or stolen.
- অপহৃত্ব্য, *a.* (from অপ্, *prep.* and হ্র, *to steal*), fit or proper to be plundered or carried off by thieves, liable to be plundered or stolen.
- অপহর্তা, *s.* (from অপ্, *prep.* and হ্র, *to steal*), a robber, a plunderer, a thief.
- অপহরী, *s.* (from অপ্, *prep.* and হন, *to kill*), a murderer.
- অপহা, *s.* (from অপ্, *prep.* and হ্র, *to steal*), plunder, pillage, robbery, depredation.
- অপহারক, *a.* (from অপ্, *prep.* and হ্র, *to steal*), plundering, committing depredations; *s.* a plunderer.
- অপহারিত, *a.* (from অপ্, *prep.* and হ্র, *to steal*), plundered, pillaged.
- অপহারী, *a.* (from অপ্, *prep.* and হ্র, *to steal*), plundering, pillaging; *s.* a plunderer.
- অপহৃত, *a.* (from অপ্, *prep.* and হ্র, *to steal*), stolen, gained by plunder.
- অপহৃয়া, *a.* (from অপ্, *prep.* and হ্র, *to steal*), under the act of being stolen or carried away.
- অপহর, *s.* (from অপ্, *prep.* and হ্র, *to steal*), denial, concealment.
- অপহরাদ, *s.* (from অপহর, *a denial*, and বাদ, *a word*), a denial.
- অপহরবাদী, *a.* (from অপহর, *a denial*, and বাদিন, *speaking*), denying or concealing a fact.
- অপহৃত, *a.* (from অপ্, *prep.* and হ্র, *to steal*), denied, concealed.

অপ্.

- অপহৃত্ব্য, *a.* (from অপ্, *prep.* and হ্র, *to steal*), fit to be denied or concealed.
- অপহোতা, *s.* (from অপ্, *prep.* and হ্র, *to steal*), a person who denies or conceals his knowledge of a fact.
- অপাংক্রে, *a.* (from অ, *priv.* and পাংক্রে, *capable of sitting in the same row*), inadmissible to a seat in society, inadmissible to a seat at a public meal where the guests sit in rows.
- অপানিবি, *s.* (from অপা, *the Sungskrit gen. plur. of অপ্*, *water*, and নিবি, *a receptacle*), the sea.
- অপাক, *s.* (from অ, *priv.* and পাক, *concoction*), indigestion; *a.* unripe, unconcocted.
- অপাকা, *a.* (from অপাক, *unripe*), unripe.
- অপাঙ্গ, *s.* (from অপ্, *prep.* and অঙ্গ, *a body*), the outer corner of the eye, a small circle on the forehead, a lame person; *a.* deformed, ugly.
- অপাঙ্গদর্শন, *s.* (from অপাঙ্গ, *the corner of the eye*, and দর্শন, *a sight*), a glance, an imperfect view of a thing.
- অপাঠ, *s.* (from অ, *priv.* and পাঠ, *a reading*), a writing which is not authentic, a false reading, an interpolation.
- অপাঠ্য, *a.* (from অ, *priv.* and পাঠ্য, *proper to be read*), improper to be read, illegible.
- অপানিব্রত, *s.* (from অ, *priv.* and পানিব্রত, *marriage*), celibacy.
- অপাণ্ড, *s.* (from অ, *priv.* and পাণ্ড, *a yellowish white colour*), not a dull yellowish white.
- অপাণ্ডুর, *a.* (from অ, *priv.* and পাণ্ডুর, *yellowish white*), buff coloured, of a pale yellow colour.
- অপাতন, *s.* (from অ, *priv.* and পাতন, *the inferior regions*), any place which is not the inferior regions.
- অপাত, *a.* (from অ, *priv.* and পাত, *a vessel*), inadequate, unfit for the purpose, incapable, unworthy of trust, an improper person to receive a gift, or to be entrusted with an office.
- অপাতদায়ী, *a.* (from অপাত, *unfit for the purpose*, and দায়ী, *giving*), giving to improper persons.
- অপাতবর্ষা, *a.* (from অপাত, *unfit for the purpose*, and বর্ষা, *raining*), raining on places where it can be of no benefit, giving to improper persons.
- অপাদ, *a.* (from অ, *priv.* and পাদ, *a foot*), destitute of feet, apodal.
- অপাদগ্ৰহণ, *s.* (from অ, *priv.* and পাদগ্ৰহণ, *the act of grasping a person's feet as a token of submissive respect*), the not bowing to or grasping of a person's feet.
- অপাদপ, *a.* (from অ, *priv.* and পাদপ, *a tree*), destitute of trees.
- অপাদান, *s.* (from অপ্, *prep.* অ, *prep.* and দা, *to give*), the taking from a thing; in grammar, the ablative case.

অপা.

অপাদৃক, *a.* (from অ, *priv.* and পাদৃক, *a shoe*), destitute of shoes.  
 অপান, *s.* (from অ, *priv.* and পান, *the act of drinking*), the not drinking of a thing, the anus, air inhaled.  
 অপান, *a.* (from অ, *priv.* and পান, *sin*), innocent, sinless.  
 অপাপী, *a.* (from অ, *priv.* and পাপিন, *sinful*), innocent, not guilty.  
 অপাবৃত্ত, *a.* (from অপ, *prep.* অ, *prep.* and বৃত্ত, *to screen*), unrestrained.  
 অপার্যাস, *s.* (from অপ, *prep.* অ, *prep.* and র্যাস, *to search*), the name of a plant, (*Achyranthes aspera*).  
 অপায়, *s.* (from অপ, *prep.* and অয়, *to go*), an obstruction, an hinderance, death.  
 অপায়তিতক, *a.* (from অপায়, *an hinderance*, and চিত্তক, *thinking*), meditating the hinderance of an undertaking.  
 অপায়তিত, *s.* (from অপায়, *a hinderance*, and চিত্ত, *thought*), a thought or intention to obstruct or hinder a thing.  
 অপায়স, *a.* (from অ, *priv.* and পায়স, *milk*), destitute of milk.  
 অপায়ী, *a.* (from অপায়িন, *obstructing*), obstructing, hindering.  
 অপার, *a.* (from অ, *priv.* and পার, *the opposite shore of a river*), shore less, boundless, impassable.  
 অপারক, *a.* (from অ, *priv.* and পার, *to accomplish*), unable, incapable, impotent.  
 অপার্যক, *a.* (from অ, *priv.* and পার্যক, *a separation*), without distinction, not admitting of separation.  
 অপার্যমা, *a.* (from অ, *priv.* and পার্যমা, *possible*), impossible.  
 অপার্ষ, *a.* (from অ, *priv.* and পার্ষ, *a side*), destitute of sides.  
 অপার্ষরতী, *a.* (from অ, *priv.* and পার্ষরতিন, *attending at the side*), destitute of a companion, or of one who keeps at one's side.  
 অপালক, *a.* (from অ, *priv.* and পালক, *nourishing*), not attending to, not maintaining or cherishing, not nourishing.  
 অপালন, *s.* (from অ, *priv.* and পালন, *a nourishing*), the not nourishing or cherishing of a person, the not attending to a duty.  
 অপালনীয়, *a.* (from অ, *priv.* and পালনীয়, *proper to be nourished*), not fit to be cherished or nourished, not worthy of being attended to or observed.  
 অপালিত, *a.* (from অ, *priv.* and পালিত, *nourished*), not nourished or maintained, not attended to or observed.  
 অপালিত্য, *a.* (from অ, *priv.* and পালিত্য, *worthy of being nourished*), not fit or worthy to be cherished or maintained, not worthy of being observed or kept.  
 অপাল্য, *a.* (from অ, *priv.* and পাল্য, *worthy of being nourish-*

অপী.

*ed*), not fit to be cherished or nourished, not worthy or fit to be observed.  
 অপারিত, *a.* (from অ, *priv.* and পারিত, *a hypocrite*), destitute of hypocrites, destitute of blasphemers.  
 অপারিতক, *a.* (from অ, *priv.* and পারিতক, *hypocrite*), not infested with hypocrites or impostors.  
 অপারিত, *a.* (from অ, *priv.* and পারিত, *a stone*), stoneless, free from stones, destitute of stones.  
 অপি, *conj.* also, and, likewise, moreover.  
 অপিমিল, *a.* (from অ, *priv.* and পিমিল, *tawny*), not of a tawny colour.  
 অপিত, *conj.* (from অপি, *also*, and ই, *and*), moreover, also.  
 অপিত, *a.* (from অ, *priv.* and পিত, *a ball or cake*), not having a right to a funeral cake; *s.* not a ball or mass.  
 অপিতামহ, *a.* (from অ, *priv.* and পিতামহ, *a paternal grandfather*), bereft of or not having the paternal grandfather.  
 অপিত, *conj.* (from অপি, *also*, and তু, *but*), likewise, also, and.  
 অপিতৃক, *a.* (from অ, *priv.* and পিতৃ, *a father*), fatherless, not pertaining to a father.  
 অপিত, *a.* (from অ, *priv.* and পিত, *bile*), not billious, destitute of bile.  
 তপিতান, *s.* (from অপি, *prep.* and ই, *to hold*), a covering.  
 অপিনহ, *a.* (from অপি, *prep.* and নহ, *to bind*), covered with armour, accoutred.  
 তপিনাস, *a.* (from অ, *priv.* and পিপাসা, *thirst*), not thirsty, not suffering from thirst.  
 অপিপাসা, *s.* (from অ, *priv.* and পিপাসা, *thirst*), the absence of thirst.  
 অপিপাসিত, *a.* (from অ, *priv.* and পিপাসিত, *thirsty*), not thirsty.  
 অপিপাসু, *a.* (from অ, *priv.* and পিপাসু, *desirous of drinking*), not desirous of drinking, not thirsty.  
 অপিশন, *a.* (from অ, *priv.* and পিশন, *deceitful*), honest, good, mild, not wicked or cruel.  
 তপিশক, *s.* (from অ, *priv.* and পিশক, *a cake*), bad bread, food of any kind except bread; *a.* destitute of bread.  
 অপীঠ, *s.* (from অ, *priv.* and পীঠ, *a stool*), a bad stool or seat; *a.* destitute of a stool or seat.  
 অপীড়ন, *s.* (from অ, *priv.* and পীড়ন, *to cause pain*), the not causing of pain, the not afflicting of a person.  
 অপীড়নীয়, *a.* (from অ, *priv.* and পীড়নীয়, *to cause pain*), unsusceptible of pain or distress.  
 অপীড়া, *s.* (from অ, *priv.* and পীড়া, *pain*), the absence of pain.  
 অপীড়িত, *a.* (from অ, *priv.* and পীড়িত, *pained*), not pained, not afflicted.



অপ

অপীত, *a.* (from অ, *priv.* and পীত, *yellow*), not yellow; also, (from অ, *priv.* and পী, *to drink*), not drunk.

অপীন, *a.* (from অ, *priv.* and পীন, *plump*), not thick, not plump, not large.

অপুঙ্ক, *a.* (from অ, *priv.* and পুঙ্ক, *a tail*), tailless.

অপুণ্য, *a.* (from অ, *priv.* and পুণ্য, *holiness*), the absence of holiness or religion; *a.* irreligious, unholy, impure.

অপুণ্যক, *a.* (from অ, *priv.* and পুণ্যক, *acting a holy part*), not performing holy actions, acting an unholy part.

অপুণ্যবান, *a.* (from অ, *priv.* and পুণ্যবান, *holy*), unholy, irreligious, ungodly, prophane.

অপুণ্যশীল, *a.* (from অ, *priv.* and পুণ্যশীল, *religious*), irreligious, disinclined to religion.

অপুণ্যসঞ্চয়, *s.* (from অ, *priv.* and পুণ্যসঞ্চয়, *the storing up of religious merits*), the not storing up of religious merits.

অপুত্র, *s.* (from অ, *priv.* and পুত্র, *a son*), a person who is not a son; *a.* sonless, childless.

অপুত্রক, *a.* (from অ, *priv.* and পুত্র, *a son*), sonless.

অপুনঃপুণ্য, *a.* (from অ, *priv.* and পুনঃপুণ্য, *recoverable*), irrecoverable.

অপুনঃপুণ্যতা, *s.* (from অপুনঃপুণ্য, *irrecoverable*), irrecoverableness.

অপুনঃপুণ্যত্ব, *s.* (from অপুনঃপুণ্য, *irrecoverable*), irrecoverableness.

অপুনরাবৃত্তি, *s.* (from অ, *priv.* পুনঃ, *again*, and আবৃত্তি, *a returning*), the circumstance of a thing's not returning when once gone, as an opportunity lost does not return; the not being subject to return to a future birth after death.

অপুনর্ভব, *a.* (from অ, *priv.* and পুনর্ভব, *a nail*), having no finger or toe-nails; also, (from অ, *priv.* and পুনর্ভব, *a returning*), beatitude or absorption into the supreme spirit.

অপূর্বে, *a.* (from অ, *priv.* and পূর্বে, *preceding*), not preceding, not going foremost.

অপূর্বকীয়, *a.* (from অ, *priv.* and পূর্বকীয়, *fit to be placed first*), unworthy of being honoured, unfit to be preferred or advanced, unworthy of being rewarded.

অপূর্বক্য, *a.* (from অ, *priv.* and পূর্বক্য, *fit to be preferred*), unfit to be preferred, not worthy of being advanced, not worthy of being placed first or honoured, not worthy of being rewarded.

অপূর্বক্য, *s.* (from অ, *priv.* and পূর্বক্য, *a royal gift*), an insignificant gift; *a.* destitute of any token of royal favour.

অপূর্ব্য, *a.* (from অ, *priv.* and পূর্ব্য, *fit to be preferred*), unfit to be preferred, not worthy of being advanced, not worthy of being placed first or honoured, not worthy of being rewarded.

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অপূর্বত, *a.* (from অ, *priv.* and পূর্বত, *preferred*), not preferred, not advanced, not honoured, not placed first, not rewarded.

অপুরাণ, *a.* (from অ, *priv.* and পুরাণ, *old*), not old, not ancient, young, modern.

অপুরাতন, *a.* (from অ, *priv.* and পুরাতন, *old*), not old, not ancient, young, modern.

অপুরুষ, *a.* (from অ, *priv.* and পুরুষ, *a male*), unmanly, dastardly.

অপুরুষতা, *s.* (from অপুরুষ, *unmanly*), unmanliness, dastardliness.

অপুরুষত্ব, *s.* (from অপুরুষ, *unmanly*), unmanliness, dastardliness.

অপুরুষার্থ, *s.* (from অ, *priv.* and পুরুষার্থ, *the end of individual existence*), that which is not the object of human life; *a.* destitute of manly sentiments.

অপুরোহিত, *a.* (from অ, *priv.* and পুরোহিত, *preceding*), not preceding, not prior.

অপুরোহিত, *s.* (from অ, *priv.* and পুরোহিত, *a priest*), the absence of a priest, a pretended or false priest; *a.* destitute of a priest.

অপুষ্করিণী, *s.* (from অ, *priv.* and পুষ্করিণী, *a pond*), the absence of a pond, a bad pond.

অপুষ্করীক, *a.* (from অ, *priv.* and পুষ্করিণী, *a pond*), destitute of ponds.

অপুষ্ট, *a.* (from অ, *priv.* and পুষ্ট, *fed*), undomesticated, lean, not regarded.

অপুষ্প, *s.* (from অ, *priv.* and পুষ্প, *a flower*), a defective flower; *a.* destitute of flowers.

অপুষ্পক, *a.* (from অ, *priv.* and পুষ্প, *a flower*), not in flower, destitute of flowers, not bearing flowers, destitute of inflorescence.

অপুষ্পিত, *a.* (from অ, *priv.* and পুষ্পিত, *in blossom*), not in blossom, not furnished with flowers.

অপূস, *s.* (from অপ, *to obtain*), a term used in the veda, where it signifies water, a child, a form.

অপূজক, *a.* (from অ, *priv.* and পূজক, *worshipping*), ungodly, irreligious.

অপূজন, *s.* (from অ, *priv.* and পূজন, *the act of worshipping*), the not worshipping God, the not paying honour or respect to a man.

অপূজনীয়, *a.* (from অ, *priv.* and পূজনীয়, *honourable*), unworthy of worship or homage, undeserving of honour.

অপূজা, *s.* (from অ, *priv.* and পূজা, *worship*), a neglect of worship, a neglect of the honour due to any one.

অপূজিত, *a.* (from অ, *priv.* and পূজিত, *worshipped*), not worshipped, not honoured.

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অপো.

অপূজিতব্য, *a.* (from অ, *priv.* and পূজিতব্য, *deserving of worship*), unworthy of worship or honour.

অপূজ্য, *a.* (from অ, *priv.* and পূজ্য, *deserving of worship*), unworthy of worship or homage.

অপূজ্যতা, *s.* (from অপূজ্য, *undeserving of worship*), unfitness for, or unworthiness of being the object of worship or high regard.

অপূজ্যত্ব, *s.* (from অপূজ্য, *undeserving of worship*), unworthiness of being an object of worship or respect.

অপূত, *a.* (from অ, *priv.* and পূত, *purified*), unpurified, impure, not depurated.

অপূততা, *s.* (from অপূত, *unpurified*), unpurifiedness, impurity.

অপূত্ব, *s.* (from অপূত, *unpurified*), unpurifiedness, impurity.

অপূপ, *s.* (from অ, *priv.* পূ, *to purify*, and পী, *to drink*), bread, a cake.

অপূরক, *a.* (from অ, *prep.* and পূরক, *filling*), not filling, not filling up, not fulfilling.

অপূরণ, *s.* (from অ, *priv.* and পূরণ, *the act of filling a thing*), the not filling of any thing.

অপূরণীয়, *a.* (from অ, *priv.* and পূরণীয়, *proper to be filled*), unworthy of being filled.

অপূরিত, *a.* (from অ, *priv.* and পূরিত, *filled*, unfilled), unfulfilled, not completed.

অপূর্ণ, *a.* (from অ, *priv.* and পূর্ণ, *full*), not full, incomplete.

অপূর্ণকাল, *s.* (from অপূর্ণ, *incomplete*, and কাল, *time*), an incomplete time; *a.* premature.

অপূর্ণকালজ, *a.* (from অ, *priv.* পূর্ণ, *full*, কাল, *time*, and জন্, *to be produced*), abortive, born before the due time.

অপূর্ণকুম্ভ, *s.* (from অপূর্ণ, *not full*, and কুম্ভ, *a jug*), a jug or pitcher which is not full; *a.* destitute of a full jug.

অপূর্ণঘটে, *s.* (from অপূর্ণ, *not full*, and ঘটে, *a jar*), a jar or pitcher which is not full; *a.* not furnished with a full jar.

অপূর্ণতা, *s.* (from অপূর্ণ, *incomplete*), incompleteness, want of fulness.

অপূর্ণত্ব, *s.* (from অপূর্ণ, *incomplete*), incompleteness, want of fulness.

অপূর্ব, *a.* (from অ, *priv.* and পূর্ব, *before*), unprecedented, not before experienced, unparalleled, eminent, excellent, uncommon, unheard of; *s.* fate, destiny, the good or evil of a person's condition which the Hindoos believe to be the retribution of good or evil actions committed in a previous state of existence.

অপূর্বজনক, *a.* (from অপূর্ব, *fate*, and জনক, *producing*), producing the circumstances of good or evil which make the lot or destiny of an individual.

অপূর্বজনকতা, *s.* (from অপূর্বজনক, *producing a person's destiny*), the circumstance of producing a person's fate or

destiny.

অপূর্বজনকত্ব, *s.* (from অপূর্বজনক, *producing a person's destiny*), the circumstance of producing a person's destiny or fate.

অপূর্বতা, *s.* (from অপূর্ব, *unprecedented*), the circumstance of being unprecedented, a being eminent, excellency, uncommonness.

অপূর্বত্ব, *s.* (from অপূর্ব, *unprecedented*), unprecedentedness, a being eminent, excellency, uncommonness.

অপূর্বাহ্ন, *s.* (from অ, *priv.* and পূর্বাহ্ন, *the forenoon*), the afternoon; *a.* destitute of a forenoon.

অপৃথক, *a.* (from অ, *priv.* and পৃথক, *separate*), joint, undivided.

অপৃষ্ঠ, *a.* (from অ, *priv.* and পৃষ্ঠ, *asked*), unasked, unsought.

অপৃষ্ঠাভিধান, *s.* (from অপৃষ্ঠ, *unasked*, and অভিধান, *a word*), an unrequired discourse, a soliloquy.

অপেক্ষ, *s.* (from অপ, *prep.* and ইচ্ছ, *to look*), expecting, expectant, requisite.

অপেক্ষক, *a.* (from অপ, *prep.* and ইচ্ছ, *to look*), expecting, waiting for; *s.* one who waits for, an expectant.

অপেক্ষণ, *s.* (from অপ, *prep.* and ইচ্ছ, *to look*), the act of expecting or waiting for any thing.

অপেক্ষণীয়, *a.* (from অপ, *prep.* and ইচ্ছ, *to look*), fit to be expected or waited for; *s.* the object of expectation.

অপেক্ষা, *s.* (from অপ, *prep.* and ইচ্ছ, *to look*), expectation, hope; *adv.* than, rather.

অপেক্ষাকারক, *a.* (from অপেক্ষা, *expectation*, and কারক, *doing*), expecting, waiting or looking for a thing.

অপেক্ষাকারী, *a.* (from অপেক্ষা, *expectation*, and কারি, *doing*), expecting, waiting or looking for a thing.

অপেক্ষাকৃত, *a.* (from অপেক্ষা, *expectation*, and কৃত, *done*), done by expecting or waiting for a thing.

অপেক্ষিত, *a.* (from অপ, *prep.* and ইচ্ছ, *to look*), expected, looked for, waited for.

অপেক্ষী, *a.* (from অপ, *prep.* and ইচ্ছ, *to look*), expecting, waiting for, longing after.

অপেক্ষ্য, *a.* (from অপ, *prep.* and ইচ্ছ, *to look*), not requisite, not to be expected, not necessary to complete a thing.

অপেদ্য, *a.* (from অ, *priv.* and পী, *to drink*), not fit to be drank, not lawful as a beverage, not potable.

অপেশল, *a.* (from অ, *priv.* and পেশল, *expert*), inexperienced, not handsome, not tender.

অপেশগত, *a.* (from অ, *priv.* and পেশগত, *deformed*), not deformed, not heedless.

অপোড়, *a.* (from অ, *priv.* and পুড়, *to burn*), unburnt, combustible.

অপোহ, *s.* (from অপ, *pr. p.* and ইচ্ছ, *to judge*), the ascertain

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ment of a thing by investigation or reasoning, decision, one of the eight acts of the reasoning faculty.

অপৌত্র, *s.* (from অ, *priv.* and পুত্র, *a male*), unmauliness, cowardice.

অপ্ত, *s.* from অপ্ *to obtain*, a term used in the veda, where it signifies the body, a desire for an object.

অপ্তি, *s.* (from অপ্, *water*, and পতি, *a lord*), the sea, the lord of waters.

অপ্তকর, *s.* (from অ, *priv.* and প্তকর, *a class*), not a class, not a section or paragraph, not a treatise upon one particular subject.

অপ্তবীজ, *s.* (from অ, *priv.* and প্তবীজ, *large*), a shrub, a bush.

অপ্তকাল, *a.* (from অ, *priv.* and প্তকাল, *a long time*), a short time, the not delaying, a thing.

অপ্তকাশ, *s.* (from অ, *priv.* and প্তকাশ, *manifestation*), a non-appearance; *a.* secret, private, sinister, not explicit.

অপ্তকাশক, *a.* (from অ, *priv.* and প্তকাশক, *manifesting*), not shining, not manifesting, not declaring, not elucidating.

অপ্তকাশত, *ad.* from অপ্তকাশ, *private*, privately, secretly.

অপ্তকাশীয়, *a.* (from অ, *priv.* and প্তকাশীয়, *fit to be manifested*), not fit to be made known.

অপ্তকাশিত, *a.* (from অ, *priv.* and প্তকাশিত, *manifested*), unrevealed, not manifest, latent.

অপ্তকাশিতব্য, *a.* (from অ, *priv.* and প্তকাশিতব্য, *fit to be manifested*), unfit to be divulged or made known.

অপ্তকাশে, *ad. loc.* case of অপ্তকাশ, privately, secretly.

অপ্তকাশ্য, *a.* (from অ, *priv.* and প্তকাশ্য, *fit to be manifested*), not fit to be made known.

অপ্তকৃত, *a.* (from অ, *priv.* and প্তকৃত, *genuine*), spurious, improper.

অপ্তকৃতভিষা, *s.* (from অপ্তকৃত, *improper*, and ভিষা, *a word*), improper language, an improper speech.

অপ্তকৃত্ব, *a.* (from অ, *priv.* and প্তকৃত্ব, *natural*), not natural, not in a natural state.

অপ্তকৃত্ত্ব, *s.* (from অপ্তকৃত, *improper*, and কৃত্ত্ব, *a reply*), an improper answer, a wrong reply, a reply not founded in truth.

অপ্তকৃত্ত্বী, *a.* (from অপ্তকৃত্ত্ব, *an improper answer*), answering improperly, answering disrespectfully, not answering truly.

অপ্তকৃত্ত্ব, *a.* (from অ, *priv.* and প্তকৃত্ত্ব, *good*), bad, evil, inferior.

অপ্তকৃত্ত্ব, *a.* (from অ, *priv.* and প্তকৃত্ত্ব, *sharp*), dull, stupid, not sharp-witted.

অপ্তকৃত্ত্ববুদ্ধি, *a.* (from অপ্তকৃত্ত্ব, *dull*, and বুদ্ধি, *the understanding*), of dull intellect, not sharp-witted.

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অপ্তবৃত্ত, *a.* (from অ, *priv.* and প্তবৃত্ত, *prevalent*), not prevalent, not gaining ground, not impudent.

অপ্তবৃত্তি, *s.* (from অপ্তবৃত্ত, *not prevalent*), the non-prevalence of a thing.

অপ্তবৃত্তি, *s.* (from অপ্তবৃত্ত, *not prevalent*), the non-prevalence of a thing.

অপ্তবৃত্ত, *a.* (from অ, *priv.* and প্তবৃত্ত, *straight*), not straight, crooked, awry.

অপ্তবৃত্ত, *a.* (from অ, *priv.* and প্তবৃত্ত, *violent, great*), not violent, not strong, not forcible, weak, common.

অপ্তবৃত্তি, *ad.* (from অ, *priv.* প্তবৃত্ত, *common*, and বৃত্ত, *a form*), in an uncommon manner.

অপ্তবৃত্ত, *a.* (from অ, *priv.* and প্তবৃত্ত, *sufficient*), insufficient.

অপ্তবৃত্তি, *s.* (from অপ্তবৃত্ত, *insufficient*), insufficiency.

অপ্তবৃত্তি, *s.* (from অপ্তবৃত্ত, *insufficient*), insufficiency.

অপ্তবৃত্ত, *a.* (from অ, *priv.* and প্তবৃত্ত, *a descendant*), destitute of people, destitute of inhabitants, destitute of posterity, destitute of subjects.

অপ্তবৃত্ত, *a.* (from অ, *priv.* and প্তবৃত্ত, *the copulation of beasts*), the non-copulation of beasts.

অপ্তবৃত্ত, *a.* (from অ, *priv.* and প্তবৃত্ত, *a subject or descendant*), without subjects, without inhabitants, without posterity.

অপ্তবৃত্ত, *a.* (from অ, *priv.* and প্তবৃত্ত, *learned*), unlearned, unwise, uninformed.

অপ্তবৃত্ত, *a.* (from অ, *priv.* and প্তবৃত্ত, *bowed*), not bowed, not having paid respects to another.

অপ্তবৃত্তি, *s.* (from অ, *priv.* and প্তবৃত্তি, *obedience*), neglect of obedience, a want of manners.

অপ্তবৃত্তি, *s.* (from অ, *priv.* and প্তবৃত্তি, *affection*), want of affection, unacquaintedness, unfriendliness.

অপ্তবৃত্তি, *a.* (from অ, *priv.* and প্তবৃত্তি, *affable*), unaffable, misanthropic, unfriendly.

অপ্তবৃত্তি, *s.* (from অ, *priv.* and প্তবৃত্তি, *obedience*), neglect of obedience, a want of manners; *a.* clownish, unmanly.

অপ্তবৃত্তি, *s.* (from অ, *priv.* and প্তবৃত্তি, *a water course*), want of connection, an irregularity, an anomaly.

অপ্তবৃত্তি, *a.* (from অ, *priv.* and প্তবৃত্তি, *a water course or drain*), unconnected, not regular, not according to custom.

অপ্তবৃত্তি, *a.* (from অ, *priv.* and প্তবৃত্তি, *high-spirited*), not high-spirited, mean, mean-spirited, ignoble.

অপ্তবৃত্তি, *a.* (from অ, *priv.* and প্তবৃত্তি, *capable of being decided by reason*), uninvestigable, not capable of being completely searched out or decided by the reasoning faculty.



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অপ্ৰসারক, *a.* (from অ, *priv.* and প্রসার, *a creeper*), not over-spread with creepers, free from climbing plants.

অপ্ৰতাপ, *s.* (from অ, *priv.* and প্রতাপ, *high-spiritedness*), a want of spirit, a meanness of spirit, a want of energy, a want of dignity of mind, a want of majesty, a mean submission to injuries, a want of that high-mindedness which accompanies rule or power.

অপ্ৰতাপক, *a.* (from অ, *priv.* and প্রতাপক, *causing high-spiritedness*), not exciting high-spiritedness, not causing dignity of mind.

অপ্ৰতাপী, *a.* (from অ, *priv.* and প্রতাপিন, *exercising dignity of mind*), not acting with spirit, not shewing a proper sense of injuries, not acting with dignity of mind, not energetic.

অপ্ৰতাপ্য, *a.* (from অ, *priv.* and প্রতাপ্য, *deserving to be treated with resentment*), not worthy of being resented, not deserving to be censured as an affront.

অপ্ৰতারণক, *a.* (from অ, *priv.* and প্রতারণ, *deceiving*), not deceiving, not eluding, honest, frank.

অপ্ৰতারণ, *s.* (from অ, *priv.* and প্রতারণ, *deceit*), freedom from deceit or guile, honesty, uprightness; *a.* free from deceivers.

অপ্ৰতারণীয়, *a.* (from অ, *priv.* and প্রতারণীয়, *deceivable*), not deceivable, not liable to deception, not capable of being deceived.

অপ্ৰতারণ্য, *a.* (from অ, *priv.* and প্রতারণ্য, *deceivable*), not deceivable, not liable to deception, not capable of being deceived.

অপ্ৰতিকরীয়, *a.* (from অ, *priv.* and প্রতিকরীয়, *remediable*), irremediable, irretrievable, not fit or proper to be requited.

অপ্ৰতিকর্য, *a.* (from অ, *priv.* and প্রতিকর্য, *remediable*), irremediable, irretrievable, not fit or proper to be requited.

অপ্ৰতিকার্য, *a.* (from অ, *priv.* and প্রতিকার্য, *remediable*), irremediable, irretrievable, not fit or proper to be requited.

অপ্ৰতিকূল, *a.* (from অ, *priv.* and প্রতিকূল, *opposed to*), not opposed to, not opposing, not hostile.

অপ্ৰতিকূলচর, *s.* (from অপ্ৰতিকূল, *not opposed to*, and অচর, *conduct*), conduct which is not hostile to a person or thing.

অপ্ৰতিগৃহীত, *a.* (from অ, *priv.* and প্রতিগৃহীত, *reserved*), not reserved for a special purpose, not received, not accepted, not kept.

অপ্ৰতিগৃহ, *a.* (from অ, *priv.* and প্রতিগৃহ, *a reservation*), without a reserve for a special purpose; *s.* not a thing kept or reserved.

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অপ্ৰতিগৃহীতব্য, *a.* (from অ, *priv.* and প্রতিগৃহীতব্য, *worthy of being kept*), not fit to be kept or reserved for a special use, not worth acceptance.

অপ্ৰতিগৃহীত, *a.* (from অ, *priv.* and প্রতিগৃহীত, *worthy of being kept*), not fit to be kept or reserved for a special purpose, not worth acceptance.

অপ্ৰতিজ্ঞ, *a.* (from অ, *priv.* and প্রতিজ্ঞ, *a promise*), destitute of resolution, not having any determined object of pursuit, irresolute.

অপ্ৰতিজ্ঞতা, *s.* (from অপ্ৰতিজ্ঞ, *not promising*), the not being bound by promises or declarations.

অপ্ৰতিজ্ঞ, *s.* (from অপ্ৰতিজ্ঞ, *not promising*), the not being bound by promises or declarations.

অপ্ৰতিজ্ঞাত, *a.* (from অ, *priv.* and প্রতিজ্ঞাত, *promised*), not promised, not resolved on.

অপ্ৰতিজ্ঞাতব্য, *a.* (from অ, *priv.* and প্রতিজ্ঞাতব্য, *fit to be promised*), not fit to be resolved upon or promised.

অপ্ৰতিজ্ঞেয়, *a.* (from অ, *priv.* and প্রতিজ্ঞেয়, *fit to be promised*), not fit to be promised, not fit to be resolved on.

অপ্ৰতিস্থিতি, *a.* (from অ, *priv.* and প্রতিস্থিতি, *a substitute*), without a substitute; *s.* the want of a substitute.

অপ্ৰতিপক্ষ, *a.* (from অ, *priv.* and প্রতিপক্ষ, *a foe*), not hostile.

অপ্ৰতিপদ, *a.* (from অ, *priv.* and প্রতিপদ, *intellect, the first lunar day after the change*), destitute of intellect, senseless, brute, destitute of the first lunar day.

অপ্ৰতিপত্তি, *s.* (from অ, *priv.* and প্রতিপত্তি, *the settling of any thing*), the not ascertaining or settling the use of a thing.

অপ্ৰতিপন্ন, *a.* (from অ, *priv.* and প্রতিপন্ন, *known*), unascertained, not determined on, unsettled, unknown.

অপ্ৰতিপাদক, *a.* (from অ, *priv.* and প্রতিপাদক, *determining*), not determining, not causing or occasioning certainty, not leading to the decision or determining of a point.

অপ্ৰতিপাদন, *s.* (from অ, *priv.* and প্রতিপাদন, *the determining of a thing*), the not deciding or determining of a disputed point, without gifts.

অপ্ৰতিপাদনীয়, *a.* (from অ, *priv.* and প্রতিপাদনীয়, *capable of being decided*), not fit to be settled or decided, not capable of being settled or decided, not capable of being cleared up.

অপ্ৰতিপাদিত, *a.* (from অ, *priv.* and প্রতিপাদিত, *brought to a decision*), not brought to a decision, not settled or decided, not cleared up.

অপ্ৰতিপাদিতব্য, *a.* (from অ, *priv.* and প্রতিপাদিতব্য, *capable of being decided*), not capable of being settled or brought to a decision, not capable of being cleared up.

অপ্ৰতিপাদ্য, *a.* (from অ, *priv.* and প্রতিপাদ্য, *ascertainable*), not

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capable of being ascertained or determined, not capable of being settled.

অপুষ্টিপালক, *a.* (from অ, *priv.* and পুষ্টিপালক, *nourishing*), not educating or maintaining another; *s.* one who does not maintain others.

অপুষ্টিপালন, *s.* (from অ, *priv.* and পুষ্টিপালন, *a nourishing*), the not maintaining or supporting of another.

অপুষ্টিপালনীয়, *a.* (from অ, *priv.* and পুষ্টিপালনীয়, *worthy of being maintained*), not fit to be cherished or maintained.

অপুষ্টিপালিত, *a.* (from অ, *priv.* and পুষ্টিপালিত, *nourished*), not nourished or maintained.

অপুষ্টিপালিতব্য, *a.* (from অ, *priv.* and পুষ্টিপালিতব্য, *fit to be cherished*), unfit to be cherished or maintained.

অপুষ্টিপাল্য, *a.* (from অ, *priv.* and পুষ্টিপাল্য, *fit to be cherished*), not fit to be cherished or maintained.

অপুষ্টিবক্ষ্য, *a.* (from অ, *priv.* and পুষ্টিবক্ষ্য, *answerable*), unanswerable.

অপুষ্টিবচনী, *a.* (from অ, *priv.* and পুষ্টিবচনী, *admitting of an answer*), unanswerable.

অপুষ্টিবন্ধ, *a.* (from অ, *priv.* and পুষ্টিবন্ধ, *an impediment*), free from impediments or obstruction; *s.* the non-existence of an impediment.

অপুষ্টিবন্ধক, *a.* (from অ, *priv.* and পুষ্টিবন্ধক, *obstructing a design*), not obstructing or hindering, free from those things which occasion obstruction, free from impediment or hinderance.

অপুষ্টিবাক্য, *a.* (from অ, *priv.* and পুষ্টিবাক্য, *a reply*), unable to reply, destitute of an answer.

অপুষ্টিবিম্ব, *a.* (from অ, *priv.* and পুষ্টিবিম্ব, *a reflected image*), not shewing the reflected images of objects; *s.* not a reflected image.

অপুষ্টিভ, *a.* (from অ, *priv.* and পুষ্টিভ, *the reflection of light*), not clear, not held in honour, not having a conspicuous place, not of ready wit, not possessing parts or mental powers, unable to reply to an argument, confounded.

অপুষ্টিভা, *s.* (from অ, *priv.* and পুষ্টিভা, *the reflection of light*), opacity, a deficiency or want of reflection.

অপুষ্টিম, *a.* (from অ, *priv.* and পুষ্টিম, *an image*), unparalleled, peerless, exceeding comparison, unequalled.

অপুষ্টিমাত্ৰ, *a.* (from অ, *priv.* and পুষ্টিমাত্ৰ, *comparable*), incomparable, peerless.

অপুষ্টিমেষ, *a.* (from অ, *priv.* and পুষ্টিমেষ, *comparable*), incomparable, peerless.

অপুষ্টির, *s.* (from অ, *priv.* and পুষ্টির, *an echo*), the absence or want of an echo, not a prohibition.

অপুষ্টিশ্রুতীয়, *a.* (from অ, *priv.* and পুষ্টিশ্রুতীয়, *fit to be promised*), unfit to be promised, or agreed to.

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অপুষ্টিশ্রুত, *a.* (from অ, *priv.* and পুষ্টিশ্রুত, *fit to be promised*), unfit to be promised, or agreed to.

অপুষ্টিশ্রুত, *a.* (from অ, *priv.* and পুষ্টিশ্রুত, *promised*), not promised, not agreed to, not engaged for, not held by a promise or engagement.

অপুষ্টিশ্রুতব্য, *a.* (from অ, *priv.* and পুষ্টিশ্রুতব্য, *fit to be promised*), unfit to be promised, or agreed to.

অপুষ্টিশ্রুতী, *s.* (from অ, *priv.* and পুষ্টিশ্রুতী, *one who promises*), one who does not promise or bind himself by an engagement.

অপুষ্টিবিহ, *a.* (from অ, *priv.* and পুষ্টিবিহ, *denied*), not denied, not prohibited.

অপুষ্টিবিহ, *s.* (from অপুষ্টিবিহ, *not denied*), the circumstance of not being denied or prohibited.

অপুষ্টি, *a.* (from অ, *priv.* and পুষ্টি, *renown*), of no renown, not regarded.

অপুষ্টি, *s.* (from অ, *priv.* and পুষ্টি, *renown*), dishonour, disgrace.

অপুষ্টিবিত, *a.* (from অ, *priv.* and পুষ্টিবিত, *renowned*), not renowned, not famous.

অপুষ্টিবিত, *a.* (from অ, *priv.* and পুষ্টিবিত, *renowned*), not renowned, not consecrated, not provided for.

অপুষ্টিহত, *a.* (from অ, *priv.* and পুষ্টিহত, *smitten*), not smitten, not killed, not injured.

অপুষ্টিকার, *s.* (from অ, *priv.* and পুষ্টিকার, *a remedy*), the want of a remedy or antidote, the not requiring of an action; *a.* irremediable, not fit to be required, remediless.

অপুষ্টিত, *a.* (from অ, *priv.* and পুষ্টিত, *believed*), not believed.

অপুষ্টিতি, *s.* (from অ, *priv.* and পুষ্টিতি, *faith*), incredulity, want of faith, unbelief.

অপুষ্টি, *s.* (from অ, *priv.* and পুষ্টি, *completeness*), need, want, an exigency, a strait.

অপুষ্টিবিত, *a.* (from অপুষ্টি, *want*, and অবিহ, *affected by*), exposed to want, necessitous, destitute.

অপুষ্টি, *a.* (from অ, *priv.* and পুষ্টি, *evident*), unevident, absent, imperceptible, unperceived.

অপুষ্টি, *a.* (from অ, *priv.* and পুষ্টি, *recent*), not new, not recent, not modern.

অপুষ্টি, *s.* (from অ, *priv.* and পুষ্টি, *faith*), incredulity, unbelief, mistrust.

অপুষ্টিকারক, *a.* (from অপুষ্টি, *unbelieve*, and কারক, *making*), causing unbelief, occasioning incredulity; *s.* a person who causes incredulity.

অপুষ্টিকারী, *a.* (from অপুষ্টি, *unbelief*, and কারক, *causing*), occasioning incredulity.

অপুষ্টিজনক, *a.* (from অপুষ্টি, *unbelief*, and জনক, *causing*), causing incredulity.

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অপ্ৰত্যয়, *a.* (from অপ্ৰত্যয়, *unbelief*, and জন্ম, *arising from*), occasioned by incredulity, arising from unbelief.

অপ্ৰত্যয়িত, *a.* (from অ, *priv.* and প্রত্যয়িত, *believed*), not believed, not credited.

অপ্ৰত্যয়ী, *a.* (from অ, *priv.* and প্রত্যয়িন্, *believing*), unbelieving, incredulous.

অপ্ৰত্যয়িত, *a.* (from অ, *priv.* and প্রত্যয়িত, *warned*), unwarned, uninformed of danger or duty, not divinely informed.

অপ্ৰত্যয়িত, *a.* (from অ, *priv.* and প্রত্যয়িত, *a warning*), destitute of warning or caution; *s.* the want of warning or caution, a want of divine communication.

অপ্ৰত্যয়িত, *a.* (from অ, *priv.* and প্রত্যয়িত, *giving warning*), not giving warning, not cautioning; *s.* one who does not give warning.

অপ্ৰত্যয়িত, *a.* (from অ, *priv.* and প্রত্যয়িত, *fit to be warned*), not fit to be warned or cautioned respecting any circumstance of danger or duty, unfit to be divinely informed.

অপ্ৰত্যয়িত, *a.* (from অ, *priv.* and প্রত্যয়িত, *giving warning*), not giving warning, not cautioning, not conveying divine information.

অপ্ৰত্যয়িত, *a.* (from অ, *priv.* and প্রত্যয়িত, *fit to be warned*), not fit to be warned or cautioned, not fit to be divinely informed.

অপ্ৰত্যয়িত, *a.* (from অ, *priv.* and প্রত্যয়িত, *fit to be warned*), not fit to be warned or made acquainted with circumstances of danger or duty, unfit to be divinely informed.

অপ্ৰত্যয়িত, *s.* (from অ, *priv.* and প্রত্যয়িত, *one who gives warning*), one who does not give warning, one who does not communicate intelligence.

অপ্ৰত্যয়িত, *s.* (from অ, *priv.* and প্রত্যয়িত, *an answer*), no fit reply; *a.* unable to answer, not having any thing to reply.

অপ্ৰত্যয়িত, *s.* (from অ, *priv.* and প্রত্যয়িত, *the morning*), not the morning, not the morning twilight; *a.* destitute of the morning twilight.

অপ্ৰত্যয়িত, *a.* (from অ, *priv.* and প্রত্যয়িত, *notoriety*), not known, not public, irregular, not in order.

অপ্ৰত্যয়িত, *a.* (from অ, *priv.* and প্রত্যয়িত, *first*), not first.

অপ্ৰত্যয়িত, *s.* (from অ, *priv.* and প্রত্যয়িত, *notoriety*), a want of publicity, a want of notoriety, a want of regularity or order.

অপ্ৰত্যয়িত, *a.* (from অ, *priv.* and প্রত্যয়িত, *made public*), unpublished, not made public, not noted.

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অপ্ৰদান, *s.* (from অ, *priv.* and প্রদান, *a giving*), the non-bestowment of a gift; *a.* not giving.

অপ্ৰদীপ, *a.* (from অ, *priv.* and প্রদীপ, *a lamp*), destitute of a lamp or of light.

অপ্ৰদীপক, *a.* (from অ, *priv.* and প্রদীপক, *illuminating*), not irradiating, not illuminating.

অপ্ৰদীপিত, *a.* (from অ, *priv.* and প্রদীপিত, *illuminated*), not illuminated, not lighted up.

অপ্ৰদীপিত, *s.* (from অ, *priv.* and প্রদীপিত, *illumination*), the want of illumination; *a.* destitute of illumination.

অপ্ৰদীপিত, *a.* (from অ, *priv.* and প্রদীপিত, *chief*), inferior.

অপ্ৰদীপিত, *s.* (from অ, *priv.* and প্রদীপিত, *inferior*), inferiority, a want of pre-eminence.

অপ্ৰদীপিত, *s.* (from অ, *priv.* and প্রদীপিত, *inferior*), inferiority, a want of pre-eminence.

অপ্ৰদীপিত, *s.* (from অ, *priv.* and প্রদীপিত, *diffusion*), a want of diffusion, a want of copiousness; *a.* not prolix, not copious, not diffused, unextended.

অপ্ৰদীপিত, *a.* (from অ, *priv.* and প্রদীপিত, *expanded*), not expanded, not gladdened, not blown.

অপ্ৰদীপিত, *s.* (from অ, *priv.* and প্রদীপিত, *unexpanded*), the not being expanded, the circumstance of not being blown.

অপ্ৰদীপিত, *s.* (from অ, *priv.* and প্রদীপিত, *unexpanded*), the not being expanded, the circumstance of not being blown.

অপ্ৰদীপিত, *a.* (from অ, *priv.* and প্রদীপিত, *deceiving*), not deceiving, not deluding, not over-reaching.

অপ্ৰদীপিত, *s.* (from অ, *priv.* and প্রদীপিত, *deception*), freedom from deception, non-deception.

অপ্ৰদীপিত, *a.* (from অ, *priv.* and প্রদীপিত, *deceivable*), not deceivable, not liable to be deceived.

অপ্ৰদীপিত, *a.* (from অ, *priv.* and প্রদীপিত, *deceived*), not deceived, not deluded.

অপ্ৰদীপিত, *a.* (from অ, *priv.* and প্রদীপিত, *exciting*), not stirring up to action, not exciting.

অপ্ৰদীপিত, *s.* (from অ, *priv.* and প্রদীপিত, *an exciting*), the not exciting to an action, the not engaging in an action or undertaking.

অপ্ৰদীপিত, *a.* (from অ, *priv.* and প্রদীপিত, *excitable*), not excitable, not capable of being stimulated to action.

অপ্ৰদীপিত, *a.* (from অ, *priv.* and প্রদীপিত, *powerful*), weak, inefficient, inefficacious.

অপ্ৰদীপিত, *s.* (from অ, *priv.* and প্রদীপিত, *coral*), not coral; *a.* free from coral.

অপ্ৰদীপিত, *s.* (from অ, *priv.* and প্রদীপিত, *a lodging*), not a lodging or temporary residence; *a.* destitute of a temporary residence.

অপ্ৰদীপিত, *a.* (from অ, *priv.* and প্রদীপিত, *delighting in*)



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*temporary residence*), not having the mind engaged on a temporary residence.

অপ্ৰাসনী, *a*. (from অ, *priv.* and প্রাসিন্, *living in a temporary residence*), not living in a temporary residence, not lodging out from home.

অপ্ৰবাহ, *a*. (from অ, *priv.* and প্রবাহ, *a stream*), stagnant, not flowing.

অপ্ৰবিষ্ট, *a*. (from অ, *priv.* and প্রবিষ্ট, *entered*), not entered, unengaged, not devoted to any thing.

অপ্ৰবীণ, *a*. (from অ, *priv.* and প্রবীণ, *skilful*), unskilful, not versed in an art, not eminent.

অপ্ৰবৃত্ত, *a*. (from অ, *priv.* and প্রবৃত্ত, *engaged*), not engaged in a work, not excited.

অপ্ৰবৃত্তি, *s*. (from অ, *priv.* and প্রবৃত্তি, *excitation*), non-excitation, inactivity, non-engagedness in a work.

অপ্ৰবেশ, *s*. (from অ, *priv.* and প্রবেশ, *an entry*), the not entering into a place; *a*. without an entrance, inaccessible.

অপ্ৰবেশনীয়, *a*. (from অ, *priv.* and প্রবেশনীয়, *admitting entrance*), not admitting of entrance, impenetrable.

অপ্ৰবেশ্য, *a*. (from অ, *priv.* and প্রবেশ্য, *admitting of entrance*), impenetrable, not admitting of entrance.

অপ্ৰবোধ, *s*. (from অ, *priv.* and প্রবোধ, *excitation*), the not awakening a person, a want of excitation, a want of conviction.

অপ্ৰবোধন, *s*. (from অ, *priv.* and প্রবোধন, *excitation*), a want of excitation, the not reviving of a thing which is languid, a want of conviction.

অপ্ৰভ, *a*. (from অ, *priv.* and প্রভ, *splendor*), destitute of splendor, destitute of radiance.

অপ্ৰভা, *s*. (from অ, *priv.* and প্রভা, *splendor*), a want of splendor, a want of radiance.

অপ্ৰভাত, *a*. (from অ, *priv.* and প্রভাত, *the morning*), destitute of a morning.

অপ্ৰভাব, *s*. (from অ, *priv.* and প্রভাব, *majesty*), a want of majesty, a want of spirit, a want of energy, a want of power, a want of efficacy.

অপ্ৰভু, *a*. (from অ, *priv.* and প্রভু, *a master*), having no owner or master, independent.

অপ্ৰভুতা, *s*. (from অপ্ৰভু, *having no owner*), the circumstance of having no owner or master, independence.

অপ্ৰভুত্ব, *s*. (from অপ্ৰভু, *having no owner*), the circumstance of having no owner or master, independence.

অপ্ৰভূত, *a*. (from অ, *priv.* and প্রভূত, *governed*), not governed, not controuled, not sufficient, small.

অপ্ৰমত্ত, *a*. (from অ, *priv.* and প্রমত্ত, *full of joy*), not joyful, not elated, sad.

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অপ্ৰমাণ, *a*. (from অ, *priv.* and প্রমাণ, *proof*), destitute of proof, of doubtful authority.

অপ্ৰমাণক, *a*. (from অ, *priv.* and প্রমাণ, *proof*), destitute of proof, destitute of evidence.

অপ্ৰমাদ, *s*. (from অ, *priv.* and প্রমাদ, *inadvertence*), caution, safety, heed.

অপ্ৰমিত, *a*. (from অ, *priv.* and প্রমিত, *proved*), not proved, not evidenced.

অপ্ৰম্যেয়, *a*. (from অ, *priv.* and প্রম্যেয়, *capable of proof*), incapable of proof, improbable.

অপ্ৰমোদ, *s*. (from অ, *priv.* and প্রমোদ, *joy*), the absence of joy or gratification, cheerlessness, gloom.

অপ্ৰমুক্ত, *a*. (from অ, *priv.* and প্রমুক্ত, *purified*), not cleansed or purified.

অপ্ৰমুহ, *s*. (from অ, *priv.* and প্রমুহ, *endeavour*), a want of endeavour.

অপ্ৰমুগ্ধ, *s*. (from অ, *priv.* and প্রমুগ্ধ, *labour*), a want of labour, ease; *a*. slight, easy.

অপ্ৰমুগ্ধে, *ad.* (loc. case of অপ্ৰমুগ্ধ, *carelessly*), not with labour or exertion, easily, slightly.

অপ্ৰযুক্ত, *a*. (from অ, *priv.* and প্রযুক্ত, *caused by*), unconnected with a cause or reason, causeless, not caused or occasioned by another thing, not arising from another thing.

অপ্ৰযুক্ত, *s*. (from অ, *priv.* and প্রযুক্ত, *a main object*), an inferior object, not a principal object.

অপ্ৰযোজক, *a*. (from অ, *priv.* and প্রযোজক, *accomplishing*), ineffectual.

অপ্ৰয়োজন, *s*. (from অ, *priv.* and প্রয়োজন, *occasion*), the want of necessity; *a*. unnecessary.

অপ্ৰয়োজনাই, *a*. (from অপ্ৰয়োজন, *a want of necessity*, and অ, *fit*), unimportant, unnecessary.

অপ্ৰয়োজনীয়, *a*. (from অ, *priv.* and প্রয়োজনীয়, *fit to be pursued as a main object*), not fit to be regarded as a main or necessary object, irrelevant, inapplicable.

অপ্ৰযোজ্য, *a*. (from অ, *priv.* and প্রযোজ্য, *fit to be pursued as a main object*), not admitting of connection with a cause or necessary circumstance, irrelevant, inapplicable.

অপ্ৰলম্ব, *s*. (from অ, *priv.* and প্রলম্ব, *delay*), the not delaying of any thing, non-procrastination; *a*. not using delay.

অপ্ৰলয়, *s*. (from অ, *priv.* and প্রলয়, *a dissolution*), the non-dissolution of a thing; *a*. not subject to dissolution.

অপ্ৰলোম, *s*. (from অ, *priv.* and প্রলোম, *incoherent speech*), coherent speech.

অপ্ৰশংস, *a*. (from অ, *priv.* and প্রশংসা, *applause*), destitute of praise or applause.

অপ্ৰশংসনীয়, *a*. (from অ, *priv.* and প্রশংসনীয়, *worthy of*

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*praise*), not deserving of praise or applause, not fit to be applauded, not commendable.

অপ্ৰশংসী, *s.* (from অ, and *priv.* প্রশংসা, *praise*), a want of praise or applause, defamation.

অপ্ৰশংসিত, *a.* (from অ, *priv.* and প্রশংসিত, *app'auded*), not applauded, not praised, not commended.

অপ্ৰশংসী, *a.* (from অ, *priv.* and প্রশংসিত, *applauding*), not applauding, not commending or praising.

অপ্ৰশংস্য, *a.* (from অ, *priv.* and প্রশংস্য, *worthy of praise*), not deserving of praise or applause, not fit to be applauded, not commendable.

অপ্ৰশস্ত, *a.* (from অ, *priv.* and প্রশস্ত, *wide*), narrow, scanty.

অপ্ৰশ্ন, *s.* (from অ, *priv.* and প্রশ্ন, *a question*), not a matter of enquiry.

অপ্ৰশ্ৰু, *s.* (from অ, *priv.* and প্রশ্ৰু, *solicitation*), a want of solicitation, a want of affectionate persuasion, a want of boldness or confidence; *a.* wanting in solicitation or affectionate persuasion, destitute of confidence.

অপ্ৰসক্ত, *a.* (from অ, *priv.* and প্রসক্ত, *commenced*), not commenced, not introduced as a subject of conversation.

অপ্ৰসঙ্গ, *s.* (from অ, *priv.* and প্রসঙ্গ, *an introduction*), the non-introduction of a thing as the topic of conversation, the want of a topic; *a.* destitute of a topic.

অপ্ৰসন্ন, *a.* (from অ, *priv.* and প্রসন্ন, *gracious*), unfavourable, unpropitious.

অপ্ৰসন্নতা, *s.* (from অপ্ৰসন্ন, *unpropitious*), unpropitiousness, unfavourableness.

অপ্ৰসন্নত্ব, *s.* (from অপ্ৰসন্ন, *unpropitious*), unpropitiousness, unfavourableness.

অপ্ৰসব, *s.* (from অ, *priv.* and প্রসব, *urine*), a suppression of urine.

অপ্ৰসাদ, *s.* (from অ, *priv.* and প্রসাদ, *favour*), unfavourable; *a.* destitute of grace or favour.

অপ্ৰসাদিত, *a.* (from অ, *priv.* and প্রসাদিত, *made favourable*), not propitiated, not made gracious, not offered, not given.

অপ্ৰসাদী, *a.* (from অ, *priv.* and প্রসাদিন, *procuring favour*), not procuring favour, not making one gracious, not propitiating.

অপ্ৰসায়, *a.* (from অ, *priv.* and প্রসায়, *placable*), implacable, unfavourable.

অপ্ৰসিদ্ধ, *a.* (from অ, *priv.* and প্রসিদ্ধ, *notorious*), not famous, not well known, not notorious.

অপ্ৰসিদ্ধপদ, *a.* (from অপ্ৰসিদ্ধ, *uncommon*, and পদ, *a word*), an uncommon word, a word which is obsolete or little known.

অপ্ৰসিদ্ধপদ্যোঃ, *s.* (from অপ্ৰসিদ্ধপদ, *an uncommon word*, and

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যোঃ, *use or application*), the employing of an uncommon or unknown word.

অপ্ৰসূতা, *a.* (from অ, *priv.* and প্রসূতা, *delivered of a child*), not delivered of a child.

অপ্ৰস্তর, *a.* (from অ, *priv.* and প্রস্তর, *a stone*), free from stones.

অপ্ৰস্তাব, *s.* (from অ, *priv.* and প্রস্তাব, *an opportunity*), the want of an opportunity, the not being introduced as a topic; *a.* not having an opportunity, destitute of a topic.

অপ্ৰস্তার, *s.* (from অ, *priv.* and প্রস্তার, *extended*), non-extension; *a.* unextended, not dilated, not wide, narrow, confined.

অপ্ৰস্তুত, *a.* (from অ, *priv.* and প্রস্তুত, *prepared*), unready, unprepared, confounded, unable to reply, unable to assign a reason for an assertion or for any part of conduct.

অপ্ৰস্থান, *s.* (from অ, *priv.* and প্রস্থান, *a departure*), the not departing from a place, the not setting forward on a journey; *a.* stationary.

অপ্ৰস্তর, *s.* (from অ, *priv.* and প্রস্তর, *a weapon*), a want of weapons; *a.* weaponless.

অপ্ৰহার, *s.* (from অ, *priv.* and প্রহার, *a stroke*), a withholding of blows; *a.* not making use of blows.

অপ্ৰহারক, *a.* (from অ, *priv.* and প্রহারক, *striking*), not beating or striking; *s.* one who does not beat or strike.

অপ্ৰহারী, *a.* (from অ, *priv.* and প্রহারি, *striking*), not beating, not striking.

অপ্ৰহার্য, *a.* (from অ, *priv.* and প্রহার্য, *deserving to be beaten*), not deserving to be beaten.

অপ্ৰমুখ, *a.* (from অ, *priv.* and প্রমুখ, *glad*), cheerless, sad, gloomy.

অপ্ৰাক্ষ, *a.* (from অ, *priv.* and প্রাক্ষ, *first*), not preceding, not first.

অপ্ৰাক্ত, *a.* (from অ, *priv.* and প্রাক্ত, *vulgar*), not vulgar; not low or common.

অপ্ৰাণ্য, *a.* (from অ, *priv.* and প্রাণ্য, *chief*), not chief, not principal, not leading a party.

অপ্ৰাচীন, *a.* (from অ, *priv.* and প্রাচীন, *ancient*), not ancient, not old, modern, new.

অপ্ৰাচুর্য, *s.* (from অ, *priv.* and প্রাচুর্য, *sufficiency*), a deficiency, not a sufficiency.

অপ্ৰাণ, *s.* (from অ, *priv.* and প্রাণ, *breath*), want of breath, want of life; *a.* breathless, lifeless, dead.

অপ্ৰাণী, *a.* (from অ, *priv.* and প্রাণিন, *animate*), inanimate.

অপ্ৰাধান্য, *s.* (from অ, *priv.* and প্রাধান্য, *pre-eminence*), want of pre-eminence, inferiority.

অপ্ৰান্ত, *s.* (from অ, *priv.* and প্রান্ত, *a margin*), the want of a margin; *a.* not having a margin.

## অপূ.

- অপূর্ণ, *a.* (from অ, *priv.* and পূর্ণ, *a lonely place*), not long or lonesome (as a way), not dreary or desert.
- অপূর্ণ, *s.* (from অ, *priv.* and পূর্ণ, *the obtaining of a thing*), the not obtaining of a thing.
- অপূর্ণীয়, *a.* (from অ, *priv.* and পূর্ণীয়, *obtainable*), unobtainable, unattainable.
- অপূর্ণ, *a.* (from অ, *priv.* and পূর্ণ, *obtained*), unobtained.
- অপূর্ণকল্যাণ, *a.* (from অপূর্ণ, *unobtained*, and কল্যাণ, *welfare*), unfortunate, unsuccessful, not having obtained welfare or success.
- অপূর্ণকাল, *a.* (from অপূর্ণ, *unobtained*, and কাল, *time*), not having found an opportunity, inopportune.
- অপূর্ণদয়াক্ষ, *a.* (from অপূর্ণ, *unobtained*, দয়াক্ষ, *proper to be suppressed*, and অবস্থা, *a condition*), not in a state to be suppressed or overcome.
- অপূর্ণদ্বৈন, *a.* (from অপূর্ণ, *unobtained*, and ইন, *wealth*), unsuccessful in the acquiring of wealth.
- অপূর্ণবিশ্বাস, *a.* (from অপূর্ণ, *unobtained*, and বিশ্বাস, *trust*), unsuccessful in gaining confidence.
- অপূর্ণ্য, *a.* (from অ, *priv.* and পূর্ণ্য, *attainable*), unattainable, not obtainable, scarce.
- অপূর্ণবয়স্ক, *a.* (from অ, *priv.* and পূর্ণবয়স্ক, *of legal age*), not of legal age to conduct a law suit or to inherit property.
- অপূর্ণমর্যাদা, *a.* (from অপূর্ণ, *unobtained*, and মর্যাদা, *honour*), unsuccessful in obtaining honour or respect.
- অপূর্ণমশহুর, *a.* (from অপূর্ণ, *unobtained*, and মশহুর, *fame*), unsuccessful in obtaining fame.
- অপূর্ণমশহুরী, *a.* (from অপূর্ণ, *unobtained*, and মশহুর, *fame*), unsuccessful in obtaining fame.
- অপূর্ণযৌবন, *a.* (from অপূর্ণ, *unobtained*, and যৌবন, *youth*), not arrived at the age of puberty.
- অপূর্ণি, *s.* (from অ, *priv.* and পূর্ণি, *acquisition*), scarcity; *a.* not gainful, scarce.
- অপূর্ণ্য, *a.* (from অ, *priv.* and পূর্ণ্য, *obtainable*), unobtainable, unattainable, scarce.
- অপূর্ণ্যতা, *s.* (from অপূর্ণ্য, *unobtainable*), unobtainableness, unattainableness.
- অপূর্ণ্য, *s.* (from অপূর্ণ্য, *unobtainable*), unobtainableness, unattainableness.
- অপূর্ণ্য, *s.* (from অ, *priv.* and পূর্ণ্য, *the rainy season*), any part of the year which is not the rainy season.
- অপূর্ণ্য, *a.* (from অ, *priv.* and পূর্ণ্য, *a mantle*), destitute of a mantle.
- অপূর্ণ্যনিক, *a.* (from অ, *priv.* and পূর্ণ্যনিক, *admitting of proof*), improbable, unauthentic.
- অপূর্ণ্যনিকতা, *s.* (from অপূর্ণ্যনিক, *inauthentic*), a want of authenticity, improbability.

## অপূ.

- অপূর্ণ্যনিকতা, *s.* (from অপূর্ণ্যনিক, *inauthentic*), a want of authenticity, improbability.
- অপূর্ণ্যনিক, *s.* (from অ, *priv.* and পূর্ণ্যনিক, *authenticity*), inauthenticity, improbability.
- অপূর্ণ্যনিকতা, *a.* (from অপূর্ণ্যনিক, *improbable*, and বাদিন, *speaking*), speaking improbable or groundless things.
- অপূর্ণ্যনিকতা, *s.* (from অপূর্ণ্যনিক, *improbable*, and অপূর্ণ্য, *fault*), the fault of being improbable or groundless.
- অপূর্ণ্যনিক, *a.* (from অ, *prep.* and পূর্ণ্যনিক, *used as a topic*), not introduced as a topic of conversation.
- অপূর্ণ্য, *a.* (from অ, *priv.* and পূর্ণ্য, *amiable*), unamiable, not beloved, disagreeable.
- অপূর্ণ্যকর্ম, *s.* (from অপূর্ণ্য, *unpleasant*, and কর্ম, *an action*), an unpleasant action; *a.* doing unpleasant actions, acting in an unlovely manner.
- অপূর্ণ্যকর্মকারক, *a.* (from অপূর্ণ্যকর্ম, *a disagreeable action*, and কারক, *doing*), doing disagreeable things; *s.* a person who does disagreeable things.
- অপূর্ণ্যকর্মকারী, *a.* (from অপূর্ণ্যকর্ম, *a disagreeable action*, and কারক, *doing*), doing disagreeable actions.
- অপূর্ণ্যকারক, *a.* (from অপূর্ণ্য, *unpleasant*, and কারক, *doing*), doing disagreeable actions, acting an unlovely part.
- অপূর্ণ্যকারী, *a.* (from অপূর্ণ্য, *unpleasant*, and কারক, *doing*), doing unlovely actions, acting an unlovely part.
- অপূর্ণ্যকার্য, *s.* (from অপূর্ণ্য, *unpleasant*, and কার্য, *an action*), an unlovely action; *a.* doing unpleasant or unlovely actions.
- অপূর্ণ্যকার্যকারক, *a.* (from অপূর্ণ্যকার্য, *a disagreeable action*, and কারক, *doing*), doing disagreeable actions; *s.* a person who does disagreeable things.
- অপূর্ণ্যকার্যকারী, *a.* (from অপূর্ণ্যকার্য, *a disagreeable action*, and কারক, *doing*), doing disagreeable things.
- অপূর্ণ্যতা, *s.* (from অপূর্ণ্য, *unamiable*), unamiableness, the not being beloved, disagreeableness.
- অপূর্ণ্য, *s.* (from অপূর্ণ্য, *amiable*), unamiableness, the not being beloved, disagreeableness.
- অপূর্ণ্যকারী, *a.* (from অপূর্ণ্য, *disagreeable*, and বাদিন, *speaking*), speaking in a disagreeable manner, speaking harshly.
- অপূর্ণ্যকারী, *a.* (from অপূর্ণ্য, *disagreeable*, and বাদিন, *speaking*), speaking disagreeably or harshly.
- অপূর্ণ্যকারী, *a.* (from অপূর্ণ্য, *unpleasant*, and বাদ, *to speak*), speaking roughly, speaking unkindly.
- অপূর্ণ্য, *a.* (from অ, *priv.* and পূর্ণ্য, *beloved*), not beloved, not gratified.
- অপূর্ণ্য, *s.* (from অ, *priv.* and পূর্ণ্য, *affection*), indifference towards an object, want of love, dislike, disgust.



অপ্ৰীতি

অপ্ৰীতি

অপ্ৰীতি, *a.* (from অপ্রীতি, *a want of love*, and কৃ, *to do*), doing unfriendly things, shewing a want of love.

অপ্ৰীতিজনক, *s.* (from অপ্রীতি, *want of love*, and কর, *a doing*), the shewing of indifference or want of love towards a person, a behaving with coldness or aversion.

অপ্ৰীতিজনক, *a.* (from অপ্রীতি, *a want of affection*, and কর, *doing*), acting unkindly; *s.* one who acts unkindly.

অপ্ৰীতিজনক, *a.* (from অপ্রীতি, *dislike*, and ক্র, *causing*), causing dislike or disgust, occasioning hatred.

অপ্ৰীতিজন্য, *a.* (from অপ্রীতি, *disgust*, and জন্ম, *producible*), producible by or arising from want of affection, occasioned by a misunderstanding.

অপ্ৰীতিজনক, *a.* (from অপ্রীতি, *a want of affection*, and জ্ঞাপক, *making known*), manifesting a want of affection, indicating a want of affection.

অপ্ৰীতিজনক, *a.* from অপ্রীতি, *a want of affection*, and দায়ক, *giving*, occasioning a want of affection.

অপ্ৰীতিজনক, *a.* (from অপ্রীতি, *a want of affection*, and লুক, *indicating*), indicating a want of affection.

অপ্ৰীতি, *s.* (from অ, *priv.* and প্রীতি, *a viewing*), the not viewing or surveying of a thing.

অপ্ৰীতি, *a.* (from অ, *priv.* and প্রীতি, *proper to be surveyed*), improper to be viewed or surveyed, invisible.

অপ্ৰীতি, *a.* (from অ, *priv.* and প্রীতি, *viewed*), not viewed, not surveyed, not observed, not seen.

অপ্ৰীতি, *a.* (from অ, *priv.* and প্রীতি, *proper to be viewed*), unfit to be viewed or surveyed, invisible.

অপ্ৰীতি, *a.* (from অ, *priv.* and প্রীতি, *proper to be viewed*), unfit to be viewed or surveyed, invisible.

অপ্ৰীতি, *a.* (from অ, *priv.* and প্রীতি, *departed*), not departed, not dead; *s.* not a departed ghost.

অপ্ৰীতি, *s.* (from অ, *priv.* and প্রীতি, *love*), a want of love, a want of affection, hatred.

অপ্ৰীতি, *s.* (from অ, *priv.* and প্রীতি, *the sending of a thing*), the not sending of a person or thing, the not ordering or enforcing of a thing, the not causing of a thing.

অপ্ৰীতি, *a.* (from অ, *priv.* and প্রীতি, *sent*), unsent, not ordered, not enjoined, not caused.

অপ্ৰীতি, *a.* (from অ, *priv.* and প্রীতি, *fit to be sent*), unfit to be sent, unfit to be ordered or enjoined, incapable of being caused.

অপ্ৰীতি, *a.* (from অ, *priv.* and প্রীতি, *sent*), unsent, unenjoined.

অপ্ৰীতি, *a.* (from অ, *priv.* and প্রীতি, *fit to be sent*), unfit to be sent, unfit to be employed as a servant.

অপ্ৰীতি, *s.* (from অ, *priv.* and প্রীতি, *sprinkling*), the not sprinkling of a liquid, the not immolating of a victim.

অপ্ৰীতি, *a.* (from অ, *priv.* and প্রীতি, *fit to be sprinkled*), unfit to be sprinkled, not fit to be immolated.

অপ্ৰীতি, *a.* (from অ, *priv.* and প্রীতি, *immolated*), not immolated not sprinkled.

অপ্ৰীতি, *a.* (from অ, *priv.* and প্রীতি, *fit to be immolated*), not fit to be immolated, not fit to be sprinkled.

অপ্ৰীতি, *a.* (from অ, *priv.* and প্রীতি, *fit to be sprinkled*), not fit to be sprinkled, not fit to be immolated.

অপ্ৰীতি, *a.* (from অ, *priv.* and প্রীতি, *married*), unmarried.

অপ্ৰীতি, *a.* fem. (from অ, *priv.* and প্রীতি, *married*), unmarried; *s.* an unmarried woman.

অপ্ৰীতি, *s.* (from অ, *priv.* and প্রীতি, *controversy*), the not engaging in controversy.

অপ্ৰীতি, *a.* (from অ, *priv.* and প্রীতি, *overflowed*), not overflowed, not immersed, not drowned.

অপ্ৰীতি, *a.* (from অ, *priv.* and প্রীতি, *leaped*), not gone by leaps.

অপ্ৰীতি, *a.* (from অ, *priv.* and প্রীতি, *motion by jumps*), not moving by leaps or jumps.

অপ্ৰীতি, *a.* (from অ, *priv.* and প্রীতি, *burnt*), unburnt.

অপ্ৰীতি, *s.* (from অ, *priv.* and প্রীতি, *to move*), a species of demi-gods feigned to reside in heaven as dancers, the fabled courtizans of the Hindoo heaven.

অপ্ৰীতি, *s.* (from অ, *priv.* and প্রীতি, *a mendicant*), not a mendicant; *a.* not in a state of mendicity.

অপ্ৰীতি, *a.* (from অ, *priv.* and প্রীতি, *the expanded head of the cobra de capello*), not having an expanded head or hood.

অপ্ৰীতি, *a.* (from অ, *priv.* and প্রীতি, *a serpent*), free from serpents.

অপ্ৰীতি, *a.* (from অ, *priv.* and প্রীতি, *a fruit*), fruitless, useless, unprofitable, barren.

অপ্ৰীতি, *a.* (from অ, *priv.* and প্রীতি, *producing fruit*), fruitless, ineffectual, not advantageous, not producing consequences.

অপ্ৰীতি, *a.* (from অ, *priv.* and প্রীতি, *fruitful*), unfruitful, not producing fruit, ineffectual.

অপ্ৰীতি, *a.* (from অ, *priv.* and প্রীতি, *full of fruit*), not in fruit.

অপ্ৰীতি, *a.* (from অ, *priv.* and প্রীতি, *fruitful*), unfruitful, unproductive, ineffectual, not producing fruit.

অপ্ৰীতি, *a.* (from অ, *priv.* and প্রীতি, *a plough-share*), destitute of a share, not having an arrow head, not having the head of a spear.

অপ্ৰীতি, *s.* (probably from অ, *priv.* and প্রীতি, *to be yellow*), the name of a plant, (Walsura robusta.)

অপ্ৰীতি, *s.* (from অ, *priv.* and প্রীতি, *waste*), non-decay, non-expenditure; *a.* not wasted, not expended.

অব.

অবল্ল, *a.* (from অব, *priv.* and ব্ল, *blown*), unblown, unexpanded.

অবল, *a.* (from অব, *priv.* and বল, *foam*), free from froth or foam; *s.* opium.

অবল, *a.* (from অব, *priv.* and বলা, *thrown*), not thrown, not cast away.

অবল্ল, *a.* (from अव, *more*), more, extraordinary; *s.* an increase.

অবল্ল, *s.* (from अव, *a flying tale*), a flying tale, a report.

অবল্ল, *s.* (from अव, *woe*), woe, grief, distress; *int.* ah! alas!

অব, *a* an inseparable preposition which usually gives the verb or other word to which it is prefixed, an ablative sense, or sinks its value; sometimes it gives to verbs of motion the sense of motion downwards; *ad.* now.

অবল্ল, *s.* (from অব, *prep.* and বল, *to speak*), the flattering of a person, fulsome flattery, low talk.

অবল্ল, *s.* (from অব, *prep.* and বলা, *to throw*), the dust or sweepings of a house or other place, refuse, a dunghill.

অবল্ল, *s.* (from অব, *prep.* and বলা, *to cut*), a spinning wheel.

অবল্ল, *s.* (from অব, *prep.* and বল, *to enumerate*), the making of false or useless calculations.

অবল্ল, *a.* (from অব, *prep.* and বল, *to enumerate*), falsely calculated.

অবল্ল, *s.* from অব, *prep.* and বলা, *to appear*), leisure, opportunity.

অবল্ল, *ad.* (from অবল্ল, *an opportunity*, and অব, *a step*), at a proper opportunity.

অবল্ল, *a.* (from অবল্ল, *leisure*, and অব, *pr.ducible*), producible by or arising from opportunity or leisure.

অবল্ল, *ad.* (*loc. cas. of অবল্ল*), for the sake of leisure or opportunity.

অবল্ল, *a.* (from অবল্ল, *leisure* and অব, *a cause*), caused by or arising from opportunity or leisure; *ad.* for or because of leisure or opportunity.

অবল্ল, *ad.* (from অবল্ল, *leisure*, and অব, *a cause*), for the sake of leisure or opportunity.

অবল্ল, *a.* (from অবল্ল, *leisure*, and অব, *opposing*), obstructing or hindering leisure or opportunity.

অবল্ল, *a.* (from অবল্ল, *leisure*, and অব, *caused by*), caused by or arising from leisure or opportunity; *ad.* from or because of leisure or opportunity.

অবল্ল, *a.* (from অবল্ল, *leisure*, and অব, *obtained*), having leisure, having an opportunity.

অব.

অবল্ল, *ad.* (from অবল্ল, *leisure*, and অব, *without*), without leisure or opportunity.

অবল্ল, *a.* (from অবল্ল, *leisure*, and অব, *possessed of*), having leisure or opportunity.

অবল্ল, *a.* (from অবল্ল, *leisure*, and অব, *excepted*), leisure or opportunity excepted.

অবল্ল, *s.* (from অবল্ল, *leisure*, and অব, *an exception*), the exception of leisure or opportunity.

অবল্ল, *ad.* (*loc. cas. of অবল্ল*), with the exception of leisure or opportunity, without or besides leisure or opportunity.

অবল্ল, *a.* (from অবল্ল, *leisure*, and অব, *joined to*), having leisure or opportunity.

অবল্ল, *a.* (from অবল্ল, *leisure*, and অব, *destitute of*), destitute of leisure or opportunity.

অবল্ল, *a.* (from অবল্ল, *leisure*, and অব, *a cause*), caused by or arising from leisure or opportunity; *ad.* from or because of leisure or opportunity.

অবল্ল, *s.* (from অবল্ল, *leisure*, and অব, *non-existence*), the non-existence or want of leisure or opportunity.

অবল্ল, *a.* (from অব, *prep.* and অব, *to condemn*), dishevelled, unreasonable, contemned.

অবল্ল, *s.* (from অব, *prep.* and অব, *to heat*), an unnecessary or improper complaining, a being querulous.

অবল্ল, *s.* (from অব, *prep.* and অব, *to heat*), unnecessarily distressed, querulous.

অবল্ল, *s.* from অব, *prep.* and অব, *to be distressed*, a shrinking back through fear, a being unnecessarily distressed or agitated.

অবল্ল, *a.* from অব, *prep.* and অব, *to be distressed*, shrinking through fear, unnecessarily distressed or troubled.

অবল্ল, *s.* (from অব, *prep.* and অব, *to suffer*), a hideous and disagreeable groaning.

অবল্ল, *a.* from অব, *prep.* and অব, *to suffer*), groaned out in a distressing or disagreeable manner.

অবল্ল, *s.* (from অব, *prep.* and অব, *to hiccup*), the making of a disagreeable noise, a croaking, a howling, a disagreeable groaning.

অবল্ল, *a.* (from অব, *prep.* and অব, *to hiccup*), expressed with a disagreeable noise, croake out, expressed by a yell or howl, groaned out in a distressing manner.

অবল্ল, *a.* (from অব, *prep.* and অব, *to draw*), expelled, rejected, removed.

অবল্ল, *a.* (from অব, *priv.* and অব, *fit to be spoken*), not fit to be spoken, unspeakable, unutterable, improper to be spoken.

ଅବ.

ଅବକ୍ତ, *s.* (from ଅ, *priv.* and ବକ୍ତ, *a speaker*), one who is not eloquent.

ଅବକ୍ତ, *a.* (from ଅ, *prep.* and ବକ୍ତ, *crooked*), straight, simple, ingenuous, honest.

ଅବକ୍ତ, *s.* (from ଅବକ୍ତ, *straight*), straightness, simplicity, rectitude, sincerity, honesty.

ଅବକ୍ତ, *s.* (from ଅବକ୍ତ, *straight*), straightness, sincerity, rectitude, simplicity, honesty.

ଅବକ୍ତନ, *s.* from ଅବ, *prep.* and କ୍ତ, *to weep*, a loud and clamorous weeping.

ଅବକ୍ତନ, *a.* (from ଅବ, *prep.* and କ୍ତ, *to weep*), wept in a loud and clamorous manner.

ଅବକ୍ତ, *s.* (from ଅବ, *prep.* and କ୍ତ, *to buy*), an unfair purchase.

ଅବକ୍ତ, *a.* (from ଅ, *priv.* and ବକ୍ତ, *bent*), not bent, straightened.

ଅବକ୍ତ, *s.* (from ଅବ, *prep.* and କ୍ତ, *to play*), a playing roughly, rough or unfair play.

ଅବକ୍ତ, *a.* (from ଅବ, *prep.* and କ୍ତ, *to play*), roughly played, unfairly played.

ଅବକ୍ତ, *a.* (from ଅବ, *prep.* and କ୍ତ, *to buy*), unfairly purchased, unfairly bought.

ଅବକ୍ତ, *a.* (from ଅ, *priv.* and ବକ୍ତ, *crooked*), not become crooked, not warped, unbent, straight.

ଅବକ୍ତ, *a.* (from ଅବ, *prep.* and କ୍ତ, *to be angry*), unnecessarily enraged, enraged in an unreasonable manner.

ଅବକ୍ତ, *a.* (from ଅବ, *prep.* and କ୍ତ, *to utter sound*), howled over, expressed by yells or howlings.

ଅବକ୍ତ, *s.* (from ଅବ, *prep.* and କ୍ତ, *to be angry*), unreasonable anger, fury, rage.

ଅବକ୍ତ, *a.* (from ଅବ, *prep.* and କ୍ତ, *to be angry*), unnecessarily or extravagantly provoked.

ଅବକ୍ତ, *a.* (from ଅବ, *prep.* and କ୍ତ, *to wet*), gangrened, wetted with pus or filth.

ଅବକ୍ତ, *s.* (from ଅବ, *prep.* and କ୍ତ, *to wet*), a putrid or offensive oozing.

ଅବକ୍ତ, *s.* (from ଅବ, *prep.* and କ୍ତ, *to produce sound*), the sound of a lute, the uttering or causing of discordant sounds, discord in music.

ଅବକ୍ତ, *a.* (from ଅବ, *prep.* and କ୍ତ, *to produce sound*), played on a lute, uttered or expressed in discordant sounds, played or sung discordantly.

ଅବକ୍ତ, *a.* (from ଅବ, *prep.* and କ୍ତ, *to concoct*), badly cooked, imperfectly concocted.

ଅବକ୍ତ, *s.* (from ଅବ, *prep.* and କ୍ତ, *to concoct*), a chymical process in which the ingredient are not well boiled together or not properly digested.

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ଅବକ୍ତ, *a.* (from ଅବ, *prep.* and କ୍ତ, *to utter inarticulate sounds*), whined out, uttered with a disagreeable note.

ଅବକ୍ତ, *a.* (from ଅବ, *prep.* and କ୍ତ, *to throw*), badly thrown, spoken sarcastically.

ଅବକ୍ତ, *a.* (from ଅବ, *prep.* and କ୍ତ, *to decay*), squandered, emaciated.

ଅବକ୍ତ, *a.* (from ଅବ, *prep.* and କ୍ତ, *to beat to powder*), coarsely pounded, badly pulverized.

ଅବକ୍ତ, *s.* (from ଅବ, *prep.* and କ୍ତ, *to be hungry*), a ravenous appetite, a dog-like hunger.

ଅବକ୍ତ, *a.* (from ଅବ, *prep.* and କ୍ତ, *to be hungry*), ravenous, ravenously hungry.

ଅବକ୍ତ, *s.* (from ଅବ, *prep.* and କ୍ତ, *to throw*), an irony, a sarcasm, a careless or unskilful throw.

ଅବକ୍ତ, *a.* (from ଅବ, *prep.* and କ୍ତ, *to throw*), ironical, sarcastic, throwing carelessly, or unskilfully; *s.* one who deals in irony or sarcasm, one who throws a thing carelessly or unskilfully.

ଅବକ୍ତ, *s.* (from ଅବ, *prep.* and କ୍ତ, *to throw*), the using of irony or sarcasm, the throwing of a thing carelessly or maliciously.

ଅବକ୍ତ, *a.* (from ଅବ, *prep.* and କ୍ତ, *to throw*), deserving to be treated ironically, deserving to be thrown carelessly, deserving to be thrown unskilfully or maliciously.

ଅବକ୍ତ, *a.* (from ଅବ, *prep.* and କ୍ତ, *to throw*), deserving to be treated ironically or sarcastically, deserving to be thrown carelessly or maliciously.

ଅବକ୍ତ, *s.* (from ଅବ, *prep.* and କ୍ତ, *to throw*), one who deals in sarcasms; one who throws carelessly, one who throws unskilfully or maliciously.

ଅବକ୍ତ, *a.* (from ଅବ, *prep.* and କ୍ତ, *to throw*), deserving to be treated sarcastically, worthy of being thrown carelessly, deserving to be thrown unskilfully, or maliciously.

ଅବକ୍ତ, *a.* (from ଅବ, *prep.* and କ୍ତ, *to beat to powder*), caused to be coarsely powdered.

ଅବକ୍ତ, *s.* (from ଅବ, *prep.* and କ୍ତ, *to break*), the breaking of a thing unskilfully, the mangling of a thing.

ଅବକ୍ତ, *a.* (from ଅବ, *prep.* and କ୍ତ, *to break*), mangled, unskilfully broken.

ଅବକ୍ତ, *s.* (from ଅବ, *prep.* and କ୍ତ, *to dig*), a bad or unskilful digging.

ଅବକ୍ତ, *s.* (from ଅବ, *prep.* and କ୍ତ, *to dig*), a dangerous pit.

ଅବକ୍ତ, *s.* (from ଅବ, *prep.* and କ୍ତ, *to play*), foul play, unfair play.





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uncouth action, an awkward endeavour, an unlawful endeavour.

অবহেলা, *s.* (from অব, *prep.* and চেষ্টা, *to act*), awkward or uncouth action, an awkward endeavour, an unlawful endeavour.

অবহেলিত, *a.* (from অব, *prep.* and চেষ্টা, *to act*), awkwardly attempted, badly or awkwardly acted.

অবহিত, *a.* (from অব, *prep.* and হিত, *to cut*), limited.

অবহিত, *s.* (from অব, *prep.* and হিত, *to cut*), a limit, a boundary.

অবহিতক, *a.* (from অব, *prep.* and হিত, *to cut*), limiting; *s.* that which limits or bounds a thing.

অবহিতাবহিত, *ad.* (from অবহিত, *a limit*), the whole of a debt, the whole of any thing.

অবহিতাবহিত, *ad.* (from অবহিত, *a limit*), from end to end, wholly, entirely.

অবহিত, *s.* (*loc. case of অবহিত*), through and through.

অবহিত, *a.* (from অব, *prep.* and হিত, *to be old*), decrepid, withered with age.

অবজ্ঞা, *s.* (from অব, *prep.* and জ্ঞা, *to know*), contempt, despite, disregard.

অবজ্ঞাকারক, *a.* (from অবজ্ঞা, *contempt*, and কারক, *doing*), despising, causing contempt; *s.* one who contemns or despises another.

অবজ্ঞাকারী, *n.* (from অবজ্ঞা, *contempt*, and কারী, *doing*), contemning, despising, disregarding.

অবজ্ঞাজনক, *a.* (from অবজ্ঞা, *contempt*, and জনক, *producing*), causing or occasioning contempt; *s.* one who excites or occasions contempt.

অবজ্ঞাজনিত, *a.* (from অবজ্ঞা, *contempt*, and জনিত, *produced*), produced by or arising from contempt or disregard.

অবজ্ঞাজন্য, *a.* (from অবজ্ঞা, *contempt*, and জন্য, *producibile*), producible by or arising from contempt or disregard.

অবজ্ঞাজন্য, *ad.* (*loc. case of অবজ্ঞাজন্য*), for the purpose of contempt or disregard.

অবজ্ঞাজাত, *a.* (from অবজ্ঞা, *contempt*, and জাত, *produced*), produced by or arising from contempt or disregard.

অবজ্ঞাত, *a.* (from অব, *prep.* and জ্ঞা, *to know*), despised, contemned.

অবজ্ঞাতর, *a.* (from অব, *prep.* and জ্ঞা, *to know*), contemptible, despicable, deserving contempt or disregard.

অবজ্ঞাত, *s.* (from অব, *prep.* and জ্ঞা, *to know*), one who despises or disesteems another.

অবজ্ঞানিরতক, *a.* (from অবজ্ঞা, *contempt*, and নিরতক, *causing to cease*), causing contempt or disregard to cease.

অবজ্ঞানিরতক, *a.* (from অবজ্ঞা, *contempt*, and নিরতক, *preventing*), preventing disregard or contempt.

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অবজ্ঞানিরতক, *s.* (from অবজ্ঞা, *contempt*, and নিরতক, *a preventing*), the preventing of disregard or contempt.

অবজ্ঞানিরতি, *s.* (from অবজ্ঞা, *contempt*, and নিরতি, *cessation*), the cessation of disregard or contempt.

অবজ্ঞানিহিতক, *a.* (from অবজ্ঞা, *contempt*, and নিহিত, *a cause*), caused by or arising from disregard or contempt; *ad.* from or because of disregard or contempt.

অবজ্ঞানিহিত, *ad.* (from অবজ্ঞা, *contempt*, and নিহিত, *a cause*), for disregard or contempt.

অবজ্ঞাপূর্বক, *a.* (from অবজ্ঞা, *contempt*, and পূর্ব, *preceding*), preceded by contempt; *ad.* by or through contempt.

অবজ্ঞাপ্রযুক্ত, *a.* (from অবজ্ঞা, *contempt*, and প্রযুক্ত, *caused by*), caused by or arising from disregard or contempt; *a.* from or because of disregard or contempt.

অবজ্ঞাবর্ধক, *a.* (from অবজ্ঞা, *contempt*, and বর্ধক, *increasing*), increasing contempt or disregard.

অবজ্ঞাবর্ধন, *s.* (from অবজ্ঞা, *contempt*, and বর্ধন, *an increasing*), the increasing of contempt or disregard.

অবজ্ঞাবিনা, *ad.* from অবজ্ঞা, *contempt*, and বিনা, *without*), without disregard or contempt.

অবজ্ঞাবিশিষ্ট, *a.* (from অবজ্ঞা, *contempt*, and বিশিষ্ট, *possessive of*), sunk into disregard or contempt.

অবজ্ঞাবৃদ্ধি, *s.* (from অবজ্ঞা, *contempt*, and বৃদ্ধি, *increase*), an increase of contempt or disregard.

অবজ্ঞাব্যতিরিক্ত, *a.* (from অবজ্ঞা, *contempt*, and ব্যতিরিক্ত, *excepted*), disregard or contempt excepted.

অবজ্ঞাব্যতিরিক্ত, *s.* (from অবজ্ঞা, *contempt*, and ব্যতিরিক্ত, *an exception*), the exception of disregard or contempt.

অবজ্ঞাব্যতিরিক্ত, *ad.* (*loc. case of অবজ্ঞাব্যতিরিক্ত*), with the exception of disregard or contempt, without or beside disregard or contempt.

অবজ্ঞায়ুক্ত, *a.* (from অবজ্ঞা, *contempt*, and যুক্ত, *joined to*), connected with or sunk under disregard or contempt.

অবজ্ঞাহেতুক, *a.* (from অবজ্ঞা, *contempt*, and হেতু, *a cause*), caused by or arising from disregard or contempt; *a.* from or because of disregard or contempt.

অবজ্ঞেয়, *a.* (from অব, *prep.* and জ্ঞা, *to know*), despicable, contemptible, worthy of disregard or disesteem.

অবহি, *s.* (from অব, *to preserve*), a hole in the ground, a cavern. In anatomy a sinus, a cavity.

অবহীন, *s.* (from অব, *priv.* and বহন, *the sharing out of any thing*), the not sharing out of a thing.

অবহীণ, *a.* (from অব, *priv.* and বহীণ, *divisible into shares*), not fit to be shared out, not divisible into shares.

অবহিত, *a.* (from অব, *priv.* and বহিত, *shared out*), not shared out, not dealt out.

অবহন, *s.* (from অব, *prep.* and বহন, *to adorn*), a crest, an

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earring, a gem, wealth, gold, a ray of light, a halter or rein, the tie of a yoke for oxen, the name of a plant, (*Justicia Adhatoda*.)

অবতম্ব, *s.* (from অব, *prep.* and তম্ব, *darkness*), imperfect darkness, gloom.

অবতর্জন, *s.* (from অব, *prep.* and তর্জ, *to threaten*), the using of threatening or scurrilous language to another.

অবতর্জিত, *a.* (from অব, *prep.* and তর্জ, *to threaten*), threatened, scolded, abusively treated.

অবতান, *s.* (from অব, *prep.* and তন, *to stretch*), an awning.

অবতারণ, *s.* (from অব, *prep.* and ত, *to cross over*), a descent, an incarnation.

অবতারণ, *s.* (from অব, *prep.* and ত, *to cross over*), the descending from a station or situation.

অবতারণিকা, *a.* (from অব, *prep.* and ত, *to cross a river*, a quotation from a writer or author.

অবতারণাতর, *a.* (from অবতারণ, *an incarnation*, and অতর, *without*), another incarnation.

অবতারণিত, *a.* (from অব, *prep.* and ত, *to cross over a river*), made to descend.

অবতারণী, *a.* (from অব, *prep.* and ত, *to cross a river*), descending, becoming incarnate.

অবতর্জিত, *a.* (from অব, *prep.* and ত, *to cross over a river*), descended, incarnate.

অবত, *a.* (from অব, *prep.* and ত, *to give*), immolated, offered.

অবত, *a.* (from অব, *prep.* and ত, *to stand like a post*, decrepit.

অবতলন, *s.* (from অব, *prep.* and তল, *to dissect*), a trampling down, the destroying of a thing by trampling it contemptuously under foot.

অবতলিত, *a.* (from অব, *prep.* and তল, *to dissect*), contemptuously trampled under foot, trod and mangled under foot.

অবতান, *s.* (from অব, *prep.* and ত, *to give*), the immolation of a victim, an oblation.

অবতারণিত, *a.* (from অব, *prep.* and ত, *to tear*), rent, torn, cleft.

অবতারণ, *a.* (from অব, *prep.* and ত, *to tear*), rent, torn, chopt, cracked, cleft.

অবতন, *s.* (from অব, *prep.* and ত, *to repent*), regretted, repented of.

অবতোলন, *s.* (from অব, *prep.* and তল, *to throw up*), an irregular tossing about, an irregular swinging.

অবতোলিত, *a.* (from অব, *prep.* and তল, *to throw up*), irregularly tossed or swung about.

অবত, *a.* (from অব, *prep.* and ত, *bound*), unbound, not restrained, not confined, not brought into intimate union with a thing.

অব.

অবদ্য, *a.* (from অব, *priv.* and দ্য, *utterable*), unutterable, unspeakable.

অবদোত, *s.* (from অব, *prep.* and দ্য, *to shine*), a glimmering.

অবদোতিত, *a.* (from অব, *prep.* and দ্য, *to shine*), faintly or obscurely manifested, faintly illuminated.

অবদ্য, *a.* (from অব, *prep.* and দ্য, *to move*), fled away in disorder, imperfectly melted or dissolved.

অবদ, *s.* (from অব, *priv.* and দ, *murder*), not murder or slaughter.

অবদী, *s.* (from অব, *prep.* and দী, *to hold*), a portion of the base of a triangle or other plane figure which is dissected by a perpendicular let fall from the vertex.

অবদীত, *a.* (from অব, *prep.* and দী, *to hold*), fit to be attended to, fit to be carefully retained.

অবদীন, *s.* (from অব, *prep.* and দী, *to hold*), attention, care, regard.

অবদীনতা, *s.* (from অবদীন, *attention*), attentiveness, carefulness, regard.

অবদীনত্ব, *s.* (from অবদীন, *attention*), attentiveness, carefulness, regard.

অবদীনীয়, *a.* (from অব, *prep.* and দী, *to hold*), fit to be attended to, fit to be carefully retained.

অবদারণ, *s.* (from অব, *prep.* and দ, *to hold*), the settling of a thing, the determining upon a plan or undertaking, an emphasis.

অবদারণ্যবোধ, *a.* (from অবদারণ, *the object of an agreement*, and বোধ, *indicating*), indicating the object of an agreement or covenant, indicating an object of great importance or certainty.

অবদারণীয়, *a.* (from অব, *prep.* and দ, *to hold*), proper to be determined on, eligible, requiring the emphasis.

অবদারণিত, *a.* (from অব, *prep.* and দ, *to hold*), emphatic, settled, fixed on.

অবদারণী, *a.* (from অব, *prep.* and দ, *to hold*), proper to be depended on, requiring the emphasis, sure, certain.

অবদারণ্যমান, *a.* (from অব, *prep.* and দ, *to hold*), receiving the emphasis, under the process of being settled or fixed on.

অবদী, *s.* (from অব, *prep.* and দী, *to hold*), an extremity, a limit, a border, hence its adverbial meaning, viz. from, as it relates to time or place.

অবদিত, *a.* (from অব, *priv.* and দিত, *deaf*), not deaf.

অবদীকৃত, *a.* (from অবদী, *to condemn*), condemned, despised, undervalued.

অবদীত, *a.* (from অব, *prep.* and দী, *to shake*), devoted to God but not attending on ceremonies.



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অবধূক, *a.* (from অব, *priv.* and বধূ, *a wife*), wifeless, destitute of a wife, unmarried, widowed.  
 অবধূত, *a.* (from অব, *prep.* and ধূ, *to shake*), shaken out, brushed.  
 অবধূত, *a.* (from অব, *prep.* and ধী, *to hold*), proper to be ascertained, proper to be attended to.  
 অবধূত, *a.* (from অব, *priv.* and বধূত, *about to kill*), not about to kill.  
 অবধূত, *a.* (from অব, *prep.* and ধূ, *to wash*), badly washed.  
 অবধূত, *a.* (from অব, *priv.* and বধূ, *to kill*), not deserving death, not to be slain.  
 অবধূত, *s.* (from অবধূত, *not deserving of death*), the circumstance of not being liable to suffer death.  
 অবধূত, *s.* (from অবধূত, *not deserving of death*), the circumstance of not being liable to suffer death.  
 অবন, *s.* (from অব, *priv.* and বন, *a forest*), not a forest; *a.* free from forests.  
 অবনত, *a.* (from অব, *prep.* and নত, *to bow*), bowed, bent down.  
 অবনতকায়, *a.* (from অবনত, *bowed down*, and কায়, *a body*), bent-bodied, bowed.  
 অবনতদেহ, *a.* (from অবনত, *bent down*, and দেহ, *a body*), bent-bodied, bowed.  
 অবনতমস্তক, *a.* (from অবনত, *bent down*, and মস্তক, *the head*), bowed, having the head bowed down.  
 অবনতমুখ, *a.* (from অবনত, *bent down*, and মুখ, *the face*), hanging down the head, bowed.  
 অবনতশরীর, *a.* (from অবনত, *bent down*, and শরীর, *the body*), bent-bodied, bowed.  
 অবনতশির, *a.* (from অবনত, *bent down*, and শির, *the head*), hanging down the head, bowed.  
 অবনতি, *s.* (from অব, *prep.* and নত, *to descend*), a bowing, condescension a bending downwards.  
 অবনমন, *s.* (from অব, *prep.* and নম, *to bow*), a deflecting, a depressing, a bending downwards.  
 অবনতন, *s.* (from অব, *prep.* and নৃত, *to dance*), miserable dancing.  
 অবনন্দন, *s.* (from অব, *prep.* and নন্দ, *to emit sound*), a harsh or discordant sound.  
 অবনায়ক, *a.* (from অব, *prep.* and নম, *to bow*), deflecting, depressing; *s.* a deflector.  
 অবনায়, *s.* (from অব, *prep.* and নী, *to obtain*), a causing to descend, a throwing down, dislike, hatred.  
 অবনায়ক, *a.* (from অব, *prep.* and নী, *to take*), depressing; *s.* that which depresses a thing.  
 অবনায়, *s.* (from অব, *prep.* and নত, *to bind*), the girding on of armour unskillfully.

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অবনি, *s.* (from অব, *to preserve*), the earth, the world.  
 অবনিপতি, *s.* (from অবনি, *the earth*, and পতি, *a lord*), a king, a sovereign.  
 অবনিপাল, *s.* (from অবনি, *the earth*, and পাল, *a protector*), a king, a sovereign.  
 অবনী, *s.* (from অব, *to preserve*), the earth, the world.  
 অবনীপতি, *s.* (from অবনী, *the earth*, and পতি, *a lord*), a king, a sovereign.  
 অবনীপাল, *s.* (from অবনী, *the earth*, and পাল, *a protector*), a king, a sovereign.  
 অবননা, *s.* (from অব, *priv.* and বন্দনা, *salutation*), a neglect of salutation.  
 অবনন্দন, *a.* (from অব, *priv.* and বন্দনীয়, *worthy of salutation*), not worthy of salutation.  
 অবনিত, *a.* (from অব, *priv.* and বনিত, *saluted*), not saluted, not bowed to.  
 অবনিতকায়, *a.* (from অব, *priv.* and বনিতকায়, *worthy of salutation*), not worthy of salutation.  
 অবন্য, *a.* (from অব, *priv.* and বন্য, *worthy of salutation*), not worthy of salutation.  
 অবশ্যক, *a.* (from অব, *priv.* and বশ্যক, *a pledge*), destitute of a pledge, not bound by a pledge.  
 অবশ্য, *a.* (from অব, *priv.* and বশ্য, *sterile*), not sterile, not useless, effectual.  
 অবশ্য, *a.* (from অব, *priv.* and শত, *to concoct*), badly or imperfectly ripened, imperfectly digested.  
 অবশ্যক, *s.* (from অব, *prep.* and শক, *a side*), a slothful or useless partizan, a distorted or useless wing.  
 অবশত, *s.* (from অব, *prep.* and শত, *to fall*), a bad fall, a dangerous fall.  
 অবশ্য, *s.* (from অব, *prep.* and শয়ন, *a road*), a bad road, an impassible or difficult road.  
 অবশ্যদুর্গ, *s.* (from অব, *prep.* and শ্যদুর্গ, *a shoe*), a bad shoe, the want of shoes.  
 অবশাল, *a.* (from অব, *prep.* and শী, *to nourish*), without a keeper or protector.  
 অবশালিত, *a.* (from অব, *prep.* and শী, *to nourish*), neglected, not protected or kept.  
 অবশীড়ন, *s.* (from অব, *prep.* and শীড়, *to give pain*), an imperfect or unskillful pressing or squeezing, the wringing of clothes imperfectly, the expressing of any juice or liquid imperfectly.  
 অবশীড়িত, *a.* (from অব, *prep.* and শীড়, *to give pain*), imperfectly or unskillfully pressed or squeezed, imperfectly wrung out, imperfectly pressed or expressed, badly pressed.  
 অবশীড়ী, *s.* (from অব, *prep.* and শীড়, *to bind*), a portion of the

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base of a triangle or other plane figure which is dissected by a perpendicular let fall from the vertex.

অববাহি, *s.* (from অব, *prep.* and বাহি, *to hurt*), a portion of the base of a triangle or other plane figure which is dissected by a perpendicular let fall from the vertex.

অববাদ, *s.* (from অব, *prep.* and বাদ, *to speak*), an accusation, a reproach, a command, friendship, kindness.

অববাহক, *a.* (from অব, *prep.* and বাহ, *an arm*), not having the use of the arms.

অববাহন, *s.* (from অব, *prep.* and বাহ, *to agitate*), the unskillfully fanning of a person.

অববাহিত, *a.* (from অব, *prep.* and বাহ, *to agitate*), unskillfully or carelessly fanned.

অববাহিত, *a.* (from অব, *prep.* and বাহ, *to screen*), ablution at the conclusion of a sacrifice.

অববাহন, *s.* (from অব, *prep.* and বাহ, *to surround*), the encircling or surrounding of a thing.

অববাহনীয়, *a.* (from অব, *prep.* and বাহ, *to surround*), capable of being encircled, capable of being swathed or wrapped round.

অববাহিত, *a.* (from অব, *prep.* and বাহ, *to surround*), encircled, bound round, swathed, wrapped round.

অববাহিত, *a.* (from অব, *prep.* and বাহ, *to surround*), capable of being encircled, capable of being wrapped round or swathed.

অববাহিত, *a.* (from অব, *prep.* and বাহ, *to surround*), capable of being encircled or swathed round, capable of being wrapped round.

অববাহিত, *a.* (from অব, *prep.* and বুঝ, *to understand*), difficultly comprehensible, scarcely conceivable, capable of being only imperfectly understood.

অববাহিত, *s.* (from অব, *prep.* and বুঝ, *to understand*), one who understands a thing but imperfectly, one who has imbibed prejudices.

অববাহিত, *s.* (from অব, *prep.* and বুঝ, *to understand*), an imperfect idea, a false judgment; *c.* prejudice.

অববাহিত, *a.* (from অব, *prep.* and বুঝ, *to understand*), imperfectly or difficultly comprehensible, scarcely conceivable.

অববাহিত, *a.* (from অব, *prep.* and বুঝ, *to understand*), imperfectly understood, imperfectly or confusedly comprehended.

অববাহিত, *a.* (from অব, *prep.* and বুঝ, *to understand*), imperfectly comprehensible, scarcely conceivable, capable of being only partially understood.

অববাহিত, *a.* (from অব, *prep.* and বুঝ, *to understand*), difficultly conceivable, scarcely to be comprehended.

অববাহিত, *s.* (from অব, *prep.* and ভাস, *to scold*), the shame-

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fully or scurrilously reproaching or threatening of a person, abusive language.

অববাহিত, *a.* (from অব, *prep.* and ভাস, *to scold*), shamefully or scurrilously reproached or threatened, treated abusively.

অববাহিত, *s.* (from অব, *prep.* and ভাস, *to appear*), a deceptive appearance, a false appearance.

অববাহিত, *s.* (from অব, *prep.* and ভাস, *to appear*), a deceptive shew or appearance.

অববাহিত, *a.* (from অববাহিত, *a semblance*), having a semblance, seeming.

অববাহিত, *s.* (from অব, *prep.* and বাহ, *to nourish*), ablution at the conclusion of a sacrifice.

অববাহিত, *s.* (from অব, *prep.* and বাহ, *to vomit*), a solar day containing two hours of the former lunar day and fifty-eight of the present; *a.* vile, bad, inferior.

অববাহিত, *a.* (from অব, *prep.* and মন, *to mind*), disregarded, contemned.

অববাহিত, *s.* (from অব, *prep.* and মন, *to mind*), a master, a lord, contempt.

অববাহিত, *s.* (from অববাহিত, *inferior*, and দিন, *a day*), a day which includes parts of two lunar days, a subtractive day.

অববাহিত, *a.* (from অব, *prep.* and মন, *to mind*), deserving of neglect or contempt.

অববাহিত, *s.* (from অব, *prep.* and বাহ, *to agitate*), the churning of milk unskillfully, the unskillful agitation of a thing.

অববাহিত, *s.* (from অব, *prep.* and বাহ, *to agitate*), the churning or agitating of a thing unskillfully.

অববাহিত, *a.* (from অব, *prep.* and মন, *to mind*), deserving of contempt or neglect.

অববাহিত, *s.* (from অব, *prep.* and মন, *to squeeze or press*), the careless trampling down of a thing.

অববাহিত, *a.* (from অব, *prep.* and মন, *to squeeze*), carelessly bruised or trampled under foot.

অববাহিত, *a.* (from অব, *prep.* and বাহ, *to agitate*), unskillfully churned or agitated.

অববাহিত, *s.* (from অব, *prep.* and মান, *honour*), dishonour, disgrace.

অববাহিত, *a.* (from অববাহিত, *disgrace*, and গুণ, *involved in*), involved in disgrace.

অববাহিত, *s.* (from অববাহিত, *dishonour*), dishonourableness, disgracefulness.

অববাহিত, *s.* (from অববাহিত, *dishonour*), dishonourableness, disgracefulness.

অববাহিত, *s.* (from অব, *prep.* and মন, *to mind*), a despising, contempt.

অববাহিত, *a.* (from অব, *prep.* and মান, *to honour*), deserting

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ing to be disrespected or disregarded, worthy of disrespect or disregard.  
 অবমানাই, *a.* (from অবমান, *dishonour*, and আই, *capable of*), worthy of disgrace, deserving of dishonour.  
 অবমানিত, *a.* (from অব, *prep.* and মান, *to honour*), dishonoured, disgraced.  
 অবমানিতব্য, *a.* (from অব, *prep.* and মান, *to honour*), dishonourable, worthy of disgrace.  
 অবমান্য, *a.* (from অব, *prep.* and মান, *to honour*), dishonourable, worthy of disgrace.  
 অবমান্য, *s.* (from অব, *prep.* and মূ, *to clean*), the imperfectly or unskilfully cleaning or polishing of a thing, a false or deceiving appearance.  
 অবমান্যিত, *a.* (from অব, *prep.* and মূ, *to clean*), imperfectly or unskilfully cleaned, badly polished or scoured.  
 অবমিশ্র, *s.* (from অব, *prep.* and মিশ্র, *to mix*), an improper mixture, adulteration.  
 অবমূল, *s.* (from অব, *prep.* and মূল, *to cut hair*), a bad or unnatural cutting or shaving of the hair.  
 অবমূলিত, *a.* (from অব, *prep.* and মূল, *to cut hair*), badly or unnaturally cut or shaved.  
 অবমূল্য, *a.* (from অব, *prep.* মূল্য, *the head*, and শী, *to lie down*), hanging or falling with the head downwards.  
 অবমূল্য, *a.* (from অব, *prep.* and মূল্য, *to touch*), deflowered, defiled, forced.  
 অবয়ব, *s.* (from অব, *prep.* and ব, *to bind*), a limb, a member, a feature, a constituent part of any thing.  
 অবয়ব, *s.* (from অবয়ব, *a constituent part*), the circumstance of being a constituent part.  
 অবয়বচক্ৰ, *a.* (from অবয়ব, *a constituent part*, and চক্ৰ, *declaring*), expressing a constituent part.  
 অবয়বী, *a.* (from অবয়বিন্, *a constituent part*), made up of inferior parts or members.  
 অবয়ব, *a.* (from অব, *prep.* and ব, *to give*), younger, posterior, inferior, least.  
 অবয়ব, *s.* (from অব, *prep.* and ব, *to make*), the unskilful fabrication or making of a thing, the unskilfully composing of a work.  
 অবয়বিত, *a.* (from অব, *prep.* and ব, *to make*), unskilfully or bunglingly made, badly composed.  
 অবয়ব, *a.* (from অবয়ব, *after*, and অব, *to be produced*), junior, subsequently produced.  
 অবয়ব, *a.* (from অব, *prep.* and ব, *to play*), desisted, ceased.  
 অবয়ব, *ad.* (from অবয়ব, *posterior*), after, afterwards, beneath, subsequently.  
 অবয়ব, *s.* (from অব, *prep.* and ব, *to play*), cessation.

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অবয়ব, *a.* (from অবয়ব, *inferior*, and ব, *a colour*), of an inferior class or tribe.  
 অবয়ব, *a.* (from অবয়ব, *small*, ব, *a class*, and অব, *to be produced*), born of a low class in society.  
 অবয়ব, *s.* (from অব, *prep.* and ব, *taste*), a disagreeable taste; *a.* ill-tasted, tasteless.  
 অবয়ব, *ad.* (from অবয়ব, *inferior*), after, afterwards, beneath, subsequently.  
 অবয়ব, *a.* (from অব, *prep.* and ব, *to obstruct*), obstructed, blockaded, blocked up, besieged.  
 অবয়ব, *a.* (from অব, *prep.* and ব, *to be produced*), descended, dismounted, alighted.  
 অবয়ব, *a.* (from অব, *prep.* and ব, *to stop up*), capable of being blocked up, capable of being obstructed.  
 অবয়ব, *s.* (from অব, *prep.* and ব, *to stop up*), one who besieges a town, one who blocks up or obstructs.  
 অবয়ব, *s.* (from অব, *prep.* and ব, *to shut up*), a blockading, a shutting up, a besieging, a preventing, a cover, a lid, a queen's apartments.  
 অবয়ব, *a.* (from অব, *prep.* and ব, *to stop up*), blocking up, besieging; *s.* one who blocks up, one who obstructs or besieges, a keeper of the seraglio.  
 অবয়ব, *s.* (from অব, *prep.* and ব, *to shut up*), a sacred place (as the female apartments among the Hindoos), a shutting up, a blockading.  
 অবয়ব, *a.* (from অব, *prep.* and ব, *to stop up*), capable of being blocked up or besieged.  
 অবয়ব, *a.* (from অব, *prep.* and ব, *to stop up*), blocking up, stopping up, besieging.  
 অবয়ব, *a.* (from অব, *prep.* and ব, *to stop up*), capable of being blocked up, capable of being obstructed or besieged.  
 অবয়ব, *s.* (from অব, *prep.* and ব, *to be produced*), a descent, the alighting from a horse or carriage.  
 অবয়ব, *s.* (from অব, *prep.* and ব, *to be produced*), the descending from a height, the alighting from a horse or carriage.  
 অবয়ব, *a.* (from অব, *prep.* and ব, *to be produced*), capable of being descended.  
 অবয়ব, *a.* (from অব, *prep.* and ব, *to be produced*), descending, alighting.  
 অবয়ব, *a.* (from অব, *prep.* and ব, *to be produced*), capable of being descended.  
 অবয়ব, *a.* (from অব, *priv.* and ব, *avoidable*), unavoidable, not capable of being relinquished or abandoned.  
 অবয়ব, *a.* (from অব, *prep.* and ব, *a colour*), colourless, destitute of cast or rank; *s.* the letters অ and ঐ.



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অবর্তমান, *a.* (from অব, *prep.* and বর্তমান, *existing*), non-existent, absent, dead.  
 অবর্তমানতা, *s.* (from অবর্তমান, *non-existent*), non-existence, absence.  
 অবর্তমানত্ব, *s.* (from অবর্তমান, *non-existent*), non-existence, absence.  
 অবর্জন, *s.* (from অব, *priv.* and বর্জন, *an increasing*), a not increasing, non-improvement, a not growing.  
 অবর্জনীয়, *a.* (from অব, *priv.* and বর্জনীয়, *capable of increase*), incapable of increase or enlargement.  
 অবর্জিত, *a.* (from অব, *priv.* and বর্জিত, *increased*), not grown, not enlarged, not increased.  
 অবর্দ্ধি, *a.* (from অব, *priv.* and বর্দ্ধি, *increasing*), not increasing, not growing.  
 অৱল, *a.* (from অব, *priv.* and বল, *strength*), weak, infirm.  
 অবলম্ব্য, *s.* (from অব, *prep.* and লম্ব্য, *to be ashamed*), false modesty, improper shame.  
 অবলম্বিত, *a.* (from অব, *prep.* and লম্ব্য, *to be ashamed*), ashamed without proper reason, unnecessarily abashed.  
 অবলম্ব্য, *s.* (from অব, *prep.* and লব্ধ, *to depend*), a prop, a support, a perpendicular.  
 অবলম্বন, *s.* (from অব, *prep.* and লব্ধ, *to depend*), the act of propping or supporting a thing, a fulcrum, a support, a prop.  
 অবলম্বনীয়, *a.* (from অব, *prep.* and লব্ধ, *to depend*), proper to be depended on.  
 অবলম্বিত, *a.* (from অব, *prep.* and লব্ধ, *to depend*), dependent.  
 অবলম্বিতব্য, *a.* (from অব, *prep.* and লব্ধ, *to depend*), proper or fit to be depended on.  
 অবলম্বী, *a.* (from অব, *prep.* and লব্ধ, *to depend*), depending on another, hanging on.  
 অবলম্ব্য, *a.* (from অব, *prep.* and লব্ধ, *to depend*), fit to be depended on.  
 অবলা, *a.* (from অব, *priv.* and বল, *strength*), weak; *s.* a woman.  
 অবলম্বন, *s.* (from অব, *prep.* and লজ্জা, *to distinguish by a sign or mark*), the fixing a mark of disgrace upon a person, the branding of a man with a disgraceful mark.  
 অবলম্বিত, *a.* (from অব, *prep.* and লজ্জা, *to discriminate by a sign*), marked disgracefully.  
 অবলম্বিত, *a.* (from অব, *priv.* and লম্ব্য, *to smear*), smeared over, anointed, proud, self-important.  
 অবলম্বিত, *a.* (from অব, *priv.* and লিহ, *to lick*), lapped.  
 অবলম্বী, *s.* (from অব, *prep.* and লীলা, *sport*), merriment, sport, loose mirth.  
 অবলম্বন, *s.* (from অব, *prep.* and লুট, *to move*), a rolling, a wallowing.

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অবলম্বনীয়, *a.* (from অব, *prep.* and লুট, *moreable*), proper to be rolled on, fit to be wallowed in.  
 অবলম্বিত, *a.* (from অব, *prep.* and লুট, *moved*), rolled, wallowed.  
 অবলম্বিতব্য, *a.* (from অব, *prep.* and লুট, *to roll*), fit to be rolled on or wallowed in.  
 অবলম্বন, *s.* (from অব, *prep.* and লিপ, *to smear*), the smearing or plastering of a thing, plaster.  
 অবলম্বন, *s.* (from অব, *prep.* and লিপ, *to smear*), the smearing or plastering of a thing.  
 অবলম্বনীয়, *a.* (from অব, *prep.* and লিপ, *to smear*), capable of being smeared or plastered.  
 অবলম্ব্য, *a.* (from অব, *prep.* and লিপ, *to smear*), capable of being smeared or plastered.  
 অবলম্ব্য, *a.* (from অব, *prep.* and লিপ, *to smear*), capable of being smeared or plastered.  
 অবলম্ব্য, *a.* (from অব, *prep.* and লিপ, *to smear*), capable of being smeared or plastered.  
 অবলম্ব্য, *s.* (from অব, *prep.* and লিহ, *to lick*), the lapping of water or any other liquid, a lozenge.  
 অবলম্বন, *s.* (from অব, *prep.* and লিহ, *to lick*), the lapping of water or any other liquid.  
 অবলোকন, *s.* (from অব, *prep.* and লোক, *to see*), the looking at any object, the surveying of an object.  
 অবলোকনীয়, *a.* (from অব, *prep.* and লোক, *visible*), proper to be looked at, (an object which is) to be viewed, visible.  
 অবলোকিত, *a.* (from অব, *prep.* and লোক, *seen*), viewed, surveyed, beheld, seen.  
 অবলোকিতব্য, *a.* (from অব, *prep.* and লোক, *to appear*), capable of being surveyed, visible.  
 অবলোকী, *a.* (from অব, *prep.* and লোক, *to appear*), looking, surveying.  
 অবলোক্য, *a.* (from অব, *prep.* and লোক, *to appear*), capable of being surveyed.  
 অবলুক, *s.* (from অব, *priv.* and বক, *bark*), barkless, destitute of bark.  
 অবলুক, *s.* (from অবলুক, *meanly looking*, and তনু, *to be produced*), the name of a plant, (*Serratula anthelmintica*).  
 অবশ, *a.* (from অব, *priv.* and বশ, *power*), not under controul, benumbed, unuly, ungoverned, mutinous.  
 অবশ্য, *a.* (from অব, *priv.* and বশ্য, *ought under subjection*), not under controul, not subject to.  
 অবশিষ্ট, *a.* (from অব, *prep.* and শিষ্ট, *to end*), left, remaining.  
 অবশীকৃত, *s.* (from অবশ, *not under controul*, and কৃত, *to do*), the making a person free, a delivering from controul.  
 অবশীকৃত, *a.* (from অবশ, *not under controul*, and কৃত, *made*), made free.  
 অবশীভূত, *a.* (from অবশ, *not under controul*, and ভূত, *become*), not under controul.

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অবশেষ, *s.* (from অব, *prep.* and শেষ, *to end*), a residue, a remnant, a remainder, a surplus, the last remains of a thing.  
 অবশেষে *ad.* (*loc. case of অবশেষ, a remainder*), at last, finally.  
 অবশ্য, *a.* (from অবশ্যম্, *necessary*), certain, necessary; *ad.* certainly, necessarily.  
 অবশ্যকর্য, *a.* (from অবশ্যম্, *certainly*, and কর্য, *proper to be done*), indispensably necessary to be done.  
 অবশ্যকর্তব্য, *a.* (from অবশ্যম্, *necessarily*, and কর্তব্য, *proper to be done*), indispensable, highly important.  
 অবশ্যক্য, *a.* (from অবশ্যম্, *certainly*, and ক্য, *proper to be done*), indispensably necessary to be done.  
 অবশ্যক্ভা, *a.* (from অবশ্যম্, *certainly*, and ভা, *proper to be done*), indispensably necessary to be done.  
 অবশ্যক্যুত, *s.* (from অবশ্যম্, *necessary*, and ক্যুত, *to be*), necessity, importance, urgency, indispensableness.  
 অবশ্যম্ভাবী, *a.* (from অবশ্যম্, *certainly*, and ভাবি, *future*), (what will) assuredly come to pass.  
 অবশ্যম্ভূত, *a.* (from অবশ্যম্, *necessary*, and ভূত, *to come*), made or become necessary.  
 অবশ্যম্ভুত, *s.* (from অব, *prep.* and ভূত, *to move*), frost, cold, pride.  
 অবশ্যম্ভূতব্য, *a.* (from অবশ্যম্, *necessary*, and ভূতব্য, *proper to be begun*), indispensably necessary to be begun.  
 অবশ্যম্ভূতব্যতা, *s.* (from অবশ্যম্ভূতব্য, *necessary to be begun*), the necessity or importance of a thing's being begun.  
 অবশ্যম্ভূতব্যত্ব, *s.* (from অবশ্যম্ভূতব্য, *necessary to be begun*), the necessity or importance of a thing's being begun.  
 অবশ্রব, *s.* (from অব, *prep.* and শ্র, *to hear*), an imperfect hearing.  
 অবশ্রব, *a.* (from অব, *prep.* and শ্র, *to stand like a post*), near, protected, supported, surrounded, enclosed, enfolded, enwrapped.  
 অবশ্রব, *s.* (from অব, *prep.* and শ্র, *to stand like a post*), a pillar, a beginning, excellence, symmetry, beauty.  
 অবশ্র, *ad.* (from অবশ্র, *inferiorly*), inferiorly, behind, after, beneath; *s.* preservation (used only in the Veda.)  
 অবস্থ, *s.* (from অব, *prep.* and স্থ, *to be situated*), a house, a residence, a town.  
 অবশ্র, *a.* (from অব, *prep.* and শ্র, *to move*), spent, wearied, fatigued, exhausted, relaxed, brought to ruin or decay, ended, declined.  
 অবশ্রতা, *s.* (from অবশ্র, *exhausted*), fatiguedness, lassitude, weariness, exhaustedness, decayedness.  
 অবশ্রত্ব, *s.* (from অবশ্র, *exhausted*), exhaustedness, fatiguedness, lassitude, weariness, decayedness.

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অবসর, *s.* (from অব, *prep.* and স, *to move*), leisure, opportunity.  
 অবসরকারক, *a.* (from অবসর, *leisure*, and কারক, *making*), making leisure, furnishing an opportunity.  
 অবসরকারী, *a.* (from অবসর, *leisure*, and কারি, *making*), making leisure, furnishing an opportunity.  
 অবসরকাল, *s.* (from অবসর, *leisure*, and কাল, *time*), a holiday, a vacation, leisure time.  
 অবসরজয়ে, *ad.* (from অবসর, *leisure*, and জয়, *a step*), at leisure, leisurely, at an opportunity.  
 অবসরজনক, *a.* (from অবসর, *leisure*, and জনক, *producing*), producing leisure or opportunity.  
 অবসরজন্য, *a.* (from অবসর, *leisure*, and জন্য, *producible*), producible by or arising from leisure or opportunity.  
 অবসরজ্ঞেয়, *ad.* (*loc. case of অবসরজন্য*), for the purpose of leisure or opportunity.  
 অবসরদাতা, *s.* (from অবসর, *leisure*, and দাতা, *one who gives*), a person who gives leisure or opportunity.  
 অবসরদায়ক, *a.* (from অবসর, *leisure*, and দায়ক, *giving*), giving leisure or opportunity.  
 অবসরনিবর্তক, *a.* (from অবসর, *leisure*, and নিবর্তক, *causing to cease*), putting a stop to leisure or opportunity.  
 অবসরনিবারণ, *a.* (from অবসর, *leisure*, and নিবারণ, *preventing*), preventing leisure or opportunity.  
 অবসরনিবারণ, *s.* (from অবসর, *leisure*, and নিবারণ, *a preventing*), the preventing of leisure or opportunity.  
 অবসরনিবৃত্তি, *s.* (from অবসর, *leisure*, and নিবৃত্তি, *cessation*), the cessation of leisure or opportunity.  
 অবসরনিমিত্তক, *a.* (from অবসর, *leisure*, and নিমিত্ত, *a cause*), caused by or arising from leisure or opportunity; *ad.* from or because of leisure or opportunity.  
 অবসরনিমিত্তে, *ad.* (from অবসর, *leisure*, and নিমিত্ত, *a cause*), for the purpose of leisure or opportunity.  
 অবসরপুত্তিরোধক, *a.* (from অবসর, *leisure*, and পুত্তিরোধক, *opposing*), opposed to or preventing leisure or opportunity.  
 অবসরপ্ৰযুক্ত, *a.* (from অবসর, *leisure*, and প্ৰযুক্ত, *caused by*), caused by or arising from leisure or opportunity; *ad.* from or because of leisure or opportunity.  
 অবসরপ্ৰাপ্ত, *a.* (from অবসর, *leisure*, and প্ৰাপ্ত, *obtained*), possessed of leisure or opportunity.  
 অবসরবিহীন, *ad.* (from অবসর, *leisure*, and বিহীন, *without*), without leisure or opportunity.  
 অবসরবিশিষ্ট, *a.* (from অবসর, *leisure*, and বিশিষ্ট, *possessed of*), possessed of leisure or opportunity.  
 অবসরব্যতিরিক্ত, *a.* (from অবসর, *leisure*, and ব্যতিরিক্ত, *excepted*), leisure or opportunity excepted.

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অবসরব্যতিরেক, *s.* (from অবসর, *leisure*, and ব্যতিরেক, *an exception*), the exception of leisure or opportunity.  
 অবসরব্যতিরেক, *ad.* (*loc. case of অবসরব্যতিরেক*), with the exception of leisure or opportunity, without or beside leisure or opportunity.  
 অবসরযুক্ত, *a.* (from অবসর, *leisure*, and যুক্ত, *joined to*), connected with or possessed of leisure or opportunity.  
 অবসরহীন, *a.* (from অবসর, *leisure*, and হীন, *destitute*), destitute of leisure or opportunity.  
 অবসরশূন্য, *a.* (from অবসর, *leisure*, and শূন্য, *empty*), destitute of leisure or opportunity.  
 অবসরহীন, *a.* (from অবসর, *leisure*, and হীন, *destitute*), destitute of leisure or opportunity.  
 অবসরহেতু, *a.* (from অবসর, *leisure*, and হেতু, *a cause*), caused by or arising from leisure or opportunity; *ad.* from or because of leisure or opportunity.  
 অবসরাকাঙ্ক্ষী, *s.* (from অবসর, *leisure*, and আকাঙ্ক্ষী, *desire*), a desire for leisure or opportunity.  
 অবসরাকাঙ্ক্ষী, *a.* (from অবসর, *leisure*, and আকাঙ্ক্ষী, *desirous*), desirous of leisure or opportunity.  
 অবসরাভিলাষ, *s.* (from অবসর, *leisure*, and অভিলাষ, *desire*), a desire for leisure or opportunity.  
 অবসরাভিলাষী, *a.* (from অবসর, *leisure*, and অভিলাষী, *desirous*), desirous of leisure or opportunity.  
 অবসরাই, *a.* (from অবসর, *leisure*, and আই, *fit*), becoming or fit for a time of leisure.  
 অবসরেক, *s.* (from অবসর, *leisure*, and ইচ্ছা, *desire*), a desire of leisure or opportunity.  
 অবসরেক, *a.* (from অবসর, *leisure*, and ইচ্ছা, *desirous*), desirous of leisure or opportunity.  
 অবসরেক, *a.* (from অবসর, *leisure*, and ইচ্ছা, *desirous*), desirous of leisure or opportunity.  
 অবসরোপক্রম, *a.* (from অবসর, *leisure*, and উপক্রম, *a beginning*), the beginning of leisure or opportunity.  
 অবসাদ, *s.* (from অব, *prep.* and সন্, *to move*), weariness, lassitude, flaccidity.  
 অবসাদক, *a.* (from অব, *prep.* and সন্, *to move*), causing weariness, tending to extinguish the faculties, causing to wither or become flaccid.  
 অবসাদিত, *a.* (from অব, *prep.* and সন্, *to move*), made to flag, made to decline, flaccid.  
 অবসান, *s.* (from অব, *prep.* and সন্, *to move*), the extinction or exit of a thing, the decline of a thing.  
 অবসান, *s.* (from অব, *prep.* and সন্, *to move*), an end, the decline of a thing, a decision.  
 অবসারণ, *s.* (from অব, *prep.* and সন্, *to move*), the disbanding (of troops), the dislodging (of an enemy), the causing of

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a person to move from a station which he formerly occupied.  
 অবসার্য, *a.* (from অব, *prep.* and সন্, *to move*), capable of being removed, (one who) should be dislodged from his station.  
 অবসিক, *a.* (from অব, *prep.* and সিক, *to sprinkle*), badly watered or sprinkled.  
 অবসিক, *s.* (from অব, *prep.* and সিক, *to sprinkle*), an imperfect watering or sprinkling.  
 অবসিক, *a.* (from অব, *prep.* and সিক, *to destroy*), destructible, mortal, capable of being brought to its end, ruinable.  
 অবসিক, *s.* (from অব, *prep.* and সিক, *to move*), a camp.  
 অবসিক, *s.* (from অব, *prep.* and সিক, *to move*), the repelling or refuting of an argument, the removing of an objection.  
 অবসিক, *s.* (from অব, *prep.* and সিক, *to move*), repelled, answered, confuted.  
 অবসিক, *s.* (from অব, *prep.* and সিক, *to throw*), the sweepings of a house or other place, refuse, ordure.  
 অবসিক, *ad.* (from অব, *inferiorly*), inferiorly, beneath, behind, afterwards.  
 অবসিক, *a.* (from অব, *priv.* and সিক, *a thing*), vain, unsubstantial.  
 অবসিক, *s.* (from অবসিক, *nothing*), nothingness, vanity, unsubstantialness.  
 অবসিক, *s.* (from অবসিক, *nothing*), nothingness, vanity, unsubstantialness.  
 অবসিক, *s.* (from অবসিক, *a condition*, and সিক, *making*), making or causing a state or condition.  
 অবসিক, *a.* (from অবসিক, *a condition*, and সিক, *making*), making or causing a state or condition.  
 অবসিক, *a.* (from অবসিক, *a condition*, and সিক, *producing*), producible by or arising from a state or condition.  
 অবসিক, *ad.* (*loc. case of অবসিক*), for a state or condition.  
 অবসিক, *a.* (from অব, *prep.* and সিক, *to be situated*), capable of being settled or dwelt in.  
 অবসিক, *s.* (from অব, *prep.* and সিক, *to be situated*), one who fixes or settles in a place.  
 অবসিক, *s.* (from অবসিক, *a state*, and সিক, *three*), three states or conditions.  
 অবসিক, *s.* (from অবসিক, *a state*, and সিক, *two*), two states or conditions as happiness and misery.



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অবস্থান, *s.* (from অব, *prep.* and স্থা, *to be situate*), a residing, a lodging, a residence, a settling, the fixing upon a spot for a residence.

অবস্থানকারক, *a.* (from অবস্থান, *a situation*, and কারক, *making*), making a situation or residence.

অবস্থানকারী, *a.* (from অবস্থান, *a situation*, and করি, *making*), making a situation or residence.

অবস্থানজন্য, *a.* (from অবস্থান, *a situation*, and জন্য, *producing*), producible by or arising from a situation or residence.

অবস্থানজন্যে, *ad.* (*loc. case of অবস্থান জন্য*), for a situation or residence.

অবস্থাননিবর্তক, *a.* (from অবস্থান, *a situation*, and নিবর্তক, *putting a stop to*), causing a situation or residence to cease.

অবস্থাননিবারণ, *a.* (from অবস্থান, *a situation*, and নিবারণ, *preventing*), preventing a situation or residence.

অবস্থাননিবারণ, *s.* (from অবস্থান, *a situation*, and নিবারণ, *a preventing*), the preventing of a situation or residence.

অবস্থাননিবৃত্তি, *s.* (from অবস্থান, *a situation*, and নিবৃত্তি, *cessation*), the cessation of a situation or residence.

অবস্থাননিমিত্তক, *a.* (from অবস্থান, *a situation*, and নিমিত্ত, *a cause*), caused by or arising from a situation or residence; *ad.* from or because of a situation or residence.

অবস্থাননিমিত্তে, *a.* (from অবস্থান, *a situation*, and নিমিত্ত, *a cause*), for a situation or residence.

অবস্থানপুতিবন্ধক, *a.* (from অবস্থান, *a situation*, and পুতিবন্ধক, *obstructing*), obstructing a situation or residence.

অবস্থানপ্ৰযুক্ত, *a.* (from অবস্থান, *a situation*, and প্ৰযুক্ত, *caused by*), caused by or arising from a situation.

অবস্থানবিনা, *ad.* (from অবস্থান, *a situation*, and বিনা, *without*), without or besides a situation or residence.

অবস্থানব্যতিরিক্ত, *a.* (from অবস্থান, *a situation*, and ব্যতিরিক্ত, *excepted*), a situation or residence excepted.

অবস্থানব্যতিরিক্ত, *s.* (from অবস্থান, *a situation*, and ব্যতিরিক্ত, *an exception*), the exception of a situation, without or beside a situation or residence.

অবস্থানব্যতিরিক্তে, *ad.* (*loc. case of অবস্থানব্যতিরিক্ত*), with the exception of a place or situation, without or beside a situation or residence.

অবস্থানহেতুক, *a.* (from অবস্থান, *a situation*, and হেতু, *a cause*), caused by or arising from a situation or residence; *ad.* from or because of a situation or residence.

অবস্থানান্তিলাষ, *s.* (from অবস্থান, *a situation*, and অন্তিলাষ, *desire*), a desire for a situation or residence.

অবস্থানান্তিলাষী, *a.* (from অবস্থান, *a situation*, and অন্তিলাষ, *desire*), desirous of a situation or residence.

অবস্থাননিবারণক, *a.* (from অবস্থান, *a condition*, and নিবারণ, *preventing*), preventing a particular state or condition.

অবস্থাননিবারণ, *s.* (from অবস্থান, *a condition*, and নিবারণ, *preventing*), preventing a particular state or condition.

অবস্থাননিবৃত্তি, *s.* (from অবস্থান, *a condition*, and নিবৃত্তি, *cessation*), the cessation of a state or condition.

অবস্থাননিমিত্তক, *a.* (from অবস্থান, *a state*, and নিমিত্ত, *a cause*), caused by or arising from a state or condition; *ad.* from or because of a state or condition.

অবস্থাননিমিত্তে, *ad.* (from অবস্থান, *a condition*, and নিমিত্ত, *a cause*), for the sake of a state or condition.

অবস্থানীয়, *a.* (from অব, *prep.* and স্থা, *to be situated*), capable of being settled or dwelt in.

অবস্থানেন্দ্র, *s.* (from অবস্থান, *a situation*, and ইন্দ্র, *desire*), the desire of a situation or residence.

অবস্থানেন্দ্র, *a.* (from অবস্থান, *a situation*, and ইন্দ্র, *desirous*), desirous of a situation or residence.

অবস্থানেন্দ্রক, *a.* (from অবস্থান, *a situation*, and ইন্দ্র, *desirous*), desirous of a situation or residence.

অবস্থানোদ্যত, *a.* (from অবস্থান, *a situation*, and উদ্যত, *ready*), about to settle in a place.

অবস্থানোদ্যোত, *s.* (from অবস্থান, *a situation*, and উদ্যোত, *exertion*), exertion to obtain a situation or residence.

অবস্থানোদ্যোতী, *a.* (from অবস্থান, *a situation*, and উদ্যোত, *using exertions*), using zealous exertions to obtain a situation or residence.

অবস্থানতর, *s.* (from অবস্থান, *a state*, and অতর, *another*), another state or condition.

অবস্থান, *s.* (from অব, *prep.* and স্থা, *to be situated*), the settling of a person in a place, the fixing of a thing in its station.

অবস্থাপনীয়, *a.* (from অব, *prep.* and স্থা, *to be situated*), capable of being fixed or settled in a place.

অবস্থাপন্ন, *a.* (from অবস্থান, *a state*, and আশ্রয়, *possessed of*), affected by or being in a state or condition.

অবস্থাপ্রতিষ্ঠা, *a.* (from অব, *prep.* and স্থা, *to be situated*), capable of being fixed or settled in a place.

অবস্থাপ্রতিষ্ঠা, *s.* (from অব, *prep.* and স্থা, *to be situated*), one who fixes or settles another in a situation.

অবস্থাপ্রতিষ্ঠা, *a.* (from অব, *prep.* and স্থা, *to be situated*), placed in a situation.

অবস্থাপ্ৰযুক্ত, *a.* (from অবস্থান, *a state*, and প্ৰযুক্ত, *caused by*), caused by or arising from a state or condition; *ad.* from or because of a state or condition.

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অবস্থাপূর্ণ, *a.* (from অবস্থা, *a state*, and পূর্ণ, *obtained*), affected by or placed in a state or condition.

অবস্থাবিনা, *ad.* (from অবস্থা, *a condition*, and বিনা, *without*), without trouble or distress, without hard usage.

অবস্থাব্যতিরিক্ত, *a.* (from অবস্থা, *a condition*, and ব্যতিরিক্ত, *excepted*), a state or condition excepted, hard usage or distress excepted.

অবস্থাব্যতিরিক্ত, *s.* (from অবস্থা, *a condition*, and ব্যতিরিক্ত, *an exception*), the exception of a state or condition.

অবস্থাব্যতিরিক্তে, *ad.* (*loc. case of অবস্থাব্যতিরিক্ত*), with the exception of an estate or condition, without or beside a state or condition, without distress or hard usage.

অবস্থায়ী, *a.* (from অব, *prep.* and স্থা, *to be situated*), staying or residing in a place, occupying a situation.

অবস্থাহত, *a.* (from অবস্থা, *a state*, and হত, *a cause*), caused by or arising from a state or condition; *ad.* from or because of a state or condition.

অবস্থিত, *a.* (from অব, *prep.* and স্থা, *to be situated*), situated, settled in a place.

অবস্থিতি, *s.* (from অব, *prep.* and স্থা, *to be situated*), a residence, a settlement, a dwelling.

অবস্থেয়, *a.* (from অব, *prep.* and স্থা, *to be situate*), capable of being settled or dwelt in.

অবশ্বন, *s.* (from অব, *prep.* and শ্বন, *to make a sound*), a harsh or disagreeable sound, a howl or disagreeable noise, a yell.

অবহত, *a.* (from অব, *prep.* and হন, *to smite*), cleared from the husk, or chaff.

অবহনন, *s.* (from অব, *prep.* and হন, *to smite*), the pounding of rice to separate the corn from the husk.

অবহননীয়, *a.* (from অব, *prep.* and হন, *to smite*), capable of being separated from the husk.

অবহতব্য, *a.* (from অব, *prep.* and হন, *to smite*), capable of being separated from the husk.

অবহা, *a.* (from অ, *priv.* and বহ, *to pass away*), not passing away, not flowing on (as water, time, &c.) permanent.

অবহার, *s.* (from অব, *prep.* and হা, *to take*), the removing or taking away of a thing, forgiveness, a shark.

অবহিতা, *s.* (from অবহিত, *priv.* and স্থা, *to stand*), dissimulation, concealed conduct.

অবহিত, *a.* (from অ, *priv.* and বহিত, *on the outside*), not on the outside, not external.

অবহিত, *a.* (from অ, *priv.* and বহিত, *excluded*), not excluded, not expelled.

অবহেল, *s.* (from অব, *prep.* and হে, *to disregard*), a trifling with authority or command, a disregarding of authority, disregard, contempt.

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অবহেলন, *s.* (from অব, *prep.* and হে, *to disregard*), the disregarding of an order, the contemning of authority.

অবহেলনকারক, *a.* (from অবহেলন, *disrespect*, and কারক, *making*), treating a person with disrespect or contempt.

অবহেলনকারী, *a.* (from অবহেলন, *disrespect*, and কারক, *making*), treating a person with disrespect or contempt.

অবহেলনজন্য, *a.* (from অবহেলন, *disrespect*, and জন্য, *producing*), producible by or arising from disrespect or contempt.

অবহেলনজন্যে, *ad.* (*loc. case of অবহেলনজন্য*), for the purpose of disrespect or contempt.

অবহেলননিমিত্ত, *a.* (from অবহেলন, *disrespect*, and নিমিত্ত, *a cause*), caused by or arising from disrespect or contempt; *ad.* from or because of disrespect or contempt.

অবহেলননিমিত্তে, *ad.* (from অবহেলন, *disrespect*, and নিমিত্ত, *a cause*), for the purpose of disrespect or contempt.

অবহেলনপুঙ্ক্ত, *a.* (from অবহেলন, *disrespect*, and পুঙ্ক্ত, *caused by*), caused by or arising from disrespect or contempt; *ad.* from or because of disrespect or contempt.

অবহেলনবিনা, *ad.* (from অবহেলন, *disrespect*, and বিনা, *without*), without or beside disrespect or contempt.

অবহেলনব্যতিরিক্ত, *a.* (from অবহেলন, *disrespect*, and ব্যতিরিক্ত, *excepted*), disrespect or contempt excepted.

অবহেলনব্যতিরিক্ত, *s.* (from অবহেলন, *disrespect*, and ব্যতিরিক্ত, *an exception*), the exception of disrespect or contempt.

অবহেলনব্যতিরিক্তে, *ad.* (*loc. case of অবহেলনব্যতিরিক্ত*), with the exception of disrespect or contempt, without or beside disrespect or contempt.

অবহেলনহত, *a.* (from অবহেলন, *disrespect*, and হত, *a cause*), caused by or arising from disrespect or contempt; *ad.* from or because of disrespect or contempt.

অবহেলা, *s.* (from অব, *prep.* and হে, *to disregard*), disregard, that contempt of authority which arises from waggishness, sensuality, or profligacy.

অবাক, *a.* (from অ, *priv.* and বহ, *to speak*), speechless, mute, unable to apologize or reply, dumb; *ad.* beneath, below.

অবাকপুষ্পী, *s.* (from অবাক, *beneath*, and পুষ্প, *a flower*), the name of a plant, (*Pimpinella Anisum*.)

অবাকশিরীষ, *a.* (from অবাক, *beneath*, and শিরীষ, *the head*), hanging with the head downwards.

অবাকশিখ, *a.* (from অ, *priv.* and বাকশিখ, *capable of accomplishing what one says*), incapable of making one's words effectual.

অবাক্কা, *a.* (from অব, *prep.* and অক্কা, *before*), bowed, hanging down, deflexed, nodding.

অবাক্কাপুষ্ক, *a.* (from অবাক, *beneath*, and পুষ্ক, *the face*), downcast, hanging down the head, nodding.

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- অবাক, *a.* (from অব, *priv.* and বাক, *expressing*), not expressing, not speaking, not indicating.
- অবানী, *a.* (from অব, *prep.* and বান, *to move*), south; *s.* the south.
- অবাক, *a.* (from অব, *priv.* and বাক, *to speak*), unfit to be spoken, not proper to be mentioned.
- অবাকদেশ, *s.* (from অবাক, *improper to be mentioned*, and দেশ, *a country*), pudendum muliebne.
- অবাক, *s.* (from অব, *priv.* and বাক, *the wind*), a calm, a want of air; *a.* calm, free from wind, sheltered.
- অবাক, *s.* (from অব, *prep.* and বাক, *to speak*), a saying of no authority.
- অবাক, *a.* (from অব, *priv.* and বাক, *to speak*), not speaking or replying, without any one to make an objection, amicable.
- অবাক, *ad.* (from অব, *priv.* and বাক, *to speak*), without opposition, smoothly.
- অবাক, *a.* (from অব, *priv.* and বাক, *to injure*), without hinderance or obstruction.
- অবাক, *a.* (from অব, *priv.* and বাক, *obstructing*), not obstructing, not hindering.
- অবাক, *s.* (from অব, *priv.* and বাক, *an hinderance*), not an hinderance or obstruction.
- অবাক, *a.* (from অব, *priv.* and বাক, *injured*), unobstructed, unrestrained, uncontroled.
- অবাক, *a.* (from অব, *priv.* and বাক, *capable of being injured*), not to be obstructed, unrestrainable, obstinate, uncontrollable.
- অবাক, *a.* (from অব, *prep.* and বাক, *within*), interolved, included.
- অবাক, *a.* (from অব, *prep.* and বাক, *to obtain*), recovered after having been alienated or lost.
- অবাক, *s.* (from অব, *prep.* and বাক, *to move*), the hither side of a river.
- অবাক, *s.* (from অব, *priv.* and বাক, *the act of prohibiting*), the not prohibiting or hindering of a thing.
- অবাক, *a.* (from অব, *priv.* and বাক, *admitting of hinderance*), irresistible, inevitable.
- অবাক, *a.* (from অব, *priv.* and বাক, *to obstruct*), irresistible, incapable of being resisted or hindered, not capable of being prevented.
- অবাক, *a.* (from অব, *priv.* and বাক, *hindered*), unguarded, unrestrained, unconfined, free, unobstructed.
- অবাক, *a.* (from অবাক, *unobstructed*, and দ্বার, *a door*), having an unobstructed entrance, open-doored, having unrestrained liberty of access.
- অবাক, *a.* (from অব, *priv.* and বাক, *to screen*), inevitable, irresistible,

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- অবাক, *a.* (from অব, *priv.* and বাক, *suffering resistance*), not suffering resistance.
- অবাক, *a.* (from অব, *priv.* and বাক, *substantial*), not genuine, not real, unsubstantial, fictitious.
- অব, *s.* (from অব, *to bleat*), a sheep, a mountain, the sun, preservation.
- অবাক, *a.* (from অব, *priv.* and বাক, *expanded*), unblown, not expanded; *s.* the non-expansion of a flower.
- অবাক, *a.* (from অব, *priv.* and বাক, *expanded*), unblown, not expanded.
- অবাক, *a.* (from অব, *priv.* and বাক, *distorted*), not distorted, not ugly, not horrid; also, from অব, *a sheep*, and ক, *a collection*; *s.* a flock of sheep.
- অবাক, *a.* (from অবাক, *not distorted*, and মুখ, *the face*), not of ugly or distorted countenance.
- অবাক, *a.* (from অবাক, *not distorted*, and মুখ, *the form*), not of ugly or distorted shape.
- অবাক, *a.* (from অব, *priv.* and বাক, *irregular*), not irregular, not disjoining, not inconsistent, not belonging to a particular individual, common.
- অবাক, *s.* (from অবাক, *not irregular*), regularity, order, freedom from irregularity or disorder.
- অবাক, *s.* (from অবাক, *not irregular*), freedom from irregularity or disorder, regularity, order.
- অবাক, *a.* (from অব, *priv.* and বাক, *maimed*), not maimed, not deformed, not defective in any part of the body.
- অবাক, *a.* (from অব, *priv.* and বাক, *maimed*), not maimed, not deformed, not defective in any part of the body.
- অবাক, *a.* (from অব, *priv.* and বাক, *applicable in various ways*), not applicable in various ways, not optional, not inexplicable, not undefinable.
- অবাক, *a.* (from অব, *priv.* and বাক, *applying variously*), not applying in more ways than one, not admitting of option, precise, undeviating, inflexible, firm.
- অবাক, *s.* (from অব, *priv.* and বাক, *the applying of a thing in different ways*), the not applying a thing in different ways, the not using a thing optionally.
- অবাক, *a.* (from অব, *priv.* and বাক, *capable of being applied variously*), not admitting an optional application, not admitting of deviation, incapable of admitting a variety of use or application.
- অবাক, *a.* (from অব, *priv.* and বাক, *applied to different uses*), not applied to different uses, not used optionally.



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- অবিকার, *s.* (from অ, *priv.* and বিকার, *change*), the natural state of a thing, an unchanged state; *a.* unchanging, not admitting of transmutation.
- অবিকারিত, *a.* (from অ, *priv.* and বিকারিত, *changed*), unchanged, not deteriorated, not changed by any foreign agent.
- অবিকারী, *a.* (from অ, *priv.* and বিকারিন্, *transmuting*), not transmuting a thing, not changing, not passing from one state or condition to another, not deteriorating.
- অবিকার্য, *a.* (from অ, *priv.* and বিকার্য, *change*), unchangeable, immutable.
- অবিকাশ, *s.* (from অ, *priv.* and বিকাশ, *expansion*), the non-expansion of a flower, the not unfolding of the different parts of a scheme or plot, non-disclosure.
- অবিকাশক, *a.* (from অ, *priv.* and বিকাশক, *expanding*), not expanding, not unfolding, not displaying.
- অবিকাশনীয়, *a.* (from অ, *priv.* and বিকাশনীয়, *capable of unfolding*), incapable of expansion, or of having all the different parts unfolded or displayed.
- অবিকাশিত, *a.* (from অ, *priv.* and বিকাশিত, *unfolded*), not unfolded, not expanded, not blown, not displayed, not brought to light.
- অবিকাশিতব্য, *a.* (from অ, *priv.* and বিকাশিতব্য, *capable of being unfolded*), incapable of being unfolded, incapable of having the various parts brought to view.
- অবিকাশী, *a.* (from অ, *priv.* and বিকাশিন্, *unfolding*), not unfolding, not expanding, not spreading open to view.
- অবিকাশ্য, *a.* (from অ, *priv.* and বিকাশ্য, *capable of being unfolded*), incapable of being unfolded, incapable of having the different parts unfolded or displayed.
- অবিকৃত, *a.* (from অ, *priv.* and বিকৃত, *changed*), not changed, unaltered.
- অবিকৃতনয়ন, *a.* (from অবিকৃত, *unaltered*, and নয়ন, *an eye*), of undistorted eye, not having any change of the eye, of undiseased eye.
- অবিকৃতনেত্র, *a.* (from অবিকৃত, *unaltered*, and নেত্র, *an eye*), of undistorted eye, of eye unaltered, of undiseased eye.
- অবিকৃতমুখ, *a.* (from অবিকৃত, *unaltered*, and মুখ, *the face*), of unchanged countenance.
- অবিকৃত, *a.* (from অ, *priv.* and বিকৃত, *variously done*), uniform, not made to vary.
- অবিক্রম, *s.* (from অ, *priv.* and বিক্রম, *power*), a want of power, a want of exertion, the not stepping over a thing; *a.* powerless, weak.
- অবিক্রমক, *a.* (from অ, *priv.* and বিক্রম, *stepping over*), not using exertion, not stepping over.

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- অবিক্রমণীয়, *a.* (from অ, *priv.* and বিক্রমণীয়, *capable of being stepped over*), incapable of being stepped or strided over.
- অবিক্রমিতব্য, *a.* (from অ, *priv.* and বিক্রমিতব্য, *capable of being stepped over*), incapable of being stepped or strided over.
- অবিক্রম, *s.* (from অ, *priv.* and বিক্রম, *sale*), a want of sale, the want of a market for goods, the not selling of goods.
- অবিক্রমণীয়, *a.* (from অ, *priv.* and বিক্রমণীয়, *saleable*), unsaleable, not marketable.
- অবিক্রী, *a.* (from অ, *priv.* and বিক্রয়িন্, *selling*), not selling.
- অবিক্রয়, *a.* (from অ, *priv.* and বিক্রয়, *exhibited for sale*), not exposed or displayed for sale, not exhibited for sale.
- অবিক্রান্ত, *a.* (from অ, *priv.* and বিক্রান্ত, *powerful*), not possessed of power or energy, not stepped over.
- অবিক্রীড়িত, *a.* (from অ, *priv.* and বিক্রীড়িত, *played*), not played, not made a game.
- অবিক্রীত, *a.* (from অ, *priv.* and বিক্রীত, *sold*), not sold.
- অবিক্রয়মাত্র, *a.* (from অ, *priv.* and বিক্রয়মাত্র, *upon sale*), not upon sale, not an object of sale.
- অবিক্রেতব্য, *a.* (from অ, *priv.* and বিক্রেতব্য, *saleable*), not saleable, not marketable.
- অবিক্রেতা, *s.* (from অ, *priv.* and বিক্রেতা, *a seller*), one who is not a seller of goods.
- অবিক্রয়, *a.* (from অ, *priv.* and বিক্রয়, *saleable*), unsaleable, not marketable.
- অবিক্রম, *s.* (from অ, *priv.* and বিক্রম, *overcome by fear*, &c.), self-possessed, not confused or overcome by fear of shame, not abashed.
- অবিক্রান্ত, *a.* (from অ, *priv.* and বিক্রান্ত, *fatigued*), not overcome with fatigue, not wearied out.
- অবিক্রীত, *a.* (from অ, *priv.* and বিক্রীত, *moistened*), not moistened or wetted, not wetted with pus or morbid matter.
- অবিক্রোদ, *a.* (from অ, *priv.* and বিক্রোদ, *wetness*), a not oozing with pus or morbid matter.
- অবিক্রোদ্য, *a.* (from অ, *priv.* and বিক্রোদ্য, *capable of suppuration*), not capable of being made to suppurate.
- অবিক্রীত, *a.* (from অ, *priv.* and বিক্রীত, *thrown*), not thrown, not cast, not tossed, not stepped.
- অবিক্রীত, *a.* (from অ, *priv.* and বিক্রীত, *agitated*), not agitated, not excited, not stirred up, not stimulated, not distressed.
- অবিক্রোদ, *s.* (from অ, *priv.* and বিক্রোদ, *a throw*), not a throw or cast, a not stepping; *a.* not throwing or stepping.
- অবিক্রোদক, *a.* (from অ, *priv.* and বিক্রোদক, *throwing*), not

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throwing, not casting, not tossing, not stepping; s. one who does not throw.

অবিক্ষেপন, s. (from অ, *priv.* and বিক্ষেপন, *a throwing*), a not throwing, the not tossing of a thing, the not moving the foot in stepping.

অবিক্ষেপনীয়, a. (from অ, *priv.* and বিক্ষেপনীয়, *capable of being thrown*), not capable of being thrown, not admitting of being stepped over.

অবিক্ষেপ্য, a. (from অ, *priv.* and বিক্ষেপ্য, *capable of being thrown*), not admitting of being thrown or tossed, not to be stepped over.

অবিক্ষেপী, s. (from অ, *priv.* and বিক্ষেপ, *a thrower*), one who does not throw things, one who does not move his feet to step.

অবিক্ষেপ্য, a. (from অ, *priv.* and বিক্ষেপ্য, *capable of being thrown*), not admitting of being thrown or tossed about.

অবিক্ষেপিত, s. (from অ, *priv.* and বিক্ষেপিত, *agitation*), quietness, quiescence, freedom from agitation, non-excitation; a. free from excitement, free from agitation.

অবিক্ষেপিতীয়, a. (from অ, *priv.* and বিক্ষেপিতীয়, *agitabile*), not agitable, not capable of being stimulated, not excitable, quiescent, inert.

অবিক্ষেপিত, a. (from অ, *priv.* and বিক্ষেপিত, *stirred up*), not stimulated, not stirred up, not excited, not put in an agitation.

অবিক্ষেপ্য, a. (from অ, *priv.* and বিক্ষেপ্য, *agitable*), not agitable, not stimulative, not excitable, inert, quiescent.

অবিশ্রুতি, a. (from অ, *priv.* and বিখ্যাত, *renowned*), not renowned, not made famous.

অবিশ্রুতি, s. (from অ, *priv.* and বিখ্যাত, *renown*), a want of renown or fame, dishonour, want of reputation; a. destitute of fame.

অবিশ্রুত, s. (from অ, *priv.* and বিশ্রুত, *a calculation*), not an exact calculation, not a good enumeration.

অবিশ্রুতীয়, a. (from অ, *priv.* and বিশ্রুতীয়, *calculable*), not calculable with exactness, innumerable, incalculable.

অবিশ্রুতীয়, a. (from অ, *priv.* and বিশ্রুতীয়, *calculable*), not calculable with exactness, innumerable, incalculable.

অবিশ্রুতি, a. (from অ, *priv.* and বিশ্রুতি, *calculated*), not calculated, not exactly enumerated.

অবিশ্রুত, a. (from অ, *priv.* and বিশ্রুত, *calculable*), not calculable with exactness, incalculable, innumerable.

অবিশ্রুত, a. (from অ, *priv.* and বিশ্রুত, *departed*), not departed, not destitute of.

অবিশ্রুত, a. (from অ, *priv.* and বিশ্রুত, *capable of passing*

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away), incapable of passing away, imperishable, undecayable.

অবিশ্রুত, s. (from অ, *priv.* and বিশ্রুত, *a departure*, non-departure, non-desertion, a quality's not departing from its subject; a. free from departure or decay.

অবিশ্রুত, s. (from অ, *priv.* and বিশ্রুত, *a departing*), the circumstance of a quality not leaving that in which it inheres, a not departing.

অবিশ্রুতীয়, a. (from অ, *priv.* and বিশ্রুতীয়, *capable of departing*), incapable of departing, incapable of passing away, imperishable, undecayable.

অবিশ্রুত, s. (from অ, *priv.* and বিশ্রুত, *reproach*), the not reproaching of a person, the not abhorring of a person.

অবিশ্রুতীয়, a. (from অ, *priv.* and বিশ্রুতীয়, *reproachable*), irreproachable, not deserving of abhorrence, not abominable.

অবিশ্রুতি, a. (from অ, *priv.* and বিশ্রুতি, *abhorred*), not abhorred, not reproached, not held in abomination.

অবিশ্রুত, a. (from অ, *priv.* and বিশ্রুত, *reproachable*), irreproachable, not abominable, not deserving of abhorrence.

অবিশ্রুতি, a. (from অ, *priv.* and বিশ্রুতি, *melted*), not dissolved, not putrified.

অবিশ্রুত, a. (from অ, *priv.* and বিশ্রুত, *departing*), not departing from, not passing away, not leaving its subject.

অবিশ্রুত, a. (from অ, *priv.* and বিশ্রুত, *d-famed*), not censured or defamed, not despised or reproached.

অবিশ্রুত, a. (from অ, *priv.* and বিশ্রুত, *adverse*), not adverse, not opposed to, not contrary, not incompatible.

অবিশ্রুত, a. (from অ, *priv.* and বিশ্রুত, *a body*), unembodied, free from enemies; s. peace, non-diffusion.

অবিশ্রুত, s. (from অ, *priv.* and বিশ্রুত, *an occurring*), a not occurring, a not happening, non-occurrence.

অবিশ্রুতি, a. (from অ, *priv.* and বিশ্রুতি, *happened*), not happened, not occurred, not incidental.

অবিশ্রুত, s. (from অ, *priv.* and বিশ্রুত, *a hinderance*), that which is not a hinderance, that which does not oppose or obstruct.

অবিশ্রুত, a. (from অ, *priv.* and বিশ্রুত, *opposing*), not opposing, not hostile to, not hindering or obstructing.

অবিশ্রুত, a. (from অ, *priv.* and বিশ্রুত, *opposing*), not opposing, not hostile to, not hindering, not obstructing.

অবিশ্রুত, s. (from অ, *priv.* and বিশ্রুত, *a whirling round*), a not whirling round.

অবিশ্রুতি, a. (from অ, *priv.* and বিশ্রুতি, *whirled*), not whirled round.

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অবির, *a.* (from অ, *priv.* and বির, *a hinderance*), free from obstruction or hinderance.

অবিশ্বাস, *s.* (from অ, *priv.* and বিশ্বাস, *a scent*), not a scent; *a.* free from scent, scentless.

অবিশ্বাস, *a.* (from অ, *priv.* and বিশ্বাস, *scented*), not scented, not smelt.

অবিশ্বাস্য, *a.* (from অ, *priv.* and বিশ্বাস্য, *capable of being smelt*), imperceptible to the scent, unfit to be smelled to.

অবিশ্বাস, *a.* (from অ, *priv.* and বিশ্বাস, *learned*), unlearned, not eminent or versed in an art or science.

অবিশ্বাস, *a.* (from অ, *priv.* and বিশ্বাস, *the itch*), free from the itch.

অবিশ্বাস, *a.* (from অ, *priv.* and বিশ্বাস, *moved*), unmoved.

অবিশ্বাস, *s.* (from অ, *priv.* and বিশ্বাস, *investigation*), unjust judgment, injustice.

অবিশ্বাস, *a.* (from অ, *priv.* and বিশ্বাস, *investigation*), inconsiderate, unreflecting, unjust.

অবিশ্বাস, *s.* (from অবিশ্বাস, *want of investigation*, and কর্তা, *an agent*), a person who acts inconsiderately or without judgment, a person who acts unjustly.

অবিশ্বাস, *a.* (from অবিশ্বাস, *want of investigation*, and কর্তা, *doing*), acting inconsiderately or without judgment, acting unjustly.

অবিশ্বাস, *a.* (from অবিশ্বাস, *want of investigation*, and কর্তা, *doing*), acting inconsiderately or without judgment, acting unjustly.

অবিশ্বাস, *a.* (from অবিশ্বাস, *want of investigation*, and উৎপাদ্য, *producible*), producible by or arising from want of consideration or judgment, produced by or arising from injustice.

অবিশ্বাস, *ad.* (*loc. case of অবিশ্বাস*), for the want of consideration or examination, for the want of judgment or justice.

অবিশ্বাস, *a.* (from অ, *priv.* and বিশ্বাস, *capable of being judged*), uninvestigable, unfit to be judged.

অবিশ্বাস, *s.* (from অবিশ্বাস, *false judgment*, and দণ্ড, *punishment*), a fine or punishment levied for improper judgment, or for injustice.

অবিশ্বাস, *a.* (from অবিশ্বাস, *want of investigation*, and নিবর্তক, *causing to cease*), causing want of examination or consideration to cease.

অবিশ্বাস, *a.* (from অবিশ্বাস, *want of investigation*, and নিবর্তক, *preventing*), preventing the want of examination or consideration, preventing injustice.

অবিশ্বাস, *s.* (from অবিশ্বাস, *want of investigation*, and নিবর্তক, *a preventing*), the preventing of inconsideration

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on or want of investigation, the preventing of injustice.

অবিশ্বাস, *s.* (from অবিশ্বাস, *want of investigation*, and নিবর্তক, *cessation*), the cessation of inconsideration or injustice.

অবিশ্বাস, *a.* (from অবিশ্বাস, *want of investigation*, and নিবর্তক, *a cause*), caused by or arising from want of consideration or judgment, caused by or arising from injustice; *ad.* from or because of the want of consideration or judgment, from or because of injustice.

অবিশ্বাস, *ad.* (from অবিশ্বাস, *want of investigation*, and নিবর্তক, *a cause*), for the want of consideration or judgment, for the purpose of injustice.

অবিশ্বাস, *a.* (from অবিশ্বাস, *want of investigation*, and নিবর্তক, *caused by*), caused by or arising from want of consideration or examination, produced by or arising from injustice; *ad.* from or because of inconsideration or want of examination, from or because of injustice.

অবিশ্বাস, *ad.* (from অবিশ্বাস, *want of investigation*, and নিবর্তক, *without*), without or beside the want of consideration or examination, without injustice.

অবিশ্বাস, *a.* (from অবিশ্বাস, *want of investigation*, and নিবর্তক, *possessed of*), deficient or negligent in investigation or judgment, unjust, inconsiderate.

অবিশ্বাস, *a.* (from অবিশ্বাস, *want of investigation*, and নিবর্তক, *excepted*), want of examination or judgment excepted, injustice excepted.

অবিশ্বাস, *s.* (from অবিশ্বাস, *want of investigation*, and নিবর্তক, *an exception*), the exception of want of examination or judgment, the exception of injustice.

অবিশ্বাস, *ad.* (*loc. case of অবিশ্বাস*), with the exception of want of examination or judgment, with the exception of injustice, without or beside want of examination or judgment, without or beside injustice.

অবিশ্বাস, *a.* (from অবিশ্বাস, *want of investigation*, and নিবর্তক, *a root*), springing from the want of examination or judgment, originating in injustice.

অবিশ্বাস, *a.* (from অবিশ্বাস, *want of investigation*, and নিবর্তক, *joined to*), connected with or possessed of want of examination or judgment, connected with injustice, unjust.

অবিশ্বাস, *a.* (from অবিশ্বাস, *want of investigation*, and নিবর্তক, *worthy*), not worthy of being investigated, not worthy of being examined or judged of.

অবিশ্বাস, *a.* (from অবিশ্বাস, *want of investigation*, and নিবর্তক, *a cause*), caused by or arising from want of exam-



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- mination or judgment, caused by or arising from injustice; *ad.* from or because of the want of investigation or judgment, from or because of injustice.
- অবিশ্লেষণ, *s.* (from অ, *priv.* and বিশ্লেষণ, *a desire of investigation*), the want of a desire to examine or judge.
- অবিশ্লেষণী, *a.* (from অ, *priv.* and বিশ্লেষণ, *desirous to investigate*), not desirous to investigate or judge.
- অবিশ্বাস, *a.* (from অ, *priv.* and বিশ্বাস, *worthy of examination*), not worthy of examination or investigation.
- অবিশ্লিষ্ট, *a.* (from অ, *priv.* and বিশ্লিষ্ট, *judged*), unexamined, uninvestigated.
- অবিশ্রুতি, *a.* (from অ, *priv.* and বিশ্রুতি, *investigation*), rash, inconsiderate, unreflecting.
- অবিশ্রুতি, *s.* (from অ, *priv.* and বিশ্রুতি, *a desire to examine*), the want of an inclination to examine or judge.
- অবিশ্রুতি, *a.* (from অ, *priv.* and বিশ্রুতি, *desirous to examine*), not desirous to examine or judge.
- অবিশ্রুতি, *a.* (from অ, *priv.* and বিশ্রুতি, *desirous to examine*), not desirous of examining or judging.
- অবিশ্রুতি, *a.* (from অ, *priv.* and বিশ্রুতি, *ready to examine*), not prepared to examine or judge, prepared for injustice.
- অবিশ্রুতি, *a.* (from অ, *priv.* and বিশ্রুতি, *engaged in examining*), not engaged in or eager to examine or judge, engaged in injustice.
- অবিশ্রুতি, *s.* (from অ, *priv.* and বিশ্রুতি, *an effort to examine*), the want of an effort to examine or judge, an exertion to act unjustly.
- অবিশ্রুতি, *a.* (from অ, *priv.* and বিশ্রুতি, *endeavouring to examine*), not endeavouring to examine or judge, endeavouring to act unjustly.
- অবিশ্রুতি, *a.* (from অ, *priv.* and বিশ্রুতি, *the commencement of examination*), a want of the beginning of examination or judgment, the beginning of injustice.
- অবিশ্রুতি, *s.* (from অ, *priv.* and বিশ্রুতি, *advice to examine*), the want of advice or direction to examine or judge, advice to act unjustly or without examination.
- অবিশ্রুতি, *a.* (from অ, *priv.* and বিশ্রুতি, *want of investigation*, and উপদেশ, *giving instruction*), advising the neglect of examination or judgment, advising injustice, not advising to examine or judge; *s.* a person who advises not to examine, or to examine in a partial manner.
- অবিশ্রুতি, *s.* (from অ, *priv.* and বিশ্রুতি, *want of investigation*, and উপদেশ, *an instructor*), a person who advises not to examine or judge, a person who advises to judge unrighteously.

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- অবিশ্রুতি, *a.* (from অ, *priv.* and বিশ্রুতি, *worthy of examination*), not worthy of examination or investigation.
- অবিশ্রুতি, *a.* (from অ, *priv.* and বিশ্রুতি, *capable of being investigated*), uninvestigable, unfit to be examined or investigated.
- অবিশ্রুতি, *a.* (from অ, *priv.* and বিশ্রুতি, *under consideration*), not under consideration.
- অবিশ্রুতি, *a.* (from অ, *priv.* and বিশ্রুতি, *capable of being moved*), incapable of being removed or displaced, not removeable.
- অবিশ্রুতি, *a.* (from অ, *priv.* and বিশ্রুতি, *displaced*), not displaced, not removed.
- অবিশ্রুতি, *a.* (from অ, *priv.* and বিশ্রুতি, *removeable*), not removeable, not capable of being displaced.
- অবিশ্রুতি, *a.* (from অ, *priv.* and বিশ্রুতি, *variegated*), not variegated, not diversified, not surprising.
- অবিশ্রুতি, *a.* (from অ, *priv.* and বিশ্রুতি, *not diversified*, and কাঁচ, *a doer*), not diversifying, not causing variety, not occasioning surprise.
- অবিশ্রুতি, *a.* (from অ, *priv.* and বিশ্রুতি, *not diversified*, and কাঁচ, *doing*), not diversifying, not causing variety, not occasioning surprise.
- অবিশ্রুতি, *a.* (from অ, *priv.* and বিশ্রুতি, *anxiety*), free from anxiety, free from care.
- অবিশ্রুতি, *a.* (from অ, *priv.* and বিশ্রুতি, *scrutable*), inscrutable, incomprehensible by the mind, inconceivable.
- অবিশ্রুতি, *a.* (from অ, *priv.* and বিশ্রুতি, *thought on*), unthought on, unexamined, not conceived in the mind.
- অবিশ্রুতি, *a.* (from অ, *priv.* and বিশ্রুতি, *scrutable*), inscrutable, incomprehensible by the mind, inconceivable.
- অবিশ্রুতি, *a.* (from অ, *priv.* and বিশ্রুতি, *scrutable*), inscrutable, inconceivable, incomprehensible.
- অবিশ্রুতি, *s.* (from অ, *priv.* and বিশ্রুতি, *a pulverizing*), the not pounding or pulverizing of a substance.
- অবিশ্রুতি, *a.* (from অ, *priv.* and বিশ্রুতি, *pulverized*), not pulverized, not pounded.
- অবিশ্রুতি, *a.* (from অ, *priv.* and বিশ্রুতি, *engaged in*), not engaged in, not laboured for.
- অবিশ্রুতি, *a.* (from অ, *priv.* and বিশ্রুতি, *in the act of being separated*), not in the act of being separated, not being divided.
- অবিশ্রুতি, *a.* (from অ, *priv.* and বিশ্রুতি, *separated*), not separated, not divided from.
- অবিশ্রুতি, *a.* (from অ, *priv.* and বিশ্রুতি, *separable*), inseparable, not capable of being divided or separated from each other.

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অবিচ্ছিন্ন, *s.* (from অ, *priv.* and বিচ্ছিন্ন, *one who separates*), one who does not separate or divide.  
 অবিচ্ছেদ, *s.* (from অ, *priv.* and বিচ্ছেদ, *a separation*), not division, union, connection with.  
 অবিচ্ছেদক, *a.* (from অ, *priv.* and বিচ্ছেদক, *separating*), not separating, not dividing.  
 অবিচ্ছেদকারী, *a.* (from অ, *priv.* and বিচ্ছেদকারী, *dividing*), not causing division or dissention, preventing division or dissention, peace-making; *s.* a peacemaker.  
 অবিচ্ছেদনীয়, *a.* (from অ, *priv.* and বিচ্ছেদনীয়, *divisible*), indivisible, inseparable.  
 অবিচ্ছেদে, *ad.* (*loc. case of* অবিচ্ছেদ), inseparable, without intermission, constantly.  
 অবিচ্ছেদ্য, *a.* (from অ, *priv.* and বিচ্ছেদ্য, *separable*), inseparable, not allowing of a division or separation from each other.  
 অবিজন, *a.* (from অ, *priv.* and বিজন, *uninhabited*), not desert, not uninhabited.  
 অবিজ্ঞা, *s.* (from অ, *priv.* and বিজ্ঞা, *a spurious birth*), a legitimate birth.  
 অবিজয়, *s.* (from অ, *priv.* and বিজয়, *conquest*), a failure of conquest; *a.* not succeeding in a conquest.  
 অবিজয়ী, *a.* (from অ, *priv.* and বিজয়ী, *conquering*), not conquering.  
 অবিজ্ঞীয়, *a.* (from অ, *priv.* and বিজ্ঞীয়, *of a different species*), not of a different species, not of a different sort, not notoriously different, not notoriously evil or depraved.  
 অবিজ্ঞীষা, *s.* (from অ, *priv.* and বিজ্ঞীষা, *a desire of conquest*), indifference respecting conquest.  
 অবিজ্ঞীষ, *a.* (from অ, *priv.* and বিজ্ঞীষ, *desirous of conquest*), not desirous of conquest, not eager for conquest.  
 অবিজিত, *a.* (from অ, *priv.* and বিজিত, *conquered*), unconquered, unsubdued.  
 অবিজ্জিত, *a.* (from অ, *priv.* and বিজ্জিত, *stretched open*), not stretched open, not made to yawn, not widened or enlarged.  
 অবিমুক্ত, *a.* (from অ, *priv.* and বিমুক্ত, *free from pain*), not free from trouble.  
 অবিদ, *a.* (from অ, *priv.* and বিদ, *learned*), unlearned, unacquainted with a thing, uninformed, ignorant.  
 অবিদ্যা, *s.* (from অবিদ, *ignorant*), ignorance, unacquaintedness with a subject.  
 অবিদ্য, *s.* (from অবিদ, *ignorant*), ignorance, unacquaintedness with a subject.  
 অবিদ্যুতি, *s.* (from অ, *priv.* and বিদ্যুতি, *knowledge*), ignorance.

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অবিজ্ঞাত, *a.* (from অ, *priv.* and বিজ্ঞাত, *well known*), not known, not well known.  
 অবিজ্ঞাত্য, *a.* (from অ, *priv.* and বিজ্ঞাত্য, *capable of being known*), not cognizable, not capable of being known.  
 অবিজ্ঞাপক, *a.* (from অ, *priv.* and বিজ্ঞাপক, *giving information*), not giving information, not conveying intelligence.  
 অবিজ্ঞাপন, *s.* (from অ, *priv.* and বিজ্ঞাপন, *a giving information*), the not giving information upon a subject.  
 অবিজ্ঞাপনীয়, *a.* (from অ, *priv.* and বিজ্ঞাপনীয়, *capable of being made known*), improper to be made known, unfit to be published.  
 অবিজ্ঞাপিতব্য, *a.* (from অ, *priv.* and বিজ্ঞাপিতব্য, *capable of being made known*), improper to be made known, unfit to be published.  
 অবিজ্ঞাপিতা, *s.* (from অ, *priv.* and বিজ্ঞাপিতা, *an informant*), one who does not communicate intelligence.  
 অবিজ্ঞাপিত, *a.* (from অ, *priv.* and বিজ্ঞাপিত, *informed*), uninformed, not made acquainted with things.  
 অবিজ্ঞাত, *a.* (from অ, *priv.* and বিজ্ঞাত, *capable of being made known*), improper to be made known, unfit to be published.  
 অবিজ্ঞেয়, *a.* (from অ, *priv.* and বিজ্ঞেয়, *scrutable*), inscrutable, incomprehensible.  
 অবিজ্ঞান, *s.* (from অ, *priv.* and বিজ্ঞান, *the tantalizing of a person*), sincerity, the not tantalizing of a person, the not giving trouble or distress to a person.  
 অবিজ্ঞানীয়, *a.* (from অ, *priv.* and বিজ্ঞানীয়, *liable to be tantalized*), not liable to be tantalized, not liable to be contemned or thrown into distress.  
 অবিজ্ঞিত, *a.* (from অ, *priv.* and বিজ্ঞিত, *tantalized*), not tantalized, not put in trouble or pain.  
 অবিভক্ত, *a.* (from অ, *priv.* and বিভক্ত, *extended*), not extended, not stretched out.  
 অবিভ্য, *a.* (from অ, *priv.* and বিভ্য, *false*), not false, not vain, true.  
 অবিভীন, *s.* (from অ, *priv.* and বিভীন, *extension*), non-extension; *a.* destitute of extension.  
 অবিভূষ, *a.* (from অ, *priv.* and বিভূষ, *displeased*), not displeased, not dissatisfied.  
 অবিভূষ, *a.* (from অ, *priv.* and বিভূষ, *having the thirst slaked*), not free from thirst, not having the thirst slaked.  
 অবিভ, *a.* (from অ, *prep.* and বিভ, *wealth*), poor, not celebrated, not renowned, not discussed.  
 অবিভ্রম, *a.* (from অ, *priv.* and বিভ্রম, *shameless*), not free from shame, ashamed, modest.  
 অবিদ্বন্ধ, *a.* (from অ, *priv.* and বিদ্বন্ধ, *learned*), unlearned, not shrewd, not closely investigating.

অবি.

অবিদ্বৎ, *s.* (from অবিদ্বৎ, *not learned*), a being unlearned, ignorance, want of shrewdness, non-investigation.  
 অবিদ্বৎ, *s.* (from অবিদ্বৎ, *not learned*), a being unlearned, ignorance, a want of shrewdness, non-investigation.  
 অবিদ্বৎ, *a.* (from অ, *priv.* and বিদ্বৎ, *of an opposite party*), not of an opposite party.  
 অবিদ্বৎ, *s.* (from অ, *priv.* and বিদ্বৎ, *the consuming of a thing*), the not burning up or consuming of a thing.  
 অবিদ্বৎ, *s.* (from অ, *priv.* and বিদ্বৎ, *leave of absence*), the want of leave of absence, not leave of absence.  
 অবিদ্বৎ, *s.* (from অ, *priv.* and বিদ্বৎ, *a rent*), not a rent or chasm; *a.* free from rents, free from cracks or chasms.  
 অবিদ্বৎ, *a.* (from অ, *priv.* and বিদ্বৎ, *causing rents*), not occasioning rents or chasms, not cleaving, not tearing.  
 অবিদ্বৎ, *s.* (from অ, *priv.* and বিদ্বৎ, *the rending of a thing*), the not rending or tearing of a thing, the not cleaving of a thing.  
 অবিদ্বৎ, *a.* (from অ, *priv.* and বিদ্বৎ, *liable to be torn*), not liable to be rent or torn, not capable of being cleft or rent.  
 অবিদ্বৎ, *a.* (from অ, *priv.* and বিদ্বৎ, *liable to be torn*), not liable to be rent or torn, not capable of being cleft or rent.  
 অবিদ্বৎ, *s.* (from অ, *priv.* and বিদ্বৎ, *that which makes rents*), that which does not occasion rents or chasms.  
 অবিদ্বৎ, *a.* (from অ, *priv.* and বিদ্বৎ, *rent, torn*), not rent by force, not cleft, not torn.  
 অবিদ্বৎ, *a.* (from অ, *priv.* and বিদ্বৎ, *liable to be torn*), not liable to be rent or torn.  
 অবিদ্বৎ, *a.* (from অ, *priv.* and বিদ্বৎ, *liable to be torn*), not liable to be rent or torn.  
 অবিদ্বৎ, *a.* (from অ, *priv.* and বিদ্বৎ, *known*), unknown, unacquainted with a subject.  
 অবিদ্বৎ, *a.* (from অবিদ্বৎ, *unknown*, and দুঃখ, *affliction*), unacquainted with affliction or distress.  
 অবিদ্বৎ, *a.* (from অবিদ্বৎ, *unknown*, and ব্যবহার, *a custom*), unacquainted with customs or common usages.  
 অবিদ্বৎ, *a.* (from অবিদ্বৎ, *unknown*, and শাস্ত্র, *science*), unacquainted with science, ignorant.  
 অবিদ্বৎ, *a.* (from অবিদ্বৎ, *unknown*, and সুখ, *happiness*), unacquainted with pleasure or happiness.  
 অবিদ্বৎ, *a.* (from অ, *priv.* and বিদ্বৎ, *rent*), not rent or torn, not cracked or split.  
 অবিদ্বৎ, *a.* (from অ, *priv.* and বিদ্বৎ, *cracking*), not cracking, not splitting, not tearing.  
 অবিদ্বৎ, *a.* (from অ, *priv.* and বিদ্বৎ, *situated in a foreign country*), not situated or residing in a foreign country.

অবি.

অবিদেশী, *a.* (from অ, *priv.* and বিদেশী, *foreign*), not foreign.  
 অবিদ্বৎ, *s.* (from অবিদ্বৎ, *unpierced*, and কণ, *an ear*), the name of a plant, (*Cissampelos hexandra*).  
 অবিদ্বৎ, *a.* (from অ, *priv.* and বিদ্বৎ, *to know*), unlearned, un-instructed, ignorant, unsearchable, beyond the compass of human knowledge.  
 অবিদ্বৎ, *a.* (from অ, *priv.* and বিদ্বৎ, *to know*), unperceived, absent.  
 অবিদ্বৎ, *s.* (from অবিদ্বৎ, *absent*), absence, a not being present.  
 অবিদ্বৎ, *s.* (from অবিদ্বৎ, *absent*), absence, a not being present.  
 অবিদ্বৎ, *s.* (from অ, *priv.* and বিদ্বৎ, *science*), want of science.  
 অবিদ্বৎ, *a.* (from অ, *priv.* and বিদ্বৎ, *illumination*), non-illumination; *a.* destitute of light.  
 অবিদ্বৎ, *a.* (from অ, *priv.* and বিদ্বৎ, *illuminated*), not illuminated.  
 অবিদ্বৎ, *a.* (from অ, *priv.* and বিদ্বৎ, *causing to melt or flow*), not promoting fusion, not dissolving, not causing to flow as melted metals, not a flux.  
 অবিদ্বৎ, *s.* (from অ, *priv.* and বিদ্বৎ, *the flowing of melted substances*), a not flowing, the not becoming fluid.  
 অবিদ্বৎ, *s.* (from অ, *priv.* and বিদ্বৎ, *ridicule*), the not using irony or ridicule; *a.* free from ridicule or irony.  
 অবিদ্বৎ, *s.* (from অ, *priv.* and বিদ্বৎ, *malevolence*), freedom from injuriousness, freedom from malevolence, freedom from malice.  
 অবিদ্বৎ, *a.* (from অ, *priv.* and বিদ্বৎ, *learned*), unlearned, uncultivated, ignorant.  
 অবিদ্বৎ, *s.* (from অ, *priv.* and বিদ্বৎ, *hatred*), not hatred, not malice; *a.* free from malice or hatred.  
 অবিদ্বৎ, *a.* (from অ, *priv.* and বিদ্বৎ, *malicious*), not malevolent, not malicious.  
 অবিদ্বৎ, *a.* (from অ, *priv.* and বিদ্বৎ, *a sort*), not different, similar, indistinct, common, undistinguished.  
 অবিদ্বৎ, *s.* (from অ, *priv.* and বিদ্বৎ, *a widow*), not a widow; *a.* not in a state of widowhood.  
 অবিদ্বৎ, *a.* (from অ, *priv.* and বিদ্বৎ, *to be caught at*), not to be caught at, not fit to be tenaciously held or insisted on.  
 অবিদ্বৎ, *a.* (from অ, *priv.* and বিদ্বৎ, *abused*), not abused, not maltreated, not treated with impudent boldness, not insulted.  
 অবিদ্বৎ, *s.* (from অ, *priv.* and বিদ্বৎ, *a sort*), want of method, want of distinction.  
 অবিদ্বৎ, *s.* (from অ, *priv.* and বিদ্বৎ, *providence*), the non-existence of providence, the denial of a superintending providence or upholding power.



অবি.

অবিদীন, *s.* (from অ, *priv.* and বিদীন, *a statute*), the want or absence of laws; *a.* without laws, destitute of ordinances.

অবিদীনী, *a.* (from অ, *priv.* and বিদীন, *making statutes*), lawless, illegal.

অবিদীর্ঘ, *a.* (from অ, *priv.* and বিদীর্ঘ, *sustaining*), not sustaining, not supporting or upholding.

অবিদীর্ঘ, *s.* (from অ, *priv.* and বিদীর্ঘ, *a sustaining*), the not upholding or sustaining of a thing.

অবিদীর্ঘ, *a.* (from অ, *priv.* and বিদীর্ঘ, *capable of being upheld*), not fit or capable of being upheld or sustained.

অবিদীর্ঘ্য, *a.* (from অ, *priv.* and বিদীর্ঘ্য, *upheld*), not sustained or upheld.

অবিধি, *s.* (from অ, *priv.* and বিধি, *a law*), the want or absence of laws; *a.* without laws, lawless, illegal, illicit.

অবিধিকৃত, *a.* (from অ, *priv.* and বিধিকৃত, *done by a law*), not done by a law or statute, not done by God considered as the governor of the universe.

অবিধিজ্ঞ, *a.* (from অ, *priv.* and বিধিজ্ঞ, *versed in law*), not versed in law, unacquainted with the statutes.

অবিধিবিহিত, *a.* (from অ, *priv.* and বিধিবিহিত, *proper for legislation*), not fit to be the subject of legislation.

অবিধিবোধিত, *a.* (from অবিধি, *a limit*, and বোধিত, *made to know*), made acquainted with limits, acquainted with limits.

অবিহত, *a.* (from অ, *priv.* and বিহত, *upheld*), not sustained or upheld.

অবিশেষ, *a.* (from অ, *priv.* and বিশেষ, *capable of support*), incapable of being upheld or sustained.

অবিশোধিত, *a.* (from অ, *priv.* and বিশোধিত, *washed*), not washed, not cleansed.

অবিনত, *a.* (from অ, *priv.* and বিনত, *humble*), not bowed down, not depressed, not humble, not suppliant.

অবিনতি, *s.* (from অ, *priv.* and বিনতি, *humility*), the want of humility, want of submission, want of intreaty.

অবিনয়, *s.* (from অ, *priv.* and বিনয়, *humility*), want of submission or humility; *a.* destitute of humility, unsubmissive, self-important.

অবিনয়কারক, *a.* (from অবিনয়, *want of humility*, and কারক, *making*), causing a want of humility or submission, not acting humbly or submissively.

অবিনয়কারী, *a.* (from অবিনয়, *want of humility*, and কারী, *making*), causing a want of humility or submission, not acting humbly or submissively.

অবিনয়জনক, *a.* (from অবিনয়, *a want of humility*, and জনক, *producing*), producing a want of humility or submission.

অবি.

অবিনয়জন্য, *a.* (from অবিনয়, *a want of humility*, and জন্য, *producible*), producible by or arising from want of humility.

অবিনয়জন্যে, *ad.* (*loc. case of অবিনয়জন্য*), for the want of humility or submission.

অবিনয়নিবর্তক, *a.* (from অবিনয়, *want of humility*, and নিবর্তক, *causing to cease*), causing a want of humility or submission to cease.

অবিনয়নিবারক, *a.* (from অবিনয়, *a want of humility*, and নিবারক, *preventing*), preventing the want of humility or submission.

অবিনয়নিবার, *s.* (from অবিনয়, *a want of humility*, and নিবার, *a preventing*), the preventing of a want of humility or submission.

অবিনয়নিবৃত্তি, *s.* (from অবিনয়, *a want of humility*, and নিবৃত্তি, *cessation*), the cessation of a want of humility or submission.

অবিনয়নিমিত্তক, *a.* (from অবিনয়, *a want of humility*, and নিমিত্তক, *a cause*), caused by or arising from a want of humility or submission; *ad.* from or because of a want of humility or submission.

অবিনয়নিমিত্তে, *ad.* (from অবিনয়, *a want of humility*, and নিমিত্ত, *a cause*), for the purpose of a want of humility or submission.

অবিনয়প্ৰযুক্ত, *a.* (from অবিনয়, *a want of humility*, and প্ৰযুক্ত, *caused by*), caused by or arising from the want of humility or submission; *ad.* from or because of the want of humility or submission.

অবিনয়বিনা, *ad.* (from অবিনয়, *want of humility*, and বিনা, *without*), without or beside the want of humility, submission.

অবিনয়বিশিষ্ট, *a.* (from অ, *priv.* and বিনয়বিশিষ্ট, *possessed of humility*), wanting in humility, unhumiliated, unsubmissive, unyielding, proud, stubborn.

অবিনয়ব্যতিরিক্ত, *a.* (from অবিনয়, *a want of humility*, and ব্যতিরিক্ত, *excepted*), the want of a humility or submission excepted.

অবিনয়ব্যতিরেক, *s.* (from অবিনয়, *a want of humility*, and ব্যতিরেক, *an exception*), the exception of a want of humility or submission.

অবিনয়ব্যতিরেকে, *ad.* (*loc. case of অবিনয়ব্যতিরেক*), with the exception of the want of humility or submission, without or beside the want of humility or submission.

অবিনয়যুক্ত, *a.* (from অবিনয়, *a want of humility*, and যুক্ত, *joined to*), connected with a want of humility or submission, unhumiliated, unsubmissive, unyielding, proud, stubborn.

অবিনয়হেতুক, *a.* (from অবিনয়, *a want of humility*, and হেতুক, *caused by*), caused by or arising from the want of humility or submission; *ad.* from or because of the want of humility or submission.

## অবি.

- a cause*), caused by or arising from the want of humility or submission; *ad.* from or because of the want of humility or submission.
- অবিনয়াকাঙ্ক্ষী, *s.* (from অ, *priv.* and বিনয়াকাঙ্ক্ষী, *a desire to be humble*), the want of a desire to be humble or submissive.
- অবিনয়াকাঙ্ক্ষী, *a.* (from অ, *priv.* and বিনয়াকাঙ্ক্ষী, *a desire to be humble*), not having a desire to be humble or submissive.
- অবিনয়েচ্ছা, *s.* (from অ, *priv.* and বিনয়েচ্ছা, *a desire to be humble*), the want of a desire to be humble or submissive.
- অবিনয়েচ্ছা, *a.* (from অ, *priv.* and বিনয়েচ্ছা, *desirous to be humble*), not desirous of being humble or submissive.
- অবিনয়েচ্ছুক, *a.* (from অ, *priv.* and বিনয়েচ্ছুক, *desirous to be humble*), not desirous of being humble or submissive.
- অবিনয়িতব্য, *a.* (from অ, *priv.* and বিনয়িতব্য, *capable of being wrought on by humility*), incapable of being humbled, incapable of being wrought on by submission or humble entreaty, inexorable.
- অবিনয়ী, *a.* (from অ, *priv.* and বিনয়ী, *submissive*), not submissive, not humble, not using entreaties.
- অবিনশ্য, *a.* (from অ, *priv.* and বিনশ্য, *perishable*), imperishable, indestructible, undecayable.
- অবিনষ্ট, *a.* (from অ, *priv.* and বিনষ্ট, *spoiled*), not destroyed, not spoiled, not ruined.
- অবিনাশ, *s.* (from অ, *priv.* and বিনাশ, *destruction*), freedom from destruction, freedom from perdition; *a.* free from destruction.
- অবিনাশক, *a.* (from অ, *priv.* and বিনাশক, *destructive*), not destructive, not ruinous.
- অবিনাশনীয়, *a.* (from অ, *priv.* and বিনাশনীয়, *destructible*), indestructible, imperishable, undecayable.
- অবিনাশী, *a.* (from অ, *priv.* and বিনাশী, *destructive*), not destructive, not ruinous.
- অবিনাশ্য, *a.* (from অ, *priv.* and বিনাশ্য, *destructible*), indestructible, imperishable, undecayable.
- অবিনিগমক, *a.* (from অ, *priv.* and বিনিগমক, *causing a decision*), not leading to or producing a logical decision; *s.* not a convincing argument.
- অবিনিগমন, *s.* (from অ, *priv.* and বিনিগমন, *the drawing a logical conclusion*), the not drawing a logical conclusion, the not making a decision.
- অবিনিগমনীয়, *a.* (from অ, *priv.* and বিনিগমনীয়, *capable of being logically deduced*), incapable of being deduced by the rules of logic.
- অবিনিদ্ভিত, *a.* (from অ, *priv.* and বিনিদ্ভিত, *despised*), not despised, not reproached, not censured.

## অবি.

- অবিনির্যোক্ত, *a.* (from অ, *priv.* and বিনির্যোক্ত, *an exception*), not excepted, without exception.
- অবিনীত, *a.* (from অ, *priv.* and বিনীত, *humble*), unhumbled, not submissive, misbehaving.
- অবিনীতবেশ, *a.* (from অবিনীত, *not humbled*, and বেশ, *a dress or habit*), not of a humbled appearance, not clothed with humility.
- অবিনীতাত্মা, *a.* (from অ, *priv.* and বিনীতাত্মা, *humble*), not humble, not submissive.
- অবিনেতা, *s.* (from অ, *priv.* and বিনেতা, *a humble man*), a man who is not humble, one who does not supplicate.
- অবিনেয়, *a.* (from অ, *priv.* and বিনেয়, *supplicable*), not to be wrought on by supplications, inexorable, not to be wrought on or humbled, not deserving punishment.
- অবিনোদ, *s.* (from অ, *priv.* and বিনোদ, *joy*), sadness, cheerlessness.
- অবিপক্ষ, *a.* (from অ, *priv.* and বিপক্ষ, *an adversary*), without a foe, free from adversaries; *s.* freedom from opposition.
- অবিপক্ষতা, *s.* (from অবিপক্ষ, *freedom from opposition*), the absence of opposition or enmity.
- অবিপক্ষত্ব, *s.* (from অবিপক্ষ, *freedom from opposition*), the absence of opposition or enmity.
- অবিপত্তি, *s.* (from অ, *priv.* and বিপত্তি, *misfortune*), the absence of adversity or misfortune, prosperity, ease.
- অবিপদ, *s.* (from অ, *priv.* and বিপদ, *misfortune*), the absence of misfortune, or adversity.
- অবিপদ্যমান, *a.* (from অ, *priv.* and বিপদ্যমান, *suffering adversity*), not suffering adversity.
- অবিপাক, *s.* (from অ, *priv.* and বিপাক, *maturity*), a want of ripeness or maturity, the not suffering in this life the punishment of actions committed in a former state of existence.
- অবিপুল, *a.* (from অ, *priv.* and বিপুল, *large*), not large, not plump or thick, small, slender, of little importance.
- অবিপুলতা, *s.* (from অবিপুল, *small*), diminutiveness, unimportance, littleness, insignificance.
- অবিপুলত্ব, *s.* (from অবিপুল, *small*), diminutiveness, unimportance, littleness, insignificance.
- অবিধ্বংস, *s.* (from অ, *priv.* and বিধ্বংস, *an inundation*), freedom from inundation; *a.* free from inundation.
- অবিধ্বংস, *a.* (from অ, *priv.* and বিধ্বংস, *inundated*), not inundated.
- অবিধ্বংস, *a.* (from অ, *priv.* and বিধ্বংস, *burnt*), not burnt.
- অবিফল, *a.* (from অ, *priv.* and বিফল, *fruitless*), not fruitless, not ineffectual, not useless.
- অবিফলিত, *a.* (from অ, *priv.* and বিফলিত, *covered with fruit*), not in fruit, not covered with fruit.



অবি.

অবিস্তৃত, *a.* (from অ, *priv.* and বিস্তৃত, *expanded*), not expanded, not blown.  
 অবিবক্ষা, *s.* (from অ, *priv.* and বিবক্ষা, *an intention to speak*), the not having a desire to mention a thing.  
 অবিবক্ষিত, *a.* (from অ, *priv.* and বিবক্ষিত, *required to be mentioned*), not required or intended to be mentioned.  
 অবিবক্ষিততা, *s.* (from অবিবক্ষিত, *not required to be mentioned*), the circumstance of not being the thing required or intended to be mentioned.  
 অবিবক্ষিতব্য, *s.* (from অবিবক্ষিত, *not required to be mentioned*), the circumstance of not being the thing required or intended to be mentioned.  
 অবিবক্ষু, *a.* (from অ, *priv.* and বিবক্ষু, *desirous of speaking*), not desirous of expressing or speaking.  
 অবিরুদ্ধান, *a.* (from অ, *priv.* and বিরুদ্ধান, *contradicting*), not contradicting, not speaking in opposition.  
 অবিরহ, *a.* (from অ, *priv.* and বিরহ, *a hole*), free from holes or pits.  
 অবিরণ, *a.* (from অ, *priv.* and বিরণ, *discoloured*), not discoloured, not changing colour with blushing.  
 অবিরণ, *a.* (from অ, *priv.* and বিরণ, *subject to*), uncontrouled, not subject to controul.  
 অবিরণন, *s.* (from অ, *priv.* and বিরণন, *the exiling of a person*), the not exiling of a person, non-desertion, the not being unclothed.  
 অবিরজ, *a.* (from অ, *priv.* and বিরজ, *unclothed*), not unclothed, not naked.  
 অবিরাদ, *s.* (from অ, *priv.* and বিরাদ, *a dispute*), freedom from disputes, peace, quietness; *a.* free from disputes.  
 অবিরাদকারক, *a.* (from অ, *priv.* and বিরাদকারক, *occasioning disputes*), not occasioning disputes, not exciting quarrels, promoting peace; *s.* a peacemaker.  
 অবিরাদকারী, *a.* (from অ, *priv.* and বিরাদকারী, *occasioning disputes*), not occasioning disputes, not exciting quarrels, promoting or making peace.  
 অবিরাদ্যিতব্য, *a.* (from অ, *priv.* and বিরাদ্যিতব্য, *liable to litigation*), not liable to litigation or dispute.  
 অবিরাদী, *a.* (from অ, *priv.* and বিরাদী, *disputations*), not disputatious, not litigious.  
 অবিরান, *s.* (from অ, *priv.* and বিরান, *exile, non-exile*; *a.* not in a state of exile, not deserted.  
 অবিরাহ, *s.* (from অ, *priv.* and বিরাহ, *a marriage*), celibacy; *a.* unmarried.  
 অবিরাহী, *a.* (from অ, *priv.* and বিরাহী, *marriageable*), not marriageable, not fit to be married.  
 অবিরাহিত, *a.* (from অ, *priv.* and বিরাহিত, *a marriage*), unmarried;

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অবিরাহেতু, *a.* (from অ, *priv.* and বিরাহেতু, *desirous of marriage*), not desirous of marriage, not wishing to be married.  
 অবিরাহেতুক, *a.* (from অ, *priv.* and বিরাহেতুক, *desirous of marriage*), not desirous of marriage, not wishing to be married.  
 অবিরাহ্য, *a.* (from অ, *priv.* and বিরাহ্য, *marriageable*), not marriageable, not fit to be married.  
 অবিরিজ, *a.* (from অ, *priv.* and বিরিজ, *distinguished*), indistinct, undistinguished, indiscriminate, not discriminated, common, public.  
 অবিরেক, *s.* (from অ, *priv.* and বিরেক, *discrimination*), a want of discrimination; *a.* without discrimination.  
 অবিরেকী, *a.* (from অ, *priv.* and বিরেকী, *discriminating*), rash, not discriminating, judging in the gross.  
 অবিরেকা, *s.* (from অ, *priv.* and বিরেক, *one who discriminates*), one who makes no distinction between things, one who does not discriminate.  
 অবিরেকক, *a.* (from অ, *priv.* and বিরেকক, *discriminating*), injudicious, inconsiderate, not discriminating, inadvertent; *s.* one who does not discriminate.  
 অবিরেকতা, *s.* (from অবিরেকক, *injudicious*), injudiciousness, inconsiderateness, inadvertency.  
 অবিরেকত্ব, *s.* (from অবিরেকক, *injudicious*), injudiciousness, inconsiderateness, inadvertency.  
 অবিরেচনা, *s.* (from অ, *priv.* and বিরেচনা, *discrimination*), a want of discrimination, a want of investigation.  
 অবিরেচনাকাঙ্ক্ষী, *s.* (from অ, *priv.* and বিরেচনাকাঙ্ক্ষী, *a desire to investigate*), the want of a desire to investigate.  
 অবিরেচনাকাঙ্ক্ষী, *a.* (from অ, *priv.* and বিরেচনাকাঙ্ক্ষী, *desirous of investigating*), not desirous of investigation, not desiring to investigate.  
 অবিরেচনাকারক, *a.* (from অ, *priv.* and বিরেচনাকারক, *investigating*), not employing investigation; *s.* one who does not investigate, causing the want or neglect of investigation.  
 অবিরেচনাকারী, *a.* (from অ, *priv.* and বিরেচনাকারী, *investigating*), not making use of investigation, not investigating, causing the want of neglect or investigation.  
 অবিরেচনাজনক, *a.* (from অবিরেচনা, *a want of investigation* and জনক, *producing*), producing a neglect or want of investigation.  
 অবিরেচনাজন্য, *a.* (from অবিরেচনা, *a want of investigation* and জন্য, *producibile*), producible by or arising from a want or neglect of investigation.  
 অবিরেচনাজন্যে, *ad.* (loc. case of অবিরেচনাজন্য), for the purpose of neglecting investigation.



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অবিবেচনানিবারক, *a.* (from অবিবেচনা, *a want of investigation*, and নিবারক, *preventing*), preventing the neglect of investigation.

অবিবেচনানিবারক, *s.* (from অবিবেচনা, *a want of investigation*, and নিবারক, *a preventing*), a preventing of the neglect or want of investigation, the not preventing of investigation.

অবিবেচনানিষ্টি, *s.* (from অবিবেচনা, *a want of investigation*, and নিষ্টি, *cessation*), the cessation of a want or neglect of investigation, the continuance of investigation.

অবিবেচনানিষিদ্ধ, *a.* (from অবিবেচনা, *a want of investigation*, and নিষিদ্ধ, *a cause*), caused by or arising from the neglect or want of investigation; *ad.* from or because of the neglect or want of investigation.

অবিবেচনানিষিদ্ধ, *ad.* (from অ, *priv.* and বিবেচনানিষিদ্ধ, *for the sake of investigation*), not for the purpose of investigation, for the purpose of neglecting investigation.

অবিবেচনাপূৰ্ব্বক, *a.* (from অবিবেচনা, *want of discrimination*, and পূৰ্ব্ব, *b. fore*), preceded by or springing from a want of discrimination, not preceded by or springing from discrimination; *ad.* by or from want of discrimination.

অবিবেচনাপ্রযুক্ত, *a.* (from অবিবেচনা, *a want of investigation*, and প্রযুক্ত, *caused by*), caused by or arising from the want of investigation; *ad.* from or because of the want of investigation.

অবিবেচনাবিনা, *ad.* (from অবিবেচনা, *a want of investigation*, and বিনা, *without*), without or beside the want of investigation.

অবিবেচনাবিশিষ্ট, *a.* (from অ, *priv.* and বিবেচনাবিশিষ্ট, *possessed of a want of investigation*), possessed of a want or neglect of investigation, not investigating.

অবিবেচনাব্যতিৰিক্ত, *a.* (from অবিবেচনা, *a want of investigation*, and ব্যতিৰিক্ত, *excepted*), the neglect or want of investigation excepted.

অবিবেচনাব্যতিরেক, *s.* (from অবিবেচনা, *a want of investigation*, and ব্যতিরেক, *on exception*), the exception of non-investigation.

অবিবেচনাব্যতিরেকে, *ad.* (*loc. case of অবিবেচনাব্যতিরেক*), with the exception of non-investigation, without or beside non-investigation.

অবিবেচনামূলক, *a.* (from অবিবেচনা, *a want of investigation*, and মূল, *a root*), originating in want of discrimination.

অবিবেচনামুক্ত, *a.* (from অবিবেচনা, *a want of investigation*, and মুক্ত, *joined*), connected with a want or neglect of investigation, uninvestigating.

অবিবেচনায়োগ্য, *a.* (from অ, *priv.* and বিবেচনায়োগ্য, *fit to be-*

*investigated*), not fit to be investigated, not worthy of investigation.

অবিবেচন্য, *a.* (from অ, *priv.* and বিবেচন্য, *fit to be investigated*), not fit to be investigated, not worthy of investigation.

অবিবেচন্যহেতুক, *a.* (from অবিবেচনা, *want of investigation*, and হেতু, *a cause*), caused by or arising from want of investigation; *ad.* from or because of a want of investigation.

অবিবেচনীয়, *a.* (from অ, *priv.* and বিবেচনীয়, *distinguishable*), not distinguishable, not admitting of discrimination.

অবিবেচনেন্দ্ৰ, *s.* (from অ, *priv.* and বিবেচনেন্দ্ৰ, *a desire to investigate*), the want of desire to investigate.

অবিবেচনেন্দ্ৰ, *a.* (from অ, *priv.* and বিবেচনেন্দ্ৰ, *desirous of investigating*), not desirous of investigation, not desiring to investigate.

অবিবেচনেন্দ্ৰ, *a.* (from অ, *priv.* and বিবেচনেন্দ্ৰ, *desirous of investigating*), not desirous of investigation, not desiring to investigate.

অবিবেচনিত্ব, *a.* (from অ, *priv.* and বিবেচনিত্ব, *distinguishable*), not distinguishable, not admitting of discrimination.

অবিবেচনিত্ব, *s.* (from অ, *priv.* and বিবেচনিত্ব, *one who distinguishes*), one who does not make distinctions, one who does not discriminate.

অবিবেচিত, *a.* (from অ, *priv.* and বিবেচিত, *discriminated*), not discriminated, not examined, not judged of, not investigated.

অবিবেচ্য, *a.* (from অ, *priv.* and বিবেচ্য, *distinguishable*), not distinguishable, not admitting of discrimination.

অবিভক্ত, *a.* (from অ, *priv.* and বিভক্ত, *shared out*), undivided, not shared out, not parcelled out.

অবিভক্তনীয়, *a.* (from অ, *priv.* and বিভক্তনীয়, *divisible*), not separable into shares, not divisible.

অবিভক্তনীয়তা, *s.* (from অবিভক্তনীয়, *not divisible*), the circumstance of not being separable into shares, indivisibility.

অবিভক্তনীয়ত্ব, *s.* (from অবিভক্তনীয়, *not divisible*), the circumstance of not being separable into shares, indivisibility.

অবিভব, *s.* (from অ, *priv.* and বিভব, *wealth*), the absence of wealth or substance, poverty; *a.* destitute of riches, poor, needy.

অবিভবীয়, *a.* (from অ, *priv.* and বিভবীয়, *possessible*), not capable of being possessed or owned, unappropriable.

অবিভাগ, *s.* (from অ, *priv.* and বিভাগ, *a division into shares*), an undivided state of inheritance or property; *a.* whole, undivided, not lotted or shared out.

অবি.

অবিভাগকারক, *a.* (from অ, *priv.* and বিভাগকারক, *dividing into shares*), not dividing into shares; *s.* a person who does not divide into shares.

অবিভাগকারী, *a.* (from অ, *priv.* and বিভাগকারিণী, *dividing into shares*), not dividing into shares.

অবিভাগজন্য, *a.* (from অবিভাগ, *non-division*, and জন্য, *producible*), producible by or arising from the not dividing a thing into parts or shares.

অবিভাগজন্যে, *ad.* (*loc. case of* অবিভাগজন্য), for the purpose of not dividing into shares.

অবিভাগনিমিত্তক, *a.* (from অবিভাগ, *non-division*, and নিমিত্ত, *a caus*), caused by or arising from not dividing or sharing out; *ad.* from or because of not dividing or sharing out a thing.

অবিভাগনিমিত্তে, *ad.* (from অবিভাগ, *non-division*, and নিমিত্ত, *a cause*), for the purpose of not dividing a thing into shares or parts.

অবিভাগপ্ৰযুক্ত, *ad.* (from অবিভাগ, *non-division*, and প্ৰযুক্ত, *caused by*), caused by or arising from the not dividing a thing into shares or parts; *ad.* from or because of not dividing a thing into shares or parts.

অবিভাগবিশিষ্ট, *a.* (from অ, *priv.* and বিভাগবিশিষ্ট, *possessed of a share*), not possessed of a share in the division of property, not divided into shares.

অবিভাগসূত্ৰ, *a.* (from অ, *priv.* and বিভাগসূত্ৰ, *connected with a division of property*), not connected with a division or partition of property, connected with the not dividing or sharing out of property.

অবিভাগহত্বক, *a.* (from অবিভাগ, *non-division*, and হত্ব, *a cause*), caused by or arising from the not dividing a thing into parts or shares; *ad.* from or because of the not dividing a thing into parts or shares.

অবিভাগকাঙ্ক্ষা, *s.* (from অ, *priv.* and বিভাগকাঙ্ক্ষা, *a desire to make a division*), the absence of a desire to divide or make a partition.

অবিভাগকাঙ্ক্ষী, *a.* (from অ, *priv.* and বিভাগকাঙ্ক্ষিণ, *desirous of making a partition*), not desirous of dividing a thing into shares or parts.

অবিভাগলোভ, *s.* (from অ, *priv.* and বিভাগলোভ, *a desire for a partition*), the want of a desire to divide a thing into parts or shares.

অবিভাগলোভী, *a.* (from অ, *priv.* and বিভাগলোভী, *desirous of dividing into shares*), not desirous of dividing property into shares.

অবিভাগলোভক, *a.* (from অ, *priv.* and বিভাগলোভক, *desirous of sharing out*), not desirous of making a partition of property, not desirous of dividing property into shares.

অবি.

অবিভাজক, *a.* (from অ, *priv.* and বিভাজক, *dividing or sharing out*), not sharing out; *s.* one who does not share out property.

অবিভাজনীয়, *a.* (from অ, *priv.* and বিভাজনীয়, *divisible into shares*), not divisible into shares, not capable of being shared out.

অবিভাজয়িতব্য, *a.* (from অ, *priv.* and বিভাজয়িতব্য, *divisible into shares*), not divisible into shares, not admitting of being shared out.

অবিভাজ্য, *a.* (from অ, *priv.* and বিভাজ্য, *shareable*), not divisible into shares, not admitting of being divided into shares.

অবিভাজ্যতা, *s.* (from অবিভাজ্য, *not shareable*), the circumstance of not being divisible into shares, indivisibility.

অবিভাজ্যত্ব, *s.* (from অবিভাজ্য, *not shareable*), the circumstance of not being divisible into shares, indivisibility.

অবিভারক, *a.* (from অ, *priv.* and বিভারক, *possessing power or substance*), not having a governor or protector, destitute of an owner, not possessing property or substance.

অবিভারিত, *a.* (from অ, *priv.* and বিভারিত, *proved*), not protected, not established to conviction, not connected.

অবিভাবী, *a.* (from অ, *priv.* and বিভাবী, *rich*), not possessing property, not governing or protecting, not rich, weak.

অবিভাব্য, *a.* (from অ, *priv.* and বিভাব্য, *possessible*), not admitting of being possessed as independent property.

অবিভাবিত, *a.* (from অ, *priv.* and বিভাবিত, *doubtfully declared*), not doubtfully uttered or declared, not so spoken as to admit of different meanings.

অবিভূতি, *s.* (from অ, *priv.* and বিভূতি, *property, super-human power*), the absence of property, the absence of wealth or grandeur, the absence of super-human power; *a.* without property.

অবিভূষণ, *s.* (from অ, *priv.* and বিভূষণ, *an ornament*), the not putting on of ornaments, a want of ornaments.

অবিভূষিত, *a.* (from অ, *priv.* and বিভূষিত, *adorned*), not ornamented, unornamented, unadorned.

অবিভ্ৰম, *s.* (from অ, *priv.* and বিভ্ৰম, *an error*), freedom from error or mistake, freedom from wandering or aberration; *a.* free from mistake or wandering, free from aberration.

অবিভ্রমক, *a.* (from অ, *priv.* and বিভ্রমক, *mistaken*), not mistaken, not whirled round, not swung round.

অবিমত, *a.* (from অ, *priv.* and বিমত, *averse*), not averse to, not disinclined, not disgusted with.

অবিমতি, *s.* (from অ, *priv.* and বিমতি, *disinclination*), freedom from aversion or disinclination; *a.* free from aversion or disgust.

অবি.

অবিমর্দন, *s.* (from অ, *priv.* and বিমর্দন, *a trampling down*), the not trampling of a thing down, the not squeezing or compressing of a thing, the not subduing of enemy, the not humbling of a refractory person.

অবিমর্দনীয়, *a.* (from অ, *priv.* and বিমর্দনীয়, *capable of being trodden down*), incompressible, not capable of being trodden down, incapable of being humbled or subdued.

অবিমর্দ্য, *a.* (from অ, *priv.* and বিমর্দ্য, *capable of being trodden down*), incompressible, not capable of being trodden down, incapable of being humbled or subdued.

অবিমর্ষ, *a.* (from অ, *priv.* and বিমর্ষ, *sad*), not dejected, not sad, not displeased, not anxious or dissatisfied.

অবিমল, *a.* (from অ, *priv.* and বিমল, *clear*), not clear, not clean, not transparent, not pellucid, opaque, soiled.

অবিমার্গ, *s.* (from অ, *priv.* and বিমার্গ, *a bye road*), not a bye road, not a false road; *a.* not having wrong or bye roads, not perverse or sinister.

অবিমার্গগামী, *a.* (from অ, *priv.* and বিমার্গগামী, *going in a wrong way*), not going in a wrong road, not perverse, not walking perversely, not acting perversely.

অবিশিষ্ট, *s.* (from অ, *priv.* and বিশিষ্ট, *a mixture*), an unmixed or uncompounded state, freedom from mixture; *a.* free from mixture.

অবিশিষ্ট, *a.* (from অ, *priv.* and বিশিষ্ট, *mixed*), unmixed, uncompounded, unadulterated.

অবিকৃত, *a.* (from অ, *priv.* and বিকৃত, *redeemed*), not redeemed, not liberated; *s.* Benares.

অবিকৃত, *a.* (from অ, *priv.* and বিকৃত, *fascinated*), not fascinated, not stupified, not confounded.

অবিকৃত, *a.* (from অ, *priv.* and বিকৃত, *stupified*), not stupified, not having the mind full of confusion.

অবিকৃত, *a.* (from অ, *priv.* and বিকৃত, *dejected*), not dejected, not discouraged, not sad, not violated.

অবিকৃত, *a.* (from অ, *priv.* and বিকৃত, *subject to discouragement*), not liable to discouragement, not liable to dejection.

অবিকৃত্য, *a.* (from অ, *priv.* and বিকৃত্য, *redeemable*), unredeemable, not admitting of liberation.

অবিকৃতা, *s.* (from অ, *priv.* and বিকৃতা, *a redeemer*), one who does not redeem a thing.

অবিকৃতি, *s.* (from অ, *priv.* and বিকৃতি, *redemption*), non-redemption, non-liberation; *a.* destitute of redemption or deliverance.

অবিকৃতক, *a.* (from অ, *priv.* and বিকৃতক, *redeeming*), not redeeming, not liberating; *s.* one who does not liberate or redeem.

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অবিকৃতি, *s.* (from অ, *priv.* and বিকৃতি, *redemption*), non-redemption, non-liberation.

অবিকৃতিয়া, *a.* (from অ, *priv.* and বিকৃতিয়া, *redeemable*), not redeemable, not capable of being liberated, unredeemed.

অবিকৃতা, *a.* (from অ, *priv.* and বিকৃতা, *redeemable*), not redeemable, not admitting of redemption.

অবিকৃতি, *s.* (from অ, *priv.* and বিকৃতি, *stupidity*), non-fascination, the absence of fatuity, or stupidity.

অবিকৃত, *a.* (from অ, *priv.* and বিকৃত, *separated*), not separated, not disjoined, not disjointed.

অবিকৃত্য, *a.* (from অ, *priv.* and বিকৃত্য, *separable*), inseparable, not capable of being separated or disjoined.

অবিকৃতি, *s.* (from অ, *priv.* and বিকৃতি, *separation*), non-separation.

অবিকৃতি, *a.* (from অ, *priv.* and বিকৃতি, *separating*), not disjoining, not causing separation.

অবিকৃতিয়া, *a.* (from অ, *priv.* and বিকৃতিয়া, *separable*), not separable, not capable of being disjoined or separated.

অবিকৃতিত্ব, *a.* (from অ, *priv.* and বিকৃতিত্ব, *separable*), inseparable, not capable of being separated or disjoined by extraneous force.

অবিকৃতি, *a.* (from অ, *priv.* and বিকৃতি, *separable*), inseparable, incapable of being disjoined.

অবিকৃত, *a.* (from অ, *priv.* and বিকৃত, *disgusted*), not disgusted.

অবিকৃত, *s.* (from অ, *priv.* and বিকৃত, *the composing of a work*), the not composing of a literary work, the not fabricating or making of a work of art.

অবিকৃতি, *s.* (from অ, *priv.* and বিকৃতি, *a fabrication*), non-composition, non-fabrication.

অবিকৃতিয়া, *a.* (from অ, *priv.* and বিকৃতিয়া, *capable of being wrought into form*), not capable of being fabricated, not admitting of being composed or made.

অবিকৃতিত্ব, *a.* (from অ, *priv.* and বিকৃতিত্ব, *capable of being made*), incapable of being wrought into form, not admitting of being composed or fabricated.

অবিকৃতি, *a.* (from অ, *priv.* and বিকৃতি, *fabricated*), not made, not fabricated, not composed.

অবিকৃত, *a.* (from অ, *priv.* and বিকৃত, *ceased*), not ceased, not desisted, not stopped from action, incessant.

অবিকৃত, *s.* (from অ, *priv.* and বিকৃত, *a sound*), silence; *a.* silent, free from noise.

অবিকৃত, *a.* (from অ, *priv.* and বিকৃত, *insipid*), not insipid, not tasteless.

অবিকৃত, *s.* (from অ, *priv.* and বিকৃত, *absence*), presence; not absence, non-separation.



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অবিরহী, *a.* (from অ, *priv.* and বিরহি, *absenting*), not keeping at a distance, not absenting one's self, not separating.

অবিরাগ, *s.* (from অ, *priv.* and বিরাগ, *disgust*), the absence of disgust, the not disliking a thing; *a.* free from disgust.

অবিরক্তি, *a.* (from অ, *priv.* and বিরক্তি, *distliking*), nor disliking, not disgusted with, not averse to.

অবিরাম, *s.* (from অ, *priv.* and বিরাম, *a noise*), a not shouting, stillness; *a.* free from shouts or vociferation.

অবিরাম, *a.* (from অ, *priv.* and বিরাম, *cessation*), without cessation, incessant.

অবিরজ, *a.* (from অ, *priv.* and বিরজ, *expelled*), not vomited, not expelled from the stomach.

অবিরত, *a.* (from অ, *priv.* and বিরত, *sounded*), unsounded, not uttered.

অবিরুদ্ধ, *a.* (from অ, *priv.* and বিরুদ্ধ, *opposed to*), not opposed to a thing.

অবিরুদ্ধতা, *s.* (from অবিরুদ্ধ, *not opposed*), the not being opposed, the absence of opposition or contradiction.

অবিরুদ্ধত্ব, *s.* (from অবিরুদ্ধ, *not opposed*), the not being opposed, the absence of opposition or contradiction.

অবিরূপ, *a.* (from অ, *priv.* and বিরূপ, *deformity*), not disfigured, not deformed, not ugly.

অবিরূহ, *s.* (from অ, *priv.* and বিরূহ, *cathartic*), a not purging by stool; *a.* not cathartic, not purging, not expelling wind from the stomach.

অবিরূহ, *a.* (from অ, *priv.* and বিরূহ, *cathartic*), not cathartic, not purging by stool, not aperient.

অবিরূহন, *a.* (from অ, *priv.* and বিরূহন, *a purging by stool*), a not purging by stool.

অবিরূহনীয়, *a.* (from অ, *priv.* and বিরূহনীয়, *capable of being expelled*), not capable of being expelled by cathartic medicines, not capable of being wrought on by purgatives.

অবিরোধ, *s.* (from অ, *priv.* and বিরোধ, *an opposer*), one who does not oppose another, one who is not quarrelsome or contentious.

অবিরোধ, *s.* (from অ, *priv.* and বিরোধ, *a quarrel*), peace, concord; *a.* without contention, free from opposition.

অবিরোধক, *a.* (from অ, *priv.* and বিরোধক, *opposing*), not opposing, not quarrelling or contending; *s.* one who does not oppose or quarrel.

অবিরোধকারক, *v.* (from অ, *priv.* and বিরোধকারক, *quarrelling*), not exciting quarrels, acting peaceably.

অবিরোধকাহী, *a.* (from অ, *priv.* and বিরোধকাহী, *quarrelling*), not exciting quarrels, peaceable.

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অবিরোধজনক, *a.* (from অ, *priv.* and বিরোধজনক, *exciting quarrels*), not exciting quarrels or disputes, promoting peace.

অবিরোধজন্য, *a.* (from অ, *priv.* and বিরোধজন্য, *producible from quarrels*), not producible by or arising from quarrels or opposition, producible by or arising from the absence of quarrels or opposition.

অবিরোধজন্য, *ad.* (*loc. case of অবিরোধজন্য*, for the sake of peace).

অবিরোধনিমিত্ত, *a.* (from অবিরোধ, *the absence of quarrels*, and নিমিত্ত, *a cause*), caused by or arising from the absence of quarrels or opposition, not produced by or arising from quarrels or disputes; *ad.* from or because of the absence of quarrels or opposition.

অবিরোধনিমিত্ত, *ad.* (from অবিরোধ, *the absence of quarrels*, and নিমিত্ত, *a cause*), for the sake of peace.

অবিরোধনীয়, *a.* (from অ, *priv.* and বিরোধনীয়, *objectionable*), unobjectionable, not admitting of a difference of sentiment, obvious, indisputable.

অবিরোধপুঙ্খ, *a.* (from অবিরোধ, *the absence of quarrels*, and পুঙ্খ, *caused by*), caused by or arising from the absence of quarrels or opposition, not caused by or arising from quarrels or disputes; *ad.* from or because of the absence of quarrels or disputes.

অবিরোধহেতু, *a.* (from অবিরোধ, *the absence of quarrels*, and হেতু, *a cause*), caused by or arising from the absence of quarrels or disputes, not caused by or arising from quarrels or disputes; *ad.* from or because of the absence of quarrels or disputes, caused by or arising from peace or concord, from or because of peace or concord.

অবিরোধী, *a.* (from অ, *priv.* and বিরোধী, *contentious*), not contentious, not quarrelsome, peaceable.

অবিরোধী, *a.* (from অ, *priv.* and বিরোধী, *disputable*), indisputable, unobjectionable, obvious, not admitting a difference of opinion.

অবিল, *a.* (from অ, *priv.* and বিল, *a hole*), free from holes or pits, free from excavations or cavities.

অবিলক্ষণ, *a.* (from অ, *priv.* and বিলক্ষণ, *excellent*), not excellent, mean, common, bad.

অবিলগ্ন, *a.* (from অ, *priv.* and বিলগ্ন, *in close contact*), not brought into close contact.

অবিলঙ্ঘন, *s.* (from অ, *priv.* and বিলঙ্ঘন, *the stepping over a thing*), the not stepping over due bounds, the not transgressing a command.

অবিলঙ্ঘনীয়, *a.* (from অ, *priv.* and বিলঙ্ঘনীয়, *capable of being*

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*transgressed*), not capable of being transgressed, not capable of being exceeded.

অবিলঙ্ঘিতব্য, *a.* (from অ, *priv.* and বিলঙ্ঘিতব্য, *capable of being transgressed*), not capable of being transgressed, not fit to be transgressed, not capable of being exceeded.

অবিলঙ্ঘিত, *a.* (from অ, *priv.* and বিলঙ্ঘিত, *exceeded*), not exceeded, not transgressed.

অবিলঙ্ঘ্য, *a.* (from অ, *priv.* and বিলঙ্ঘ্য, *capable of being transgressed*), incapable of being transgressed, not fit to be transgressed, incapable of being exceeded.

অবিলম্ব, *s.* (from অ, *priv.* and বিলম্ব, *modesty*), want of modesty; *a.* destitute of modesty, impudent, bold, shameless, unblushing.

অবিলম্বিত, *a.* (from অ, *priv.* and বিলম্বিত, *modest*), immodest, shameless, bold, impudent.

অবিলম্ব্য, *a.* (from অ, *priv.* and বিলম্ব্য, *capable of shame*), incapable of shame, impudent, bold.

অবিলম্ব, *a.* (from অ, *priv.* and বিলম্ব, *delay*), prompt, without delay, without protraction, without procrastination or postponing.

অবিলম্বক, *a.* (from অ, *priv.* and বিলম্বক, *delaying*), not procrastinating, not using delays, prompt; *s.* one who does not delay.

অবিলম্বন, *s.* (from অ, *priv.* and বিলম্বন, *the act of delaying*), the not delaying of a thing, non-protraction, the not postponing of a thing.

অবিলম্বনীয়, *a.* (from অ, *priv.* and বিলম্বনীয়, *fit to be delayed*), not fit or proper to be postponed or delayed, not admitting of delay.

অবিলম্বিত, *a.* (from অ, *priv.* and বিলম্বিত, *delayed*), not delayed, not deferred, not postponed.

অবিলম্ব্য, *a.* (from অ, *priv.* and বিলম্ব্য, *admitting of delay*), not fit to be postponed or delayed, not admitting of delay.

অবিলম্ব, *s.* (from অ, *priv.* and বিলম্ব, *absorption*), the absence of absorption, non-absorption; *a.* free from absorption.

অবিলম্বিত, *a.* (from অ, *priv.* and বিলম্বিত, *enjoyed*), unenjoyed, not enjoyed.

অবিলম্ব, *s.* (from অ, *priv.* and বিলম্ব, *lamentation*), the absence of lamentation; *a.* free from lamentation.

অবিলম্বিত, *a.* (from অ, *priv.* and বিলম্বিত, *lamented*), unlamented, not bewailed.

অবিলম্ব, *s.* (from অ, *priv.* and বিলম্ব, *enjoyment*), a want of pleasure or enjoyment; *a.* destitute of pleasure or enjoyment.

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অবিলম্বিত, *a.* (from অ, *priv.* and বিলম্বিত, *furrowed*), unfurrowed, not marked with lines or traces, not sulcate, not striped.

অবিলম্ব, *a.* (from অ, *priv.* and বিলম্ব, *absorbed*), not absorbed.

অবিলম্ব, *a.* (from অ, *priv.* and বিলম্ব, *extinguished*), not extinct, not obsolete.

অবিলম্ব, *a.* (from অ, *priv.* and বিলম্ব, *the drawing of lines*), the not drawing of lines or furrows, the not making traces or extended marks.

অবিলম্ব, *a.* (from অ, *priv.* and বিলম্ব, *capable of being marked with lines or furrows*), incapable of being marked with lines or furrows, incapable of being striped.

অবিলম্ব, *s.* (from অ, *priv.* and বিলম্ব, *the surveying of a thing*), the not surveying of a thing.

অবিলম্ব, *a.* (from অ, *priv.* and বিলম্ব, *capable of being surveyed*), incapable of being surveyed, unfit to be surveyed.

অবিলম্বিত, *a.* (from অ, *priv.* and বিলম্বিত, *surveyed*), unsurveyed, not looked at.

অবিলম্ব, *a.* (from অ, *priv.* and বিলম্ব, *examined*), not capable of being examined, not capable of being surveyed.

অবিলম্ব, *a.* (from অ, *priv.* and বিলম্ব, *examined*), not capable of being examined, not capable of being surveyed.

অবিলম্ব, *s.* (from অ, *priv.* and বিলম্ব, *the stirring up of a thing*), the not stirring up or agitating of a liquid, the not agitating of a topic or question.

অবিলম্বিত, *a.* (from অ, *priv.* and বিলম্বিত, *capable of being stirred up*), improper to be stirred up or discussed, incapable of being stirred up.

অবিলম্বিত, *a.* (from অ, *priv.* and বিলম্বিত, *stirred up*), not stirred up, not agitated.

অবিলম্ব, *s.* (from অ, *priv.* and বিলম্ব, *a disappearance*), the absence of disappearance or disuse.

অবিলম্ব, *a.* (from অ, *priv.* and বিলম্ব, *contrary to the hair*), not contrary to the hair or grain, not contrary.

অবিলম্বিত, *a.* (from অ, *priv.* and বিলম্বিত, *suspected*), not alarmed, not afraid, not suspected.

অবিলম্ব, *a.* (from অ, *priv.* and বিলম্ব, *wide*), not wide or large, narrow, contracted.

অবিলম্ব, *s.* (from অ, *priv.* and বিলম্ব, *not wide*), want of width, want of largeness or extent, narrowness, contractedness.

অবিলম্ব, *s.* (from অ, *priv.* and বিলম্ব, *not wide*), want of width, want of largeness or extent, narrowness, contractedness.

অবিলম্ব, *a.* (from অ, *priv.* and বিলম্ব, *distinguished*), not

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distinguished, not eminent, not excellent, common, vulgar.

অবিশিষ্টতা, *s.* (from অবিশিষ্ট, *common*), a want of eminence, mediocrity, a want of distinguishing qualities, vulgarness.

অবিশিষ্ট, *s.* (from অবিশিষ্ট, *common*), a want of eminence, a want of distinguishing qualities, mediocrity, vulgarness.

অবিশুদ্ধ, *a.* (from অ, *priv.* and বিশুদ্ধ, *corrected*), not corrected, not separated from another thing, not subtracted.

অবিশুদ্ধতা, *s.* (from অবিশুদ্ধ, *not corrected*, and আস্র, *a written deed*), an uncorrected writing or deed, an uncorrected voucher.

অবিশুদ্ধাঙ্গ, *a.* (from অবিশুদ্ধ, *not purified*, and অঙ্গ, *a limb*), not having the limbs or members purified.

অবিশুদ্ধি, *s.* (from অ, *priv.* and বিশুদ্ধি, *purity*), the want of purity or innocence, the want of correctness, the not correcting of a writing.

অবিশুদ্ধ, *a.* (from অ, *priv.* and বিশুদ্ধ, *dried*), undried, moist, damp.

অবিশেষ, *s.* (from অ, *priv.* and বিশেষ, *distinction*), a want of distinction; *a.* indiscriminate, without distinction.

অবিশেষক, *a.* (from অ, *priv.* and বিশেষক, *discriminating*), not discriminating, not distinguishing.

অবিশেষ্য, *s.* (from অ, *priv.* and বিশেষ্য, *an adjective*), the want of discriminating terms, a want of adjectives, a want of discrimination.

অবিশেষ্য, *a.* (from অ, *priv.* and বিশেষ্য, *distinguishable*), undistinguishable.

অবিশোক, *s.* (from অ, *priv.* and বিশোক, *free from grief*), the not being free from grief; *a.* not free from grief, not at ease.

অবিশোকক, *a.* (from অ, *priv.* and বিশোকক, *freeing from grief*), not removing grief or regret, not giving freedom from trouble.

অবিশোকনীয়, *a.* (from অ, *priv.* and বিশোকনীয়, *not admitting of grief*), not admitting of relaxation from or restraint of grief or regret.

অবিশোক্য, *a.* (from অ, *priv.* and বিশোক্য, *not admitting of grief*), not admitting of restraint or cessation from grief.

অবিশোধক, *a.* (from অ, *priv.* and বিশোধক, *purifying*), not purifying, not cleansing, not correcting, not paying or clearing off a debt.

অবিশোধন, *s.* (from অ, *priv.* and বিশোধন, *the correcting of a writing*), the not correcting of a writing, the not separating things from mixtures.

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অবিশোধনীয়, *a.* (from অ, *priv.* and বিশোধনীয়, *capable of being corrected*), incapable of being corrected, incapable of being separated from base mixture, incorrigible.

অবিশোধ্য, *a.* (from অ, *priv.* and বিশোধ্য, *capable of being corrected*), incapable of being corrected, incapable of being separated from base mixtures, incorrigible.

অবিশোধ, *s.* (from অ, *priv.* and বিশোধ, *an adorning*), the not adorning or setting a thing off to the greatest advantage.

অবিশোধন, *a.* (from অ, *priv.* and বিশোধন, *an adorning*), the not adorning or setting a thing off to the greatest advantage.

অবিশোধিত, *a.* (from অ, *priv.* and বিশোধিত, *adorned*), not adorned, not beautified, not set off to advantage.

অবিশোধ, *s.* (from অ, *priv.* and বিশোধ, *exiccation*), not a state of complete dryness, moisture.

অবিশোধক, *a.* (from অ, *priv.* and বিশোধক, *drying*), not drying up moisture.

অবিশোধ্য, *s.* (from অ, *priv.* and বিশোধ্য, *exiccation*), the not drying a thing completely.

অবিশোধনীয়, *a.* (from অ, *priv.* and বিশোধনীয়, *capable of being dried*), not capable of being dried, not requiring to be dried.

অবিশোধ্য, *a.* (from অ, *priv.* and বিশোধ্য, *drying*), not drying up moisture, not promoting dryness.

অবিশোধ, *a.* (from অ, *priv.* and বিশোধ, *capable of being dried*), not requiring to be dried.

অবিশ্রান্ত, *a.* (from অ, *priv.* and বিশ্রান্ত, *rested*), unwearied, incessant.

অবিশ্রান্তি, *s.* (from অ, *priv.* and বিশ্রান্তি, *rest*), unweariedness, constancy.

অবিশ্রান্ত, *a.* (from অ, *priv.* and বিশ্রান্ত, *repose*), destitute of repose, destitute of rest.

অবিশ্রী, *a.* (from অ, *priv.* and বিশ্রী, *stripped of its glory*), not stripped of its glory or brightness.

অবিশ্রুত, *a.* (from অ, *priv.* and বিশ্রুত, *renowned*), not renowned, not famous.

অবিশ্রিত, *a.* (from অ, *priv.* and বিশ্রিত, *separated*), not separated.

অবিশ্রুত, *a.* (from অ, *priv.* and বিশ্রুত, *trusted*), not trusted, not confided in.

অবিশ্রুত, *a.* (from অ, *priv.* and বিশ্রুত, *faithful*), perfidious, treacherous, dishonest.

অবিশ্রাস, *s.* (from অ, *priv.* and বিশ্বাস, *trust*), incredulity, distrust.

অবিশ্রাসকাঙ্ক্ষক, *a.* (from অ, *priv.* and বিশ্বাসকাঙ্ক্ষক, *exercising faith*), not exercising faith or trust, incredulous.



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অবিশ্বাসকারী, *a.* (from অ, *priv.* and বিশ্বাসকারি, *exercising faith*), not exercising faith or trust, incredulous.  
 অবিশ্বাসঘাতক, *a.* (from অ, *priv.* and বিশ্বাসঘাতক, *treacherous*), not treacherous, not traitorous; *s.* not a traitor.  
 অবিশ্বাসঘাতী, *a.* (from অ, *priv.* and বিশ্বাসঘাতিন, *treacherous*), not treacherous, not traitorous.  
 অবিশ্বাসজনক, *a.* (from অবিশ্বাস, *want of faith*, and জনক, *producing*), producing a want of faith, producing incredulity, not producing faith.  
 অবিশ্বাসজন্য, *a.* (from অবিশ্বাস, *a want of faith*, and জন্য, *producible*), producible by or arising from want of faith.  
 অবিশ্বাসজন্যে, *a.* (*loc. case of অবিশ্বাসজন্য*), for the purpose of incredulity or want of faith.  
 অবিশ্বাসনিমিত্তক, *a.* (from অবিশ্বাস, *a want of faith*, and নিমিত্ত, *a cause*), caused by or arising from incredulity or want of faith; *ad.* from or because of incredulity or want of faith.  
 অবিশ্বাসনিমিত্তে, *ad.* (from অবিশ্বাস, *a want of faith*, and নিমিত্ত, *a cause*), for the sake of incredulity or want of faith.  
 অবিশ্বাসপূরক, *a.* (from অবিশ্বাস, *a want of faith*, and পূরক, *caused by*), caused by or arising from incredulity or want of faith; *ad.* from or because of incredulity or want of faith.  
 অবিশ্বাসবিশিষ্ট, *a.* (from অ, *priv.* and বিশ্বাসবিশিষ্ট, *possessed of faith*), not possessed of faith or trust, incredulous, unbelieving.  
 অবিশ্বাসযুক্ত, *s.* (from অ, *priv.* and বিশ্বাসযুক্ত, *joined to faith*), not connected with faith, connected with unbelief or incredulity, incredulous, unbelieving.  
 অবিশ্বাসযোগ্য, *a.* (from অ, *priv.* and বিশ্বাসযোগ্য, *worthy of credence*), not fit to be believed, not worthy of credit.  
 অবিশ্বাসহেতুক, *a.* (from অবিশ্বাস, *a want of faith*, and হেতু, *a cause*), caused by or arising from incredulity or want of faith.  
 অবিশ্বাসহীন, *a.* (from অ, *priv.* and বিশ্বাসহীন, *worthy of credence*), not fit to be believed, not worthy of credit.  
 অবিশ্বাসী, *a.* (from অ, *priv.* and বিশ্বাসিন, *trust*), mistrustful, unbelieving.  
 অবিশ্বাস্য, *a.* (from অ, *priv.* and বিশ্বাস্য, *trust*), unworthy of trust, unfaithful.  
 অবিষ, *s.* (from অ, *priv.* and বিষ, *poison*), a thing which is not poisonous; *a.* harmless, not poisonous.  
 অবিষন্ন, *a.* (from অ, *priv.* and বিষন্ন, *dejected*), not dejected.  
 অবিষম, *a.* (from অ, *priv.* and বিষম, *distress*), freedom from calamity or distress; *a.* free from calamity or distress.

অবি.

অবিষয়, *s.* (from অ, *priv.* and বিষয়, *an object of the senses*), that which is not an object of the senses or of the understanding; *a.* not perceptible by the senses or the understanding.  
 অবিষয়বিত্ত, *a.* (from অ, *priv.* and বিষয়বিত্ত, *objective*), not objective, not furnishing objects for the understanding or senses.  
 অবিষয়ী, *a.* (from অ, *priv.* and বিষয়ী, *engaged in some pursuit*), not engaged in the pursuit of an object, not engaged in worldly business.  
 অবিষয়ীকরণ, *s.* (from অ, *priv.* and বিষয়ীকরণ, *the making of a thing an object*), the not making a thing an object.  
 অবিষয়ীকৃত, *a.* (from অ, *priv.* and বিষয়ীকৃত, *made an object*), not made an object of the senses or understanding.  
 অবিষ্য, *a.* (from অ, *priv.* and বিষ্য, *a horn*), hornless; applied to an elephant, this word means destitute of tusks.  
 অবিষাদ, *s.* (from অ, *priv.* and বিষাদ, *dejection*), non-dejection, cheerfulness; *a.* free from dejection.  
 অবিপদ্বিহীন, *s.* (from অ, *priv.* and বিপদ্বিহীন, *a calamity*), freedom from danger or calamity; *a.* free from danger or calamity.  
 অবিপ্লব, *s.* (from অ, *priv.* and বিপ্লব, *a spreading about*), the not spreading about or being diffuse.  
 অবিসর্গ, *s.* (from অ, *priv.* and বিসর্গ, *the relinquishment of a thing*), non-relinquishment; *a.* in grammar not having the letter *s*, not giving.  
 অবিসর্জন, *s.* (from অ, *priv.* and বিসর্জন, *the relinquishing of a thing*), the not relinquishing of a thing, the not giving of a thing.  
 অবিসর্প, *s.* (from অ, *priv.* and বিসর্প, *spreading*), applied to creepers or climbing plants this word means their not creeping or spreading, a not wandering about, a want of motion.  
 অবিসর্পণীয়, *a.* (from অ, *priv.* and বিসর্পণীয়, *capable of being extended in different directions*), not capable of being trained or extended in different directions.  
 অবিসর্পিত, *a.* (from অ, *priv.* and বিসর্পিত, *extended*), not extended, not spread out, not diffuse, not travelled over.  
 অবিস্তৃত, *a.* (from অ, *priv.* and বিস্তৃত, *diffused*), not diffuse, not spread out, not gone over.  
 অবিভবনীয়, *a.* (from অ, *priv.* and বিভবনীয়, *dilatable*), not dilatable, not capable of being enlarged or dilated upon, not admiring of amplification.  
 অবিভার, *s.* (from অ, *priv.* and বিভার, *amplification*), non-amplification, a want of detail; *a.* free from detail or amplification.

অ.বি.

অবিভীৰ্ণ, *a.* (from অ, *priv.* and বিভীৰ্ণ, *extended*), not extended, not spread out, not diffuse, concise.  
 অবিভীৰ্ণতা, *s.* (from অবিভীৰ্ণ, *not extended*), non-extension, a not being spread out, conciseness.  
 অবিভীৰ্ণ, *s.* (from অবিভীৰ্ণ, *not extended*), non-extension, a not being spread out, conciseness.  
 অবিভূত, *a.* (from অ, *priv.* and বিভূত, *extended*), unextended, not enlarged, not spread out, not prolix, not diffuse.  
 অবিভূত, *a.* (from অবিভূত, *unextended*, and হস্ত, *the hand*), not having the hand open, close-fisted, not having the hands extended.  
 অবিব্রম, *s.* (from অ, *priv.* and বিব্রম, *a tremulous motion*), quietness, stillness, the absence of a tremulous motion; *a.* not tremulous.  
 অবিব্রম, *a.* (from অ, *priv.* and বিব্রম, *clear*), obscure, dark, opaque.  
 অবিব্রুত, *s.* (from অ, *priv.* and বিব্রুত, *the winnowing of corn*), the not winnowing of corn, the not separating the refuse from what is good and useful.  
 অবিব্রুত, *a.* (from অ, *priv.* and বিব্রুত, *winnowed*), not winnowed, not cleansed from adventitious things.  
 অবিব্রুত, *s.* (from অ, *priv.* and বিব্রুত, *the exciting of a thing*), the not exciting or stirring up of a thing.  
 অবিব্রুত, *a.* (from অ, *priv.* and বিব্রুত, *exciteable*), unexciteable, incapable of being stimulated.  
 অবিব্রুত, *a.* (from অ, *priv.* and বিব্রুত, *excited*), unexcited, not stimulated, not stirred up.  
 অবিব্রুতি, *s.* (from অ, *priv.* and বিব্রুতি, *excitation*), the want of stimulus or excitation; *a.* destitute of excitation, insensibility.  
 অবিব্রুত, *a.* (from অ, *priv.* and বিব্রুত, *excitable*), unexcitable, incapable of being stimulated, not boasted.  
 অবিব্রুত, *s.* (from অ, *priv.* and বিব্রুত, *a boil*), not a boil; *a.* free from boils.  
 অবিব্রুত, *s.* (from অ, *priv.* and বিব্রুত, *surprise*), composure, freedom from surprise or astonishment.  
 অবিব্রুত, *a.* (from অ, *priv.* and বিব্রুত, *abounding with astonishment*), not filled with astonishment or surprise.  
 অবিব্রুত, *s.* (from অ, *priv.* and বিব্রুত, *the forgetting of a thing*), the not forgetting a thing.  
 অবিব্রুত, *a.* (from অ, *priv.* and বিব্রুত, *capable of being forgotten*), not capable of being forgotten.  
 অবিব্রুত, *a.* (from অ, *priv.* and বিব্রুত, *capable of being forgotten*), not capable of being forgotten.  
 অবিব্রুত, *a.* (from অ, *priv.* and বিব্রুত, *capable of being forgotten*), not capable of being forgotten.

অ.বি.

অবিব্রুত, *a.* (from অ, *priv.* and বিব্রুত, *astonished*), not astonished.  
 অবিব্রুত, *a.* (from অ, *priv.* and বিব্রুত, *forgotten*), not forgotten.  
 অবিব্রুত, *s.* (from অ, *priv.* and বিব্রুত, *oblivion*), the not forgetting of a thing, the absence of forgetfulness.  
 অবিব্রুত, *a.* (from অ, *priv.* and বিব্রুত, *acquainted*), not known, not emboldened by trust or confidence.  
 অবিব্রুত, *s.* (from অ, *priv.* and বিব্রুত, *a good taste*), a disagreeable taste; *a.* not well tasted, destitute of relish, not a good taste.  
 অবিব্রুত, *a.* (from অ, *priv.* and বিব্রুত, *tasting well*), not well tasted.  
 অবিব্রুত, *a.* (from অ, *priv.* and বিব্রুত, *tasted*), not relished, not agreeable to the taste.  
 অবিব্রুত, *a.* (from অ, *priv.* and বিব্রুত, *tasting*), not affording an agreeable relish.  
 অবিব্রুত, *a.* (from অ, *priv.* and বিব্রুত, *capable of being relished*), incapable of being relished.  
 অবিব্রুত, *a.* (from অ, *priv.* and বিব্রুত, *a bird*), destitute of birds.  
 অবিব্রুত, *a.* (from অ, *priv.* and বিব্রুত, *smitten*), not injured, not killed, not taken.  
 অবিব্রুত, *s.* (from অ, *priv.* and বিব্রুত, *a smiting*), a not smiting or killing.  
 অবিব্রুত, *a.* (from অ, *priv.* and বিব্রুত, *vulnerable*), invulnerable, not liable to be killed, not deserving death.  
 অবিব্রুত, *a.* (from অ, *priv.* and বিব্রুত, *vulnerable*), invulnerable, not liable to be killed, not deserving death.  
 অবিব্রুত, *s.* (from অ, *priv.* and বিব্রুত, *a slayer*), one who does not injure or kill another.  
 অবিব্রুত, *s.* (from অ, *priv.* and বিব্রুত, *a walking for pleasure*), the not walking for pleasure, a not enjoying the pleasures of life.  
 অবিব্রুত, *a.* (from অ, *priv.* and বিব্রুত, *capable of being an object of enjoyment*), incapable of being pursued as an enjoyment, incapable of being enjoyed as the object of a walk or ride.  
 অবিব্রুত, *a.* (from অ, *priv.* and বিব্রুত, *capable of being an object of enjoyment*), incapable of being made an object of enjoyment, incapable of being enjoyed as the object of a walk or ride.  
 অবিব্রুত, *s.* (from অ, *priv.* and বিব্রুত, *gladness*), cheerlessness, gloom, want of cheerfulness.  
 অবিব্রুত, *a.* (from অ, *priv.* and বিব্রুত, *risible*), not laughable, not an object of sport or laughter, not ridiculous.

অব.

- অবহিনিত, *a.* (from অব, *priv.* and বিহিনিত, *ridiculed*), not ridiculed, not laughed at.
- অবহিহা, *s.* (from অব, *priv.* and বিহা, *a walking for pleasure*), the not walking or riding for pleasure.
- অবহিহা, *a.* (from অব, *priv.* and বিহা, *walking for pleasure*), not walking or riding for pleasure; *s.* one who does not walk or ride for pleasure.
- অবহিহা, *a.* (from অব, *priv.* and বিহা, *walking for pleasure*), not walking or riding for pleasure.
- অবহিহা, *a.* (from অব, *priv.* and বিহা, *capable of being enjoyed*), incapable of being enjoyed as the object of a walk or ride.
- অবহিহা, *s.* (from অব, *priv.* and বিহা, *ridicule*), the absence of ridicule or laughter.
- অবহিহা, *a.* (from অব, *priv.* and বিহা, *ridiculous*), not ridiculous, not proper to be laughed at.
- অবহিহা, *a.* (from অব, *priv.* and বিহা, *glad*), not glad, gloomy, melancholy.
- অবহিহা, *a.* (from অব, *priv.* and বিহা, *overcome by fear or distress*), not violently agitated by fear or distress, self-possessed.
- অবহিহা, *s.* (from অবহিহা, *not violently agitated*), self-possession, calmness, freedom from agitation.
- অবহিহা, *s.* (from অবহিহা, *not violently agitated*), self-possession, calmness, freedom from agitation.
- অব, *s.* (from অব, *to keep*), a woman in her courses.
- অবহিহা, *a.* (from অব, *priv.* and বিহা, *surveying*), not nicely surveying or examining a thing.
- অবহিহা, *s.* (from অব, *priv.* and বিহা, *the looking at a thing*), the not looking at a thing, the not surveying a thing.
- অবহিহা, *a.* (from অব, *priv.* and বিহা, *capable of being surveyed*), not capable of being surveyed or gazed at.
- অবহিহা, *a.* (from অব, *priv.* and বিহা, *surveyed*), not surveyed, unsurveyed, not viewed, not looked at.
- অবহিহা, *a.* (from অব, *priv.* and বিহা, *a wave*), free from waves, still.
- অবহিহা, *s.* (from অব, *priv.* and বিহা, *a hero*), a woman who has neither husband nor son.
- অবহিহা, *s.* (from অব, *priv.* and বিহা, *courage*), want of courage or heroism, cowardice; *a.* destitute of courage.
- অবহিহা, *a.* (from অব, *priv.* and বিহা, *courageous*), not courageous, not heroic, dastardly, cowardly.
- অবহিহা, *a.* (from অব, *priv.* and বিহা, *to know*), stupid, senseless.
- অবহিহা, *s.* (from অব, *priv.* and বিহা, *understood*), the want of intellect, a want of ideas; *a.* unknown, not acquainted with a fact, ignorant.

অব.

- অবহিহা, *a.* (from অব, *priv.* and বিহা, *intellect*), destitute of intellect, idiot, simple, foolish.
- অবহিহা, *a.* (from অব, *priv.* and বিহা, *exercising the understanding*), not making use of the understanding, not intelligent, inconsiderate.
- অবহিহা, *a.* (from অবহিহা, *not preceded by the understanding*, and বিহা, *acting*), not exercising the understanding, acting without reflection, inconsiderate, unreflecting.
- অবহিহা, *a.* (from অব, *priv.* and বিহা, *wise*), unwise, not of clear intellect.
- অবহিহা, *s.* (from অব, *priv.* and বিহা, *wisdom*), want of wisdom; *a.* ignorant.
- অবহিহা, *a.* (from অব, *priv.* and বিহা, *coming to a person's knowledge*), not coming to the knowledge of a person.
- অবহিহা, *a.* (from অব, *priv.* and বিহা, *an appetite for food*), destitute of appetite.
- অবহিহা, *s.* (from অব, *priv.* and বিহা, *an appetite*), a want of appetite.
- অবহিহা, *a.* (from অব, *priv.* and বিহা, *hungered after*), not hungered after, not desired as an article of food.
- অবহিহা, *a.* (from অব, *priv.* and বিহা, *hungry*), not hungry, not ravenous, not eager for food.
- অবহিহা, *a.* (from অব, *priv.* and বিহা, *a desire of knowledge*), destitute of a desire for knowledge, destitute of a desire to understand.
- অবহিহা, *s.* (from অব, *priv.* and বিহা, *a desire of knowledge*), the want of a desire to know, the want of an inclination to understand.
- অবহিহা, *a.* (from অব, *priv.* and বিহা, *sought as an object of knowledge*), not sought as an object of the understanding.
- অবহিহা, *a.* (from অব, *priv.* and বিহা, *desirous of knowing*), incurious, not inquisitive, not desiring to understand or know.
- অবহিহা, *a.* (from অব, *priv.* and বিহা, *a tree*), destitute of trees.
- অবহিহা, *a.* (from অব, *priv.* and বিহা, *hair*), destitute of hair, sinless, not curved, or bent.
- অবহিহা, *a.* (from অব, *priv.* and বিহা, *appointed*), not chosen, not prepared, not appointed to a sacrificial act, not covered or screened, not defended.
- অবহিহা, *a.* (from অব, *priv.* and বিহা, *the particulars of an affair*), unaccompanied by a detail of circumstances.
- অবহিহা, *s.* (from অব, *priv.* and বিহা, *property*), the want of property, poverty; *a.* destitute of property, poor, needy.
- অবহিহা, *a.* (from অব, *priv.* and বিহা, *drawn by gain*), not drawn by interest or hope of gain.



অব.

অব.

অবৃদ্ধ, *a.* (from অ, *priv.* and বৃদ্ধ, *increased*), not increased, not enlarged, not grown old.  
 অবৃদ্ধি, *s.* (from অ, *priv.* and বৃদ্ধি, *increase*), a want of increase; *a.* destitute of increase or enlargement.  
 অব্যবহিক, *a.* (from অ, *priv.* and ব্যবহিক, *increase*), not bearing interest.  
 অব্যবহিক, *a.* (from অ, *priv.* and ব্যবহিক, *a footstalk*), destitute of a pedicel, sessile, destitute of a peduncle.  
 অবৃষ্টি, *s.* (from অ, *priv.* and বৃষ্টি, *rain*), a want of rain, a defect of rain, drought.  
 অব্যবহিক, *a.* (from অ, *priv.* and ব্যবহিক, *great*), not large, small, unimportant.  
 অব্যবহিক, *a.* (from অব, *prep.* and ইচ্ছা, *to see*), viewing, examining; *s.* one who views or examines.  
 অব্যবহিক, *s.* (from অব, *prep.* and ইচ্ছা, *the seeing of a thing*), the surveying of a thing, inspection.  
 অব্যবহিকাক, *a.* (from অব্যবহিক, *an examining*, and কাক, *doing*), examining, viewing, surveying *s.* one who examines or surveys.  
 অব্যবহিকাকী, *a.* (from অব্যবহিক, *an examining*, and কাকী, *doing*), examining, viewing, surveying.  
 অব্যবহিকজন্য, *a.* (from অব্যবহিক, *an examining*, and জন্য, *producible*), producible by or arising from examining or surveying.  
 অব্যবহিকজন্যে, *ad.* (*loc. case of অব্যবহিকজন্য*), for the sake of viewing or examining, for the purpose of surveying.  
 অব্যবহিকনিমিত্তক, *a.* (from অব্যবহিক, *an examining*, and নিমিত্তক, *a cause*), caused by or arising from viewing or examining; *ad.* from or because of surveying or examining.  
 অব্যবহিকনিমিত্তে, *ad.* (from অব্যবহিক, *an examining*, and নিমিত্ত, *a cause*), for the purpose of surveying or examining.  
 অব্যবহিকপুঙ্খ, *a.* (from অব্যবহিক, *an examining*, and পুঙ্খ, *caused by*), caused by or arising from examining or surveying; *ad.* from or because of viewing or examining.  
 অব্যবহিকহেতুক, *a.* (from অব্যবহিক, *an examining*, and হেতুক, *a cause*), caused by or arising from examining or surveying; *ad.* from or because of viewing or examining.  
 অব্যবহিকী, *a.* (from অব, *prep.* and ইচ্ছা, *to see*), capable of being closely inspected.  
 অব্যবহিক, *s.* (from অব, *prep.* and ইচ্ছা, *to see*), attention, engagedness of mind, inspection.  
 অব্যবহিক, *a.* (from অব, *prep.* and ইচ্ছিত, *seen*), inspected, surveyed.  
 অব্যবহিক, *a.* (from অ, *priv.* and ব্যবহিক, *celerity*), slow, without speed.  
 অব্যবহিক, *s.* (from অব্যবহিক, *slow*), slowness, want of speed or swiftness.

অব্যবহিক, *a.* (from অ, *priv.* and ব্যবহিক, *swift*), slow, tardy, not swift.  
 অব্যবহিক, *a.* (from অ, *priv.* and ব্যবহিক, *swift*), slow, tardy, not swift.  
 অব্যবহিক, *a.* (from অ, *priv.* and ব্যবহিক, *a tail of hair*), not having the hair tied into a tail, wearing the hair plain or unornamented.  
 অব্যবহিক, *s.* (from অ, *priv.* and ব্যবহিক, *wages*), a want of wages, the not hiring of a person; *a.* destitute of wages, not hired.  
 অব্যবহিক, *a.* (from অ, *priv.* and ব্যবহিক, *wages*), not serving for wages, not working for hire.  
 অব্যবহিকগৃহী, *a.* (from অ, *priv.* and ব্যবহিকগৃহী, *receiving wages*), not receiving wages, not working for hire.  
 অব্যবহিক, *s.* (from অ, *priv.* and ব্যবহিক, *one who knows*), one who is ignorant of a particular thing, an ignorant person.  
 অব্যবহিক, *a.* (from অ, *priv.* and ব্যবহিক, *a perceiving*), not knowing or perceiving.  
 অব্যবহিক, *s.* (from অ, *priv.* and ব্যবহিক, *perception*), the want of sensation or perception.  
 অব্যবহিক, *a.* (from অ, *priv.* and ব্যবহিক, *perceptible*), imperceptible, not distinguishable by the senses, insensible.  
 অব্যবহিক, *a.* (from অ, *priv.* and ব্যবহিক, *an altar*), destitute of altars, destitute of religious columns.  
 অব্যবহিক, *a.* (from অ, *priv.* and ব্যবহিক, *perceptible*), imperceptible, not distinguishable by the senses.  
 অব্যবহিক, *a.* (from অ, *priv.* and ব্যবহিক, *perceptible*), imperceptible, not distinguishable by the senses.  
 অব্যবহিক, *a.* (from অ, *priv.* and ব্যবহিক, *time*), not confined to time, shoreless, unlimited.  
 অব্যবহিক, *s.* (from অ, *priv.* and ব্যবহিক, *time*), the want of time, a deficiency in the tides, the want of a boundary or limit.  
 অব্যবহিক, *a.* (from অ, *priv.* and ব্যবহিক, *dress*), destitute of dress or embellishment.  
 অব্যবহিক, *a.* (from অ, *priv.* and ব্যবহিক, *a house*), destitute of a house or habitation.  
 অব্যবহিক, *a.* (from অ, *priv.* and ব্যবহিক, *applying to two or more purposes*), not admitting of being used indifferently in more senses than one, not admitting of a various application, not optional.  
 অব্যবহিক, *a.* (from অ, *priv.* and ব্যবহিক, *discomposure*), free from confusion, free from discomposure, free from distortion.  
 অব্যবহিক, *a.* (from অ, *priv.* and ব্যবহিক, *the Hindoo paradise*), destitute of the Hindoo paradise, having no share in the Hindoo paradise.

## અદેવ.

- અદેવકતા, *a.* (from અ, *priv.* and દેવકતા, *transformation*), freedom from transformation, freedom from transmutation or change, unconnected with transformation or change, not connected with depravity.
- અદેવજ્ઞતા, *s.* (from અ, *priv.* and દેવજ્ઞતા, *confusion*), freedom from confusion or discomposure; *a.* free from confusion or discomposure.
- અદેવગતિ, *s.* (from અ, *priv.* and દેવગતિ, *a contrariety of quality*), consistency, uniformity, a similarity of qualities; *a.* free from contrariety or diversities of quality, consistent.
- અદેવજ્ઞતા, *s.* (from અ, *priv.* and દેવજ્ઞતા, *learning*), ignorance, want of learning; *a.* destitute of literature, unlearned.
- અદેવવિવિધતા, *s.* (from અ, *priv.* and દેવવિવિધતા, *variety*), a want of variety, uniformity, sameness; *a.* destitute of variety or ornament.
- અદેવજ્ઞતા, *a.* (from અ, *priv.* and દેવજ્ઞતા, *a flag*), destitute of a flag.
- અદેવનિક, *a.* (from અ, *priv.* and દેવનિક, *a player on the lute*), destitute of performers on the lute.
- અદેવતા, *s.* (from અ, *priv.* and દેવતા, *fa'shood*), truth, righteousness, accuracy, genuineness; *a.* free from falsehood or inaccuracy.
- અદેવરૂપી, *a.* (from અ, *priv.* and દેવરૂપી, *the river of the Hindoo hell*), destitute of the infernal river.
- અદેવકાલિક, *a.* (from અ, *priv.* and દેવકાલિક, *one whose office it is to awaken a prince*), destitute of an officer to awaken by songs and music.
- અદેવકા, *s.* (from અ, *priv.* and દેવકા, *excessive thirst*), freedom from excessive thirst; *a.* not troubled with excessive thirst.
- અદેવકા, *s.* (from અ, *priv.* and દેવકા, *acuteness*), want of learning, want of acuteness or wit; *a.* dull, unlearned, destitute of literary knowledge, destitute of wit or acuteness.
- અદેવિક, *a.* (from અ, *priv.* and દેવિક, *belonging to the veda*), not belonging to the veda.
- અદેવજ્ઞતા, *s.* (from અ, *priv.* and દેવજ્ઞતા, *learning*), want of learning, want of wisdom; *a.* destitute of learning.
- અદેવ, *s.* (from અ, *priv.* and દેવ, *a physician*), one who is not a physician, a quack doctor; *a.* destitute of physicians.
- અદેવક, *a.* (from અ, *priv.* and દેવક, *belonging to the ved*), herepodox, not contained in or warranted by the veda.

## અદેવ.

- અદેવ, *a.* (from અ, *priv.* and દેવ, *a law*), without legal authority, illegal, unwarranted.
- અદેવકર્મ, *s.* (from અદેવ, *unwarranted*, and કર્મ, *an action*), superstition, an action for which there is no warrant.
- અદેવકર્મક, *a.* (from અદેવ, *unwarranted*, and કર્મ, *an action*), superstitious, acting unwarrantably.
- અદેવકારી, *a.* (from અદેવ, *illegal*, and કારિ, *acting*), acting without legal authority, acting illegally, superstitious.
- અદેવિયા, *a.* (from અ, *priv.* and દેવિયા, *widowhood*), not in a state of widowhood, not adhering to the duties of widowhood.
- અદેવિક, *a.* (from અ, *priv.* and દેવિક, *heretical*), not heretical, not applied to an unnatural or improper purpose.
- અદેવિહાનક, *a.* (from અદેવ, *illegal*, and હિનક, *injuring*), committing unlawful injuries, oppressing.
- અદેવિહિના, *s.* (from અદેવ, *illegal*, and હિના, *injury*), oppression, rapine, illegal injury.
- અદેવિહિનિત, *a.* (from અદેવ, *illegal*, and હિનિત, *injured*), illegally injured, oppressed.
- અદેવનાશિક, *s.* (from અ, *priv.* and દેવનાશિક, *destructive*), not an atheist; *a.* not destructive, not ruinous, free from atheists.
- અદેવપરીતા, *s.* (from અ, *priv.* and દેવપરીતા, *contrariety*), the absence of contrariety or opposition; *a.* not contrary, free from opposition or contrariety.
- અદેવગુણ, *s.* (from અ, *priv.* and દેવગુણ, *greatness*), a want of greatness or importance; *a.* destitute of importance or greatness.
- અદેવજ્ઞતા, *s.* (from અ, *priv.* and દેવજ્ઞતા, *a diversity of consequence*), the non-existence of any contrariety or difference of consequence or effect; *a.* answering the same purpose, producing the same result.
- અદેવરંગ, *s.* (from અ, *priv.* and દેવરંગ, *a change of colour*), the non-existence of a change of colour or character; *a.* unchanging.
- અદેવચર, *a.* (from અ, *priv.* and દેવચર, *the regent of death*), deathless.
- અદેવશિક, *a.* (from અ, *priv.* and દેવશિક, *marriageable*), not in such a relation as to admit of marriage, not marriageable.
- અદેવ, *s.* (from અ, *priv.* and દેવ, *grandeur*), a want of grandeur or glory, a want of dominion; *a.* not grand or powerful.
- અદેવવન, *s.* (from અ, *priv.* and દેવવન, *aversion*), the absence of aversion or dislike; *a.* free from aversion or dislike.

## অদৈ.

- অদৈয়মাত্র, *a.* (from অ, *priv.* and দৈয়মাত্র, *belonging to a mother-in-law*), not belonging to a mother-in-law.
- অদৈয়মাত্রেয়, *s.* (from অ, *priv.* and দৈয়মাত্রেয়, *a step-mother's son*), not the son of a step-mother.
- অদৈয়মাত্রিক, *a.* (from অ, *priv.* and দৈয়মাত্রিক, *belonging to a divine car*), not pertaining to the chariot of the gods.
- অদৈয়মাত্র, *s.* (from অ, *priv.* and দৈয়মাত্র, *aversion*), the absence of aversion; *a.* free from aversion.
- অদৈয়মাত্র, *s.* (from অ, *priv.* and দৈয়মাত্র, *futility*), the absence of futility or vanity; *a.* free from futility or uselessness.
- অদৈয়মাত্র, *s.* (from অ, *priv.* and দৈয়মাত্র, *a grammarian*), one who is not a grammarian; *a.* destitute of grammarians.
- অদৈয়মাত্র, *s.* (from অ, *priv.* and দৈয়মাত্র, *zeal*), want of zeal or eagerness; *a.* destitute of zeal, indifferent.
- অদৈয়মাত্র, *a.* (from অ, *priv.* and দৈয়মাত্র, *tigership*), not tiger-like.
- অদৈয়মাত্রিক, *a.* (from অ, *priv.* and দৈয়মাত্রিক, *belonging to Vyasa*), not having the characters of the writings of Vyasa.
- অদৈয়মাত্র, *s.* (from অ, *priv.* and দৈয়মাত্র, *enmity*), freedom from enmity, the absence of enmity; *a.* free from enmity, not acting a hostile part.
- অদৈয়মাত্র, *a.* (from অ, *priv.* and দৈয়মাত্র, *practising enmity*), not acting the part of an enemy.
- অদৈয়মাত্র, *a.* (from অ, *priv.* and দৈয়মাত্র, *practising enmity*), not practising enmity.
- অদৈয়মাত্র, *s.* (from অ, *priv.* and দৈয়মাত্র, *practising enmity*), not practising enmity, not acting the part of an enemy.
- অদৈয়মাত্র, *s.* (from অ, *priv.* and দৈয়মাত্র, *disgust*), the absence of disgust; *a.* free from disgust.
- অদৈয়মাত্র, *s.* (from অদৈয়মাত্র, *free from enmity*), freedom from enmity, the absence of hostility.
- অদৈয়মাত্র, *s.* (from অদৈয়মাত্র, *free from enmity*), freedom from enmity, the absence of hostility.
- অদৈয়মাত্র, *s.* (from অদৈয়মাত্র, *freedom from enmity*, and ভাৱ, *a condition*), freedom from enmity.
- অদৈয়মাত্র, *s.* (from অদৈয়মাত্র, *freedom from enmity*, and শুদ্ধি, *purity*), a want of purity from enmity.
- অদৈয়মাত্র, *s.* (from অ, *priv.* and দৈয়মাত্র, *a disagreeable taste*), freedom from a disagreeable flavour; *a.* free from a disagreeable flavour.
- অদৈয়মাত্র, *a.* (from অ, *priv.* and দৈয়মাত্র, *free from passion*), not free from passion; *s.* not a viragee or religious mendicant.
- অদৈয়মাত্র, *s.* (from অ, *priv.* and দৈয়মাত্র, *freedom from passion*), the absence of freedom from passion.

## অদৈ.

- অদৈয়মাত্র, *s.* (from অদৈয়মাত্র, *not hostile*), the absence of hostility.
- অদৈয়মাত্র, *s.* (from অদৈয়মাত্র, *not hostile*), the absence of hostility.
- অদৈয়মাত্র, *a.* (from অ, *priv.* and দৈয়মাত্র, *hostile*), not hostile, not in enmity.
- অদৈয়মাত্র, *s.* (from অ, *priv.* and দৈয়মাত্র, *deformity*), freedom from deformity; *a.* free from deformity.
- অদৈয়মাত্র, *s.* (from অ, *priv.* and দৈয়মাত্র, *difference of character*), a want of difference in character or quality.
- অদৈয়মাত্র, *s.* (from অ, *priv.* and দৈয়মাত্র, *belonging to the wood apple*), not belonging to the wood apple, (*Ægle marmelos*.)
- অদৈয়মাত্র, *a.* (from অ, *priv.* and দৈয়মাত্র, *the name of a month*), destitute of the month Vishakha.
- অদৈয়মাত্র, *s.* (from অ, *priv.* and দৈয়মাত্র, *excellence*), want of excellence, want of distinction, want of peculiarity; *a.* destitute of any distinguishing property.
- অদৈয়মাত্র, *a.* (from অ, *priv.* and দৈয়মাত্র, *distinguishing*), undistinguishing, indiscriminate, not belonging to the Visheshika philosophy.
- অদৈয়মাত্র, *a.* (from অ, *priv.* and দৈয়মাত্র, *a man of the trading class*), destitute of men of the trading and agricultural class.
- অদৈয়মাত্র, *a.* (from অ, *priv.* and দৈয়মাত্র, *fire*), destitute of fire.
- অদৈয়মাত্র, *s.* (from অ, *priv.* and দৈয়মাত্র, *a calamity*), freedom from uncommon calamity, free from great calamity, freedom from inequality or unevenness.
- অদৈয়মাত্র, *a.* (from অ, *priv.* and দৈয়মাত্র, *a disciple of Vishnoo*), free from the followers of Vishnoo.
- অদৈয়মাত্র, *s.* (from অ, *priv.* and দৈয়মাত্র, *a present at the dismissal of a guest*), the neglect of a present at the dismissal of a guest; *a.* not attended with a present at dismissal.
- অদৈয়মাত্র, *a.* (from অ, *priv.* and দৈয়মাত্র, *comprehensible*), incomprehensible by the understanding.
- অদৈয়মাত্র, *a.* (from অ, *priv.* and দৈয়মাত্র, *understanding*), senseless, dull, stupid, ignorant; *s.* want of understanding.
- অদৈয়মাত্র, *a.* (from অ, *priv.* and দৈয়মাত্র, *making known*), not informing, not making known, not conveying the knowledge of a thing.
- অদৈয়মাত্র, *a.* (from অ, *priv.* and দৈয়মাত্র, *exercising judgment*), not exercising judgment, not knowing, not producing conviction.
- অদৈয়মাত্র, *a.* (from অ, *priv.* and দৈয়মাত্র, *exercising*



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judgment), not exercising judgment, not knowing, not producing conviction.

অবোধিতা, *a.* (from অ, *priv.* and বোধিতা, *comprehensible*), incomprehensible, beyond the reach of the understanding.

অবোধজনক, *a.* (from অ, *priv.* and বোধজনক, *producing conviction*), not producing conviction, not producing knowledge or sensations, producing a want of understanding.

অবোধজন্য, *a.* (from অবোধ, *a want of understanding*, and জন্ম, *producible*), producible by or arising from a want of understanding or knowledge.

অবোধজন্ম, *ad.* (*loc. case of অবোধজন্য*), for want of knowledge or understanding.

অবোধিন, *s.* (from অ, *priv.* and বোধিন, *the understanding of a thing*), the not understanding a thing, the not comprehending a thing.

অবোধিনিষ্পত্ত, *a.* (from অবোধ, *a want of understanding*, and নিষ্পত্ত, *a cause*), caused by or arising from a want of understanding or knowledge; *ad.* from or because of a want of understanding or knowledge.

অবোধিনিষ্পত্তে, *ad.* (from অবোধ, *a want of understanding*, and নিষ্পত্ত, *a cause*), for want of understanding or knowledge.

অবোধনীয়, *a.* (from অ, *priv.* and বোধনীয়, *comprehensible*), incomprehensible by the understanding.

অবোধপ্ৰযুক্ত, *a.* (from অবোধ, *a want of understanding*, and প্ৰযুক্ত, *caused by*), caused by or arising from a want of understanding or knowledge; *ad.* from or because of the want of understanding or conviction.

অবোধবিশিষ্ট, *a.* (from অ, *priv.* and বোধবিশিষ্ট, *possessed of understanding*), not possessed of understanding or conviction, ignorant.

অবোধযুক্ত, *a.* (from অ, *priv.* and বোধযুক্ত, *connected with knowledge*), not connected with conviction or understanding, ignorant.

অবোধহেতুক, *a.* (from অবোধ, *a want of understanding*, and হেতু, *a cause*), caused by or arising from a want of understanding or conviction; *ad.* from or because of the want of understanding or knowledge.

অবোধিত, *a.* (from অ, *priv.* and বোধিত, *made known*), not made to understand or comprehend a thing, not put in possession of ideas upon a subject.

অজ্ঞ, *s.* (from অজ, *water*, and জন্ম, *to be produced*), the moon, a conch, the name of a tree, (*Barringtonia acutangula*), Dhunwuntaree, the physician of the gods; a lotus, (*Nymphaea Lotus*), a thousand millions,

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অজ্ঞ, *a.* (from অজ, *the moon*, and জন্ম, *to be produced*), produced from the moon, Bruhma.

অজ্ঞাত, *a.* (from অজ, *the moon*, and জাত, *born*), produced from the moon, Bruhma.

অজ্ঞানি, *s.* (from অজ, *the lotus*, and যানি, *pudendum*), one of the names of Bruhma who is fabled to have been produced from the lotus.

অজ্ঞানী, *s.* (from অজ, *the moon*), a bed of Nymphæas.

অজ্ঞানীপতি, *s.* (from অজ্ঞানী, *a bed of Nymphæas*, and পতি, *a lord*), the sun.

অজ, *s.* (from অজ, *water*, and দা, *to give*), a year, an æra, a cloud.

অজি, *s.* (from অজ, *water*, and জি, *to contain*), the sea, a receptacle of water.

অজি, *s.* (from অজ, *water*, and জি, *to nourish*), a cloud.

অব্যক্ত, *a.* (from অ, *priv.* and ব্যক্ত, *perceived*), unperceived, imperceptible, indistinct, latent, vague, unintelligible, inarticulate. In the Sankya philosophy, God, the cause of the universe.

অব্যক্তক্রিয়া, *s.* (from অব্যক্ত, *unperceived*, and ক্রিয়া, *an action*), the proof of a problem by an algebraic operation.

অব্যক্তবর্ণ, *s.* (from অব্যক্ত, *unperceived*, and বর্ণ, *a colour*), an indistinct or obscure colour, illegible letters.

অব্যক্তরস, *a.* (from অব্যক্ত, *imperceptible*, and রস, *passion*), harbouring secret anger or revenge; *s.* secret anger.

অব্যক্তসংখ্যা, *s.* (from অব্যক্ত, *unperceived*, and সংখ্যা, *a heap*), in algebra an unknown number, or an indistinct quantity.

অব্যক্তসংখ্যা, *s.* (from অব্যক্ত, *unperceived*, and সম্যক, *equality*), in algebra, an equation of unknown qualities.

অব্যক্ত, *ad.* (*loc. case of অব্যক্ত*), imperceptibly, underhand.

অব্যগ্র, *a.* (from অ, *priv.* and ব্যগ্র, *eager*), not eager, indifferent.

অব্যগ্রহিত, *a.* (from অ, *priv.* and ব্যগ্রহিত, *zealous-hearted*), not zealous hearted, not eager, indifferent.

অব্যগ্রা, *s.* (from অ, *priv.* and ব্যগ্র, *eagerness*), want of zeal or eagerness.

অব্যজন, *s.* (from অ, *priv.* and ব্যজন, *a fan*), a thing not used as a fan; *a.* destitute of a fan.

অব্যক্ত, *a.* (from অ, *priv.* and ব্যক্ত, *giving effect to*), giving effect to any thing with which it is united, not producing, not exciting, not making evident or clear.

অব্যঞ্জন, *s.* (from অ, *priv.* and ব্যঞ্জন, *a consonant*), a letter which is not a consonant, an article of food which is not a condiment or sauce; *a.* destitute of sauce.

অব্যজ, *s.* (from অ, *priv.* বি, *prep.* and অজ, *an egg*), the name of a plant, (*Carpopogon pruriens*.)

অব্যতিক্রম, *s.* (from অ, *priv.* and ব্যতিক্রম, *transgression*), not

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a transgression or excess, not an inverted or retrograde order, not inversion, not opposition or contrariety.

অব্যতীত, *a.* (from অ, *priv.* and ব্যতীত, *excepted*), not excepted, not past or gone.

অব্যত্যা, *s.* (from অ, *priv.* and ব্যত্যা, *retrograde order*), the absence of inversion or retrograde order, not excepted, not inverted, not contrary.

অব্যথ, *a.* (from অ, *priv.* and ব্যথ, *pain*), painless, free from pain.

অব্যথনীয়, *a.* (from অ, *priv.* and ব্যথনীয়, *sensible to pain*), insensible to pain.

অব্যথা, *s.* (from অ, *priv.* and ব্যথা, *pain*), the absence of pain.

অব্যথিত, *a.* (from অ, *priv.* and ব্যথিত, *pained*), not pained.

অব্যবধান, *a.* (from অ, *priv.* and ব্যবধান, *a thing interposed*), not having any thing interposed, not having any thing between.

অব্যবসায়, *s.* (from অ, *priv.* and ব্যবসায়, *a trade*), the want of a trade or occupation; *a.* not having a trade or profession.

অব্যবসায়কারক, *a.* (from অ, *priv.* and ব্যবসায়কারক, *engaged in trade*), not following any trade or profession.

অব্যবসায়কারী, *a.* (from অ, *priv.* and ব্যবসায়কারিণ, *engaged in trade*), not following any trade or profession.

অব্যবসায়জন্য, *a.* (from অব্যবসায়, *not an employment*, and জন্য, *producible*), producible by or arising from being without a trade or employment.

অব্যবসায়জন্যে, *ad.* (*loc. case of অব্যবসায়জন্য*), for the purpose of being free from trade or occupation.

অব্যবসায়নিমিত্তক, *a.* (from অব্যবসায়, *freedom from employment*, and নিমিত্ত, *a cause*), caused by or arising from being without an occupation; *ad.* from or because of being without an occupation.

অব্যবসায়নিমিত্তে, *ad.* (from অব্যবসায়, *want of occupation*, and নিমিত্ত, *a cause*), for the sake of being free from trade or occupation.

অব্যবসায়প্ৰযুক্ত, *a.* (from অব্যবসায়, *want of occupation*, and প্ৰযুক্ত, *caused by*), caused by or arising from the want of a trade or occupation; *ad.* from or because of the want of a trade or occupation.

অব্যবসায়বিশিষ্ট, *a.* (from অ, *priv.* and ব্যবসায়বিশিষ্ট, *possessed of occupation*), not in trade, not occupied in any pursuit.

অব্যবসায়যুক্ত, *a.* (from অ, *priv.* and ব্যবসায়যুক্ত, *connected with an occupation*), not connected with a trade or occupation, unemployed.

অব্যবসায়হীন, *a.* (from অব্যবসায়, *want of occupation*, and

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হীন, *a cause*), caused by or arising from want of trade or occupation; *ad.* from or because of the want of trade or occupation.

অব্যবসায়মুক্তি, *s.* (from অব্যবসায়, *freedom from employment*, and আকাঙ্ক্ষা, *desire*), a wish to retire from business or practice, the absence of a desire for a trade or profession.

অব্যবসায়মুক্তি, *a.* (from অব্যবসায়, *freedom from employment*, and আকাঙ্ক্ষা, *desirous*), desirous of retiring from business or trade, not desirous of trade or employment.

অব্যবসায়িতা, *s.* (from অব্যবসায়িত, *not practising*), the not practising or following a trade or profession.

অব্যবসায়িত্ব, *s.* (from অব্যবসায়িত, *not practising*), the not practising or following of a trade or profession.

অব্যবসায়ী, *a.* (from অ, *priv.* and ব্যবসায়িত, *following a profession*), not following a profession or calling.

অব্যবসায়ৈচ্ছা, *s.* (from অব্যবসায়, *freedom from employment*, and ইচ্ছা, *desire*), a wish to retire from business or trade, the absence of a desire for trade.

অব্যবসায়ৈচ্ছু, *a.* (from অব্যবসায়, *freedom from employment*, and ইচ্ছু, *desirous*), desirous of retiring from business or trade, not desirous of trade or employment.

অব্যবসায়ৈচ্ছুক, *a.* (from অব্যবসায়, *freedom from employment*, and ইচ্ছুক, *desirous*), desirous of retiring from business or trade, not desirous of trade or employment.

অব্যবস্থা, *a.* (from অ, *priv.* and ব্যবস্থা, *a rule*), irregular, without rule or order.

অব্যবস্থা, *s.* (from অ, *priv.* and ব্যবস্থা, *a rule*), the want of laws or regulations.

অব্যবস্থাপক, *a.* (from অ, *priv.* and ব্যবস্থাপক, *making laws*), not making laws or regulations, not legislating.

অব্যবস্থিত, *a.* (from অ, *priv.* and ব্যবস্থিত, *regulated*), not regulated, undisciplined, not put in order.

অব্যবস্থিতচিত্ত, *a.* (from অব্যবস্থিত, *not regulated*, and চিত্ত, *the heart*), of an irregular mind, of unregulated heart.

অব্যবহার্য, *a.* (from অ, *priv.* and ব্যবহার্য, *practicable*), impracticable as a line of conduct.

অব্যবহার্য, *s.* (from অ, *priv.* and ব্যবহার্য, *custom*), not a custom or common line of conduct, an improper custom or line of conduct; *a.* obsolete, uncommon.

অব্যবহার্যক, *a.* (from অ, *priv.* and ব্যবহার্যক, *practising*), not practising or doing things as a custom or common practice.

অব্যবহার্যকারক, *a.* (from অ, *priv.* and ব্যবহার্যকারক, *practising as a custom*), not doing things customarily, doing things which ought not to be customarily practised.

অব্যবহার্যকারী, *a.* (from অ, *priv.* and ব্যবহার্যকারিণ, *practising*

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as a custom), not doing a thing customarily, doing things which ought not to be customarily practised.

অব্যবহারজন্য, *a.* (from অব্যবহার, not a custom, and জন্য, *producible*), producible by or arising from that which is not a custom or which is unfit for general practice.

অব্যবহারজন্যে, *ad.* (*loc. case of অব্যবহারজন্য*), for the sake of what is not a customary thing, for the sake of what is unfit to be commonly practised.

অব্যবহারনিমিত্ত, *a.* (from অব্যবহার, not a custom, and নিমিত্ত, *a cause*), caused by or arising from what is not commonly practised, caused by or arising from what is unfit to be commonly practised; *ad.* from or because of what is not a custom or what ought not to be customarily practised.

অব্যবহারনিমিত্তে, *ad.* (from অব্যবহার, not a custom, and নিমিত্ত, *a cause*), for the purpose of what is not a custom, or is unfit to be generally practised.

অব্যবহারপুঙ্খ, *a.* (from অব্যবহার, not a custom, and পুঙ্খ, *caused by*), caused by or arising from what is not a custom, or is unfit to be generally practised; *ad.* from or because of what is not a custom or of what is unfit for general practice.

অব্যবহারযোগ্য, *a.* (from অব্য, *priv.* and ব্যবহারযোগ্য, *proper as a general custom*), unfit to be practised as a custom or habit.

অব্যবহারহেতু, *a.* (from অব্যবহার, not a custom, and হেতু, *a cause*), caused by or arising from what is not a custom or which ought not to be commonly practised; *ad.* from or because of what is not customary or of what ought not to be commonly practised.

অব্যবহার্য, *a.* (from অব্য, *priv.* and ব্যবহার্য, *fit to be a custom*), not proper to be practised as a custom.

অব্যবহারিত, *a.* (from অব্য, *priv.* and ব্যবহারিত, *a custom*), not brought into common use.

অব্যবহারী, *a.* (from অব্য, *priv.* and ব্যবহারি, *acting customarily*), not acting customarily, not generally practising.

অব্যবহার্য, *a.* (from অব্য, *priv.* and ব্যবহার্য, *a custom*), unfit to be brought into common use.

অব্যবহার্যতা, *s.* (from অব্যবহার্য, *unfit to be done as a custom*), the circumstance of a thing's being unfit to be done as a general practice, impracticability.

অব্যবহার্যত্ব, *s.* (from অব্যবহার্য, *unfit to be done as a custom*), the circumstance of a thing's being unfit to be done as a general practice, impracticability.

অব্যবহিত, *a.* (from অব্য, *priv.* and ব্যবহিত, *interposed*), not interposed, next, immediate.

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অব্যবহৃত, *a.* (from অব্য, *priv.* and ব্যবহৃত, *commonly used*), not commonly used, not practised.

অব্যবহৃত্য, *a.* (from অব্য, *priv.* and ব্যবহৃত্য, *the subject of action*), not the subject of common use, not in use.

অব্যভিচার, *s.* (from অব্য, *priv.* and ব্যভিচার, *a straying*), the not departing or wandering from its proper object or owner, the absence of adultery or whoredom.

অব্যভিচারজন্য, *a.* (from অব্যভিচার, *a not straying*, and জন্য, *producible*), producible by or arising from not departing from its proper owner or situation, arising from the absence of adultery.

অব্যভিচারজন্যে, (*ad. loc. case of অব্যভিচারজন্য*), for the purpose of a person or thing's not departing from its proper owner or place.

অব্যভিচারনিমিত্ত, *a.* (from অব্যভিচার, *a not straying*, and নিমিত্ত, *a cause*), caused by or arising from a person or thing's not leaving its proper owner or place; *ad.* from or because of a person or thing's not leaving its proper owner or place.

অব্যভিচারনিমিত্তে, *ad.* (from অব্যভিচার, *a not straying*, and নিমিত্ত, *a cause*), for the purpose of a person or thing's not departing from its proper place or owner.

অব্যভিচারপুঙ্খ, *a.* (from অব্যভিচার, *a not straying*, and পুঙ্খ, *caused by*), caused by or arising from a person or thing's not departing from its proper place or owner; *ad.* from or because of a person or thing's not departing from its proper owner or place.

অব্যভিচারহেতু, *a.* (from অব্যভিচার, *a not straying*, and হেতু, *a cause*), caused by or arising from a person or thing's not departing from its proper place or owner; *ad.* from or because of a person or thing's not departing from its proper place or owner.

অব্যভিচারী, *a.* (from অব্য, *priv.* and ব্যভিচারি, *straying*), not erring or straying, not going from its owner, not committing adultery or fornication.

অব্যভিচারিত্য, *s.* (from অব্যভিচারি, *not straying*), a not departing from its proper place or owner, the not committing adultery or fornication.

অব্যভিচারিত্ব, *s.* (from অব্যভিচারি, *not straying*), a not wandering from its proper place or owner, a not committing adultery or fornication.

অব্যয়, *a.* (from অব্য, *priv.* and ব্যয়, *what passes away*), undiminishable, (in grammar) indeclinable.

অব্যয়ী, *a.* (from অব্য, *priv.* and ব্যয়ি, *expending*), not expending, not wasting or decaying, (in grammar), indeclinable.

অব্যয়ীভাব, *s.* (from অব্যয়ী, *indeclinable*, and ভাব, *a condition*), an indeclinable compound word.



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- অব্যর্থ, *a.* (from অ, *priv.* and ব্যর্থ, *in vain*) infallible, efficacious.
- অব্যর্থবাক্য, *s.* (from অব্যর্থ, *not in vain*, and বাক্য, *a word*), effectual words or sentences, words which are not useless or vain.
- অব্যর্থনিশ্চয়, *a.* (from অব্যর্থ, *not in vain*, and নিশ্চয়, *an aim*), aiming surely, guessing surely, infallible.
- অব্যর্থীক, *a.* (from অ, *priv.* and ব্যর্থীক, *a disagreeable thing*), not painful, not displeasing, not reverse or contrary, not improper, not strange, not addicted to unnatural crimes.
- অব্যসন, *s.* (from অ, *priv.* and ব্যসন, *a vice*), the absence of vice or misfortune.
- অব্যসনী, *a.* (from অ, *priv.* and ব্যসনিন্, *vicious*), not vicious, not involved in misfortune or calamity.
- অব্যস্ত, *a.* (from অ, *priv.* and ব্যস্ত, *separated*), not separated, not decomposed, not reduced to simple elements, not decomposed.
- অব্যস্তশব্দ, *s.* (from অব্যস্ত, *not decomposed*, and শব্দ, *a word*), a word which is not decomposed or reduced to its simple elements; *a.* not composed of unconnected words.
- অব্যক্ত, *a.* (from অ, *priv.* and ব্যক্ত, *evident*), not clear, not evident.
- অব্যক্তাঙ্গম, *a.* (from অ, *priv.* and ব্যক্তাঙ্গম, *included in a declaration*), not included in a declaration or exposition, not written in unintelligible or a foreign language.
- অব্যত, *a.* (from অ, *priv.* and ব্যত, *delay*), not delaying.
- অব্যত, *ad.* (*loc. case of ব্যত*), immediately, without delay.
- অব্যাপক, *a.* (from অ, *priv.* and ব্যাপক, *pervading*), not diffusing itself through a mass, not pervading a thing, not overspreading.
- অব্যাপকতা, *s.* (from অব্যাপক, *not diffusing*), the not diffusing of itself through a thing, a not pervading.
- অব্যাপকত্ব, *s.* (from অব্যাপক, *not diffusing*), the not diffusing of itself through a thing, a not pervading.
- অব্যাপ্য, *a.* (from অ, *priv.* and ব্যাপ্য, *action*), not fit to be practised; *s.* want of practice, the not engaging in a thing.
- অব্যাপী, *a.* (from অ, *priv.* and ব্যাপিন্, *diffusing*), not pervading, not overspreading or diffusing itself.
- অব্যপ্ত, *a.* (from অ, *priv.* and ব্যপ্ত, *pervaded*), not pervaded with, not diffused over.
- অব্যপ্তি, *s.* (from অ, *priv.* and ব্যপ্তি, *diffusion*), non-diffusion, the not affecting of an argument.
- অব্যাপ্য, *a.* (from অ, *priv.* and ব্যাপ্য, *capable of being uni-*

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- versally affected with*), incapable of being affected by a thing, not meeting the whole of a circumstance.
- অব্যাবর্তক, *a.* (from অ, *priv.* and ব্যাবর্তক, *distinguishing*), not distinguishing one thing from another.
- অব্যাবর্তকতা, *s.* (from অব্যাবর্তক, *not distinguishing*), a not distinguishing things which differ.
- অব্যাবর্তকত্ব, *s.* (from অব্যাবর্তক, *not distinguishing*), a not distinguishing things which differ.
- অব্যাবহারিক, *a.* (from অ, *priv.* and ব্যাবহারিক, *customary*), not customary, not in common use.
- অব্যাবৃতি, *s.* (from অ, *priv.* and ব্যাবৃতি, *distinction*), the want of distinction between things.
- অব্যাহত, *a.* (from অ, *priv.* and ব্যাহত, *smitten*), not smitten, not plagued, not interrupted, not faulty.
- অব্যাহতগতি, *a.* (from অব্যাহত, *not injured*, and গতি, *a pace*), not faulty in his motion or paces.
- অব্যাহতবাক্য, *a.* (from অব্যাহত, *not injured*, and বাক্য, *a word*), not hesitating or stammering in speech.
- অব্যাহতাজ, *a.* (from অব্যাহত, *not injured*, and আজ্ঞা, *a command*), not giving useless or ineffectual orders.
- অব্যাহতি, *s.* (from অ, *priv.* and ব্যাহতি, *an interruption*), the absence of obstacles or interruption.
- অব্যুৎপত্তি, *s.* (from অ, *priv.* and ব্যুৎপত্তি, *skill*), want of skill, want of eminence.
- অব্যুৎপন্ন, *a.* (from অ, *priv.* and ব্যুৎপন্ন, *skilled*), unskilled, not eminent.
- অবৃত্ত, *s.* (from অ, *priv.* and বৃত্ত, *a religious vow*), the not engaging in religious vows, destitute of religious vows.
- অব্রহ্মণ্য, *s.* (from অ, *priv.* and ব্রহ্মণ্য, *proper for a brahmun*), sacred, not to be killed.
- অব্রাহ্মণ, *s.* (from অ, *priv.* and ব্রাহ্মণ, *a brahmun*), a defect of brahmuns, one who is not a brahmun; *a.* destitute of brahmuns.
- অব্রহ্মণ, *a.* (from অ, *priv.* and ব্রহ্মণ, *speaking*), not speaking, not articulating, infant, unable to speak.
- অব্রহ্মণ, *a.* (from অ, *priv.* and ব্রহ্মণ, *speaking*), infant.
- অভক্ত, *a.* (from অ, *priv.* and ভক্ত, *devoted to*), not devoted to, not divided or shared.
- অভক্তি, *s.* (from অ, *priv.* and ভক্তি, *devotedness*), want of devotedness, want of faith, ungodliness.
- অভক্তিকারক, *a.* (from অ, *priv.* and ভক্তিকারক, *acting faith*), not exercising faith or devotedness.
- অভক্তিকারী, *a.* (from অ, *priv.* and ভক্তিকারিন্, *exercising faith*), not exercising faith or devotedness.
- অভক্তজনক, *a.* (from অ, *priv.* and ভক্তজনক, *causing faith*), not causing faith or devotedness.
- অভক্তজন্য, *a.* (from অভক্তি, *a want of faith*, and জন্য, *producing*),

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cible), producible by or arising from a want of faith or devotedness.

অভক্তিজন্য, *ad.* (loc. case of অভক্তিজন্য), for the want of faith or devotedness.

অভক্তিনিমিত্ত, *a.* (from অভক্তি, *a want of faith*, and নিমিত্ত, *a cause*), caused by or arising from want of faith or devotedness; *ad.* from or because of a want of faith or devotedness.

অভক্তিনিমিত্তে, *ad.* (from অভক্তি, *a want of faith*, and নিমিত্ত, *a cause*), from the want of faith or devotedness.

অভক্তিপূৰ্ণ, *a.* (from অভক্তি, *a want of faith*, and পূৰ্ণ, *caused by*), caused by or arising from want of faith or devotedness; *ad.* from or because of the want of faith or devotedness.

অভক্তিবিশিষ্ট, *a.* (from অ, *priv.* and ভক্তিবিশিষ্ট, *possessed of devotion*), not possessed of faith or devotedness.

অভক্তিমান, *a.* (from অভক্তি, *want of devotion*), ungodly, unbelieving.

অভক্তিযুক্ত, *a.* (from অ, *priv.* and ভক্তিযুক্ত, *joined to devotedness*), not connected with devotedness or faith.

অভক্তিপ্রণীত, *a.* (from অ, *priv.* and ভক্তিপ্রণীত, *inclined to devotedness*), not inclined to religious devotedness of mind, not inclined to implicit faith, ungodly.

অভক্তিহেতু, *a.* (from অভক্তি, *a want of faith*, and হেতু, *a cause*), caused by or arising from want of faith or devotedness; *ad.* from or because of a want of faith or devotedness.

অভক্ষক, *a.* (from অ, *priv.* and ভক্ষক, *an eater*), destitute of eaters, not eating.

অভক্ষণ, *s.* (from অ, *priv.* and ভক্ষণ, *a meal*), the not eating of a thing; *a.* destitute of a meal.

অভক্ষ্যীয়, *a.* (from অ, *priv.* and ভক্ষ্যীয়, *eatable*), not eatable, unfit to be eaten.

অভক্ষিত, *a.* (from অ, *priv.* and ভক্ষিত, *eaten*), not eaten.

অভক্ষ্য, *a.* (from অ, *priv.* and ভক্ষ্য, *eatable*), not eatable, unfit to be eaten.

অভ্যভক্ষক, *a.* (from অভক্ষ্য, *unfit to be eaten*, and ভক্ষক, *eating*), eating what is unlawful or otherwise unfit to be eaten.

অভ্যভক্ষণ, *s.* (from অভক্ষ্য, *unfit to be eaten*, and ভক্ষণ, *an eating*), the eating of what is unlawful or otherwise unfit to be eaten.

অভঙ্গ, *a.* (from অ, *priv.* and ভঙ্গ, *broken*), unbroken, whole, entire.

অভঙ্গ্য, *s.* (from অ, *priv.* and ভঙ্গ্য, *dissoluble*), indissoluble, not tending to moulder or fall to pieces.

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অভঙ্গন, *s.* (from অ, *priv.* and ভঙ্গন, *worship*), the neglect of worship, the want of worship or due respect.

অভঙ্গনীয়, *a.* (from অ, *priv.* and ভঙ্গনীয়, *worthy of respect*), unworthy of respect or worship.

অভঙ্গ্যমান, *a.* (from অ, *priv.* and ভঙ্গ্যমান, *receiving worship*), not receiving worship or respect.

অভদ্র, *a.* (from অ, *priv.* and ভদ্র, *good*), not good, evil, bad, unfavourable.

অভদ্রতা, *s.* (from অভদ্র, *not good*), badness, the want of goodness.

অভদ্র্য, *s.* (from অভদ্র, *not good*), badness, the want of goodness.

অভব্য, *a.* (from অ, *priv.* and ভব্য, *fit to exist*), unseemly, uncomely, unfit to exist.

অভব্যতা, *s.* (from অভব্য, *unseemly*), unseemliness, uncomeliness, unfitness to be or exist.

অভব্যত্ব, *s.* (from অভব্য, *unseemly*), unseemliness, uncomeliness, unfitness to be or exist.

অভব্যহাজ, *a.* (from অভব্য, *unfit to be*, and হাজ, *a king*), supreme in what ought not to be, supremely awkward or clownish; *s.* a stupid clown.

অভব্যশৈল্প্য, *a.* (from অভব্য, *unseemly*, and শৈল্প্য, *a crest*), exceedingly clownish or awkward.

অভয়, *s.* (from অ, *priv.* and ভয়, *danger*), security.

অভয়কারক, *a.* (from অভয়, *security*, and কারক, *making*), causing security, removing danger or fear.

অভয়কারী, *a.* (from অ, *priv.* and ভয়কারিণ, *affrighting*), not causing alarm or insecurity, procuring security.

অভয়ক, *a.* (from অ, *priv.* and ভয়ক, *causing fear*), making safe or secure, not affrighting.

অভয়ঙ্কর, *a.* (from অ, *priv.* and ভয়ঙ্কর, *terrific*), not terrific, not alarming.

অভয়জনক, *a.* (from অভয়, *safety*, and জনক, *causing*), not creating fear or alarm, procuring or causing security.

অভয়জন্য, *a.* (from অভয়, *security*, and জন্য, *producible*), producible by or arising from security, or the absence of danger.

অভয়জন্যে, *ad.* (loc. case of অভয়জন্য), for the purpose of security or freedom from danger.

অভয়নিমিত্ত, *a.* (from অভয়, *security*, and নিমিত্ত, *a cause*), caused by or arising from security or freedom from danger; *ad.* from or because of security or freedom from danger.

অভয়নিমিত্তে, *ad.* (from অভয়, *security*, and নিমিত্ত, *a cause*), for the purpose of security or freedom from danger.

অভয়দ, *a.* (from অভয়, *safety*, and দ, *to give*), giving security, giving safety.

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অভয়দাতা, *s.* (from অভয়, *safety*, and দাতৃ, *a giver*), one who bestows security.

অভয়দান, *s.* (from অভয়, *security*, and দান, *a gift*), the bestowment of security.

অভয়দায়ক, *a.* (from অভয়, *safety*, and দায়ক, *giving*), giving safety or security; *s.* one who bestows security.

অভয়প্ৰদ, *a.* (from অভয়, *security*, and প্ৰদ, *giving*), bestowing security, giving freedom from fear or danger.

অভয়প্ৰদান, *s.* (from অভয়, *security*, and প্ৰদান, *the giving of a thing*), the bestowing of security, the giving of freedom from fear or danger.

অভয়প্ৰযুক্ত, *a.* (from অভয়, *security*, and প্ৰযুক্ত, *caused by*), caused by or arising from security or freedom from danger; *ad.* from or because of security or freedom from danger.

অভয়বিশিষ্ট, *a.* (from অভয়, *security*, and বিশিষ্ট, *possessed of*), possessed of security, secure, free from danger.

অভয়যুক্ত, *a.* (from অভয়, *security*, and যুক্ত, *joined to*), connected with security or freedom from fear, secure, free from fear or danger.

অভয়হেতু, *a.* (from অভয়, *security*, and হেতু, *a cause*), caused by or arising from security or freedom from danger; *ad.* from or because of security or freedom from danger.

অভয়া, *s.* (from অ, *priv.* and ভয়, *fear*), the name of a tree, (*Terminalia citrina*.)

অভয়ানক, *a.* (from অ, *priv.* and ভয়ানক, *terrific*), not terrific, not alarming, not hideous.

অভরণ, *s.* (from অভরণ, *an ornament*), an ornament, a jewel.

অভঙ্গ, *a.* (from অ, *priv.* and ভঙ্গ, *hope*), desponding, hopeless.

অভঙ্গাভি, *a.* (from অ, *priv.* and ভঙ্গা, *hope*), despairing, hopeless.

অভাগ, *s.* (from অ, *priv.* and ভাগ, *a share*), the want of a share or part, not a share or part.

অভাগী, *a.* (from অ, *priv.* and ভাগ, *fortune*), destitute, wretched, forlorn, unfortunate.

অভাগিনী, *a.* (from অ, *priv.* and ভাগিনী, *lucky*), destitute, wretched, forlorn, unfortunate, single, unconnected with a partner.

অভাগ্য, *a.* (from অ, *priv.* and ভাগ্য, *fortune*), unfortunate; *s.* misfortune, ill fortune.

অভাগ্যপ্ৰযুক্ত, *a.* (from অভাগ্য, *ill fortune*, and প্ৰযুক্ত, *caused by*), caused by or arising from misfortune or ill luck; *ad.* from or because of misfortune or bad luck.

অভাগ্যবান, *a.* (from অ, *priv.* and ভাগ্যবান, *fortunate*), unfortunate, unsuccessful,

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অভাগ্যবিশিষ্ট, *a.* (from অভাগ্য, *ill fortune*, and বিশিষ্ট, *possessed of*), unfortunate, involved in misfortune.

অভাগ্যানুচক, *a.* (from অভাগ্য, *ill fortune*, and অনুচক, *indicating*), indicating misfortune or ill luck.

অভাগ্যহেতু, *a.* (from অভাগ্য, *ill fortune*, and হেতু, *a cause*), caused by or arising from misfortune or bad luck; *ad.* from or because of misfortune or ill luck.

অভাজন, *a.* (from অ, *priv.* and ভাজন, *a vessel*), unfit to be trusted with a thing, unfit to receive a favour or sustain an office, unfit, unworthy.

অভাজনতা, *s.* (from অভাজন, *unfit*), unfitness for an office of trust.

অভাজন্য, *s.* (from অভাজন, *unfit*), unfitness for an office or work.

অভাব, *s.* (from অ, *priv.* and ভাব, *existence*), non-existence, non-entity, a deficiency, a failure.

অভাবজন্য, *a.* (from অভাব, *non-existence*, and জন্ম, *producible*), producible by or arising from the non-existence of a thing.

অভাবভাবনা, *ad.* (*loc. case of অভাবজন্য*), for the want or non-existence of a thing.

অভাবভেদ, *ad.* (from অভাব, *non-existence*), through the non-existence of a thing.

অভাবনা, *s.* (from অ, *priv.* and ভাবনা, *anxiety*), freedom from anxiety or care.

অভাবনাই, *a.* (from অভাবনা, *without care*, and অহ, *fit*), abounding, not requiring anxiety, at ease, secure.

অভাবনিমিত্ত, *a.* (from অভাব, *non-existence*, and নিমিত্ত, *a cause*), caused by or arising from the non-existence of a thing; *ad.* from or because of the non-existence of a thing.

অভাবনিমিত্তে, *ad.* (from অভাব, *non-existence*, and নিমিত্ত, *a cause*), for the non-existence or want of a thing.

অভাবনীয়, *a.* (from অ, *priv.* and ভাবনীয়, *fit to be*), improbable, beyond the power or compass of thought, inconceivable, incapable of being proved to conviction.

অভাবনীয়তা, *s.* (from অভাবনীয়, *improbable*), unconceivableness, improbability, an incapability of proof.

অভাবনীয়ত্ব, *s.* (from অভাবনীয়, *improbable*), improbability, inconceivableness, an incapability of proof.

অভাবপ্ৰযুক্ত, *a.* (from অভাব, *non-existence*, and প্ৰযুক্ত, *caused by*), caused by or arising from the non-existence of a thing; *ad.* from or because of the non-existence of a thing.

অভাবহেতু, *a.* (from অভাব, *non-existence*, and হেতু, *a cause*), caused by or arising from the non-existence of a thing; *ad.* from or because of the non-existence or want of a thing.



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অভ্যাহিত, *a.* (from অ, *priv.* and ত্যাহিত, *proved to conviction*), not established by evidence, not proved to conviction, not thought of, not considered.

অভ্যাহী, *a.* (from অ, *priv.* and ত্যাহি, *future*), not likely to be, not future.

অভ্যাহ্য, *a.* (from অ, *priv.* and ত্যাহ্য, *capable of being established by evidence*), not capable of being established by evidence, not capable of being proved to conviction, beyond the reach of thought.

অভ্যাহন, *s.* (from অ, *priv.* and ত্যাহন, *a speaking*), silence, taciturnity, the not conversing with a person.

অভি, an inseparable preposition, which usually indicates that the action expressed by the word to which it is prefixed has a direction towards the object, or in front thereof.

অভিচ্ছ, *a.* (from অভি, *prep.* and চ্ছ, *to desire*), desirous, lustful.

অভিচ্ছা, *s.* (from অভি, *prep.* and চ্ছা, *to speak*), an appellation, a name, beauty.

অভিচ্ছা, *s.* (from অভি, *prep.* and গ, *to go*), one who goes towards an object.

অভিগমন, *s.* (from অভি, *prep.* and গ, *to go*), motion towards an object, the going towards a thing.

অভিগমনকারক, *a.* (from অভিগমন, *a going towards*, and কারক, *doing*), going towards an object; *s.* a person who goes towards an object.

অভিগমনকারী, *a.* (from অভিগমন, *a going towards*, and কারি, *doing*), going towards an object.

অভিগমনজন্য, *a.* (from অভিগমন, *a going towards*, and জন্য, *producible*), producible by or arising from going towards an object.

অভিগমনজন্যে, *ad.* (*loc. case of অভিগমনজন্য*), for the purpose of going towards an object.

অভিগমননিমিত্তক, *a.* (from অভিগমন, *a going towards*, and নিমিত্ত, *a cause*), caused by or arising from going towards an object; *ad.* from or because of going towards an object.

অভিগমননিমিত্তে, *ad.* (from অভিগমন, *a going towards*, and নিমিত্ত, *a cause*), for the purpose of going towards an object.

অভিগমনপুঙ্খ, *a.* (from অভিগমন, *a going towards*, and পুঙ্খ, *caused by*), caused by or arising from going towards an object; *ad.* from or because of going towards an object.

অভিগমনবিনা, *ad.* (from অভিগমন, *a going towards*, and বিনা, *without*), without or beside going towards an object.

অভিগমনহেতুক, *a.* (from অভিগমন, *a going towards*, and হেতু, *a cause*), caused by or arising from going towards an

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object; *ad.* from or because of going towards an object.

অভিগমিষিরা, *s.* (from অভিগমি, *a going towards*, and শিরা, *a nerve*), in Anatomy the name of some branches of the eighth pair of nerves (Nervi accessori.)

অভিগামী, *a.* (from অভি, *prep.* and গ, *to go*), going towards an object.

অভিহাত, *s.* (from অভি, *prep.* and হ, *to smite*), destruction, murder.

অভিহাতি, *a.* (from অভি, *prep.* and হ, *to smite*), smiting, murdering, killing, approaching to kill.

অভিহা, *s.* (from অভি, *prep.* and হ, *to move*), an incantation for the purpose of injuring or destroying another.

অভিহাৰকর্ম, *s.* (from অভিহা, *an incantation for malevolent purposes*, and কর্ম, *an action*), an incantation or other action done for the purpose of procuring evil to others.

অভিহাৰকর্মকারক, *a.* (from অভিহাৰকর্ম, *an action done for the sake of procuring evil to others*, and কারক, *doing*), performing actions for the sake of injuring others; *s.* a person who performs sacrifices or makes use of other actions for the purpose of injuring others.

অভিহাৰকর্মকারী, *a.* (from অভিহাৰকর্ম, *an action done for the purpose of injuring others*, and কারি, *doing*), performing sacrifices or other actions for the purpose of procuring evil to others.

অভিহাৰকর্মজন্য, *a.* (from অভিহাৰকর্ম, *an action done for the purpose of injuring others*, and জন্য, *producible*), producible by or arising from the performing of sacrifices or other actions for the purpose of doing evil to others.

অভিহাৰকর্মজন্যে, *ad.* (*loc. case of অভিহাৰকর্মজন্য*), for performing sacrifices or other actions to procure evil to others.

অভিহাৰকর্মনিমিত্তক, *a.* (from অভিহাৰকর্ম, *an action done for the purpose of procuring evil to others*, and নিমিত্ত, *a cause*), caused by or arising from sacrifices or other actions performed for the purpose of procuring evil to others; *ad.* from or because of sacrifices or other actions performed to injure others.

অভিহাৰকর্মনিমিত্তে, *ad.* (from অভিহাৰকর্ম, *an action done for the purpose of procuring evil to another*, and নিমিত্ত, *a cause*), for sacrifice or other actions intended to procure the evil of others.

অভিহাৰকর্মপুঙ্খ, *a.* (from অভিহাৰকর্ম, *an action done for the purpose of procuring evil to another*, and পুঙ্খ, *caused by*), caused by or arising from sacrifices or other actions performed for the purpose of procuring evil to others; *ad.* from or because of sacrifices or other actions performed to procure the evil of another.

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অতিচারকর্মবিশিষ্ট, *a.* (from অতিচারকর্ম, *an action done to procure evil to another, and বিশিষ্ট, possessed of*), possessed of incantations or other actions intended to hurt or destroy others.

অতিচারকর্মযুক্ত, *a.* (from অতিচারকর্ম, *an action done to procure evil to another, and যুক্ত, joined to*), connected with sacrifices or other actions performed for the purpose of effecting the destruction or injury of others.

অতিচারকর্মহেতু, *a.* (from অতিচারকর্ম, *an action done to procure evil to another, and হেতু, a cause*), caused by or arising from performing sacrifices or other actions to effect the destruction or injury of others; *ad.* from or because of the performing of sacrifices or other actions to effect the destruction or injury of others.

অতিচারী, *a.* (from অতি, *prep.* and চর, *to go*), performing sacrifices or other actions for the purpose of effecting the destruction or injury of others.

অতিজন, *s.* (from অতি, *prep.* and জন, *to be produced*), a family, the head of a family, a birth place, a family residence.

অতিজাত, *a.* (from অতি, *prep.* and জন, *to be produced*), born of a noble race, learned, fit.

অতিজ্ঞ, *a.* (from অতি, *prep.* and জ্ঞা, *to know*), wise, learned, acquainted with a subject or thing.

অতিজ্ঞান, *s.* (from অতি, *prep.* and জ্ঞা, *to know*), certainty, conviction, a token, a thing which gives the knowledge of a particular circumstance or which assures a person of the identity of another, a sign or manoeuvre by which a person is assured who another person is, the colours of a fleet, a signal by which one person knows another, a signal, a private signal, certainty.

অতিজ্ঞানপত্র, *s.* (from অতিজ্ঞান, *certainty*, and পত্র, *a note*), a certificate.

অতিত, *ad.* (from অতি, *prep.*) in front of, round about, swiftly, wholly.

অতিথী, *s.* (from অতি, *prep.* and থা, *to hold*), a word, a vocabulary, a name, an appellation.

অতিথান, *s.* (from অতি, *prep.* and থা, *to hold*), a dictionary, a vocabulary, a word, a name.

অতিথ্য, *a.* (from অতি, *prep.* and থা, *to hold*), explicable, proper to be spoken, deserving to be explained; *s.* the thing to be explained, or spoken, a name, an appellation.

অতিথ্যবাহিত, *a.* (from অতিথ্য, *intended to be expressed, and বহিত, destitute of*), destitute of meaning, destitute of a name.

অতিথ্য, *s.* (from অতি, *prep.* and ত্যা, *to meditate*), the coveting of another's property.

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অভিনব, *a.* (from অতি, *prep.* and নব, *new*), recent, new.

অভিনয়, *s.* (from অতি, *prep.* and নী, *to take*), a representation, a theatrical entertainment in which characters are represented before the spectators.

অভিনিবিষ্ট, *a.* (from অতি, *prep.* নি, *prep.* and বিশ, *to enter*), engaged in, devoted to.

অভিনিবেশ, *s.* (from অতি, *prep.* নি, *prep.* and বিশ, *to enter*), engagedness of mind in an undertaking, the devoting of one's self to a pursuit, an entering into the spirit of a thing.

অভিনিয়ত, *a.* (from অতি, *prep.* নি, *prep.* and যত, *to move*), shed abroad upon an object (as the solar rays, &c.)

অভিনিয়তি, *s.* (from অতি, *prep.* and নিয়তি, *a conclusion*), the complete conclusion or termination of an affair.

অভিনিয়ত, *a.* (from অতি, *prep.* নি, *prep.* and যত, *to move*), well or satisfactorily concluded.

অভিনেতা, *s.* (from অতি, *prep.* and নী, *to take*), one who represent characters, an actor.

অভিনেয়, *a.* (from অতি, *prep.* and নী, *to take*), proper to be represented; *s.* a character or part to be represented on the stage.

অভিন্ন, *a.* (from অ, *prir.* and ভিন্ন, *separated*), unseparated, not severed, unbroken, whole, entire; *s.* an integer or whole number.

অভিন্নতা, *s.* (from অভিন্ন, *whole*), wholeness, integrity.

অভিন্নত্ব, *s.* (from অভিন্ন, *whole*), wholeness, integrity.

অভিন্নপরিচয়, *s.* (from অভিন্ন, *a whole number*, পরিচয়, *a process*, and অষ্ট, *eight*), eight methods of process in working integers or whole numbers.

অভিন্ন, *a.* (from অতি, *prep.* and যত, *to move*), guilty, subdued, involved in calamity or ruin, involved in, fugitive, seeking refuge.

অভিপ্রায়, *s.* (from অতি, *prep.* প্র, *prep.* and ই, *to go*), a design, an object to be attained, a scope, the intention of a thing, the moral of a fable.

অভিপ্রায়জ্ঞ, *a.* (from অভিপ্রায়, *a scope*, and জ্ঞা, *to know*), acquainted with a scope or object.

অভিপ্রায়জ্ঞান, *s.* (from অভিপ্রায়, *a scope*, and জ্ঞান, *knowledge*), the idea or knowledge of a scope or aim.

অভিপ্রায়বোধী, *s.* (from অভিপ্রায়, *a scope*, and বোধী, *one who knows*), a person who knows the scope or intention of a thing.

অভিপ্রায়বোধ, *s.* (from অভিপ্রায়, *a scope*, and বোধ, *knowledge*), the knowledge of a person's scope or object.

অভিপ্রায়বোধক, *a.* (from অভিপ্রায়, *a scope*, and বোধক, *making known*), indicating the scope or intention of a thing.

অভিপ্রায়ানুসারে, *ad.* (from অভিপ্রায়, *a scope*, and অনুসারে, *according to*),

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according to), according to or in harmony with a scope or object.

অতিপুত, *a.* (from অতি, *prep.* and পু, *prep.* and ই, *to go*), intended, aimed at, designed.

অতিপুতনিহ, *a.* (from অতিপুত, *intended*, and নিহ, *accomplished*), having the intended object accomplished.

অতিপুতনিহি, *s.* (from অতিপুত, *intended*, and নিহি, *the accomplishment of a thing*), the accomplishment of an undertaking, success in the pursuit of an object; *a.* having succeeded in an undertaking, having the desire accomplished.

অতিবাদ, *s.* (from অতি, *prep.* and বদ, *to speak*), a salutation, a salutation by prostration at the feet of a superior.

অতিবাদক, *s.* (from অতি, *prep.* and বদ, *to speak*), one who bows at the feet of a superior.

অতিবাদন, *s.* (from অতি, *prep.* and বদ, *to salute*), the bowing at the feet of a superior so as to touch them with the head.

অতিবাদনপূর্বক, *a.* (from অতিবাদন, *a scope*, and পূর্ব, *before*), preceded by or arising from a scope or design; *ad.* by or through a scope or intention.

অতিদীনীয়, *a.* (from অতি, *prep.* and বদ, *to salute*), worthy of salutation, respectable, venerable.

অতিদায়িতব্য, *a.* (from অতি, *prep.* and বদ, *to speak*), proper to be bowed to, deserving reverence.

অতিদায়িত্ব, *a.* (from অতি, *prep.* and বদ, *to speak*), a person who salutes or pays homage to another.

অতিদায়িত্ব, *a.* (from অতি, *prep.* and বদ, *to speak*), saluted by bowing at the feet.

অতিদায়, *a.* (from অতি, *prep.* and বদ, *to speak*), proper to be bowed to, deserving reverence.

অতিদায়িত্ব, *a.* (from অতি, *prep.* and দি, *pr p.* and নী, *to take*), eminent or punctual in performing sacred and moral actions.

অতিদায়, *a.* (from অতি, *prep.* and দি, *prep.* and অজ, *to go*), expressed, declared, brought to light, revealed.

অতিদায়িত্ব, *s.* (from অতি, *prep.* and দি, *prep.* and অজ, *to move*), the making of a thing evident to the senses, revelation.

অতিদায়িত্বক, *s.* (from অতিদায়িত্ব, *a making evident*, and করণ, *a doing*), the bringing of a hidden or unrevealed thing to light.

অতিদায়িত্ব, *a.* (from অতি, *prep.* and দায়িত্ব, *diffusion*), a spreading or diffusion towards an object, a flowing towards.

অতিভব, *s.* (from অতি, *prep.* and ভূ, *to be*), the subduing of a person, the humbling of another, defeat, humiliation.

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অতিভবনীয়, *a.* (from অতি, *prep.* and ভূ, *to be*), capable of being humbled or subdued, vincible.

অতিভূত, *a.* (from অতি, *prep.* and ভূ, *to be*), subdued, defeated, humbled, overcome.

অতিভূতি, *s.* (from অতি, *prep.* and ভূ, *to be*), a defeat, a conquest, the humbling of another's pride.

অতিমত, *a.* (from অতি, *prep.* and মত, *to will*), approved, chosen.

অতিমতন, *s.* (from অতি, *prep.* and মত, *to speak in the mind*), the consecration of a thing by an appointed religious formula.

অতিমতন, *a.* (from অতি, *prep.* and মত, *to speak in the mind*), consecrated by a religious formula.

অতিমতন, *s.* (from অতি, *prep.* and মত, *to refrain*), a licking of the lips. In the writings of Hindoo jurisprudence a person's licking his lips when called on to give evidence, is mentioned as a sign of guilt or prevarication.

অতিমান, *s.* (from অতি, *prep.* and মন, *to be proud*), pride, self-esteem, an appropriation of respect, consciousness of individual existence, the feeling of an affront so keenly as to disregard life, sullen pride.

অতিমানকরক, *a.* (from অতিমান, *sullen resentment*, and করক, *doing*), resenting an injury in a sullen manner, exercising consciousness of individual existence.

অতিমানকরী, *a.* (from অতিমান, *sullen resentment*, and করী, *doing*), resenting an injury in a sullen manner, exercising consciousness of individual existence.

অতিমানজনক, *a.* (from অতিমান, *sullen resentment*, and জনক, *producing*), producing sullen resentment, producing consciousness of individual existence.

অতিমানজন্য, *a.* (from অতিমান, *sullen resentment*, and জন্য, *producible*), producible by or arising from sullen resentment, producible by or arising from consciousness of individual existence.

অতিমানজন্য, *ad.* (loc. case of অতিমানজন্য), for the purpose of sullen resentment, for the consciousness of individual existence.

অতিমাননিমিত্তক, *a.* (from অতিমান, *sulky resentment*, and নিমিত্ত, *a cause*), caused by or arising from sullen resentment, caused by or arising from consciousness of individual existence; *a.* from or because of sullen resentment, from or because of consciousness of individual existence.

অতিমাননিমিত্ত, *ad.* (from অতিমান, *sullen resentment*, and নিমিত্ত, *a cause*), for the purpose of sullen resentment, for the consciousness of individual existence.

অতিমানপূর্বক, *a.* (from অতিমান, *sullen resentment*, and পূর্বক, *before*), preceded by or arising from a scope or design; *ad.* by or through a scope or intention.



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caused by), caused by or arising from sullen resentment, caused by or arising from consciousness of individual existence; *ad.* from or because of sullen resentment, from or because of the consciousness of individual existence.

অভিমানবিশিষ্ট, *a.* (from অভিমান, *sullen resentment*, and বিশিষ্ট, *possessed of*), sullen, sulky, resentful, conscious of individual existence.

অভিমানযুক্ত, *a.* (from অভিমান, *sullen resentment*, and যুক্ত, *joined to*), connected with sullen resentment, resentful, sullen, brooding connected with consciousness of individual existence, conscious of individual existence.

অভিমানহেতু, *a.* (from অভিমান, *sullen resentment*, and হেতু, *a cause*), caused by or arising from sullen resentment, caused by or arising from consciousness of individual existence; *ad.* from or because of sullen resentment, from or because of the consciousness of individual existence.

অভিমানী, *a.* (from অভি, *prep.* and মান, *to be proud*), selfish, appropriating, proud, unable to bear an affront, sullen, resentful.

অভিমুখ, *a.* (from অভি, *prep.* and মুখ, *the face*), facing, approaching; *ad.* towards.

অভিযুক্ত, *a.* (from অভি, *prep.* and যুক্ত, *to join*), applied to, grafted in, attacked, accused in a court of law.

অভিযোজা, *s.* (from অভি, *prep.* and যুক্ত, *to join*), an assailant, the persons who commences an attack, an aggressor, a person who brings an action against another in a court of law.

অভিযোজ্য, *s.* (from অভি, *prep.* and যুক্ত, *to come in contact*), the application of one thing to another, the commencement of a law-suit, a military attack, perseverance.

অভিযোগী, *a.* (from অভি, *prep.* and যুক্ত, *to join*), accusing, leading an attack.

অভিরত, *a.* (from অভি, *prep.* and রত, *to enjoy*), zealous, delighted with, devoted to.

অভিরাম, *a.* (from অভি, *prep.* and রাম, *to enjoy*), beautiful, engaging, agreeable, pleasing.

অভিরুচি, *s.* (from অভি, *prep.* and রুচি, *to relish a thing*), delight in a thing, a taste or relish for a thing, an inclination, an attachment.

অভিলষণী, *a.* (from অভি, *prep.* and লব্ধ, *to desire*), desirable, delectable.

অভিলষিত, *a.* (from অভি, *prep.* and লব্ধ, *desire*), desired, sought after, wished for, coveted.

অভিলষিতভাগী, *a.* (from অভিলষিত, *desired*, and ভাগিন্, *sharing*), sharing in a desired object.

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অভিলাষ, *s.* (from অভি, *prep.* and লব্ধ, *desire*), a wish, a desire, lust.

অভিলাষকাঙ্ক্ষা, *a.* (from অভিলাষ, *desire*, and কাঙ্ক্ষা, *doing*), desiring, forming a desire or wish.

অভিলাষকারী, *a.* (from অভিলাষ, *desire*, and কারি, *doing*), desiring, forming a desire or wish.

অভিলাষজনক, *a.* (from অভিলাষ, *desire*, and জনক, *causing*), causing desire, existing a wish.

অভিলাষজন্য, *a.* (from অভিলাষ, *desire*, and জন্য, *producible*), producible by or arising from desire or wish.

অভিলাষজন্যে, *ad.* (*loc. case of* অভিলাষজন্য), for desire, for a wish.

অভিলাষদ, *a.* (from অভিলাষ, *desire*, and দা, *to give*), giving pleasure, giving the desires of the mind, fulfilling the wishes of the heart.

অভিলাষদাতা, *s.* (from অভিলাষ, *desire*, and দাতা, *a giver*), one who gives what is desired.

অভিলাষদায়ক, *a.* (from অভিলাষ, *desire*, and দায়ক, *giving*), fulfilling the wish, giving what the mind is set upon.

অভিলাষনিমিত্ত, *a.* (from অভিলাষ, *desire*, and নিমিত্ত, *a cause*), caused by or arising from desire; *ad.* from desire, from a wish.

অভিলাষনিমিত্তে, *ad.* (from অভিলাষ, *desire*, and নিমিত্ত, *a cause*), for desire, for a wish.

অভিলাষপ্ৰযুক্ত, *ad.* (from অভিলাষ, *desire*, and প্ৰযুক্ত, *caused by*), caused by or arising from desire or a wish; *ad.* from or because of desire.

অভিলাষযোগ্য, *a.* (from অভিলাষ, *desire*, and যোগ্য, *worthy*), worthy of desire, desirable.

অভিলাষহেতু, *a.* (from অভিলাষ, *desire*, and হেতু, *a cause*), caused by or arising from desire or a wish; *ad.* from or because of desire.

অভিলাষার্হ, *a.* (from অভিলাষ, *desire*, and অর্হ, *fit*), worthy of desire, desirable.

অভিলাষী, *a.* (from অভি, *prep.* and লব্ধ, *to desire*), desirous, covetous, sensual.

অভিলাষুক, *a.* (from অভি, *prep.* and লব্ধ, *desire*), covetous, sensual, full of desires.

অভিলিখিত, *a.* (from অভি, *prep.* and লিখ, *to write*), inserted, written.

অভিলিখন, *s.* (from অভি, *prep.* and লিখ, *to write*), the inserting or writing of a thing.

অভিশপ্ত, *a.* (from অভি, *prep.* and শপ্ত, *to curse*), cursed, imprecated.

অভিশপ্ত, *a.* (from অভি, *prep.* and শব্দ, *to speak*), censured, blamed, reproached, accused.

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- অভিশপ্তি, *s.* (from অতি, *prep.* and শব্দ, *to speak*), censure, blame, reproach, an accusation.
- অভিশাপ, *s.* (from অতি, *prep.* and শপ, *a curse*), an imprecation, a curse.
- অভিশাপগুস্ত, *a.* (from অভিশাপ, *a curse*, and গুস্ত, *involved in*), cursed, involved in a malediction.
- অভিশাপন, *s.* (from অতি, *prep.* and শপ, *to curse*), the denouncing of a curse, an imprecating, the uttering of a malediction.
- অভিষেক, *s.* (from অতি, *prep.* and সূ, *to bring forth*), the distillation of liquors, ablution previous to a sacrifice, the drinking of the juice of Asclepias acida.
- অভিষিক্ত, *a.* (from অতি, *prep.* and সিচ, *to sprinkle*), anointed to office, installed, imbued with.
- অভিষেক, *s.* (from অতি, *prep.* and সিচ, *to sprinkle*), installation to office, usually performed by anointing among the Hindoos.
- অভিষেকযোগ্য, *a.* (from অভিষেক, *anointment to office*, and যোগ্য, *worthy*), worthy of being anointed or installed into office.
- অভিষেকাদি, *s.* (from অভিষেক, *anointment to office*, and আদি, *first*), anointment or installation to office with all its attendant ceremonies.
- অভিষেকাশী, *a.* (from অভিষেক, *an anointing*, and অশী, *desirous*), desirous of installation, desirous of being installed into office.
- অভিষেকাশীমাত, *a.* (from অভিষেক, *an anointing*, অশী, *an object*, and মাত, *ready*), ready for instalment or anointment to office.
- অভিষেকাশীপস্থিত, *a.* (from অভিষেক, *an anointing*, অশী, *an object*, and উপস্থিত, *present*), present, or arrived for the purpose of instalment, present for the purpose of being anointed to office.
- অভিষেকার্হ, *a.* (from অভিষেক, *anointment to office*, and অর্হ, *fit*), fit or worthy to be anointed or installed into an office.
- অভিষেকোপযুক্ত, *a.* (from অভিষেক, *anointment to office*, and উপযুক্ত, *fit*), fit or worthy to be anointed or installed into an office.
- অভিযেন, *s.* (from অতি, *prep.* and যেন, *an army*), a march to repel an enemy.
- অভিযুক্ত, *a.* (from অতি, *prep.* and যুক্ত, *to praise*), flattered, praised, applauded.
- অভিন্নি, *s.* (from অতি, *prep.* and ননি, *a joint*), a joint or juncture.
- অভিনয়, *s.* (from অতি, *prep.* and ন, *prep.* and পত, *to fall*), a curse, an imprecation, war, devastation.

## অভী.

- অভিনয়, *s.* (from অতি, *prep.* and ন, *to move*), a follower, an attendant, a companion, a comrade, an ally.
- অভিনায়, *s.* (from অতি, *prep.* and ন, *to move*), a follower, an attendant, a companion, a comrade, an ally, a secret or clandestine meeting of lovers.
- অভিনায়িকা, *a.* (from অতি, *prep.* and ন, *to move*), a woman who attends an assignation with her lover.
- অভিহিত, *a.* (from অতি, *prep.* and হি, *to hold*), spoken, disclosed.
- অভীক, *a.* (from অতি, *prep.* and ক, *to desire*), lascivious, wanton.
- অভীক, *ad.* (from অতি, *prep.* and ক, *to sharpen*), repeatedly, frequently, again and again.
- অভীত, *a.* (from অ, *priv.* and ভীত, *afraid*), not afraid, not in terror, not alarmed.
- অভীতনায়, *a.* (from অভীত, *not afraid*, and নায়, *resembling*), resembling one who is under no apprehension or fear.
- অভীতপূর্ণ, *a.* (from অভীত, *secure*, and পূর্ণ, *resembling*), resembling or like one who is secure or not alarmed.
- অভীতহ, *a.* (from অভীত, *not afraid*), like one under no apprehension of danger.
- অভীতি, *s.* (from অ, *priv.* and ভীতি, *fear*), freedom from fear or alarm.
- অভীলিত, *a.* (from অতি, *prep.* and ইলিত, *desired*), desired, wished for.
- অভীত, *a.* (from অ, *priv.* and ভীত, *terrific*), not terrible, not inspiring fear.
- অভীক, *a.* (from অ, *priv.* and ভীক, *timid*), not timid, not fearful.
- অভীল, *a.* (from অ, *priv.* and ভীল, *timid*), not timid, not timorous, bold.
- অভীলক, *a.* (from অ, *priv.* and ভীলক, *timid*), not timid, not timorous, bold.
- অভীত, *a.* (from অ, *priv.* and ভীত, *the frightening of a person*), not causing fear or alarm, not occasioning dread.
- অভীত, *a.* (from অতি, *prep.* and ইত, *desired*), wished for, desired.
- অভীতকর্ম, *s.* (from অভীত, *desired*, and কর্ম, *an action*), an agreeable action; *a.* acting agreeably, acting in a desirable manner.
- অভীতকারক, *a.* (from অভীত, *desire*, and কারক, *doing*), doing what is agreeable, causing desirable consequences.
- অভীতকারী, *a.* (from অভীত, *desired*, and কারি, *doing*), acting agreeably, causing desirable things to take place.
- অভীতজনক, *a.* (from অভীত, *desired*, and জনক, *producing*), occasioning desirable consequences.

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অভীষ্টপ্রাপক, *a.* (from অভীষ্ট, *desired*, and প্রাপক, *making known*), indicating desirable or agreeable things.  
 অভীষ্টদ, *a.* (from অভীষ্ট, *desired*, and দা, *to give*), occasioning desirable events, giving agreeable things.  
 অভীষ্টদাতা, *s.* (from অভীষ্ট, *desired*, and দাতা, *a giver*), one who gives agreeable things, the giving or producing of agreeable things.  
 অভীষ্টদায়ক, *a.* (from অভীষ্ট, *desired*, and দায়ক, *giving*), giving or occasioning what is agreeable to the mind.  
 অভীষ্টলাভ, *a.* (from অভীষ্ট, *desired*, and লাভ, *gain*), the gaining a desired point, the obtaining of a desired object.  
 অভীষ্টলাভক, *a.* (from অভীষ্ট, *desired*, and লাভক, *accomplishing*), accomplishing desired objects; *s.* the means of accomplishing a desired object.  
 অভীষ্টনিবি, *a.* (from অভীষ্ট, *wished for*, and নিবি, *the accomplishment of any thing*), having obtained the wished for object.  
 অভীষ্টনচক, *a.* (from অভীষ্ট, *desired*, and নচক, *indicating*), indicating desirable events or circumstances.  
 অভীষ, *a.* (from অ, *priv.* and ভীষ, *frightful*), not frightful, not terrific, not causing alarm.  
 অভুজ, *a.* (from অ, *priv.* and ভুজ, *eaten*), uneaten, unenjoyed.  
 অভুজ, *a.* (from অ, *priv.* and ভুজ, *crooked*), not bent, not crooked, not curved, not decrepid, not diseased.  
 অভুজ, *a.* (from অ, *priv.* and ভুজ, *an arm*), maimed, destitute of arms.  
 অভুজ, *a.* (from অ, *priv.* and ভুজ, *a serpent*), free from serpents.  
 অভুজ, *a.* (from অ, *priv.* and ভুজ, *a serpent*), free from serpents.  
 অভুজ, *a.* (from অ, *priv.* and ভুজ, *a serpent*), free from serpents.  
 অভুত, *a.* (from অ, *priv.* and ভুত, *past*), not past, non-existent.  
 অভুতকাল, *s.* (from অভুত, *not past*, and কাল, *time*), time that is not past.  
 অভুত, *a.* (from অ, *priv.* and ভুত, *a king*), destitute of a king.  
 অভুত, *a.* (from অ, *priv.* and ভুত, *a king*), destitute of a king.  
 অভুত, *a.* (from অ, *priv.* and ভুত, *a king*), destitute of a king.  
 অভুত, *a.* (from অ, *priv.* and ভুত, *most, abundant*), not abundant, not plentiful.  
 অভুত, *a.* (from অ, *priv.* and ভুত, *much*), not abundant, not plentiful, not great.  
 অভুত, *s.* (from অ, *priv.* and ভুত, *an ornament*), not an ornament; *a.* destitute of ornaments.

অভো.

অভুদিত, *a.* (from অ, *priv.* and ভুদিত, *adorned*), unadorned, not dressed.  
 অভুত, *a.* (from অ, *priv.* and ভুত, *a servant*), destitute of a servant.  
 অভুত, *a.* (from অ, *priv.* and ভুত, *excessive*), not excessive, not abundant.  
 অভেদ, *s.* (from অ, *priv.* and ভেদ, *a difference*), a want of difference, a similarity; *a.* not different, alike, indiscriminate.  
 অভেদক, *a.* (from অ, *priv.* and ভেদক, *penetrating*), not penetrating, not dividing, not separating.  
 অভেদজ, *a.* (from অভেদ, *alike*, and জা, *to know*), esteeming every thing to be the same, not discriminating.  
 অভেদজান, *s.* (from অ, *priv.* and ভেদজান, *penetration*), want of penetration, want of discrimination.  
 অভেদন, *s.* (from অ, *priv.* and ভেদন, *the act of separating*), the not piercing or dividing of a thing.  
 অভেদনীয়, *a.* (from অ, *priv.* and ভেদনীয়, *divisible*), indivisible, inseparable, impenetrable.  
 অভেদনীয়তা, *s.* (from অভেদনীয়, *indivisible*), indivisibility, inseparableness, impenetrability.  
 অভেদনীয়ত্ব, *s.* (from অভেদনীয়, *indivisible*), indivisibility, inseparableness, impenetrability.  
 অভেদরূপ, *a.* (from অভেদ, *not separation*, and রূপ, *a form*), resembling union.  
 অভেদীয়, *a.* (from অভেদ, *similar*, and অংগ, *a member*), of similar make, of similar appearance.  
 অভেদিত, *a.* (from অ, *priv.* and ভেদিত, *pierced*), not pierced, not perforated, not cut.  
 অভেদ্য, *a.* (from অ, *priv.* and ভেদ্য, *penetrable*), impenetrable, indivisible, inseparable, impervious.  
 অভেদ্যতা, *s.* (from অভেদ্য, *impenetrable*), impenetrability, indivisibility, inseparableness.  
 অভেদ্যত্ব, *s.* (from অভেদ্য, *impenetrable*), impenetrability, indivisibility, inseparableness.  
 অভৈর, *a.* (from অ, *priv.* and ভৈর, *terrific*), not dreadful, not terrific, not terrible.  
 অভৈর্য, *a.* (from অ, *priv.* and ভৈর্য, *medicine*), destitute of medicine.  
 অভোজ্য, *a.* (from অ, *priv.* and ভোজ্য, *eatable*), not eatable, unfit for food.  
 অভোজী, *s.* (from অ, *priv.* and ভোজী, *an eater*), not a glutton, one who does not suffer or enjoy, one who is not a patient.  
 অভোজ, *s.* (from অ, *priv.* and ভোজ, *enjoyment*), the absence of enjoyment or suffering.  
 অভোজ্য, *a.* (from অ, *priv.* and ভোজ্য, *possible*), impossible, not capable of being suffered or enjoyed.





অম.

- অমৃত, *s.* (from অ, *prep.* and হ, *to hold*), a cloud, the sky, talk mineral.
- অমৃত্য, *s.* (from অ, *priv.* and ভ্রূ, *a fall*), not a fall from virtue, or from a high station.
- অমৃত্য, *s.* (from অ, *priv.* and ভ্রূ, *a mistake*), a misunderstanding, an affront, a disgrace, an indignity, not an error; *a.* affronted, dishonoured.
- অমৃত্য, *s.* (from অমৃত, *the air, a cloud*, and ম, *to measure*), the name of the female of Iravut, the elephant which guards the east quarter of the universe.
- অমৃত্য, *a.* (from অ, *priv.* and ভ্রূ, *fallen*), not fallen from an eminence, not fallen from virtue, not fallen from a high station.
- অমৃত্য, *a.* (from অ, *priv.* and ভ্রূ, *a brother*), destitute of brothers.
- অমৃত্য, *a.* (from অ, *priv.* and ভ্রূ, *mistaken*), not mistaken, not deceived.
- অমৃত্য, *s.* (from অ, *priv.* and ভ্রূ, *mistaken*), freedom from mistake, the absence of error or mistake.
- অমৃত্য, *s.* (from অমৃত, *to move*), a vessel to throw water out of a boat.
- অমৃত্য, *a.* (from অমৃত, *a cloud*), produced from the sky or clouds.
- অম, *a.* (from অম, *to move*), quick, small; *s.* swiftness.
- অম, *a.* (from অম, *to be diseased*), raw, unbaked (applied to earthen ware), unripe.
- অমঙ্গল, *s.* (from অ, *priv.* and মঙ্গল, *welfare*), a disaster, a calamity, an evil omen.
- অমঙ্গলকর, *a.* (from অমঙ্গল, *a calamity*, and কর, *to do*), inauspicious, occasioning calamity.
- অমঙ্গলকারক, *a.* (from অমঙ্গল, *a calamity*, and কারক, *doing*), doing evil to others, doing that which includes the loss of welfare, not promoting welfare, causing calamity.
- অমঙ্গলকারী, *a.* (from অমঙ্গল, *a calamity*, and কারি, *doing*), occasioning misfortune or calamity, inauspicious.
- অমঙ্গলজনক, *a.* (from অমঙ্গল, *misfortune*, and জনক, *producing*), occasioning calamity or misfortune.
- অমঙ্গলজন্য, *a.* (from অমঙ্গল, *evil*, and জন্য, *producible*), producible by or arising from evil or want of welfare.
- অমঙ্গলজন্যে, *ad.* (*loc. case of অমঙ্গলজন্য*), for evil, for the injury of others, for calamity or misfortune.
- অমঙ্গলত, *s.* (from অমঙ্গল, *unfortunate*), an unfortunate circumstance.
- অমঙ্গলত, *s.* (from অমঙ্গল, *unfortunate*), an unfortunate circumstance.
- অমঙ্গলদায়ক, *a.* (from অমঙ্গল, *misfortune*, and দায়ক, *giving*), producing calamity or misfortune.

অম.

- অমঙ্গলদায়ী, *a.* (from অমঙ্গল, *misfortune*, and দায়ক, *giving*), producing calamity or misfortune.
- অমঙ্গলনিবর্তক, *a.* (from অমঙ্গল, *evil*, and নিবর্তক, *causing to cease*), causing evil or calamity to cease.
- অমঙ্গলনিবারণ, *a.* (from অমঙ্গল, *evil*, and নিবারণ, *preventing*), preventing evil or calamity.
- অমঙ্গলনিবারণ, *s.* (from অমঙ্গল, *evil*, and নিবারণ, *a prevent*), the preventing of evil or calamity.
- অমঙ্গলনিবৃত্তি, *s.* (from অমঙ্গল, *evil*, and নিবৃত্তি, *cessation*), the cessation of evil or calamity.
- অমঙ্গলনিমিত্তক, *a.* (from অমঙ্গল, *evil*, and নিমিত্ত, *a cause*), caused by or arising from disasters, caused by or arising from evil; *ad.* from or because of disasters or evils.
- অমঙ্গলনিমিত্তে, *ad.* (from অমঙ্গল, *evil*, and নিমিত্ত, *a cause*), for disasters or evils.
- অমঙ্গলপ্ৰযুক্ত, *a.* (from অমঙ্গল, *evil*, and প্ৰযুক্ত, *caused by*), caused by or arising from evils or disasters; *ad.* from or because of evils or disasters.
- অমঙ্গলবর্দ্ধক, *a.* (from অমঙ্গল, *evil*, and বর্দ্ধক, *increasing*), increasing or aggravating misfortune or calamity.
- অমঙ্গলবিনা, *ad.* (from অমঙ্গল, *evil*, and বিনা, *without*), without or beside evils or calamities.
- অমঙ্গলবৃদ্ধি, *s.* (from অমঙ্গল, *evil*, and বৃদ্ধি, *increase*), the increase or aggravation of misfortune or calamity.
- অমঙ্গলব্যতিরিক্ত, *a.* (from অমঙ্গল, *evil*, and ব্যতিরিক্ত, *excepted*), evils or calamities excepted.
- অমঙ্গলব্যতিরিক্ত, *s.* (from অমঙ্গল, *evil*, and ব্যতিরিক্ত, *an exception*), the exception of evils or calamities.
- অমঙ্গলব্যতিরিক্তে, *ad.* (*loc. case of অমঙ্গলব্যতিরিক্ত*), with the exception of evils or calamities, without or beside evils or calamities.
- অমঙ্গলযুক্ত, *a.* (from অমঙ্গল, *evil*, and যুক্ত, *joined to*), connected with evils or calamities, unfortunate, calamitous.
- অমঙ্গলসূচক, *a.* (from অমঙ্গল, *evil*, and সূচক, *indicating*), indicating evil or misfortune, ominous.
- অমঙ্গলহেতুক, *a.* (from অমঙ্গল, *evil*, and হেতু, *a cause*), caused by or arising from evils or calamities; *ad.* from or because of evils or calamities.
- অমঙ্গলাকাঙ্ক্ষী, *s.* (from অমঙ্গল, *evil*, and আকাঙ্ক্ষী, *desire*), a desire or wish for evil or calamity.
- অমঙ্গলাকাঙ্ক্ষী, *a.* (from অমঙ্গল, *evil*, and আকাঙ্ক্ষী, *desirous*), desirous of evils or misfortunes.
- অমঙ্গলান্ধিতা, *s.* (from অমঙ্গল, *evil*, and অন্ধিতা, *desire*), a desire for evils or misfortunes.
- অমঙ্গলান্ধিতা, *a.* (from অমঙ্গল, *evil*, and অন্ধিতা, *desirous*), desirous of evils or calamities.
- অমঙ্গলোচ্ছাস, *s.* (from অমঙ্গল, *evil*, and উচ্ছাস, *desire*), a desire for evils or calamities.

অম.

অমঙ্গলোচ্ছ্ব, *a.* (from অমঙ্গল, *evil*, and ইচ্ছ, *desirous*), desirous of evils or calamities.

অমঙ্গলোচ্ছ্ব, *a.* (from অমঙ্গল, *evil*, and ইচ্ছ, *desirous*), desirous of evils or calamities.

অমঙ্গলোপদেশ, *s.* (from অমঙ্গল, *evil*, and উপদেশ, *a beginning*), the beginning of evils or calamities.

অমঙ্গলোপদেশ, *s.* (from অমঙ্গল, *evil*, and উপদেশ, *instruction*), instruction or advice which leads to misfortune or calamity.

অমঙ্গলোপদেশক, *a.* (from অমঙ্গল, *evil*, and উপদেশক, *giving instruction*), giving instruction or advice which leads to misfortune or calamity.

অমঙ্গল্য, *a.* (from অ, *priv.* and মঙ্গল্য, *a welfare*), calamitous, disastrous, ominous.

অমৃত, *s.* (from অম, *disease*, and মৃত, *a piece*), the name of a plant (*Ricinus communis*).

অমৃত, *a.* (from অ, *priv.* and মৃত, *overlaid*), not incased, not overlaid.

অমৃত, *a.* (from অ, *priv.* and মৃত, *a frog*), free from frogs.

অমৃত, *s.* (from অ, *priv.* and মৃত, *approbation*), disapprobation, dislike.

অমৃতি, *s.* (from অ, *priv.* and মৃতি, *opinion*), the want of opinion or mind, the want of knowledge or ideas.

অমৃতিপূর্বক, *a.* (from অমৃতি, *a want of opinion*, and পূর্ব, *before*), preceded by or arising from a want of mind or opinion, preceded by or arising from a want of sentiment or ideas; *ad.* through or by the want of mind or opinion, through or by a want of sentiment or ideas.

অমৃত, *ad.* (*loc. case of অমৃত*), disapprovingly.

অমৃত, *a.* (from অ, *priv.* and মৃত, *intoxicated*), not intoxicated with liquor or property.

অমৃত, *s.* (from অম, *to go*), a vessel.

অমৃত, *s.* (from অ, *priv.* and মৃত, *envy*), freedom from envy; *a.* not envious.

অমৃত্য, *a.* (from অ, *priv.* and মৃত্য, *a fish*), destitute of fishes; *s.* not a fish.

অমৃত্য, *a.* (from অ, *priv.* and মৃত্য, *churned*), not churned, not agitated, not violently decomposed.

অমৃত, *s.* (from অ, *priv.* and মৃত, *wine*), not wine; *a.* destitute of wine or spirituous liquors.

অমৃত, *a.* (from অ, *priv.* and মৃত, *honey*), destitute of honey, not sweet; *s.* a substance which is not honey.

অমৃত, *a.* (from অ, *priv.* and মৃত, *sweet*), not sweet, not sweetened.

অমৃত, *a.* (from অ, *priv.* and মৃত, *a middle*), destitute of a middle or centre.

অম.

অমৃত্য, *a.* (from অ, *priv.* and মৃত্য, *middling*), not middling, not moderate.

অমৃত, *a.* (from অমৃত, *that*), thus, so.

অমৃত্য, *a.* (from অ, *priv.* and মৃত্য, *knowable*), not capable of being known, not cognizable, not admissible, not fit to be complied with.

অমৃত, *ad.* (from অমৃত, *it*), thus, so, the same, gratis.

অমৃত্য, *s.* (from অমৃত, *so*, and দান, *a gift*), a gratuitous gift.

অমৃত্য, *s.* (from অমৃত, *so*, and পাওয়া, *an obtaining*), the obtaining any thing gratuitously.

অমৃত্য, *s.* (from অ, *priv.* and মৃত্য, *a man*), one who does not deserve the name of a man; *a.* destitute of men, not human.

অমৃত্য, *s.* (from অ, *priv.* and মৃত্য, *a man*), one who does not deserve the name of a man; *a.* destitute of men, not human.

অমৃত্য, *s.* (from অমৃত্য, *not a man*), a want of manhood.

অমৃত্য, *s.* (from অমৃত্য, *not a man*), a want of manhood.

অমৃত্য, *a.* (from অ, *priv.* and মৃত্য, *in the mind*), not entered into the mind.

অমৃত্য, *a.* (from অ, *priv.* and মৃত্য, *approved*), not approved, unapproved, not chosen or preferred.

অমৃত্য, *a.* (from অ, *priv.* and মৃত্য, *chosen*), not chosen, not approved.

অমৃত্য, *s.* (from অ, *priv.* and মৃত্য, *attention*), inattention, want of devotedness to a thing.

অমৃত্য, *a.* (from অ, *priv.* and মৃত্য, *paying attention*), not paying attention, paying no attention.

অমৃত্য, *a.* (from অ, *priv.* and মৃত্য, *paying attention*), not paying attention, paying no attention.

অমৃত্য, *a.* (from অমৃত্য, *a want of a tention*, and জন্ম, *producible*), producible by or arising from want of attention.

অমৃত্য, *ad.* (*loc. case of অমৃত্য*), for the purpose of inattention.

অমৃত্য, *a.* (from অমৃত্য, *want of attention*, and নিমিত্ত, *a cause*), caused by or arising from want of attention; *ad.* from or because of inattention.

অমৃত্য, *ad.* (from অমৃত্য, *want of attention*, and নিমিত্ত, *a cause*), for the purpose of inattention.

অমৃত্য, *a.* (from অমৃত্য, *inattention*, and পূর্ব, *before*), preceded by or arising from inattention; *ad.* by or through inattention.

অমৃত্য, *a.* (from অমৃত্য, *inattention*, and পূর্ব, *caused by*), caused by or arising from inattention; *ad.* from or because of inattention.



অম.

অমনোযোগহেতু, *a.* (from অমনোযোগ, *inattention*, and হেতু, *a cause*), caused by or arising from inattention; *ad.* from or because of inattention.

অমনোযোগিতা, *s.* (from অমনোযোগিন্, *inattentive*), inattentiveness, remissness, carelessness, inadvertency.

অমনোযোগিহ, *s.* (from অমনোযোগিন্, *inattentive*), inattentiveness, remissness, inadvertency, carelessness.

অমনোযোগী, *a.* (from অ, *priv.* and মনোযোগিন্, *attentive*), inattentive, remiss, careless, inadvertent.

অমনোরথ, *s.* (from অ, *priv.* and মনোরথ, *a wish*), not a wish, not an object of desire; *a.* indifferent.

অমনোরম্য, *a.* (from অ, *priv.* and মনোরম্য, *pleasant to the mind*), unengaging, not interesting the mind, paltry.

অমনোহর, *a.* (from অ, *priv.* and মনোহর, *heart-ravishing*), not such as to engage the affections, not engaging or drawing away the mind, not captivating the heart.

অমনোহারী, *a.* (from অ, *priv.* and মনোহারিন্, *drawing away the mind*), not captivating the heart, not drawing away the affections.

অমত্ব, *a.* (from অ, *priv.* and মত্ব, *knowable*), not knowable, not assented to, not admissible, not recognizable.

অমন্ত্র, *s.* (from অ, *priv.* and মন্ত্র, *an incantation*), not an incantation, not a religious formula; *a.* free from incantations, destitute of formularies.

অমন্ত্রক, *a.* (from অ, *priv.* and মন্ত্র, *an incantation*), destitute of formularies.

অমদ্বিত, *a.* (from অ, *priv.* and মদ্বিত, *advised*), not advised, ill advised, not consecrated with religious texts.

অমদ্বী, *a.* (from অ, *priv.* and মদ্বী, *giving advice*), not giving advice, destitute of an adviser.

অমন্দ্র, *a.* (from অ, *priv.* and মন্দ্র, *slow-paced*), not slow-paced, swift.

অমন্দির, *a.* (from অ, *priv.* and মন্দির, *a temple*), destitute of temples or edifices.

অময়ূর, *a.* (from অ, *priv.* and ময়ূর, *a peacock*), destitute of peacocks.

অমর, *a.* (from অ, *priv.* and ম, *to die*), immortal, permanent; *s.* an immortal, a god.

অমরকুল, *s.* (from অমর, *an immortal*, and কুল, *a race or family*), the race of immortals.

অমরগণ, *s.* (from অমর, *an immortal*, and গণ, *a genus*), the genus or species of immortals.

অমরত্ব, *s.* (from অ, *priv.* and মরত্ব, *a dying*), a not dying.

অমরনীড়, *a.* (from অ, *priv.* and মরনীড়, *to die*), not liable to death, immortal.

অমরনীড়তা, *s.* (from অমরনীড়, *immortal*), immortality.

অমরনীড়ত্ব, *s.* (from অমরনীড়, *immortal*), immortality.

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অমরতা, *s.* (from অমর, *immortal*), immortality.

অমরতুল্য, *a.* (from অমর, *immortal*, and তুল্য, *equal*), equal to the immortals, like the immortals.

অমরত্ব, *s.* (from অমর, *immortal*), immortality.

অমরত্ব, *a.* (from অমর, *immortal*), like one immortal.

অমরবৃন্দ, *s.* (from অমর, *an immortal*, and বৃন্দ, *a collection*), the collection or body of the immortals.

অমরসদৃশ, *a.* (from অমর, *an immortal*, and সদৃশ, *like*), like the immortals, equal to the immortals.

অমরসমূহ, *s.* (from অমর, *an immortal*, and সমূহ, *a multitude*), a multitude of immortals.

অমরাবতী, *a.* (from অমর, *an immortal*), abounding with immortals; *s.* the residence of Indra.

অমরত, *a.* (from অ, *priv.* and মরত, *the wind*), calm, destitute of air or wind.

অমর্ত্য, *a.* (from অ, *priv.* and মর্ত্য, *mortal*), immortal.

অমর্তী, *s.* (from অ, *priv.* and মর্তী, *the earth*), not the earth; *a.* not earthly.

অমর্দন, *s.* (from অ, *priv.* and মর্দন, *a bruising or trampling*), the not bruising or trampling of a thing under the feet, the not threshing of corn, the not subduing or treading down a foe.

অমর্দিত, *a.* (from অ, *priv.* and মর্দিত, *trampled*), not bruised, not trampled under foot, not threshed, not subdued.

অমর্যাদ, *a.* (from অ, *priv.* and মর্যাদা, *honour*), destitute of respect or honour.

অমর্যাদক, *a.* (from অ, *priv.* and মর্যাদা, *honour*), not honouring, dishonouring.

অমর্যাদা, *s.* (from অ, *priv.* and মর্যাদা, *honour*), a want of respect or honour, a want of civility or politeness.

অমর্যাদাকাঙ্ক্ষা, *a.* (from অমর্যাদা, *dishonour*, and আকাঙ্ক্ষা, *desire*), a desire to dishonour a person, the want of a desire to shew respect.

অমর্যাদাকাঙ্ক্ষী, *a.* (from অমর্যাদা, *dishonour*, and আকাঙ্ক্ষী, *desirous*), desirous of dishonour or disgrace, not desirous of honour or respect.

অমর্যাদাকারক, *a.* (from অমর্যাদা, *dishonour*, and কারক, *doing*), dishonouring, disgracing.

অমর্যাদাকারী, *a.* (from অমর্যাদা, *dishonour*, and কারি, *doing*), dishonouring, disgracing.

অমর্যাদাজনক, *a.* (from অমর্যাদা, *dishonour*, and জনক, *producing*), causing dishonour or disgrace.

অমর্যাদাজন্য, *a.* (from অমর্যাদা, *dishonour*, and জন্য, *producible*), producible by or arising from dishonour or disgrace.

অমর্যাদাজন্যে, *ad.* (*loc. case of অমর্যাদাজন্য*), for the purpose of dishonour or disgrace.

অসম্মাননিমিত্তক, *a.* (from অসম্মান, *dishonour*, and নিমিত্ত, *a cause*), caused by or arising from dishonour; *ad.* from or because of dishonour.

অসম্মাননিমিত্তে, *ad.* (from অসম্মান, *dishonour*, and নিমিত্ত, *a cause*), for the purpose of dishonour or disgrace.

অসম্মান্য, *a.* (from অ, *priv.* and সম্মান্য, *honourable*), not honourable, not respected or honoured.

অসম্মান্যকৃত, *a.* (from অসম্মান, *dishonour*, and কৃত, *caused by*), caused by or arising from dishonour; *ad.* from or because of dishonour.

অসম্মান্যবিনা, *ad.* (from অসম্মান, *dishonour*, and বিনা, *without*), without or beside dishonour or disgrace.

অসম্মান্যবিশিষ্ট, *a.* (from অ, *priv.* and সম্মান্যবিশিষ্ট, *respected*), not respected, destitute of respect or honour, not respectable.

অসম্মান্যবিরুদ্ধ, *s.* (from অসম্মান, *dishonour*, and বিরুদ্ধ, *an exception*), the exception of dishonour or disgrace.

অসম্মান্যবিরুদ্ধে, *ad.* (*loc. case of* অসম্মান্যবিরুদ্ধ), with the exception of disgrace or dishonour, without or beside dishonour.

অসম্মান্যভিলাষ, *s.* (from অসম্মান, *dishonour*, and অভিলাষ, *desire*), a desire to dishonour a person.

অসম্মান্যভিলাষী, *a.* (from অসম্মান, *dishonour*, and অভিলাষী, *desirous*), desirous of dishonour or disgrace.

অসম্মান্যক, *a.* (from অ, *priv.* and সম্মান্যক, *respectable*), not respected, not honourable, not esteemed, not respectable.

অসম্মান্যকৃত, *a.* (from অসম্মান, *dishonour*, and কৃত, *a cause*), caused by or arising from dishonour; *ad.* from or because of dishonour or disgrace.

অসম্মান্যকাম, *s.* (from অসম্মান, *dishonour*, and ইচ্ছা, *desire*), a desire for a person's dishonour or disgrace.

অসম্মান্যকাম, *a.* (from অসম্মান, *dishonour*, and ইচ্ছা, *desirous*), desirous of dishonour or disgrace.

অসম্মান্যকাম, *a.* (from অসম্মান, *dishonour*, and ইচ্ছা, *desirous*), desirous of dishonour or disgrace.

অসম্মান্যকাম, *s.* (from অসম্মান, *dishonour*, and উপক্রম, *a beginning*), the beginning of dishonour or disgrace.

অসম্মান্যকাম, *c.* (from অসম্মান, *dishonour*, and উপযুক্ত, *fit*), deserving dishonour or disgrace, not worthy of respect or honor.

অসম্মান, *s.* (from অ, *priv.* and সম্মান, *forbearance*), displeasure, impatience, fretfulness, anger.

অসম্মান, *a.* (from অ, *priv.* and সম্মান, *kindness*), displeased, angry, fretful, peevish, impatient.

অসম্মান, *s.* (from অসম্মান, *jurisdiction*), jurisdiction, the government of a district, an office.

অসম্মান, *s.* (from অসম্মান, *an office*, and অসম্মান, *having*), an officer.

অসম্মান, *s.* (from অসম্মান, *an officer*), the duties or particular business of an office.

অসম্মান, *s.* (from অসম্মান, *a tamarind tree*, and অসম্মান, *a leaf*), the hem of a garment, a narrow stripe on cloth.

অসম্মান, *a.* (from অ, *priv.* and সম্মান, *flit*), free from impurity, clean, pure.

অসম্মান, *s.* (from অসম্মান, *an office*, and অসম্মান, *an action*), the attendants and baggage of any person.

অসম্মান, *a.* (from অ, *priv.* and সম্মান, *soiled*), not soiled, not dirty, not sad.

অসম্মান, *a.* (from অ, *priv.* and সম্মান, *an intercalary month*), not having an intercalary month.

অসম্মান, *a.* (from অ, *priv.* and সম্মান, *a head*), headless.

অসম্মান, *a.* (from অ, *priv.* and সম্মান, *genteel*), ungentle, destitute of great qualities.

অসম্মান, *a.* (from অসম্মান, *with*), near; *prep.* with; *s.* the extreme edge of the moon which appears at the change or on the day of the new moon.

অসম্মান, *s.* (from অ, *priv.* and সম্মান, *flesh*), not flesh; *a.* not possessing flesh, lean, emaciated, weak.

অসম্মান, *a.* (from অ, *priv.* and সম্মান, *fleshy*), not fleshy, lean, thin, weak.

অসম্মান, *a.* (from অ, *priv.* and সম্মান, *a maternal grandfather*), destitute of a maternal grandfather.

অসম্মান, *a.* (from অ, *priv.* and সম্মান, *a maternal uncle*), destitute of a maternal uncle.

অসম্মান, *a.* (from অ, *priv.* and সম্মান, *a mother*), motherless, not maternal.

অসম্মান, *s.* (from অসম্মান, *with*), a courier, an adviser, a senator, a statesman.

অসম্মান, *s.* (from অসম্মান, *a courtier*, and জন, *a genus*), a body of courtiers or advisers.

অসম্মান, *s.* (from অসম্মান, *a courtier*, and বর্গ, *a class*), a body of courtiers or advisers.

অসম্মান, *s.* (from অসম্মান, *a courtier*, and সম্মান, *a collection*), a body of courtiers or advisers.

অসম্মান, *a.* (from অ, *priv.* and সম্মান, *honour*), destitute of honour; *s.* the want of respect.

অসম্মান, *a.* (from অসম্মান, *a deposit*), a deposit.

অসম্মান, *s.* (from অ, *priv.* and সম্মান, *the regarding of a thing*), disregard, inattention, disobedience.

অসম্মান, *a.* (from অ, *priv.* and সম্মান, *honourable*), not fit to be regarded, not respectable, not deserving of honour.

অসম্মান, *s.* (from অ, *priv.* and সম্মান, *a man*), not a man; *a.* not human, desert, uninhabited, private.

## অযা.

- অযানিত, *a.* (from অ, *priv.* and যানিত, *honoured*), not honoured, not respected.
- অযানিতব্য, *a.* (from অ, *priv.* and যানিতব্য, *fit to be regarded*), not worth regarding, not fit to be minded or obeyed.
- অযানী, *a.* (from অ, *priv.* and যানিন্, *proud*), not proud, not self-important.
- অযানুহ, *s.* (from অ, *priv.* and যানুহ, *a man*), not a man; *a.* desert, uninhabited, private, secluded, not human.
- অযান্য, *a.* (from অ, *priv.* and যান্য, *respectable*), not deserving regard, not worthy of esteem, not respectable.
- অযাবন্দা, *s.* (from অযা, *with*, and বন্, *to dwell*), the time of the moon's change, the day of the new moon.
- অযাবন্দা, *s.* (from অযা, *with*, and বন্, *to dwell*), the change of the moon, or rather the day of the new moon.
- অযামনী, *s.* (from অযা, *with*, and মন্, *measure*), the day of the new moon.
- অযামনী, *s.* (from অযা, *with*, and মন্, *measure*), the day of the new moon.
- অযায়, *a.* (from অ, *priv.* and যায়, *delusion*), free from illusory appearances, free from illusion or sorcery.
- অযায়, *s.* (from অ, *priv.* and যায়, *delusion*), freedom from delusive appearances.
- অযায়িক, *a.* (from অ, *priv.* and যায়িক, *illusory*), sincere, upright.
- অযায়ী, *a.* (from অ, *priv.* and যায়িন্, *practising illusions*), not practising sorcery, not assuming illusive appearances.
- অযায়ক, *s.* (from অ, *priv.* and যায়ক, *a smiting*), the not smiting a thing, the not killing of an animal.
- অযারি, *s.* (from اري, *the howda of an elephant*), a howda furnished with a hood.
- অযারিত, *a.* (from অ, *priv.* and যারিত, *smitten*), not smitten, not killed.
- অযার, *s.* (from অ, *priv.* and যার, *a road*), the want of a road; *a.* destitute of roads.
- অযারিত, *a.* (from অ, *priv.* and যারিত, *sought*), unsought, not searched for.
- অযাজন, *s.* (from অ, *priv.* and যাজন, *the cleansing of a thing*), the not cleansing of a house, the not clearing of a vessel or other thing.
- অযাজনী, *a.* (from অ, *priv.* and যাজনী, *capable of being cleansed*), unfit to be cleansed, incapable of being cleansed.
- অযাজিত, *a.* (from অ, *priv.* and যাজিত, *cleansed*), not cleansed, not scoured.
- অযাল, *a.* (from অ, *priv.* and যাল, *a necklace*), not wearing a necklace, destitute of a necklace.

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- অযাল, *a.* (from অ, *priv.* and যাল, *a necklace*), not wearing a necklace or garland.
- অযিত, *a.* (from অ, *priv.* and যিত, *measured*), unmeasured.
- অযিত্র, *a.* (from অ, *priv.* and যিত্র, *a friend*), friendless; *s.* an enemy.
- অযিত্র, *s.* (from অযিত্র, *nectar*), nectar, the water of life.
- অযিলন, *s.* (from অ, *priv.* and যিলন, *contact*), non-agreement, want of correspondence, want of union.
- অযিশু, *s.* (from অ, *priv.* and যিশু, *the mixing of things*), the not mixing of things, the not compounding of things.
- অযিশু, *a.* (from অ, *priv.* and যিশু, *miscible*), immiscible, incapable of being mixed.
- অযিশু, *a.* (from অ, *priv.* and যিশু, *miscible*), immiscible, incapable of being mixed.
- অযিশু, *a.* (from অ, *priv.* and যিশু, *mixed*), unmixed, simple.
- অযিষ্ট, *a.* (from অ, *priv.* and যিষ্ট, *sweet*), not sweet.
- অযিষ্ট, *s.* (from অ, *priv.* and যিষ্ট, *sweetmeats*), bad sweetmeats, sweetmeats not deserving the name; *a.* destitute of sweetmeats.
- অযী, *a.* (from অয, *to be sick*), sick, diseased.
- অযীন, *a.* (from অ, *priv.* and যীন, *a fish*), destitute of fish.
- অযীযাক, *a.* (from অ, *priv.* and যীযাক, *judging*), not investigating, not deciding by the rules of logic.
- অযীযাক, *a.* (from অ, *priv.* and যীযাক, *capable of being decided*), incapable of being logically decided.
- অযীযাক, *s.* (from অ, *priv.* and যীযাক, *a logical decision*), not a logical decision, not logical induction.
- অযীযাক, *a.* (from অ, *priv.* and যীযাক, *deciding logically*), not discriminating or deciding logically.
- অযীযাক, *a.* (from অ, *priv.* and যীযাক, *deciding logically*), not discriminating or deciding logically.
- অযীযাক, *a.* (from অযীযাক, *not logical decision*, and অনক, *producing*), producing an illogical conclusion.
- অযীযাক, *a.* (from অযীযাক, *not a logical decision*, and অনক, *producible*), producible by or arising from an illogical conclusion.
- অযীযাক, *ad.* (loc. case of অযীযাক), for the purpose of an illogical decision.
- অযীযাক, *a.* (from অযীযাক, *not a logical decision*, and নিযিত, *a cause*), caused by or arising from an illogical conclusion; *ad.* from or because of an illogical conclusion.
- অযীযাক, *ad.* (from অযীযাক, *not a logical decision*, and নিযিত, *a cause*), for the purpose of an illogical conclusion.
- অযীযাক, *a.* (from অযীযাক, *not a logical decision*,



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and পুনরুৎপাদিত, *caused by*), caused by or arising from an illogical conclusion; *ad.* from or because of an illogical conclusion.

অস্বাভাবিক, *ad.* (from অস্বাভাবিক, *not a logical decision*, and বিনা, *without*), without or beside an illogical decision.

অস্বাভাবিকতা, *a.* (from অস্বাভাবিক, *not a logical decision*, and ব্যতিক্রম, *excepted*), the want of a logical decision excepted.

অস্বাভাবিকতা, *s.* (from অস্বাভাবিক, *not a logical decision*, and ব্যতিক্রম, *an exception*), the exception of the want of a logical decision.

অস্বাভাবিকতা, *ad.* (*loc. case of* অস্বাভাবিকতা, *with* the exception of the want of a logical conclusion, without or beside the want of a logical conclusion.

অস্বাভাবিকতা, *a.* (from অস্বাভাবিক, *not a logical conclusion*, and হেতু, *a cause*), caused by or arising from the want of a logical conclusion; *ad.* from or because of the want of a logical conclusion.

অস্বাভাবিকতা, *a.* (from অ, *priv.* and স্বাভাবিক, *decided*), decided by the rules of logic.

অস্বাভাবিকতা, *a.* (from অ, *priv.* and স্বাভাবিক, *inferrible by reason*), not deducible by logical reasoning, not capable of a logical decision.

অস্বাভাবিকতা, *s.* (from অস্বাভাবিক, *a noble*), a person of eminence.

অস্বাভাবিকতা, *s.* (from অস্বাভাবিক, *a noble*, and সন্তান, *a son*), the son of a nobleman, or of a great personage.

অস্বাভাবিকতা, *s.* from অস্বাভাবিক, *noble*), nobility, greatness, grandeur, dignity.

অস্বাভাবিকতা, *s.* (from অস্বাভাবিক, *it*), such an one, a certain person.

অস্বাভাবিকতা, *a.* (from অ, *priv.* and মুক্ত, *liberated*), not free, not liberated, not escaped, not swept or cleansed.

অস্বাভাবিকতা, *s.* (from অ, *priv.* and মুক্তি, *liberty*), want of liberty; *n.* destitute of liberty.

অস্বাভাবিকতা, *a.* (from অ, *priv.* and মুখ, *the face*), destitute of a countenance, bashful.

অস্বাভাবিকতা, *a.* (from অ, *priv.* and মুখ, *chief*), inferior, mean, not chief.

অস্বাভাবিকতা, *a.* (from অ, *priv.* and মুগ্ধ, *fascinated*), not fascinated, not bereft of reflection, not stupified.

অস্বাভাবিকতা, *a.* (from অ, *priv.* and মুগ্ধ, *overlaid*), not overlaid, not gilt, not wrapped up with paper or any other covering, not shaved.

অস্বাভাবিকতা, *ad.* (from অস্বাভাবিক, *it* in another state, in another world, in another state of existence.

অস্বাভাবিকতা, *a.* (from অ, *priv.* and মুগ্ধ, *stupid*), not stupid, not grossly ignorant.

অস্বাভাবিকতা, *ad.* (from অস্বাভাবিক, *that*), thus, without alteration, gratis, in the same manner, as.

অস্ব.

অস্বাভাবিকতা, *a.* (from অ, *priv.* and মুগ্ধ, *stupid*), not stupidly ignorant.

অস্বাভাবিকতা, *a.* (from অ, *priv.* and মুগ্ধ, *bereft of sensation*), not bereft of sensation, not astounded, not struck with wonder or surprise.

অস্বাভাবিকতা, *ad.* (from অ, *priv.* and মুগ্ধ, *having a form*), not visible, not bodily, not having a form, shapeless, immaterial.

অস্বাভাবিকতা, *s.* (from অ, *priv.* and মুগ্ধ, *a form*), the want of a form or shape; *a.* incorporeal.

অস্বাভাবিকতা, *s.* (from অ, *priv.* and মুগ্ধ, *incorporeal*), incorporeity.

অস্বাভাবিকতা, *s.* (from অস্বাভাবিক, *incorporeal*), incorporeity.

অস্বাভাবিকতা, *a.* (from অ, *priv.* and মুগ্ধ, *possessing a shape*), shapeless, not in a bodily form.

অস্বাভাবিকতা, *a.* (from অ, *priv.* and মুগ্ধ, *the head*), headless.

অস্বাভাবিকতা, *a.* (from অ, *priv.* and মুগ্ধ, *a root*), destitute of a root or origin.

অস্বাভাবিকতা, *a.* (from অ, *priv.* and মুগ্ধ, *a root*), unfounded, having no foundation, of suspected origin, base.

অস্বাভাবিকতা, *a.* (from অ, *priv.* and মুগ্ধ, *value*), invaluable, of no value.

অস্বাভাবিকতা, *a.* (from অ, *priv.* and মুগ্ধ, *a deer*), destitute of game.

অস্বাভাবিকতা, *s.* (from অ, *priv.* and মুগ্ধ, *dead*), nectar, ambrosia, the water of life, water, poison, immortality; *a.* not dead.

অস্বাভাবিকতা, *s.* (from অস্বাভাবিক, *nectar*, and কুণ্ড, *a pit*), a vessel full of nectar, figuratively a vessel of lemonade or sherbet; the name of a small species of parrot, a dish resembling gooseberry fool, but prepared with different fruits or acids.

অস্বাভাবিকতা, *s.* (from অস্বাভাবিক, *the water of life*), the power of conferring immortality, nectareousness, immortality.

অস্বাভাবিকতা, *a.* (from অস্বাভাবিক, *nectar*, and তুল্য, *equal to*), nectareous, ambrosial, equal to nectar.

অস্বাভাবিকতা, *s.* (from অস্বাভাবিক, *nectar*, nectareousness, immortality, a power of conferring immortality.

অস্বাভাবিকতা, *s.* (from অস্বাভাবিক, *nectar*, and বীজ, *a stream*), a stream of nectar, a torrent of nectar.

অস্বাভাবিকতা, *s.* (from অস্বাভাবিক, *nectar*, and বর্ষা, *a raining*), the raining of nectar, a copious affusion of nectar.

অস্বাভাবিকতা, *s.* (from অস্বাভাবিক, *nectar*, and বৃষ্টি, *a shower*), a shower of nectar.

অস্বাভাবিকতা, *s.* (from অস্বাভাবিক, *nectar*, and রস, *a taste*), the taste or flavor of nectar.

অস্বাভাবিকতা, *s.* (from অস্বাভাবিক, *nectar*, and লহরী, *a wave*), a wave or surge of nectar.

অম্বে.

অমৃতসাগর, *s.* (from অমৃত, *nectar*, and সাগর, *an ocean*), an ocean of nectar.  
 অমৃত, *s.* (from অমৃত, *nectar*), the name of three drugs in the Hindoo materia medica, viz. the fruits of Terminalia Chebula and Phyllanthus Emblica, and Menispermum cordifolium.  
 অমৃতভিষেক, *a.* (from অমৃত, *nectar*, and অভিষেক, *anointed*), sprinkled or affused with nectar.  
 অমৃতভিষেক, *s.* (from অমৃত, *nectar*, and অভিষেক, *unction*), an unction or affusion with nectar.  
 অমৃতাবর, *s.* (from অমৃত, *nectar*, and অবর, *a sea*), an ocean of nectar.  
 অমৃতাবরমগ্ন, *a.* (from অমৃতাবর, *a sea of nectar*, and মগ্ন, *immersed*), immersed in an ocean of nectar.  
 জম্বু, *s.* (from জম্বু, *water*), the name of a drinking vessel of an oblong shape.  
 অমৃত্য, *s.* (from অ, *priv.* and মৃত্য, *death*), immortality; *a.* immortal, deathless.  
 অমৃদু, *a.* (from অ, *priv.* and মৃদু, *mild*), not mild, not meek, not gentle.  
 অমেঘ, *a.* (from অ, *priv.* and মেঘ, *a cloud*), cloudless, clear.  
 অমেহ, *a.* (from অ, *priv.* and মেহ, *membrum virile*), destitute of virility.  
 অমেধা, *a.* (from অ, *priv.* and মেধা, *pure*), impure, unclean; *s.* ordure, impurity.  
 অমেধতা, *s.* (from অমেধা, *impure*), impurity, uncleanness.  
 অমেধ্য, *s.* (from অমেধা, *impure*), impurity, uncleanness.  
 অমেধপাশন, *s.* (from অমেধা, *impure*, and পাশন, *an eating*), the eating of unclean things.  
 অমেধপাশী, *a.* (from অমেধা, *impure*, and পাশন, *eating*), eating unclean things.  
 অমেধভক্ষক, *a.* (from অমেধা, *impure*, and ভক্ষক, *eating*), eating unclean things; *s.* a person who eats impure things.  
 অমেধভক্ষন, *s.* (from অমেধা, *impure*, and ভক্ষন, *an eating*), the eating of unclean things.  
 অমেধভোজন, *s.* (from অমেধা, *impure*, and ভোজন, *an eating*), the eating of unclean things.  
 অমেধভোজী, *a.* (from অমেধা, *impure*, and ভোজিন, *eating*), eating unclean things.  
 অমেধাশন, *s.* (from অমেধা, *impure*, and আশন, *an eating*), the eating of unclean things.  
 অমেধাশী, *a.* (from অমেধা, *impure*, and আশন, *eating*), eating unclean things.  
 জাম্বলক, *a.* (from জ, *priv.* and মেলক, *uniting*), discordant, disuniting.  
 জাম্বলন, *s.* (from জ, *priv.* and মেলন, *union*), the want of union, disunion.

অম্বে.

অমেলনী, *a.* (from অ, *priv.* and মেলনী, *to be united*), immiscible, not capable of being united.  
 অমোজা, *s.* (from অমোজ, *goods*), goods, merchandize, property.  
 অমোজ্য, *a.* (from অ, *priv.* and মোজ্য, *redeemable*), not redeemable, not relinquishable.  
 অমোক্ষ, *s.* (from অ, *priv.* and মোক্ষ, *liberty*), want of liberty; *a.* not enjoying liberty.  
 অমোক্ষন, *s.* (from অ, *priv.* and মোক্ষ, *a relinquishing*), the not relinquishing of a thing.  
 অমোঘ, *a.* (from অ, *priv.* and মোঘ, *fallible*), infallible, effectual.  
 অমোচক, *a.* (from অ, *priv.* and মোচক, *a liberator*), not liberating, not setting others free, not escaping.  
 অমোচন, *s.* (from অ, *priv.* and মোচন, *the setting an animal free*), the not liberating of a man or animal, the not parting with a thing.  
 অমোচনযোগ্য, *a.* (from অ, *priv.* and মোচনযোগ্য, *worthy of liberation*), not worthy of redemption or liberation.  
 অমোচন্য, *a.* (from অ, *priv.* and মোচন্য, *fit for liberation*), not fit to be redeemed or set at liberty.  
 অমোচনী, *a.* (from অ, *priv.* and মোচনী, *capable of being liberated*), not fit to be set at liberty, not proper to be parted with.  
 অমোচিত, *a.* (from অ, *priv.* and মোচিত, *liberated*), not set free, not parted with.  
 অমোচ্য, *s.* (from অ, *priv.* and মোচ্য, *redeemable*), not redeemable, not relinquishable, not worthy of liberty.  
 অমোচ্যতা, *s.* (from অমোচ্য, *not redeemable*), the circumstance of not being redeemable, an incapability of being liberated.  
 অমোচ্যত্ব, *s.* (from অমোচ্য, *not redeemable*), the circumstance of not being redeemable, an incapability of being liberated.  
 অমোহ, *s.* (from অ, *priv.* and মোহ, *loss of reflection*), the retaining of sensation or reason.  
 অমোহিত, *a.* (from অ, *priv.* and মোহিত, *bereft of sensation*), not bereft of sensation or reflection.  
 অমৌন, *s.* (from অ, *priv.* and মৌন, *silence*), a want of silence.  
 অমৌনী, *a.* (from অ, *priv.* and মৌন, *silent*), not silent.  
 অমুক, *s.* (from অম, *to make known*), an eye.  
 অম্বর, *s.* (from অম, *to make known*), apparel, clothing, ambergris, the sky, a cloud, cotton.  
 অম্বীতমাক, *s.* (from অম্বী and তমাক, *tobacco*), tobacco mixed with different ingredients and reduced to a pulp for the hooka, or Indian pipe.  
 অম্বল, *a.* (from অম্ব, *acid*), acid, sour.

## অম্ল.

- অম্লগতী, *s.* (from অম্ল, *acid*), acidity, sourness.  
 অম্লবল, *s.* (from অম্ল, *acid*, and বল, *the wood apple*), the name of a plant, (*Arum bulbiferum*).  
 অম্বা, *s.* (from অম্বা, *a mother*, and স্থা, *to be situated*), a physician, or the descendant of a brahman by a woman of the Vishya class.  
 অম্বক, *s.* (from অম্বা, *a mother*, and স্থা, *to be situated*), the name of a shrub, (*Jasminum auriculatum*; also *Cisampelos hexandra*). This name is also applied to wood sorrel (*Oxalis corniculata*).  
 অম্ব, *s.* (from অম্ব, *to make known*), a mother.  
 অম্বাদি, *s.* (from অম্ব, *an imitative sound*, and দি, *the key note in music*), in music the second concord above or below the key note.  
 অম্বালিকা, *s.* (from অম্ব, *to make known*), a mother.  
 অম্বিক, *s.* (from অম্ব, *a mother*), one of the names of Bhuvanee or Doorga, a mother.  
 অম্ব, *s.* (from অম্ব, *to utter sound*), water.  
 অম্বকণা, *s.* (from অম্ব, *water*, and কণা, *a particle*), a particle or small drop of water.  
 অম্বজ, *s.* (from অম্ব, *water*, and জ, *to be produced*), the name of a tree (*Barringtonia acutangula*).  
 অম্বদ, *s.* (from অম্ব, *water*, and দা, *to give*), a cloud.  
 অম্বধি, *s.* (from অম্ব, *water*, and ধী, *to contain*), the sea.  
 অম্বরাটী, *s.* (from অম্ব, *water*, and রাটী, *speaking*), a name given to three days in the month of Asharha, on which the earth is supposed to be menstuous. the Hindoos abstain from all the labours of husbandry on these days.  
 অম্বরতন, *s.* (from অম্ব, *water*, and রতন, *a ratan*), a species of ratan which grows in or near water.  
 অম্বরাহ, *s.* (from অম্ব, *water*, and রাহ, *to carry*), a cloud.  
 অম্বরু, *s.* (from অম্ব, *water*, and রু, *to nourish or sustain*), a cloud.  
 অম্বর, *s.* (from অম্ব, *water*, and রা, *to give*), the threshold of a door.  
 অম্বকৃত, *a.* (from অম্ব, *water*, and কৃত, *performed*), sputtered.  
 অম্ব, *a.* (from অম্ব, *to move*), acid, sour.  
 অম্বল, *s.* (from অম্ব, *to move*), water.  
 অম্বাজ, *a.* (from অম্বল, *water*, and জ, *to be produced*), the *Nelumbium* or water-lily.  
 অম্বাজিনী, *a.* (from অম্বাজ, *a water-lily*), a bed or assemblage of *Nelumbiums*, the *Nelumbium* in flower.  
 অম্বাদ, *a.* (from অম্বল, *water*, and দা, *to give*), giving water; *s.* a cloud.  
 অম্বাধি, *a.* (from অম্বল, *water*, and ধী, *to hold*), holding water; *s.* a cloud.

## অম্ল.

- অম্বোধি, *s.* (from অম্বল, *water*, and ধী, *to hold*), a cloud.  
 অম্বোধি, *s.* (from অম্বল, *water*, and ধি, *a valuable thing*), the sea.  
 অম্বোধি, *s.* (from অম্বল, *water*, and ধি, *to germinate*), a lotus, (*Nelumbium speciosum*).  
 অম্ব, *a.* (from অম্ব, *water*), aqueous, watery.  
 অম্ব, *s.* (from অম্ব, *to eat*), a mango.  
 অম্বজ, *s.* (from অম্বজ, *nectar*), nectar, ambrosia, the liquor of the gods which ensures immortality.  
 অম্বজ, *s.* (from অম্ব, *a mango*, and জ, *to move constantly*), the name of a tree, (*Spondias mangifera*), also the fruit of the tree.  
 অম্বজক, *s.* (from অম্বজ, *the fruit of spondias*), the name of a tree (*Spondias mangifera*), also the fruit of the tree.  
 অম্ব, *a.* (from অম্ব, *to move*), acid, sour.  
 অম্বকুটি, *s.* (from অম্ব, *acid*, and কুটি, *a potsherd*), the name of a plant, (*Cæsalpinia olæosperma*).  
 অম্বতা, *s.* (from অম্ব, *acid*), acidity, sourness.  
 অম্বব, *s.* (from অম্ব, *acid*), acidity, sourness.  
 অম্বপিড, *s.* (from অম্ব, *acid*, and পিড, *bile*), an acidity on the stomach, a sour belching.  
 অম্বপুঙ্ক, *a.* (from অম্ব, *sour*, and পুঙ্ক, *caused by*), caused by or arising from acidity, caused by or arising from acids.  
 অম্ববিনা, *ad.* (from অম্ব, *sour*, and বিনা, *without*), without acidity, without acids.  
 অম্ববিশিষ্ট, *a.* (from অম্ব, *sour*, and বিশিষ্ট, *possessed of*), possessed of acidity, acid, sour.  
 অম্ববৈতন, *s.* (from অম্ব, *acid*, and বৈতন, *a ratan*), the name of a plant (*Rumex vesicarius*).  
 অম্বপুঙ্ক, *a.* (from অম্ব, *sour*, and পুঙ্ক, *joined to*), connected with acids or acidity, acid, sour.  
 অম্বরন, *s.* (from অম্ব, *sour*, and রন, *a taste*), an acid taste; *a.* acid to the taste.  
 অম্বলক, *a.* (from অম্বরন, *an acid taste*, and অক, *smear*), impregnated with an acid taste.  
 অম্বলোবিত, *s.* (from অম্ব, *acid*, and লোবিত, *cutting*), wood sorrel, (*Oxalis corniculata*).  
 অম্বলক, *s.* from অম্ব, *sour*, and লক, *an edible herb*, sorrel, (*Rumex vesicarius*).  
 অম্বক, *a.* (from অম্ব, *sour*, and অক, *smear*), acidulated, mixed with acids.  
 অম্বাধি, *a.* (from অম্ব, *acid*, and অধি, *fixed in a habitation*), the name of a disease; perhaps, acidity in the stomach.  
 অম্বান, *a.* (from অ, *priv.* and ম্বান, *the circumstance of fading*), unfading, not liable to be tarnished, undecayable; *s.* the name of a flower (*Gonphrena globosa*).



অম.

অম্লানি, *s.* (from অ, *priv.* and ম্লানি, *fading*), perpetual freshness or verdure; *a.* unfading, amaranthine.  
 অম্লিকী, *s.* (from অম্ল, *acid*), the tamarind tree, (*Tamarindus indicus*).  
 অম, *s.* (from অম্, *to move*), good luck, a favourable turn of fortune.  
 অমজ, *s.* (from অ, *priv.* and মজ, *a sacrifice*), not a sacrifice; *a.* destitute of sacrifice.  
 অমজক, *a.* (from অ, *priv.* and মজ, *a sacrifice*), unfit for sacrifice, not appropriated to sacrificial purposes.  
 অমজীয়, *a.* (from অ, *priv.* and মজীয়, *fit for sacrifice*), unfit for sacrifice, not sacrificial.  
 অমজী, *s.* (from অ, *priv.* and মজী, *of subdued appetites*), not having the appetites and organs subdued, incontinent.  
 অমত্ব, *a.* (from অ, *priv.* and মত্ব, *endeavour*), without endeavour, easy, without pains.  
 অমত্বকারক, *a.* (from অ, *priv.* and মত্বকারক, *using exertions*), not using exertions, not endeavouring.  
 অমত্বকারী, *a.* (from অ, *priv.* and মত্বকারী, *using exertions*), not using exertions, not endeavouring.  
 অমত্বজন্য, *a.* (from অমত্ব, *want of endeavour*, and জন্য, *producible*), producible by or arising from want of exertion or endeavour.  
 অমত্বজন্যে, *ad.* (*loc. case of অমত্বজন্য*), for indolence or want of exertion.  
 অমত্বনিমিত্তক, *a.* (from অমত্ব, *want of endeavour*, and নিমিত্ত, *a cause*), caused by or arising from want of exertion or endeavour; *ad.* from or because of the want of exertion or endeavour.  
 অমত্বনিমিত্তে, *ad.* (from অমত্ব, *want of endeavour*, and নিমিত্ত, *a cause*) for the want of exertion or endeavour.  
 অমত্বপ্ৰযুক্ত, *a.* (from অমত্ব, *want of endeavour*, and প্রযুক্ত, *caused by*), caused by or arising from the want of endeavour or exertion; *ad.* from or because of the want of endeavour or exertion.  
 অমত্ববান্, *a.* (from অ, *priv.* and মত্ববান্, *laborious*), not using exertion, not endeavouring, not laborious.  
 অমত্ববিনা, *ad.* (from অমত্ব, *want of endeavour*, and বিনা, *without*), without or beside the want of exertion or endeavour.  
 অমত্ববিশিষ্ট, *a.* (from অ, *priv.* and মত্ববিশিষ্ট, *using exertion*), not possessed of exertion or endeavour, inactive.  
 অমত্বব্যতিরিক্ত, *a.* (from অমত্ব, *want of endeavour*, and ব্যতিরিক্ত, *excepted*), the want of endeavour or exertion excepted.  
 অমত্বব্যতিরিক্তে, *s.* (from অমত্ব, *want of endeavour*, and ব্যতিরিক্ত, *excepted*), the exception of negligence or want of endeavour.

অম.

*an exception*), the exception of negligence or want of endeavour.  
 অমত্বব্যতিরিক্তে, *ad.* (*loc. case of অমত্বব্যতিরিক্ত*, with the exception of negligence or the want of endeavour, without or beside negligence or want of endeavour).  
 অমত্ববৃত্ত, *a.* (from অমত্ব, *without labour*, and বৃত্ত, *become*), accomplished without labour, spontaneous.  
 অমত্বহেতুক, *a.* (from অমত্ব, *want of endeavour*, and হেতু, *a cause*), caused by or arising from negligence or want of endeavour; *ad.* from or because of negligence or want of exertion.  
 অমত্বাকঙ্কী, *s.* (from অ, *priv.* and মত্বাকঙ্কী, *a desire to use exertion*), the want of a desire to use exertion, indolence.  
 অমত্বাকঙ্কী, *a.* (from অ, *priv.* and মত্বাকঙ্কী, *desirous of using exertion*), not desirous of using exertion, negligent, slothful.  
 অমত্বাকঙ্কী, *s.* (from অ, *priv.* and মত্বাকঙ্কী, *a desire to use exertions*), the want of a desire to use exertion, indolence.  
 অমত্বাকঙ্কী, *a.* (from অ, *priv.* and মত্বাকঙ্কী, *desirous of using exertions*), indolence to use exertions.  
 অমত্ব, *adv.* (*loc. case of অমত্ব*), easily, without labour.  
 অমত্ব, *s.* (from অ, *priv.* and মত্ব, *an inclination to use exertions*), the want of an inclination to use exertions, indolence.  
 অমত্ব, *a.* (from অ, *priv.* and মত্ব, *desirous of using exertion*), not desirous of using exertions, indolent, slothful.  
 অমত্ব, *a.* (from অ, *priv.* and মত্ব, *desirous of using exertion*), not desirous of using exertions, indolent, slothful.  
 অমত্ব, *s.* (from অ, *priv.* and মত্ব, *the commencement of exertion*), the want of a beginning to use exertion.  
 অমত্ব, *a.* (from অ, *priv.* and মত্ব, *as*), disproportioned, not resembling, inconsistent.  
 অমত্ব, *s.* (from অ, *priv.* মত্ব, *as*, and ব্যয়, *expenditure*), extravagance, expenditure disproportioned to the income.  
 অমত্ব, *a.* (from অ, *priv.* and মত্ব, *proper*), improper, unrighteous, not real, wrong.  
 অমত্বপন্থকী, *s.* (from অমত্ব, *not true*, and পন্থকী, *a rib*), a false rib.  
 অমত্বপন্থকী, *s.* (from অমত্ব, *untrue*, and পন্থকী, *a word*), an untrue or incorrect sentence or speech, an unjust or improper speech.  
 অমত্বপন্থকী, *a.* (from অমত্ব, *improper*, and পন্থকী, *speaking*), speaking improperly, speaking falsely; *s.* a liar.

অয.

অযত্নব্যয়, *s.* (from অযত্ন, *improper*, and ব্যয়, *expenditure*), a squandering, an extravagant expenditure.  
 অযত্নব্যয়ী, *a.* (from অযত্ন, *improper*, and ব্যয়, *expending*), expending money improperly, profuse, prodigal, squandering.  
 অযত্নী, *a.* (from অ, *priv.* and যত্ন, *according to the shastra*), not agreeing with the shastra.  
 অযত্নীকরক, *a.* (from অ, *priv.* and যত্নীকরক, *acting according to the shastra*), not acting according to the shastra.  
 অযত্নীকরী, *a.* (from অ, *priv.* and যত্নীকর, *acting according to the shastra*), not acting according to the shastra.  
 অযত্নিত, *a.* (from অ, *priv.* and যত্নিত, *to the extent of one's desires*), not to the extent of a person's desires.  
 অযত্ন, *a.* (from অ, *priv.* and যত্ন, *as much as is required*), insufficient, scanty, not so much as is required.  
 অযত্নচরন, *s.* (from অ, *priv.* and যত্নচরন, *an acting according to one's will*), conduct which is restrained, regular conduct, the not acting according to one's own will.  
 অযন, *s.* (from অ, *to move*), motion, a going in a particular course, a road, the course of the sun north or south of the equator.  
 অযত্নিত, *a.* (from অ, *priv.* and যত্নিত, *regulated*), not regulated, irregular, not under controul.  
 অযম, *a.* (from অ, *priv.* and যম, *a Moosulman*), free from Moosulmans.  
 অযমক, *a.* (from অ, *priv.* and যমক, *youngest*), not junior.  
 অযমী, *a.* (from অ, *priv.* and যমী, *youngest*), not junior.  
 অযা, *ad.* (from অযা, *that*, and অপি, *also*), also, that also, even that.  
 অযা, *s.* (from অযা, *faith*), a grant of lands, a freehold given as a remuneration for faithful services.  
 অযাদার, *s.* (from অযা, *faith*, and দা, *holding*), a freeholder, one who possesses lands bestowed by his prince for faithful services.  
 অযা, *s.* (from অ, *priv.* and যাম, *fame*), dishonour, the want of reputation, infamy.  
 অযাকর, *a.* (from অযাকর, *dishonour*, and ক, *to do*), bringing disgrace, producing infamy.  
 অযাকর, *a.* (from অ, *priv.* and যাকর, *renowned*), not renowned, not famous.  
 অযাকরী, *a.* (from অ, *priv.* and যাকর, *renowned*), not famous, not renowned.

অযা.

অযাক, *a.* (from অ, *priv.* and যাক, *a staff*), destitute of a staff or rod.  
 অয়, *s.* (from ই, *to move*), iron.  
 অয়ক, *s.* (from অয়, *iron*, and ক, *splendid*), the name of a stone, perhaps the loadstone.  
 অয়ক, *a.* (from অ, *priv.* and যাক, *a sacrifice*), destitute of sacrifice.  
 অয়ক, *a.* (from অ, *priv.* and যাক, *a petitioner*), not petitioning.  
 অয়কর, *s.* (from অ, *priv.* and যাকর, *a living on petitions*), not living on alms, not subsisting by mendicity.  
 অয়ক, *s.* (from অ, *priv.* and যাক, *a petitioning*), the not petitioning for a thing.  
 অয়কী, *a.* (from অ, *priv.* and যাকী, *fit to be object of a petition*), unfit to be asked, improper to be requested.  
 অয়কান, *a.* (from অ, *priv.* and যাকান, *petitioning*), not petitioning.  
 অয়কিত, *a.* (from অ, *priv.* and যাকিত, *to ask*), unasked, unrequested, unsought.  
 অয়কিত, *a.* (from অ, *priv.* and যাকিত, *petitioned*), not asked for, not petitioned, not requested.  
 অয়কিত, *a.* (from অ, *priv.* and যাকিত, *fit to be requested*), unfit to be requested.  
 অয়কিত, *s.* (from অয়কিত, *not asked*, and ক, *a vow*), a religious observance or vow in which a person binds himself not to eat any thing but what is casually bestowed on him without asking.  
 অয়কিত, *s.* (from অ, *priv.* and যাকিত, *a petition*), not a petition.  
 অয়ক, *a.* (from অ, *priv.* and যাক, *proper to be asked*), unfit to be prayed for, improper to be petitioned for.  
 অয়কান, *a.* (from অ, *priv.* and যাকান, *requested*), not made the subject of a request.  
 অয়ক, *a.* (from অ, *priv.* and যাক, *a priest*), not offering sacrifices, destitute of sacrificing priests.  
 অয়ক, *s.* (from অ, *priv.* and যাক, *the performing of religious rites*), the non performance of religious rites.  
 অয়ক, *a.* (from অ, *priv.* and যাক, *capable of religious ceremonies*), incapable of religious ceremonies.  
 অয়কাক, *a.* (from অয়ক, *incapable of religious ceremonies*, and যাক, *performing sacrifice*), performing religious ceremonies for low or polluted persons who by the rules of the shastra are incapable of religious acts.  
 অয়ক, *a.* (from অ, *priv.* and যাক, *torment*), free from agony or torment.  
 অয়ক, *s.* (from অ, *priv.* and যাক, *torment*), freedom from agony or torment.

## অম্

অযাত্রা, *s.* (from অ, *priv.* and যাত্রা, *the setting out on a journey*), the not setting out on a journey or pilgrimage.  
 অযাত্রিক, *a.* (from অ, *priv.* and যাত্রিক, *proper to commence a journey*), improper for the commencing of a journey.  
 অযাযাতি, *a.* (from অ, *priv.* and যাযাতি, *real*), unrighteous, improper, not real, not genuine.  
 অযাযাতি, *s.* (from অ, *priv.* and যাযাতি, *genuineness*), unrighteousness, a want of genuineness, a want of reality.  
 অযাপন, *s.* (from অ, *priv.* and যাপন, *a causing to go*), the not passing away, a not causing to pass or go away.  
 অযাপ্য, *a.* (from অ, *priv.* and যাপ্য, *fit to be made to pass away*), unfit or improper to be made to pass away, unfit to be spent.  
 অহি, *ad.* a vocative particle used in an affectionate address, ho! soho!  
 অযুক্ত, *a.* (from অ, *priv.* and যুক্ত, *united*), not united, unjoined, unconnected, not fitted or suited to circumstances, incompatible.  
 অযুক্ততা, *s.* (from অযুক্ত, *unjoined*), a not being joined, unfitness, unsuitableness.  
 অযুক্ত, *s.* (from অযুক্ত, *unjoined*), a not being joined, unfitness, unsuitableness.  
 অযুক্তি, *s.* (from অ, *priv.* and যুক্তি, *a logical argument*), not a logical argument, not sound advice; *a.* destitute of sound reason or advice.  
 অযুক্তিনিষ, *a.* (from অ, *priv.* and যুক্তিনিষ, *proved by reason*), not proved by reason, not deduced from logical arguments.  
 অযুগ, *s.* (from অ, *priv.* and যুগ, *a dispensation or age*), not a dispensation or age, not a pair; *a.* not fitting or suiting, not paired, not in two's.  
 অযুগল, *s.* (from অ, *priv.* and যুগল, *a pair*), a not coming in contact, a not fitting or suiting for any purpose, not a pair; *a.* not paired, not matching.  
 অযুগ্ম, *a.* (from অ, *priv.* and যুগ্ম, *a pair*), not constituting a pair, not pairing; *s.* not a pair.  
 অযুগ্মরক্তাধিকনাড়ী, *s.* (from অযুগ্ম, *without a fellow*, and রক্তাধিকনাড়ী, *a vein*), in anatomy the name of a particular vein, (Vena azygos).  
 অযুত, *a.* (from অ, *priv.* and যুত, *joined*), ten thousand.  
 অযুদ্ধ, *s.* (from অ, *priv.* and যুদ্ধ, *war*), peace, freedom from war.  
 অযুদ্ধকার, *a.* (from অযুদ্ধ, *peace*, and কার, *doing*), peace-making, not making war.  
 অযুদ্ধকারী, *a.* (from অযুদ্ধ, *peace*, and কারি, *doing*), peace-making, not making war.  
 অযুদ্ধজন্য, *a.* (from অযুদ্ধ, *peace*, and জন্য, *producibile*), producible by or arising from peace.

## অযো

অযুদ্ধজন্য, *ad.* (*loc. case of অযুদ্ধজন্য*), for the sake of peace.  
 অযুদ্ধনিষিদ্ধ, *a.* (from অযুদ্ধ, *peace*, and নিষিদ্ধ, *a cause*), caused by or arising from peace; *ad.* from or because of peace or tranquility.  
 অযুদ্ধনিষিদ্ধে, *ad.* (from অযুদ্ধ, *peace*, and নিষিদ্ধ, *a cause*), for the sake of peace.  
 অযুদ্ধপুঙ্ক, *a.* (from অযুদ্ধ, *peace*, and পুঙ্ক, *caused by*), caused by or arising from peace or tranquility; *ad.* from or because of peace.  
 অযুদ্ধহেতু, *a.* (from অযুদ্ধ, *peace*, and হেতু, *a cause*), caused by or arising from peace or tranquility; *ad.* from or because of peace.  
 অযুদ্বাহন, *a.* (from অ, *priv.* and যুদ্বাহন, *fighting*), not fighting, not engaged in battle.  
 অযুৱতি, *a.* (from অ, *priv.* and যুৱতি, *young*), destitute of young women.  
 অযুৱতী, *a.* (from অ, *priv.* and যুৱতী, *young*), destitute of young women.  
 অয়ে, *ad.* a vocative particle, soho! also a particle indicating recollection.  
 অযোগ, *s.* (from অ, *priv.* and যোগ, *abstraction of mind*), freedom from abstraction of mind, a not having the mind fixed on a single object.  
 অযোগী, *a.* (from অ, *priv.* and যোগিনী, *fixing the mind on a single object*), not fixing the mind on a single object, free from religious devotees.  
 অযোগ্য, *a.* (from অ, *priv.* and যোগ্য, *capable*), unfit, incapable, incompatible, incompetent, unable, unsuitable.  
 অযোগ্যতা, *s.* (from অযোগ্য, *incapable*), incapability, inability, incompetency, unsuitableness.  
 অযোগ্যতাপ্রকাশ, *s.* (from অযোগ্যতা, *incapacity*, and প্রকাশ, *manifestation*), the display or manifestations of incapacity or unfitness.  
 অযোগ্যত্ব, *s.* (from অযোগ্য, *incapable*), incapability, inability, incompetency, unsuitableness.  
 অযোগ্য, *a.* (from অয়ন, *iron*, and অগ্নি, *a point*), a pestle, or any other weapon which is pointed or shod with iron.  
 অযোহন, *s.* (from অয়ন, *iron*, and হন, *to smite*), a smith's anvil.  
 অযোজক, *a.* (from অ, *priv.* and যোজক, *bringing into contact*), not bringing together, not accomplishing, not connecting, not yoking together, not joining things.  
 অযোজন, *s.* (from অ, *priv.* and যোজন, *contact*), want of contact, want of concert, want of unity or agreement, the not accomplishing of a scheme, a not yoking, a want of junction, the absence of a seam or joining.  
 অযোজনীয়, *a.* (from অ, *priv.* and যোজনীয়, *capable of being*



অর.

*united*, unfit to be paired or yoked together, unfit for or incapable of being placed in contact, not accomplishable, incapable of being joined.

অযোজ্য, *a.* (from অ, *priv.* and যোজ্য, *capable of being united*), unfit to be paired or yoked together, unfit to be placed in contact, incapable of being joined.

অযোজ্য, *a.* (from অ, *priv.* and যোজ্য, *a competency*), having nothing on which to subsist, destitute of subsistence, destitute of a competency.

অযোজ্য, *a.* (from অ, *priv.* and যোজ্য, *destitute of a competency*), reduced in circumstances so as not to be able to provide necessities.

অযোজ্য, *a.* (from অ, *priv.* and যোজ্য, *property*), destitute, poor.

অযোজ্য, *s.* (from অ, *priv.* and যোজ্য, *a warrior*), one who is not a warrior; *a.* free from warriors or soldiers.

অযোজ্য, *a.* (from অ, *priv.* and যোজ্য, *fit to be fought for*), not worth fighting for, unworthy of being fought for.

অযোজ্য, *s.* (from অ, *priv.* and যোজ্য, *worthy of being fought for*), the name of a city vulgarly called Oude.

অযোজ্য, *a.* (from অ, *priv.* and যোজ্য, *vulva*), not born in the common way of generation.

অযোজ্য, *a.* (from অযোজ্য, *out of the common course of generation*, and জন্ম, *to be produced*), equivocally produced, not born in the ordinary course of generation.

অযোজ্য, *a.* (from অ যোজ্য, *out of the common course of generation*, and জন্ম, *a production*), not born in the common course of generation; *s.* an equivocal production.

অর, *a.* (from অ, *to go*), quick, speedy.

অর, *s.* (from অর, *juice*), moisture perspiration.

অর, *s.* (from অ, *to move*), the name of several water plants, viz. Vallisneria, Conferva, Rivularia, &c. also moss.

অর, *a.* (from অ, *priv.* and অর, *red*), not red, not ruddy, not bloody.

অর, *a.* (from অ, *priv.* and অর, *redness*), a want of redness.

অর, *a.* (from অ, *priv.* and অর, *a keeper*), destitute of a keeper, not guarding or watching over another.

অর, *s.* (from অ, *priv.* and অর, *a preserving*), the not keeping or preserving of a thing.

অর, *a.* (from অ, *priv.* and অর, *proper to be preserved*), not fit to be kept, not worth preservation.

অর, *s.* (from অ, *priv.* and অর, *preservation*), a want of preservation, the neglect of guarding or keeping a thing.

অর, *a.* (from অ, *priv.* and অর, *preserved*), not preserved, not guarded, not kept.

অর.

অর, *a.* (from অ, *priv.* and অর, *fit to be preserved*), unfit to be preserved, not worth keeping or guarding.

অর, *a.* (from অ, *priv.* and অর, *fit to be preserved*), unfit to be preserved, not worth keeping or guarding.

অর, *a.* (from অ, *priv.* and অর, *preserved*), not made the object of preservation or guardianship.

অর, *a.* (from অর, *juice*, and অর, *to be born*), produced from juice or liquor.

অর, *s.* (from অর, *swift*, and অর, *to remove a thing*), a machine for drawing water, also a large pit or well.

অর, *a.* (from অর, *a machine for drawing water*), a machine for drawing water.

অর, *a.* (from অ, *priv.* and অর, *a colour*), colourless.

অর, *a.* (from অ, *priv.* and অর, *composing*), not making or fabricating, not composing, a particular arrangement of the concords in an octave.

অর, *s.* (from অ, *priv.* and অর, *fabrication*), non-fabrication, not a composition.

অর, *a.* (from অ, *priv.* and অর, *capable of being fabricated*), incapable of being fabricated or composed.

অর, *a.* (from অ, *priv.* and অর, *fabricated*), not fabricated, not composed.

অর, *s.* (from অর, *a petition*), a request, a representation.

অর, *s.* (from অ, *priv.* and অর, *a washerman*), one who is not a washerman; *a.* destitute of washermen.

অর, *s.* (from অ, *priv.* and অর, *silver*), not silver; *a.* destitute of silver.

অর, *a.* (from অর, *a petition*, and অর, *he does*), presenting a petition.

অর, *s.* (from অর, *a petition*, and অর, *a lord*), one who introduces or reads petitions in a court.

অর, *s.* (from অর, *introducing a petition*), the office of reading petitions in a court.

অর, *a.* (from অ, *priv.* and অর, *the menstrual discharge*), not menstruous.

অর, *a.* (from অর, *cheap*), cheap.

অর, *s.* (from অ, *priv.* and অর, *the menstrual discharge*), not menstruous.

অর, *s.* (from অর, *a petition*), a petition, a request.

অর, *s.* (from অ, *to go*), a buffalo.

অর, *s.* (from অ, *to go*), a piece of dry wood used to procure fire by friction.

অর, *s.* (from অ, *to go*), a forest, a wilderness, a thicket.

অর, *s.* (from অর, *a forest*, and অর, *a going*), the going to a forest as a devotee.

অর, *a.* (from অর, *a forest*, and অর, *to be produced*), produced in a forest, growing in a forest.

অর.

অরাজাত, *a.* (from অরাজ, *a forest*, and জাত, *produced*), produced in a forest, growing in a forest.  
 অরাজনিবাস, *s.* (from অরাজ, *a forest*, and নিবাস, *a residence*), a residence in a forest.  
 অরাজনিবাসী, *a.* (from অরাজ, *a forest*, and নিবাসিন্, *residing*), residing in a forest.  
 অরাজবাস, *s.* (from অরাজ, *a forest*, and বাস, *a residence*), a residence in a forest.  
 অরাজবাসী, *a.* (from অরাজ, *a forest*, and বাসিন্, *dwelling*), residing in a forest.  
 অরাজমক্ষিকা, *s.* (from অরাজ, *a forest*, and মক্ষিকা, *a fly*), a gad fly (*Oestris* of various species.)  
 অরাজস্থ, *a.* (from অরাজ, *a forest*, and স্থা, *to be situated*), situated in a forest.  
 অরাজস্থায়ী, *a.* (from অরাজ, *a forest*, and স্থায়িন্, *continuing*), continuing in a forest.  
 অরাজস্থিত, *a.* (from অরাজ, *a forest*, and স্থিত, *situated*), situated in a forest.  
 অরাজাণী, *s.* (from অরাজ, *forest*), a large or extensive forest.  
 অরত, *a.* (from অ, *priv.* and রত, *devoted to*), not devoted to, not engaged in with spirit, not delighted with.  
 অরতি, *s.* (from অ, *priv.* and রতি, *pleasure*), the want of enjoyment or pleasure, anger, displeasure.  
 অরত্ন, *a.* (from অ, *priv.* and রত্ন, *a jewel*), destitute of jewels or valuable things.  
 অরত্নি, *a.* (from অ, *priv.* and রত্নি, *the length of the little finger*), a cubit measured from the elbow to the tip of the little finger.  
 অরথ, *s.* (from অ, *priv.* and রথ, *a car*), a wretched car, undeserving of the name; *a.* destitute of a car.  
 অরথস্থ, *a.* (from অ, *priv.* and রথস্থ, *seated in a car*), not seated in a car, not seated in a chariot.  
 অরথস্থায়ী, *a.* (from অ, *priv.* and রথস্থায়িন্, *continuing in a car*), not continuing in or occupying a chariot.  
 অরথস্থিত, *a.* (from অ, *priv.* and রথস্থিত, *seated in a car*), not seated in a car, not placed on a chariot.  
 অরথী, *a.* (from অ, *priv.* and রথিন্, *belonging to a car*), not pertaining to a car.  
 অরথলী, *s.* (from *the military expression* orderly), one who runs before the palanqueen of a rich man to proclaim his coming.  
 অরথন, *s.* (from অ, *priv.* and রথন, *the preparing of food*), the not cooking of food; *a.* improper for cooking (applied to seasons in which the cooking of food is reckoned unlawful).  
 অরব, *s.* (from অ, *priv.* and রব, *a voice*), a want of sound or voice; *a.* silent, mute; also, (from *عرب*, *an arab*), an arabian.

অরি.

অরবি, *a.* (from *أرْبِي*, *an arab*), arabian, arabic.  
 অরবিন্দ, *s.* (from অর, *speedily*, and বিন্দ, *to share out*), a water-lily (*Nelumbium speciosum*).  
 অরবিন্দী, *s.* (from অরবিন্দ, *a lotus*), a bed of *Nelumbiums*, a *Nelumbium* in flower.  
 অরবীক, *a.* (from অ, *priv.* and রবীক, *a wife*), destitute of a wife.  
 অরবীক্য, *a.* (from অ, *priv.* and রবীক্য, *fit to be enjoyed*), not agreeable, not fit to be enjoyed, not pleasant.  
 অরমান, *s.* (from অপর, *another*, and মান, *honour*), disappointment, dishonour, distress.  
 অরম্য, *a.* (from অ, *priv.* and রম্য, *fit to be enjoyed*), not agreeable, not pleasant, not fit to be enjoyed.  
 অর, *s.* (from *অ*, *to move*), a door.  
 অররি, *s.* (from *অ*, *to move*), a door.  
 অররে, *ad.* a vocative particle employed in addressing inferiors and stimulating them to haste.  
 অরস, *a.* (from অ, *priv.* and রস, *a taste*), tasteless, insipid, juiceless, the name of a plant, (*Solanum pubescens*).  
 অরসিক, *a.* (from অ, *priv.* and রসিক, *merry*), not merry, not witty.  
 অরহর, *s.* (from *আহরী*, *the name of a plant*), the name of a plant (*Cytisus Cajan*).  
 অরহস্য, *a.* (from অ, *priv.* and রহস্য, *private*), not private, not secret, public.  
 অরাগ, *a.* (from অ, *priv.* and রাগ, *passion*), destitute of passion, free from passion.  
 অরাগী, *a.* (from অ, *priv.* and রাগিন্, *passionate*), cool, not passionate, unimpassioned.  
 অরাজক, *a.* (from অ, *priv.* and রাজক, *a king*), destitute of a king.  
 অরাজকতা, *s.* (from অরাজক, *destitute of a king*), the circumstance of being without a king.  
 অরাজকত্ব, *s.* (from অরাজক, *destitute of a king*), the circumstance of being without a king.  
 অরাজকসময়, *s.* (from অরাজক, *destitute of a king*, and সময়, *time*), an inter-regnum.  
 অরাতি, *s.* (from অ, *priv.* and রা, *to give*), an enemy.  
 অরাব, *s.* (from অ, *priv.* and রাব, *a sound*), silence.  
 অরাণ, *a.* (from *অ*, *to move*, crooked, bent; *s.* pitch or rosin, a rutting elephant.  
 অরি, *s.* (from *অ*, *to go*), an enemy.  
 অরিকুল, *s.* (from অরি, *an enemy*, and কুল, *a family*), the family of an enemy.  
 অরিগণ, *s.* (from অরি, *an enemy*, and গণ, *a class*), a body of foes, a hostile party.

অক.

অকির্গ, *s.* (from অকি, *a foe*, and গৃহ, *a house*), an enemy's house, a house of enemies.  
 অকিতা, *s.* (from অকি, *an enemy*), enmity.  
 অকিত, *s.* (from অ, *to more*, the rudder of a ship or boat).  
 অকিৎ, *s.* (from অকি, *an enemy*), enmity.  
 অকিন্দ, *a.* (from অকি, *a foe*, and দন্, *to subdue*), foe-subduing, conquering, triumphing over an enemy; *s.* a conquerer, one who humbles his foes.  
 অকিন্দা, *s.* (from অকিন্দ, *a receiver*), a man who carries the rents or taxes, when collected to the treasury.  
 অকিন্দ, *s.* (from অ, *priv.* and কিন্দ, *a foe*), one who is not hostile to another, one who is not an adversary; free from foes.  
 অকির্গ, *s.* (from অকি, *an enemy*, and বর্গ, *a class*), a body of foes, a hostile party.  
 অকিমিত্র, *a.* (from অকি, *an enemy*, and মিত্র, *a friend*), the friend or ally of an enemy, a sovereign whose possessions border on those of an enemy.  
 অকিমিত্র, *s.* (from অকি, *an enemy*, and মিত্র, *fat*), a foetid species of Mimosa, (*Mimosa foetida*).  
 অকিমিত্র, *s.* (from অ, *priv.* and মিত্র, *ill luck*), happiness, pleasure, misery, a sign of death, spirituous liquor, garlick, the name of a tree (*Melia azad-dirachta*), a crow, butter-milk, this name is also applied to other trees (*Sapindus detergens*, and another species), a woman's apartment.  
 অকিমিত্র, *s.* (from অকিমিত্র, *misfortune*, and দর্শন, *a viewing*), the seeing or viewing of misfortune or calamity.  
 অকিমিত্র, *s.* (from অকিমিত্র, *pleasure*, and অম, *foam*), the name of a tree, (*Sapindus detergens*).  
 অকিমিত্র, *a.* (from অকিমিত্র, *misfortune*, and লুক, *indicating*), indicating misfortune or calamity.  
 অকিমিত্র, *s.* (from অকি, *an enemy*, and লুক, *a collection*), a body of foes.  
 অকিতি, *s.* (from অ, *priv.* and কতি, *a custom*), an improper usage or custom.  
 অকিহিত, *s.* (from অকি, *a sore or wound*), the name of a disease, (*Tinea* or scald head). This name is also applied to any malignant eruption on the head or face.  
 অকিহ, *a.* (from অ, *priv.* and কহ, *to be diseased*), not diseased, healthy; *s.* a tree.  
 অকিহ, *a.* (from অ, *priv.* and কহ, *rough*), not rough or unfriendly, not severe, not unpolished or savage.  
 অকিহ, *a.* (from অ, *priv.* and কহ, *to be diseased*), not diseased, healthy.  
 অকিহ, *a.* (from অ, *priv.* and কহ, *diseased*), not diseased, healthy.

অক.

অকি, *s.* (from অ, *priv.* and কি, *relish*), disrelish, disgust, antipathy.  
 অকিহিত, *a.* (from অকি, *dislike*, and কহ, *making*), causing dislike or disgust.  
 অকিহিত, *a.* (from অকি, *dislike*, and কহ, *doing*), causing dislike or disgust.  
 অকিহিত, *a.* (from অকি, *disgust*, and কহ, *to do*), occasioning disrelish or disgust.  
 অকিহিত, *a.* (from অকি, *disgust*, and কহ, *producing*), producing disgust, occasioning a disrelish for food.  
 অকিহিত, *a.* (from অকি, *dislike*, and কহ, *producing*), producible by or arising from dislike or disgust.  
 অকিহিত, *ad.* (*loc. case of অকিহিত*), for the purpose of dislike or disgust.  
 অকিহিত, *a.* (from অকি, *dislike*, and কহ, *a cause*), caused by or arising from dislike or disgust; *ad.* from or because of dislike or disgust.  
 অকিহিত, *ad.* (from অকি, *dislike*, and কহ, *a cause*), for the purpose of dislike or disgust.  
 অকিহিত, *a.* (from অকি, *dislike*, and কহ, *caused by*), caused by or arising from dislike or disgust; *ad.* from or because of dislike or disgust.  
 অকিহিত, *a.* (from অ, *priv.* and কহ, *agreeable*), disagreeable, displeasing, disgusting, not beautiful.  
 অকিহিত, *a.* (from অকি, *dislike*, and কহ, *a cause*), caused by or arising from dislike or disgust; *ad.* from or because of dislike or disgust.  
 অকিহিত, *a.* (from অ, *priv.* and কহ, *palatable*), not agreeable, not palatable.  
 অকিহিত, *s.* (from অ, *to go*, the dawn, aurora: in mythology, *Uroora* is the son of *Kushyupa* and charioteer of the sun; the sun, the name of a plant (*Rubia Munjista*); *a.* dark red or purple, the colour of the dawn.  
 অকিহিত, *s.* (from অকি, *the sun*, and কহ, *a charioteer*), in mythology the charioteer of the sun.  
 অকিহিত, *s.* (from অকি, *the dawn*, and কহ, *produced first*), in mythology *Guroora*, the regent of birds, and carrier of *Vishnoo*.  
 অকিহিত, *s.* (from অকি, *the dawn*, and কহ, *the rising*), the first appearance of the dawn.  
 অকিহিত, *s.* (from অকিহিত, *the first appearance of the dawn*, and কহ, *the seventh*), the seventh day of the increase of the moon in the month of *Magha*.  
 অকিহিত, *a.* (from অকি, *the dawn*, and কহ, *risen*), having the dawn risen.  
 অকিহিত, *a.* (from অ, *priv.* and কহ, *weeping*), not bewailed, not lamented, not wept over; *s.* a not weeping.



## অরো.

- অরুদ্ধ, *a.* (from অ, *priv.* and রুদ্ধ, *blockaded*), not blockaded, not shut up, not obstructed.
- অরুবির, *s.* (from অ, *priv.* and রুবির, *blood*), a substance which is not blood, not blood; *a.* destitute of blood.
- অরুদ্র, *a.* (from অরুদ্র, *a sore*, and রুদ্র, *to torment*), corrosive, sharp, biting, corroding.
- অরুহতী, *s.* (from অ, *priv.* and রুহ, *to obstruct*), in mythology, the wife of Vushistha, the sage, who was transformed into a star.
- অরুহর, *a.* (from অরুদ্র, *a sore*, and রু, *to make*), corroding, sharp, corrosive; the name of a tree (*Semecarpus Anacardium*.)
- অরুহ, *a.* (from অ, *priv.* and রুহ, *enraged*), not enraged, not angry.
- অরুহ, *s.* (from রু, *to move*), a sore or wound, the sun, a vital part.
- অরূপ, *s.* (from অ, *priv.* and রূপ, *a form*), the want of form or shape; *a.* shapeless.
- অরূপক, *a.* (from অ, *priv.* and রূপক, *figurative*), not figurative, not resembling, not metaphorical.
- অরূপবান, *a.* (from অ, *priv.* and রূপবান, *handsome*), not handsome, not well formed.
- অরো, a vocative particle used in addressing an inferior person.
- অরোহে, a vocative particle used in addressing inferiors.
- অরোগ, *s.* (from অ, *priv.* and রোগ, *a disease*), freedom from disease; *a.* free from disease, healthy.
- অরোগিতা, *s.* (from অরোগিন, *not diseased*), healthiness.
- অরোগিণী, *s.* (from অরোগিন, *not diseased*), healthiness.
- অরোগী, *a.* (from অ, *priv.* and রোগিন, *diseased*), healthy, not diseased.
- অরোচক, *a.* (from অ, *priv.* and রোচক, *gratifying*), not gratifying, disgusting.
- অরোচ্য, *a.* (from অ, *priv.* and রোচ্য, *agreeable*), disagreeable, not luminous, not splendid, not brilliant.
- অরোদন, *s.* (from অ, *priv.* and রোদন, *weeping*), a not weeping or lamenting; *a.* free from weeping.
- অরোদিত, *a.* (from অ, *priv.* and রোদিত, *made to weep*), not made to weep or lament.
- অরোধী, *s.* (from অ, *priv.* and রোধী, *an obstruction*), not an obstruction, not a blockade.
- অরোধন, *s.* (from অ, *priv.* and রোধন, *an obstructing*), a not obstructing, a not shutting or blocking up.
- অরোধনীয়, *a.* (from অ, *priv.* and রোধনীয়, *capable of being obstructed*), incapable of being obstructed or blocked up.
- অরোধি, *a.* (from অ, *priv.* and রোধি, *capable of being ob-*

## অর্চ.

- structed*), incapable of being obstructed or blocked up.
- অরোপন, *s.* (from অ, *priv.* and রোপন, *a planting*), a not planting, a not fixing posts or pegs in the ground.
- অরোপনীয়, *a.* (from অ, *priv.* and রোপনীয়, *capable of being planted*), incapable of being planted or fixed in the earth.
- অরোপ্য, *a.* (from অ, *priv.* and রোপ্য, *capable of being plant-*), incapable of being planted or fixed in the earth.
- অরোহী, *s.* (from অ, *priv.* and রোহিনী, *springing up*), a descending note in music.
- অরোহ, *a.* (from অ, *priv.* and রোহ, *the sunshine*), shady, free from sunshine, not severe, not terrific.
- অর্ক, *s.* (from অর্চ, *to worship*), the sun, the name of a plant (*Calotropis gigantea*.)
- অর্কপত্র, *s.* (from অর্ক, *the sun*, and পত্র, *a leaf*), the name of a plant, (*Aristolochia Indica*.)
- অর্কপর্ণ, *s.* (from অর্ক, *the sun*, and পর্ণ, *a leaf*), the name of a plant (*Calotropis gigantea*.)
- অর্কপুষ্পিকা, *s.* (from অর্ক, *the sun*, and পুষ্প, *a flower*), the name of a plant, (*Cleome pentaphylla*.)
- অর্কপুষ্পী, *s.* (from অর্ক, *the sun*, and পুষ্প, *a flower*), the name of a plant, (*Cleome pentaphylla*.)
- অর্কহলা, *s.* (from অর্ক, *the sun*, and হলা, *a root*), the name of a plant (*Aristolochia Indica*.)
- অর্কহলী, *s.* (from অর্ক, *the sun*, and পুষ্প, *a flower*), the name of a plant, (*Cleome pentaphylla*.)
- অর্গল, *s.* (from অর্চ, *to act habitually*), a bar.
- অর্গলা, *s.* (from অর্চ, *to act habitually*), a bar or bolt.
- অর্ঘ, *s.* (from অর্হ, *to honour*), the price of an article, a mode of adoration to gods or brahmuns, respect shewn to superiors and guests.
- অর্ঘ, *a.* (from অর্হ, *respect*), proper as a respectful oblation to a superior or a guest. This offering sometimes consists of water only, and sometimes of grass and flowers added to the water.
- অর্চক, *a.* (from অর্চ, *to worship*), honouring, worshipping; *s.* a worshipper, one who shews respect or pays homage to another.
- অর্চন, *s.* (from অর্চ, *to worship*), the act of worshipping God or an idol, the paying homage to a man.
- অর্চনা, *s.* (from অর্চ, *to worship*), worship, homage, respect, adoration.
- অর্চনাকারী, *a.* (from অর্চনা, *worship*, and কারী, *a doer*), worshipping, paying homage, or shewing respect to a person.
- অর্চনীয়, *a.* (from অর্চ, *to worship*), proper to be worshipped or honoured, deserving respect.

## অর্জ

অর্চিতব্য, *a.* (from অর্চ, *to worship*), proper to be worshipped or honoured, deserving of respect.

অর্চ, *s.* (from অর্চ, *to worship*), worship, honour, homage.

অর্চিত, *a.* (from অর্চ, *to worship*), worshipped, honoured, respected.

অর্চমান, *a.* (from অর্চ, *lustre*), brilliant, illustrious, bright, luminous, radiant, clear, convincing by its clearness, striking conviction.

অর্চিন, *s.* (from অর্চ, *to worship*), flame, light, splendor, radiance.

অর্চ, *a.* (from অর্চ, *to shew respect*), respectable, worthy of worship, honour, or respect.

অর্জ, *a.* (from অর্জ, *to collect*), acquiring, procuring; *s.* one who acquires. The name of a plant, (*Ocimum gratissimum*.)

অর্জন, *s.* (from অর্জ, *to accumulate*), a collecting, the acquiring of any thing, the accumulating of things.

অর্জনকারক, *a.* (from অর্জন, *a procuring*, and কর, *doing*), procuring, acquiring, providing; *s.* one who procures or acquires.

অর্জনকারী, *a.* (from অর্জন, *a procuring*, and কর, *doing*), procuring, acquiring, providing.

অর্জনজন্য, *a.* (from অর্জন, *a procuring*, and জন্য, *producible*), producible by or arising from procuring or acquiring.

অর্জনজন্যে, *ad.* (loc. case of অর্জনজন্য), for the purpose of procuring or acquiring.

অর্জননিমিত্তক, *a.* (from অর্জন, *a procuring*, and নিমিত্ত, *a cause*), caused by or arising from procuring or acquiring; *ad.* from or because of procuring or acquiring.

অর্জননিমিত্তে, *ad.* (from অর্জন, *a procuring*, and নিমিত্ত, *a cause*), for the purpose of procuring or acquiring.

অর্জনপ্ৰসূত, *a.* (from অর্জন, *a procuring*, and প্ৰসূত, *caused by*), caused by or arising from procuring or acquiring; *ad.* from or because of procuring or acquiring.

অর্জনহেতুক, *a.* (from অর্জন, *a procuring*, and হেতু, *a cause*), caused by or arising from procuring or acquiring; *ad.* from or because of procuring or acquiring.

অর্জীয়, *a.* (from অর্জ, *to accumulate*), capable of being accumulated, procurable.

অর্জান, *s.* (from অর্জ, *to collect*), the causing of another to collect or procure, a causing to hoard.

অর্জিত, *a.* (from অর্জ, *to accumulate*), accumulated, procured, collected.

অর্জুন, *s.* from অর্জ, *to collect*, the name of a tree (*Terminalia alata glabra*), the name of one of the five sons of Pandu, famous in the story of the Mahabharata, a colour, a white colour; *a.* white.

## অর্

অর্জুনশালি, *a.* (from অর্জুন, *white*, and শালি, *rice*), the name of a white variety of rice.

অর্ব, *s.* (from অর্, *water*), the sea, the ocean.

অর্বপোত, *s.* (from অর্ব, *the sea*, and পোত, *a boat*), a ship, a sea boat.

অর্বযান, *s.* (from অর্ব, *the sea*, and যান, *a vehicle*), a ship, a sea boat.

অর্বন, *s.* (from অর্, *to move*), water.

অর্ব, *a.* (from অর্ব, *a forest*), wild, untamed. The word is only applied to cattle.

অর্ভ, *s.* (from অর্ভ, *to hate*), censure, reproach, hatred, abhorrence.

অর্ভ, *s.* (from অর্ভ, *to go*), pain, the end of a bow.

অর্ভিক, *a.* (from অর্ভ, *to move*), a sort of cake or gingerbread.

অর্, *s.* (from অর্, *to ask*), a scope, an object of desire or pursuit, a meaning, an acceptance, the purport of any thing, the reason of any thing, a motive, wealth.

অর্ক, *a.* (from অর্, *wealth*, and কর, *to do*), profitable, bringing in wealth, advantageous, promoting an object of pursuit.

অর্ককরক, *a.* (from অর্, *an object*, and কর, *doing*), accomplishing an object, profitable, making money, interpreting; *s.* an interpreter, one who gets rich.

অর্ককরী, *a.* (from অর্, *an object*, and কর, *doing*), accomplishing an object, profitable, getting money, interpreting.

অর্জনক, *a.* (from অর্, *an object*, and জন, *producing*), producing an object, producing wealth, profitable.

অর্জন্য, *a.* (from অর্, *an object*, and জন্য, *producible*), producible by or arising from an object or meaning, producible by or arising from riches.

অর্জন্যে, *ad.* (loc. case of অর্জন্য), for an object, for riches, for a meaning or interpretation.

অর্জ, *a.* (from অর্, *an object*, and জ, *to know*), acquainted with an interpretation or meaning, acquainted with an object, acquainted with wealth or advantage.

অর্জতা, *s.* (from অর্জ, *acquainted with an object*), the circumstance of being acquainted with an interpretation or meaning, acquaintedness with an object.

অর্জত, *s.* (from অর্জ, *acquainted with an object*), the circumstance of being acquainted with an interpretation or meaning, acquaintedness with an object.

অর্জান, *s.* (from অর্, *an object*, and জ, *knowledge*), the knowledge of an interpretation or meaning, the knowledge of an object, an acquaintance with riches.

অর্জাপক, *a.* (from অর্, *an object*, and আপক, *giving information*),

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malion), declaring or making known an interpretation or meaning, making known an object.

অর্থজ্ঞান, *s.* (from অর্থ, *an object*, and জ্ঞান, *a making known*), the making of an interpretation or meaning known, the making of an object known.

অর্থতঃ, *ad.* (from অর্থ, *an object*), namely, that is to say, videlicet, in fact, in fine.

অর্থদর্শক, *a.* (from অর্থ, *an object*, and দর্শক, *shewing*), shewing or perceiving the scope or meaning of a word or sentence; *s.* one who shews or perceives a scope or meaning.

অর্থদর্শন, *s.* (from অর্থ, *an object*, and দর্শন, *a shewing*), a shewing or perceiving the scope or meaning of a word or sentence.

অর্থদর্শী, *a.* (from অর্থ, *an object*, and দর্শিন, *shewing*), shewing or perceiving the scope or meaning of a word or sentence.

অর্থদাতা, *s.* (from অর্থ, *an object*, and দাতা, *a giver*), the giver of wealth, the giver of an object, one who gives a meaning or interpretation.

অর্থদান, *s.* (from অর্থ, *an object*, and দান, *a giving*), the giving of wealth, the giving of an object, the giving of a meaning or interpretation.

অর্থদায়ক, *a.* (from অর্থ, *an object*, and দায়ক, *giving*), bestowing wealth, giving an object, giving a meaning or interpretation.

অর্থদায়ী, *a.* (from অর্থ, *an object*, and দায়িন, *giving*), bestowing wealth, giving an object, giving a meaning or interpretation.

অর্থনা, *s.* (from অর্থ, *to ask*), a petition, a request, a scope, the desire or pursuit of an object, the begging of a thing.

অর্থনাশ, *s.* (from অর্থ, *an object of pursuit*, and নাশ, *destruction*), disappointment, the not succeeding in the pursuit of an object, the loss of property.

অর্থনাশক, *a.* (from অর্থ, *an object*, and নাশক, *destroying*), destroying wealth, overthrowing an interpretation.

অর্থনাশী, *a.* (from অর্থ, *an object*, and নাশিন, *destructive*), destroying wealth, overthrowing an interpretation.

অর্থনিষিদ্ধ, *a.* (from অর্থ, *an object*, and নিষিদ্ধ, *a cause*), caused by or arising from wealth, caused by or arising from a meaning or interpretation; *ad.* from or because of wealth, from or because of a meaning or interpretation.

অর্থনিষিদ্ধে, *ad.* (from অর্থ, *an object*, and নিষিদ্ধ, *a cause*), for wealth, for an object, for a meaning or interpretation.

অর্থপ্তিবিদ্বৎ, *a.* (from অর্থ, *an object*, and প্তিবিদ্বৎ, *oppos-*

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*ing*), opposing or obstructing an object or scope, opposing an acceptation or meaning.

অর্থপ্ৰসূত, *a.* (from অর্থ, *an object*, and প্ৰসূত, *caused by*), caused by or arising from an object, caused by or arising from wealth, caused by or arising from a meaning or interpretation; *ad.* from or because of an object, from or because of wealth, from or because of a meaning or interpretation.

অর্থপ্ৰয়োগ, *s.* (from অর্থ, *a request*, and প্ৰয়োগ, *a command*), the application of wealth to trade or any other purpose, the lending of money on interest, the profession of usury.

অর্থবত্ত্ব, *s.* (from অর্থ, *answering a purpose*), the answering of a purpose.

অর্থবর্দ্ধক, *a.* (from অর্থ, *wealth*, and বর্দ্ধক, *increasing*), improving property, increasing wealth.

অর্থবর্দ্ধন, *s.* (from অর্থ, *wealth*, and বর্দ্ধন, *an increasing*), the improving of property, the increasing of wealth.

অর্থবাহ, *s.* (from অর্থ, *a request*, and বাহ, *a word*), a petition, a plea, the extolling or dwelling upon the advantages arising from that which is the object of a treatise or book, the declaration or amplification of the object of a book or treatise.

অর্থবান, *a.* (from অর্থ, *an object*), opposite, answering a purpose, relevant, suited to the object.

অর্থবি, *a.* (from অর্থ, *an object*, and বি, *to know*), acquainted with an object, acquainted with a meaning or interpretation.

অর্থবিনা, *ad.* (from অর্থ, *an object*, and বিনা, *without*), without money, without an object, without a meaning or interpretation.

অর্থবিরুদ্ধ, *s.* (from অর্থ, *an object*, and বিরুদ্ধ, *opposed to*), contrary to a scope or meaning, contrary to an object.

অর্থবিরোধী, *s.* (from অর্থ, *an object*, and বিরোধী, *opposition*), opposition or contrariety to a scope or meaning.

অর্থবিশিষ্ট, *a.* (from অর্থ, *an object of pursuit*, and বিশিষ্ট, *possessed of*), wealthy, abounding in objects worthy of pursuit.

অর্থবিশ্বীন, *a.* (from অর্থ, *an object*, and বিশ্বীন, *destitute of*), destitute of wealth, poor, unmeaning, unimportant, destitute of an object.

অর্থবৃদ্ধি, *s.* (from অর্থ, *wealth*, and বৃদ্ধি, *increase*), the increase of wealth.

অর্থবৃদ্ধিকারক, *a.* (from অর্থ, *the increase of wealth*, and কারক, *making*), causing an increase of wealth; *s.* a person who improves his property.

অর্থবৃদ্ধিকারী, *a.* (from অর্থ, *the increase of wealth*, and



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করিব, *making*), causing an increase of wealth, improving property.

অর্থব্জিন্য, *a.* (from অর্থব্জি, *the increase of wealth*, and জন্ম, *producible*), producible by or arising from the increase of wealth.

অর্থব্জিন্যে, *ad.* (*loc. case of অর্থব্জিন্য*), for the purpose of increasing wealth.

অর্থব্জিনিমিত্তক, *a.* (from অর্থব্জি, *the increase of wealth*, and নিমিত্ত, *a cause*), caused by or arising from an increase of wealth; *ad.* from or because of an increase of wealth.

অর্থব্জিনিমিত্তে, *ad.* (from অর্থব্জি, *the increase of wealth*, and নিমিত্ত, *a cause*), for the purpose of increasing wealth.

অর্থব্জিপুঙ্ক্ত, *a.* (from অর্থব্জি, *the increase of wealth*, and পুঙ্ক্ত, *caused by*), caused by or arising from an increase of wealth; *ad.* from or because of an increase of wealth.

অর্থব্জিহেতুক, *a.* (from অর্থব্জি, *the increase of wealth*, and হেতু, *a cause*), caused by or arising from the increase of wealth; *ad.* from or because of the increase of wealth.

অর্থব্জী, *s.* (from অর্থ, *an object*, and ব্জী, *one who knows*), a person who knows a meaning or interpretation.

অর্থবৈলক্ষণ্য, *s.* (from অর্থ, *a meaning*, and বৈলক্ষণ্য, *a difference*), a difference or dissimilarity of meaning, a dissimilarity of object.

অর্থবাকী, *s.* (from অর্থ, *an object*, and বাকী, *one who knows*), a person who knows a meaning or interpretation.

অর্থবোধ, *s.* (from অর্থ, *an object*, and বোধ, *knowledge*), the knowledge or perception of an object, the knowledge or perception of a meaning or interpretation.

অর্থবোধক, *a.* (from অর্থ, *an object*, and বোধক, *making known*), indicating a meaning or interpretation, indicating an object.

অর্থব্যতিরিক্ত, *a.* (from অর্থ, *an object*, and ব্যতিরিক্ত, *excepted*), wealth excepted, an object excepted, a meaning or interpretation excepted.

অর্থব্যতিরিক্ত, *s.* (from অর্থ, *an object*, and ব্যতিরিক্ত, *an exception*), the exception of wealth, the exception of an object, the exception of a meaning or interpretation.

অর্থব্যতিরিক্তে, *ad.* (*loc. case of অর্থব্যতিরিক্ত*), with the exception of wealth, without wealth, with the exception of an object, without an object, with the exception of a meaning or interpretation, without a meaning or interpretation.

অর্থব্যবহার, *s.* (from অর্থ, *wealth*, and ব্যবহার, *a law suit*), a suit at law to decide a claim of property.

অর্থব্যবহারী, *a.* (from অর্থ, *wealth*, and ব্যবহারিণ, *carrying on a law suit*), carrying a law suit to recover property

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or determine concerning it; *s.* a plaintiff in a law suit for property.

অর্থব্যয়, *s.* (from অর্থ, *wealth*, and ব্যয়, *expenditure*), the expenditure of money or wealth.

অর্থব্যয়কারক, *s.* (from অর্থব্যয়, *the expenditure of wealth*, and কারক, *doing*), expending wealth; *s.* one who expends money.

অর্থব্যয়কারী, *a.* (from অর্থব্যয়, *the expenditure of wealth*, and কারিণ, *making*), expending wealth.

অর্থব্যয়জন্য, *a.* (from অর্থব্যয়, *the expenditure of wealth*, and জন্ম, *producible*), producible by or arising from the expenditure of wealth.

অর্থব্যয়জন্যে, *ad.* (*loc. case of অর্থব্যয়জন্য*), for the expenditure of wealth.

অর্থব্যয়নিমিত্তক, *a.* (from অর্থব্যয়, *the expenditure of wealth*, and নিমিত্ত, *a cause*), caused by or arising from the expenditure of wealth; *ad.* from or because of the expenditure of wealth.

অর্থব্যয়নিমিত্তে, *ad.* from অর্থব্যয়, *the expenditure of wealth*, and নিমিত্ত, *a cause*, for the expenditure of wealth.

অর্থব্যয়পুঙ্ক্ত, *a.* (from অর্থব্যয়, *the expenditure of wealth*, and পুঙ্ক্ত, *caused by*), caused by or arising from the expenditure of wealth; *ad.* from or because of the expenditure of wealth.

অর্থব্যয়হেতুক, *a.* (from অর্থব্যয়, *the expenditure of wealth*, and হেতু, *a cause*), caused by or arising from the expenditure of wealth; *ad.* from or because of the expenditure of wealth.

অর্থভাগ, *a.* (from অর্থ, *wealth*, and ভাগ, *to divide*), sharing property; *s.* a sharer or partaker of property.

অর্থভাগী, *a.* (from অর্থ, *a meaning*, and ভাগিণ, *sharing*), sharing property, having a share in property.

অর্থভাণ্ডার, *s.* (from অর্থ, *wealth*, and ভাণ্ডার, *a storehouse*), a treasury, a storehouse.

অর্থভেদ, *s.* (from অর্থ, *a meaning*, and ভেদ, *a distinction*), a distinction or difference of meaning.

অর্থমূলক, *a.* (from অর্থ, *wealth*, and মূল, *a root*), originating from wealth.

অর্থযুক্ত, *a.* (from অর্থ, *an object of pursuit*, and যুক্ত, *joined to*), wealthy, connected with objects of desire or pursuit.

অর্থহীন, *a.* (from অর্থ, *an object*, and হীন, *destitute of*), destitute of wealth, unimportant, unmeaning, destitute of an object.

অর্থবানী, *a.* (from অর্থ, *wealth*), wealthy, prosperous, having a proper meaning or scope.

অর্থশাস্ত্র, *s.* (from অর্থ, *an object*, and শাস্ত্র, *science*), the science which teaches how to obtain things, as, friends, money,

অর্থ.

or any other object. These writings are said to have been written by *Qashunus*.

অর্থশাস্ত্রকুশল, *a.* (from অর্থশাস্ত্র, *the science of acquiring*, and কুশল, *eminent*), eminent in the knowledge of those writings which treat of acquiring things.

অর্থশাস্ত্রজ্ঞ, *a.* (from অর্থশাস্ত্র, *the science of acquiring*, and জ্ঞ, *to know*), acquainted with those writings which treat of acquiring things.

অর্থশাস্ত্রজ্ঞতা, *s.* (from অর্থশাস্ত্র, *acquainted with books on acquisitions*), an acquaintance with the writings which treat of acquiring things.

অর্থশাস্ত্রজ্ঞত্ব, *s.* (from অর্থশাস্ত্র, *acquainted with books on acquisitions*), an acquaintance with the writings which treat of acquiring things.

অর্থশাস্ত্রজ্ঞাতা, *s.* (from অর্থশাস্ত্র, *the science of acquiring*, and জ্ঞাত, *one who knows*), a person who knows the writings which treat of making acquisitions.

অর্থশাস্ত্রজ্ঞান, *s.* (from অর্থশাস্ত্র, *the science of acquiring*, and জ্ঞান, *knowledge*), an acquaintance with the writings which treat of making acquisitions.

অর্থশাস্ত্রজ্ঞাপক, *a.* (from অর্থশাস্ত্র, *the science of acquiring*, and জ্ঞাপক, *making known*), making known the writings which treat of making acquisitions.

অর্থশাস্ত্রজ্ঞাপন, *s.* (from অর্থশাস্ত্র, *the science of acquiring*, and জ্ঞাপন, *a making known*), the making known or publishing of the writings which treat of making acquisitions.

অর্থশাস্ত্রনিপুণ, *a.* (from অর্থশাস্ত্র, *the science of acquiring*, and নিপুণ, *eminent*), well versed in the writings which treat of making acquisitions.

অর্থশাস্ত্রবিদ, *a.* (from অর্থশাস্ত্র, *the science of acquiring*, and বিদ, *to know*), acquainted with the writings which treat of making acquisitions.

অর্থশাস্ত্রবিরুদ্ধ, *a.* (from অর্থশাস্ত্র, *the science of acquiring*, and বিরুদ্ধ, *opposed to*), opposed to the writings which treat of making acquisitions.

অর্থশাস্ত্রবিরোধি, *s.* (from অর্থশাস্ত্র, *the science of acquiring*, and বিরোধি, *opposition*), an opposition to the books which treat of making acquisitions.

অর্থশাস্ত্রবিশীর্ষ, *a.* (from অর্থশাস্ত্র, *the science of acquiring*, and বিশীর্ষ, *eminent*), well versed in the writings which treat of making acquisitions.

অর্থশাস্ত্রবেত্তা, *s.* (from অর্থশাস্ত্র, *the science of acquiring*, and বেত্তা, *one who knows*), a person who is acquainted with the writings which treat of making acquisitions.

অর্থশাস্ত্রমূলক, *a.* (from অর্থশাস্ত্র, *the science of acquiring*, and মূল, *a root*), originating in the writings which treat of making acquisitions.

অর্থশাস্ত্রাবিহীন, *s.* (from অর্থশাস্ত্র, *the science of acquiring*, and

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অবিহীন, *a realing*), the reading or study of the books which treat of making acquisitions.

অর্থশাস্ত্রাধ্যাপক, *a.* (from অর্থশাস্ত্র, *the science of acquiring*, and অধ্যাপক, *giving instruction*), giving instruction in the science of making acquisitions; *s.* a teacher of the science of making acquisitions.

অর্থশাস্ত্রাধ্যাপন, *s.* (from অর্থশাস্ত্র, *the science of acquiring*, and অধ্যাপন, *a giving instruction*), a giving instruction in the science of acquiring things.

অর্থশূন্য, *a.* (from অর্থ, *an object*, and শূন্য, *empty*), poor, destitute of wealth, unmeaning, unimportant, destitute of an object.

অর্থসংগৃহ, *s.* (from অর্থ, *wealth*, and সংগৃহ, *a collection*), a collection of wealth or of any other thing which is an object of desire.

অর্থসংগৃহকারক, *a.* (from অর্থসংগৃহ, *a collection of wealth*, and কারক, *doing*), making a collection of wealth, collecting wealth, collecting the meanings of words.

অর্থসংগৃহকারী, *a.* (from অর্থসংগৃহ, *a collection of wealth*, and কারি, *making*), collecting wealth, collecting the meanings of words.

অর্থসংগৃহজনিত, *a.* (from অর্থসংগৃহ, *a collection of wealth*, and জনিত, *produced*), produced by or arising from a collection of wealth.

অর্থসংগৃহজন্য, *a.* (from অর্থসংগৃহ, *a collection of wealth*, and জন্য, *producible*), producible by or arising from the collecting of wealth.

অর্থসংগৃহজন্যে, *ad.* (*loc. case of অর্থসংগৃহজন্য*), for the purpose of collecting wealth.

অর্থসংগৃহজাত, *a.* (from অর্থসংগৃহ, *a collection of wealth*, and জাত, *produced*), produced by or arising from the collecting of wealth.

অর্থসংগৃহনিবর্তক, *a.* (from অর্থসংগৃহ, *a collection of acceptations*, and নিবর্তক, *causing to cease*), putting a stop to a collection of the meanings or acceptations of words, putting a stop to collecting wealth.

অর্থসংগৃহনিবারণক, *a.* (from অর্থসংগৃহ, *a collection of meanings*, and নিবারণক, *preventing*), preventing a collection of the meanings of words, preventing the collection of riches.

অর্থসংগৃহনিবারণ, *s.* (from অর্থসংগৃহ, *a collection of meanings*, and নিবারণ, *a preventing*), a preventing or hindering the collecting of the meanings of words, a preventing the collection of riches.

অর্থসংগৃহনিমিত্তক, *a.* (from অর্থসংগৃহ, *a collection of wealth*, and নিমিত্তক, *a cause*), caused by or arising from a collection or store of wealth; *ad.* from or because of a collection or store of wealth;

অর্থ.

অর্থসংগ্ৰহনিমিত্ত, *ad.* (from অর্থসংগ্ৰহ, a collection of wealth, and নিমিত্ত, a cause), for the purpose of collecting or storing up wealth.

অর্থসংগ্ৰহপ্ৰতিবন্ধক, *a.* (from অর্থসংগ্ৰহ, a collection of meanings, and প্ৰতিবন্ধক, opposing), opposing or obstructing the making a collection of the meanings of words, obstructing or opposing the collection of riches.

অর্থসংগ্ৰহপ্ৰযুক্ত, *a.* (from অর্থসংগ্ৰহ, a collection of wealth, and প্ৰযুক্ত, caused by), caused by or arising from the collecting or storing up of wealth; *ad.* from or because of the collecting or storing up of wealth.

অর্থসংগ্ৰহবিনা, *a.* (from অর্থসংগ্ৰহ, a collecting of wealth, and বিনা, without), without or beside an accumulation of wealth.

অর্থসংগ্ৰহব্যতিরিক্ত, *a.* (from অর্থসংগ্ৰহ, a collecting of wealth, and ব্যতিরিক্ত, excepted), the accumulation or collecting of wealth excepted.

অর্থসংগ্ৰহব্যতিরিক্ত, *s.* (from অর্থসংগ্ৰহ, a collection of wealth, and ব্যতিরিক্ত, an exception), the exception of the accumulation or collecting of wealth.

অর্থসংগ্ৰহব্যতিরিক্তে, *ad.* (*loc. case of* অর্থসংগ্ৰহব্যতিরিক্ত), with the exception of collecting or accumulating wealth, without or beside the collecting or accumulating of wealth.

অর্থসংগ্ৰহাঘাত, *s.* (from অর্থসংগ্ৰহ, a collection of meanings, and আঘাত, an obstruction), an obstacle to making a collection of the meanings of words, an obstacle to collecting riches.

অর্থসংগ্ৰহাঘাতক, *a.* (from অর্থসংগ্ৰহ, a collection of meanings, and আঘাতক, obstructing), obstructing the making a collection of the meanings of words, obstructing the accumulation of riches.

অর্থসংগ্ৰহহেতু, *a.* (from অর্থসংগ্ৰহ, a collection of wealth, and হেতু, a cause), caused by or arising from the collecting or storing up of wealth; *ad.* from or because of the collecting or storing up of wealth.

অর্থসংগ্ৰহাকাঙ্ক্ষা, *s.* (from অর্থসংগ্ৰহ, a stock of wealth, and আকাঙ্ক্ষা, desire), a desire for a stock of wealth.

অর্থসংগ্ৰহাকাঙ্ক্ষী, *a.* (from অর্থসংগ্ৰহ, a stock of wealth, and আকাঙ্ক্ষী, desirous), desirous of collecting a store of wealth.

অর্থসংগ্ৰহাভিলাষ, *s.* (from অর্থসংগ্ৰহ, a stock of wealth, and অভিলাষ, desire), a desire to collect or store up wealth.

অর্থসংগ্ৰহাভিলাষী, *a.* (from অর্থসংগ্ৰহ, a stock of wealth, and অভিলাষী, desirous), desirous of collecting or storing up wealth.

অর্থসংগ্ৰহাহ, *s.* (from অর্থসংগ্ৰহ, a stock of wealth, and ইচ্ছা, desire), a desire for a stock of wealth.

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অর্থসংগ্ৰহেচ্ছু, *a.* (from অর্থসংগ্ৰহ, a stock of wealth, and ইচ্ছু, desirous), desirous of a stock of wealth.

অর্থসংগ্ৰহেচ্ছুক, *a.* (from অর্থসংগ্ৰহ, a stock of wealth, and ইচ্ছুক, desirous), desirous of a stock of wealth.

অর্থসংস্থান, *s.* (from অর্থ, wealth, and সংস্থান, a stock), a stock of wealth, an accumulation of wealth.

অর্থসংস্থানকারক, *a.* (from অর্থসংস্থান, a stock of wealth, and কারক, making), accumulating wealth; *s.* one who accumulates wealth.

অর্থসংস্থানকারী, *a.* (from অর্থসংস্থান, a stock of wealth, and কারী, making), accumulating wealth, securing a stock of wealth.

অর্থসংস্থানজন্য, *a.* (from অর্থসংস্থান, a stock of wealth, and জন্য, producible), producible by or arising from a stock of wealth.

অর্থসংস্থানজন্যে, *ad.* (*loc. case of* অর্থসংস্থানজন্য), for the purpose of accumulating or storing up wealth.

অর্থসংস্থাননিমিত্তক, *a.* (from অর্থসংস্থান, a stock of wealth, and নিমিত্তক, a cause), caused by or arising from a stock of wealth; *ad.* from or because of a stock of wealth.

অর্থসংস্থাননিমিত্তে, *ad.* (from অর্থসংস্থান, a stock of wealth, and নিমিত্ত, a cause), for the purpose of accumulating or storing up wealth.

অর্থসংস্থানপ্ৰতিবন্ধক, *a.* (from অর্থসংস্থান, a stock of wealth, and প্ৰতিবন্ধক, opposing), opposing or hindering the accumulation or storing up of wealth.

অর্থসংস্থানপ্ৰযুক্ত, *a.* (from অর্থসংস্থান, a stock of wealth, and প্ৰযুক্ত, caused by), caused by or arising from a stock of wealth; *ad.* from or because of a stock of wealth.

অর্থসংস্থানবিনা, *ad.* (from অর্থসংস্থান, a stock of wealth, and বিনা, without), without or beside a stock of wealth.

অর্থসংস্থানব্যতিরিক্ত, *a.* (from অর্থসংস্থান, a stock of wealth, and ব্যতিরিক্ত, excepted), a stock of wealth excepted.

অর্থসংস্থানব্যতিরিক্ত, *s.* (from অর্থসংস্থান, a stock of wealth, and ব্যতিরিক্ত, an exception), the exception of a stock of wealth.

অর্থসংস্থানব্যতিরিক্তে, *ad.* (*loc. case of* অর্থসংস্থানব্যতিরিক্ত), with the exception of a stock of wealth, without or beside a stock of wealth.

অর্থসংস্থানবাঘাত, *s.* (from অর্থসংস্থান, a stock of wealth, and বাঘাত, an obstacle), an obstacle to accumulating or storing up wealth.

অর্থসংস্থানবাঘাতক, *a.* (from অর্থসংস্থান, a stock of wealth, and বাঘাতক, hindering), obstructing or hindering the accumulating or storing up of wealth.

অর্থসংস্থানহেতু, *a.* (from অর্থসংস্থান, a stock of wealth, and হেতু, a cause), caused by or arising from a stock of wealth; *ad.* from or because of a stock of wealth.



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অর্থসংস্থাপক, *a.* (from অর্থ, *wealth*, and সংস্থাপক, *placing*), laying up a stock of wealth, fixing or establishing the meaning of a word; *s.* a person who lays up a store of wealth, one who fixes or establishes the meaning of a word.

অর্থসংস্থাপন, *s.* (from অর্থ, *wealth*, and সংস্থাপন, *a fixing*), the laying up a store of riches, an establishing or fixing the meaning of a word.

অর্থসংগতি, *s.* (from অর্থ, *wealth*, and সংগতি, *an accumulation*), an accumulation or stock of wealth.

অর্থসংগতি, *s.* (from অর্থ, *wealth*, and সংগতি, *a coming together*), the procuring or possession of wealth, the consistency or admissibility of a law suit.

অর্থসংগতিকারক, *a.* (from অর্থসংগতি, *the possession of wealth*, and কারক, *making*), causing an influx of wealth, procuring wealth, giving success to a law suit or other object.

অর্থসংগতিকারী, *a.* (from অর্থসংগতি, *the possession of wealth*, and কারী, *making*), causing an influx of wealth, procuring wealth, giving success to a law suit or other object.

অর্থসংগতিজন্য, *a.* (from অর্থসংগতি, *the possession of wealth*, and জন্য, *producible*), producible by or arising from the possession or influx of wealth.

অর্থসংগতিজন্যে, *ad.* (*loc. case of অর্থসংগতিজন্য*), for the purpose of acquiring or storing of wealth.

অর্থসংগতিনিমিত্ত, *a.* (from অর্থসংগতি, *the possession of wealth*, and নিমিত্ত, *a cause*), caused by or arising from the influx or procuring of wealth; *ad.* from or because of the influx or possession of wealth.

অর্থসংগতিনিমিত্তে, *ad.* (from অর্থসংগতি, *the possession of wealth*, and নিমিত্তে, *a cause*), for the purpose of procuring wealth.

অর্থসংগতিপুত্তিরোধক, *a.* (from অর্থসংগতি, *the possession of wealth*, and পুত্তিরোধক, *opposing*), obstructing the influx or possession of wealth.

অর্থসংগতিপুত্তর, *a.* (from অর্থসংগতি, *the possession of wealth*, and পুত্তর, *caused by*), caused by or arising from the influx or possession of wealth; *ad.* from or because of the influx or possession of wealth.

অর্থসংগতিবিনা, *ad.* (from অর্থসংগতি, *the possession of wealth*, and বিনা, *without*), without or beside the influx of wealth.

অর্থসংগতিব্যতিরিক্ত, *a.* (from অর্থসংগতি, *the possession of wealth*, and ব্যতিরিক্ত, *excepted*), the influx or possession of wealth excepted.

অর্থসংগতিব্যতিরিক্তে, *s.* (from অর্থসংগতি, *the possession of wealth*, and ব্যতিরিক্তে, *an exception*), the exception of an influx or possession of wealth.

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অর্থসংগতিব্যতিরিক্তে, *ad.* (*loc. case of অর্থসংগতিব্যতিরিক্ত*), with the exception of an influx or possession of wealth, without or beside the influx or possession of wealth.

অর্থসংগতিহেতু, *a.* (from অর্থসংগতি, *the possession of wealth*, and হেতু, *a cause*), caused by or arising from the influx or possession of wealth; *ad.* from or because of the influx or possession of wealth.

অর্থসঞ্চয়, *s.* (from অর্থ, *wealth*, and সঞ্চয়, *a collection*), a stock of wealth, the hoarding or collecting of wealth, an accumulation of wealth.

অর্থসঞ্চয়কারক, *a.* (from অর্থসঞ্চয়, *a stock of wealth*, and কারক, *making*), making a hoard of wealth, acquiring a stock of wealth; *s.* one who hoards or collects wealth.

অর্থসঞ্চয়কারী, *a.* (from অর্থসঞ্চয়, *a stock of wealth*, and কারী, *making*), making a hoard of wealth, collecting a stock of wealth.

অর্থসঞ্চয়জন্য, *a.* (from অর্থসঞ্চয়, *a stock of wealth*, and জন্য, *producible*), producible by or arising from an accumulation of wealth.

অর্থসঞ্চয়জন্যে, *ad.* (*loc. case of অর্থসঞ্চয়জন্য*), for the purpose of accumulating wealth.

অর্থসঞ্চয়নিমিত্ত, *a.* (from অর্থসঞ্চয়, *a stock of wealth*, and নিমিত্ত, *a cause*), caused by or arising from a stock or accumulation of wealth; *ad.* from or because of a stock or accumulation of wealth.

অর্থসঞ্চয়নিমিত্তে, *a.* (from অর্থসঞ্চয়, *a stock of wealth*, and নিমিত্তে, *a cause*), for the purpose of accumulating wealth.

অর্থসঞ্চয়পুত্তিরোধক, *a.* (from অর্থসঞ্চয়, *an accumulation of wealth*, and পুত্তিরোধক, *opposing*), opposing or obstructing the accumulation of wealth.

অর্থসঞ্চয়পুত্তর, *a.* (from অর্থসঞ্চয়, *a stock of wealth*, and পুত্তর, *caused by*), caused by or arising from a stock or accumulation of wealth; *ad.* from or because of an accumulation of wealth.

অর্থসঞ্চয়বিনা, *ad.* (from অর্থসঞ্চয়, *an accumulation of wealth*, and বিনা, *without*), without or beside the accumulation of wealth.

অর্থসঞ্চয়ব্যতিরিক্ত, *a.* (from অর্থসঞ্চয়, *an accumulation of wealth*, and ব্যতিরিক্ত, *excepted*), the accumulation of wealth excepted.

অর্থসঞ্চয়ব্যতিরিক্তে, *s.* (from অর্থসঞ্চয়, *an accumulation of wealth*, and ব্যতিরিক্তে, *an exception*), the exception of an accumulation of wealth.

অর্থসঞ্চয়ব্যতিরিক্তে, *ad.* (*loc. case of অর্থসঞ্চয়ব্যতিরিক্ত*), with the exception of an accumulation of wealth, without or beside the accumulation of wealth.

অর্থসঞ্চয়ব্যতিরিক্তে, *s.* (from অর্থসঞ্চয়, *an accumulation of wealth*),

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and বাধা, *an obstacle*), an obstacle to the accumulation of wealth.

অর্থসঞ্চয়বাহিতক, *a.* (from অর্থসঞ্চয়, *an accumulation of wealth*, and বাধিতক, *obstructing*), obstructing or hindering the accumulation of wealth.

অর্থসঞ্চয়হেতুক, *a.* from অর্থসঞ্চয়, *a stock of wealth*, and হেতু, *a cause*), caused by or arising from a stock or accumulation of wealth; *ad.* from or because of an accumulation of wealth.

অর্থসম্বন্ধী, *a.* (from অর্থ, *an object*, and সম্বন্ধ, *connected with*), connected with an object or meaning, connected with wealth.

অর্থসিদ্ধি, *s.* (from অর্থ, *an object*, and সিদ্ধি, *the means of accomplishment*), the means of accomplishing an object.

অর্থসাধ্য, *a.* (from অর্থ, *wealth*, and সাধ্য, *accomplishable*), accomplishable by wealth.

অর্থসিদ্ধ, *a.* (from অর্থ, *wealth*, and সিদ্ধ, *accomplished*), accomplished by wealth.

অর্থসিদ্ধক, *a.* (from অর্থসিদ্ধ, *having the object accomplished*), the circumstance of having an object accomplished, success.

অর্থগ্রহ, *a.* (from অর্থ, *wealth*, and গ্রহ, *to take*), taking or inheriting property.

অর্থগ্রহী, *a.* (from অর্থ, *wealth*, and গ্রহী, *taking*), taking or inheriting property.

অর্থহীন, *a.* (from অর্থ, *an object*, and হীন, *destitute of*), destitute of wealth, poor, unmeaning, unimportant, destitute of an object.

অর্থগম, *s.* (from অর্থ, *wealth*, and আগম, *a coming*), an influx of wealth.

অর্থগ্রহীকর, *s.* (from অর্থ, *a meaning*, and গ্রহীকর, *an admitting*), the admitting or agreeing to a particular meaning or acceptation.

অর্থং, *ad.* (*Sanskrit abl. case of অর্থ*), that is to say.

অর্থস্বিকার, *s.* (from অর্থ, *wealth*, and স্বিকার, *a right*), a right to wealth or possessions.

অর্থস্বিকারী, *a.* (from অর্থ, *wealth*, and স্বিকার, *having a right*), having a right to wealth, possessing a right of property; *s.* a proprietor, an owner of property.

অর্থসামর্থ্যবিভিন্নতাক, *a.* (from অর্থসামর্থ্য, *advantageous and disadvantageous*, and বিভিন্নতাক, *producing separate consequences*), producing advantageous and disadvantageous consequences.

অর্থভর, *s.* (from অর্থ, *a meaning*, and ভর, *within*), another meaning, another explanation.

অর্থভরকল্পনা, *s.* (from অর্থভর, *another meaning*, and কল্পনা,

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*a contrivance*), the seeking out another meaning or intention.

অর্থভর, *ad.* (*loc. case of অর্থভর*), otherwise.

অর্থস্বিত, *a.* (from অর্থ, *an object*, and স্বিত, *possessed of*), possessed of wealth, possessed of an object.

অর্থসন্ধন, *s.* (from অর্থ, *an object*, and সন্ধন, *a seeking*), the seeking for an object, a seeking for wealth, a searching for the meaning of a word.

অর্থপচ, *s.* from অর্থ, *an object*, and পচ, *loss*), the loss or sinking of property.

অর্থপরি, *s.* (from অর্থ, *an object*, and পরি, *acquisition*), an inference from facts or circumstances.

অর্থপহর, *s.* (from অর্থ, *wealth*, and পহর, *a taking away*), the taking away or stealing of wealth.

অর্থপহারক, *a.* (from অর্থ, *wealth*, and পহারক, *taking away*), stealing or otherwise taking away wealth.

অর্থপহারী, *a.* (from অর্থ, *wealth*, and পহার, *taking away*), stealing or otherwise taking away wealth.

অর্থভিগ্ন, *s.* (from অর্থ, *a meaning*, and ভিগ্ন, *a scope*), the scope or intention of a particular meaning or acceptation.

অর্থভিলাষ, *s.* (from অর্থ, *an object*, and ভিলাষ, *desire*), a desire for wealth or any other object.

অর্থভিলাষী, *a.* (from অর্থ, *an object*, and ভিলাষ, *desirous*), desirous of wealth or any other object.

অর্থিত, *a.* (from অর্থ, *to desire*), desired, requested, petitioned.

অর্থিতা, *s.* (from অর্থিত, *desirous*), the circumstance of being desirous, the office or condition of a plaintiff.

অর্থিত, *s.* (from অর্থিত, *desirous*), the circumstance of being desirous, the office or condition of a plaintiff.

অর্থী, *a.* (from অর্থিত, *to request*), supplicating, craving, desirous, having an object to accomplish; *s.* a plaintiff, a petitioner.

অর্থনিদেশ, *s.* (from অর্থ, *an object*, and নিদেশ, *instruction*), instruction in the meaning or interpretation of words or sentences.

অর্থনিদেশক, *a.* (from অর্থ, *an object*, and নিদেশক, *giving instruction*), giving instruction in the meaning of words or sentences; *s.* a person who teaches the meaning of words or sentences.

অর্থনিদেশী, *s.* (from অর্থ, *an object*, and নিদেশ, *an instructor*), an instructor in the meaning of words or sentences.

অর্থনিষিদ্ধি, *s.* (from অর্থ, *an object*, and নিষিদ্ধি, *a being present*), a readiness in giving the meaning of words or sentences, a possession of ready money.

অর্থোপার্জক, *a.* (from অর্থ, *an object*, and উপার্জক, *acquiring*), acquiring wealth; *s.* a person who acquires riches.

অর্থেপাৰ্জন্য, *s.* (from অর্থ, an object, and প্ৰাপ্তি, an acquiring), the acquiring of wealth.

অর্থেপাৰ্জনকৰক, *a.* (from অর্থেপাৰ্জন, the acquisition of wealth, and কৰক, doing), acquiring or accumulating wealth; *s.* one who acquires wealth.

অর্থেপাৰ্জনকৰ্তা, *a.* (from অর্থেপাৰ্জন, the acquisition of wealth, and কৰ্তা, doing), acquiring or accumulating wealth.

অর্থেপাৰ্জনক্ষম, *a.* (from অর্থেপাৰ্জন, the acquiring of wealth, and ক্ষম, able), able to acquire wealth.

অর্থেপাৰ্জনজন্য, *a.* (from অর্থেপাৰ্জন, the acquisition of wealth, and জন্ম, producible), producible by or arising from the acquisition of wealth.

অর্থেপাৰ্জনজন্যে, *ad.* (loc. case of অর্থেপাৰ্জনজন্য), for the acquisition of wealth.

অর্থেপাৰ্জননিমিত্তক, *a.* (from অর্থেপাৰ্জন, the acquisition of wealth, and নিমিত্ত, a cause), caused by or arising from the acquisition of wealth; *ad.* from or because of the acquisition of wealth.

অর্থেপাৰ্জননিমিত্তে, *ad.* (from অর্থেপাৰ্জন, the acquisition of wealth, and নিমিত্ত, a cause), for the purpose of acquiring wealth.

অর্থেপাৰ্জনপ্ৰতিবন্ধক, *a.* (from অর্থেপাৰ্জন, the acquisition of wealth, and প্ৰতিবন্ধক, opposing), opposing or obstructing the acquisition of wealth.

অর্থেপাৰ্জনপ্ৰযুক্ত, *a.* (from অর্থেপাৰ্জন, the acquisition of wealth, and প্ৰযুক্ত, caused by), caused by or arising from the acquisition of wealth; *ad.* from or because of the acquisition of wealth.

অর্থেপাৰ্জনবাহ্যাত, *s.* (from অর্থেপাৰ্জন, a procuring of wealth, and বাহ্যাত, an obstacle), an obstacle to the acquisition of wealth.

অর্থেপাৰ্জনবাহ্যাতক, *a.* (from অর্থেপাৰ্জন, the procuring of wealth, and বাহ্যাতক, obstructing), obstructing or hindering the acquiring of wealth.

অর্থেপাৰ্জনহেতুক, *a.* (from অর্থেপাৰ্জন, the acquisition of wealth, and হেতু, a cause), caused by or arising from the acquisition of wealth; *ad.* from or because of the acquisition of wealth.

অর্থেপাৰ্জনাকাঙ্ক্ষা, *s.* (from অর্থেপাৰ্জন, the acquisition of wealth, and আকাঙ্ক্ষা, desire), the desire of acquiring wealth.

অর্থেপাৰ্জনাকাঙ্ক্ষী, *a.* (from অর্থেপাৰ্জন, the acquisition of wealth, and আকাঙ্ক্ষী, desirous), desirous of acquiring wealth.

অর্থেপাৰ্জনাক্ষম, *a.* (from অর্থেপাৰ্জন, the acquisition of wealth, and অক্ষম, unable), incapable of acquiring wealth.

অর্থেপাৰ্জনাকিলাষ, *s.* (from অর্থেপাৰ্জন, the acquisition of wealth, and অকিলাষ, desire), a desire of acquiring wealth.

অর্থেপাৰ্জনাকিলাষী, *a.* (from অর্থেপাৰ্জন, the acquisition of

wealth, and অকিলাষী, desirous), desirous of acquiring wealth.

অর্থেপাৰ্জনলোভা, *s.* (from অর্থেপাৰ্জন, the acquisition of wealth, and ইচ্ছা, desire), a desire to acquire wealth.

অর্থেপাৰ্জনলোভী, *a.* (from অর্থেপাৰ্জন, the acquisition of wealth, and ইচ্ছা, desirous), desirous of acquiring wealth.

অর্থেপাৰ্জনলোভক, *a.* (from অর্থেপাৰ্জন, the acquisition of wealth, and ইচ্ছা, desirous), desirous of acquiring wealth.

অর্থেপাৰ্জনোপযুক্ত, *a.* (from অর্থেপাৰ্জন, the acquisition of wealth, and উপযুক্ত, proper), proper for the acquisition of wealth.

অর্থী, *a.* (from অর্থ, to request), desirable, (what is) to be requested; *s.* an object of desire, a scope, an end.

অৰ্হনা, *s.* (from অর্থ, to request), a begging, a request, a petition, a prayer, solicitation, suffering.

অৰ্হিত, *a.* (from অর্থ, to request), requested, asked, petitioned, prayed for, solicited, tormented; *s.* convulsions.

অৰ্হ, *a.* (from অৰ্হ, to increase), half.

অৰ্হবদী, *s.* (from অৰ্হ, half, and বদী, the Ganges), a name given by the Hindoos to the river Kaveriee.

অৰ্হচন্দ্র, *s.* (from অৰ্হ, half, and চন্দ্র, the moon), a crescent, a half moon, semicircle.

অৰ্হচন্দ্রকৰ্ণাট, *s.* (from অৰ্হচন্দ্র, a half moon, and কৰ্ণাট, a door), in anatomy the name of certain valves in the body (Valvulae semilunares.)

অৰ্হচন্দ্রকুণ্ড, *s.* (from অৰ্হচন্দ্র, a crescent, and কুণ্ড, a pit), a sacrificial pit in the form of a half moon.

অৰ্হচন্দ্রাকার, *a.* (from অৰ্হচন্দ্র, a half moon, and আকার, a form), lunated, crescent-formed; *s.* a crescent.

অৰ্হচন্দ্রাকৃতি, *a.* (from অৰ্হচন্দ্র, a half moon, and আকৃতি, a form), lunated, crescent-formed.

অৰ্হচন্দ্রাকৃতিজট, *s.* (from অৰ্হচন্দ্রাকৃতি, crescent shaped, and জট, matted hair), in anatomy the name of an assemblage of vessels, (Plexus semilunaris.)

অৰ্হচন্দ্রাকৃতিবৰ্ণ, *s.* (from অৰ্হচন্দ্রাকৃতি, crescent-shaped, and বৰ্ণ, skin), in anatomy (Membrana or Valvula semilunaris.)

অৰ্হচন্দ্রাকৃতিহাড়, *s.* (from অৰ্হচন্দ্রাকৃতি, crescent-shaped, and হাড়, a bone), in anatomy the name of a particular bone (Os lunaris.)

অৰ্হভৰতীয়া, *a.* (from অৰ্হ, half, ভৰতী, old, and নায়, resembling), conceded with an ill grace. The meaning of this word is founded upon a story of a brahmun unacquainted with the world, who having a cow to sell, and supposing old age to be honourable, always asserted her age to be greater than it was, which prevented the sale of the animal; being informed that though age was venerable among men, yet other animals were not



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valuable while young, he resolved to offer his cow for sale as a very young one, but as this would be contrary to his former declarations, he after much thought, hit upon an expedient to save his reputation, and at the same time make a good market of his cow: this was to offer her for sale as only half-aged. The bad grace with which this was done has occasioned the application of this word to every circumstance of a similar nature.

অর্ধঘণ্টা, *s.* (from অর্ধ, *half*, and ঘণ্টা, *an hour*), half an hour.

অর্ধনিশা, *s.* (from অর্ধ, *half*, and নিশা, *the night*), half the night, midnight.

অর্ধবাদ্য, *s.* (from অর্ধ, *half*, and বাদ্য, *a musical instrument*), an instrument out of tune.

অর্ধব্রাহ্ম, *a.* (from অর্ধ, *half*, and ব্রাহ্ম, *speaking*), lispings, speaking brokenly like an infant.

অর্ধভাগ, *a.* (from অর্ধ, *half*, and ভাগ, *to divide*), sharing half; *s.* one entitled to the half of a thing.

অর্ধভাগী, *a.* (from অর্ধ, *half*, and ভাগিন্, *sharing*), sharing half, having a right to half.

অর্ধমগ্ন, *a.* (from অর্ধ, *half*, and মগ্ন, *immersed*), half immersed, half sunk.

অর্ধমাত্রাবশিষ্ট, *a.* (from অর্ধমাত্র, *merely half*, and অবশিষ্ট, *left*), having only half remaining.

অর্ধযুগ, *s.* (from অর্ধ, *half*, and যুগ, *a chariot*), a warrior who fights with a single chariot, the fighting with a single chariot.

অর্ধযুগী, *a.* (from অর্ধ, *half*, and যুগিন্, *fighting in a car*), waging war with a single chariot.

অর্ধরাত্রি, *s.* (from অর্ধ, *half*, and রাত্রি, *night*), midnight.

অর্ধশরীর, *s.* (from অর্ধ, *half*, and শরীর, *the body*), a wife, half the body.

অর্ধসীসী, *a.* (from অর্ধ, *half*, and সীসিন্, *ploughing*), performing the work of cultivation for the land owner upon condition of having half the crop.

অর্ধলব, *s.* (from অর্ধ, *half*, and লব, *a weight of nearly two pounds avoirdupoise*), half a *liver*, or about a pound avoirdupoise.

অর্ধাংশ, *s.* (from অর্ধ, *half*, and আংশ, *a share*), a share amounting to half the whole.

অর্ধাঙ্গ, *s.* (from অর্ধ, *half*, and অঙ্গ, *the body*), half the body, half of one's self, a wife.

অর্ধাভ্রদক, *s.* (from অর্ধ, *half*, and অরভ্রদক, *cleaving*), a violent head-ache.

অর্ধাবশিষ্ট, *a.* (from অর্ধ, *half*, and অবশিষ্ট, *left*), having half remaining or left.

অর্ধাধ, *d.* (from অর্ধ, *half*, half and half, share and share like.

অর্ধাঙ্গি, *s.* (from অর্ধ, *half*), a partner with an equal share; অর্ধাঙ্গন, *s.* (from অর্ধ, *half*, and অঙ্গন, *a meal*), half a meal, a scanty meal.

অর্ধাঙ্গন, *s.* (from অর্ধ, *half*, and অঙ্গন, *a seat*), half a seat, the welcoming of a person to half one's own seat.

অর্ধাঙ্গনদাতা, *s.* (from অর্ধাঙ্গন, *half a seat*, and দাতা, *one who gives*), a person who presents another with half his seat, a polite person.

অর্ধাঙ্গনদাতৃ, *a.* (from অর্ধাঙ্গন, *half a seat*, and দাতৃ, *giving*), polite, presenting half his seat.

অর্ধাঙ্গনদাতী, *a.* (from অর্ধাঙ্গন, *half a seat*, and দাতিন্, *giving*), polite, presenting half his seat.

অর্ধেক, *a.* (from অর্ধ, *half*, and এক, *one*), half an individual thing, half.

অর্ধচন্দ্র, *s.* (from অর্ধ, *half*, and ইন্দ্র, *the moon*), a half moon, a crescent.

অর্প, *v. a.* (causal of *to move*), to appoint, to delegate, to employ, to place, to deposit or place with, to make an oblation.

অর্পণ, *s.* (from *to move*), the circumstance of appointing a person to an office or of delegating to an employment, the placing of a thing in a particular place, the depositing or placing a thing with another, the making of an offering, the committing of a thing to another person's charge.

অর্পণকর্তৃক, *a.* (from অর্পণ, *a placing*, and কর্তৃক, *doing*), placing, offering, depositing; *s.* a person who places or deposits.

অর্পণকর্তা, *a.* (from অর্পণ, *a placing*, and কর্তা, *doing*), placing, depositing, offering.

অর্পণজন্য, *a.* (from অর্পণ, *a placing*, and জন্য, *producible*), producible by or arising from appointing or placing in a situation, producible by or arising from depositing or placing with a person.

অর্পণজন্যে, *ad.* (loc. case of অর্পণজন্য), for the purpose of appointing or placing in a particular situation.

অর্পণনিমিত্তক, *a.* (from অর্পণ, *a placing*, and নিমিত্ত, *a cause*), caused by or arising from appointing or placing in a particular situation, caused by or arising from placing with or depositing; *ad.* from or because of appointing or placing in a particular situation, from or because of placing with or depositing.

অর্পণনিমিত্তে, *ad.* (from অর্পণ, *a placing*, and নিমিত্ত, *a cause*), for the purpose of appointing or placing in a particular situation.

অর্পণপুঙ্ক, *a.* (from অর্পণ, *a placing*, and পুঙ্ক, *caused by*), caused by or arising from appointing or placing in a

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particular situation, caused by or arising from placing with or depositing; *ad.* from or because of appointing or placing in a particular situation, from or because of placing with or depositing.

অর্পণশীল, *a.* (from অর্পণ, *a placing*, and শীল, *a disposition*), inclined to deposit or place in a particular situation.

অর্পণহেতু, *a.* (from অর্পণ, *a placing*, and হেতু, *a cause*), caused by or arising from appointing or placing in a particular situation, caused by or arising from placing with or depositing; *ad.* from or because of appointing or placing in a particular situation, from or because of placing with or depositing.

অর্পণীয়, *a.* (from অর্পণ, *to move*), fit to be appointed or delegated to an employment, fit to be deposited with, fit to be offered.

অর্পণিতব্য, *a.* (from অর্পণ, *to move*), fit to be appointed or delegated to an employment, fit to be deposited with, fit to be offered.

অর্পণ, *s.* (from অর্পণ, *to move*), the appointing of a person to a charge or trust, an offering, a placing, a depositing.

অর্পিত, *a.* (from অর্পণ, *to move*), appointed, delegated, placed, deposited, put, offered.

অর্প্য, *a.* (from অর্পণ, *to move*), fit or proper to be appointed, proper to be deposited with, occupable, fit to be offered; *s.* a post, an office, a trust.

অর্হু, *s.* (from অর্হণ, *to go*), a horse; *a.* low, inferior, base.

অর্হাক, *a.* (from অর্হণ, *inferior*, and অক, *to move*), prior, former, antecedent; *ad.* antecedently.

অর্হাজীন, *a.* (from অর্হণ, *inferior*, and অক, *to move*), contrary, opposed to, modern, of short standing; *ad.* contrariwise.

অর্হুদ, *a.* (from অর্হণ, *to move*, and দা, *to give*), an hundred millions; *s.* a wen.

অর্হুদঅর্হুদ, *a.* (from অর্হুদ, *an hundred millions*), hundreds of millions.

অভক, *s.* (from অভ, *to go*), the young of an animal.

অক, *s.* (from অভ, *to go*), the name of a disease of the eye.

অর্ঘ, *s.* (from অভ, *to go*), a master, a lord, an owner, a man of the trading or Vishya tribe.

অর্ঘ্য, *s.* (from অভ, *to go*), the sun, ancestors considered as objects of religious service.

অর্ঘ্যী, *s.* (from অর্ঘ, *a Vishya*), a woman of the Vishya tribe.

অর্ঘ্যাবী, *s.* (from অর্ঘ, *a Vishya*), a woman of the Vishya tribe.

অর্হ, *v. n.* (from অর্হণ, *to be right or fit*), to belong to, to pertain, to appertain.

অর্হণ, *s.* (from অর্হণ, *to move*), the name of a disease, the piles or hemorrhoids.

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অর্হণ, *s.* (from অর্হণ, *to move*), the hemorrhoids or piles.

অর্হণ, *a.* (from অর্হণ, *the piles*), afflicted with the piles.

অর্হণী, *s.* (from অর্হণ, *to be right*), the belonging or appertaining to a person.

অর্হণী, *a.* (from অর্হণ, *to be right*), coming into possession, succeeding to property.

অর্হণীয়, *a.* (from অর্হণ, *the piles*, and হন, *to kill*), pile-deströying, destructive to the piles, efficacious in the cure of the piles. The name of an edible plant (*Arum campanulatum*.)

অর্হণহেতু, *s.* (from অর্হণ, *the piles*, and হেতু, *sickness*), the piles.

অর্হ, *a.* (from অর্হণ, *to be right or fit*), right, fit, capable, liable to, deserving of, belonging to.

অর্হণ, *s.* (from অর্হণ, *to be right or fit*), the circumstance of being fit or becoming, the being right, proper, or deserving.

অর্হণীয়, *a.* (from অর্হণ, *to be right or fit*), capable, right, worthy, possible, probable.

অর্হিত, *a.* (from অর্হণ, *to be right or fit*), suited, fitted, proper, right.

অর্হণ, *a.* (from অর্হণ, *to be right or fit*), capable of being right or proper, probable, worthy, fit, right, capable.

অক, *s.* (from অক, *to hinder*), yellow orpiment or the sulphate of arsenic, the sting of a bee or wasp, the forceps of a centiped or earwig, a tenon.

অক, *ad.* in vain, uselessly, fruitlessly, ornamentally, enough; *a.* sufficient.

অক ক্রিয়া, *s.* (from অক, *ornament*, and ক্রিয়া, *an action*), the adorning or ornamenting of a person or thing.

অক, *s.* (from অক, *to adorn*), a curl of hair, a ringlet, a side curl.

অকক, *s.* (from অক, *lac*), an ornament of lac worn by women. In Hindoo music a particular distribution of notes through five succeeding strains.

অকক, *s.* (from অক, *to adorn*), the city of Koovera, the god of riches, a mode of painting the face used by Hindoo women.

অককবিশ, *s.* (from অকক, *the city of Koovera*, and অকক, *a sovereign*), the sovereign of Uluka, one of the names of Koovera.

অককবিশতি, *s.* (from অকক, *the city of Koovera*, and অকক, *a sovereign*), the sovereign of Uluka, one of the names of Koovera.

অকককক, *s.* (from অকক, *a curl*, and অকক, *a row*), a row of side curls.

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অলক, *a.* (from অ, *priv.* and লক, *red*), lac, sheets of paper impregnated with lac.

অলকক, *s.* (from অলক, *lac*), sheets of paper impregnated with lac.

অলঙ্ক, *a.* (from অ, *priv.* and লঙ্ক, *a mark*), destitute of a discriminating mark or sign.

অলঙ্কী, *a.* (from অলঙ্ক, *destitute of a discriminating mark*), not discriminating, not possessing any discriminating mark or sign.

অলঙ্কীয়, *a.* (from অ, *priv.* and লঙ্কীয়, *distinguishable*), undistinguishable, not distinguishable by any sign or mark, imperceptible.

অলঙ্কিত, *a.* (from অ, *priv.* and লঙ্কিত, *marked, distinguished*), undistinguished by any sign or mark, unperceived.

অলঙ্কী, *s.* (from আলانق, *a jacket*), the name of a kind of jacket the skirts of which reach to the knees.

অলঙ্কী, *a.* (from অ, *priv.* and লঙ্কী, *fortune*), unfortunate, forsaken by fortune.

অলঙ্ক, *a.* (from অ, *priv.* and লঙ্ক, *distinguishable*), undistinguishable, not distinguishable by any sign or mark, imperceptible.

অলঙ্ক, *s.* (from অল, *not in contact*, and অল, *to kill*), the name of the black and most deadly variety of the Cobra de capello, (Coluber Naga.)

অলঙ্ক, *a.* (from অ, *priv.* and লঙ্ক, *connected*), unconnected, not joined, not in contact.

অলঙ্ক, *a.* (from অ, *priv.* and লঙ্ক, *light*), not light, not short, weighty, important.

অলঙ্ক, *s.* (from অলঙ্ক, *an ornament*, and করণ, *a doing*), the act of adorning a thing.

অলঙ্কীয়, *a.* (from অলঙ্ক, *an ornament*, and করণীয়, *practicable*), capable of being adorned.

অলঙ্কীয়, *a.* (from অলঙ্ক, *ornament*, and কর, *to do*), inclined to ornaments, gaudy, showy.

অলঙ্কী, *s.* (from অলঙ্ক, *ornament*, and কর, *a doer*), one who adorns or beautifies a thing; *a.* adorning, beautifying.

অলঙ্ক, *s.* (from অলঙ্ক, *ornament*, and কর, *to do*), an ornament, an ornament of speech.

অলঙ্কী, *a.* (from অলঙ্ক, *an ornament*, and বীর, *wearing*), wearing ornaments.

অলঙ্কী, *s.* (from অলঙ্ক, *an ornament*, and বীর, *a wearing*), the wearing of ornaments.

অলঙ্কী, *a.* (from অলঙ্ক, *an ornament*, and বীর, *wearing*), wearing ornaments, ornamented.

অলঙ্কী, *a.* (from অলঙ্ক, *an ornament*), ornamental, abounding with ornaments.

অলঙ্কী, *ad.* (from অলঙ্ক, *an ornament*, and বীর, *with-out*), without or beside ornaments.

অলঙ্কী, *a.* (from অলঙ্ক, *an ornament*, and বীর, *possessed of*), abounding with ornaments, ornamented, adorned, rhetorical.

অলঙ্কী, *a.* (from অলঙ্ক, *an ornament*, and ব্যতিক্রম, *excepted*), ornaments excepted.

অলঙ্কী, *s.* (from অলঙ্ক, *an ornament*, and ব্যতিক্রম, *an exception*), the exception of ornaments.

অলঙ্কী, *ad.* (loc. case of অলঙ্কী, *with the exception of ornaments*, without or beside ornaments.

অলঙ্কী, *a.* (from অলঙ্ক, *an ornament*, and যুক্ত, *connected with*), ornamented, adorned, rhetorical.

অলঙ্কী, *a.* (from অলঙ্ক, *an ornament*, and বীর, *destitute of*), destitute of ornaments, unadorned.

অলঙ্কী, *a.* (from অলঙ্ক, *an ornament*), fond of ornaments, gay, tawdry.

অলঙ্কী, *s.* (from অলঙ্ক, *an ornament*, and শাস্ত্র, *science*), the science of rhetoric.

অলঙ্কী, *a.* (from অলঙ্কী, *the science of rhetoric*, and কুশল, *eminent*), well skilled in rhetoric, well acquainted with books on rhetoric.

অলঙ্কী, *a.* (from অলঙ্কী, *the science of rhetoric*, and জ্ঞান, *to know*), acquainted with rhetoric, well versed in the writings upon rhetoric.

অলঙ্কী, *s.* (from অলঙ্কী, *acquainted with rhetoric*), an acquaintance with the science of rhetoric, an acquaintance with the books which treat of rhetoric.

অলঙ্কী, *s.* (from অলঙ্কী, *acquainted with rhetoric*), an acquaintance with the science of rhetoric, an acquaintance with the books which treat of rhetoric.

অলঙ্কী, *s.* (from অলঙ্কী, *the science of rhetoric*, and জ্ঞান, *one who knows*), a person acquainted with the science of rhetoric, a person acquainted with the books which treat of rhetoric.

অলঙ্কী, *s.* (from অলঙ্কী, *the science of rhetoric*, and জ্ঞান, *knowledge*), a knowledge of rhetoric, a knowledge of books on rhetoric.

অলঙ্কী, *a.* (from অলঙ্কী, *the science of rhetoric*, and জ্ঞান, *making known*), making known the science of rhetoric or the books which treat of it; *s.* one who publishes or makes known books on rhetoric.

অলঙ্কী, *s.* (from অলঙ্কী, *the science of rhetoric*, and জ্ঞান, *making known*), a making known the science of rhetoric, a making known the writings which treat of rhetoric.

অলঙ্কী, *a.* (from অলঙ্কী, *the science of rhetoric*,



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and *নিপুণ*, *eminent*), well skilled in rhetoric, well acquainted with books on rhetoric.

*অলঙ্কারশাস্ত্রবিদ*, *a.* (from *অলঙ্কারশাস্ত্র*, *the science of rhetoric*, and *বিদ*, *to know*), acquainted with rhetoric, acquainted with writings upon rhetoric.

*অলঙ্কারশাস্ত্রবিরুদ্ধ*, *a.* (from *অলঙ্কারশাস্ত্র*, *the science of rhetoric*, and *বিরুদ্ধ*, *opposed to*), opposed to the science of rhetoric, contrary to the books or rules of rhetoric.

*অলঙ্কারশাস্ত্রবিরোধ*, *s.* (from *অলঙ্কারশাস্ত্র*, *the science of rhetoric*, and *বিরোধ*, *opposition*), opposition or contrariety to the rules or books of rhetoric.

*অলঙ্কারশাস্ত্রবিশারদ*, *a.* (from *অলঙ্কারশাস্ত্র*, *the science of rhetoric*, and *বিশারদ*, *eminent*), well skilled in rhetoric, well acquainted with books on rhetoric.

*অলঙ্কারশাস্ত্র-রত্ন*, *s.* (from *অলঙ্কারশাস্ত্র*, *the science of rhetoric*, and *রত্ন*, *one who knows*), a person who is acquainted with the rules or books of rhetoric.

*অলঙ্কারশাস্ত্র-সম্মত*, *a.* (from *অলঙ্কারশাস্ত্র*, *the science of rhetoric*, and *সম্মত*, *approved*), approved in the books on rhetoric, sanctioned by the rules of rhetoric.

*অলঙ্কারশাস্ত্র-সাধ্য*, *a.* (from *অলঙ্কারশাস্ত্র*, *the science of rhetoric*, and *সাধ্য*, *accomplishable*), accomplishable by the science of rhetoric.

*অলঙ্কারশাস্ত্র-সিদ্ধ*, *a.* (from *অলঙ্কারশাস্ত্র*, *the science of rhetoric*, and *সিদ্ধ*, *accomplished*), accomplished by the science of rhetoric.

*অলঙ্কারশাস্ত্র-সান্নিধ্য*, *a.* (from *অলঙ্কারশাস্ত্র*, *the science of rhetoric*, and *সান্নিধ্য*, *unacquainted with*), unacquainted with the science of rhetoric, unacquainted with books on rhetoric.

*অলঙ্কারশাস্ত্র-সিদ্ধান্ত*, *s.* (from *অলঙ্কারশাস্ত্র*, *the science of rhetoric*, and *সিদ্ধান্ত*, *study*), the study of the rules or books of rhetoric.

*অলঙ্কারশাস্ত্র-দীক্ষক*, *a.* (from *অলঙ্কারশাস্ত্র*, *the science of rhetoric*, and *দীক্ষক*, *giving instruction*), teaching the science of rhetoric, superintending the study of rhetoric; *s.* a teacher of rhetoric.

*অলঙ্কারশাস্ত্র-দীক্ষণ*, *s.* (from *অলঙ্কারশাস্ত্র*, *the science of rhetoric*, and *দীক্ষণ*, *giving instruction*), the teaching or superintending the study of rhetoric.

*অলঙ্কারশাস্ত্র-সান্নিধ্য*, *a.* (from *অলঙ্কারশাস্ত্র*, *the science of rhetoric*, and *সান্নিধ্য*, *following*), connected with or following upon the science of rhetoric.

*অলঙ্কারশাস্ত্র-সম্মত*, *a.* (from *অলঙ্কারশাস্ত্র*, *the science of rhetoric*, and *সম্মত*, *agreement*), an agreement with the rules of rhetoric.

*অলঙ্কারশাস্ত্র-সম্মত*, *ad.* (*loc. case of অলঙ্কারশাস্ত্র-সম্মত*, accord-

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ing to the science of rhetoric, according to the books on rhetoric.

*অলঙ্কারশাস্ত্র-সিদ্ধ*, *a.* (from *অলঙ্কারশাস্ত্র*, *the science of rhetoric*, and *সিদ্ধ*, *acquainted with*), acquainted with the science of rhetoric, acquainted with books on rhetoric.

*অলঙ্কার-হীন*, *a.* (from *অলঙ্কার*, *an ornament*, and *হীন*, *destitute of*), destitute of ornaments, unadorned.

*অলঙ্কার-সম্মত*, *a.* (from *অলঙ্কার*, *an ornament*, and *সম্মত*, *connected with*), adorned, ornamented, full of ornaments.

*অলঙ্কৃত*, *a.* (from *অলঙ্ক*, *ornamentally*, and *কৃত*, *done*), adorned.

*অলঙ্ক*, *a.* (from *অলঙ্ক*, *cupid*), the Indian Cupid.

*অলঙ্ঘন*, *a.* (from *অ*, *priv.* and *লঙ্ঘন*, *the act of transgressing*), free from transgression; *s.* the not passing over or transgressing a thing.

*অলঙ্ঘনীয়*, *a.* (from *অ*, *priv.* and *লঙ্ঘনীয়*, *transgressible*), not transgressible, inviolable.

*অলঙ্ঘিত*, *a.* (from *অ*, *priv.* and *লঙ্ঘিত*, *passed over*), not transgressed, not passed over.

*অলঙ্ঘ্য*, *a.* (from *অ*, *priv.* and *লঙ্ঘ্য*, *transgressible*), not transgressible, inviolable, not to be disobeyed with impunity.

*অলঙ্ঘ*, *s.* (from *অলঙ্ঘ*, *power*, and *অ*, *to conquer*), the name of a disease, perhaps the venereal.

*অলঙ্ঘ*, *a.* (from *অ*, *priv.* and *লঙ্ঘ*, *shame*), destitute of shame, impudent, immodest, shameless.

*অলঙ্ঘ*, *s.* (from *অ*, *priv.* and *লঙ্ঘ*, *shame*), want of shame, impudence, immodesty, boldness, unblushing confidence.

*অলঙ্ঘিত*, *a.* (from *অ*, *priv.* and *লঙ্ঘিত*, *ashamed*), not ashamed, not abashed.

*অলঙ্ঘ*, *s.* (from *অলঙ্ঘ*, *power*, and *অ*, *to grow old*), a jar, a large pitcher.

*অলঙ্ঘ*, *a.* (from *অ*, *priv.* and *লঙ্ঘ*, *to move*), immoveable, steady, stable.

*অলঙ্ঘ*, *a.* (from *অলঙ্ঘ*, *in rain*, and *বড়*, *great*), ignorant, stupid, awkward, clumsy.

*অলঙ্ঘ*, *a.* (from *অ*, *priv.* and *লঙ্ঘ*, *salt*), fresh, insipid, not salt.

*অলঙ্ঘ*, *ad.* (from *অলঙ্ঘ*, *certainly*), certainly, assuredly, undoubtedly, positively.

*অলঙ্ঘ*, *s.* (from *অ*, *priv.* and *লঙ্ঘ*, *to cut*), a mound round the root of a tree to prevent the water from running away in a useless manner.

*অলঙ্ঘ*, *s.* (from *অলঙ্ঘ*, *a tenon*, and *বড়*, *to remove*), a hooka or Indian tobacco pipe.

*অলঙ্ঘ*, *a.* (from *অ*, *priv.* and *লঙ্ঘ*, *obtained*), unobtained, unattained.

## অলী.

অলভ্য, *a.* (from অ, *priv.* and লভ্য, *obtainable*), unobtainable.  
 অলম্বমান, *a.* (from অ, *priv.* and লম্বমান, *hanging down*), not pendent, not hanging down, not growing long, not lengthened, not long.  
 অলম্বক, *s.* (from অল, *ornament*, and অর্ক, *asclepias*), the name of a plant (*Calotropis gigantea alba*), a dog set on or encouraged to pursue the game, a dog who is to be excited or called forth to pursue an animal.  
 অলস, *a.* (from অ, *priv.* and লস, *to do mechanical labour*), idle, inactive, slothful, indolent. The name of a disease of the feet.  
 অলসক, *a.* (from অ, *priv.* and লসক, *active*), inactive, indolent, producing indolence.  
 অল্যক, *s.* (from অল্য, *affinity*), affinity, connection.  
 অল্যকা, *s.* (from অল্যক, *an appendage*), an appertaining to, a belonging to, an appendage.  
 অল্যকাদার, *a.* (from অল্যক, *connected*, and দার, *holding*), correspondent, agreeing with, belonging to.  
 অল্যকাদারি, *s.* (from অল্যক, *connection with*), the agreeing or corresponding with a thing, the belonging to a thing.  
 অলম্বুল, *a.* (from অ, *priv.* and লম্বুল, *a tail*), tailless.  
 অল্যত, *s.* (from অ, *priv.* and ল্য, *to receive*), a firebrand, charcoal.  
 অল্যবী, *s.* (from অল্যবী, *a cobra de capello*), the black and most fatal variety of the cobra de capello (*Coluber Naga*).  
 অল্যবু, *s.* (from অ, *priv.* and লবু, *to hang*), the name of the plant, which produces the bottle gourd, (*Cucurbita lagenaria*), the fruit of the bottle gourd.  
 অল্যভ, *s.* (from অ, *priv.* and ল্যভ, *gain*), the not obtaining of a thing.  
 অল্যভকরক, *a.* (from অ, *priv.* and ল্যভকরক, *making gain*), not making a gain or profit.  
 অল্যভকরী, *a.* (from অ, *prep.* and ল্যভকরিন, *making gain*), not making a gain or profit.  
 অল্যভজন্য, *a.* (from অল্যভ, *a want of profit*, and জন্য, *producible*), producible by or arising from the want of gain or profit.  
 অল্যভজন্যে, *ad.* (*loc. case of অল্যভজন্য*), for the want of gain or profit.  
 অল্যভনিমিত্তক, *a.* (from অল্যভ, *a want of profit*, and নিমিত্তক, *a cause*), caused by or arising from a want of gain or profit; *ad.* from or because of a want of gain or profit.  
 অল্যভনিমিত্তে, *ad.* (from অল্যভ, *want of gain*, and নিমিত্ত, *a cause*), for the want of gain or profit.  
 অল্যভপ্ৰসূক, *a.* (from অল্যভ, *want of gain*, and প্ৰসূক, *caused*

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*by*), caused by or arising from the want of gain or profit; *ad.* from or because of the want of gain or profit.  
 অল্যভহতক, *a.* (from অল্যভ, *want of gain*, and হতক, *a cause*), caused by or arising from the want of gain or profit; *ad.* from or because of the want of gain or profit.  
 অল্যলন, *s.* (from অ, *priv.* and ল্যলন, *covetousness*), the absence of covetousness, or strong desire.  
 অল্যহেদা, *a.* (from অল্য, *distinct*, and হেদা, *a bound*), separate, different, distinct; *ad.* apart.  
 অলি, *s.* (from অল, *to adorn*), a humble-bee, a scorpion, an Indian cuckoo (*Cuculus indicus*), wine, a crow.  
 অলিক, *ad.* (from অল, *to adorn*), useless, in vain, to no purpose; *s.* the forehead.  
 অলিকুল, *s.* (from অলি, *a bee*, and কুল, *a family*), a swarm of bees.  
 অলিখন, *s.* (from অ, *priv.* and লিখন, *a writing*), the not writing of a thing.  
 অলিখনীয়, *a.* (from অ, *priv.* and লিখনীয়, *fit to be written*), unfit to be written.  
 অলিখিত, *a.* (from অ, *priv.* and লিখিত, *written*), unwritten, not recorded.  
 অলিখিতব্য, *a.* (from অ, *priv.* and লিখিতব্য, *fit to be written*), unfit to be written.  
 অলিগন, *s.* (from অলি, *a bee*, and গন, *a multitude*), a swarm of bees.  
 অলিগাল, *s.* (from অলি, *a bee*, and গাল, *a multitude*), a swarm of bees, a multitude of bees.  
 অলিগিহী, *s.* (from অলি, *a bee*, and গিহী, *a tongue*), the root of the tongue, the epiglottis.  
 অলিগুর, *s.* (from অলি, *power*, and গুর, *to be old*), a jar.  
 অলিগ, *s.* (from অল, *a sting*), a humble bee, a centiped; *a.* possessing a sting.  
 অলিন্দ, *s.* (from অল, *to adorn*), a terrace before a house.  
 অলিঙ, *a.* (from অ, *priv.* and লিঙ, *smeared*), not smeared, not plastered, not affected by guilt or dishonour, not chargeable with.  
 অলিঙ্গী, *s.* (from অ, *priv.* and লিঙ্গী, *covetousness*), freedom from covetousness, the not desiring of another's property.  
 অলিঙ্গিত, *a.* (from অ, *priv.* and লিঙ্গিত, *coveted*), not coveted, not eagerly sought.  
 অলিঙ্গী, *a.* (from অ, *priv.* and লিঙ্গী, *covetous*), not covetous, not desirous of other's property.  
 অলিন্দুল, *s.* (from অলি, *a bee*, and লিন্দুল, *a multitude*), a swarm of bees, a multitude of bees.  
 অলী, *a.* (from অল, *a sting*), stinging, possessing a sting; *s.* a bee, a scorpion.



## অলৌ.

অলৌক, *a.* (from অল, *to adorn*), useless, vain, very trifling or small, not beloved.

অলৌকতা, *s.* (from অলৌক, *false*), falsehood, disagreeableness.

অলৌক্য, *s.* (from অলৌক, *false*), falsehood, disagreeableness.

অলুপ, *a.* (from অ, *priv.* and লুপ, *elision*), not suffering elision, not suppressible, not requiring to be expunged.

অলুপ, *s.* (from অল, *to adorn*), a potatoe or other tuberous root.

অলুপ, *a.* (from অ, *priv.* and লুপ, *obliterated*), not obliterated, not obsolete, not superceded.

অলুফ, *s.* (from علوف, *free cost*), food obtained at free cost.

অলুফদার, *s.* (from علوف, *free cost*, and دار, *having*), one who holds a sinecure situation.

অলুফদারী, *s.* (from علوفدار, *holding a sinecure*), the holding of a sinecure.

অলুপ, *a.* (from অ, *priv.* and লুপ, *desired*), undesired, not coveted.

অলৌ, a vocative particle used principally by women.

অলৌখ, *a.* (from অ, *priv.* and লেখ, *a writing*), destitute of writers, not writing.

অলৌখ, *s.* (from অ, *priv.* and লেখ, *a writing*), the not writing of a thing.

অলৌখীয়, *a.* (from অ, *priv.* and লেখীয়, *fit to be written*), unfit to be written.

অলৌখিত, *a.* (from অ, *priv.* and লেখিত, *capable of being written*), unfit to be written, incapable of being written.

অলৌখ, *a.* (from অ, *priv.* and লেখ, *fit to be written*), unfit to be written.

অলৌপ, *s.* (from অ, *priv.* and লেপ, *a plastering*), a not plastering or smearing.

অলৌহ, *a.* (from অ, *priv.* and লেহ, *to be licked*), not to be eaten by licking, not to be licked.

অলৌ, *ad.* a vocative particle used in addressing a low woman.

অলৌক, *a.* (from অ, *priv.* and লোক, *people*), destitute of people, uninhabited, lonely, lonesome.

অলৌকীয়, *a.* (from অ, *priv.* and লৌকীয়, *visible*), not visible, imperceptible.

অলৌকিত, *a.* (from অ, *priv.* and লৌকিত, *seen*), unseen, unperceived.

অলৌচন, *a.* (from অ, *priv.* and লৌচন, *an eye*), eyeless, the not looking at or surveying a thing.

অলৌচনীয়, *a.* (from অ, *priv.* and লৌচনীয়, *surveyable*), not capable of being surveyed, invisible, imperceptible.

অলৌচিত, *a.* (from অ, *priv.* and লৌচিত, *surveyed*), not surveyed, unseen, not viewed, not regarded, not perceived.

অলৌপ, *s.* (from অ, *priv.* and লৌপ, *a disappearing*), a conti-

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nuance in use, the not being obsolete, the not being laid aside or disregarded.

অলৌপনীয়, *a.* (from অ, *priv.* and লৌপনীয়, *deserving to become obsolete*), not deserving to become obsolete, perpetual, permanent.

অলৌপ, *a.* (from অ, *priv.* and লৌপ, *deserving to become obsolete*), not deserving to become obsolete, perpetual, permanent.

অলৌভ, *s.* (from অ, *priv.* and লৌভ, *covetousness*), freedom from covetousness, contentment.

অলৌভকারক, *a.* (from অ, *priv.* and লৌভকারক, *covetous*), not covetous, not desirous.

অলৌভকারী, *a.* (from অ, *priv.* and লৌভকারি, *covetous*), not covetous, not desirous.

অলৌভজন্য, *a.* (from অলৌভ, *the want of desire*, and জন্য, *producible*), producible by or arising from the want of covetousness or desire.

অলৌভজন্য, *ad.* (*loc. case of অলৌভজন্য*), for the absence of desire or covetousness.

অলৌভনিমিত্ত, *a.* (from অলৌভ, *the want of desire*, and নিমিত্ত, *a cause*), caused by or arising from the absence of desire or covetousness; *ad.* from or because of the absence of desire or covetousness.

অলৌভনিমিত্তে, *ad.* (from অলৌভ, *the want of desire*, and নিমিত্ত, *a cause*), for the absence of desire or covetousness.

অলৌভনীয়, *a.* (from অ, *priv.* and লৌভনীয়, *desirable*), not worthy of being coveted or desired.

অলৌভপ্ৰযুক্ত, *a.* (from অলৌভ, *the want of desire*, and প্রযুক্ত, *caused by*), caused by or arising from the absence of desire or covetousness; *ad.* from or because of the absence of desire or covetousness.

অলৌভহেতু, *a.* (from অলৌভ, *the want of desire*, and হেতু, *a cause*), caused by or arising from the absence of desire or covetousness; *ad.* from or because of the absence of desire or covetousness.

অলৌভিত, *a.* (from অ, *priv.* and লৌভিত, *excited to covet*), not excited to covet.

অলৌভী, *a.* (from অ, *priv.* and লৌভি, *covetousness*), not covetous, contented.

অলৌভ্য, *a.* (from অ, *priv.* and লৌভ্য, *desirable*), not desirable, not worthy of being coveted.

অলৌহিত, *a.* (from অ, *priv.* and লৌহিত, *blood*), destitute of blood, not red.

অলৌকতা, *s.* (from অলৌক, *not popular*), a want of popular currency.

অলৌকিক, *a.* (from অ, *priv.* and লৌকিক, *popular*), unpopular, not current, supernatural.



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অলৌকিকতা, *s.* (from অলৌকিক, *not current*), the circumstance of not being popular or current, supernaturalness.

অলৌকিক, *s.* (from অলৌকিক, *not current*), the circumstance of not being popular or current, supernaturalness.

অলৌকিকতা, *s.* (from অলৌকিক, *not popular*), a want of popular currency.

অল্লেখ্য, *s.* (from অলেখ, *the address of a letter*), the address of a letter.

অল্লেখ্য, *a.* (from অ, *priv.* and লেখ, *to be in contact*), loose, unconnected.

অল্লেখ্য, *s.* (from *almera, Port.*), a chest of drawers, a cabinet, a bureau, a book-case.

অল্প, *a.* (from অল্প, *to prevent*), few, small, little, a few, a little.

অল্পকথ, *a.* (from অল্প, *few*, and কথ, *a word*), quiet, of few words.

অল্পকর্ম, *a.* (from অল্প, *a few*, and কর্ম, *an action*), doing little, performing but few actions.

অল্পকাল, *s.* (from অল্প, *few*, and কাল, *time*), a little time, a short space of time.

অল্পকিয়, *a.* (from অল্প, *a few*, and ক্রিয়, *work*), doing little, performing but few actions.

অল্পকন, *s.* (from অল্প, *few*, and কন, *an instant*), a short space of time.

অল্পকেন্দ্র, *a.* (from অল্প, *a few*, and কেন্দ্র, *endeavour*), indolent, easy, using very little exertion.

অল্পজ্ঞ, *a.* (from অল্প, *few*, and জ্ঞ, *to know*), knowing little, of shallow understanding.

অল্পজ্ঞতা, *s.* (from অল্পজ্ঞ, *knowing little*), the knowing but little, the having a limited knowledge.

অল্পজ্ঞ, *s.* (from অল্পজ্ঞ, *knowing little*), the knowing but little, the having a limited knowledge.

অল্পজ্ঞান, *a.* (from অল্প, *a few*, and জ্ঞান, *knowledge*), having but few ideas, possessing small knowledge.

অল্পতপস্য, *a.* (from অল্প, *a few*, and তপস্য, *religious austerities*), practising but few religious austerities.

অল্পতা, *s.* (from অল্প, *few*), fewness, paucity.

অল্পত্ব, *s.* (from অল্প, *few*), fewness, paucity.

অল্পদুঃখ, *a.* (from অল্প, *a few*, and দুঃখ, *affliction*), suffering but little affliction.

অল্পবৈ, *a.* (from অল্প, *a few*, and বৈ, *wealth*), possessing but small property, poor.

অল্পবী, *a.* (from অল্প, *a few*, and বী, *an understanding*), possessing but little understanding, having but few ideas.

অল্পপ্রমাণ, *a.* (from অল্প, *few*, and প্রমাণ, *evidence*), resting on slight evidence.

অল্পবয়স্ক, *a.* (from অল্প, *a few*, and বয়স্ক, *age*), young, not advanced in age.

অল্পবল, *a.* (from অল্প, *a few*, and বল, *strength*), possessing but little strength, weak, feeble.

অল্পবাক্য, *a.* (from অল্প, *a few*, and বাক্য, *speaking*), speaking little, taciturn, reserved.

অল্পবিদ্যা, *a.* (from অল্প, *a few*, and বিদ্যা, *science*), possessing but little science, having a smattering of science.

অল্পবিষয়, *s.* (from অল্প, *a few*, and বিষয়, *an object*), a trifling concern, a trifling affair.

অল্পবুদ্ধি, *a.* (from অল্প, *a few*, and বুদ্ধি, *understanding*), possessing little understanding, having but few ideas.

অল্পবোধ, *a.* (from অল্প, *a few*, and বোধ, *understanding*), possessing little understanding, having but few ideas.

অল্পভাষী, *a.* (from অল্প, *a few*, and ভাষী, *speaking*), speaking little, taciturn, reserved.

অল্পভোজন, *a.* (from অল্প, *a few*, and ভোজন, *a meal*), eating but little, moderate.

অল্পমূল্য, *s.* (from অল্প, *a few*, and মূল্য, *value*), a small price; *a.* low priced, of small value.

অল্পমেধা, *a.* (from অল্প, *a few*, and মেধা, *a capacity to learn*), having a small capacity to acquire knowledge, dull.

অল্পরাগ, *a.* (from অল্প, *a few*, and রাগ, *rage*), mild, moderate in passion.

অল্পলজ্জা, *a.* (from অল্প, *a few*, and লজ্জা, *bashfulness*), having but little bashfulness or modesty.

অল্পশক্তি, *a.* (from অল্প, *a few*, and শক্তি, *power*), having but little power or strength, feeble.

অল্পসুখ, *a.* (from অল্প, *a few*, and সুখ, *happiness*), enjoying but little happiness.

অল্পবহু, *a.* (from অল্প, *a few*, বহু, *prep.* and অল্প, *a few*), a very few, a few.

অল্পাকাঙ্ক্ষা, *s.* (from অল্প, *small*, and আকাঙ্ক্ষা, *desire*), indifference, contentment, a very small desire.

অল্পাকাঙ্ক্ষী, *a.* (from অল্প, *few*, and আকাঙ্ক্ষী, *desirous*), of feeble desires, nearly indifferent, contented with a little.

অল্পাপেক্ষা, *s.* (from অল্প, *a little*, and অপেক্ষা, *expectation*), a very small expectation, a very small deficiency.

অল্পাপেক্ষায়, *ad.* (*loc. case of অল্পাপেক্ষা*), within a little.

অল্পাংশে, *s.* (from অল্প, *a few*, and অংশে, *a remainder*), a small remnant, a small remainder.

অল্পায়ু, *a.* (from অল্প, *few*, and আয়ু, *the period of life*), short-lived, young, not advanced in age.

অল্পালস, *a.* (from অল্প, *a few*, and অলস, *indolent*), somewhat lazy, negligent.

অল্পাহার, *s.* (from অল্প, *little*, and অহার, *food*), abstinence, moderation.

অল্পাহারী, *a.* (from অল্প, *little*, and অহার, *food*), abstemious, moderate.

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- অশ্লীল, *a.* (from অল্প, *few*), very few, fewest, very small, minute.
- অশ্লীকৃত, *a.* (from অল্প, *a few*, and কৃত, *made*), diminished, reduced to a few.
- অশ্লীভূত, *a.* (from অল্প, *a few*, and ভূত, *become*), become few, diminished, lessened, reduced.
- অশ্লীল, *a.* (from অল্প, *few*), very few, fewest, very small, minute.
- অল্পেঅল্পে, *ad.* (*loc. case of অল্প*), by little and little.
- অশক্ত, *a.* (from অ, *priv.* and শক্ত, *able*), unable, weak, disabled, infirm.
- অশক্ততা, *s.* (from অশক্ত, *unable*), inability, weakness.
- অশক্ত্য, *s.* (from অশক্ত, *unable*), inability, weakness.
- অশক্তি, *s.* (from অ, *priv.* and শক্তি, *power*), a want of strength, weakness, a want of power; *a.* destitute of power, weak.
- অশক্তিমন্, *a.* (from অ, *priv.* and শক্তিমন্, *strong*), not strong, weak, feeble, infirm.
- অশক্য, *a.* (from অ, *priv.* and শক্য, *to be able*), impossible, impracticable.
- অশক্যতা, *s.* (from অশক্য, *impossible*), an impossibility.
- অশক্যত্ব, *s.* (from অশক্য, *impossible*), an impossibility.
- অশক্যাবিরহাণ, *a.* (from অশক্য, *impossible*, and অবিরহাণ, *perseverance*), of little perseverance, possessed of little energy or effect.
- অশঙ্কি, *a.* (from অ, *priv.* and শঙ্কি, *fear*), fearless, bold, secure.
- অশঙ্কি, *s.* (from অ, *priv.* and শঙ্কি, *fear*), freedom from fear, security, boldness, freedom from suspicions.
- অশঙ্কিত, *a.* (from অ, *priv.* and শঙ্কিত, *alarmed*), not alarmed, not affrighted, undaunted.
- অশঙ্কি, *a.* (from অ, *priv.* and শঙ্কি, *a shell*), free from shells.
- অশঠ, *a.* (from অ, *priv.* and শঠ, *insincere*), not insincere, not dishonest, not perverse.
- অশত্রু, *s.* (from অ, *priv.* and শত্রু, *an enemy*), one who is not an enemy; *a.* free from enemies, not hostile.
- অশন, *s.* (from অশ, *to eat*), the act of eating, a meal, boiled rice.
- অশনপত্রী, *s.* (from অশন, *a meal*, and পত্র, *a leaf*), the name of a plant (*Clitorea ternatea*).
- অশনাচ্ছাদন, *s.* (from অশন, *food*, and আচ্ছাদন, *covering*), food and covering, food and clothing.
- অশনাত্ম, *s.* (from অশন, *eating*), hunger, a desire for food, an appetite.
- অশনায়িত, *a.* (from অশন, *eating*), hungry, desirous of food.
- অশনি, *s.* (from অশ, *to pervade*), a thunderbolt.
- অশনীয়, *a.* (from অশ, *to eat*), eatable, fit for food,

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- অশপথ, *s.* (from অ, *priv.* and শপথ, *an oath*), the absence of an oath or asseveration; *a.* free from oaths or asseverations.
- অশব্দ, *a.* (from অ, *priv.* and শব্দ, *a sound*), silent, still, free from noise.
- অশান্তা, *s.* (from অশান্ত, *untranquil*), the want of tranquillity, perturbation.
- অশান্তি, *a.* (from অ, *priv.* and শান্তি, *wind*), still, calm.
- অশান্ত, *a.* (from অ, *priv.* and শান্ত, *road-expences*), destitute of money for road-expences.
- অশঙ্ক, *a.* (from অ, *priv.* and শঙ্ক, *a snail*), free from snails.
- অশয়ন, *s.* (from অ, *priv.* and শয়ন, *a reposing*), a not lying down or reposing.
- অশয়নীয়, *a.* (from অ, *priv.* and শয়নীয়, *fit to repose on*), unfit to recline or repose on.
- অশয়িত, *a.* (from অ, *priv.* and শয়িত, *sleeping*), not reclining, not sleeping.
- অশয়িতব্য, *a.* (from অ, *priv.* and শয়িতব্য, *fit to repose on*), unfit to repose on.
- অশয়া, *a.* (from অ, *priv.* and শয়া, *fit to repose on*), unfit to repose on.
- অশরীরিতা, *s.* (from অশরীরি, *incorporeal*), incorporeity, immateriality.
- অশরীরিত্ব, *s.* (from অশরীরি, *incorporeal*), incorporeity, immateriality.
- অশরীর, *a.* (from অ, *priv.* and শরীর, *corporeal*), incorporeal, immaterial.
- অশর্ম, *s.* (from অ, *priv.* and শর্ম, *happiness*), misery, distress, wretchedness.
- অশম্ভব, *a.* (from অ, *priv.* and শম্ভব, *continual*), temporary, not eternal.
- অশস্ত্র, *s.* (from অ, *priv.* and শস্ত্র, *a weapon*), a want of weapons; *a.* unprovided with weapons.
- অশস্য, *s.* (from অ, *priv.* and শস্য, *corn*), a want of grain; *a.* destitute of corn.
- অশাক, *s.* (from অ, *priv.* and শাক, *a potherb*), a scarcity or want of edible herbs; *a.* destitute of potherbs.
- অশাখ, *a.* (from অ, *priv.* and শাখা, *a branch*), destitute of branches.
- অশান্ত, *a.* (from অ, *priv.* and শান্ত, *appeased*), unappeased, unasswaged, not tranquil, not placid, not propitiated, not serene.
- অশান্ততা, *s.* (from অশান্ত, *unappeased*), unappeasedness, want of tranquillity, a want of serenity.
- অশান্তি, *s.* (from অশান্ত, *unappeased*), unappeasedness, want of tranquillity, a want of serenity.

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অপীয়া, *a.* (from অ, *priv.* and শীয়া, *appeasable*), unappeasable, unassuageable.

অপীয়াতা, *s.* (from অপীয়া, *unappeasable*), unappeasableness, unassuageableness.

অপীয়াত্ব, *s.* (from অপীয়া, *unappeasable*), unappeasableness, unassuageableness.

অপীনক, *a.* (from অ, *priv.* and শীনক, *governing*), not commanding or governing, not disciplining or controlling, destitute of commander or governor.

অপীনন, *s.* (from অ, *priv.* and শীনন, *discipline*), a want of discipline, a want of management, a want of authority.

অপীননকারক, *a.* (from অ, *priv.* and শীননকারক, *commanding*), destitute of a commander or governor, destitute of magistrates, not controlling or exercising authority.

অপীননকারী, *a.* (from অ, *priv.* and শীননকারি, *commanding*), destitute of a commander or governor, destitute of magistrates, not controlling or exercising authority.

অপীননজন্য, *a.* (from অপীনন, *a want of government*, and জন্য, *producible*), producible by or arising from want of control or discipline.

অপীননজন্যে, *ad.* (*loc. case of* অপীননজন্য), for the want of control or discipline.

অপীনননিমিত্তক, *a.* (from অপীনন, *a want of government*, and নিমিত্ত, *a cause*), caused by or arising from the want of discipline or control; *ad.* from or because of the want of discipline or control.

অপীনননিমিত্তে, *ad.* (from অপীনন, *a want of government*, and নিমিত্ত, *a cause*), for the purpose of a want of discipline or control.

অপীননপুঙ্খ, *a.* (from অপীনন, *a want of government*, and পুঙ্খ, *caused by*), caused by or arising from the want of discipline or control; *ad.* from or because of the want of discipline or control.

অপীননযোগ্য, *a.* (from অ, *priv.* and শীননযোগ্য, *capable of being governed*), incapable of discipline, ungovernable, uncontrollable.

অপীননহেতুক, *s.* (from অপীনন, *a want of government*, and হেতু, *a cause*), caused by or arising from the want of discipline or control; *ad.* from or because of the want of discipline or control.

অপীনার্হ, *a.* from অপীনন, *a want of government*, and অর্হ, *fit*, incapable of discipline, ungovernable, uncontrollable.

অপীনীয়, *a.* from অ, *priv.* and শীনীয়, *governable*), ungovernable, not reducible by discipline.

অপীনিত, *a.* (from অ, *priv.* and শীনিত, *governed*), undisciplined,

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plined, ungoverned, not kept in order, not brought in to order.

অশীজ, *a.* (from অ, *priv.* and শীজ, *a law*), unlawful, illegal, irregular, inconsistent.

অশীজক, *a.* (from অ, *priv.* and শীজ, *a law*), incompatible with the tenor of the law, inconsistent with the rules of a science.

অশীজযত, *a.* (from অ, *priv.* and শীজযত, *agreeing with the shas'ra*), not agreeing with or authorized by the shastra.

অশীজযত, *a.* (from অ, *priv.* and শীজযত, *approved by the shastra*), not approved or authorized by the shastra.

অশীজসিদ্ধ, *a.* (from অ, *priv.* and শীজসিদ্ধ, *proved by the shastra*), not proved or supported by the shastra.

অশীজ্য, *a.* (from অ, *priv.* and শীজ্য, *belonging to a law*), inconsistent with the letter of the law, inconsistent with the rules of science.

অশীল্য, *a.* (from অ, *priv.* and শীল্য, *governable*), ungovernable, uncontrollable.

অশিক্ষা, *s.* (from অ, *priv.* and শিক্ষা, *doctrine*), a want of doctrine, a neglect of teaching.

অশিক্ষিত, *a.* (from অ, *priv.* and শিক্ষিত, *taught*), untaught, unlearned.

অশিত, *a.* (from অশ্, *to eat*), eaten, satisfied.

অশির, *a.* (from অ, *priv.* and শির, *happy*), unpropitious, unhappy, wrong, unlucky.

অশিল্পী, *a.* (from অ, *priv.* and শিল্পী, *an artisan*), not working at mechanical labour.

অশিবির, *s.* (from অ, *priv.* and শিবির, *dew*), a want of dew, a freedom from dew; *a.* free from dew.

অশিশু, *a.* (from অ, *priv.* and শিশু, *a child*), childless.

অশিশু, *a.* (from অ, *priv.* and শিশু, *the penis*), destitute of the penis.

অশিশী, *a fem.* (from অ, *priv.* and শিশু, *a child*), childless.

অশিষ্ট, *a.* (from অ, *priv.* and শিষ্ট, *polished*), unpolite, undisciplined, unpolished, ungoverned, not under proper control, neglected, under the dominion of evil habits arising from a neglected education, rude, barbarous, savage, profligate.

অশিষ্টতা, *s.* (from অশিষ্ট, *unpolite*), a want of politeness, rudeness, profligacy, a savage state.

অশিষ্টচরিত্র, *s.* (from অশিষ্টতা, *rudeness*, and অচরিত্র, *conduct*), unpolite or rude behaviour.

অশিষ্টতাপ্রকাশ, *s.* (from অশিষ্টতা, *rusticity*, and প্রকাশ, *manifestation*), a display or manifestation of rusticity or want of polish.

অশিষ্টত্ব, *s.* (from অশিষ্ট, *ungoverned*), rudeness, profligacy, a savage state.



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অশীতিতা, *s.* (from অ, *priv.* and শীতিতা, *politeness*), a want of politeness, rudeness.  
 অশীতিচাৰী, *a.* (from অশীতি, *undisciplined*, and অচাৰি, *practising*), acting clownishly, rustic, rude, savage.  
 অশীষ্য, *s.* (from অ, *priv.* and শীষ্য, *a disciple*), a want of scholars or disciples; *a.* destitute of scholars or disciples.  
 অশীঘ্ৰ, *a.* (from অ, *priv.* and শীঘ্ৰ, *quickly*), not hasty, slow, deliberate.  
 অশীত, *a.* (from অ, *priv.* and শীত, *cold*), not cold.  
 অশীতল, *a.* (from অ, *priv.* and শীতল, *cool*), not cool.  
 অশীতি, *a.* (from অশ, *to collect*), eighty.  
 অশীতিবৰ্ষি, *a.* (from অশীতি, *eighty*, and বৰ্ষি, *a limit*), exceeding eighty years, beginning at the eightieth year.  
 অশীতিগুণ, *a.* (from অশীতি, *eighty*, and গুণ, *a quality*), eighty times multiplied, multiplied by eighty.  
 অশীতিতম, *a.* (from অশীতি, *eighty*), the eightieth.  
 অশীতিপুকার, *a.* (from অশীতি, *eighty*, and পুকার, *a sort*), eighty sorts, consisting of eighty sorts.  
 অশীতিবাহ, *a.* (from অশীতি, *eighty*, and বাহ, *a time*), eighty times repeated.  
 অশীতিবিধ, *a.* (from অশীতি, *eighty*, and বিধ, *a sort*), eighty sorts, consisting of eighty sorts.  
 অশীতিভাগ, *a.* (from অশীতি, *eighty*, and ভাগ, *a share*), the eightieth part.  
 অশীল, *s.* (from অ, *priv.* and শীল, *an inclination*), indifference, a want of inclination to any particular thing; *a.* indifferent.  
 অশুদ্ধ, *a.* (from অ, *priv.* and শুদ্ধ, *white*), not white.  
 অশুচি, *a.* (from অ, *priv.* and শুচি, *to be pure*), impure, unclean, (in a ceremonial sense).  
 অশুদ্ধ, *a.* (from অ, *priv.* and শুদ্ধ, *pure*), impure, inaccurate, incorrect, not corrected.  
 অশুদ্ধতা, *s.* (from অশুদ্ধ, *inaccurate*), uncleanness, impurity, inaccuracy, incorrectness.  
 অশুদ্ধত্ব, *s.* (from অশুদ্ধ, *impure*), impurity, uncleanness, inaccuracy, incorrectness.  
 অশুভি, *s.* (from অ, *priv.* and শুভি, *purity*), a want of purity; *a.* destitute of purity, impure.  
 অশুভ, *a.* (from অ, *priv.* and শুভ, *to be good*), unbecoming, unpropitious, bad, evil; *s.* misfortune, evil, calamity.  
 অশুভকারণ, *a.* (from অশুভ, *misfortune*, and কাৰণ, *doing*), bringing misfortune or evil.  
 অশুভকাৰী, *a.* (from অশুভ, *misfortune*, and কাৰি, *doing*), causing misfortune or evil.  
 অশুভক্ষণ, *s.* (from অশুভ, *unpropitious*, and ক্ষণ, *an instant*), an unpropitious moment.

অশুভক্ষণজন্ম, *a.* (from অশুভক্ষণ, *an inauspicious moment*, and জন্ম, *birth*), a birth at an inauspicious moment.  
 অশুভক্ষণজাত, *a.* (from অশুভক্ষণ, *an inauspicious moment*, and জাত, *born*), born at inauspicious time.  
 অশুভকাল, *a.* (from অশুভক্ষণ, *an unpropitious moment*), occasioned by an unpropitious season, connected with an unpropitious time.  
 অশুভজনক, *a.* (from অশুভ, *misfortune*, and জনক, *producing*), causing misfortune or evil.  
 অশুভজন্য, *a.* (from অশুভ, *misfortune*, and জন্য, *producible*), producible by or arising from misfortune or evil.  
 অশুভজন্যে, *ad.* (loc. case of অশুভজন্য), for the purpose of fortune or evil.  
 অশুভদাতা, *s.* (from অশুভ, *misfortune*, and দাতা, *a giver*), one who confers misfortune or calamity.  
 অশুভদায়ক, *a.* (from অশুভ, *misfortune*, and দায়ক, *giving*), conferring or causing misfortune or calamity.  
 অশুভদায়ী, *a.* (from অশুভ, *misfortune*, and দায়ি, *giving*), conferring or causing misfortune or calamity.  
 অশুভবশ, *s.* (from অশুভ, *misfortune*, and বশ, *destruction*), the dissipating or removing of misfortune or calamity.  
 অশুভবশক, *a.* (from অশুভ, *misfortune*, and বশক, *destructive*), dissipating or removing misfortune or calamity.  
 অশুভনিবৃত্তক, *a.* (from অশুভ, *misfortune*, and নিবৃত্তক, *causing to cease*), putting a stop to misfortune or evil.  
 অশুভনিবৃত্তক, *a.* (from অশুভ, *misfortune*, and নিবৃত্তক, *preventing*), preventing or stopping misfortune or evil.  
 অশুভনিবৃত্তক, *s.* (from অশুভ, *misfortune*, and নিবৃত্তক, *preventing*), the preventing or stopping of misfortune or evil.  
 অশুভনিমিত্তক, *a.* (from অশুভ, *misfortune*, and নিমিত্তক, *a cause*), caused by or arising from misfortune or evil; *ad.* from or because of misfortune or evil.  
 অশুভনিমিত্তে, *ad.* (from অশুভ, *misfortune*, and নিমিত্তক, *a cause*), for the purpose of misfortune or evil.  
 অশুভপ্ৰসূতক, *a.* (from অশুভ, *misfortune*, and প্ৰসূতক, *caused by*), caused by or arising from misfortune or evil; *ad.* from or because of misfortune or evil.  
 অশুভসংবাদ, *s.* (from অশুভ, *misfortune*, and সংবাদ, *news*), a report of misfortune or calamity.  
 অশুভসংবাদ, *s.* (from অশুভ, *misfortune*, and সংবাদ, *a report*), a report of misfortune or calamity.  
 অশুভসূচক, *a.* (from অশুভ, *evil*, and সূচক, *indicating*), portentous, indicating evil, ominous.  
 অশুভহেতুক, *a.* (from অশুভ, *misfortune*, and হেতুক, *a cause*), caused by or arising from misfortune or evil; *ad.* from or because of misfortune or evil.

## অশে.

অশেভীক্কা, *s.* (from অশেভ, *misfortune*, and অশেভী, *desire*), a desire of misfortune or evil, malevolence.  
 অশেভীক্কা, *a.* (from অশেভ, *evil*, and অশেভী, *desirous*), malevolent.  
 অশেভীক্কা, *s.* (from অশেভ, *misfortune*, and অশেভী, *desire*), a desire of misfortune or evil, malevolence.  
 অশেভীক্কা, *a.* (from অশেভ, *misfortune*, and অশেভী, *desirous*), desirous of misfortune or evil, malevolent.  
 অশেভীক্কা, *s.* (from অশেভ, *misfortune*, and ইচ্ছা, *desire*), a desire of misfortune or evil, malevolence.  
 অশেভীক্কা, *a.* (from অশেভ, *misfortune*, and ইচ্ছা, *desirous*), desirous of misfortune or evil, malevolent.  
 অশেভীক্কা, *a.* (from অশেভ, *misfortune*, and ইচ্ছা, *desirous*), desirous of misfortune or evil, malevolent.  
 অশেভীক্কা, *s.* (from অশেভ, *misfortune*, and উপদেশ, *a beginning*), the beginning of misfortune or calamity.  
 অশেভীক্কা, *s.* (from অশেভ, *misfortune*, and উপদেশ, *instruction*), instruction or advice which leads to misfortune or calamity.  
 অশেভীক্কা, *a.* (from অশেভ, *misfortune*, and উপদেশ, *giving instruction*), giving instruction or advice which leads to misfortune or calamity.  
 অশেভীক্কা, *s.* (from অশেভ, *misfortune*, and উপদেশ, *an instruction*), a person who gives instruction or advice which leads to misfortune or calamity.  
 অশেভীক্কা, *a.* (from অ, *priv.* and শুদ্ধ, *a fee*), gratis, without pay.  
 অশেভীক্কা, *a.* (from অ, *priv.* and অশ্রদ্ধা, *assiduous attention*), not assiduous, inattentive.  
 অশেভীক্কা, *a.* (from অ, *priv.* and অশ্রদ্ধা, *attending diligently*), not desirous of hearing, not attending diligently.  
 অশেভীক্কা, *s.* (from অ, *priv.* and অশ্রদ্ধা, *assiduous attention*), a want of assiduous attention to a person, inattention.  
 অশেভীক্কা, *a.* (from অ, *priv.* and শুষ্ক, *dry*), not dry, moist.  
 অশেভীক্কা, *a.* (from অ, *priv.* and শূদ্র, *a shoodra or slave*), free from slaves, destitute of shoodras.  
 অশেভীক্কা, *a.* (from অ, *priv.* and শূন্য, *empty*), not vacant, not empty.  
 অশেভীক্কা, *s.* (from অ, *priv.* and শূন্য, *a hero*), a deficiency of heroes; a not courageous, not heroic.  
 অশেভীক্কা, *s.* (from অ, *priv.* and শূন্য, *a disease*), the name of a tree (*Vitex alata*).  
 অশেভীক্কা, *a.* (from অ, *priv.* and শূন্য, *a shakal*), free from shakals.  
 অশেভীক্কা, *a.* (from অ, *priv.* and শূন্য, *a horn*), hornless, not horned.  
 অশেভীক্কা, *a.* (from অ, *priv.* and শেষ, *an end*), boundless, endless, infinite.

## অশে.

অশেভীক্কা, *a.* (from অশেভ, *the whole*, and অ, *to know*), knowing the whole, all-wise.  
 অশেভীক্কা, *s.* (from অশেভীক্কা, *all-wise*), a knowledge of all circumstances, universal knowledge.  
 অশেভীক্কা, *s.* (from অশেভীক্কা, *all-wise*), a knowledge of all circumstances, universal knowledge.  
 অশেভীক্কা, *ad.* (from অশেভ, *endless*), infinitely, boundlessly, endlessly.  
 অশেভীক্কা, *a.* (from অশেভ, *boundless*, and শূন্য, *a sort*), perfect, unbounded, complete.  
 অশেভীক্কা, *ad.* (from অশেভ, *endless*, and বিশেষ, *a particular*), universally, completely, wholly, entirely.  
 অশেভীক্কা, *a.* (from অশেভ, *boundless*, and রঙ্গ, *a colour*), endlessly various, parti-coloured.  
 অশেভীক্কা, *ad.* (from অশেভ, *boundless*, and রূপ, *a form*), unboundedly, endlessly, perfectly, wholly, entirely, completely.  
 অশেভীক্কা, *s.* (from অ, *priv.* and শোকা, *grief*), the name of a tree (*Jonesia Asoca*); a free from misery, happy.  
 অশেভীক্কা, *a.* (from অ, *priv.* and শোকা, *agitated with grief*), not agitated by grief or sorrow.  
 অশেভীক্কা, *a.* (from অ, *priv.* and শোকা, *grieved*), not full of grief or sorrow, not full of distress.  
 অশেভীক্কা, *a.* (from অ, *priv.* and শোকা, *sorrowful*), not sorrowful, not full of grief, not full of distress.  
 অশেভীক্কা, *a.* (from অ, *priv.* and শোকা, *distressed*), not distressed with grief.  
 অশেভীক্কা, *a.* (from অ, *priv.* and শোকা, *grieving*), not grieving or sad, not sorry.  
 অশেভীক্কা, *a.* (from অ, *priv.* and শোকা, *worthy of being grieved for*), not calling for grief, not worth grieving for.  
 অশেভীক্কা, *a.* (from অ, *priv.* and শোকা, *worthy of being grieved for*), not worth being grieved at, not an object of regret.  
 অশেভীক্কা, *s.* (from অশেভীক্কা, *not an object of regret*), the circumstance of not being a proper matter of grief.  
 অশেভীক্কা, *s.* (from অশেভীক্কা, *not requiring grief*), the circumstance of not calling for grief or mourning.  
 অশেভীক্কা, *s.* (from অ, *priv.* and শোকা, *the cleansing of a thing*), the not cleansing of a thing, a want of purification, the not paying off a debt, the not correcting of a writing.  
 অশেভীক্কা, *a.* (from অ, *priv.* and শোকা, *cleansing*), not purifying, not cleansing, not correcting, not clearing off a debt.  
 অশেভীক্কা, *a.* (from অ, *priv.* and শোকা, *cleansing*).

অশৌচ.

not purifying, not cleansing, not correcting, not clearing off a debt.

অশৌচজন্য, *a.* (from অশৌচ, *a not cleansing*, and জন্য, *producible*), producible by or arising from a not purifying or correcting, producible by or arising from not clearing off a debt.

অশৌচজন্যে, *ad.* (*loc. case of অশৌচজন্য*), for the not cleansing or correcting, from the not paying a debt.

অশৌচনিমিত্তক, *a.* (from অশৌচ, *a not cleansing*, and নিমিত্ত, *a cause*), caused by or arising from not purifying or correcting, caused by or arising from not paying a debt; *ad.* from or because of not correcting errors, from or because of not purifying, from or because of not paying a debt.

অশৌচনিমিত্তে, *ad.* (from অশৌচ, *a not cleansing*, and নিমিত্ত, *a cause*), for the purpose of not correcting errors or mistakes, for the purpose of not purifying or cleansing, for the purpose of not paying a debt.

অশৌচপ্ৰযুক্ত, *a.* (from অশৌচ, *a not cleansing*, and প্ৰযুক্ত, *caused by*), caused by or arising from not correcting errors or mistakes, caused by or arising from not cleansing or purifying, caused by or arising from not paying a debt; *ad.* from or because of not correcting errors or mistakes, from or because of not purifying or cleansing, from or because of not clearing off a debt.

অশৌচযোগ্য, *a.* (from অ, *priv.* and শৌচযোগ্য, *worthy of cleansing*), not requiring correction, not worthy of cleansing or purifying, not deserving to be paid off.

অশৌচহেতুক, *a.* (from অশৌচ, *a not cleansing*, and হেতু, *a cause*), caused by or arising from not correcting errors or mistakes, caused by or arising from not cleansing or purifying, caused by or arising from not paying a debt; *ad.* from or because of not correcting errors or mistakes, from or because of not cleansing or purifying, from or because of not clearing off a debt.

অশৌচবৰ্হ, *a.* (from অশৌচ, *the not clearing of a deb.*, and বৰ্হ, *fit*), not deserving to be cleansed or corrected, not worthy of being paid off.

অশৌচীয়, *a.* (from অ, *priv.* and শৌচীয়, *proper to be cleansed*), incapable of being purified or corrected, incapable of being paid or cleared off.

অশৌচিত, *a.* (from অ, *priv.* and শৌচিত, *cleared off*), not cleansed, not purified, not corrected, not cleared or paid off.

অশৌচ্য, *a.* (from অ, *priv.* and শৌচ্য, *proper to be cleaned*), incapable of being purified or corrected, incapable of being cleared or paid off.

অশৌচ.

অশৌচ, *a.* (from অ, *priv.* and শৌচ, *beauty*), ugly, inelegant; *s.* the not appearing to advantage, the not appearing elegantly.

অশৌচতা, *s.* (from অশৌচ, *ugly*), a want of beauty or elegance, a want of elegant arrangement.

অশৌচত্ব, *s.* (from অশৌচ, *ugly*), a want of beauty or elegance, a want of elegant arrangement.

অশৌচী, *a.* (from অ, *priv.* and শৌচী, *capable of appearing to advantage*), incapable of appearing to advantage, incapable of being beautified or adorned.

অশৌচিত, *a.* (from অ, *priv.* and শৌচিত, *adorned*), not adorned, not beautified, plain.

অশৌচী, *a.* (from অ, *priv.* and শৌচী, *capable of being dried*), incapable of being dried.

অশৌচিত্ব, *a.* (from অ, *priv.* and শৌচিত্ব, *capable of being dried*), incapable of being dried.

অশৌচ্য, *a.* (from অ, *priv.* and শৌচ্য, *capable of being dried*), incapable of being dried.

অশৌচ, *s.* (from অশৌচ, *uncleanness*), uncleanness, impurity. অশৌচকর, *a.* (from অশৌচ, *impurity*, and কর, *doing*), defiling, making impure.

অশৌচকরী, *a.* (from অশৌচ, *impurity*, and কর, *doing*), defiling, making impure.

অশৌচজনক, *a.* (from অশৌচ, *impurity*, and জনক, *producing*), producing a state of impurity.

অশৌচজন্য, *a.* (from অশৌচ, *impurity*, and জন্য, *producible*), producible by or arising from a state of impurity.

অশৌচজন্যে, *ad.* (*loc. case of অশৌচজন্য*), for the purpose of producing impurity.

অশৌচনিমিত্তক, *a.* (from অশৌচ, *impurity*, and নিমিত্ত, *a cause*), caused by or arising from impurity; *ad.* from or because of impurity.

অশৌচনিমিত্তে, *ad.* (from অশৌচ, *impurity*, and নিমিত্ত, *a cause*), for the purpose of a state of impurity.

অশৌচপ্ৰযুক্ত, *a.* (from অশৌচ, *impurity*, and প্ৰযুক্ত, *caused by*), caused by or arising from impurity; *ad.* from or because of impurity.

অশৌচহেতুক, *a.* (from অশৌচ, *impurity*, and হেতু, *a cause*), caused by or arising from impurity; *ad.* from or because of impurity.

অশৌচ্য, *s.* (from অ, *priv.* and শৌচ্য, *heroism*), a want of courage, a want of heroism, a want of bravery.

অশৌচ্য, *s.* (from অশৌচ, *a stone*, and চৌ, *a factus*), an emerald.

অশৌচ, *s.* (from অশৌচ, *a stone*, and শু, *to be produced*), red chalk, red ochre.

অশৌচ, *s.* (from অশৌ, *to be diffused*), a stone.



অশ্ব.

অজ.

অশ্বত, s. (from অশ্ব, a stone, and অত, an end), a portable fireplace or hearth.

অশ্বতাল, s. (from অশ্ব, a stone, and তাল, the forehead), a mortar and pestle.

অশ্বতী, s. (from অশ্ব, a stone, and দী, to give), the stone or gravel in the bladder or kidneys.

অশ্ব, s. (from অশ্ব, a stone), a stone.

অশ্বা, a. (from অ, priv. and শ্বা, black), not black.

অশ্বান, a. (from অ, priv. and শ্বান, black), not black.

অশ্ব, s. (from অশ্ব, to be diffused), a tear.

অশ্ববীর, a. (from অশ্ব, unbelief, and বী, to hold), incredulous, unbelieving.

অশ্ব, a. (from অ, priv. and শ্বা, faith), incredulous, unbelieving.

অশ্বা, s. (from অ, priv. and শ্বা, faith), distrust, disbelief, incredulity, incredibility, improbability, disregard, the treating of a thing with contempt as an incredible thing.

অশ্বাকারিক, a. (from অ, priv. and শ্বাকারিক, believing), not believing, not acting faith.

অশ্বাকারী, a. (from অ, priv. and শ্বাকারিক, believing), not believing, not acting faith.

অশ্বাকার্য, a. (from অশ্বা, unbelief, and অশ্ব, producible), producible by or arising from want of faith.

অশ্বাকার্য, ad. (loc. case of অশ্বাকার্য), for the want of faith, for unbelief.

অশ্বানিষিদ্ধ, a. (from অশ্বা, unbelief, and নিষিদ্ধ, a cause), caused by or arising from a want of faith; ad. from or because of a want of faith.

অশ্বানিষিদ্ধ, ad. (from অশ্বা, unbelief, and নিষিদ্ধ, a cause), for the purpose of unbelief.

অশ্বানিষিদ্ধ, a. (from অ, priv. and শ্বানিষিদ্ধ, possessed of faith), not possessed of faith, unbelieving.

অশ্বানিষিদ্ধ, a. (from অশ্বা, unbelief, and নিষিদ্ধ, caused by), caused by or arising from want of faith; ad. from or because of a want of faith.

অশ্বান, a. (from অ, priv. and শ্বান, believing), incredulous, unbelieving.

অশ্বানিষিদ্ধ, a. (from অশ্বা, unbelief, and নিষিদ্ধ, a cause), caused by or arising from a want of faith; ad. from or because of a want of faith.

অশ্বান, a. (from অ, priv. শ্বা, credence, and বী, to hold), incredible, unfit to be received as a truth.

অশ্বান, s. (from অ, priv. and শ্বা, the act of hearing), the not hearing of a thing.

অশ্বান, a. (from অ, priv. and শ্বান, fit to be heard), unfit to be heard.

অশ্ব, s. (from অ, priv. and শ্বা, fatigue, freshness, activity, freedom from fatigue; a. destitute of fatigue, hardy, indefatigable.

অশ্বা, a. (from অ, priv. শ্বা, fatigue, and অত, affected with), unwearied, not fatigued.

অশ্বা, a. (from অ, priv. and শ্বা, laborious), not laborious, not indefatigable.

অশ্বা, s. (from অ, priv. and শ্বা, an offering to the manes), the non-performance of the offering to the manes; a. destitute of the customary offering to the ancestors.

অশ্বাভোজী, a. (from অ, priv. and শ্বাভোজিন, partaking of the funeral offering), not partaking of the funeral offering.

অশ্বাভোজী, a. (from অ, priv. and শ্বাভোজিন, belonging to an offering made to the manes), not connected with a funeral offering.

অশ্বা, a. (from অ, priv. and শ্বা, weary), unwearied, not fatigued.

অশ্বা, s. (from অশ্ব, excellent), nobles, grandees, gentlemen, men of high extraction.

অশ্বা, a. (from অ, priv. and শ্বা, proper to be spoken in any one's hearing), unfit to be spoken in any one's hearing, unfit to be heard.

অশ্ব, s. (from অশ্ব, to be diffused), the edge of a sword, the point of a sword, a sharp corner, an angle.

অশ্ব, a. (from অ, priv. and শ্বা, beauty), not glorious, not beautiful, not fortunate, not grand, not illustrious.

অশ্বান, a. (from অ, priv. and শ্বা, fortunate), not fortunate, not glorious, not beautiful, not illustrious.

অশ্বান, a. (from অ, priv. and শ্বা, fortunate), unfortunate, not favoured with good luck, not glorious, not beautiful, not illustrious.

অশ্বান, a. (from অ, priv. and শ্বা, fortunate), unfortunate, unlucky, not glorious, not beautiful, not illustrious.

অশ্ব, s. (from অশ্ব, to be diffused), a tear.

অশ্বকোষ, s. (from অশ্ব, a tear, and কোষ, a receptacle), the lachrymal sac.

অশ্বকোষ, s. (from অশ্বকোষ, the passage of tears, and ছিদ্র, a hole), the lachrymal duct.

অশ্বত, a. (from অ, priv. and শ্বত, heard), unheard, not heard of.

অশ্বত, s. (from অশ্ব, a tear, and শ্বত, a falling), the falling or trickling of tears.

অশ্বপূর্ণ, a. (from অশ্ব, a tear, and পূর্ণ, full), full of tears, filled with tears, suffused with tears.

অশ্বপূর্ণ, a. (from অশ্ব, a tear, and পূর্ণ, the face), suffused with tears.

## অশ্ব.

- অশ্রুপাদকগুহি, *s.* (from অশ্রুপাদক, *producing tears*, and গুহি, *a knot*), in anatomy the name of the lachrymal gland.
- অশ্রুত, *a.* (from অ, *priv.* and শ্রুত, *best*, not the best, common).
- অশ্রুতবা, *a.* (from অ, *priv.* and শ্রুতবা, *fit to be heard*), not fit to be heard.
- অশ্রুত, *a.* (from অ, *priv.* and শ্রুত, *an ear*), earless, deaf.
- অশ্রুতজি, *a.* (from অ, *priv.* and শ্রুতজি, *a student of the veda*), destitute of persons who study the veda.
- অশ্রুতি, *a.* (from অ, *priv.* and শ্রুতি, *applause*), destitute of applause or renown.
- অশ্রুতিনী, *a.* (from অ, *priv.* and শ্রুতিনী, *praise-worthy*), not deserving of applause, not praise-worthy.
- অশ্রুতি, *s.* (from অ, *priv.* and শ্রুতি, *applause*), non-approbation, a want of applause or renown.
- অশ্রুতিত, *a.* (from অ, *priv.* and শ্রুতিত, *applauded*), not applauded, not praised, not renowned.
- অশ্রুতী, *a.* (from অ, *priv.* and শ্রুতী, *obtaining applause*), not obtaining applause, not renowned, not applauded.
- অশ্রুত, *a.* (from অ, *priv.* and শ্রুত, *worthy of applause*), not worthy of applause, not praise-worthy, not deserving of renown.
- অশ্রুত, *a.* (from অ, *priv.* and শ্রুত, *embraced*), not embraced, not surrounded.
- অশ্রুত, *a.* (from অ, *priv.* and শ্রুত, *fortunate*), vulgar, low, rustic, coarse, (applied to language.)
- অশ্রুত, *s.* (from অ, *priv.* and শ্রুত, *embracing*), discord, dislike, a mis-understanding, a separation, disjunction.
- অশ্রুত, *s.* (from অ, *priv.* and শ্রুত, *a junction*), the name of the ninth of the Hindoo stellar mansions.
- অশ্ব, *s.* (from অশ্ব, *to be diffused*), a horse.
- অশ্বরাজ, *s.* (from অশ্ব, *a horse*, and রাজ, *a scent*), the name of a plant, (*Physalis flexuosa*.)
- অশ্বচিকিৎসক, *s.* (from অশ্ব, *a horse*, and চিকিৎসক, *a physician*), a farrier.
- অশ্বচিকিৎসা, *s.* (from অশ্ব, *a horse*, and চিকিৎসা, *physicking*), farriery.
- অশ্বতর, *a.* (from অশ্ব, *a horse*, and তর, *to more*), a mule, a swift elephant.
- অশ্বতরী, *ad.* (from অশ্বতর, *a mule*, and অতর, *mounted on*), mounted on a mule; *s.* a mule rider.
- অশ্বতী, *a.* (from অশ্বতর, *a mule*), a female mule.
- অশ্বথ, *s.* (from অশ্ব, *a horse*, and থা, *to remain*), the name of a tree (*Ficus religiosa*.)
- অশ্বপাদ, *a.* (from অশ্ব, *a horse*, and পাদ, *a foot*), resembling a horses foot.
- অশ্বপাদপুৰণ, *s.* (from অশ্বপাদ, *resembling a horses foot*, and

## অশ্বী.

- পুৰণ, *a process*), in anatomy the name of a particular process or enlargement, (*Pedes Hippocampi*.)
- অশ্বপাল, *s.* (from অশ্ব, *a horse*, and পাল, *a keeper*), a groom.
- অশ্ববৈদ্য, *s.* (from অশ্ব, *a horse*, and বৈদ্য, *a physician*), a farrier.
- অশ্ববীজ, *s.* (from অশ্ব, *a horse*, and বীজ, *killing*), the name of a shrub, (*Nerium odorum*.)
- অশ্বমুখ, *s.* (from অশ্ব, *a horse*, and মুখ, *a face*), a set of fabled beings with the faces of horses, usually called *kin-muras*.
- অশ্বমেধ, *s.* (from অশ্ব, *a horse*, and মেধ, *a sacrifice*), the ceremony of sacrificing a horse.
- অশ্বমুখ, *s.* (from অশ্ব, *a horse*, and মুখ, *joining*), the first of the twenty-seven stellar mansions, the name of an Indian month containing part of September and part of October; it commences when the sun enters Virgo.
- অশ্বমুখ, *a.* (from অশ্ব, *a horse*, and মুখ, *joined with*), drawn by horses, having horses yoked thereto.
- অশ্বশালা, *s.* (from অশ্ব, *a horse*, and শালা, *a house*), a stable.
- অশ্বশ্ব, *a.* (from অ, *priv.* and শ্বশ্ব, *a father-in-law*), destitute of a father-in-law.
- অশ্বশ্ব, *a.* (from অ, *priv.* and শ্বশ্ব, *a mother-in-law*), destitute of a mother-in-law.
- অশ্বশ্বনকী, *a.* (from অশ্বশ্বন, *the neighing of a horse*, and নকী, *like*), resembling the neighing of a horse.
- অশ্বারোহণ, *s.* (from অশ্ব, *a horse*, and আরোহণ, *a descending*), the dismounting from a horse.
- অশ্বারোহী, *a.* (from অশ্ব, *a horse*, and আরোহণ, *descending*), dismounting from a horse.
- অশ্বার, *a.* (from অশ্ব, *a horse*, and আর, *mounted on*), mounted on a horse; *s.* a horseman.
- অশ্বারোহ, *s.* (from অশ্ব, *a horse*, and আরোহ, *a mounting upon a thing*), horsemanship, riding, the mounting a horse.
- অশ্বারোহক, *a.* (from অশ্ব, *a horse*, and আরোহক, *mounting upon a thing*), mounting a horse, practising horsemanship; *s.* a horseman.
- অশ্বারোহ, *s.* (from অশ্ব, *a horse*, and আরোহ, *a mounting on*), the mounting of a horse.
- অশ্বারোহী, *a.* (from অশ্ব, *a horse*, and আরোহী, *mounting upon a thing*), mounting a horse; *s.* a horseman.
- অশ্বিনী, *s.* (from অশ্ব, *a horse*), the first of the twenty-seven stellar mansions.
- অশ্বিনীকুমার, *s.* (from অশ্বিনী, *a horse*, and কুমার, *a son*), the name of two twin gods fabled to be the physicians of heaven, they are related to be the sons of Soorya, or the sun, by his wife Sanjya in the shape of a mare.
- অশ্বী, *s.* (from অশ্ব, *a horse*), a mare.

## ଅଷ୍ଟ.

- ଅସ୍ତୀନ, *s.* (from ଅସ୍ତ, *a horse*), a day's journey for a horse.
- ଅସ୍ତେଷ, *a.* (from ଅ, *priv.* and ଷ୍ଟେଷ, *white*), not white.
- ଅଷ୍ଟାଂଶ, *s.* (from ଅଷ୍ଟାଂଶ, *one of the stellar mansions*), the name of an Indian month containing part of June and part of July; it commences when the sun enters Gemini.
- ଅଷ୍ଟାଂଶ, *s.* (from ଅ, *priv.* and ଷ୍ଟା, *to be able*), the name of the twentieth and twenty-first stellar mansions of the Hindoos, the first of which is called ମୂର୍ତ୍ତିମାତା, and the other ଶ୍ରଦ୍ଧାମାତା.
- ଅଷ୍ଟି, *s.* (from ଔଷ୍ଟି, *a medicine*), a medicine.
- ଅଷ୍ଟ, *a.* (from ଅଷ୍ଟ, *eight*), eight.
- ଅଷ୍ଟକ, *s.* (from ଅଷ୍ଟ, *eight*), a portion of the veda. The whole of that portion of the Rik-veda which contains the mantras is divided into eight portions called *ushtukas*.
- ଅଷ୍ଟମୀ, *s.* (from ଅଷ୍ଟ, *to eat*), the eighth lunar day of the moon's wane in the months of Pousha and Magha, on which day particular offerings are made to deceased ancestors, and entertainments given to brahmins.
- ଅଷ୍ଟକୋଟିତମ, *a.* (from ଅଷ୍ଟ, *eight*, and କୋଟି, *ten millions*), the eighty millionth.
- ଅଷ୍ଟମ, *a.* (from ଅଷ୍ଟ, *eight*, and ଣ, *a quality*), eight-fold.
- ଅଷ୍ଟଚାରାଂଶ, *a.* (from ଅଷ୍ଟଚାରାଂଶ, *forty-eight*), the forty-eighth.
- ଅଷ୍ଟଚାରାଂଶ, *a.* (from ଅଷ୍ଟ, *eight*, and ଚାରାଂଶ, *forty*), forty-eight.
- ଅଷ୍ଟଚାରାଂଶକ, *a.* (from ଅଷ୍ଟଚାରାଂଶ, *forty-eight*), the forty-eighth.
- ଅଷ୍ଟଦିଗ୍, *s.* from ଅଷ୍ଟ, *eight*, and ଦିଗ୍, *a point of the compass*, the eight points of the compass, including the four cardinal points and the intermediate ones.
- ଅଷ୍ଟଦିଗ୍ପାଳ, *s.* (from ଅଷ୍ଟଦିଗ୍, *the eight points of the compass*, and ପାଳ, *protection*), in mythology eight gods which are fabled to guard the eight quarters of the universe.
- ଅଷ୍ଟଦିଗ୍, *s.* (from ଅଷ୍ଟ, *eight*, and ଦିଗ୍, *a point of the compass*), the eight points of the compass, comprizing the four cardinal points, and the intermediate ones.
- ଅଷ୍ଟବିଧ, *ad.* (from ଅଷ୍ଟ, *eight*), of eight sorts, in eight different ways, eight-fold.
- ଅଷ୍ଟବିଧୁ, *s.* (from ଅଷ୍ଟ, *eight*, and ବିଧୁ, *an element*), the eight metals, reckoned as follows by the Hindoos, gold, silver, bell metal, brass, copper, tin, lead, and iron.
- ଅଷ୍ଟବିଂଶ, *a.* (from ଅଷ୍ଟ, *eight*, and ବିଂଶ, *ninety*), ninety-eight.
- ଅଷ୍ଟବିଂଶତି, *a.* (from ଅଷ୍ଟବିଂଶ, *ninety-eight*), the ninety-eighth.
- ଅଷ୍ଟବିଂଶତି, *a.* (from ଅଷ୍ଟ, *eight*, and ବିଂଶ, *ninety*), ninety-eight.
- ଅଷ୍ଟବିଂଶତିକ, *a.* (from ଅଷ୍ଟବିଂଶତି, *ninety-eight*), the ninety-eighth.

## ଅଷ୍ଟୀ.

- ଅଷ୍ଟବିଂଶତି, *a.* (from ଅଷ୍ଟ, *eight*, and ବିଂଶତି, *ninety*), ninety-eight.
- ଅଷ୍ଟପଦାଂଶ, *a.* (from ଅଷ୍ଟପଦାଂଶ, *fifty-eight*), the fifty-eighth.
- ଅଷ୍ଟପଦାଂଶ, *a.* (from ଅଷ୍ଟ, *eight*, and ପଦାଂଶ, *fifty*), fifty-eight.
- ଅଷ୍ଟପଦାଂଶକ, *a.* (from ଅଷ୍ଟପଦାଂଶ, *fifty-eight*), the fifty-eighth.
- ଅଷ୍ଟମୁକାର, *a.* (from ଅଷ୍ଟ, *eight*, and ମୁକାର, *a sort*), consisting of eight kinds.
- ଅଷ୍ଟମୁହୂର୍ତ୍ତ, *a.* (from ଅଷ୍ଟ, *eight*, and ମୁହୂର୍ତ୍ତ, *a fourth part of the day or night*), incessant, unremitting, the whole day and night.
- ଅଷ୍ଟବର୍ଗ, *s.* from ଅଷ୍ଟ, *eight*, and ବର୍ଗ, *a class*, a class of medicinal drugs eight in number.
- ଅଷ୍ଟବର୍ଗ, *s.* from ଅଷ୍ଟ, *eight*, and ବର୍ଗ, *a sort of god*, a class of gods consisting of eight.
- ଅଷ୍ଟବାର, *a.* (from ଅଷ୍ଟ, *eight*, and ବାର, *a time*), eight times repeated.
- ଅଷ୍ଟବିଧ, *a.* (from ଅଷ୍ଟ, *eight*, and ବିଧି, *a sort*), consisting of eight sorts.
- ଅଷ୍ଟଭାଗ, *s.* (from ଅଷ୍ଟ, *eight*, and ଭାଗ, *a share*), an eighth part.
- ଅଷ୍ଟମ, *a.* (from ଅଷ୍ଟ, *eight*), the eighth.
- ଅଷ୍ଟମୁକ୍ତି, *s.* (from ଅଷ୍ଟମୁକ୍ତି, *made up of eight*, and ମୁକ୍ତି, *the completion of a thing*), completeness, perfection; literally, an object accomplished in all its (eight) parts.
- ଅଷ୍ଟମୀ, *a.* (from ଅଷ୍ଟ, *eight*), the eighth; this word is chiefly used as the adjective of a lunar day.
- ଅଷ୍ଟବିଂଶତି, *a.* (from ଅଷ୍ଟବିଂଶତି, *sixty-eight*), the sixty-eighth.
- ଅଷ୍ଟବିଂଶତି, *a.* (from ଅଷ୍ଟ, *eight*, and ବିଂଶତି, *sixty*), sixty-eight.
- ଅଷ୍ଟବିଂଶତିକ, *a.* (from ଅଷ୍ଟବିଂଶତି, *sixty-eight*), the sixty-eighth.
- ଅଷ୍ଟବିଂଶତି, *a.* (from ଅଷ୍ଟବିଂଶତି, *seventy-eight*), the seventy-eighth.
- ଅଷ୍ଟବିଂଶତି, *a.* (from ଅଷ୍ଟ, *eight*, and ବିଂଶତି, *seventy*), seventy-eight.
- ଅଷ୍ଟବିଂଶତିକ, *a.* (from ଅଷ୍ଟବିଂଶତି, *seventy-eight*), the seventy-eighth.
- ଅଷ୍ଟବିଂଶତି, *s.* (from ଅଷ୍ଟ, *eight*, and ବିଂଶତି, *the completion of a thing*), eight modes of power by which a person's desires or undertakings may be accomplished.
- ଅଷ୍ଟବିଂଶତି, *s.* (from ଅଷ୍ଟ, *eight*, and ବିଂଶତି, *a limb*), the eight principal members on which the Hindoos make religious marks, viz. the two hands, the breast, forehead, eyes, throat, and middle of the back; *a.* having the eight parts which are required in order to being tried in a court. The Hindoo writers on jurisprudence require.



## অষ্ট.

the king or his deputy the judge, assessors, the law, an astrologer, a writer, gold, fire, and water to be present at the trying of a cause.

অষ্টাঙ্গী, *s.* (from অষ্টাঙ্গি, *having the eight constituent parts*), a having the eight constituent parts requisite for trying a law suit.

অষ্টাঙ্গি, *s.* (from অষ্টাঙ্গি, *having the eight constituent parts*), a having the eight constituent parts required for trying a law suit.

অষ্টাঙ্গপুণ্য, *s.* (from অষ্টাঙ্গি, *eight members*, and পুণ্য, *obeisance*), prostration, so as to touch the ground with the eight principal parts of the man, viz. the hands, feet, thighs, breast, eyes, head, words, and mind.

অষ্টাঙ্গুল, *a.* (from অষ্ট, *eight*, and অঙ্গুলি, *a finger*), measuring eight finger's breadth.

অষ্টাচরারিংশ, *a.* (from অষ্টাচরারিংশ, *forty-eight*), the forty-eighth.

অষ্টাচরারিংশ, *a.* (from অষ্ট, *eight*, and চরারিংশ, *forty*), forty-eight.

অষ্টাচরারিংশতম, *a.* (from অষ্টাচরারিংশ, *forty-eight*), the forty-eighth.

অষ্টাত্রিংশ, *a.* (from অষ্টাত্রিংশ, *thirty-eight*), the thirty-eighth.

অষ্টাত্রিংশ, *a.* (from অষ্ট, *eight*, and ত্রিংশ, *thirty*), thirty-eight.

অষ্টাত্রিংশতম, *a.* (from অষ্টাত্রিংশ, *thirty-eight*), the thirty-eighth.

অষ্টাদশ, *a.* (from অষ্ট, *eight*, and দশ, *ten*), eighteen.

অষ্টাদশগুণ, *a.* (from অষ্টাদশ, *eighteen*, and গুণ, *a quality*), multiplied by eighteen.

অষ্টাদশবিধ, *ad.* (from অষ্টাদশ, *eighteen*), of eighteen sorts.

অষ্টাদশপুকার, *a.* (from অষ্টাদশ, *eighteen*, and পুকার, *a sort*) consisting of eighteen sorts.

অষ্টাদশবার, *a.* (from অষ্টাদশ, *eighteen*, and বার, *a time*), eighteen times repeated.

অষ্টাদশবিধ, *a.* (from অষ্টাদশ, *eighteen*, and বিধ, *a sort*), consisting of eighteen sorts or kinds.

অষ্টাদশাঙ্গি, *s.* (from অষ্টাদশ, *eighteen*, and অঙ্গি, *a member*), a popular medicine composed of eighteen ingredients.

অষ্টানবতি, *a.* (from অষ্টানবতি, *ninety-eight*), the ninety-eighth.

অষ্টানবতি, *a.* (from অষ্ট, *eight*, and নবতি, *ninety*), ninety-eight.

অষ্টানবতিতম, *a.* (from অষ্টানবতি, *ninety-eight*), the ninety-eighth.

অষ্টাপঞ্চাশ, *a.* (from অষ্টাপঞ্চাশ, *fifty-eight*), the fifty-eighth.

## অষ্ট.

অষ্টাপঞ্চাশ, *a.* (from অষ্ট, *eight*, and পঞ্চাশ, *fifty*), fifty-eight.

অষ্টাপঞ্চাশতম, *a.* (from অষ্টাপঞ্চাশ, *fifty-eight*), the fifty-eighth.

অষ্টাঙ্গ, *a.* (from অষ্ট, *eight*, and বক্র, *crooked*), deformed, bent or contorted in eight directions; *s.* in mythology, the name of a famous sage.

অষ্টাবিংশ, *a.* (from অষ্টাবিংশ, *twenty-eight*), the twenty-eighth.

অষ্টাবিংশতি, *a.* (from অষ্ট, *eight*, and বিংশতি, *twenty*), twenty-eight.

অষ্টাবিংশতিতম, *a.* (from অষ্টাবিংশতি, *twenty-eight*), the twenty-eighth.

অষ্টাশী, *s.* (from অষ্ট, *eight*, and অশীতি, *eighty*), eighty-eight.

অষ্টাশীতি, *a.* (from অষ্টাশীতি, *eighty-eight*), the eighty-eighth.

অষ্টাশীতি, *a.* (from অষ্ট, *eight*, and অশীতি, *eighty*), eighty-eight.

অষ্টাশীতিতম, *a.* (from অষ্টাশীতি, *eighty-eight*), the eighty-eighth.

অষ্টাশ্লি, *a.* (from অষ্ট, *eight*, and অশ্লি, *a corner*), octagonal.

অষ্টাষষ্টি, *a.* (from অষ্টাষষ্টি, *sixty-eight*), the sixty-eighth.

অষ্টাষষ্টি, *a.* (from অষ্ট, *eight*, and ষষ্টি, *sixty*), sixty-eight.

অষ্টাষষ্টিতম, *a.* (from অষ্টাষষ্টি, *sixty-eight*), the sixty-eighth.

অষ্টানবতি, *a.* (from অষ্টানবতি, *seventy-eight*), the seventy-eighth.

অষ্টানবতি, *a.* (from অষ্ট, *eight*, and সত্ততি, *seventy*), seventy-eight.

অষ্টানবতিতম, *a.* (from অষ্টানবতি, *seventy-eight*), the seventy-eighth.

অষ্টানু, *a.* (from অষ্ট, *eight*, and অনু, *a corner*), octagonal.

অষ্টি, *s.* (from অষ্ট, *to eat*), the stone of a fruit.

অষ্টপুকে, *ad.* (from অষ্ট, *eight*, and পৃষ্ঠ, *a page or side of a leaf*), on eight sides, in every part, all over.

অষ্টোত্তরশত, *a.* (from অষ্ট, *eight*, ওত্তর, *after*, and শত, *an hundred*), an hundred and eight.

অষ্টীলিকা, *s.* (from অষ্টি, *a bone*), the name of a disease, costiveness, a constipation of the bowels.

অষ্টীলিক, *s.* (from অষ্টীল, *the knee*, and অষ্টি, *a bone*), the knee pan (Rotula.)

অষ্টীল, *s.* (from অষ্টি, *a bone*), the knee.

অষ্টীল, *s.* (from অষ্টি, *a bone*), a constipation of the bowels.

অসংক্রান্ত, *a.* (from অ, *priv.* and সংক্রান্ত, *passed from one station to another*), not gone from one station or place to another.

## অন্য.

- অন্যত্রি, *a.* (from অ, *priv.* and ত্রি, *abridged*), not abridged, not mentioned in short.
- অন্যত্রি, *s.* (from অ, *priv.* and ত্রি, *an abridgement*), a full account, not an abstract or abridgement.
- অন্যত্রি, *a.* (from অ, *priv.* and ত্রি, *a number*), innumerable.
- অন্যত্রি, *a.* (from অ, *priv.* and ত্রি, *a number*), unnumbered, innumerable.
- অন্যত্রি, *s.* (from অ, *priv.* and ত্রি, *a number*), non-calculation, not a sum, not a total.
- অন্যত্রি, *a.* (from অ, *priv.* and ত্রি, *numbered*), unnumbered, not calculated.
- অন্যত্রি, *a.* (from অ, *priv.* and ত্রি, *numerable*), innumerable, incalculable.
- অন্যত্রি, *s.* (from অ, *priv.* and ত্রি, *an occurring*), a non-occurrence the want of a concurrence of men or circumstances, a not meeting, a not coming together.
- অন্যত্রি, *a.* (from অ, *priv.* and ত্রি, *of possible occurrence*), improbable, unlikely.
- অন্যত্রি, *a.* (from অ, *priv.* and ত্রি, *occurred*), not occurred, not met, not concurred with.
- অন্যত্রি, *a.* (from অ, *priv.* and ত্রি, *sensation*), insensible, unacquainted with circumstances, swooned.
- অন্যত্রি, *a.* (from অ, *priv.* and ত্রি, *connected*), unconnected, not in contact.
- অন্যত্রি, *s.* (from অ, *priv.* and ত্রি, *contact*), a want of contact, a want of cohesion, a want of connection, disunion, a want of junction, disjunction, a want of necessities.
- অন্যত্রি, *a.* (from অ, *priv.* and ত্রি, *connected*), unconnected, incoherent, disjointed.
- অন্যত্রি, *a.* (from অ, *priv.* and ত্রি, *a doubt*), undoubted, certain, sure.
- অন্যত্রি, *a.* (from অ, *priv.* and ত্রি, *suspicious*), not suspicious, not doubting, not hesitating.
- অন্যত্রি, *a.* (from অ, *priv.* and ত্রি, *attached to*), not attached to, not enamoured with.
- অন্যত্রি, *a.* (from অ, *priv.* and ত্রি, *united in society*), not united in one family or society, not associated.
- অন্যত্রি, *s.* (from অ, *priv.* and ত্রি, *not associated*), the circumstance of not being united in one family or society, non-association.
- অন্যত্রি, *s.* (from অ, *priv.* and ত্রি, *not associated*), the circumstance of not being united in one family or society.
- অন্যত্রি, *s.* (from অ, *priv.* and ত্রি, *association*), a brother by the same mother, a family union, the union of relations in one family.

## অন্য.

- অন্যত্রি, *a.* (from অ, *priv.* and ত্রি, *disunited*), not united in one family or society, not associated.
- অন্যত্রি, *s.* (from অ, *priv.* and ত্রি, *a habit*), a freedom from any particular habit, the want of consecration.
- অন্যত্রি, *a.* (from অ, *priv.* and ত্রি, *capable of consecration*), incapable of or requiring to be consecrated.
- অন্যত্রি, *a.* (from অ, *priv.* and ত্রি, *consecrated*), unconsecrated, not acquired as a habit.
- অন্যত্রি, *s.* (from অ, *priv.* and ত্রি, *substance*), a want of property or substance, the want of a stock or establishment, a want of consistence.
- অন্যত্রি, *a.* (from অ, *priv.* and ত্রি, *collected*), existing in society, associated, existing together, not stored.
- অন্যত্রি, *a.* (from অ, *priv.* and ত্রি, *substance*), a want of substance or property.
- অন্যত্রি, *ad.* (from অ, *priv.* and ত্রি, *at once*), often, frequently.
- অন্যত্রি, *s.* (from অ, *priv.* and ত্রি, *friendship*), a want of agreement between two persons, want of friendship, hatred, a misunderstanding.
- অন্যত্রি, *s.* (from অ, *priv.* and ত্রি, *thought*), a want of thought, a want of fancy; *a.* destitute of fancy, destitute of thought.
- অন্যত্রি, *a.* (from অ, *priv.* and ত্রি, *not thought on*), not fancied, not conceived in the mind.
- অন্যত্রি, *a.* (from অ, *priv.* and ত্রি, *collected*), not collected together, uncompounded.
- অন্যত্রি, *a.* (from অ, *priv.* and ত্রি, *unmixed*), unmixedness, a state of purity or freedom from foreign mixture.
- অন্যত্রি, *s.* (from অ, *priv.* and ত্রি, *unmixed*), unmixedness, a state of purity or freedom from foreign mixture.
- অন্যত্রি, *s.* (from অ, *priv.* and ত্রি, *a sign or nod*), the want of sign or nod.
- অন্যত্রি, *s.* (from অ, *priv.* and ত্রি, *a contraction*), a not contracting or shriveling up.
- অন্যত্রি, *a.* (from অ, *priv.* and ত্রি, *solitary*), solitary, alone.
- অন্যত্রি, *a.* (from অ, *priv.* and ত্রি, *come together*), improbable, unlikely, inconsistent.
- অন্যত্রি, *a.* (from অ, *priv.* and ত্রি, *an inconsistent action*, and ত্রি, *doing*), doing inconsistent actions, doing improbable or unlikely things.
- অন্যত্রি, *a.* (from অ, *priv.* and ত্রি, *an inconsistent action*, and ত্রি, *doing*), doing inconsistent actions, doing improbable or unlikely things.
- অন্যত্রি, *s.* (from অ, *priv.* and ত্রি, *inconsistent*), an inconsistency, an improbability.

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অনসিদ্ধ, *s.* (from অনসিদ্ধ, *inconsistent*), an inconsistency, an improbability.  
 অনসিদ্ধচরিত্র, *s.* (from অনসিদ্ধ, *improbable*, and আচরিত্র, *conduct*), inconsistent conduct, unaccountable conduct, uncommon conduct.  
 অনসিদ্ধি, *s.* (from অ, *priv.* and সিদ্ধি, *a coming together*), an improbability, an unparalleled case, want of property.  
 অনসিদ্ধ, *s.* (from অ, *priv.* and সিদ্ধ, *a coming together*), want of union, a state of separation.  
 অনসিদ্ধি, *a.* (from অসৎ, *improper*, and চরিত্র, *conduct*), acting improperly, wicked, evil.  
 অনস্ত্র, *a.* (from অ, *priv.* and স্ত্র, *armour*), destitute of armour, unharnessed.  
 অনস্ত্রিত, *a.* (from অ, *priv.* and স্ত্রিত, *armed*), unarmed, not accoutered, not harnessed.  
 অনস্ত্র, *s.* (from অ, *priv.* and স্ত্র, *a collection*), a want of accumulation, unthriftiness, the not acquiring of wealth, the not hoarding or collecting of substance.  
 অনস্ত্র, *a.* (from অ, *prep.* and স্ত্র, *accumulating*), not accumulating, not hoarding.  
 অনস্ত্রিত, *a.* (from অ, *priv.* and স্ত্রিত, *collected*), not hoarded, not collected, not accumulated.  
 অসৎ, *a.* (from অ, *priv.* and সৎ, *holy*), unholy, ungodly, non-existent.  
 অসৎ, *a.* (from অ, *priv.* and সৎ, *investigating*), inattentive, uninvestigating, inadvertent.  
 অসৎ, *s.* (from অসৎ, *unholy*), sin, turpitude, unholiness.  
 অসৎ, *a. fem.* (from অসৎ, *ungodly*), unchaste.  
 অসৎ, *s.* (from অসৎ, *evil*, and ক্রিয়া, *an action*), wickedness, evil conduct, a criminal action, lasciviousness, whoredom.  
 অসৎ, *a.* (from অসৎ, *wicked*, and করিত্র, *doing*), wicked, doing wrong.  
 অসৎ, *a.* (from অসৎ, *wicked*), flagrant, most wicked, profligate.  
 অসৎ, *s.* (from অ, *priv.* and সৎ, *existence*), non-existence, a non-entity.  
 অসৎ, *s.* (from অসৎ, *wicked*, and পথ, *a road*), evil conduct, a wicked course of life.  
 অসৎ, *a.* (from অ, *priv.* and সৎ, *true*), untrue.  
 অসৎ, *a.* (from অ, *priv.* and সত্য, *speaking truth*), not speaking truth, lying, false.  
 অসৎ, *a.* (from অ, *priv.* and সত্য, *speaking truth*), not speaking truth.  
 অসৎ, *a.* (from অ, *priv.* and সৎ, *with haste*), deliberate,

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অসৎ, *s.* (from অসৎ, *evil*, and সৎ, *society*), evil company, wicked society, an evil connection.  
 অসৎ, *a.* (from অসৎ, *wrong*, and অর্জ, *an object*), pursuing a wrong or evil object, having a wrong aim.  
 অসৎ, *a.* (from অ, *priv.* and সৎ, *always*), not continual, not perpetual.  
 অসৎ, *s.* (from অসৎ, *wrong*, and আচরিত্র, *conduct*), wrong or evil conduct.  
 অসৎ, *a.* (from অসৎ, *wrong*, and আচরিত্র, *acting*), acting wrongly or improperly.  
 অসৎ, *s.* (from অসৎ, *evil*, and আলাপ, *conversation*), wicked conversation.  
 অসৎ, *a.* (from অসৎ, *wrong*, and আলাপ, *speaking*), conversing or speaking wickedly or wrong.  
 অসৎ, *s.* (from অসৎ, *evil*, and ভাষা, *a speech*), an evil expression, a wicked speech.  
 অসৎ, *s.* (from অসৎ, *wicked*, and উপদেশ, *instruction*), bad advice, evil instruction, an instigation to evil.  
 অসৎ, *a.* (from অ, *priv.* and সৎ, *like*), unlike, not resembling.  
 অসৎ, *s.* (from অসৎ, *evil*, and রীতি, *a state*), a bad state, a state of suffering.  
 অসৎ, *a.* (from অ, *priv.* and সৎ, *an eloquent person*), not eloquent; *s.* a man who is not a good speaker.  
 অসৎ, *s.* (from অসৎ, *evil*, and রীতি, *a custom*), an evil custom, a bad practice.  
 অসৎ, *a.* (from অসৎ, *evil*, and রীতি, *acting*), acting wickedly, living in evil practices.  
 অসৎ, *s.* (from অসৎ, *wicked*, and ভাব, *a condition*), wickedness, a bad condition, want of intimacy or friendship, non-existence.  
 অসৎ, *s.* (from অসৎ, *to throw*), the name of a tree, (*Pentatectra tomentosa*).  
 অসৎ, *a.* (from অসৎ, *to throw*), capable of being thrown or cast.  
 অসৎ, *s.* (from অ, *priv.* and সৎ, *lineage*), a want of posterity; *a.* destitute of lineage or descent.  
 অসৎ, *a.* (from অ, *priv.* and সৎ, *distressed*), not distressed, not grieved, not vexed.  
 অসৎ, *s.* (from অ, *priv.* and সৎ, *posterity*), a want of posterity, a disgraceful or vicious descendant; *a.* childless, without posterity.  
 অসৎ, *a.* (from অ, *priv.* and সৎ, *vexed*), not vexed, not provoked.  
 অসৎ, *a.* (from অ, *priv.* and সৎ, *pleased*), displeased, dissatisfied.  
 অসৎ, *s.* (from অ, *priv.* and সৎ, *pleasure*), displeasure



অসন্দেহ, *a.* (from অ, *priv.* and সন্দেহ, *doubted*), undoubted, unsuspected, sure, certain.

অসন্দেহ, *s.* (from অ, *priv.* and সন্দেহ, *a doubt*), the absence of doubt or hesitation, certainty; *a.* free from doubt or suspicion.

অসন্দেহ, *a.* (from অ, *priv.* and সন্দেহ, *doubtful*), not doubtful, not warranting doubt or suspicion.

অসম্বাদ, *s.* (from অ, *priv.* and সম্বাদ, *an aim*), a want of aim or scope, a want of investigation or search, inattention; *a.* destitute of aim or scope.

অসম্মি, *s.* (from অ, *priv.* and সম্মি, *junction*), a want of junction, a want of reconciliation or peace, disjunction; disunion.

অসম্ব্য, *a.* (from অ, *priv.* and সম্ব্য, *proper to be attended to*), not worth aiming after, not worth attending to, unfit to be regarded as an object of attention, unfit to be made peace with, unfit to be entered into alliance with, not fit or proper to be connected or joined with.

অসম্ব্য, *s.* (from অ, *priv.* and সম্ব্য, *the twilight*), the neglect of the morning, evening, and mid-day duties of a Hindoo.

অসম্ব্য, *a.* (from অ, *priv.* and সম্ব্য, *accoutered*), not accoutered, not harnessed.

অসম্বিক, *s.* (from অ, *priv.* and সম্বিক, *the perception of an object by its proper organ*), the non-perception of an object.

অসম্বিক, *a.* (from অ, *priv.* and সম্বিক, *perceived by the organs*), unperceived by the organs of sense or by the mind, not near.

অসম্বিক, *a.* (from অ, *priv.* and সম্বিক, *perceptible by the organs of sense*), incapable of being so perceived by the organ as to produce an idea, incomprehensible.

অসম্বিহীন, *s.* (from অ, *priv.* and সম্বিহীন, *vicinity*), distant, not near.

অসম্বিহীন, *a.* (from অ, *priv.* and সম্বিহীন, *near*), not near, distant.

অসম্বিহীন, *a.* (from অ, *priv.* and সম্বিহীন, *partaking of the funeral cake*), not having a right to partake of the funeral cake, viz. not related within the bounds of seven generations past and to come.

অসম্বাহিত, *s.* (from অস্, *throw*, পূৰ্ণ, *to fill*, and আহিত, *a variation of tone*), the name of a variation of tone in Hindoo music.

অসম্বাহিত, *a.* (from অ, *priv.* and সম্বাহিত, *belonging to the same nation or tribe*), not of the same nation or tribe.

অসম্বাহিত, *s.* (from অস্, *a cause*), furniture, accoutrements, goods, tools, apparatus, baggage.

অসমাজ, *a.* (from অ, *priv.* and সমাজ, *fit for an assembly*), rude, unfit for society, unpolite.

অসমাজ, *s.* (from অসমাজ, *unpolite*), rusticity, unfitness for society.

অসমাজ, *a.* (from অসমাজ, *unsocial*), rusticity, an unfitness for society, a want of urbanity or politeness.

অসম, *a.* (from অ, *priv.* and সম, *even*), uneven, unlike, not level, uncommon.

অসম, *s.* (from অ, *priv.* and সম, *presence*), absence.

অসম, *a.* (from অ, *priv.* and সম, *all*), not entire, not all, a few.

অসম, *a.* (from অ, *priv.* and সম, *equal*), unequal, unlike, not equally pertaining to several persons.

অসম, *a.* (from অ, *priv.* and সম, *health*), sickness, or a want of equality in the principles of bodily health.

অসম, *a.* (from অসম, *not equal*, and সম, *knowledge*), possessing unequalled knowledge or understanding, not equally learned, not equally intelligent.

অসম, *a.* (from অ, *priv.* and সম, *equally learned*), not equally learned.

অসম, *s.* (from অসম, *unequal*, and সম, *a state or condition*), an unequal state or condition, a want of equilibrium, a want of equality.

অসম, *s.* (from অ, *priv.* and সম, *time*), a time of misfortune, an improper time, a time of distress; *a.* premature, out of season.

অসম, *ad.* (*loc. case of অসম*), an improper time, prematurely, too late, out of season, unseasonably.

অসম, *a.* (from অ, *priv.* and সম, *able*), unable, incapable.

অসম, *s.* (from অ, *priv.* and সম, *the delivering over a thing to another*), the not delivering a thing to another, the not intrusting a thing with another.

অসম, *a.* (from অ, *priv.* and সম, *proper to be delivered over to another*), unfit to be delivered over to another, unfit to be intrusted with another.

অসম, *a.* (from অ, *priv.* and সম, *proper to be delivered over to another*), improper to be delivered over to another, unfit to be intrusted with another.

অসম, *a.* (from অ, *priv.* and সম, *delivered over to another*), not committed to another, not delivered over to another.

অসম, *a.* (from অ, *priv.* and সম, *proper to be delivered over to another*), unfit to be delivered over to another, unfit to be intrusted with another.

অসম, *a.* (from অসম, *uncommon*, and সম, *courage*), possessed of extraordinary courage or boldness; *s.* an extraordinary degree of boldness or courage.

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অসামান্য, *a.* (from অসম, *uncommon*, and সাহসিন্, *courageous*), more than ordinarily courageous, uncommonly hold.

অসম্পদ, *a.* (from অ, *priv.* and সম্পদ, *compounded*), uncompounded, simple.

অসম্পাদিত, *s.* (from অ, *priv.* and সম্পাদিত, *news*), the want of a report, the want of news.

অসমাজ, *s.* (from অ, *priv.* and সমাজ, *a number of persons of the same tribe or profession*), a want of the society of those who are of the same tribe or profession; *a.* destitute of society becoming a person's rank or situation, not met in society, not associated.

অসম্মদ, *s.* (from অ, *priv.* and সম্মদ, *respect*), a want of respect, a want of honour, disrespect.

অসম্মদনীয়, *a.* (from অ, *priv.* and সম্মদনীয়, *worthy of respect*), not worthy of respect, not honourable, not venerable, dishonourable, not respectable.

অসম্মদনীয়, *a.* (from অ, *priv.* and সম্মদনীয়, *venerable*), not venerable, not respectable, not honourable.

অসম্মদিত, *a.* (from অ, *priv.* and সম্মদিত, *respected*), not respected, not honoured, disrespected, disesteemed.

অসম্মতি, *s.* (from অ, *priv.* and সম্মতি, *an adjustment*), an unsettled state of things, unadjustedness, an unbalanced state.

অসম্মতি, *s.* (from অ, *priv.* and সম্মতি, *the conclusion of a thing*), the non-completion of a thing, the not concluding of a work, an unfinished state.

অসম্মতি, *a.* (from অ, *priv.* and সম্মতি, *accomplishable*), unaccomplishable, imperfectible.

অসমান, *a.* (from অ, *priv.* and সমান, *equal*), unequal, not smooth or level.

অসমানত্রিকোণ, *s.* (from অসমান, *unequal*, and ত্রিকোণ, *a triangle*), a scalene triangle.

অসমানত্রিকোণাকার, *a.* (from অসমান, *unequal*, and ত্রিকোণাকার, *triangular*), resembling a scalene triangle, having unequal angles.

অসমাপক, *a.* (from অ, *priv.* and সমাপক, *finishing*), not finishing, not bringing to a conclusion.

অসমাপন, *s.* (from অ, *priv.* and সমাপন, *the finishing of a thing*), the not finishing of a thing, the not bringing of an affair to its conclusion.

অসমাপনীয়, *a.* (from অ, *priv.* and সমাপনীয়, *capable of being brought to a conclusion*), incapable of being finished or brought to a conclusion.

অসমাপ্ত, *a.* (from অ, *priv.* and সমাপ্ত, *finished*), unfinished, not completed.

অসমাপ্তি, *s.* (from অ, *priv.* and সমাপ্তি, *the conclusion of a*

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thing), the not finishing or concluding of an affair, incompleteness.

অসমাহরণ, *s.* (from অ, *priv.* and সমাহরণ, *a collecting*), a not collecting or bringing together under one head.

অসমাহরণীয়, *a.* (from অ, *priv.* and সমাহরণীয়, *capable of being collected*), not capable of being collected or brought together into the same class or order.

অসমাহরণ্য, *a.* (from অ, *priv.* and সমাহরণ্য, *capable of being collected*), not capable of being collected or brought together under one head.

অসমাহৃত, *a.* (from অ, *priv.* and সমাহৃত, *collected*), not collected or brought together under the same head.

অসমৃদ্ধ, *a.* (from অ, *priv.* and সমৃদ্ধ, *increased*), not increased, not grown rich, unprosperous.

অসমৃদ্ধি, *s.* (from অ, *priv.* and সমৃদ্ধি, *wealth*), a want of prosperity; *a.* destitute of wealth, not in a prosperous state.

অসম্পত্তি, *s.* (from অ, *priv.* and সম্পত্তি, *property*), a want of property; *a.* destitute of property, poor.

অসম্পদ, *s.* (from অ, *priv.* and সম্পদ, *property*), a want of substance or property; *a.* poor, destitute of wealth.

অসম্পন্ন, *a.* (from অ, *priv.* and সম্পন্ন, *done*), unfinished, imperfect, not completed, not accumulated, not acquired.

অসম্পর্ক, *a.* (from অ, *priv.* and সম্পর্ক, *an adherent*), destitute of adherents, destitute of relations.

অসম্পর্কী, *a.* (from অ, *priv.* and সম্পর্কী, *attached to*), not attached to another's interests, not related.

অসম্পর্কীয়, *a.* (from অ, *priv.* and সম্পর্কীয়, *related*), unrelated, not associated with, not associable with.

অসম্পূর্ণ, *a.* (from অ, *priv.* and সম্পূর্ণ, *completed*), incomplete, imperfect.

অসম্পূর্ণকোটি, *s.* (from অসম্পূর্ণ, *imperfect*, and কোটি, *an insect*), the aurelia or pupa of an insect.

অসম্পৃদায়িক, *s.* (from অ, *priv.* and সম্পৃদায়িক, *a society*), unsocial, unconnected with a society, unembodied, unfit for society, retired.

অসম্পৃদায়িকতা, *s.* (from অসম্পৃদায়িক, *unsocial*), unsocialness, retiredness, rusticity.

অসম্পৃদায়িকত্ব, *s.* (from অসম্পৃদায়িক, *unsocial*), unsocialness, retiredness, rusticity.

অসম্পৃতি, *s.* (from অ, *priv.* and সম্পৃতি, *love*), a want of love, a want of communion.

অসম্পৃক্ত, *s.* (from অ, *priv.* and সম্পৃক্ত, *a connection*), a want of connection; *a.* destitute of connection, unconnected.

অসম্পৃক্ত, *a.* (from অ, *priv.* and সম্পৃক্ত, *connecting*), not connected, not connecting, not related.

অসম্পৃক্ত, *a.* (from অ, *priv.* and সম্পৃক্ত, *connected with*), unconnected with, having no relation to.



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অসংহত, *s.* (from অ, *priv.* and সংহত, *a concealing*), a not concealing or withdrawing.

অসংহতীয়, *a.* (from অ, *priv.* and সংহতীয়, *concealable*), not capable of being concealed or withdrawn.

অসংকল, *s.* (from অ, *priv.* and সংকল, *provisions for a journey*), the want of a stock of provisions necessary for a journey; *a.* unprovided with a stock of provisions for a journey.

অসংকৃত, *a.* (from অ, *priv.* and সংকৃত, *concealed*), not concealed or withdrawn.

অসংসদ, *a.* (from অ, *priv.* and সংসদ, *existence*), uncommon, inconsistent, unusual, incompatible, improbable, unreasonable.

অসংসারনা, *s.* (from অ, *priv.* and সংসারনা, *thought*), a surpassing the powers of thought, inconceivableness, an improbability.

অসংসারনাযক, *a.* (from অসংসারনা, *a not possibility*, and আঁজন, *self*), identified with an impossibility, consisting of impossibilities.

অসংসারনীয়, *a.* (from অ, *priv.* and সংসারনীয়, *possible*), impossible, improbable, unlikely.

অসংসারিত, *a.* (from অ, *priv.* and সংসারিত, *reflected on*), unthought of, not produced, not caused.

অসংসারি, *a.* (from অ, *priv.* and সংসারি, *not capable of being produced*), improbable, not likely to exist, not capable of being produced.

অসংসারি, *a.* (from অ, *priv.* and সংসারি, *conversation*), not affable, unsocial, unmannerly, taciturn.

অসংসারি, *s.* (from অ, *priv.* and সংসারি, *conversation*), a want of affability, the want of social manners, unpoliteness.

অসংসারি, *a.* (from অ, *priv.* and সংসারি, *affable*), not affable, not urbane, unsocial, not communicable.

অসংসারিত, *a.* (from অ, *priv.* and সংসারিত, *conversed with*), not addressed in a friendly or respectful manner, not communicated with.

অসংসারি, *a.* (from অ, *priv.* and সংসারি, *conversable*), rude, not affable, dull, unconvertible.

অসংসারি, *a.* (from অ, *priv.* and সংসারি, *enjoyed*), unenjoyed, unpossessed.

অসংসারি, *a.* (from অ, *priv.* and সংসারি, *existent*), unproduced, uncommon, improbable.

অসংসারি, *s.* (from অ, *priv.* and সংসারি, *enjoyment*), the want of enjoyment or possession.

অসংসারি, *a.* (from অ, *priv.* and সংসারি, *enjoying*), not owning or enjoying, causing the not enjoying or possessing of a thing.

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অসংসারি, *a.* (from অ, *priv.* and সংসারি, *enjoying*), not enjoying, not owning, causing a want of enjoyment or possession.

অসংসারি, *a.* (from অসংসারি, *want of enjoyment*, and অসংসারি, *producible*), producible by or arising from the want of enjoyment or possession.

অসংসারি, *ad.* (*loc. case of অসংসারি*), for the purpose of not enjoying or possessing.

অসংসারি, *a.* (from অসংসারি, *a want of enjoyment*, and নিমিত্ত, *a cause*), caused by or arising from the want of enjoyment or possession; *ad.* from or because of the want of enjoyment or possession.

অসংসারি, *ad.* (from অসংসারি, *a want of enjoyment* and নিমিত্ত, *a cause*), for the purpose of not enjoying or possessing.

অসংসারি, *a.* (from অসংসারি, *want of enjoyment*, and নিমিত্ত, *caused by*), caused by or arising from the want of enjoyment or possession; *ad.* from or because of the want of enjoyment or possession.

অসংসারি, *a.* (from অসংসারি, *want of enjoyment*, and নিমিত্ত, *a cause*), caused by or arising from the want of enjoyment or possession; *ad.* from or because of the want of enjoyment or possession.

অসংসারি, *a.* (from অ, *priv.* and অসংসারি, *enjoying*), not enjoying, not possessing.

অসংসারি, *a.* (from অ, *priv.* and অসংসারি, *possessable*), incapable of being enjoyed or possessed.

অসংসারি, *s.* (from অ, *priv.* and অসংসারি, *honour*), a neglect, an affront, an indignity; *a.* destitute of respect.

অসংসারি, *s.* (from অসংসারি, *a want of respect*, and অসংসারি, *a doer*), one who does not act with due respect to another, one who dishonours another.

অসংসারি, *a.* (from অসংসারি, *a want of respect*, and অসংসারি, *doing*), not shewing due respect, dishonouring; *s.* a person who does not act respectfully or shew due honour to another.

অসংসারি, *a.* (from অসংসারি, *a want of respect*, and অসংসারি, *making*), not shewing due respect, dishonouring.

অসংসারি, *a.* (from অসংসারি, *a want of respect*, and অসংসারি, *producing*), causing a want of honour or respect.

অসংসারি, *a.* (from অসংসারি, *a want of respect*, and অসংসারি, *producible*), producible by or arising from a want of honour or respect.

অসংসারি, *ad.* (*loc. case of অসংসারি*), for the purpose of disrespect, for the purpose of dishonouring a person.

অসংসারি, *a.* (from অসংসারি, *a want of respect*, and নিমিত্ত, *a cause*), caused by or arising from a want of respect or



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honourable notice; *ad.* from or because of the want of respect or honourable notice.

অসম্মাননিমিত্ত, *ad.* (from অসম্মান, *a want of respect*, and নিমিত্ত, *a cause*), for the purpose of disrespect, for the purpose of dishonour,

অসম্মানপ্ৰযুক্ত, *a.* (from অসম্মান, *a want of respect*, and প্ৰযুক্ত, *caused by*), caused by or arising from a want of respect or honourable notice; *ad.* from or because of a want of respect or honourable notice.

অসম্মানবিনা, *ad.* (from অসম্মান, *a want of respect*, and বিনা, *without*), without or beside a want of respect or honourable notice.

অসম্মানব্যতিৰিক্ত, *a.* (from অসম্মান, *a want of respect*, and ব্যতিৰিক্ত, *excepted*), a want of respect or honourable notice excepted.

অসম্মানব্যতিৰেক, *s.* (from অসম্মান, *a want of respect*, and ব্যতিৰেক, *an exception*), the exception of a want of respect or honourable notice.

অসম্মানব্যতিৰেক, *ad.* *loc. case of* অসম্মানব্যতিৰেক, with the exception of a want of respect or honourable notice, without or beside a want of respect or honourable notice.

অসম্মানমূলক, *a.* (from অসম্মান, *a want of respect*, and মূল, *a root*), originating from a want of respect or honourable notice, not originating from respect or honour.

অসম্মানসূচক, *a.* (from অসম্মান, *a want of respect*, and সূচক, *indicating*), indicating a want of respect or honourable notice.

অসম্মানহতক, *a.* (from অসম্মান, *a want of respect*, and হতক, *a cause*), caused by or arising from a want of respect or honourable notice; *ad.* from or because of a want of respect or honourable notice.

অসম্মানিত, *a.* (from অ, *priv.* and সম্মানিত, *honoured*), neglected, not esteemed, not honoured.

অসম্মত, *a.* (from অ, *priv.* and সম্মত, *consented to*), averse, reluctant.

অসম্মতি, *s.* (from অ, *priv.* and সম্মতি, *consent*), a want of consent or approbation, reluctance, aversion.

অসম্মান, *s.* (from অ, *priv.* and সম্মান, *honour*), disgrace, dishonour, an indignity, an affront.

অসম্মানকাৰক, *a.* (from অসম্মান, *want of respect*, and কাৰক, *doing*), dishonouring, disrespecting, shewing a want of respect, acting disrespectfully; *s.* a person who does not render due respect or honour to another.

অসম্মানকাৰী, *a.* (from অসম্মান, *want of respect*, and কাৰী, *doing*), acting disrespectfully, not shewing due respect, dishonouring, disrespecting.

অসম্মানজনক, *a.* (from অসম্মান, *want of respect*, and জনক, *causing*), causing a want of respect or honourable notice; *ad.* from or because of a want of respect or honourable notice.

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*producible*), producible by or arising from want of respect.

অসম্মানজনক, *ad.* (*loc. case of* অসম্মানজনক, for the purpose of disrespect or dishonour.

অসম্মাননিমিত্ত, *a.* (from অসম্মান, *a want of respect*, and নিমিত্ত, *a cause*), caused by or arising from a want of respect or veneration; *ad.* from or because of a want of respect or veneration.

অসম্মাননিমিত্ত, *ad.* (from অসম্মান, *a want of respect*, and নিমিত্ত, *a cause*), for the purpose of disrespect or dishonour.

অসম্মানপ্ৰযুক্ত, *a.* (from অসম্মান, *a want of respect*, and প্ৰযুক্ত, *caused by*), caused by or arising from a want of respect or veneration; *ad.* from or because of a want of respect or veneration.

অসম্মানহতক, *a.* (from অসম্মান, *a want of respect*, and হতক, *a cause*), caused by or arising from a want of respect or veneration; *ad.* from or because of a want of respect or veneration.

অসম্মানিত, *a.* from অ, *priv.* and সম্মানিত, *honoured*, dishonoured, affronted.

অসম্মিশ্র, *a.* (from অ, *priv.* and সম্মিশ্র, *mixed*, pure, genuine, unmixed, unadulterated, unconnected with.

অসম্মল, *a.* (from অ, *priv.* and সম্মল, *straight*), not straight, not upright, not honest, insincere.

অসম্মি, *a.* (from অ, *priv.* and সম্মি, *a river*, destitute of rivers.

অসম্ম, *a.* (from অ, *priv.* and সম্ম, *all*), partial, not universal, not general.

অসম্মজ্ঞ, *a.* (from অ, *priv.* and সম্মজ্ঞ, *all-wise*), not all-wise, not acquainted with every thing.

অসম্মই, *ad.* (from অ, *priv.* and সম্মই, *every where*), not every where, locally, topically, limitedly.

অসম্মপ, *a.* (from অ, *priv.* and সম্মপ, *mustard seed*, destitute of mustard seed.

অসম্ম, *s.* (from *Just as origin*), an origin, a stock, an original sum without interest added thereto.

অসম্মিল, *a.* (from অ, *priv.* and সম্মিল, *water*), destitute of water.

অসম্মিলিমা, *a.* (from অ, *priv.* and সম্মিলিমা, *desirous of water*), not desirous of water, not thirsty.

অসম্মহকাৰী, *a.* (from অ, *priv.* and সম্মহকাৰী, *co-operating*), not co-operating, not working with another, not helping.

অসম্মহচর, *s.* (from অ, *priv.* and সম্মহচর, *an attendant*), one who is not a constant attendant or companion; *a.* not going with or attending a person, destitute of a companion or attendant.

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सहचारी, a. (from सह, *pr.* and गच्छति, *going with*, not going in company with another.

अमहज्, *a.* (from अ, *priv.* and महज्, *easy*), not easy, difficult.

अमन, *a.* (from अ, *priv.* and मन, *the bearing of a thing*),  
impatient, not bearing trouble patiently.

अनहरीष्ट, *a.* (from अ, *priv.* and सहरीष्ट, *tol-er-able*), intolerable, insufferable, unbearable.

अनर्हस्य, *a.* (from अ, *priv.* and रह्य, *enduring*), not bearing or suffering, not enduring pain.

द्वन्द्वाय, *s.* (from *द्व*, *priv.* and *द्वन्द्वा*, *an ally*), the absence of a helper or ally; *a.* destitute of allies or assistants.

अनहाय, s. (from अनहाय, *destitute of allies*), a want of alliance or assistance, non-alliance.

অসহায়, *s.* (from অসহায়, *destitute of allies*), a want of alliance or assistance, non-alliance.

অদ্বিত, a. (from অ, *priv.* and দ্বিত, *associated*), alone, unaccompanied, unassociated with others.

अनर्हः *a.* (from अ, *prī.* and नर्हः, *patient*), impatient  
unable to bear distress.

अनर्हकुडा. s. (from अनर्हकु, *impatient*), impatience, inability to bear trouble.

अमर्शिक, *s.* (from अमर्शिक, *impatient*), impatience, inability to bear difficulties.

अर्धभ्राता, *s.* (from अ, *priv.* and ब्राह्मन्, *a full brother*), one who is not a full brother; *a.* not having a full brother.

असह्य, *a.* (from अ, *priv.* and सह्य, *tolerable*), intolerable  
unsufferable.

অসহ্য, *s.* (from অসহ্য, *intolerable*), intolerableness, un-  
ferableness.

অসহ্য, *s.* (from *অসহ্য*, *intolerable*), intolerableness, un-  
ferableness.

अना, *a*, (from *लस*, *a rod*), a rod, a staff.

अनाश्रित, *a.* (from अ, *priv.* and आश्रित, *doub'tful*), not doubtful, not admitting of doubt or suspicion, not suspicious.

अभावे, *ad.* (from अ, *priv.* and भावे, *in the presense*),  
not in the presence of a person, behind one's back.

अनाकीःकात्र, *a.* (from अ, *priv.* and नाकीःकात्र, *present*), *no present, absent.*

अभाषिक, *a.* (from अ, *priv.* and भाषिन्, *witnessing*), destitute of evidence, void of proof, not having witnesses.

अनादि, s. (from अनादिन्, *not giving testimony*), a non-bearing witness, the not being a witness, the not being an acknowledged or competent witness.

अनादिह, s. (from अनादिह, not giving testimony), a not bear

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ing witness, the not being a witness, the not being an acknowledged or competent witness.

अज्ञाती, *a.* (from अ, *priv.* and ज्ञान्, *bearing witness*), not bearing witness; *s.* a person who is not a competent or acknowledged witness.

अनाह, s. (from अ, *priv.* and नाह, *testimony*), a want of testimony, a want of the declaration of a witness.

અગ્રિ, *a.* (from અ, *priv.* and ગ્રિ, *compleat*), *incompleat*, unfinished.

अमञ्जिडा, *s.* (from अ, *priv.* and मञ्जिडा, *property*), poverty, want, indigence, need.

अमाङ्ग, *a.* (from अ, *priv.* and माङ्ग, *feeling*), benumbed, destitute of feeling, insensible.

अनादिक, *a.* (from अ, *priv.* and नादिक, *virtuous*), destitute of virtue, not good, unholy.

अनदिह, *a.* (from अ, *priv.* and दिह, *accomplishing*), incapable of accomplishing an undertaking, not accomplishing a work.

অসাহায্য, a. (from অ, *priv.* and সাহায্য, *an instrument*), destitute of the means of accomplishing an undertaking  
 destitute of the means of doing a thing, the not accomplishing a thing.

অসাহিত্যিক. *a.* (from অ, *priv.* and সাহিত্যিক, *accomplishable*), unaccomplishable, impossible, impracticable.

अनर्दिश, *a.* (from अ, *priv.* and नर्दिश, *common*), particular, appropriated, not common.

असद्विवाह, s. (from अ, *priv.* and सद्विवाह, *community*), a want of community or equal right, a not being common to all.

अनादि, *a.* (from अ, *priv.* and नादि, *wrought upon*), not accomplished, not wrought upon, not made effectual.

अनादि. *a.* (from अ, *priv.* and नादि, *righteous*), destitute of goodness, unrighteous, bad, immoral.

अनादि, *a.* (from अ, *prīe*, and नादि, *possible*), impossible, impracticable.

अनादिश, *s.* (from अनादि, *impossible*), an impossibility, impracticability.

অসম্ভব *s.* (from অসম্ভব, *impossible*), an impossibility, in  
practicability.

অনাদী, *a. fem.* (from অনাদি *immoral*), unchaste, immoral.

অনাব, s. (from অ, *priv.* and আব, *conciliation*), a want of  
conciliation, a want of consolation; *a.* destitute of con-  
solation.

অনাদ্বয়, *s.* from অ, *priv.* and নাদ্বয়, *consolation*), a want of consolation.

अनादुनीय, a. (from अ, *priv.* and आदुनीय, *consolable*), inconsolable.

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- অসাহিত, *a.* (from অ, *priv.* and সাহিত, *consoled*), not comforted, not consoled, not soothed.
- অসাহ, *a.* (from অ, *priv.* and সাহ, *gross*), not coarse, not gross.
- অসাপেক্ষ, *s.* (from অ, *priv.* and সাপেক্ষ, *a rival*), not an enemy or rival; *a.* free from opponents or rivals.
- অসাবধান, *a.* (from অ, *priv.* and সাবধান, *attentive*), inadvertent, careless, thoughtless, unwary, unguarded.
- অসাবধানতা, *s.* (from অসাবধান, *careless*), inadvertence, carelessness, thoughtlessness.
- অসাবধানত্ব, *s.* (from অসাবধান, *inadvertent*), inadvertence, carelessness, inattention.
- অসারদার, *s.* (from عصا, *a staff*, and سار, *bearing*), a mace bearer, one who carries a staff or rod, a licitor.
- অসারদারি, *s.* (from سار, *a mace-bearer*), the office of mace-bearer, the office of licitor.
- অসাম্যতা, *s.* (from অ, *priv.* and সাম্যতা, *equality*), a want of equality, a want of communion or equal right in any thing.
- অসামর্থ্য, *s.* (from অ, *priv.* and সামর্থ্য, *ability*), a want of power or ability.
- অসামাজিক, *a.* (from অ, *priv.* and সামাজিক, *social*), not holding a respectable rank in society, unsocial; *s.* not a member of respectable society.
- অসামান্য, *a.* (from অ, *priv.* and সামান্য, *general*), not general, not common, particular.
- অসামান্য, *s.* (from سامي, *a client*), a client.
- অসামুখ, *ad.* (from অ, *priv.* and সামুখ, *now*), not now.
- অসাম্য, *s.* (from অ, *priv.* and সাম্য, *likeness*), a want of similarity, a want of equality, a want of likeness, the not existing in equal proportions, a want of equilibrium.
- অসার, *a.* (from অ, *priv.* and সার, *quintessence*), unsubstantial, worthless; *s.* the sappy or white part of timber.
- অসারতা, *s.* (from অসার, *unsubstantial*), unsubstantialness, unfitness for any use, worthlessness.
- অসারত্ব, *s.* (from অসার, *unsubstantial*), unsubstantialness, unfitness for any purpose, worthlessness.
- অসারথি, *a.* (from অ, *priv.* and সারথি, *a charioteer*), destitute of a charioteer.
- অসারফ, *a.* (from অ, *priv.* and সারফ, *answering its end*), not answering its proper end, ineffectual.
- অসারফতা, *s.* (from অসারফ, *useless*), uselessness, ineffectualness.
- অসারু, *a.* (from অ, *priv.* and সারু, *wet*), not moistened, not wet, not damp.
- অসার্বিক, *a.* (from অ, *priv.* and সার্বিক, *universal*), partial, not universal.

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- অসাহস, *s.* (from অ, *priv.* and সাহস, *boldness*), a want of boldness, a want of courage; *a.* destitute of boldness or enterprize.
- অসাহসিক, *a.* (from অ, *priv.* and সাহসিক, *bold*), not bold or daring, not possessing enterprize or courage, coward.
- অসাহসী, *a.* (from অ, *priv.* and সাহসিন্, *bold*), not bold or daring, not possessing enterprize or courage, coward.
- অসাহায্য, *s.* (from অ, *priv.* and সাহায্য, *assistance*), a want of assistance, a want of co-operation, non-alliance.
- অনি, *s.* (from অন, *to throw*), a scymetar.
- অনিহ, *s.* (from অ, *priv.* and নিহ, *a lion*), a coward, a poltroon; *a.* free from lions, destitute of men of courage or dignity.
- অনিহাসন, *a.* (from অ, *priv.* and নিহাসন, *a throne*), destitute of a throne.
- অনিহাসনত্ব, *a.* (from অ, *priv.* and নিহাসনত্ব, *seated on a throne*), not seated on a throne.
- অনিহাসনস্থায়ী, *a.* (from অ, *priv.* and নিহাসনস্থায়িন্, *continuing on a throne*), not occupying a throne.
- অনিহাসনস্থিত, *a.* (from অ, *priv.* and নিহাসনস্থিত, *seated on a throne*), not seated on a throne.
- অনিহী, *s.* (from অ, *priv.* and নিহী, *white*), a female servant who is young and frequents the apartments of the women.
- অনিহ, *a.* (from অ, *priv.* and নিহ, *white*), not white, black.
- অনিহ, *a.* (from অ, *priv.* and নিহ, *accomplished*), not proved, not accomplished, not compleated, not perfected, not thoroughly cooked.
- অনিহতা, *s.* (from অনিহ, *not compleated*), a not being accomplished or compleated, a not being proved by argument.
- অনিহত্ব, *s.* (from অনিহ, *not compleated*), a not being accomplished or compleated, a not being proved by argument.
- অনিহি, *a.* (from অ, *priv.* and নিহি, *logical proof*), destitute of proof; *s.* the being destitute of proof.
- অনিহীক, *s.* (from অনি, *scymetar*, and হীক, *a cleaner*), a furbisher.
- অনিহীক, *s.* (from অনি, *a scymetar*, and হীক, *a holding*), the carrying or holding a sword.
- অনিহীকী, *a.* (from অনি, *a scymetar*, and হীক, *holding*), carrying or wielding a scymetar.
- অনিহীক, *s.* (from অ, *priv.* and নিহীক, *red lead*), factitious or adulterated red lead; *a.* destitute of red lead.
- অনিহ, *a.* (from অ, *priv.* and নিহ, *the sea*), destitute of a sea, not maritime.
- অনিহ, *s.* (from অনি, *a scymetar*, and হীক, *a leaf*), the



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- blade of a scymetar, the sheath of a scymetar, sugar-cane. In mythology, one of the Hindoo hells.
- অনিপতরন, *s.* (from অনিপত, a sugar cane, and রন; a forest), a field of sugar canes.
- অসীম, *a.* (from অ, *priv.* and সীম, a boundary), unbounded, unlimited, immense.
- অসীমক, *s.* (from অ, *priv.* and সীমক, lead), a substance which is not lead; *a.* destitute of lead.
- অসু, *s.* (from অস, to throw), life, breath; *a.* swift.
- অসুগ্র, *a.* (from অ, *priv.* and সুগ্র, practicable), not easily impracticable, difficult to manage, difficult to perform.
- অসুগ্রত, *a.* (from অ, *priv.* and সুগ্রত, moral merit), destitute of religious merit, destitute of good actions performed.
- অসুগ্রী, *a.* (from অ, *priv.* and সুগ্রী, fortunate), not well-fated, not fortunate, not virtuous.
- অসুখ, *a.* (from অ, *priv.* and সুখ, happiness), unhappy, uncomfortable.
- অসুখকর, *a.* (from অ, *priv.* and সুখকর, causing happiness), causing a want of ease or happiness, causing misery, not making happy.
- অসুখকরক, *a.* (from অ, *priv.* and সুখকরক, making happy), not making happy, making miserable.
- অসুখকরী, *a.* (from অ, *priv.* and সুখকরী, making happy), not making happy, making miserable.
- অসুখজনক, *a.* (from অ, *priv.* and সুখজনক, producing pleasure), occasioning distress, distressing.
- অসুখজন্য, *a.* (from অসুখ, a want of pleasure, and অন্য, producible), producible by or arising from the want of ease or happiness.
- অসুখজন্যে, *ad.* (loc. case of অসুখজন্য), for the purpose of unhappiness or uneasiness.
- অসুখনিমিত্তক, *a.* (from অসুখ, a want of happiness, and নিমিত্ত, a cause), caused by or arising from the want of ease or happiness; *ad.* from or because of the want of ease or happiness.
- অসুখনিমিত্তে, *ad.* (from অসুখ, a want of happiness, and নিমিত্ত, a cause), for the purpose of unhappiness or uneasiness.
- অসুখদ, *a.* (from অ, *priv.* and সুখদ, giving happiness), not giving pleasure or happiness, giving pain, occasioning distress, distressing.
- অসুখদায়ক, *a.* (from অ, *priv.* and সুখদায়ক, giving happiness), not giving happiness, distressing, occasioning unhappiness.
- অসুখদায়ী, *a.* (from অ, *priv.* and সুখদায়ী, giving happiness), not communicating happiness, not making happy.
- অসুখদায়, *a.* (from অসুখ, misery, and দ, giving), not com-

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- municating happiness, occasioning unhappiness, causing misery.
- অসুখশূন্যক, *a.* (from অসুখ, a want of happiness, and শূন্যক, caused by), caused by or arising from the want of ease or happiness; *ad.* from or because of the want of ease or happiness.
- অসুখহেতুক, *a.* (from অসুখ, a want of happiness, and হেতুক, a cause), caused by or arising from the want of ease or happiness; *ad.* from or because of the want of ease or happiness.
- অসুখী, *a.* (from অ, *priv.* and সুখী, happy), unhappy, miserable.
- অসুগন্ধি, *a.* (from অ, *priv.* and সুগন্ধি, sweet-scented), not sweet-scented.
- অসুগ্রাম, *a.* (from অ, *priv.* and সুগ্রাম, easy), not easy, difficult.
- অসুগ্রাম্য, *a.* (from অ, *priv.* and সুগ্রাম্য, easily accessible), not easily practicable as a road, not easily accessible, not easily attainable.
- অসুচরিত, *a.* (from *priv.* and সুচরিত, virtuous), not virtuous, immoral.
- অসুজন, *a.* (from অ, *priv.* and সুজন, polite), impolite, rude, destitute of men of education or manners.
- অসুত, *a.* (from অ, *priv.* and সুত, a son), sonless, childless.
- অসুধীরা, *s.* (from অসু, life, and ধীরা, the sustaining of a thing), the maintaining of or continuing in life.
- অসুধী, *a.* (from অ, *priv.* and সুধী, learned), not eminently learned, not wise, ignorant.
- অসুন্দর, *a.* (from অ, *priv.* and সুন্দর, beautiful), not beautiful, not handsome, ugly.
- অসুপ্ত, *a.* (from অ, *priv.* and সুপ্ত, asleep), not asleep, awake.
- অসুবর্ণ, *s.* (from অ, *priv.* and সুবর্ণ, gold), not gold; *a.* destitute of gold.
- অসুবায়, *s.* (from অসু, life, and বায়, expenditure), the expenditure or loss of life.
- অসুর, *s.* (from অ, *priv.* and সুর, a god), a daemon, an evil spirit, *fig.* a very wicked person. According to the Hindoo doctrine of the metempsychosis, the *Usooras* are frequently born in human form, and thus become monsters in iniquity.
- অসুরকুল, *s.* (from অসুর, an infernal, and কুল, a race), the race or family of infernal beings.
- অসুরকর, *s.* (from অসুর, an infernal, and কর, decay), the decay or destruction of the infernals.
- অসুরকরক, *a.* (from অসুরকর, the destruction of the infernals, and করক, making), dealing destruction to the infernals, wasting the infernals.
- অসুরকরকরী, *a.* (from অসুরকর, the destruction of the infer-

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- nals*, and *কাহিন্*, *making*), dealing destruction to the infernals, wasting the infernals.
- অসুগণ, *s.* (from অসু, *an infernal*, and গণ, *a genus*), the genus or class of infernals.
- অসুনাশ, *s.* (from অসু, *an infernal*, and নাশ, *destruction*), the destruction of the infernals.
- অসুনাক, *a.* (from অসু, *an infernal*, and নাক, *destructive*), destructive to the infernals; *s.* a destroyer of the infernals.
- অসুনাকী, *a.* (from অসু, *an infernal*, and নাকী, *destructive*), destructive to the infernals.
- অসুবর্গ, *s.* (from অসু, *an infernal*, and বর্গ, *a class*), the class or genus of infernals.
- অসুবিনাশ, *s.* (from অসু, *an infernal*, and বিনাশ, *destruction*), the destruction of the infernals.
- অসুবিনাক, *a.* (from অসু, *an infernal*, and বিনাক, *destructive*), destructive to the infernals; *s.* a destroyer of the infernals.
- অসুবিনাকী, *a.* (from অসু, *an infernal*, and বিনাকী, *destructive*), destructive to the infernals.
- অসুবহু, *s.* (from অসু, *an infernal*, and বহু, *a multitude*), a multitude or assembly of the infernals.
- অসুহিংস, *a.* (from অসু, *an infernal spirit*, and হিংস, *a foe*), a god, an enemy to the infernals.
- অসুসমূহ, *s.* (from অসু, *an infernal*, and সমূহ, *a multitude*), a multitude or body of infernals.
- অসুশ্রব, *a.* (from অ, *priv.* and শ্রব, *agreeable to the ear*), not agreeable to the ear, not to be heard with pleasure, harsh, grating.
- অসুসার, *s.* (from অ, *priv.* and সার, *substance or wealth*), a want of sufficient substance or wealth to go through an undertaking, a want of pecuniary means.
- অসুস্থ, *a.* (from অ, *priv.* and সুস্থ, *healthy*), ill, uncomfortable, unquiet, not agreeably situated.
- অসুস্থতা, *s.* (from অসুস্থ, *ill*), illness, distress, a disagreeable or evil situation.
- অসুখ, *s.* (from অসুস্থ, *ill*), illness, distress, a disagreeable or evil situation.
- অসুস্থির, *a.* (from অ, *priv.* and সুস্থির, *stable*), unstable, unsettled, unsteady, unfixed.
- অসুহৃদ, *a.* (from অ, *priv.* and সুহৃদ, *a friend*), destitute of a friend or well wisher.
- অসুক্ষ, *a.* (from অ, *priv.* and সুক্ষ, *minute*), not fine, not minute or subtil, not attenuated.
- অসূচক, *a.* (from অ, *priv.* and সূচক, *indicating*), not indicating, not discovering.
- অসূচনা, *s.* (from অ, *priv.* and সূচনা, *an indication*), the want of an indication or intimation.

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- অসূচনী, *a.* (from অ, *priv.* and সূচনী, *indicable*), not indicable, not fit to be intimated or revealed.
- অসূচিত, *a.* (from অ, *priv.* and সূচিত, *indicated*), not indicated, not made known, not revealed.
- অসূত্র, *s.* (from অ, *priv.* and সূত্র, *a thread*), not a thread, not a rudiment or rule of science; *a.* destitute of rules or first principles, destitute of a clue, destitute of thread.
- অসুপুত্র, *s.* (from অ, *priv.* and পুত্র, *a son*), not a son; *a.* sonless, childless.
- অসূয়া, *s.* (from অসূ, *detracting*), detraction, slander, malice.
- অসূয়াকারক, *a.* (from অসূয়া, *detracting*, and কারক, *doing*), detracting, speaking evil; *s.* a detractor.
- অসূয়াকারী, *a.* (from অসূয়া, *detracting*, and কারী, *doing*), detracting, slandering; *s.* a detractor, a slanderer.
- অসূর্য, *s.* (from অ, *priv.* and সূর্য, *the sun*), not the sun, a parhelion or mock sun; *a.* destitute of the sun.
- অসূর্যমণ্ডল, *a.* (from অ, *priv.* and সূর্যমণ্ডল, *seeing the sun*), not seeing the sun. This word is applied to the wives and other female relations of great men who are always kept in the seraglio so as, figuratively speaking, not to see the sun.
- অসূ, *s.* (from অসূ, *to throw*), blood.
- অসূপাত, *s.* (from অসূ, *blood*, and পাত, *a falling*), the shedding of blood.
- অসৃষ্ট, *a.* (from অ, *priv.* and সৃষ্ট, *created*), uncreated, not made, not formed.
- অসেচনক, *a.* (from অ, *priv.* and সেচন, *satisfaction*), very beautiful, heart-engaging, so beautiful that the guarding of the heart is impossible.
- অসেবক, *a.* (from অ, *priv.* and সেবক, *a servant*), not serving, inattentive, ungodly, destitute of servants.
- অসেবন, *s.* (from অ, *priv.* and সেবন, *the serving of another*), non-attendance, disregard, neglect.
- অসেবনীয়, *a.* (from অ, *priv.* and সেবনীয়, *proper to be served*), unworthy of being served or attended to.
- অসেবা, *s.* (from অ, *priv.* and সেবা, *service*), want of service, want of attention.
- অসেবিত, *a.* (from অ, *priv.* and সেবিত, *served*), not served, unattended.
- অসেবিতব্য, *a.* (from অ, *priv.* and সেবিতব্য, *proper to be served*), unworthy of being served or attended to.
- অসেবা, *a.* (from অ, *priv.* and সেবা, *proper to be served*), unworthy of being served or attended to.
- অসেবামান, *a.* (from অ, *priv.* and সেবামান, *receiving service*), not in the act of receiving attention or service.

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অটেনা, *s.* (from অ, *priv.* and টেনা, *an army*), not an army, a rabble or mob not deserving the name of an army; *a.* destitute of an army.

অনোদর, *s.* (from অ, *priv.* and নোদর, *a full brother*), not a full brother; *a.* destitute of full brothers.

অনৌজন্য, *s.* (from অ, *priv.* and নৌজন্য, *politeness*), a want of politeness or good manners, a want of good or amiable qualities.

অনৌর্জা, *s.* (from অ, *priv.* and নৌর্জা, *beauty*), a want of beauty, a want of elegance; *a.* destitute of beauty.

অনৌর্জা, *a.* (from অ, *priv.* and নৌর্জা, *golden*), not golden.

অনৌভাগ্য, *s.* (from অ, *priv.* and নৌভাগ্য, *good fortune*), a want of good fortune.

অনৌর্জা, *a.* (from অ, *priv.* and নৌর্জা, *good*), not excellent, not good, bad, evil, disagreeable.

অনৌর্জা, *s.* (from অনৌর্জা, *disagreeable*, and স্বর, *a sound*), a disagreeable sound, an unpleasant note, a discord.

অনৌর্জা, *s.* (from অ, *priv.* and নৌর্জা, *beauty*), ugliness, disagreeableness.

অনৌর্জা, *a.* (from অনৌর্জা, *disagreeableness*, and অর্জিত, *possessed of*), disagreeable, unlovely, uncouth, ugly.

অনৌর্জা, *s.* (from অ, *priv.* and নৌর্জা, *friendship*), a want of friendship, a want of intimacy, a want of kindness or good will.

অনৌর্জা, *s.* (from অ, *priv.* and নৌর্জা, *a slip*), a not stumbling or slipping; *a.* not stumbling.

অনৌর্জা, *a.* (from অনৌর্জা, *a not slipping*, and গতি, *motion*), sure-footed.

অনৌর্জা, *a.* (from অ, *priv.* and নৌর্জা, *slipped*), not tripped up, not stumbling or slipping.

অন্ত, *s.* (from অন্ত, *to shine*), the setting of the heavenly bodies.

অন্তর্জা, *s.* (from অন্ত, *the setting of the luminaries*, and জা, *time*), sun-set.

অন্তর্জা, *a.* (from অন্ত, *the setting of the luminaries*, and গন্ত, *gone*), set, gone below the horizon.

অন্তর্জা, *s.* (from অন্ত, *the setting of the luminaries*, and গিরি, *a mountain*), the western mountains behind which the sun is supposed to retire when he sets.

অন্তর্জা, *a.* (from অ, *priv.* and অন্তর্জা, *praise-worthy*), not praise-worthy.

অন্তর্জা, *s.* (from অন্ত, *stable*), a stable.

অন্তর্জা, *a.* (from অ, *priv.* and অন্ত, *fixed*), not fixed, not stiffened, not stiff, not rigid.

অন্তর্জা, *s.* (from অন্ত, *to shine*), a disappearance, the setting of the heavenly bodies.

অন্তর্জা, *s.* (from অ, *priv.* and অন্ত, *a tuft*), not a tuft, or bunch.

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অন্তর্জা, *s.* (from অ, *priv.* and অন্ত, *a pillar*), not a pillar, not a post.

অন্তর্জা, *a.* (from অ, *priv.* and অন্তর্জা, *capable of being reduced to an inanimate state*), incapable of being made stiff or rigid, incapable of being reduced to an inanimate state or of being fixed like a pillar or post.

অন্তর্জা, *a.* (from অ, *priv.* and অন্তর্জা, *fixed as a post*), not fixed as a post, not petrified, not astounded, not stiffened.

অন্তর্জা, *s.* (from অন্ত, *the setting of the luminaries*, and অন্ত, *a mountain*), the western mountains, behind which the Hindoos suppose the sun retires when he sets.

অন্তর্জা, *a.* (from অ, *priv.* and অন্তর্জা, *praising*), not applauding, not praising.

অন্তর্জা, *s.* (from অন্ত, *the setting of a luminary*, and অন্তর্জা, *a depending on*), the setting of a luminary or its resting on the western part of the horizon.

অন্তর্জা, *a.* (from অন্ত, *the setting of a luminary*, and অন্তর্জা, *resting for support*), setting, resting on the western part of the horizon.

অন্ত, *ad.* (from অন্ত, *to be*), present, now, at this time; *v.* it is.

অন্ত, *v. imp. mode* (from অন্ত, *to be*), be it so, let it be.

অন্ত, *a.* (from অ, *priv.* and অন্ত, *praised*), not praised, not applauded.

অন্ত, *s.* (from অ, *priv.* and অন্ত, *praise*), a want of praise, the not applauding a person.

অন্ত, *a.* (from অ, *priv.* and অন্ত, *praise-worthy*), not praise-worthy.

অন্ত, *a.* (from অ, *priv.* and অন্ত, *flattery*), a neglect of praise or flattery.

অন্ত, *s.* (from অন্ত, *to throw*), a missile weapon, a weapon, an edge tool.

অন্তর্জা, *s.* (from অন্ত, *a weapon*, and অন্ত, *to do*), an armourer.

অন্তর্জা, *a.* (from অন্ত, *a weapon*, and অন্ত, *to make*), weapon-producing; *s.* an armourer.

অন্তর্জা, *a.* (from অন্ত, *a weapon*, and অন্ত, *throwing*), throwing a weapon, discharging an arrow or other weapon.

অন্তর্জা, *s.* (from অন্ত, *a weapon*, and অন্ত, *a throwing*), the discharging of a weapon, the throwing of a weapon.

অন্তর্জা, *s.* (from অন্ত, *an edge tool*, and চিকিৎসক, *a physician*), a surgeon.

অন্তর্জা, *s.* (from অন্ত, *an edge tool*, and চিকিৎসা, *the science of medicine*), surgery.

অন্তর্জা, *s.* (from অন্তর্জা, *surgery*, and চিকিৎসা, *science*), the science of surgery.



অস্ত্র.

অস্ত্র.

অস্ত্রজ্ঞ, *a.* (from অস্ত্র, *a weapon*, and জ্ঞা, *to know*), skilled in arms.

অস্ত্রধারক, *a.* (from অস্ত্র, *a weapon*, and ধারণ, *holding*), bearing arms; *s.* an armed man.

অস্ত্রধারন, *s.* (from অস্ত্র, *a weapon*, and ধারণ, *a holding*), a carrying weapons, the arming of a person, the taking of a weapon.

অস্ত্রধারী, *a.* (from অস্ত্র, *a weapon*, and ধারণ, *holding*), taking arms, bearing arms.

অস্ত্রনিঃক্ষেপ, *s.* (from অস্ত্র, *a weapon*, and নিঃক্ষেপ, *a throwing*), the throwing or discharging of a missile weapon.

অস্ত্রনিঃক্ষেপক, *a.* (from অস্ত্র, *a weapon*, and নিঃক্ষেপক, *throwing*), throwing or discharging missile weapons.

অস্ত্রনিবর্তক, *a.* (from অস্ত্র, *a weapon*, and নিবর্তক, *causing to cease*), preventing the use of weapons, causing the use of weapons to cease.

অস্ত্রনিবারণ, *a.* (from অস্ত্র, *a weapon*, and নিবারণ, *preventing*), stopping the flight of a weapon, obstructing or preventing the stroke of a weapon.

অস্ত্রনিবারণ, *s.* (from অস্ত্র, *a weapon*, and নিবারণ, *a preventing*), the warding off a blow from a weapon.

অস্ত্রনিবৃত্তি, *s.* (from অস্ত্র, *a weapon*, and নিবৃত্তি, *cessation*), the cessation of the use of weapons.

অস্ত্রনির্মাতা, *s.* (from অস্ত্র, *a weapon*, and নির্মাতা, *a maker*), an armorer.

অস্ত্রনির্মাতক, *a.* (from অস্ত্র, *a weapon*, and নির্মাতক, *a maker*), making arms; *s.* an armorer.

অস্ত্রবর্ষ, *s.* (from অস্ত্র, *a weapon*, and বর্ষ, *rain*), a raining or showering of weapons on the foe, a shower of missile weapons.

অস্ত্রবিৎ, *a.* (from অস্ত্র, *a weapon*, and বিৎ, *knowing*), skilled in arms.

অস্ত্রবৃষ্টি, *s.* (from অস্ত্র, *a weapon*, and বৃষ্টি, *a shower*), a shower of missile weapons.

অস্ত্রবেত্তা, *s.* (from অস্ত্র, *a weapon*, and বেত্তা, *one who knows*), a person skilled in arms.

অস্ত্রচৈব্য, *s.* (from অস্ত্র, *a weapon*, and চৈব্য, *a physician*), a surgeon.

অস্ত্রশোধ, *s.* (from অস্ত্র, *a weapon*, and শোধ, *a cleaner*), an armorer, properly one who cleans and polishes arms.

অস্ত্রশোধক, *a.* (from অস্ত্র, *a weapon*, and শোধক, *scouring*), polishing weapons; *s.* a furbisher, a polisher of weapons.

অস্ত্রযুদ্ধ, *s.* (from অস্ত্র, *a weapon*, and যুদ্ধ, *war*), a battle with weapons.

অস্ত্রযুদ্ধাকাঙ্ক্ষী, *s.* (from অস্ত্রযুদ্ধ, *a fighting with weapons*, and আকাঙ্ক্ষী, *desire*), a desire to fight with weapons.

অস্ত্রযুদ্ধাকাঙ্ক্ষী, *a.* (from অস্ত্রযুদ্ধ, *a fighting with weapons*, and আকাঙ্ক্ষী, *desirous*), desirous of fighting with weapons.

অস্ত্রযুদ্ধাভিলাষ, *s.* (from অস্ত্রযুদ্ধ, *a fighting with weapons*, and অভিলাষ, *desire*), a desire to fight with weapons.

অস্ত্রযুদ্ধাভিলাষী, *a.* (from অস্ত্রযুদ্ধ, *a fighting with weapons*, and অভিলাষী, *desirous*), desirous of fighting with weapons.

অস্ত্রশত্রু, *s.* (from অস্ত্র, *a missile weapon*, and শত্রু, *a weapon*), arms, armor both offensive and defensive.

অস্ত্রহীন, *a.* (from অস্ত্র, *a weapon*, and হীন, *bereft of*), disarmed, unarmed.

অস্ত্রাগার, *s.* (from অস্ত্র, *a weapon*, and আগার, *a house*), an armory, a magazine, an arsenal.

অস্ত্রাঘাত, *s.* (from অস্ত্র, *a weapon*, and আঘাত, *a blow*), the stroke of a weapon.

অস্ত্রাঘাত, *a.* (from অস্ত্র, *a weapon*, and আঘাত, *smitten*), smitten with a weapon.

অস্ত্রীক, *a.* (from অ, *priv.* and স্ত্রী, *a woman*), unaccompanied by a wife, destitute of a wife.

অস্থল, *s.* (from অ, *priv.* and স্থল, *a place*), a want of room, the want of place, a disagreeable place.

অস্থাই, *s.* (from অ, *priv.* and স্থা, *to stand*), the name of a particular modulation of the voice in singing, the first strain in an air, the first line of a verse.

অস্থায়ী, *a.* (from অ, *priv.* and স্থায়ী, *fixable*), unfixable, incapable of being situated in a particular manner.

অস্থান, *s.* (from অ, *priv.* and স্থান, *a place*), the want of a place, want of room, a wrong place, the parts of generation in either sex.

অস্থানজাত, *a.* (from অস্থান, *out of place*, and জাত, *produced*), born or produced in a wrong situation.

অস্থানবাসী, *a.* (from অস্থান, *out of place*, and বাসিন্, *residing*), residing in a wrong place.

অস্থানস্থ, *a.* (from অস্থান, *out of place*, and স্থা, *to stand*), situated out of place, misplaced, mislaid.

অস্থানস্থাপন, *s.* (from অস্থান, *a wrong place*, and স্থাপন, *the placing of a thing*), the misplacing of a thing, the mislaying of a thing, the wrong application of a thing.

অস্থানস্থাপিত, *a.* (from অস্থান, *a wrong place*, and স্থাপিত, *placed*), mislaid, misplaced, misapplied.

অস্থানস্থায়ী, *a.* (from অস্থান, *out of place*, and স্থায়ী, *staying*), occupying a wrong place, situated out of place.

অস্থানস্থিত, *a.* (from অস্থান, *out of place*, and স্থিত, *situated*), situated in a wrong place, out of its proper place.

অস্থাপন, *s.* (from অ, *priv.* and স্থাপন, *the placing of a thing*), the not placing of a thing in a particular situation, the misplacing or mislaying of a thing.

## অস্থি.

- অস্থিপত্রী, *a.* (from অ, *priv.* and স্থাপনীয়, *capable of being put in a particular place*), not capable of being put in any particular place.
- অস্থিপত্রিত্ব, *a.* (from অ, *priv.* and স্থাপনিত্ব, *capable of being put in a particular place*), not capable of being put in a particular situation.
- অস্থিগত, *a.* (from অ, *priv.* and স্থাপিত, *placed*), not placed, not fixed, misplaced, mislaid.
- অস্থিগত, *a.* (from অ, *priv.* and স্থাপ, *capable of being put in a particular place*), not capable of being put in a particular place.
- অস্থিগত, *s.* (from অ, *priv.* and স্থাপ, *a fixture*), not a fixture; *a.* moveable, unfixed.
- অস্থিগত, *a.* (from অ, *priv.* and স্থাপ, *a place*), unfathomable, very deep.
- অস্থিগত, *a.* (from অ, *priv.* and স্থাপ, *a place*), unfathomable.
- অস্থিগত, *s.* (from অস্থি, *unfathomable*, and জল, *water*), unfathomable water.
- অস্থিগত, *a.* (from অ, *priv.* and স্থাপ, *continuing*), not continuing, fleeting, temporary, not permanent.
- অস্থি, *s.* (from অস্থ, *to throw*), a bone.
- অস্থিকোণ, *s.* (from অস্থি, *a bone*, and কোণ, *a corner*), the corner of a bone.
- অস্থিমাংসশিথ, *a.* (from অস্থি, *a bone*, চর্ম, *skin*, and অস্থিমাংস, *remaining*), having nothing remaining but skin and bone, emaciated.
- অস্থিচ্ছেদ, *s.* (from অস্থি, *a bone*, and ছেদ, *a cutting*), the cutting of a bone, the cutting through a bone in amputating a limb.
- অস্থিত, *a.* (from অ, *priv.* and স্থিত, *situated*), unsettled.
- অস্থিতি, *s.* (from অ, *priv.* and স্থিতি, *a situation*), the absence or want of place, a want of substance or property, the want of a proper opportunity or situation to effect a thing; *a.* not in a situation, destitute of a residence.
- অস্থিতিস্থাপক, *a.* (from অ, *priv.* and স্থিতিস্থাপক, *elastic*), inelastic.
- অস্থি, *s.* (from অস্থি, *a bone*) ossification.
- অস্থিহস্ত, *s.* (from অস্থি, *a bone*, and হস্ত, *skin*), in anatomy the periosteum.
- অস্থিবিদ্য, *a.* (from অস্থি, *a bone*, and বিদ্যা, *an office*), performing the office of bones, answering the purpose of bones, osseous.
- অস্থিদ্রব্য, *a.* (from অস্থি, *a bone*, and দ্রব্য, *a thing*), osseous, made of bony substance.
- অস্থিপ্রসারণ, *s.* (from অস্থি, *a bone*, and প্রসারণ, *an enlargement*), a process or enlargement of a bone.

## অস্থি.

- অস্থি, *a.* (from অস্থি, *a bone*), osseous, resembling bone.
- অস্থিভঙ্গ, *s.* (from অস্থি, *a bone*, and ভঙ্গ, *a breaking*), the name of a plant renowned among the Hindoos for promoting the union of broken bones (*Cissus quadrangularis*.)
- অস্থিভেদ, *a.* (from অস্থি, *a bone*, and ভেদ, *perforation*), a perforation of the bones, a penetrating the bones.
- অস্থিবিহীন, *a.* (from অস্থিবিহীন, *among the bones*, and অভ্যন্তর, *internal*), in anatomy the name of certain muscles, (*Interossei interni*.)
- অস্থিবিহীন, *a.* (from অস্থিবিহীন, *among the bones*, and বহিঃস্থ, *external*), in anatomy the name of certain muscles (*Interossei externi*.)
- অস্থি, *s.* (from অস্থি, *a bone*, and মাত্র, *mere*), mere bone, simply bone.
- অস্থিমালা, *s.* (from অস্থি, *a bone*, and মালা, *a necklace*), a necklace of bones.
- অস্থিযোগ, *s.* (from অস্থি, *a bone*, and যোগ, *contact*), the contact of bones, the junction of a bone, the knitting or joining of a broken bone.
- অস্থিযোগ, *s.* (from অস্থি, *a bone*, and যোগ, *a junction*), the knitting or joining of a broken bone.
- অস্থি, *a.* (from অ, *priv.* and স্থি, *steadfast*), unstable, wavering, floating, capricious, fugitive, transitory.
- অস্থিচিহ্ন, *a.* (from অস্থি, *unstable*, and চিহ্ন, *the heart*), irresolute, fickle, undetermined, wavering.
- অস্থিরতা, *s.* (from অস্থি, *unstable*), instability, fickleness, waveringness, unsettledness.
- অস্থির, *s.* (from অস্থি, *unstable*), instability, fickleness, waveringness, unsettledness.
- অস্থিরবাক্য, *a.* (from অস্থি, *unsteady*, and বাক্য, *a word*), shifting or shuffling in conversation, going from the subject.
- অস্থিরবাদী, *a.* (from অস্থি, *unstable*, and বাদিন, *speaking*), equivocating, shifting the argument.
- অস্থিরবুদ্ধি, *a.* (from অস্থি, *unsteady*, and বুদ্ধি, *intellect*), unsettled in judgment or opinion.
- অস্থিরমতি, *a.* (from অস্থি, *unsteady*, and মতি, *the mind*), fickle-minded, unsteady in mind.
- অস্থিরমন, *a.* (from অস্থি, *unsteady*, and মন, *the mind*), fickle-minded, unsteady.
- অস্থিরমন, *a.* (from অস্থি, *unsteady*, and মন, *the mind*), fickle-minded, unsteady.
- অস্থিরকারণ, *a.* (from অস্থি, *unstable*, and কারণ, *a form*), chaotic, of unsettled or undetermined form.
- অস্থিরভাষক, *a.* (from অস্থি, *unsteady*, and ভাষক, *the heart*), fickle-minded, unsteady.

অস্ব.

অবিশীল, *s.* (from অস্থি, *a bone*, and শীল, *a branch*), in anatomy an apophysis or process of a bone.

অস্থিলিঙ্গ, *s.* (from অস্থি, *a bone*, and লিঙ্গ, *a joining*), a joint or junction of the bones, the knitting of a broken bone.

অস্থিন্যমণ, *s.* (from অস্থি, *a bone*, and ন্যমণ, *a committing to*), the committing of the bones of a dead person to the Ganges. This is often done when a person dies in a country distant from the Ganges; the body is then buried, and after the flesh is consumed the bones are carried and cast into the Ganges.

অস্থিনাভী, *s.* (from অস্থি, *situated on a bone*, and নাভী, *a tubular vessel*), a vein or artery situated on a bone.

অস্থূল, *a.* (from অ, *priv.* and স্থূল, *thick*), not thick, not gross.

অস্থেয়, *a.* (from অ, *priv.* and স্থেয়, *fixable*), unfixable, incapable of being situated in a particular manner.

অস্থৈর্য, *s.* (from অস্থি, *unstable*), instability, irresolution, fickleness, unsettledness.

অস্থ্য, *s.* (from অস্থি, *a bone*, and অস্থ্য, *a pain*), the end of a bone.

অস্থ্যভ্যন্তর, *s.* (from অস্থ্যভ্যন্তর, *within the bones*, and গ্রহণ, *a taking*), in anatomy a particular position of parts (intro-susception.)

অস্নাত, *a.* (from অ, *priv.* and স্নাত, *bathed*), not bathed.

অস্নাত্য, *a.* (from অ, *priv.* and স্নাত্য, *capable of being bathed*), incapable of being bathed, unfit to bathe in.

অস্নান, *s.* (from অ, *priv.* and স্নান, *ablution*), a neglect of ablution.

অস্নায়ী, *a.* (from অ, *priv.* and স্নায়ি, *bathing*), not practising ablutions.

অস্নিহ, *a.* (from অ, *priv.* and স্নিহ, *agreeable*), not moist, not cool, not unctuous, not agreeable, disagreeable.

অস্নিহতা, *s.* (from অস্নিহ, *disagreeable*), the circumstance of not being cool, a not being moist or unctuous, disagreeableness.

অস্নিহিত, *s.* (from অস্নিহ, *disagreeable*), the circumstance of not being cool, a not being moist or unctuous, disagreeableness.

অস্নেহ, *s.* (from অ, *priv.* and স্নেহ, *affection*), want of affection, want of tenderness, not moist or oily.

অস্পন্দ, *a.* (from অ, *priv.* and স্পন্দ, *a fluttering*), still, motionless, without the slightest degree of tremulous motion.

অস্পন্দন, *s.* (from অ, *priv.* and স্পন্দন, *a fluttering*), the absence of any fluttering or tremulous motion.

অস্পন্দিত, *a.* (from অ, *priv.* and স্পন্দিত, *shaken*), not agitated, unshaken, not made to tremble or flutter.

অস্পর্শ, *s.* (from অ, *priv.* and স্পর্শ, *contact*), the not touching

অস্ব.

a thing, non-contact; *a.* not touching, not in contact, not fit to be touched.

অস্পর্শীয়, *a.* (from অ, *priv.* and স্পর্শীয়, *to touch*), not fit to be touched, out of reach, intangible.

অস্পর্শিত, *a.* (from অ, *priv.* and স্পর্শিত, *to touch*), untouched, undefiled.

অস্পৃশ, *a.* (from অ, *priv.* and স্পৃশ, *disposed in an orderly manner*), indistinct, inarticulate, obscure.

অস্পৃশতা, *a. fem.* (from অস্পৃশ, *unperceived*, and স্ত, *the status*), imperceptibly pregnant, pregnant yet uncertain thereof.

অস্পৃশবাক্য, *a.* (from অস্পৃশ, *not evident*, and বাক্য, *a word*), speaking indistinctly; *s.* an indistinct speech or sentence.

অস্পৃশবাদী, *a.* (from অস্পৃশ, *not clear*, and বাদিন, *speaking*), not speaking clearly or intelligibly, speaking obscurely.

অস্পৃশভাষী, *a.* (from অস্পৃশ, *not clear*, and ভাষি, *speaking*), not speaking clearly or intelligibly, speaking obscurely.

অস্পৃশে, *ad. (loc. case of অস্পৃশ)*, obscurely, indistinctly, clandestinely, underhand.

অস্পৃশ্য, *a.* (from অ, *priv.* and স্পৃশ্য, *tangible*), intangible, unfit or unlawful to be touched.

অস্পৃশ্যতা, *s.* (from অস্পৃশ্য, *intangible*), intangibility, an unfitness to be touched.

অস্পৃশ্যত্ব, *s.* (from অস্পৃশ্য, *intangible*), intangibility, an unfitness to be touched.

অস্পৃশ, *a.* (from অ, *priv.* and স্পৃশ, *touched*), untouched.

অস্বপ্ন, *a.* (from অ, *priv.* and স্বপ্ন, *desire*), indifferent, reluctant.

অস্বপ্না, *s.* (from অ, *priv.* and স্বপ্ন, *desire*), indifference, reluctance.

অস্বীকৃত, *a.* (from অ, *priv.* and স্বীকৃত, *extended*), not extended, not swollen, not enlarged, confined, contracted.

অস্বীকৃত, *a.* (from অ, *priv.* and স্বীকৃত, *laid open*), indistinct, inarticulate, obscure, enigmatic, not bent, not broken.

অস্বীকৃত, *s.* (from অস্বীকৃত, *indistinct*, and ফল, *a result*), in mensuration the indistinct or unexact area or superficial content of a figure.

অস্বীকৃত, *a.* (from অস্বীকৃত, *indistinct*, and বাক্য, *speaking*), speaking indistinctly, speaking inarticulately.

অস্বীকৃত, *a.* (from অ, *priv.* and স্বীকৃত, *excited*), not excited, not stimulated, not agitated.

অস্বীকৃত, *s.* (from অ, *priv.* and স্বীকৃত, *excitation*), a want of stimulus, a want of excitation.

অস্বাদ, *pron.* (from অস্বাদ, *to shine*, *l.* In composition when the first member of a compound this word means our, us).

অস্বাদী, *a.* (from অস্বাদ, *I*), our, belonging to us.



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অসম্মত, *s.* (from অসম্ম, *we*, and মত, *a manner*), our opinion or manner, our sentiments.

অসম্মতবিশ্বাস, *s.* (from অসম্মত, *our opinion*, and অবিশ্বাস, *a depending*), the embracing or possessing of our opinion or sentiments.

অসম্মতবিশ্বাসী, *a.* (from অসম্মত, *our opinion*, and অবিশ্বাসী, *depending*), embracing or possessing our sentiments.

অস্ম, *s.* (from অ, *priv.* and স্মরণ, *the recollecting of a thing*), the not recollecting of a thing, a want of recollection or memory.

অস্মরণীয়, *a.* (from অ, *priv.* and স্মরণীয়, *recoverable by the memory*), not recoverable by the memory, not memorable, not worth recollecting.

অস্মরণ্য, *a.* (from অ, *priv.* and স্মরণ্য, *recoverable by the memory*), not recoverable by the memory, not memorable, not worth recollecting.

অস্মরণ্য, *a.* (from অ, *priv.* and স্মরণ্য, *within recollection*), beyond recollection, immemorial. In Hindoo law an hundred years is the period recognized as time within memory, and all beyond as immemorial time.

অস্মরণ্যকাল, *s.* (from অস্মরণ্য, *immemorial*, and কাল, *time*), time immemorial, a time beyond a hundred years.

অস্মরণ্য, *a.* (from অ, *priv.* and স্মরণ্য, *recoverable by the memory*), not recoverable by the memory, not memorable, not worth recollecting.

অস্মিত, *a.* (from অ, *priv.* and স্মিত, *smiled upon*), not smiled at, not smiled upon.

অস্মৃত, *a.* (from অ, *priv.* and স্মৃত, *recollected*), not recollected, not remembered.

অস্মৃতি, *s.* (from অ, *priv.* and স্মৃতি, *recollection*), a want of recollection or memory; *a.* destitute of recollection.

অস্মার, *a phrase*, (from অস্ম, *its*, and পর, *after*), after this, hereafter.

অঙ্গ, *s.* (from অঙ্গ, *to throw*), a tear, corner, an angle.

অঙ্গ, *s.* (from অঙ্গ, *to throw*), a tear.

অঙ্গশীত, *s.* (from অঙ্গ, *a tear*, and শীত, *a falling*), the shedding of tears.

অঙ্গুষ্ঠ, *s.* (from অ, *priv.* and স্রুগু, *a stream*), not a stream; *a.* stagnant.

অস্ব, *a.* (from অ, *priv.* and স্ব, *own*), not a person's own, poor, destitute of property.

অস্বচ্ছ, *a.* (from অ, *priv.* and স্বচ্ছ, *clear*), obscure, dull, opaque.

অস্বচ্ছন্দ, *a.* (from অ, *priv.* and স্বচ্ছন্দ, *easy*), difficult, disagreeable, not freely, encumbered, dependent.

অস্বত্ব, *a.* (from অ, *priv.* and স্বত্ব, *independent*), not independent, not separate.

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অস্বত্বতা, *s.* (from অস্বত্ব, *not independent*), a want of independence or freedom.

অস্বত্ব, *s.* (from অস্বত্ব, *not independent*), a want of independence or freedom.

অস্ব, *s.* (from অ, *priv.* and স্ব, *property*), not a right of property.

অস্বপ্ন, *s.* (from অ, *priv.* and স্বপ্ন, *a dream*), a bad dream, an ominous dream, a want of sleep.

অস্বভাব, *s.* (from অ, *priv.* and স্বভাব, *a disposition*), ill nature, a profligate disposition.

অস্ব, *a.* (from অ, *priv.* and স্ব, *a sound*), a disagreeable sound.

অস্বাস, *s.* (from অ, *priv.* and স্বাস, *love*), a want of love, a want of attachment to or enjoyment of a person's society.

অস্বর্গ, *a.* (from অ, *priv.* and স্বর্গ, *procuring heaven*), not securing or deserving heaven.

অস্বাভাব্য, *s.* (from অ, *priv.* and স্বাভাব্য, *independence*), a want of independence, the loss of independence, dependence.

অস্বাদু, *a.* (from অ, *priv.* and স্বাদু, *taste*), insipid, disgusting.

অস্বাধ্যায়, *a.* (from অ, *priv.* and স্বাধ্যায়, *the study of the Veda*), neglecting the study of literature. This word is also applied to certain days on which the study of literature is reckoned unlawful by the Hindoos.

অস্বামিত, *a.* (from অ, *priv.* and স্বামিত, *a lord*), without an owner, unappropriated, desolate.

অস্বামিতা, *s.* (from অস্বামিত, *without an owner*), the having no owner or master.

অস্বামিত, *s.* (from অস্বামিত, *without an owner*), the having no owner, or master.

অস্বামিতিকর, *s.* (from অস্বামিত, *without an owner*, and বিক্রয়, *sale*), the sale of a thing to which the person selling has not a legal right.

অস্বাম্য, *a.* (from অ, *priv.* and স্বাম্য, *ownership*), a want of ownership, non-proprietorship.

অস্বার্থ, *a.* (from অ, *priv.* and স্বার্থ, *having self for its object*), not selfish, not having self for its object, not for one's self, not for its proper object.

অস্বার্থপর, *a.* (from অ, *priv.* and স্বার্থপর, *making its proper object chief*), not making its proper object the chief, not making self the chief object, not eminent in the performing of his proper duties.

অস্বার্থপরতা, *s.* (from অস্বার্থপর, *not making its proper object the chief*), the not making that the chief object of a thing which is its proper object, the not making of self the

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chief object, a want of eminence in performing incumbent duties.

অস্বার্থপর, *s.* (from অস্বার্থ, *not making self the chief object*), the not making that the chief object of a thing which is its proper object, a not making self the chief object, a want of eminence in performing incumbent duties.

অস্বার্থপরতাপতি, *s.* (from অস্বার্থপর, *a not making that the chief object which is so*, and অপত্তি, *a fault*), the fault or inconsistency of not making that the chief object of a thing which is its proper object, the fault or inconsistency of not properly performing incumbent duties.

অস্বাস্থ্য, *s.* (from অ, *priv.* and স্বাস্থ্য, *health*), indisposition, illness, uneasiness, adversity.

অস্বস্থগত, *a.* (from অস্বাস্থ্য, *illness*, and গত, *involved in*), ill, indisposed, involved in difficulties.

অস্বীকার, *s.* (from অ, *priv.* and স্বীকার, *assent*), the withholding of assent to a thing, non-acquiescence, dissent, refusal, denial.

অস্বীকৃত, *a.* (from অ, *priv.* and স্বীকৃত, *assented to*), unassented to, not acquiesced in, not acknowledged.

অহ, *interj.* an expression of surprise, regret, or approbation; astonishing! alas! O brave!

অহা, *pron.* (from অহা, *I*), I.

অহং, *a.* (from অহা, *I*), proud, self-important.

অহংসক, *a.* (from অ, *priv.* and হংস, *a duck*), destitute of ducks or geese.

অহা, *s.* (from অহা, *a day*), a day.

অহঃপতি, *s.* (from অহা, *the day*, and পতি, *a lord*), the sun, the lord of day.

অহঙ্কার, *s.* (from অহা, *I*, and ক, *to do*), pride, egotism, self-importance, consciousness of separate existence.

অহঙ্কারকর্তা, *s.* (from অহঙ্কার, *pride*, and কর্তা, *an agent*), a proud man, an egotist, a self-important person.

অহঙ্কারকারক, *a.* (from অহঙ্কার, *pride*, and কারক, *making*), acting a proud or self-important part; *s.* a proud person, an egotist.

অহঙ্কারকারী, *a.* (from অহঙ্কার, *pride*, and কারী, *making*), acting a proud or self-important part.

অহঙ্কারিত, *a.* (from অহঙ্কার, *pride*, and জন্, *to be produced*), arising from pride or self importance.

অহঙ্কারজনক, *a.* (from অহঙ্কার, *pride*, and জনক, *producing*), occasioning pride or self-importance.

অহঙ্কারজন্য, *a.* (from অহঙ্কার, *pride*, and জন্য, *producible*), producible by pride, arising from pride or self-importance.

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অহঙ্কারজন্য, *ad.* (*loc. case of অহঙ্কারজন্য*), for the purpose of pride or egotism.

অহঙ্কারজাত, *a.* (from অহঙ্কার, *pride*, and জাত, *produced*), produced by or arising from pride or self-importance.

অহঙ্কারজ্ঞাপক, *a.* (from অহঙ্কার, *pride*, and জ্ঞাপক, *making known*), indicating pride or self-importance.

অহঙ্কারজ্ঞাপন, *s.* (from অহঙ্কার, *pride*, and জ্ঞাপন, *a making known*), a manifesting or shewing pride or self-importance.

অহঙ্কারনাশক, *a.* (from অহঙ্কার, *pride*, and নাশক, *destroying*), destructive to pride or self-importance, pride-destroying, humiliating.

অহঙ্কারনিবর্তক, *a.* (from অহঙ্কার, *pride*, and নিবর্তক, *causing to cease*), putting a stop to pride or self-importance.

অহঙ্কারনিবারণক, *a.* (from অহঙ্কার, *pride*, and নিবারণ, *preventing*), preventing pride or self-importance.

অহঙ্কারনিবারণ, *s.* (from অহঙ্কার, *pride*, and নিবারণ, *a preventing*), the preventing of pride or self-importance.

অহঙ্কারনিবৃত্তি, *s.* (from অহঙ্কার, *pride*, and নিবৃত্তি, *cessation*), the cessation of pride or self-importance.

অহঙ্কারনিমিত্তক, *a.* (from অহঙ্কার, *pride*, and নিমিত্ত, *a cause*), springing from pride or self-importance.

অহঙ্কারনিমিত্তে, *ad.* (from অহঙ্কার, *pride*, and নিমিত্ত, *a cause*), for the purpose of pride or self-importance.

অহঙ্কারদুর্ভূত, *a.* (from অহঙ্কার, *pride*, and দুর্ভূত, *before*), preceded by or arising from pride or self-importance; *ad.* by or through pride or self-importance.

অহঙ্কারপুতিবন্ধক, *a.* (from অহঙ্কার, *pride*, and পুতিবন্ধক, *obstructing*), obstructing or hindering pride or self-importance.

অহঙ্কারপুঙ্ক, *a.* (from অহঙ্কার, *pride*, and পুঙ্ক, *caused by*), caused by or arising from pride or self-importance; *ad.* from or because of pride or self-importance.

অহঙ্কারবান্, *a.* (from অহঙ্কার, *pride*), proud, vain, self-important.

অহঙ্কারবিশিষ্ট, *a.* (from অহঙ্কার, *pride*, and বিশিষ্ট, *possessed of*), proud, vain, self-important.

অহঙ্কারমূলক, *a.* (from অহঙ্কার, *pride*, and মূল, *a root*), originating in pride or self-importance.

অহঙ্কারযুক্ত, *a.* (from অহঙ্কার, *pride*, and যুক্ত, *connected with*), proud, vain, self-important.

অহঙ্কাররহিত, *a.* (from অহঙ্কার, *pride*, and রহিত, *destitute*), destitute of pride, free from self-importance.

অহঙ্কারশীলী, *a.* (from অহঙ্কার, *pride*, and শীলী, *inclined to*), disposed to pride, inclined to self-importance.

অহঙ্কারশূন্য, *a.* (from অহঙ্কার, *pride*, and শূন্য, *empty*), destitute of pride, free from pride or self-importance.

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অহঙ্কার, *a.* (from অহঙ্ক, *pride*, and সূচক, *indicating*), indicating pride or self-importance.  
 অহঙ্কারী, *a.* (from অহঙ্ক, *pride*, and হীন, *destitute of*), free from pride, or self-importance.  
 অহঙ্কারিত, *a.* (from অহঙ্ক, *pride*, and অধিত, *following upon*), proud, vain, self-important.  
 অহঙ্কী, *a.* (from অহঙ্ক, *pride*), proud, self-important, vain.  
 অহঙ্কি, *ad.* (*loc. case of অহঙ্ক*), proudly, in a self-important manner.  
 অহঙ্কিত, *a.* (from অহ, *I*, and ক, *to do*), self-important, selfish, proud.  
 অহঙ্ক, *a.* (from অ, *priv.* and হঙ্ক, *a market*), not having a market.  
 অহত, *a.* (from অ, *priv.* and হত, *smitten*), not smitten, not killed.  
 অহত, *s.* (from অহ, *a promise*), a promise, an agreement.  
 অহতাবী, *s.* (from অহ, *a promise*, and সালি, *a writing*), a will, a deed of gift, a charter.  
 অহন, *s.* (from অ, *priv.* and হ, *to abandon*), a day.  
 অহনন, *s.* (from অ, *priv.* and হনন, *a smiting*), a not smiting, a not killing.  
 অহননীয়, *a.* (from অ, *priv.* and হননীয়, *deserving of death*), not deserving of death, not devoted to death.  
 অহতর, *a.* (from অ, *priv.* and হতর, *deserving of death*), not deserving of death, not devoted to death.  
 অহতর, *s.* (from অ, *priv.* and হত, *one who kills*), not a murderer, one who does not smite or kill.  
 অহতক, *a.* (from অ, *priv.* and হত, *one who kills*), free from murderers, free from those who smite or kill.  
 অহন্যমান, *a.* (from অ, *priv.* and হন্যমান, *suffering death*), not suffering death, not being smitten or killed.  
 অহনীয়, *a.* (from অ, *priv.* and হনীয়, *fit to be offered*), not fit for an offering, not proper for immolation, not intended for sacrifice.  
 অহবিত, *a.* (from অ, *priv.* and হবিত, *clarified butter*), destitute of ghee or clarified butter.  
 অহব, *a.* (from অ, *priv.* and হব, *fit for sacrifice*), not proper for sacrifice, not intended for sacrifice.  
 অহ, *pron.* (from অহ, *I*), I. This word is also used as an expression of egotism or pride.  
 অহম, *a.* (from অহ, *ignorant*), ignorant, stupid, drivellings, clownish.  
 অহমমিতা, *s.* (from অহ, *I*), reiterated, a military vaunting, a mutual vaunting, egotism, vanity.  
 অহমিকা, *s.* (from অহ, *I*), egotism, vanity, pride.  
 অহমতি, *s.* (from অহ, *I*, and তি, *opinion*), self-opinionatedness, selfishness, self-love.

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অহম, *a.* (from অ, *priv.* and হম, *a horse*), destitute of a horse; *s.* not a horse.  
 অহর, *s.* (from অ, *priv.* and হর, *a taking away*), the not taking a thing from another.  
 অহরীয়, *a.* (from অ, *priv.* and হরীয়, *capable of being taken away*), proud, vain, self-important.  
 অহরীয়তা, *s.* (from অহরীয়, *incapable of being taken away*), an incapability of being stolen or taken away.  
 অহরীয়ত, *s.* (from অহরীয়, *incapable of being taken away*), an incapability of being stolen or taken away.  
 অহর, *ad.* (from অহন, *a day*), daily, every day.  
 অহরিদু, *a.* (from অ, *priv.* and হরিদু, *turmeric*), destitute of turmeric. This word is used as an adjective to sauces or condiments.  
 অহর, *a.* (from অ, *priv.* and হর, *capable of being taken away*), incapable of being stolen or taken away.  
 অহনিনি, *ad.* (from অহন, *a day*, and নি, *night*), day and night.  
 অহন, *s.* (from অহন, *day*, and স, *a gem*), the sun, the luminary of day.  
 অহন, *s.* (from অহন, *day*, and সূত, *a face*), the morning, the dawn.  
 অহম, *a.* (from অ, *priv.* and হম, *joy*), joyless, cheerless, gloomy.  
 অহম, *a.* (from অ, *priv.* and হম, *joyful*), joyless, cheerless, gloomy, melancholy.  
 অহমিত, *a.* (from অ, *priv.* and হমিত, *made glad*), not gladdened, not made to rejoice.  
 অহমিতাভ্যন্তর, *a.* (from অহমিত, *not gladdened*, and অভ্যন্তর, *the heart*), not made glad at heart.  
 অহন, *s.* (from অ, *priv.* and হন, *a plough*), in Mythology one of the celestial courtezans; also the name of the wife of the sage Goutama.  
 অহনীয়, *a.* (from অ, *priv.* and হনীয়, *laughable*), not laughable, not ridiculous.  
 অহন, *s.* (from অহন, *dry*, and ক, *to make*), the sun, the maker of day.  
 অহন, *a.* (from অ, *priv.* and হন, *a hand*), destitute of hands.  
 অহন, *a.* (from অ, *priv.* and হন, *made by hands*), made without hands, not made by hands.  
 অহননিত, *a.* (from অ, *priv.* and হননিত, *fabricated by hands*), made without hands, not made by hands.  
 অহন, *s.* (from অহন, *dry*, and পতি, *a lord*), the sun, the lord of day.  
 অহ, *interj.* an expression of surprise, gladness, or regret; wonderful! excellent! oh! It is also used as a vocative particle.



## অহি

- অহারিত, *a.* (from অ, *priv.* and হারিত, *lost*), not lost, not bereft of.
- অহাঙ্গ, *s.* (from অ, *priv.* and হাঙ্গ, *intimacy*), a want of intimacy, a want of love.
- অহার্য, *a.* (from অ, *priv.* and হার্য, *capable of being taken away*), incapable of being stolen or carried away clandestinely.
- অহার্যতা, *s.* (from অহার্য, *incapable of being carried away*), an incapability of being carried away or stolen.
- অহার্যত্ব, *s.* (from অহার্য, *incapable of being carried away*), an incapability of being carried away or stolen.
- অহাস্য, *s.* (from অ, *priv.* and হাস্য, *a laugh*), not a laugh, not a smile; *a.* free from smiles or laughter.
- অহাস্যক, *a.* (from অ, *priv.* and হাস্য, *a laugh*), destitute of a smile, grave, solemn.
- অহাস্যবদন, *a.* (from অ, *priv.* and হাস্যবদন, *having a smiling countenance*), not having a smiling or cheerful countenance, having a gloomy countenance, down-cast.
- অহাস্যমান, *a.* (from অ, *priv.* and হাস্যমান, *made to laugh*), not made to laugh, not excited to laughter.
- অহি, *s.* (from অ, *prep.* and হি, *to strike*), a serpent.
- অহিন্যক, *a.* (from অ, *priv.* and হিন্য, *an injury*), uninjurious, harmless, inoffensive.
- অহিন্যকতা, *s.* (from অহিন্যক, *harmless*), harmlessness, inoffensiveness.
- অহিন্যকত্ব, *s.* (from অহিন্যক, *harmless*), harmlessness, inoffensiveness.
- অহিন্যীয়, *a.* (from অ, *priv.* and হিন্যীয়, *capable of being injured*), incapable of being injured.
- অহিন্যী, *s.* (from অ, *priv.* and হিন্যী, *an injury*), harmlessness, the not injuring of a person.
- অহিন্যার্থ, *a.* (from অ, *priv.* and হিন্যার্থ, *deserving of injury*), not deserving injurious treatment.
- অহিন্যিত, *a.* (from অ, *priv.* and হিন্যিত, *injured*), uninjured, not mal-treated.
- অহিন্যু, *a.* (from অ, *priv.* and হিন্যু, *injurious*), not injurious, not ferocious.
- অহিন্যুক, *a.* (from অ, *priv.* and হিন্যুক, *injurious*), uninjurious, not hurtful, not ferocious.
- অহিত, *s.* (from অ, *priv.* and হিত, *a benefit*), a disadvantage.
- অহিতকর, *a.* (from অহিত, *disadvantage*, and কর, *to do*), doing another an injury, doing what is disadvantageous to another, not beneficent.
- অহিতকরক, *a.* (from অহিত, *a disadvantage*, and করক, *doing*), disadvantageous, causing a disadvantage.
- অহিতকারী, *a.* (from অহিত, *a disadvantage*, and কারী, *do-*

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*ing*), disadvantageous, procuring a disadvantage to a person.

অহিতজনক, *a.* (from অহিত, *a disadvantage*, and জনক, *producing*), occasioning disadvantage.

অহিতজন্য, *a.* (from অহিত, *injury*, and জন্য, *producible*), producible by or arising from injury or the want of benefit.

অহিতজন্যে, *ad.* (*loc. case of অহিতজন্য*), for the purpose of not benefitting or of injuring.

অহিতনিমিত্তক, *a.* (from অহিত, *injury*, and নিমিত্ত, *a cause*), caused by or arising from injury; *ad.* from or because of injury.

অহিতনিমিত্তে, *ad.* (from অহিত, *injury*, and নিমিত্ত, *a cause*), for the purpose of injury.

অহিতপুঙ্খ, *a.* (from অহিত, *injury*, and পুঙ্খ, *caused by*), caused by or arising from an injury; *ad.* from or because of injury.

অহিতহেতুক, *a.* (from অহিত, *injury*, and হেতু, *a cause*), caused by or arising from injury; *ad.* from or because of injury.

অহিতাকাঙ্ক্ষী, *s.* (from অ, *priv.* and হিতাকাঙ্ক্ষী, *a desire of benefit*), the not desiring another's advantage, a desire of injury, a want of benevolence.

অহিতাকাঙ্ক্ষী, *a.* (from অ, *priv.* and হিতাকাঙ্ক্ষী, *desirous of benefit*), not desiring another's good, not benevolent, malevolent.

অহিতাভিলাষ, *s.* (from অ, *priv.* and হিতাভিলাষ, *a desire of good*), a want of benevolence, malevolence.

অহিতাভিলাষী, *a.* (from অ, *priv.* and হিতাভিলাষী, *benevolent*), not benevolent, malevolent.

অহিতুভিক, *s.* (from অহি, *a serpent*, and ভু, *the mouth*), a juggler who exhibits serpents for diversion.

অহিতৈহ, *s.* (from অ, *priv.* and হিতৈহ, *benevolence*), a want of benevolence, malevolence.

অহিতৈহ, *a.* (from অ, *priv.* and হিতৈহ, *benevolent*), not benevolent, malevolent.

অহিতৈহক, *a.* (from অ, *priv.* and হিতৈহক, *benevolent*), not benevolent, malevolent.

অহিতৈহী, *a.* (from অ, *priv.* and হিতৈহী, *benevolent*), not benevolent, malevolent.

অহিনকুলতা, *s.* (from অহি, *a serpent*, and নকুল, *an ichneumon*), mortal enmity like that between the ichneumon and the serpent.

অহিনকুলিকা, *s.* (from অহি, *a serpent*, and নকুল, *an ichneumon*), mortal enmity, implacableness, natural enmity like that between the ichneumon and the serpent.

অহিনিমেষক, *s.* (from অহি, *a serpent*, and নিমেষক, *the slough of a serpent*), the slough or cast-off-skin of a serpent.

## অহে.

- অহিপ্তন, *s.* (from অহি, *a serpent*, and প্তন, *a particular disease*), an ulcer in the anus of children caused by the neglect of cleanliness.
- অহিষে, *s.* (from অহি, *a serpent*, and ষে, *a hood*), the expanded neck or hood of the cobra capella, or coluber Naga. The name of a plant (*Cactus coccinifera*), opium, a poppy (*Papaver somniferum*.)
- অহিষেবীজ, *s.* (from অহিষে, *opium*, and বীজ, *seed*), poppy seed.
- অহিভয়, *s.* (from অহি, *a serpent*, and ভয়, *fear*), a dread of serpents, a king's standing in fear of his allies or helpers, a dread of insidious persons, (snakes in the grass.)
- অহিভুক, *a.* (from অহি, *a serpent*, and ভুক, *feeding on*), serpentivorous; *s.* a peacock.
- অহিম, *a.* (from অ, *priv.* and হিম, *cold*), not cold, tepid, warm.
- অহিরণ্য, *s.* (from অ, *priv.* and হিরণ্য, *gold*), a want of gold; *a.* destitute of gold.
- অহীন, *a.* (from অ, *priv.* and হীন, *destitute*), not destitute, not bereft.
- অহীনতা, *s.* (from অহীন, *not destitute*), a not being destitute.
- অহীনত্ব, *s.* (from অহীন, *not destitute*), a not being destitute.
- অহীনবাদী, *a.* (from অ, *priv.* and হীনবাদিন্, *not substantiating a charge*), not guilty of contempt of court or of trifling when called to substantiate a charge.
- অহীর, *a.* (from অ, *priv.* and হীর, *a diamond*), destitute of diamonds.
- অহত, *a.* (from অ, *priv.* and হত, *offered*), not offered, not sacrificed.
- অহত, *a.* (from অ, *priv.* and হত, *taken*), not stolen or clandestinely taken away.
- অহব্য, *a.* (from অ, *priv.* and হব্য, *amiable*), unamiable, not beloved.
- অহর্ষ, *a.* (from অ, *priv.* and হর্ষ, *glad*), sad, not glad, not merry.
- অহর্ষিত, *a.* (from অ, *priv.* and হর্ষিত, *glad-hearted*), not merry, not glad-hearted.
- অহর্ষনন্য, *a.* (from অ, *priv.* and হর্ষনন্য, *glad-hearted*), not glad-hearted, not merry.
- অহর্ষমানস, *a.* (from অ, *priv.* and হর্ষমানস, *glad-hearted*), not glad-hearted, not merry.
- অহর্ষিতাহর্ষ, *a.* (from অ, *priv.* and হর্ষিতাহর্ষ, *glad-hearted*), not glad-hearted, not merry.
- অহে, *ad.* vocative particle, Ho Soho!
- অহেতুক, *a.* (from অ, *priv.* and হেতু, *a cause*), causeless, groundless.

## আই.

- অহেয়, *a.* (from অ, *priv.* and হেয়, *relinquishable*), not relinquishable, not requiring to be relinquished.
- অহেয়তা, *s.* (from অহেয়, *not relinquishable*), a not being required to be relinquished.
- অহেয়ত্ব, *s.* (from অহেয়, *not relinquishable*), a not being required to be relinquished.
- অহে!, *interj.* an expression of surprise, regret or compassion, wonderful! O brave! alas! poor creature! This is also a vocative particle.
- অহোরাত্র, *ad.* (from অহন, *a day*, and রাত্রি, *a night*), day and night.
- অহুত, *ad.* (from অ, *priv.* and হু, *to steal*), soon, presently, instantly.
- অহুত, *a.* (from অ, *priv.* and হুত, *short*), not short.
- অহুতা, *s.* (from অ, *priv.* and হু, *to emulate*), the name of a tree, (*Semecarpus Anacardium*.)
- অহুল, *s.* (from احوال, *a state*), a state, a condition.

## আ,

- আ, the second vowel of the Bengalee alphabet, accounted the long vowel which corresponds with অ, and having the sound of a in father. It is an inseparable preposition which, when prefixed to verbal roots or nouns, usually adds to the word the idea of extension, also of operation, or possession to a certain extent or limit, and sometimes that of diminution; *interj.* aye! true! indicative of sudden recollection.
- আইআই, *interj.* fie! shame!
- আইও, *a.* (from আঁ, *married*), a married woman.
- আইওগণ, *s.* (from আইও, *a married woman*, and গণ, *a genus*), a multitude of married women.
- আইওত্ব, *s.* (from আইও, *married*), the state of a married woman, or the marriage state as applied to a woman.
- আইওনুহা, *s.* (from আইও, *married*, and নুহা, *corrupted from স্ত্রী*, *beloved*), a beloved wife.
- আইওস্ত্রী, *s.* (from আইও, *married*, and স্ত্রী, *a woman*), a married woman.
- আইচ, *s.* (from আঁচ, *a plant used in dying*), the name of a plant or shrub the roots of which are used in dying, (*Morinda tinctoria*.)
- আইজ, *ad.* (from আঁজ, *to-day*), to-day.
- আইচাই, *s.* (from আঁচ, *motion towards*, and চাই, *to run*), a turning about with pain, a writhing, a constant change of position on account of pain.
- আইন, *s.* (from آء, *a law or rule*), a rule, a law, an ordinance, a statute.

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আইনয়হল, *s.* (from *عين*, an eye, *بيت*, and *مجلس*, a house), an elegant room, an apartment which is pleasant to the eye.

আইনা, *s.* (from *مِرْآتِي*, a mirror), a mirror.

আইদা, *ad.* (from *آتِي*, to come), in future, hereafter.

আইব, *s.* (from *مَعْيِب*, a fault), a fault, a crime, a blot.

আইবজা, *s.* (from *مَعْيِب*, a fault), a caviller, one who finds fault.

আইবজোদি, *s.* (from *مَعْيِب*, a caviller), a cavilling, a finding fault.

আইবু, *a.* (from *অনুত*, unmarried), unmarried.

আইবু, *a.* (from *অনুত*, unmarried), unmarried.

আইবুতা, *s.* (from *আইবুত*, unmarried), celibacy, bachelorship.

আইয়া, *s.* (from *آية*, Port.) a waiting maid, a nurse maid.

আইয়াম, *s.* (from *يوم*, a day, *فصل*), a season, time.

আইল, *s.* (from *أرض*, a ridge, a balk, a ridge, an embankment).

আইশ, *s.* (from *إش*, pleasure), bliss, happiness, blessedness, pleasure, delight.

আইন, *v.* (from *আ*, prep. and *যা*, to go), to come, to approach.

আইনন, *s.* (from *আইন*, to come), the coming to a person or place.

আদি, *s.* (from *আদিয়া*, a paternal grandmother), a maternal grandmother, also a paternal great-grandmother.

আঃ, *interj.* an expression of pain, Oh! ah!

আঃখ, *s.* (from *ইক্ষু*, a sugar-cane), a sugar-cane.

আঃবল, *a.* (from *أول*, first), prime, first, chief, best.

আঃবাপ, *a.* (from *أول*, lewd), lewd.

আঃমাস, *interj.* an expression of fear or pain, Oh! ah! alas!

আঃনাদ, *s.* (from *نَدَى*, to propagate, *قبيلة*), a tribe, a race, lineage.

আঃশ, *a.* (from *আঃ*, swift), spring (rice), ripening in a short time.

আঃশকলিলাই, *s.* (from *আঃ*, quick, and *হলিলাই*, yellow mustard), a particular variety of spring rice.

আঃশগদীজল, *s.* (from *আঃ*, quick, and *গদীজল*, the water of the Ganges), the name of a variety of spring rice.

আঃশদীন, *s.* (from *আঃ*, quick, and *দীন*, rice), spring rice.

আঃশদীন্য, *s.* (from *আঃ*, quick, and *দীন্য*, rice), spring rice.

আঃশকোপরি, *s.* (from *আঃ*, quick, and *কোপরি*, burst), the name of a particular variety of spring rice.

আঃশকরাশালি, *s.* (from *আঃ*, quick, *রাশ*, the name of one of the Hindoo heroes, and *শালি*, rice), a particular variety of spring rice.

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আঃমা, *s.* (from *مأنة*, charity land), charity land, land given to a person for less than its value; *ad.* gratis, freely.

আঃমোদি, *a.* (from *مأنة*, charity land, and *مأنة*, eating), living on charity land.

আঃমোদি, *s.* (from *مأنة*, charity land, and *مأنة*, holding), a person who holds charity land, a person who holds land for less than its value.

আঃমোদি, *s.* (from *مأنة*, a person who holds charity land), the condition or office of a person who lives on charity land.

আঃটে, *v.* (from *আঃত*, to turn), to run round, to return in succession, to thicken with boiling, to stir round, to receive a temper as metals do, to weld.

আঃটন, *s.* (from *আঃতন*, a turning round), the tempering of metals, the welding of metals, the circular motion of liquids when stirred round, the thickening with boiling as milk does.

আঃটন, *s.* (from *আঃতন*, a turning round), the stirring of a liquid round, the thickening of a liquid by stirring it over the fire, the tempering or welding of metals; a stirred round, thickened, welded, tempered.

আঃটনাই, *s.* (from *আঃটন*, to stir round), a stirring or cause to move in a circular direction; the stirring of milk to prevent its boiling over, the thickening of milk in boiling.

আঃটন, *s.* (from *আঃতন*, a turning round), the tempering or welding of metals, the stirring of a liquid round while boiling.

আঃটনীয়, *a.* (from *আঃটন*, to stir round), stirred round, boiled with stirring, thickened, tempered.

আঃটন, *s.* (from *আঃটন*, to move round), a circular motion like that of a whirlpool, a thickening with boiling.

আঃট, *v.* (from *আ*, prep. and *ট*, to be), to read, to repeat. This verb is sometimes used in the causal form without the causal meaning.

আঃট, *s.* (from *আঃট*, a returning), a whirlpool, a place where the stream of a river moves with a circular motion, the reading of a writing, the repeating of a lesson, the repeating of a passage in a book.

আঃটন, *s.* (from *আঃটন*, a returning), the reading or repeating of a passage from a book.

আঃট, *v. a.* (from *আঃট*, to turn), to read, to recite, to rehearse, to celebrate.

আঃটাই, *s.* (from *আঃট*, to read), a reading, a reciting, rehearsing, a celebrating.

আঃটন, *s.* (from *আঃটন*, a returning), the reading or repeating of a passage from a book.



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- অইনিহা, *a.* (from অইত, *to read*), requiring to be read or recited, requiring to be rehearsed; reading, reciting, rehearsing, celebrating.
- অইনিহা, *s.* (from অইত, *to read*), a reading, a reciting, a rehearsing, a celebrating.
- অইত, *a.* (from অইত, *covered*), overshadowed, shady, covered, concealed, close.
- অইত, *s.* perhaps (from অইত, *a call*), a welcome.
- অইত, *s.* (from অইত, *the name of a disease*), a polypus of the nose, a pustule or boil within the nose.
- অইত, *v.* (from অই, *prep.* and তুষ, *to rain*), to rain very slightly, to ooze, to trickle; particularly applied to the eyes when a person has caught cold, or when the eyes are inflamed.
- অইত, *s.* (from عرش, *a throne*), a throne.
- অইতকা, *s.* perhaps (from অইত, *a mango*, and তুষ, *acid*), the name of a large tree which produces an acid fruit, (*Sonneratia acida*).
- অইত, *s.* (from عورت, *puerum*, عورت), a woman, a wife.
- অইত, *a.* (from অইত, *to ooze*), oozing, running as the eyes do with a cold.
- অইত, *s.* (from অইত, *a slight shower*), a slight shower, the trickling of the eyes with a cold or inflammation.
- অইত, *s.* (from অইত, *a slight shower*), a light rain, the running of the eyes with a cold.
- অইত, *s.* (from اصدقاء, *a friend*), companions; *a.* chief, venerable, respectable.
- অই, *s.* (from অই, *a limb*), the body, a limb, a member, a part of any thing.
- অই, *s.* (from অই, *a ring*), a ring for the fingers, a ring by which to hang a picture or looking-glass, a handle for drawers; also, (from অই, *a chaffing dish*), a chaffing dish.
- অই, *s.* (from অই, *a ring*), the name of a plant, (*Bradleya nitida*, and *lanceolaria*).
- অই, *a.* (from অই, *a share*), having a right to a particular share or part, connected with a particular share, connected with some particular usage of a word or application of a thing.
- অই, *interj.* aye aye! Oh aye! an expression of surprize, or derision.
- অই, *ad.* yes, a particle of assent, the sound or lowing of a calf.
- অই, *ad.* yes, yes; a particle expressing a reiteration of assent.
- অই, *s.* (from অই, *flesh*), the scales of a fish.

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- অইত, *v.* (from অইত, *to shrink up*), to droop, to become flaccid, to wither.
- অইত, *a.* (from অইত, *to shrink up*), drooping, flaccid, withered.
- অইত, *s.* (from অইত, *to shrink up*), a drooping, the becoming flaccid as a plant does with heat.
- অইত, *s.* (from অইত, *the womb*), the integuments which surround the young while in the womb, the secundines.
- অইত, *v. n.* (from অইত, *to mark*), to burn to the vessel, to be marked or become coloured by burning to the vessel; also an imitative sound, frequently, though not exclusively, applied to the roar of a tiger. This word when compounded with অইত, or অইত, is used as a verb, and means to make such a sound, to cry out as a tiger.
- অইত, *s.* (from অইত, *a mark*), a mark, a numerical figure, a goal. This word compounded with অইত, *to cut*, means to cut a mark on packages or the like.
- অইত, *s.* (from অইত, *to mark*), the marking or blackening of milk or sauce by burning it to the sides of the vessel, the marking or noting of a thing, the paging of a book, the writing down of numbers.
- অইত, *s.* (from অইত, *to mark*), the burning of milk or sauce to the sides of the vessel, the marking or noting of a thing, the paging of a book, the writing down of numbers.
- অইত, *v. a.* (from অই, *prep.* and তুষ, *to draw*), to grasp with the arms, to enfold, to catch to a thing as a hook does.
- অইত, *s.* (from অইত, *a particular tree*, and অইত, *a thorn*), the name of a tree, (*Allangium hexapetalum*).
- অইত, *s.* (from অইত, *a drawing*), a hook to pull down the boughs of a tree for the purpose of gathering the fruit or flowers, a tendril.
- অইত, *s.* (from অইত, *a drawing*), a hook on which to hang things; also from অইত, *a particular tree*, the name of a particular tree, (*Allangium hexapetalum*).
- অইত, *s.* (from অইত, *to catch*), a mutual catching or pulling.
- অইত, *s.* (from অই, *prep.* and তুষ, *to draw*), the grasping of a thing with the arms.
- অইত, *s.* (from অইত, *drawing*), a tendril, cirrus.
- অইত, *s.* (from অইত, *a tendril*), a vetch (*Vicia sativa*).
- অইত, *a.* (from অইত, *to burn to the vessel*), burnt to the vessel, marked or blackened by burning to the vessel.
- অইত, *s.* (from অইত, *to mark*), the burning of milk or sauce to the vessel in cooking, the marking or noting

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of a thing, the paging of a book, the writing down of numbers.

অঁকাঅঁকি, *s.* (from অঁক, *to mark*), a mutual or promiscuous making of marks.

অঁকাটঁকা, *a.* (from অঁকা, *burnt to the vessel*). *The last member of this word is only a rhyme to the first*, burnt to the vessel so as to be stained or blackened.

অঁকান, *s.* (from অঁকা, *to mark*), the burning of milk or sauce to the vessel, the marking or noting of a thing, the paging of a book, the writing down of numbers; burnt to the vessel, marked, paged, numbered, noted down.

অঁকানিয়া, *a.* (from অঁকা, *to mark*), burning to the vessel, marking or noting down, paging, numbering.

অঁকাবঁকা, *a.* (from অঁক, *to go*, and বঁক, *to be crooked*), tortuous, crooked, winding.

অঁকুড়ীকু, *s.* probably (from অঁকুড়ন, *eagerness*. *The last syllable is only an echo to the first*), eagerness, haste, great expectation.

অঁখ, *v. n.* (from অঁ, *prep.* and ইখ, *to move*), to vibrate, to oscillate.

অঁখা, *v. a.* (from অঁ, *prep.* and ইখ, *to move*), to vibrate, to fan, to fan a person.

অঁখান, *s.* (from অঁ, *prep.* and ইখ, *to move*), the fanning of a person, the causing of a thing to vibrate or swing to and fro; *a.* fanned, made to vibrate.

অঁখি, *s.* (from অঁখ, *an eye*), an eye.

অঁচ, *s.* perhaps (from অঁ, *to move*), flame, heat.

অঁচ, *v.* (from অঁ, *prep.* and চ, *to eat*), to wash the mouth after eating.

অঁচড়, *v.* (from অঁ, *prep.* and চড়, *to pierce*), to tear, to lacerate, to dash on the ground, to dash to pieces.

অঁচড়, *s.* (from অঁ, *prep.* and চড়, *to pierce*), a bruise, a laceration, a rent, the throwing or dashing a thing on the ground.

অঁচড়চঁচড়, *s.* (from অঁচড়, *a rent*. *The last member of this word is only a rhyme to the first*), rents and bruises.

অঁচড়া, *v. a.* (from অঁ, *prep.* and চড়, *to pierce*), to tear or scratch, to lacerate, to scratch as a fowl does the earth.

অঁচড়াঅঁচড়ি, *s.* (from অঁচড়, *a lacerating*), a mutual tearing or lacerating of one another, a throwing or dashing of one another.

অঁচড়াইকা, *s.* (from অঁচড়া, *to tear*), the tearing or scratching of a thing, the lacerating of a thing, a scratching as a fowl does.

অঁচড়ান, *s.* (from অঁচড়া, *to tear*), the tearing or scratching

## অঁজু.

of a thing, the lacerating of a thing; *a.* torn, lacerated, scratched.

অঁচড়ানিয়া, *a.* (from অঁচড়া, *to tear*), tearing, scratching, lacerating; scratching up the earth.

অঁচড়াবু, *s.* (from অঁচেন, *a washing of the mouth*, and বু, *a pit*), the place where a person washes his mouth after a meal, a sink.

অঁচেন, *s.* (from অঁ, *prep.* and চ, *to eat*), the washing of the mouth after a meal, the sipping of water in a religious ceremony.

অঁচেনীয়া, *a.* (from অঁ, *prep.* and চ, *to eat*), proper to be sipped, requiring to be worshipped by sipping water, requiring the washing of the mouth after eating of it. (This is the adjective of various kinds of food, after the eating of which a Hindoo accounts it necessary to wash the mouth.)

অঁচল, *s.* (from অঁচল, *a border*), the border of a garment.

অঁচলা, *s.* (from অঁচল, *a border*), the border of a garment.

অঁচলাংশ, *s.* (from অঁচল, *a border*, and অংশ, *a share*), in anatomy a particular part of the brain (Corpus fimbriatum.)

অঁচ, *v. n.* (from অঁ, *prep.* and চ, *to eat*), to wash the mouth, to guess.

অঁচাঅঁচি, *s.* (from অঁচনা, *an investigation*), a mutual examination, a mutual enquiry into circumstances.

অঁচাইকা, *s.* (from অঁচ, *to wash the mouth*), a washing of rinsing the mouth, a guessing.

অঁচান, *s.* (from অঁচন, *the washing of the mouth*), the washing of the mouth after a meal.

অঁচিল, *s.* (from অঁচ, *to move*), a pimple, a small pustule.

অঁচন, *s.* (from অঁচন, *antimony*), antimony. What is sold for it in the markets of India appears to be an ore of lead.

অঁজলা, *s.* (from অঁজলি, *the contracted palm*), the palms of the hands placed side by side, so as to hold water or any other substance.

অঁজি, *s.* (from অঁজ, *to shine*, *to appear*), the border of a handkerchief or of a piece of cloth.

অঁজিনা, *s.* (from অঁজিনেয়া, *the name of a lizard*), a species of lizard (Lacerta Unjineya); also, a small pustule on the edge of the eye-lid.

অঁজিনিয়া, *s.* (from অঁজিনেয়া, *a species of lizard*), a species of lizard (Lacerta Unjineya), a painful pustule or small boil on the edge of the eye-lid.

অঁজুনাঁজু, *s.* (from অঁজ, *a blaze*, and নাঁজু, *a luminary*), a parading the streets or fields with the lighted stalks of hemp or flax. This ceremony is performed by children

## জাঁড়ি.

as a kind of sport on the night preceding the festival of the worship of Kalee, in the month of Kartika, on the 14th day of the wane of the moon.

জাঁটে, *v. a.* (from জাট, *to bind*), to bind, to tighten, to pull tight, to speak sharply. The participle of this verb is often compounded with ধ, *to hold*, it then means to hold fast, to hold with a tight rein.

জাঁটহীন, *a.* (from অনন্ত, *childless*), childless, destitute, destitute of friends or relations.

জাঁটন, *s.* (from জাঁটে, *to bind*), the tightening of a bandage.

জাঁটনি, *s.* (from জাঁটে, *to pull tight*), tightness, confinedness of situation, severe and unfeeling language.

জাঁটন, *a.* (from জাঁটে, *to pull tight*), firm, (opposed to flabby), stout, strong.

জাঁটনাকটী, *a.* (from জাঁটন, *firm*, and কাট, *wood*), stout, robust, young and active. This adjective is usually applied to man, and implies young, stout, active, plump, firm in flesh.

জাঁটী, *a.* (from জাঁটে, *to tighten*), scanty, too small for the intended purpose, or for the occasion, confining within narrow bounds, severe, not allowing liberty.

জাঁটাজাঁটী, *a.* (from জাঁটী, *scanty*), mutually scanty, scanty, severe, not allowing liberty.

জাঁটন, *a.* (from জাঁটী, *scanty*), scanty, confined within narrow bounds, too small for the intended purpose.

জাঁটে, *s.* (from জাঁটে, *to tighten*), tightness, scantiness, confinement within narrow limits, severity, restraint.

জাঁটিকা, *s.* (from জাঁটে, *to bind*), a pulling tight, a speaking sharply, the reproving of a person.

জাঁটে, *s.* (from জাঁটে, *the knee*), the knee.

জাঁটী, *a.* (from জাঁটে, *to tighten*), left after eating, remaining in the plate or dish after eating, soaked with water or any other liquid in the manner that bread or other food is soaked, containing orts, containing the vessel which contains orts; *s.* orts.

জাঁটে, *s.* (from জাঁটে, *the knee*), the knee.

জাঁড়ি, *s.* (from পারিগর্ভিত, *belonging to the fetus of a second or following pregnancy*), the decay attending a weaned child. Among the Hindoos children are never weaned till the mother is again pregnant, or till they discontinue sucking of themselves. When a mother weans the child on account of pregnancy, the child becomes peevish, and wastes with vexation and dysentery, and, the Hindoos say, with envy towards the unborn babe. This is the disease here meant. The term is also sarcastically applied to a person who is supplanted in any thing, or who expects to be supplanted.

## জাঁড়.

জাঁড়ি, *s.* (from জাঁড়, *a bull*), a bull; also (from জাঁড়, *the name of a disease*, diseased with peevishness and dysentery through having been weaned.

জাঁড়বীড়, *s.* (from জাঁড়, *the bowels*, and বীড়, *a vomiting*), a nausea, the uneasy sensation of the bowels before vomiting, sickness.

জাঁড়ত, *a.* (from পারিগর্ভিত, *belonging to the fetus of a second or following pregnancy*), afflicted with the disease arising from weaning; see জাঁড়ি, above; anxious lest he should be supplanted.

জাঁড়, *s.* (from জাঁড়, *the bowels*), the bowels, the entrails. This word compounded with the verb মার, *to smite*, means to make the belly prominent by bending in the back.

জাঁড়কা, *v. n.* (from জাঁড়, *fear*), to fear, to dread.

জাঁড়কাইরা, *s.* (from জাঁড়কা, *to fear*), a fearing, the dreading of a thing.

জাঁড়কান, *s.* (from জাঁড়কা, *fear*), fear, dread, horror.

জাঁড়কানি, *s.* (from জাঁড়কা, *fear*), fear, dread, terror, horror.

জাঁড়কাইরা, *a.* (from জাঁড়কা, *to fear*), a fearing, the dreading of a thing.

জাঁড়খালি, *a.* (from জাঁড়, *the midst*, and খালি, *empty*), bad or deficient within. This adjective is usually applied to cloth which is well woven at both ends of the piece, but thinly and loosely in the middle.

জাঁড়মার, *s.* (from জাঁড়, *the entrails*, and মার, *to smite*), the act of making the belly stand prominent, by bending in the back.

জাঁড়মার, *s.* (from জাঁড়, *the bowels*, and মার, *to smite*), the act of making the belly protuberant, by forcing in the back.

জাঁড়মোড়া, *s.* (from জাঁড়, *the bowels*, and মোড়া, *a causing to return*), in the Materia medica this is the name of the seed vessel of a plant which is closely twisted in a spiral form; also of the shrub itself, viz. the screw tree, (*Helicteres Isora*.)

জাঁড়না, *s.* (from জাঁড়, *inward*, and রস, *juice*), the natural juices of meat or animal substances. This word constructed with মার, *to smite*, means to parboil, or half dress fish or flesh so as to expel the juice which would hasten putrefaction.

জাঁড়না, *s.* (from জাঁড়, *a sweetmeat*), a kind of confectionary or sweetmeat.

জাঁড়, *s.* (from জাঁড়, *the room of a lying-in woman*), the room where a woman is brought to bed.

জাঁড়ঘর, *s.* (from জাঁড়, *the room of a lying-in woman*, and



## অঁরু.

অঁরুকাইরা, *s.* (from অঁরুকা, *to fear*), a fearing, the dreading of a thing.

অঁরুকাইন, *s.* (from অঁরুকা, *fetr*), fear, dread, horror.

অঁরুকাইনি, *s.* (from অঁরুকা, *fear*), fear, dread, terror, horror.

অঁরুকাইরা, *a.* (from অঁরুকা, *to fear*), a fearing, the dreading of a thing.

অঁদি, *a.* (from অঁদ, *blind*), blindfolded. In the north of Bengal this word is applied to a thin layer of straw on a roof, upon which the thatch is afterwards laid.

অঁদীকরণ, *s.* (from অঁদ, *blindfolded*, and করণ, *a making*), the blindfolding of a person, the pressing the fingers hard on the eye so as to cause a momentary blindness. This is practised in India by boys playing at blindman's buff instead of tying a bandage over the eyes.

অঁদীল, *a.* (from অঁদ, *blind*), blind.

অঁদীল, *s.* (from অঁদকার, *darkness*), darkness, gloom.

অঁদীলি, *s.* (from অঁদকার, *darkness*), darkness, the straw which is laid lengthwise on the ridge of a roof to finish the thatching, so called because it excludes the last glimmering of light through the roof. Constructed with ঝাঁক, *to strike*, this word means to close the ridge of a roof in thatching it.

অঁদীলি, *a.* (from অঁদ, *blind*), the thin layer of straw laid on a roof previously to thatching.

অঁদীলিদি, *s.* (from অঁদ, *blind*, and দি, *a joining*), a crevice, a narrow nook, a concealed nook or corner.

অঁদীলিজন, *s.* (from অঁদ, *blinded*, and করণ, *the doing of a thing*), the blind-folding of a person.

অঁদীলি, *a.* (from অঁদ, *blind*), concealed, covered over with weeds so as to be concealed from view. This word is used as the adjective of a pond, a pit, or a well.

অঁদীলিপুকুর, *s.* (from অঁদীলি, *concealed*, and পুকুর, *a pond*), a pond concealed by weeds.

অঁর, *s.* (from অঁরু, *a mango*), a mango.

অঁরআদা, *s.* (from অঁর, *a mango*, and আদা, *ginger*), the name of a plant, (*Curcuma Amada*).

অঁরই, *s.* (from অঁর, *venerable*, and ই, *a wife*), a brother's wife's mother, a sister's husband's mother.

অঁরহলদী, *s.* (from অঁর, *a mango*, and হলদী, *turmeric*), the name of a plant, (*Curcuma reclinata*).

অঁরুয়া, *a.* (from অঁরুয়া, *a mango*), belonging to a mango tree, or to the mango fruit.

অঁরুয়াপিণ্ডী, *s.* (from অঁরুয়া, *belonging to a mango tree*, and পিণ্ডী, *an ant*), a red species of ant which makes its nest by connecting the leaves of a tree into a large ball and weaving a web about them. It is most frequently found on mango trees.

## অঁক.

অঁকুয়াপোকা, *s.* (from অঁকুয়া, *belonging to a mango*, and পোকা, *an insect*), an insect which abounds among the leaves of the mango tree, (*Cicada spinosa*).

অঁকুয়াপোকা, *s.* (from অঁকুয়া, *a mango tree*, and পোকা, *an insect*), the name of an insect which abounds among the leaves of the mango tree, (*Cicada spinosa*).

অঁশ, *v. n.* (from অঁ, *priv.* and শু, *to dry*), to become somewhat dry, to become so dry as not to drop, but yet to continue moist.

অঁশ, *v. a.* (from অঁশ, *to share out*), to pick out hemp or flax from a rope, to disentangle, to pick oakum or the like substance, to pick matted hair or cotton, the fibres of the bark of trees, or of stringy fruits, the knap or pubescence of clothes, the roughness of unplanned wood.

অঁশাণ, *s.* (from অঁশাণ, *the slightly drying of a thing*), the slightly drying of a thing.

অঁশাণ, *s.* from অঁশ, *to pick out*, the picking or disentangling of matted hair or of cotton, the picking of hemp or oakum.

অঁশাণ, *a.* (from অঁশ, *a part*), abounding with fibres, stringy.

অঁশাণ, *a.* (from অঁশ, *a part*), abounding with fibres, stringy.

অঁশি, *s.* (from অঁশি, *flesh*), the scales of a fish.

অঁশী, *a.* from অঁশী, *fishy*, fishy, smelling fishy, having the scales of fishes sticking to it.

অঁশীয়াগন্ধ, *s.* (from অঁশীয়া, *fishy*, and গন্ধ, *a scent*), a fishy scent; a smelling fishy.

আক, *s.* (from ইকু, *a sugar cane*), a sugar cane.

আকট, *a.* (from আ, *prep.* and কট, *hard*), severe, hard-hearted.

আকড়, *a.* (from আ, *prep.* and কড়, *distress*), difficult, hard to be performed.

আকড়ি, *a.* (corrupted from অঁকড়ি, *not worth a cowry*), not worth a cowry.

আকড়পাড়, *a.* (from আ, *prep.* কড়, *the throat*, and পাড়, *until*), reaching up to the throat, applied to a man who eats till he is overfilled.

আকল, *s.* (from অঁক, *swallow wort*), the name of a shrub, (*Calotropis gigantea*).

আকলাদী, *s.* (from অঁকলাদী, *a plant*), the name of a plant, (*Cissampelos hexandra*).

আকলিহী, *s.* (from অঁকলিহী, *the name of a plant*), the name of a climbing plant, (*Cissampelos hexandra*).

আকল, *s.* (from অঁক, *swallow wort*), the name of a shrub, (*Calotropis gigantea*).

## আক.

- আকন্দেল, *s.* (from আকন্দ, *swallow wort*, and ফল, *a fruit*), the name of a plant (*Modecca trilobata*.)
- আকন্দপাতা, *s.* (from আকন্দ, *swallow wort*, and পাতা, *a leaf*), the leaves of gigantic swallow wort.
- আকবত্‌হীযৌর, *s.* (from عاقبت, *an anchor*, and رهن, *a rein*), a cable.
- আকবর, *a.* (from اکبر, *great*), great, perfect, noble.
- আকবরীযৌর, *s.* (from اکبری, *belonging to Ackbar*, and যৌর, *a coin*), a gold coin of the emperor Ackbar.
- আকু, *a.* (from আ, *prep.* and কু, *requesting*), asking but little, praying but little, almost indifferent.
- আকু, *s.* (from আ, *prep.* and কু, *to do*), the original of any thing, a mine, a spring, a source, a quarry, grit, grittiness, a root, or origin.
- আকরুকা, *s.* (from عرقه, *a medicine*), the name of a particular medicine.
- আকরা, *a.* (corrupted from অকরা, *undone*), undone, not done.
- আকরাম, *s. plur.* (from كرم, *a favour*), favours, kindnesses, obligations, honour, respect.
- আকরোট, *s.* (from অকোট, *a walnut*), a walnut, a walnut tree, also another tree which produces an esculent nut (*Aleurites triloba*.)
- আকর, *ad.* (from আ, *prep.* and কর, *the ear*), drawn so as to touch the ear. This word is usually applied to the drawing a bow.
- আকরন, *s.* (from আ, *prep.* and কর, *to perforate*), the hearing of any thing, the listening to a thing.
- আকরনীয়, *a.* (from আ, *prep.* and কর, *to perforate*), proper to be listened to, deserving to be heard with attention.
- আকরপর্যন্ত, *a.* (from আ, *prep.* কর, *the ear*, and পর্যন্ত, *unto*), reaching to the ear; *ad.* to the ear.
- আকরিত, *a.* (from আ, *prep.* and কর, *to perforate*), listened to, heard.
- আকর, *s.* (from আ, *prep.* and কু, *to draw*), a tendril, a cirrus.
- আকরক, *a.* (from আ, *prep.* and কু, *to draw*), drawing, attracting; *s.* any thing which draws or attracts.
- আকরন, *s.* (from আ, *prep.* and কু, *to draw*), the drawing of a thing, the seizing of a thing, the dragging of a thing, attraction.
- আকরনী, *s.* (from আ, *prep.* and কু, *to draw*), a spasm, science, whatever engages the mind or attracts, a tendril.
- আকরিনী, *a.* (from আ, *prep.* and কু, *to draw*), attractive.
- আকরিত, *a.* (from আ, *prep.* and কু, *to draw*), drawn, attracted.

## আক.

- আকরা, *a.* (corrupted from অকরা, *not tried on the touch-stone*), not tried on the touch-stone.
- আকস্মিক, *a.* (from অকস্মিক, *unexpected*), coming unexpectedly, unexpected.
- আকা, *s.* (from অতিক, *a hearth*), a hearth, a furnace, a kiln.
- আকাঁড়া, *a.* (from অ, *priv.* and কড়, *to break*), imperfectly cleansed from the husk. In this sense this adjective is applied to rice; strong, lusty, jolly, plump.
- আকাঁড়ান, *a.* (from অ, *priv.* and কড়, *to break*), imperfectly cleansed from the husk.
- আকাঙ্ক্ষীয়, *a.* (from আ, *prep.* and কাঙ্ক্ষ, *to desire*), desirable, proper to be desired or expected.
- আকাঙ্ক্ষা, *s.* (from আ, *prep.* and কাঙ্ক্ষ, *to desire*), desire, expectation, a wish.
- আকাঙ্ক্ষিত, *a.* (from আ, *prep.* and কাঙ্ক্ষ, *to desire*), desired, expected.
- আকাঙ্ক্ষিততা, *s.* (from আকাঙ্ক্ষিত, *desired*), the circumstance of being desired.
- আকাঙ্ক্ষিত্ব, *s.* (from আকাঙ্ক্ষিত, *desired*), the circumstance of being desired.
- আকাঙ্ক্ষিত্য, *a.* (from আ, *prep.* and কাঙ্ক্ষ, *to desire*), desirable, proper to be desired or expected.
- আকাঙ্ক্ষী, *a.* (from আ, *prep.* and কাঙ্ক্ষ, *to desire*), desirous, full of hope, waiting, expecting.
- আকাঙ্ক্ষ্য, *a.* (from আ, *prep.* and কাঙ্ক্ষ, *desire*), desirable, proper to be desired or expected.
- আকাট, *a.* (from আ, *prep.* and কট, *to rain*), the total cessation of rain after a heavy shower, a want of rain, drought, the ceasing from charity or any other commendable line of conduct which a person once practised.
- আকাটহার, *s.* (from আকাট, *drought*, and হার, *a smiting*), the smiting or afflicting a country with want of rain or drought.
- আকাট, *a.* (corrupted from অকাট, *uncut*), uncut.
- আকায়াহিয়া, *a.* (from অ, *priv.* and কয়, *to desire*), unshaven, not bereft of its fangs. This adjective in its last sense is applied to serpents.
- আকার, *s.* (from আ, *prep.* and ক, *to do*), a form, an appearance, a shape, a figure, a statue, a likeness, the letter আ, also the vowel mark † which represents the letter আ, when joined to a consonant.
- আকারকরক, *a.* (from আকার, *a likeness*, and করক, *an instrumental*), effecting by means of a shape or form.
- আকারত, *ad.* (from আকার, *a likeness*), from the likeness or appearance.
- আকারহীন, *a.* (from আকার, *a form*), possessing a form, comely, shaped.

## আকা.

আকারবিশিষ্ট, *a.* (from আকার, *a form*, and বিশিষ্ট, *possessed of*), shaped, having a shape or form.  
 আকারযুক্ত, *a.* (from আকার, *a form*, and যুক্ত, *connected with*), shaped, possessing a form or shape.  
 আকারহীন, *a.* (from আকার, *a form*, and হীন, *destitute of*), destitute of form or beauty, shapeless.  
 আকারশূন্য, *a.* (from আকার, *a form*, and শূন্য, *empty*), destitute of form or shape, shapeless.  
 আকারহীন, *a.* (from আকার, *a form*, and হীন, *destitute of*), destitute of a shape or form, shapeless.  
 আকারদি, *a.* (from আকার, *the letter* আ, and আদি, *a beginning*), having an initial আ, beginning with the letter আ.  
 আকারান্ত, *a.* (from আকার, *the letter* আ, and অন্ত, *an end*), having a final আ, ending with the letter আ.  
 আকাল, *s.* (from অ, *priv.* and কাল, *time*), a famine.  
 আকালিক, *a.* (from অকাল, *out of time*), premature, unseasonable, out of season.  
 আকাশ, *s.* (from আ, *prep.* and কাশ, *to appear*), the atmosphere, the sky, air, space, æther.  
 আকাশগ, *a.* (from আকাশ, *the air*, and গ, *to go*), air-traversing, moving in the air.  
 আকাশগত, *a.* (from আকাশ, *the air*, and গত, *gone*), departed into the air, remaining or included in the atmosphere.  
 আকাশগামী, *a.* (from আকাশ, *the air*, and গামি, *going*), moving in the air, aerial.  
 আকাশচর, *a.* (from আকাশ, *the air*, and চর, *to move*), traversing the air, aerial.  
 আকাশচারী, *a.* (from আকাশ, *the air*, and চারি, *traversing the air*), air-traversing, wandering in the air, aerial.  
 আকাশজ, *a.* (from আকাশ, *the air*, and জ, *to be produced*), produced in the air, arising from the air.  
 আকাশজনিত, *a.* (from আকাশ, *the air*, and জনিত, *produced*), produced by or arising from the air.  
 আকাশজন্য, *a.* (from আকাশ, *the air*, and জন্য, *producible*), producible by or arising from the air.  
 আকাশজাত, *a.* (from আকাশ, *the air*, and জাত, *born*), produced in the air, arising from, or engendered in the air.  
 আকাশদীপ, *s.* (from আকাশ, *the atmosphere*, and দীপ, *a light*), an elevated lanthorn, a beacon. The term is most commonly applied to those lanthorns suspended from the tops of bamboos placed erect, which are lighted throughout India every night during the months of Kartika, Ugrahayana, and Pousha, in honour of the idols.  
 আকাশনিমিত্ত, *a.* (from আকাশ, *the air*, and নিমিত্ত, *a cause*), caused by or arising from the air; *ad.* from or because of the air,

## আকী.

আকাশপতিত, *a.* (from আকাশ, *the air*, and পতিত, *fallen*), fallen from the atmosphere.  
 আকাশপথ, *s.* (from আকাশ, *the air*, and পথ, *a road*), the air considered as a road, the tracks of air, the aerial regions.  
 আকাশপুদীপ, *s.* (from আকাশ, *the atmosphere*, and পুদীপ, *a lamp*), an elevated lanthorn, a beacon.  
 আকাশপ্ৰযুক্ত, *a.* (from আকাশ, *the air*, and প্রযুক্ত, *caused by*), produced by or arising from the air; *ad.* from or because of the air.  
 আকাশবহ, *s.* (from আকাশ, *the air*, and বহ, *a road*), the tracks of air, the aerial regions.  
 আকাশবলী, *s.* (from আকাশ, *the air*, and বলী, *a climbing plant*), the name of a parasitical plant (*Cassyta filiformis*). The different species of euscuta are also called by the same name.  
 আকাশবাণী, *s.* (from আকাশ, *the sky*, and বাণী, *a word*), a voice from heaven.  
 আকাশবিদ্যা, *s.* (from আকাশ, *the air*, and বিদ্যা, *science*), pneumatics.  
 আকাশবিহারী, *a.* (from আকাশ, *the air*, and বিহারি, *traversing*), air-traversing.  
 আকাশবল, *s.* (from আকাশ, *the air*, and বল, *an orb*), the atmosphere.  
 আকাশস্থ, *a.* (from আকাশ, *the air*, and স্থ, *to be situated*), situated in the air, aerial.  
 আকাশস্থাপিত, *a.* (from আকাশ, *the air*, and স্থাপিত, *placed*), placed in the air.  
 আকাশস্থায়ী, *a.* (from আকাশ, *the air*, and স্থায়ী, *continuing*), situated in the air, remaining in the air, aerial.  
 আকাশস্থিত, *a.* (from আকাশ, *the air*, and স্থিত, *situated*), situated in the air, remaining in the air, aerial.  
 আকাশহেতু, *a.* (from আকাশ, *the air*, and হেতু, *a cause*), caused by or arising from the air; *ad.* from or because of the air.  
 আকাশী, *a.* (from আকাশী, *the atmosphere*), aerial, airy, unsubstantial, celestial.  
 আকাশীর, *a.* (from আকাশী, *aerial*, and র, *a colour*), cerulean, azure.  
 আকি, *interj.* (from আ, *oh!* and কি, *what?*) an expression of surprise, Oh! what?  
 আকিক, *s.* (from عقيق, *a carnelian*), a carnelian stone.  
 আকিঞ্চন, *s.* (from আকিঞ্চন, *exertion*), endeavour, labour, exertion.  
 আকিঞ্চ, *a.* (from אקץ, *an end*, عاقبت, *an end*, a conclusion, a result, the success of an undertaking; *ad.* finally.  
 আকীর্ণ, *a.* (from আ, *prep.* and কী, *to throw*), scattered over



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অক্ৰি.

with, sprinkled with, interspersed, overspread with any thing.

আক্ৰ, s. (from ইক্ৰ, *a sugar cane*), a sugar cane.

আক্ৰণ, s. (from অক্ৰ, *prep.* and ক্ৰ, *to move*), exertion, labour, endeavour, contortion.

আক্ৰান্ত, s. (from অক্ৰ, *prep.* and ক্ৰ, *to be crooked*), curled, tortuous, forced into unnatural forms, contorted.

আক্ৰান্ত, a. (from অক্ৰ, *prep.* and ক্ৰ, *to be lame or injure*), non-plussed, shrunk up with shame or with a sense of incapacity, confounded.

আক্ৰান্ত, s. (from অক্ৰ, *prep.* ক্ৰ, *a quarrel*, and ক্ৰ, *a multitude*) the increase of a quarrel by the interference of a third person.

আক্ৰ, a. (from অক্ৰ, *prep.* and ক্ৰ, *to collect*), troubled, agitated, distressed, confused.

আক্ৰ, s. (from আক্ৰ, *agitated*), agitation, distress.

আক্ৰ, s. (from আক্ৰ, *agitated*), agitation, distress.

আক্ৰ, a. (from অক্ৰ, *priv.* and ক্ৰ, *to collect*), agitated, disturbed, distracted.

আক্ৰ, a. (from আক্ৰ, *agitated*, and হিত, *the heart*), agitated in mind, troubled in heart.

আক্ৰ, a. (from আক্ৰ, *confused*, and ক্ৰ, *done*), put out of countenance, thrown into confusion, confounded.

আক্ৰ, a. (from আক্ৰ, *confused*, and ক্ৰ, *been*), confounded, confused, non-plussed.

আক্ৰ, a. (from অক্ৰ, *pr. p.* and ক্ৰ, *to do*), a shape, a form, a likeness, an image.

আক্ৰ, a. (from অক্ৰ, *prep.* and ক্ৰ, *to draw*), drawn, attracted, plowed.

আক্ৰ, a. (from আক্ৰ, *drawn*, and হিত, *the heart*), attracted, persuaded, inclined, drawn in mind, biased.

আক্ৰ, s. (from অক্ৰ, *prep.* and ক্ৰ, *to draw*), attraction, persuasion.

আক্ৰ, s. (from আক্ৰ, *attraction*, and মন্ত্র, *a charm or formula*), a formula or charm which has the power of drawing persons or things into any given situation.

আক্ৰ, a. (from অক্ৰ, *priv.* and ক্ৰ, *to draw*), suffering attraction or drawing.

আক্ৰ, a. (corrupted from অক্ৰ, *not carried in the arms*), not carried in the arms, neglected. The word is usually applied to a neglected child.

আক্ৰ, s. (from অক্ৰ, *priv.* and ক্ৰ, *to embrace*), the name of a tree, (*Rottlera dioca*.)

আক্ৰ, s. (from জ্ঞ, *intellect*), understanding, wisdom.

আক্ৰ, s. (from অক্ৰ, *prep.* and ক্ৰ, *to step*), invasion, a seizing upon.

আক্ৰ, s. (from অক্ৰ, *prep.* and ক্ৰ, *to step*), the seizing on a thing, the invading of a person's property.

আক্ৰ, s. (from আক্ৰ, *a seizing*, and ক্ৰ, *a doer*), one who seizes or grasps.

আক্ৰ, a. (from আক্ৰ, *a seizing*, and ক্ৰ, *doing*), seizing, grasping; s. a person who grasps or seizes.

আক্ৰ, a. (from আক্ৰ, *a seizing*, and ক্ৰ, *doing*), seizing, grasping.

আক্ৰ, a. (from আক্ৰ, *a seizing*, and ক্ৰ, *producing*), producible by or arising from grasping or seizing.

আক্ৰ, a. l. (loc. case of আক্ৰ, *for the purpose of seizing or grasping*).

আক্ৰ, a. (from আক্ৰ, *a seizing*, and ক্ৰ, *a cause*), caused by or arising from seizing or grasping; ad. from or because of seizing or grasping.

আক্ৰ, ad. (from আক্ৰ, *a seizing*, and ক্ৰ, *a cause*), for the purpose of seizing or detaining.

আক্ৰ, a. (from আক্ৰ, *a seizing*, and ক্ৰ, *caused by*), caused by or arising from seizing or holding; ad. from or because of seizing or holding.

আক্ৰ, a. (from আক্ৰ, *a seizing*, and ক্ৰ, *a cause*), caused by or arising from seizing or holding; ad. from or because of seizing or holding.

আক্ৰ, s. (from আক্ৰ, *a seizing*, and ক্ৰ, *desire*), a desire to seize or hold.

আক্ৰ, a. (from আক্ৰ, *a seizing*, and ক্ৰ, *desirous*), desirous of seizing or holding.

আক্ৰ, s. (from আক্ৰ, *a seizing*, and ক্ৰ, *a desire*), a desire to seize or hold.

আক্ৰ, a. (from আক্ৰ, *a seizing*, and ক্ৰ, *desirous*), desirous of seizing or holding.

আক্ৰ, a. (from অক্ৰ, *prep.* and ক্ৰ, *to step*), seizable, capable of being invaded.

আক্ৰ, s. (from আক্ৰ, *a seizing*, and ক্ৰ, *desire*), a desire to seize or hold.

আক্ৰ, a. (from আক্ৰ, *a seizing*, and ক্ৰ, *desirous*), desirous of seizing or holding.

আক্ৰ, a. (from আক্ৰ, *a seizing*, and ক্ৰ, *desirous*), desirous of seizing or holding.

আক্ৰ, a. (from অক্ৰ, *priv.* and ক্ৰ, *to purchase*), dear (in opposition to cheap.)

আক্ৰ, a. (from অক্ৰ, *prep.* and ক্ৰ, *to step*), invaded, seized, held.

আক্ৰ, a. (from আক্ৰ, *seized on*, and ক্ৰ, *the heart*), having the heart strongly impressed with any thing, having the mind engrossed with an object.

আক্ৰ, a. (from আক্ৰ, *seized on*, and ক্ৰ, *the mind*), having the mind engrossed with an object.

আক্ৰ, a. (from অক্ৰ, *prep.* and ক্ৰ, *to step*), invading, seiz-

## অাকোশ:

ing on; s. one who invades another's territories, one who seizes on another's property, an invader, an usurper.

অাক্রম, *a.* (from অ, *prep.* and ক্রম, *to weep*), resented, wept over, lamented.

অাক্রোশ, *s.* (from অ, *prep.* and ক্রোশ, *to weep*), resentment, a cry, regret, lamentation.

অাক্রোশক, *a.* (from অ, *prep.* and ক্রোশ, *to utter sound*), cursing, censuring, reproaching, reproving, imprecating.

অাক্রোশকর্তা, *s.* (from অাক্রোশ, *reproof*, and কর্তা, *a doer*), one who curses or imprecates, one who censures or reproaches, a reprover.

অাক্রোশকর্তক, *a.* (from অাক্রোশ, *reproof*, and কর্তক, *doing*), cursing, uttering imprecations, censuring, reproaching, reproving; s. a person who curses or imprecates, one who reproves or censures, a reprover.

অাক্রোশকারী, *a.* (from অাক্রোশ, *reproof*, and কারী, *doing*), cursing, uttering imprecations, censuring, reproaching, reproving.

অাক্রোশজনিত, *a.* (from অাক্রোশ, *reproof*, and জনিত, *produced*), produced by or arising from cursing or imprecation, produced by or arising from censure or reproach, produced by or arising from reproof.

অাক্রোশজন্য, *a.* (from অাক্রোশ, *reproof*, and জন্য, *producibile*), producible by or arising from cursing or imprecation, producible by or arising from censure or reproach, producible by or arising from reproof.

অাক্রোশজন্যে, *ad.* (*loc. case of* অাক্রোশজন্য), for the purpose of cursing or imprecation, for the purpose of censure or reproach, for the purpose of reproof.

অাক্রোশজাত, *a.* (from অাক্রোশ, *reproof*, and জাত, *produced*), produced by or arising from cursing or imprecation, produced by or arising from censure or reproof, produced by or arising from reproach.

অাক্রোশনিমিত্তক, *a.* (from অাক্রোশ, *reproof*, and নিমিত্তক, *a cause*), caused by or arising from cursing or imprecation, caused by or arising from censure or reproach, caused by or arising from reproof; *ad.* from or because of cursing or imprecation, from or because of censure or reproach, caused by or arising from reproof.

অাক্রোশনিমিত্তে, *ad.* (from অাক্রোশ, *reproof*, and নিমিত্ত, *a cause*), for the purpose of cursing or imprecation, for the purpose of censure or reproach, for the purpose of reproof.

অাক্রোশনীয়, *a.* (from অ, *prep.* and ক্রোশ, *to sound*), deserving cursing or imprecation, censurable, reproachable, reprovably.

অাক্রোশপ্ৰসূত, *a.* (from অাক্রোশ, *reproof*, and প্রসূত, *caused by*), caused by or arising from cursing or imprecation,

## অাকোশ.

caused by or arising from censure or reproach, caused by or arising from reproof; *a.* from or because of cursing or imprecation, for or because of censure or reproach, for or because of reproof.

অাক্রোশবিনা, *ad.* (from অাক্রোশ, *reproof*, and বিনা, *without*), without or beside cursing or imprecation, without or beside censure or reproach, without or beside reproof.

অাক্রোশব্যতিরিক্ত, *a.* (from অাক্রোশ, *reproof*, and ব্যতিরিক্ত, *excepted*), cursing or imprecation excepted, censure or reproach excepted, reproof excepted.

অাক্রোশব্যতিরিক্তে, *s.* (from অাক্রোশ, *reproof*, and ব্যতিরিক্ত, *an exception*), the exception of cursing or imprecation, the exception of censure or reproach, the exception of reproof.

অাক্রোশব্যতিরিক্তে, *ad.* (*loc. case of* অাক্রোশব্যতিরিক্ত), with the exception of cursing or imprecation, with the exception of censure or reproach, with the exception of reproof; without or beside cursing or imprecation, without or beside censure or reproach, without or beside reproof.

অাক্রোশমূলক, *a.* (from অাক্রোশ, *reproof*, and মূল, *a root*), originating from cursing or imprecation, originating in censure or reproach, originating in reproof.

অাক্রোশময়, *a.* (from অাক্রোশ, *a cry*, and ময়, *connected*), noisy, crying aloud, clamorous, reproachful.

অাক্রোশহেতুক, *a.* (from অাক্রোশ, *reproof*, and হেতু, *a cause*), caused by or originating in cursing or imprecation, caused by or arising from censure or reproach, caused by or arising from reproof; *ad.* from or because of cursing or imprecation, from or because of censure or reproach, from or because of reproof.

অাক্রোশী, *s.* (from অ, *prep.* and ক্রোশ, *to ooze*), an aggression.

অাক্রোশিত, *a.* (from অ, *prep.* and ক্রোশ, *to ooze*), attacked, abused, provoked by an aggression.

অাক্রোশিত, *a.* (from অ, *prep.* and ক্রোশ, *to throw*), reproached, reproved, comprized.

অাক্রোশিতহাংশ, *a.* (from অাক্রোশ, *comprized*, and চতুর্ভাঙ্গ, *four par's*), comprized in four parts, viz. the plaint, the reply, the proceedings, and the decision or decree. This word is only used as the adjective of a Law suit.

অাক্র, *s.* (from ইক্ষু, *a sugar cane*), a sugar cane.

অাক্রুশী, *a.* (from অক্র, *to overspread*), merciless, implacable, savage, barbarous; s. a virago, a vixen, a female savage.

অাক্রুশী, *a.* (from অাক্রুশী, *a savage*), merciless, implacable, savage, barbarous.

অাক্রোশ, *s.* (from অ, *prep.* and ক্রোশ, *to throw*), reproof, reproach, an irony, a sarcasm.

## ଆର୍ଦ୍ଧ.

- ଆରୋପକ, *a.* (from ଆ, *prep.* and ଥିବ, *to throw*), reproving, reproaching; *s.* a reprover, one who reproaches.
- ଆରାବି, *s.* (from ଆର, *a myrobalan*, and ଅବ, *to occupy space*), the name of a tree, (*Careya arborea*.)
- ଆରବ, *a.* (from آراء, *a'one*), single, only, alone.
- ଆରବ, *s.* (from آراء, *on objection*), an objection, a cavil, hostility; *a.* taking, intercepting, seizing.
- ଆରବୀ, *s.* (from ଆ, *prep.* and ଅବ, *to collect*), a choir of singers, a place where viragees meet to sing and dance, a number of persons sitting together to smoke or talk. The word is also applied to the place where they assemble.
- ଆରବୀକୀ, *a.* (from ଆରବୀ, *a choir of singers*, and ବାଜିବ, *having*), assembling at a particular place to sing, or to talk or smoke.
- ଆରବୀକୀ, *s.* (from ଆରବୀ, *a choir*, and ଶାସ୍ତ୍ରୀ, *possessed of*), a singer of poems, one of a choir.
- ଆରବୀ, *s.* (from ଆରବ, *unbroken*), whole, entire, perfect, unbroken.
- ଆରବୀ, *s.* (a corruption of ଆରବ, *a letter*), a letter.
- ଆରବୀ, *s.* (from ଆ, *prep.* and ଅବ, *to dig*), a furnace, a kiln.
- ଆରବୀ, *s.* (from آراء, *behind*, آراء, *an end*), the end, a termination.
- ଆରବୀ, *s.* (from آراء, *behind*, آراء, *an end*), the end, a termination.
- ଆରବୀ, *s.* (from ଆ, *prep.* and ଅବ, *to dig*), a rat, a mouse.
- ଆରବୀ, *s.* (from ଆରବୀ, *a whim*, a childish whim, a childish desire of things not to be obtained, caprice, the peevish wants of a spoiled child.
- ଆରବୀ, *s.* (from آراء, *a tutor*), a teacher of languages, a tutor.
- ଆରବୀ, *s.* (from آراء, *a tutor*), a tutor, a teacher of languages.
- ଆରବୀ, *s.* (from ଆରବୀ, *a rat*, and ଶାସ୍ତ୍ରୀ, *a leaf*), the name of a plant, (*Salvinia cucullata*.)
- ଆରବୀ, *a.* (from ଆରବୀ, *a rat*, and ଶାସ୍ତ୍ରୀ, *eating*), feeding on rats; *s.* a cat.
- ଆରବୀ, *s.* (from آراء, *a dispute*), a dispute, a contention, a controversy.
- ଆରବୀ, *s.* (from ଆ, *prep.* and ଥିବ, *to affright*), a hunting, a pursuit, terror.
- ଆରବୀ, *a.* (from ଆ, *prep.* and ଥିବ, *to affright*), alarming, horrid, terrific.
- ଆରବୀ, *a.* (from ଆ, *prep.* and ଥିବ, *to affright*), alarming, causing terror.
- ଆରବୀ, *s.* (from آراء, *behind*, آراء, *an end*), an end, a conclusion.

## ଆର.

- ଆରବୀ, *s.* (from آراء, *a gelding*), a castrated horse.
- ଆରବୀ, *s.* (from آراء, *a report*), news, reports.
- ଆରବୀ, *s.* (from ଆ, *prep.* and ଆ, *to make known*), a name, a title, a term.
- ଆରବୀ, *a.* (from ଆ, *prep.* and ଆ, *to make known*), denominated, titled.
- ଆରବୀ, *a.* (from ଆ, *prep.* and ଆ, *to make known*), declarable, capable of being made known.
- ଆରବୀ, *s.* (from ଆ, *prep.* and ଆ, *to make known*), a word, a name, a descriptive character, a denomination.
- ଆରବୀ, *a.* (from ଆରବୀ, *a name*, and ଆ, *worthy*), deserving renown.
- ଆରବୀ, *s.* (from ଆ, *prep.* and ଆ, *to make known*), a history, a tale.
- ଆରବୀ, *a.* (from ଆ, *prep.* and ଆ, *to make known*), worthy of publicity or renown.
- ଆରବୀ, *s.* (from ଆରବୀ, *a walnut*), a walnut. This is also the name of another tree which produces an eatable nut, (*Aleurites triloba*.)
- ଆରବୀ, *s.* (from ଆ, *prep.* and ଗ, *to go*), the first part or introduction of a thing; the place immediately before any thing; priority, the end, point, or extremity of any thing, an odd number, an excess. This word compounded with ବାଦ, *to increase*, means to proceed, to make progress, to gain ground, with ଉଠିବ, *to lift up*, it signifies to take a handful of rice, cowries, or any other convenient article for the purpose of counting them by even pairs or fours, to see if an odd one will remain. This is a kind of incantation used on particular occasions, as before a marriage or other ceremony; if three successive handfuls are thus counted, and an odd one remains at each time, it is reckoned a certain indication of good fortune.
- ଆରବୀ, *s.* (from ଆ, *prep.* and ଅବ, *to break*), chaff, the husk of corn, the husk of rice or other grain which has not ripened or is blasted so as to contain no grain.
- ଆରବୀ, *a.* (from ଆରବୀ, *the fore-part*), preceding, situated in the fore-part; *ad.* in the first place.
- ଆରବୀ, *s.* (corrupted from ଆରବୀ, *not counted*), not counted, not reckoned.
- ଆରବୀ, *a.* (from ଆ, *prep.* and ଗ, *to go*), come, arrived.
- ଆରବୀ, *ad.* (from ଆରବୀ, *arrived*, and କାଲି, *to-morrow*), to-morrow.
- ଆରବୀ, *ad.* (from ଆରବୀ, *arrived*, and ମୁହ, *almost*), nearly arrived, as good as come, on the point of arrival.
- ଆରବୀ, *s.* (from ଆରବୀ, *an odd number*, and ତାଲିକ, *the tak-*



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*ing of a thing up*), the taking of a handful of rice, cowries, or the like, in order to determine by the counting of them whether success or happiness will attend an undertaking. They are counted by pairs or even numbers, and if an odd one remain, it is thought to be a sign of good luck.

অগ্ৰতৌলী, *s.* (from অগ্ৰ, *an odd number*, and তৌলী, *a lifting up*), the taking of a handful of rice or cowries to divine by counting them whether success will attend an undertaking. See the preceding article.

অগ্ৰতৌলন, *s.* (from অগ্ৰ, *an odd number*, and তৌলন, *the causing a person to take a thing up*), the inducing of a person to take up a handful of rice or cowries for the purpose of determining the success of a thing by counting them.

অগ্ৰদৌল, *s.* (from অগ্ৰ, *the fore-part*, and দৌল, *a part*), the forepart of a thing.

অগ্ৰভব, *a.* (from অ, *prep.* and গম্, *to go*), proveable, approachable, like to come, practicable.

অগ্ৰত, *a.* (from অ, *prep.* and গম্, *to go*), arrived at a place, come.

অগ্ৰতত, *a.* (from অ, *prep.* and গম্, *to go*), arrived at a place, come.

অগ্ৰত্বর, *a.* (from অগ্ৰত, *come*, and ত্বর, *a fever*), suffering under the paroxysm of a fever, suffering under the access of any distress; *s.* an affliction arising from a calamity, from witchcraft, or from a curse befalling a person.

অগ্ৰবাহিনী, *s.* (from অগ্ৰ, *the fore-part*, and বাহিনী, *the act of increasing*), the act of stretching forward, or of reaching forward, ambition.

অগ্ৰ, *s.* (from অ, *prep.* and গম্, *to go*), the name of a large class of writings upon the ceremonial part of the Hindoo religion; this name is also by some writers applied to the veda, and sometimes to science in general, a legal deed or other voucher for property, a lawful method of acquiring property. (In grammar) an inserted letter or syllable; a coming or arrival.

অগ্ৰমণী, *s.* (from অ, *prep.* and গম্, *to go*), the name of a plant, (*Bryonia scabrella*.)

অগ্ৰবজ্ঞ, *a.* (from অগ্ৰ, *the veda*, and জ্ঞ, *to know*), versed in the veda, acquainted with the books of Hindoo science, acquainted with legal vouchers for property.

অগ্ৰবজ্ঞতা, *a.* (from অগ্ৰ, *the veda*, and জ্ঞ, *knowing*), versed in the veda, acquainted with Hindoo science.

অগ্ৰজ্ঞান, *s.* (from অগ্ৰ, *the veda*, and জ্ঞান, *knowledge*), the knowledge of the veda, the knowledge of the books

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of Hindoo science, a knowledge of legal vouchers for property, a knowledge of lawful means of gaining property.

অগ্ৰজ্ঞাননিরপেক্ষ, *a.* (from অগ্ৰজ্ঞান, *a knowledge of vouchers*, and নিরপেক্ষ, *independence*), independent of the knowledge of vouchers.

অগ্ৰজ্ঞানসাপেক্ষ, *a.* (from অগ্ৰজ্ঞান, *a knowledge of vouchers*, and সাপেক্ষ, *dependent*), depending on the knowledge of vouchers.

অগ্ৰদর্শী, *a.* (from অগ্ৰ, *the veda*, and দর্শন, *seeing*), studying the veda, looking into or examining the veda and other sciences taught in the Hindoo books.

অগ্ৰদ্বারী, *ad.* (from অগ্ৰ, *a voucher*, and দ্বার, *a door*), through vouchers or legal writings, through the veda or other book of authority.

অগ্ৰমন, *s.* (from অ, *prep.* and গম্, *to go*), the coming to any place, an arrival, the occurrence of some circumstance.

অগ্ৰমনত, *a.* (from অগ্ৰমন, *a coming*, and ত, *to be produced*), arising from a person's coming or arrival.

অগ্ৰমনজনক, *a.* (from অগ্ৰমন, *a coming*, and জনক, *producing*), occasioning a person's coming to or arrival at a place, occasioning the occurrence of some circumstance.

অগ্ৰমনজন্য, *a.* (from অগ্ৰমন, *a coming*, and জন্য, *producible*), producible by or likely to arise from a person's arrival.

অগ্ৰমনজাত, *a.* (from অগ্ৰমন, *a coming*, and জাত, *born*), produced by the coming of a person, produced by or arising from the occurrence of some circumstance.

অগ্ৰমনপত্র, *s.* (from অগ্ৰমন, *a coming*, and পত্র, *a letter*), the notice of any one's arrival; a summons.

অগ্ৰমনাকাঙ্ক্ষী, *s.* (from অগ্ৰমন, *a coming*, and আকাঙ্ক্ষী, *desire*), a desire for a person's arrival, a desire for the occurrence of a thing.

অগ্ৰমনাকাঙ্ক্ষী, *a.* (from অগ্ৰমন, *a coming*, and আকাঙ্ক্ষী, *desiring*), desirous of a person's coming, desiring the occurrence of a thing.

অগ্ৰমনার্থী, *a.* (from অগ্ৰমন, *a coming* and অর্থ, *desirous*), desirous of a person's coming, desiring the occurrence of a thing.

অগ্ৰমনার্হ, *a.* (from অগ্ৰমন, *a coming*, and অর্থ, *worthy*), worthy of coming, fit to come.

অগ্ৰনিরপেক্ষ, *a.* (from অগ্ৰ, *a voucher*, and নিরপেক্ষ, *independence*), independent of vouchers or legal writings, independent of Hindoo science.

অগ্ৰনিরপেক্ষতা, *s.* (from অগ্ৰনিরপেক্ষ, *independent of vouchers*), a not being dependent on vouchers or legal writings.

অগ্ৰনিরপেক্ষত্ব, *s.* (from অগ্ৰনিরপেক্ষ, *independent of vouchers*),

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chers), a not being dependent on vouchers or legal writings.

অগমবীৰ, *a.* (from অগ, *prep.* and গম, *to go*), capable of being brought near, capable of being overcome, practicable, approachable.

অগমবক্তা, *s.* (from অগম, *the veda*, and বক্তৃ, *a speaker*), one eloquent in the veda, one who discourses on the books of Hindoo science.

অগমবিশ্ব, *a.* (from অগম, *the veda*, and বিশ্ব, *to know*), acquainted with the veda, versed in the books of Hindoo science.

অগমবিনা, *ad.* (from অগম, *a voucher*, and বিনা, *without*), without or beside vouchers, without the veda or other parts of Hindoo science.

অগমবিরোধ, *s.* (from অগম, *a voucher*, and বিরোধ, *opposition*), an opposition or objection to a voucher or legal instrument, an opposition to the veda or other book considered of authority by the Hindoos.

অগমবিরুদ্ধ, *a.* (from অগম, *a voucher*, and বিরুদ্ধ, *opposed to*), opposed to vouchers or legal instruments, opposed to the veda or other book of authority among the Hindoos.

অগমবিশিষ্ট, *a.* (from অগম, *a voucher*, and বিশিষ্ট, *possessed of*), possessed of vouchers or deeds at law, possessed of the veda or other works esteemed authentic.

অগমবত্তা, *s.* (from অগম, *the veda*, and বত্ত, *skill'd*), a person skilled in the veda, or in the books of Hindoo science.

অগমব্যতিরিক্ত, *a.* (from অগম, *a voucher*, and ব্যতিরিক্ত, *excepted*), vouchers excepted, the veda or other parts of Hindoo science excepted.

অগমব্যতিরেক, *s.* (from অগম, *a voucher*, and ব্যতিরেক, *an exception*), the exception of vouchers or legal deeds, the exception of the veda, the exception of Hindoo science.

অগমব্যতিরেকে, *ad.* (*loc. case of* অগমব্যতিরেক), with the exception of vouchers or legal deeds, with the exception of the veda or other part of Hindoo science; without or beside vouchers or legal deeds, without or beside the veda or any other part of Hindoo science.

অগমযুক্ত, *a.* (from অগম, *a voucher*, and যুক্ত, *joined to*), secured by writings or vouchers, connected with the veda or any other book considered of authority.

অগমহ্রিত, *a.* (from অগম, *a voucher*, and হ্রিত, *destitute*), destitute of vouchers or legal writings, destitute of the veda or other works on Hindoo science.

অগমমুদ, *a.* (from অগম, *the veda*, and মুদ, *approved*), approved by the veda or any other book of authority, approved or confirmed by vouchers,

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অগমসাপেক্ষ, *a.* (from অগম, *a voucher*, and সাপেক্ষ, *expectation*), depending upon vouchers, depending on the veda or other book of science for its validity.

অগমসিদ্ধ, *a.* (from অগম, *a voucher*, and সিদ্ধ, *accomplished*), proved by vouchers, proved by the veda, proved by writings of received authority.

অগমস্বকণ, *a.* (from অগম, *a voucher*, and স্বকণ, *identified with*), identically the same with vouchers or legal writings.

অগমহীন, *a.* (from অগম, *a voucher*, and হীন, *destitute*), destitute of vouchers or legal writings, destitute of the veda or other book of science.

অগমবিদ্যান, *s.* (from অগম, *the veda*, and বিদ্যান, *study*), the study of the veda or any other book of Hindoo science.

অগমবিদ্যাপক, *a.* (from অগম, *the veda*, and বিদ্যাপক, *teaching*), teaching the veda or any treatise upon Hindoo science; *s.* a teacher of the veda or of science in general.

অগমবিদ্যাপনা, *s.* (from অগম, *the veda*, and বিদ্যাপনা, *the giving of instruction*), the giving of instructions in the veda or any other part of Hindoo science.

অগমবিদ্যাগী, *a.* (from অগম, *the veda*, and বিদ্যাগী, *studying*), studying the veda or other books of Hindoo science.

অগমবিদ্যাগী, *s.* (from অগম, *the veda*, and বিদ্যাগী, *one who reads*), one who reads or studies the veda or other books of Hindoo science.

অগমবিষয়, *s.* (from অগম, *the veda*, and বিষয়, *search*), a search for appropriate texts of the veda or other books of authority to confirm any doctrine or sentiment, a seeking for proper vouchers to property.

অগমবিষয়ী, *a.* (from অগম, *the veda*, and বিষয়, *seeking*), searching for appropriate texts to support any particular sentiment, seeking for proper vouchers for property.

অগমভাব, *s.* (from অগম, *a voucher*, and ভাব, *non-existence*), the non-existence of lawful vouchers.

অগমভাস, *s.* (from অগম, *the veda*, and ভাস, *study*), the study or committing to memory of the veda or any other book of authority in Hindoo science.

অগমভাসী, *a.* (from অগম, *the veda*, and ভাস, *studying*), committing to memory the veda or any other Hindoo writing of authority.

অগমিত, *a.* (from অগ, *prep.* and গম, *to go*), studied, read, acquired by study.

অগমী, *s.* (from অগ, *prep.* and গম, *to go*), the name of a plant, (*Bryonia scabrella*.)

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- অগ্ৰীকোপন্যাস, *s.* (from অগ্ৰ, *a roucher*, and ওপন্যাস, *a producing in court*), the producing of legal writings, the quoting of the veda or any other work of authority.
- অগ্ৰীক, *a.* (from অ, *prep.* and গ্ৰ, *to come*), capable of being brought near, capable of being overcome, practicable, approachable.
- অগ্ৰীক, *v. a.* (from অগ্ৰ, *to go*), to restrain, to prevent.
- অগ্ৰীক, *a.* (from অগ্ৰ, *indissoluble*), not dissolved, not crumbling.
- অগ্ৰীক, *s.* (from অগ্ৰ, *to prevent*), the preventing of a person or animal from doing what he otherwise would do.
- অগ্ৰীক, *s.* (from অগ্ৰ, *to prevent*), the preventing of a thing, the restraining of a person or animal and thereby preventing their doing any act which they would otherwise do.
- অগ্ৰীক, *a.* (from অগ্ৰ, *a point*), before, preceding, occupying the fore-part.
- অগ্ৰীক, *s.* (from অ, *prep.* and গ্ৰ, *to go*), sin, guilt.
- অগ্ৰীক, *s.* (from অগ্ৰ, *an extremity*), the tip, point, peak, or extremity of any thing.
- অগ্ৰীক, *s.* (from অগ্ৰ, *the fore-part of any thing*), the anticipation of a thing.
- অগ্ৰীক, *s.* (from অগ্ৰ, *a useless tree*), a useless tree.
- অগ্ৰীক, *s.* (from অগ্ৰ, *the fore-part*), a rope with which the forefeet of a horse are tied by the grooms in India while he stands at meat or in the stable.
- অগ্ৰীক, *a.* (from অগ্ৰীক, *a rope for a horse's forefeet*, and গ্ৰীক, *a rope for his hinder feet*), the ropes by which the fore and hind legs of a horse are tied while he stands in the stable, a going backwards and forwards.
- অগ্ৰীক, *a.* (from অগ্ৰ, *to more*, given in advance; *s.* the anticipation of a payment).
- অগ্ৰীক, *s.* (from অগ্ৰীক, *coming*, and কাল, *to-morrow*), to-morrow.
- অগ্ৰীক, *a.* (from অগ্ৰীক, *coming*, and দর্শন, *seeing*), fore-seeing, provident.
- অগ্ৰীক, *a.* (from অ, *prep.* and গ্ৰ, *to move*), preceding, coming, about to come.
- অগ্ৰীক, *s.* (from অগ্ৰ, *a tree*, and গ, *to go*), a house, a room, a receptacle.
- অগ্ৰীক, *s.* (from অগ্ৰ, *a fore-part*), the fore-part or small end of a Bambop.
- অগ্ৰীক, *s.* (from অগ্ৰ, *an advance*), an advance of money for work or merchandise.
- অগ্ৰ, *a.* (from অগ্ৰ, *before*), preceding, before, situated before a thing.

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- অগ্ৰীক, *s.* (from অগ্ৰ, *before*), an advance of money, any thing prematurely done; *a.* before, preceding, occupying the first place.
- অগ্ৰীক, *ad. loc.* case of অগ্ৰ, before, in the first place, onwards, forwards.
- অগ্ৰীক, *a.* (from অগ্ৰ, *before*, and দল, *a troop*), the vanguard of an army.
- অগ্ৰীক, *s.* (from অগ্ৰ, *fire*), fire.
- অগ্ৰীক, *a.* (from অগ্ৰ, *fire*, and খাণ্ড, *eating*), burning herself (literally eating fire; this word is applied to a woman who burns herself with her husband's corpse).
- অগ্ৰীক, *a.* (from অগ্ৰ, *fire*), fiery, ignited, igneous.
- অগ্ৰীক, *s.* (from অগ্ৰ, *fire*, and লগ্ন, *a being in contact*), the setting fire to any thing.
- অগ্ৰীক, *s.* (from অগ্ৰ, *fire*, and লগ্ন, *a being in contact*), the setting fire to any thing.
- অগ্ৰীক, *a.* (from অগ্ৰ, *before*, and গ, *a going*), preceding, going before; *s.* a precursor.
- অগ্ৰীক, *a.* (from অগ্ৰ, *before*, and গ, *to go*), preceding, going before.
- অগ্ৰ, *ad.* (from অগ্ৰ, *before*), first, before, onwards, forwards.
- অগ্ৰীক, *ad.* (from অগ্ৰ, *before*, and গ, *behind*), before and behind, sooner or later, hesitatingly.
- অগ্ৰীক, *ad.* (from অগ্ৰ, *onward*, and গ, *in a part*), before, in front.
- অগ্ৰীক, a vocative particle used in addressing a person respectfully.
- অগ্ৰীক, *s.* (from অ, *prep.* and গ্ৰ, *to preserve*), a door made of mats, or other light materials, used for the houses of the common people.
- অগ্ৰীক, *a.* (from অগ্ৰীক, *a mat door*, বাই, *carrying*, and গ, *a knot*), sure, firm, unalterable, confirmed, made sure like a door of mats doubly sewed and tied together.
- অগ্ৰীক, *a.* (from অগ্ৰীক, *more advanced*), preceding, going before, advanced before-hand for work to be done.
- অগ্ৰীক, *ad.* (from অগ্ৰ, *the fore-part*), before-hand, in advance.
- অগ্ৰীক, *a.* (from অগ্ৰ, *the fore-part*, and দল, *a troop*), belonging to the vanguard of an army.
- অগ্ৰীক, *a.* (from অগ্ৰ, *fire*), fiery, igneous, piquant, provocative.
- অগ্ৰীক, *s.* (from অগ্ৰীক, *fiery*, অষ্ট, *eight*, and কপাল, *a forehead*), the name of a particular sacrifice.
- অগ্ৰীক, *s.* (from অগ্ৰীক, *fiery*, and অস্ত্র, *a weapon*), fire arms, a rocket.



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- অগ্ৰ, *a.* (from অগ্ৰ, *the fore-part*), eager, urgent, zealous.  
 অগ্ৰহ, *s.* (from অগ্ৰ, *prep.* and গ্রহ, *to take*), eagerness, tenacity, zeal, perseverance, obstinacy.  
 অগ্ৰহায়ন, *s.* (from অগ্ৰহায়ন, *the name of a month*), the name of a Hindoo month containing part of November and part of December. It begins when the sun enters Scorpio. Formerly this was reckoned the first month of the year.  
 অগ্ৰহায়নিক, *a.* (from অগ্ৰহায়ন, *the name of a month*), preceding or beginning the year; *s.* the name of a Hindoo month containing part of November and part of December. It begins when the sun enters Scorpio.  
 অগ্ৰহায়নিক, *s.* (from অগ্ৰহায়ন, *the name of a month*, and ইক্ষি, *a sacrifice*), the name of a sacrifice which takes place in the month of Ugrahayana. At this festival new rice is offered to the gods.  
 অগ্ৰহায়নী, *s.* (from অগ্ৰহায়ন, *the name of a month*), the day of the full moon in the month of Ugrahayana.  
 অগ্ৰহ, *s.* (from অগ্ৰ, *prep.* and গ্রহ, *to rub*), the name of an accessory grace in Hindoo music.  
 অগ্ৰহ, *s.* (from অগ্ৰহ, *a bad landing place*), a bad or disagreeable landing place or wharf.  
 অগ্ৰহ, *s.* (from অগ্ৰ, *prep.* and হন, *to smite*), a blow, a hurt, a stroke, an injury, a plague.  
 অগ্ৰহিষ, *s.* (from অগ্ৰহ, *a blow*, and হিষ, *a hinderance*), an hinderance, an obstruction, opposition.  
 অগ্ৰহ, *s.* (from অগ্ৰ, *prep.* and ঘৃ, *to sprinkle*), ghee or clarified butter, the offering of an oblation of clarified butter.  
 অগ্ৰহ, *s.* (from অগ্ৰ, *prep.* and ঘূ, *to turn round*), a whirling round.  
 অগ্ৰহ, *a.* (from অগ্ৰ, *prep.* and ঘূ, *to turn round*), whirled round.  
 অগ্ৰহ, *s.* (from অগ্ৰ, *prep.* and ঘূ, *to sound*), the proclaiming of a thing, a proclamation.  
 অগ্ৰহ, *s.* (from অগ্ৰ, *prep.* and ঘূ, *to smell*), a scent.  
 অগ্ৰহ, *a.* (from অগ্ৰহ, *a scent*, and অহ, *proper*), agreeably scented, proper to be smelled to.  
 অগ্ৰহ, *a.* (from অগ্ৰ, *prep.* and ঘূ, *to smell*), proper to be smelled, odorous.  
 অগ্ৰহ, *a.* (from অগ্ৰ, *prep.* and ঘূ, *to smell*), smelled to, scented.  
 অগ্ৰহ, *a.* (from অগ্ৰ, *prep.* and ঘূ, *to smell*), proper to be smelled, odorous.  
 অগ্ৰহ, *a.* (from অগ্ৰ, *prep.* and ঘূ, *to smell*), proper to be smelled, odorous.  
 অগ্ৰহ, *s.* (from অগ্ৰহ, *a ring*), a ring for the finger or toe.

অগ্ৰ.

- অগ্ৰহ, *s.* (from অগ্ৰহ, *a portable hearth*), a chafing dish.  
 অগ্ৰহ, *s.* (from অগ্ৰহ, *a coal*), coals, cinders.  
 অগ্ৰহ, *s.* (from অগ্ৰহ, *a coat or jacket*), a jacket, a coat.  
 অগ্ৰহ, *v. a.* (from অগ্ৰহ, *a finger*), to finger a thing, to move and stir a thing with the fingers. This verb is optionally used in the causal form.  
 অগ্ৰহাই, *s.* (from অগ্ৰহ, *to finger*), the fingering of a thing.  
 অগ্ৰহাই, *s.* (from অগ্ৰহ, *a finger*), the fingering of a thing; *a.* fingered, pulled about with the fingers.  
 অগ্ৰহাই, *s.* (from অগ্ৰহ, *to finger*), fingering, moving or feeling with the fingers.  
 অগ্ৰহাই, *s.* (from অগ্ৰহ, *to finger*), the fingering of a thing.  
 অগ্ৰহ, *s.* (from অগ্ৰহ, *a coal*), a coal, charcoal, a cinder.  
 অগ্ৰহ, *s.* (from অগ্ৰহ, *a coal*), charcoal, a cinder, tinder.  
 অগ্ৰহ, *s.* (from অগ্ৰ, *to go*), the name of a species of fish, (*Stilurus pictus*).  
 অগ্ৰহ, *s.* (from অগ্ৰহ, *a court yard*), a court yard, a square court.  
 অগ্ৰহ, *s.* (from অগ্ৰহ, *a ring*), a ring for the fingers or toes.  
 অগ্ৰহ, *s.* (from অগ্ৰহ, *a finger*), a finger, a toe.  
 অগ্ৰহ, *s.* (from অগ্ৰহ, *a finger*, and অগ্ৰহ, *a cracking*), making the joints of the fingers snap or crack by pulling them.  
 অগ্ৰহ, *s.* (from অগ্ৰহ, *a finger*, and অগ্ৰহ, *a cracking*), making the joints of the fingers produce a snapping or cracking noise by pulling them.  
 অগ্ৰহ, *s.* (from অগ্ৰহ, *a finger*, and অগ্ৰহ, *the causing a snapping noise*), the making the fingers produce a snapping or cracking noise by pulling them.  
 অগ্ৰহ, *s.* (from অগ্ৰহ, *a finger*, and অগ্ৰহ, *a snapping*), the pulling of the fingers so as to make them snap or crack.  
 অগ্ৰহ, *s.* (from অগ্ৰহ, *a finger*, and অগ্ৰহ, *snapping*), making a snapping or cracking noise by pulling the fingers.  
 অগ্ৰহ, *s.* (from অগ্ৰহ, *a finger*, and অগ্ৰহ, *a bone*), a whitlow.  
 অগ্ৰহ, *s.* (from অগ্ৰহ, *a finger*), a finger.  
 অগ্ৰহ, *s.* (from অগ্ৰ, *the hand*, and অগ্ৰ, *to be situated*), a thimble.  
 অগ্ৰহ, *s.* (from অগ্ৰহ, *the name of a tree*), the name of a shrub, the root of which is used in dyeing, (*Mimulus tinctoria*).

## অচা.

অচিহ্না, *ad.* (from অসংখ্য, *without number*), without counting, without measuring or reckoning, at hazard; *a.* not reckoned, not counted, not measured, not calculated.

অচিহ্না, *s.* (from অা, *prep.* and চহ, *to speak*), a speaking, eloquence.

অচিন্তন, *s.* (from অা, *prep.* and চহ, *to eat*), the act of washing the mouth after a meal, or as a religious ceremony.

অচিন্তনীয়, *a.* (from অা, *prep.* and চহ, *to eat*), proper to be washed or cleansed.

অচিন্তিতা, *s.* (from অা, *prep.* and চহ, *to eat*), one who washes the mouth after eating, or in a religious ceremony.

অচিন্তক, *a.* (from অচিন্তিত, *suddenly*), unexpectedly, unawares, suddenly.

অচিন্তিত, *a.* (from অা, *prep.* and চহ, *to move*), unexpectedly, suddenly, unawares.

অচিন্তন, *s.* (from অা, *prep.* and চহ, *to move*), the engaging in any line of conduct, a habit, an usage.

অচিন্তনীয়, *a.* (from অা, *prep.* and চহ, *to move*), proper to be observed as a part of conduct.

অচিন্তিত, *a.* (from অা, *prep.* and চহ, *to move*), acted, accustomed, done as a custom.

অচিন্তিতর, *a.* (from অা, *prep.* and চহ, *to move*), proper to be observed as a part of conduct.

অচিন্তিত, *a.* (from অা, *prep.* and চহ, *to sound*), sudden, unexpected.

অচিন্তিত, *a.* (from অা, *prep.* and চহ, *to eat*), rinsed, washed; this word is only applied to the mouth.

অচিন্তিতা, *a.* (from অচিন্তিত, *wonderful*, and হুত, *become*), surprising, wonderful, astonishing.

অচিন্তিত, *s.* (from অা, *prep.* and চহ, *to move*), conduct, common practice, usage, a rule of conduct, a pickle, sauce.

অচিন্তিতরক, *a.* (from অচিন্তিত, *conduct*, and করক, *an instrument*), effected by a particular line of conduct.

অচিন্তিতরকী, *s.* (from অচিন্তিত, *conduct*, and করক, *a doer*), a person who observes a specific line of conduct.

অচিন্তিতরক, *a.* (from অচিন্তিত, *conduct*, and করক, *making*), acting properly, acting customarily.

অচিন্তিতরকী, *a.* (from অচিন্তিত, *conduct*, and করক, *doing*), acting properly, acting customarily.

অচিন্তিতরক, *a.* (from অচিন্তিত, *conduct*, and হুত, *fallen from*), apostatized or fallen from customary practice.

অচিন্তিতরক, *a.* (from অচিন্তিত, *conduct*, and জন্ম, *producible*), producible by or arising from conduct or customary practice.

অচিন্তিতরক, *ad.* (loc. case of অচিন্তিতরক), for the purpose of conduct or customary practice.

## অচা.

অচিন্তিতরক, *a.* (from অচিন্তিত, *conduct*, and জন্ম, *produce*), produced by or arising from conduct or customary practice.

অচিন্তিতরক, *s.* (from অচিন্তিত, *conduct*, *The last member of this word in only a rhyme to the first*), conduct and observances.

অচিন্তিতরক, *a.* (from অচিন্তিত, *conduct*, and নিমিত্ত, *a cause*), caused by or arising from conduct or customary observance; *ad.* from or because of conduct or customary observances.

অচিন্তিতরক, *ad.* (from অচিন্তিত, *conduct*, and নিমিত্ত, *a cause*), for the purpose of conduct or customary observances.

অচিন্তিতরক, *a.* (from অচিন্তিত, *conduct*, and শুদ্ধ, *pure*), of good conduct.

অচিন্তিতরক, *a.* (from অচিন্তিত, *conduct*, and প্রযুক্ত, *caused by*), caused by or arising from conduct or customary observance; *ad.* from or because of conduct or customary observance.

অচিন্তিতরক, *a.* (from অচিন্তিত, *conduct*), acting or conducting one's self with propriety.

অচিন্তিতরক, *s.* (from অচিন্তিত, *a custom*, and বিচার, *investigation*), custom, practice, the manners and customs of a people.

অচিন্তিতরক, *a.* (from অচিন্তিত, *conduct*, and বিপরীত, *opposed to*), contrary to established custom.

অচিন্তিতরক, *a.* (from অচিন্তিত, *conduct*, and বিশিষ্ট, *possessed of*), polite, genteel, well-behaved.

অচিন্তিতরক, *a.* (from অচিন্তিত, *conduct*, and বিপরীত, *opposed to*), contrary to established customs.

অচিন্তিতরক, *a.* (from অচিন্তিত, *conduct*, and হুত, *fallen from*), apostatized, apostate, fallen from a profession.

অচিন্তিতরক, *a.* (from অচিন্তিত, *conduct*, and যুক্ত, *united to*), acting properly, acting correctly, ceremonious.

অচিন্তিতরক, *a.* (from অচিন্তিত, *conduct*, and বহিত, *destitute*), neglecting right conduct, destitute of right conduct.

অচিন্তিতরক, *a.* (from অচিন্তিত, *conduct*), disposed to act aright.

অচিন্তিতরক, *a.* (from অচিন্তিত, *conduct*, and হীন, *destitute*), neglecting right conduct, destitute of right conduct.

অচিন্তিতরক, *a.* (from অচিন্তিত, *conduct*, and অধিত, *following*), acting rightly, punctilious, ceremonious.

অচিন্তিতরক, *a.* (from অা, *prep.* and চহ, *to move*), acting, conducting.

অচিন্তিতরক, *s.* (from অা, *prep.* and চহ, *to move*), a teacher, a preceptor, a tutor. This is the word used throughout the Bengalee scriptures for Prophet; *a.* proper to be observed as a line of conduct.

## অাঁজ.

- অাঁচাচাঁচী, *s.* (from অাঁচাচাঁ, *a prophet*), a prophetess, a tu-  
toress, a preceptress.
- অাঁচালী, *a.* (from অাঁচালী, *unsifted*), unsifted.
- অাঁচু, *s.* (from অাঁচু, *the name of a plant*), the name of a  
tree the root of which is used in dying (*Morinda tinctoria*).
- অাঁচৌ, *a.* (from অাঁচৌ, *to break*), a blow, a stroke, uncultivat-  
ed, desert.
- অাঁচর, *a.* (from অাঁ, *prep.* and অঁ, *to cover*), covered, pro-  
tected.
- অাঁচ, *a.* (from অঁ, *pure*), good, unexceptionable; *ad.* well.
- অাঁচরক, *a.* (from অাঁ, *prep.* and অঁ, *to cover*), covering, pro-  
tecting; *s.* that which covers or protects any thing, a  
covering, a protection, a lid, a cover, a case, a roof.
- অাঁচরন, *s.* (from অাঁ, *prep.* and অঁ, *to cover*), the act of  
covering or protecting a thing, a covering, a cover or  
lid, clothes, cloth.
- অাঁচরনার্থ, *a.* (from অাঁচরন, *a covering*, and অঁ, *worthy*),  
deserving a covering, worthy of a covering.
- অাঁচরনী, *a.* (from অাঁ, *prep.* and অঁ, *to cover*), requiring  
to be covered.
- অাঁচরহিত, *a.* (from অাঁ, *prep.* and অঁ, *to cover*), requir-  
ing to be covered, capable of being covered.
- অাঁচরিত, *a.* (from অাঁ, *prep.* and অঁ, *to cover*) covered, pro-  
tected.
- অাঁচরু, *a.* (from অাঁ, *prep.* and অঁ, *to cover*), requiring to be  
covered, capable of being covered.
- অাঁচর, *a.* (from অাঁ, *prep.* and অঁ, *to cut*), amputated, cut  
off, confiscated.
- অাঁচর, *s.* (from অাঁ, *prep.* and অঁ, *to cut*), confiscation, am-  
putation, a cutting off.
- অাঁচরন, *s.* (from অাঁ, *prep.* and অঁ, *to cut*), the act of cut-  
ting off, the act of confiscating a person's property, the  
amputating of a limb.
- অাঁচরনার্থ, *a.* (from অাঁচরন, *a confiscating*, and অঁ, *fit*),  
deserving to be confiscated, liable to be confiscated, re-  
quiring to be amputated.
- অাঁচরী, *a.* (from অাঁ, *prep.* and অঁ, *to cut*), confiscating.
- অাঁচরন, *s.* (from অাঁ, *prep.* and অঁ, *to send*), game, hunting,  
the chase.
- অাঁজ, *v. n.* (from অঁ, *to be*), to be.
- অাঁজ, *v. a.* (from অঁ, *prep.* and অঁ, *to fall down*), to dash,  
to strike, to smite.
- অাঁজর, *s.* (from অাঁ, *prep.* and অঁ, *to fall down*), the act of  
dashing any thing against the ground.
- অাঁজ, *v. a.* (from অাঁ, *prep.* and অঁ, *to fall down*), to dash,  
to strike, to smite; *a.* dashed, beat against a thing in the

## অাঁজ.

- manner that sheaves are beat against the floor to thresh  
out the corn, or that washermen beat their clothes on  
the washing board; *s.* a dashing, a sprinkling. This  
word in its last sense compounded with দা, *to give*,  
means to sprinkle.
- অাঁজরোঁজরোঁ, *s.* (from অাঁজর, *a dashing*), the mutual or re-  
peated dashing of a thing on the ground.
- অাঁজরোঁ, *s.* (from অাঁজর, *to dash*), the dashing of a thing  
violently on the ground.
- অাঁজরান, *s.* (from অাঁজর, *to dash*), the causing any thing to  
fall with violence, the dashing or throwing a thing vio-  
lently down, the threshing of corn by beating the  
sheaves upon the ground or on a board; *a.* ashed,  
struck with violence against a thing.
- অাঁজরানি, *a.* (from অাঁজর, *to dash*), dashing things violent-  
ly on the ground.
- অাঁজর, *s.* (from অাঁ, *prep.* and অঁ, *to fall down*), a blow, a  
forcible dash against any thing, the stroke of the cot-  
ton cleaner's bow on the cotton. This word construct-  
ed with মৌ, *to smile*, means to dash or throw down  
violently, and with খা, *to eat*, it means to slip so as to  
fall.
- অাঁজরানি, *s.* (from অাঁ, *prep.* and অঁ, *to fall from*), a  
thresher, one who dashes any thing down with violence.
- অাঁজরানি, *s.* (from অাঁজর, *a violent blow*). The last mem-  
ber of this word is only a rhyme to the first, the flounc-  
ing of a fish, a violent flouncing motion.
- অাঁজরান, *a.* (from অাঁজর, *not cut*), not lopped, not trimmed,  
not shaved down, not stripped of its bark.
- অাঁজ, *ad.* (from অঁ, *to-day*), to-day.
- অাঁজরোঁ, *ad.* (from অঁ, *to be gross or thick*, *concealed*), unexpectedly, suddenly, unperceivedly, at un-  
awares, accidentally.
- অাঁজরোঁ, *ad.* (from অঁ, *to be gross or thick*, *concealed*), unexpectedly, suddenly, unperceivedly, at un-  
awares, accidentally.
- অাঁজরান, *s.* (from অঁ, *a thing*), goods, articles.
- অাঁজরান, *s.* (from অাঁজর, *a sort of lizard*), the name of a  
species of lizard, (*Lacerta Unjineya*).
- অাঁজর, *ad.* (from অাঁ, *prep.* and অঁ, *birth*, from one's  
birth).
- অাঁজরান, *ad.* (from অাঁ, *prep.* and অঁ, *the time of*  
*birth*), from the time of birth.
- অাঁজর, *a.* (from অঁ, *ignorant*), stupid, clownish, fool-  
ish.
- অাঁজরোঁ, *s.* (from অঁ, *wonderful*, and অঁ, *show*), a shew, an exhibition to excite surprise.



## আজ

- আজব, *a.* (from *عجيب*, *wonderful*), surprising, astonishing, wonderful, droll, romantic.
- আজবোব, *a.* (from *اغب*, *ignorant*), stupid, clownish, foolish.
- আজবত, *s.* (from *عظيم*, *honourable*), honour, respectability, greatness.
- আজমাত, *s.* (from *اظهار*, *to prove or try*), the making of an attempt or essay, the trying of gold on the touch-stone, the bringing a thing to the test.
- আজমাতশ, *s.* (from *اظهار*, *trial*), a temptation.
- আজা, *v. a.* (from *آ*, *pre*. and *آ*, *to move*), to clear a place of dirt or incumbrances; *s.* a sail.
- আজাদ, *a.* (from *آزاد*, *free*), free, liberated.
- আজাদী, *a.* (from *آزاد*, *free*), deliverance, freedom, liberty.
- আজান, *a.* (from *آ*, *priv.* and *آ*, *to know*), unknown, the name of a tree.
- আজানু, *ad.* (from *আ*, *prep.* and *আন*, *the thigh*), reaching to the thigh or to the knee (usually applied to the hands.)
- আজা, *s.* (from *آزار*, *punishment*), punishment, vengeance.
- আজার, *s.* (from *آزار*, *sickness*), sickness, a disease, trouble, an affliction, an outrage, an injury.
- আজারবন্দ, *a.* (from *آزار*, *sickness*, and *بند*, *sick*), ill.
- আজারী, *a.* (from *آزار*, *sickness*), diseased, afflicted, troubled.
- আজি, *ad.* (from *আজ*, *to-day*), to-day; also, *s.* (from *আজ*, *to move*), war, conflict.
- আজিকার, *a.* (from *আজ*, *to-day*), belonging to the present day.
- আজিহ, *a.* (from *آجيز*, *weakness*), helpless, circumscribed, wearied.
- আজিম, *a.* (from *عظيم*, *honourable*), honourable, respectable, great.
- আজির, *a.* (from *آجيز*, *weakness*), poor, helpless, circumscribed, wearied.
- আজীব, *s.* (from *আ*, *prep.* and *জীব*, *to live*), a means of support, a method of getting a livelihood.
- আজীবন, *a.* (from *আ*, *prep.* and *জীব*, *to live*), living upon, supporting life by.
- আজ, *ad.* (from *আজ*, *to-day*), to-day.
- আজর, *s.* (from *آجر*, *hire*), hire.
- আজরদার, *s.* (from *آجر*, *hire*), one working for hire, a jobber.
- আজুরা, *s.* (from *آجر*, *hire*), hire.
- আজ, *s.* (from *আ*, *prep.* and *অন*, *to be produced*), labour without pay.
- আজিজ, *a.* (from *عزيز*, *beloved*), beloved, dear, precious.

## আজি

- আজিহিত, *a.* (from *আ*, *prep.* and *জি*, *to know*), ordered, commanded.
- আজিহ, *a.* (from *আ*, *prep.* and *জি*, *to know*), ordered, commanded.
- আজা, *s.* (from *আ*, *prep.* and *জি*, *to know*), a command, a decree, an order, an injunction, a precept. This word when constructed with *ক*, *to do*, or *ক*, *to give*, means to order, to command; when constructed with *মান*, *to regard*, it means to obey.
- আজাহর, *s.* (from *আজা*, *a command*, and *কর*, *a doing*), the delivering of orders, the issuing of a command.
- আজাহরী, *s.* (from *আজা*, *a command*, and *কর*, *a doer*), one who orders a thing, one who issues a command.
- আজাহরী, *a.* (from *আজা*, *a command*, and *আজাহর*, *desirous*), desirous of orders, waiting for orders.
- আজাহরক, *a.* (from *আজা*, *a command*, and *কর*, *causing*), ordering, commanding; *s.* one who issues a command.
- আজাহরিতা, *s.* (from *আজাহর*, *obedient*), obedience.
- আজাহরিত, *s.* (from *আজাহর*, *obedient*), obedience.
- আজাহরী, *a.* (from *আজা*, *a command*, and *কর*, *doing*), obedient, obsequious.
- আজাহরক, *a.* (from *আজা*, *a command*, and *গ্রাহক*, *receiving*), receiving orders, acknowledging a command; *s.* a person who receives or acknowledges an order.
- আজাহরী, *a.* (from *আজা*, *a command*, and *গ্রাহক*, *receiving*), receiving orders, acknowledging a command.
- আজাহ, *a.* (from *আ*, *prep.* and *জি*, *to know*), ordered, commanded.
- আজাহর, *a.* (from *আ*, *prep.* and *জি*, *to know*), proper to be enjoined on a person, fit to be commanded.
- আজাহর, *s.* (from *আজা*, *a command*, and *অতিক্রম*, *a transgression*), the transgression of a command.
- আজাহরকারক, *a.* (from *আজাহর*, *a transgression*, and *কর*, *doing*), transgressing a command; *s.* a transgressor.
- আজাহরকারী, *a.* (from *আজাহর*, *a transgression*, and *কর*, *doing*), transgressing a command.
- আজাহরজন্য, *a.* (from *আজাহর*, *a transgression*, and *জন্য*, *producible*), producible by or arising from transgressing a command.
- আজাহরজন্য, *ad.* (*loc. case of আজাহরজন্য*), for the purpose of transgressing a command.
- আজাহরনিসিদ্ধক, *a.* (from *আজাহর*, *the transgression of a command*, and *নিসিদ্ধ*, *a cause*), caused by or arising from the transgression of a command; *ad.* from or because of the transgressing of a command.
- আজাহরনিসিদ্ধ, *ad.* (from *আজাহর*, *the transgression of*

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a command, and *নিমিত্ত*, a cause, for the purpose of transgressing a command.

আজ্ঞাভঙ্গ্যপুঙ্খ, a. (from আজ্ঞাভঙ্গ, the transgression of a command, and পুঙ্খ, caused by), caused by or arising from the transgression of a command; ad. from or because of the transgression of a command.

আজ্ঞাভঙ্গ্যহেতু, a. (from আজ্ঞাভঙ্গ, the transgression of a command, and হেতু, a cause), caused by or arising from the transgression of a command; ad. from or because of the transgression of a command.

আজ্ঞাদাতা, s. (from আজ্ঞা, a command, and দাতা, a giver, one who gives orders, one who commands, a commander, a legislator.

আজ্ঞানুসারে, ad. (from আজ্ঞা, an order, and অনুসারে, a following upon), according to orders.

আজ্ঞানুগ, a. (from আজ্ঞা, a command, and অনুগত, attached to), obedient, obsequious.

আজ্ঞানুগিতা, s. (from আজ্ঞানুগিত, obedient), obedience, obsequiousness.

আজ্ঞানুগিত্ব, s. (from আজ্ঞানুগিত, obedient), obedience, obsequiousness.

আজ্ঞানুগী, a. (from আজ্ঞা, a command, and অনুগিত, following), obsequious, obedient, attentive to orders.

আজ্ঞানুগী, a. (from আজ্ঞা, an order, and অনুগায়িন্, following), obedient to orders.

আজ্ঞানুরোধ, s. (from আজ্ঞা, an order, and অনুরোধ, partiality), respect to an order.

আজ্ঞানুরোধীকরক, a. (from আজ্ঞানুরোধ, respect for a command, and করক, making), shewing respect or love to a command; s. a person who loves a command.

আজ্ঞানুরোধীকারী, a. (from আজ্ঞানুরোধ, respect for a command, and কারী, doing), shewing respect or love to a command.

আজ্ঞানুরোধজন্য, a. (from আজ্ঞানুরোধ, respect for a command, and জন্য, producible), producible by or arising from respect or love to a command.

আজ্ঞানুরোধজন্যে, ad. (loc. case of আজ্ঞানুরোধজন্য), for love or respect to a command.

আজ্ঞানুরোধনিমিত্ত, a. (from আজ্ঞানুরোধ, respect for a command, and নিমিত্ত, a cause), caused by or arising from respect to a command; ad. from or because of respect or love to a command.

আজ্ঞানুরোধনিমিত্তে, ad. (from আজ্ঞানুরোধ, respect for a command, and নিমিত্ত, a cause), for love or respect to a command.

আজ্ঞানুরোধপুঙ্খ, a. (from আজ্ঞানুরোধ, respect for a command, and পুঙ্খ, caused by), caused by or arising from respect

to a command; ad. from or because of love or respect to a command.

আজ্ঞানুরোধহেতু, a. (from আজ্ঞানুরোধ, respect to a command, and হেতু, a cause), caused by or arising from respect to a command; ad. from or because of love or respect to a command.

আজ্ঞানুরোধে, ad. (loc. case of আজ্ঞানুরোধ), through respect to an order.

আজ্ঞানুসার, s. (from আজ্ঞা, a command, and অনুসার, a following), a consequence from or accordance with a command.

আজ্ঞানুসারে, ad. (from আজ্ঞা, an order, and অনুসারে, in consequence of), in consequence of an order, according to orders.

আজ্ঞাপক, a. (from আজ্ঞা, prep. and জ্ঞা, to know), giving orders; s. one who gives orders, a commander.

আজ্ঞাপত্র, s. (from আজ্ঞা, a command, and পত্র, a writing), a written law, a warrant, a written command.

আজ্ঞাপন, s. (from আজ্ঞা, prep. and জ্ঞা, to know), the act of giving orders, the commanding of a thing.

আজ্ঞাপালক, a. (from আজ্ঞা, a command, and পালক, keeping), keeping a command, obedient; s. one who keeps a command.

আজ্ঞাপালন, s. (from আজ্ঞা, a command, and পালন, a nourishing), the keeping of a command, obedience.

আজ্ঞাপিত, a. (from আজ্ঞা, prep. and জ্ঞা, to know), commanded, enjoined.

আজ্ঞাপেক্ষা, s. (from আজ্ঞা, a command, and অপেক্ষা, an expectation), the waiting for orders.

আজ্ঞাপেক্ষী, a. (from আজ্ঞা, a command, and অপেক্ষী, waiting), waiting for orders.

আজ্ঞাপূতিপালক, a. (from আজ্ঞা, a command, and পূতিপালক, keeping), keeping a command, obedient; s. one who observes a command.

আজ্ঞাপূতিপালন, s. (from আজ্ঞা, a command, and পূতিপালন, a nourishing), the keeping of a command, obedience.

আজ্ঞাপ্রমাণ, a. (from আজ্ঞা, a command, and প্রমাণ, proof), according with or regulated by a command.

আজ্ঞাবজ্ঞা, s. (from আজ্ঞা, a command, and অবজ্ঞা, contempt), contempt of orders.

আজ্ঞাবর্তিতা, s. (from আজ্ঞাবর্তিত, obedient), obedience.

আজ্ঞাবর্তিত্ব, s. (from আজ্ঞাবর্তিত, obedient), obedience.

আজ্ঞাবর্তী, a. (from আজ্ঞা, a command, and বর্তিত, being), obedient.

আজ্ঞাবশ, a. (from আজ্ঞা, a command, and বশ, a controul), subject to a command, obedient.

আজ্ঞাবশতা, s. (from আজ্ঞাবশ, obedient), obedience, subjection to a command.

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- আজ্ঞাবিশেষ, *s.* (from আজ্ঞাবশ, *obedient*), obedience, subjection to a command.
- আজ্ঞাবহ, *a.* (from আজ্ঞা, *an order*, and বহ, *to bear*), bearing orders, obedient; *s.* an obedient servant.
- আজ্ঞাবহতা, *s.* (from আজ্ঞাবহ, *obedient*), obedience.
- আজ্ঞাবহত্ব, *s.* (from আজ্ঞাবহ, *obedient*), obedience.
- আজ্ঞাবহন, *s.* (from আজ্ঞা, *an order*, and বহ, *to bear*), the circumstance of bearing orders, a being the subject of an order, obedience.
- আজ্ঞাবহিত্ত, *a.* (from আজ্ঞা, *a command*, and বহিত্ত, *without*), disobedient, disregarding orders, not under control.
- আজ্ঞাবহেলক, *a.* (from আজ্ঞা, *a command*, and অবহেলক, *disregarding*), disregarding orders, despising orders; *s.* one who disregards orders.
- আজ্ঞাবহেলন, *s.* (from আজ্ঞা, *a command*, and অবহেলন, *a disregarding*), the disregarding or despising of a command.
- আজ্ঞাবহেল্য, *s.* (from আজ্ঞা, *a command*, and অবহেল্য, *disregard*), disregard of orders, contempt of orders.
- আজ্ঞাবিরোধী, *a.* (from আজ্ঞা, *a command*, and বিরোধী, *opposed to*), opposed to a command.
- আজ্ঞাভঙ্গ, *s.* (from আজ্ঞা, *a command*, and ভঙ্গ, *a breaking*), the breaking of a commandment, disobedience, a transgression.
- আজ্ঞাভঙ্গকর, *a.* (from আজ্ঞাভঙ্গ, *the breaking of a command*, and কর, *to do*), breaking a commandment.
- আজ্ঞাভঙ্গকারক, *a.* (from আজ্ঞাভঙ্গ, *the breaking of a command*, and কারক, *doing*), breaking a command; *s.* one who breaks a command.
- আজ্ঞাভঙ্গকারী, *a.* (from আজ্ঞাভঙ্গ, *the breaking of a command*, and কারী, *doing*), breaking a command.
- আজ্ঞাভঙ্গজন্য, *a.* (from আজ্ঞাভঙ্গ, *the breaking of a command* and জন্য, *producible*), producible by or arising from breaking a command.
- আজ্ঞাভঙ্গজন্যে, *ad.* (loc. case of আজ্ঞাভঙ্গজন্য), for the purpose of breaking a command.
- আজ্ঞাভঙ্গনিমিত্তক, *a.* (from আজ্ঞাভঙ্গ, *the breaking of a command*, and নিমিত্তক, *a cause*), caused by or arising from breaking a command; *ad.* from or because of breaking a command.
- আজ্ঞাভঙ্গনিমিত্তে, *ad.* (from আজ্ঞাভঙ্গ, *the breaking of a command*, and নিমিত্তে, *a cause*), for the purpose of breaking a command.
- আজ্ঞাভঙ্গপুঙ্খ, *a.* (from আজ্ঞাভঙ্গ, *the breaking of a command*, and পুঙ্খ, *caused by*), caused by or arising from the breaking of a command; *ad.* from or because of the breaking of a command.

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- আজ্ঞাভঙ্গনহিষ্ট, *a.* (from আজ্ঞাভঙ্গ, *the breaking of a command*, and নহিষ্ট, *enduring*), enduring or bearing with the breach of a command.
- আজ্ঞাভঙ্গহেতুক, *a.* (from আজ্ঞাভঙ্গ, *the breaking of a command*, and হেতুক, *a cause*), caused by or arising from breaking a command; *ad.* from or because of breaking a command.
- আজ্ঞাভঙ্গনহিষ্ট, *a.* (from আজ্ঞাভঙ্গ, *the breaking of a command*, and নহিষ্ট, *not enduring*), not enduring or bearing the breach of a command.
- আজ্ঞাভঙ্গক, *a.* (from আজ্ঞা, *a command*, and ভঙ্গক, *keeping*), keeping a command, obedient.
- আজ্ঞাভঙ্গক, *s.* (from আজ্ঞা, *a command*, and ভঙ্গক, *a keeping*), the keeping of a command.
- আজ্ঞাভঙ্গ্য, *s.* (from আজ্ঞা, *a command*, and ভঙ্গ্য, *a keeping*), the keeping of a command.
- আজ্ঞালঙ্ঘন, *a.* (from আজ্ঞা, *a command*, and লঙ্ঘন, *transgressing*), transgressing orders, disobedient; *s.* a transgressor.
- আজ্ঞালঙ্ঘন, *s.* (from আজ্ঞা, *a command*, and লঙ্ঘন, *a transgressing*), the transgressing of a command, disobedience.
- আজ্ঞালঙ্ঘনকারক, *a.* (from আজ্ঞালঙ্ঘন, *the transgression of a command*, and কারক, *doing*), transgressing a command; *s.* a person who transgresses a command.
- আজ্ঞালঙ্ঘনকারী, *a.* (from আজ্ঞালঙ্ঘন, *the transgression of a command*, and কারী, *doing*), transgressing a command.
- আজ্ঞালঙ্ঘনজন্য, *a.* (from আজ্ঞালঙ্ঘন, *the transgression of a command*, and জন্য, *producible*), producible by or arising from the transgression of a command.
- আজ্ঞালঙ্ঘনজন্যে, *ad.* (loc. case of আজ্ঞালঙ্ঘনজন্য), for the purpose of transgressing a command.
- আজ্ঞালঙ্ঘননিমিত্তক, *a.* (from আজ্ঞালঙ্ঘন, *the transgression of a command*, and নিমিত্তক, *a cause*), caused by or arising from the transgression of a command; *ad.* from or because of the transgression of a command.
- আজ্ঞালঙ্ঘননিমিত্তে, *ad.* (from আজ্ঞালঙ্ঘন, *the transgression of a command*, and নিমিত্তে, *a cause*), for the purpose of transgressing a command.
- আজ্ঞালঙ্ঘনপুঙ্খ, *a.* (from আজ্ঞালঙ্ঘন, *the transgression of a command*, and পুঙ্খ, *caused by*), caused by or arising from the transgression of a command; *ad.* from or because of transgressing a command.
- আজ্ঞালঙ্ঘনহেতুক, *a.* (from আজ্ঞালঙ্ঘন, *the transgression of a command*, and হেতুক, *a cause*), caused by or arising from the transgression of a command; *ad.* from or because of the transgression of a command.



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ଆଜ୍ଞାବିରୋଧୀ, *a.* (from ଆଜ୍ଞା, *a command*, and ବିରୋଧିନ୍, *transgressing*), transgressing a command, disobedient.

ଆଜ୍ଞାହେଦ୍, *a.* (from ଆଜ୍ଞା, *a command*, and ହେଦ୍, *disregarding*), disregarding a command, despising orders, disobedient, rebellious.

ଆଜ୍ଞାହେଦ୍, *s.* (from ଆଜ୍ଞା, *a command*, and ହେଦ୍, *a disregarding*), the disregarding of a command, the contemning of orders.

ଆଜ୍ଞାବିରୋଧ, *a.* (from ଆଜ୍ଞା, *an order*, and ବିରୋଧ, *got over*), released from obligation to a command by having done the thing commanded.

ଆଜ୍ଞାହେଦ୍, *s.* (from ଆଜ୍ଞା, *an order*, and ହେଦ୍, *neglect*), a neglect of orders, contempt of orders.

ଆଜ୍ଞାହେଦ୍, *a.* (from ଆଜ୍ଞା, *a command*, and ହେଦ୍, *neglecting*), living in the neglect of orders.

ଆଜ୍ଞାହେଦ୍, *a.* (from ଆଜ୍ଞା, *a command*, and ହେଦ୍, *transgressing*), transgressing orders; *s.* a transgressor.

ଆଜ୍ଞାହେଦ୍, *s.* (from ଆଜ୍ଞା, *a command*, and ହେଦ୍, *a transgressing*), the transgressing of a command.

ଆଜ୍ଞା, *s.* (from ଆ, *prep.* and ଜ୍ଞା, *to move*), clarified butter usually called ghee in India.

ଆଜ୍ଞାପାତ୍ର, *s.* (from ଆଜ୍ଞା, *clarified butter*, and ପାତ୍ର, *a vessel*), a vessel to hold clarified butter.

ଆଜ୍ଞାହେଦ୍, *s.* (from ଆଜ୍ଞା, *clarified butter*, and ହେଦ୍, *a dish*), a dish to hold clarified butter.

ଆଜ୍ଞା, *a.* (from ଆଜ୍ଞା, *not pungent*), not hot or pungent.

ଆଜ୍ଞା, *s.* (from آزررت, *a kind of resin*), the name of a kind of resin, (Sarcocolla) said to be produced from Penaea mucronata.

ଆଜ୍ଞା, *s.* (from اكتمال, *a completion*), the doing or completing of a thing, an end, the termination of an affair, an accident, vexation.

ଆଜ୍ଞା, *s.* (from ଆଜ୍ଞା, *to move*), the name of a species of lizard, (Lacerta Unjineya.)

ଆଜ୍ଞା, *s.* (from ଆଜ୍ଞା, *a species of lizard*), a species of lizard, (Lacerta Unjineya.) A painful pustule on the edge of the eyelid.

ଆଜ୍ଞା, *s.* (from آف, *a fig*), a fig, (Ficus Carica.)

ଆଠ, *a.* (from ଅଠ, *eight*), eight.

ଆଠ, *s.* (from ଅଠ, *to move*), an obstacle, an obstruction, a hinderance, a prohibition, a stoppage.

ଆଠହେଦ୍, *s.* (from ଅଠ, *eight*, and ହେଦ୍, *pulse*), an aggregate of eight sorts of pulse.

ଆଠହେଦ୍, *a.* (from ଆଠ, *distress*, and ହେଦ୍, *the forehead*), destined to be a sufferer. This word is usually applied to persons who are constantly labouring under disease.

ଆଠହେଦ୍, *a.* (from ଅଠ, *eight*, and ହେଦ୍, *a jak fruit*), of eight sorts, including eight kinds.

ଆଠହେଦ୍, *s.* (from ଆଜ୍ଞା, *a looking at*), a guess, a feeling the way to a place, the doing of a thing in a state of uncertainty whether it be right or not.

ଆଠହେଦ୍, *s.* (from ଅଠ, *eight*, and ହେଦ୍, *a cowry*), the ceremony of throwing eight Cowries with parched or flattened corn and other articles among the crowd on the eighth day after the birth of a child for the purpose of securing his good fortune.

ଆଠହେଦ୍, *a.* (from ଅଠ, *eight*, and ହେଦ୍, *forty*), forty-eight.

ଆଠହେଦ୍, *a.* (from ଅଠ, *eight*, and ହେଦ୍, *a pitched roof*), having a double hipped roof. This word is applied to those thatched houses which have a veranda all round, the entire roof being composed of eight parts.

ଆଠହେଦ୍, *a.* (from ଅଠ, *eight*, and ହେଦ୍, *thirty*), thirty-eight.

ଆଠହେଦ୍, *s.* (from ଅଠ, *eight*, ହେଦ୍, *to shine*, and ଅଠ, *a limb*), shew, pageantry, pomp.

ଆଠହେଦ୍, *a.* (from ଅଠ, *eight*, ହେଦ୍, *to shine*, and ଅଠ, *a limb*), sumptuous, pompous.

ଆଠହେଦ୍, *a.* (from ଅଠ, *eight*, ହେଦ୍, *to shine*, and ଅଠ, *a limb*), sumptuous, pompous.

ଆଠହେଦ୍, *a.* (from ଅଠ, *eight*, and ହେଦ୍, *a corner*), octagonal.

ଆଠହେଦ୍, *a.* (from ଅଠ, *eight*, and ହେଦ୍, *a row*), arranged in eight rows. This word is usually applied to the teeth of sharks.

ଆଠହେଦ୍, *a.* (from ଅଠ, *eight*, and ହେଦ୍, *the back*), active, applying all his limbs at work, literally, having eight backs, or making a back of all his limbs.

ଆଠହେଦ୍, *ad.* (from ଅଠ, *eight*, and ହେଦ୍, *a watch of the day*), perpetual, continual, incessant.

ଆଠହେଦ୍, *s.* (from ଅଠ, *eight*, and ହେଦ୍, *fried*), eight kind of pulse or other seeds fried together.

ଆଠହେଦ୍, *s.* (from ଅଠ, *to go*), a bamboo trap to catch fishes. This is made on the principle of the wire rat trap, and placed in a stream where the water has no passage except through the trap.

ଆଠହେଦ୍, *s.* (from ଅଠ, *to go*), a round band or roll of straw, or other substance placed by labourers on the head to prevent the burden carried thereon from hurting them.

ଆଠହେଦ୍, *a.* (from ଅଠ, *eight*, and ହେଦ୍, *sixty*), sixty-eight.

ଆଠହେଦ୍, *a.* (from ଅଠ, *eight*, and ହେଦ୍, *sixty*), sixty-eight.

ଆଠହେଦ୍, *s.* (from ଅଠ, *eight*, and ହେଦ୍, *symmetry*), accounts, book-keeping.

ଆଠହେଦ୍, *s.* (from ଅଠହେଦ୍, *accounts*, and ହେଦ୍, *a writer*), a book-keeper, an accountant.

## অষ্ট.

- অষ্টনব্ব, *a.* (from অষ্ট, *eight*, and নব্ব, *seventy*), seventy-eight.
- অষ্ট, *s.* (from অষ্ট, *to move*), bird-lime, any viscid substance, meal, flour.
- অষ্টাইশ, *a.* (from অষ্ট, *eight*, and ষািশ, *twenty*), twenty-eight.
- অষ্টাকাঠি, *s.* (from অষ্ট, *bird-lime*, and কাঠ, *wood*), a light frame smeared with bird-lime to catch birds, a bird twig.
- অষ্টাশ, *a.* (from অষ্ট, *eight*, and শ, *seventy*), seventy-eight.
- অষ্টানই, *a.* (from অষ্ট, *eight*, and নই, *ninety*), ninety-eight.
- অষ্টানব্বই, *a.* (from অষ্ট, *eight*, and নব্বই, *ninety*), ninety-eight.
- অষ্টাশ, *a.* (from অষ্ট, *eight*, and ষািশ, *fifty*), fifty-eight.
- অষ্টাশা, *a.* (from অষ্ট, *bird-lime*, and পাশ, *resembling*), ropy, stringy.
- অষ্টাশিষ্ট, *a.* (from অষ্ট, *gum*, and ষিষ্ট, *possessed of*), gummy, viscous, adhesive.
- অষ্টাশ, *a.* (from অষ্টাশ, *eighteen*), eighteen.
- অষ্টাশ, *a.* (from অষ্ট, *bird-lime*), viscid, glewy.
- অষ্টাশ, *s.* (from অষ্ট, *bird-lime*), a tick, (*Acarus Ricinus* and several other species.)
- অষ্টাশি, *a.* (from অষ্ট, *eight*, and ষািশ, *twenty*), twenty-eight.
- অষ্টাশি, *a.* (from অষ্ট, *eight*, and ষািশ, *eighty*), eighty-eight.
- অষ্টাশি, *s.* (from অষ্টাশি, *born in the eighth month*), the character of a child born in the eighth month, stupidity, folly.
- অষ্টাশি, *a.* (from অষ্ট, *eight*, and শ, *a month*), born in the eighth month of pregnancy.
- অষ্ট, *s.* (from অষ্ট, *prep.* and ষা, *to be situated*), a sheaf, a bundle of straw, the stone of a fruit.
- অষ্টাশিষ্ট, *a.* (from অষ্ট, *eight*, কাঠ, *a point of the compass*, and ষা, *firm*), firm, holding firmly on all sides, as a horseman when firmly seated.
- অষ্টাশ, *s.* (from অষ্ট, *prep.* and ষা, *to send*), pride, self-importance, an assuming of authority or consequence.
- অষ্টাশ, *v. n.* (from অষ্ট, *to move*), to be obstructed, to be detained, to be entangled. The participle of this verb when compounded with ষা, *to bind*, means to confine, with ষা, *to keep*, it means to restrain, to detain, to withhold.
- অষ্টাশ, *s.* (from অষ্ট, *to move*), the restraining or hindering of a thing.
- অষ্টাশ, *v. a.* (from অষ্ট, *to move*), to obstruct, to impede to

## অষ্ট.

- imprison, to curl, to suppress an impediment; *s.* the stoppage, or restraining of a thing.
- অষ্টাশি, *s.* (from অষ্টাশি, *the obstructing of a thing*), an obstruction.
- অষ্টাশি, *s.* (from অষ্টাশি, *to obstruct*), a hindering or obstructing, the arresting of a person.
- অষ্টাশি, *s.* (from অষ্টাশি, *to obstruct*), the causing a thing to be obstructed, the arresting or checking of a thing, the clogging or impeding of a thing, the interrupting of a work, the imprisoning of a person, the empounding of cattle, the obstructing of any operation, the confining of a thing, the straightening or tightening of a thing, a distraining of goods, the curbing of the passions, the curbing or restraining of an impetuous animal, the withholding of support.
- অষ্টাশি, *s.* (from অষ্টাশি, *to obstruct*), hindering or obstructing, the arresting of a person.
- অষ্টাশি, *a.* (from অষ্টাশি, *an obstruction*), obstructed, confined, imprisoned, clogged, empounded, distrained, arrested, withheld, curbed; also obstructing, styptic.
- অষ্টাশি, *s.* (from অষ্টাশি, *to be obstructed*), a being hindered or obstructed.
- অষ্ট, *s.* (from অষ্ট, *to move*), bird-lime, size, gum, paste, slime, any glutinous substance.
- অষ্টাশ, *a.* (from অষ্টাশ, *eighteen*), eighteen.
- অষ্টাশ, *a.* (from অষ্টাশ, *bird-lime*), a tick, (*Acarus Ricinus* and several other species.)
- অষ্ট, *s.* (from অষ্ট, *the stone of a fruit*), the stone of a fruit.
- অষ্ট, *v. a.* (from অষ্ট, *to occupy space*), to bend, to lie athwart, to be at jar, to cross, to be bent or crooked.
- অষ্ট, *a.* (from অষ্ট, *to occupy space*), athwart, aslant, sideways, leaning across; *s.* width, a crook or bend. This word compounded with ষা, *to do*, means to place a thing athwart. With ষা, *to be*, it means to lean upon a thing, to recline, and with ষা, *to break*, to straighten a thing, to place a thing straight which before lay crooked.
- অষ্টাশি, *s.* (from অষ্ট, *athwart*, and ষা, *the doing a thing*), the making of a diagonal, the placing of a thing athwart.
- অষ্টাশি, *s.* (from অষ্ট, *across*, and কাঠ, *a rod*), a pilot, a weaver's rod which he introduces into the warp, a rod laid across any place, a rod used to measure with.
- অষ্টাশি, *s.* (from অষ্ট, *across*, and কাঠ, *wood*), a beam laid across a building, cross bar.
- অষ্টাশি, *s.* (from অষ্ট, *across*, and কাঠ, *wood*), a beam, a perch.
- অষ্টাশি, *s.* (from অষ্ট, *across*, and গা, *a fort*), a repository

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for horses, a range of stabling, a temporary house for a heathen festival.

ଅଢ଼ଣ, *s.* (from ଅଢ଼, *to occupy space*), a mart, a staple, a manufactory, a collection of images at a heathen festival.

ଅଢ଼ଣାଟି, *s.* (from ଅଢ଼ଣ, *a collection of images*, and ଘାଟି, *a wharf*), a wharf or landing place on the river where the images are collected at a Hindoo festival previously to their being thrown into the river.

ଅଢ଼ଣାଟି, *a.* (from ଅଢ଼ଣ, *a mart*, and ଛାଟି, *cleansed from the husk*), cleansed from the husk at the merchant's warehouses. This word is used as an adjective to rice which is cleansed from the husk at the merchant's warehouse.

ଅଢ଼ଣୀ, *a.* (from ଅଢ଼ଣ, *a mart*), made for the market, exhibited for sale at a mart.

ଅଢ଼ଣ୍ଡ, *a.* (from ଅଢ଼, *aslant*, and ଚକ୍ଷୁ, *an eye*), leering, glancing, glining.

ଅଢ଼ି, *s.* (from ଅ, *prep.* and ଅଢ଼, *to occupy space*), a strong desire for things which it is difficult to obtain, the desire of an extra quantity of a thing.

ଅଢ଼ି, *a.* (from ଅ, *prep.* and ଅଧ, *to kill*), cramped, stiff, benumbed.

ଅଢ଼ି, *s.* (from ଅ, *prep.* and ଅଢ଼, *to occupy space*), the warehouse or market occupied by a forestaller or monopolist where his goods are deposited, and from which others must purchase.

ଅଢ଼ିକ, *a.* (from ଅଢ଼, *across*, and ଦୈର୍ଘ୍ୟ, *long*), long and wide.

ଅଢ଼ିକାର, *s.* (from ଅଢ଼ିକ, *a monopolist's warehouse*, and ଗ୍ରହ, *holding*), a monopolist, a forestaller.

ଅଢ଼ିକାରୀ, *s.* (from ଅଢ଼ିକାର, *a monopolist*), a monopoly, the monopolizing of an article.

ଅଢ଼ିକ, *s.* (from ଅଢ଼ି, *to bend*), a bending or becoming crooked, the laying of a thing athwart.

ଅଢ଼ିକାମୁଦ୍ରା, *s.* (from ଅଢ଼, *across*, and ମୁଦ୍ରା, *the joint of a bamboo*), a cudgel, a bludgeon made of wood or bamboo, so long as to contain two joints or thereabouts. It is used by evil-minded persons to throw at any one they wish to destroy.

ଅଢ଼ିକାର, *ad.* (from ଅଢ଼ି, *athwart*, and ମୁଖ, *the opposite bank of a river*), through and through, across.

ଅଢ଼ିକାର, *ad.* (from ଅଢ଼ି, *width*, and ଗାଢ଼, *a wall*), all over, through the whole width and height.

ଅଢ଼ିକାଢ଼ି, *s.* (from ଅଢ଼ି, *athwart*, and ଗାଢ଼ି, *a stick*), a perch.

ଅଢ଼ିକାଢ଼ି, *s.* (from ଅଢ଼ି, *a crook or bend*, and ଢାଢ଼ି, *a breaking*), the straightening of a crooked thing, the placing a thing straight which was before laid irregularly.

ଅଢ଼ିକାଢ଼ି, *s.* (from ଅଢ଼ି, *a crook or bend*, and ଢାଢ଼ି, *a break-*

*ing*), the straightening of a crooked thing, the placing of a thing straight which was laid irregularly.

ଅଢ଼ିକାଢ଼ି, *a.* (from ଅଢ଼ି, *width*, and ଗାଢ଼ି, *a sort of drum*), square, or thick as long.

ଅଢ଼ିକାର, *s.* (from ଅ, *prep.* and ଅଧ, *to subdue*), a charge sounded by musical instruments, the roar of an elephant, a war drum, the commencement of a thing, excessive preparations, excitement, pride, arrogance, anger, an apology, the eyelid, passion, happiness, pleasure, a rubbing or moulding of the body to make it supple or to remove pain.

ଅଢ଼ିକାରୀ, *a.* (from ଅଢ଼ିକାର, *pride*), proud, ostentatious, prolix.

ଅଢ଼ିକାର, *s.* (from ଅଢ଼ି, *to occupy space*), the warehouses or mart of a monopolist or forestaller.

ଅଢ଼ିକାର, *s.* (from ଅଢ଼ି, *the warehouses of a monopolist*, and ଗ୍ରହ, *holding*), a monopolist, a forestaller.

ଅଢ଼ିକାରୀ, *s.* (from ଅଢ଼ିକାର, *a monopolist*), a monopoly, the monopolizing of a thing.

ଅଢ଼ିକା, *a.* (from ଅଢ଼ି, *to occupy space*), the brink of a bank, the edge of the upright bank of a river.

ଅଢ଼ିକ, *a.* (from ଅ, *prep.* and ଅଧ, *to kill*), cramped, stiffened, benumbed.

ଅଢ଼ିକା, *a.* (from ଅଢ଼ି, *to occupy space*), neglected, left to lie by without notice, lying as refuse in a neglected heap. This word is usually applied to any corner where filth or neglected things are thrown.

ଅଢ଼ିକା, *a.* (from ଅଢ଼ି, *to be bent*), bent, laid athwart; *s.* a trap to catch fish, the beam of a house, a bent position, a sort or kind. This word, constructed with ଢାଢ଼ି, *to break*, means to straighten a thing which is bent, to lay a thing straight.

ଅଢ଼ିକାଢ଼ି, *a.* (from ଅଢ଼ି, *athwart*), athwart, diagonally, thwartingly, wranglingly, in a sidling manner.

ଅଢ଼ିକାଢ଼ି, *a.* (from ଅଢ଼ିକାର, *two and a half*), two and a half.

ଅଢ଼ିକାଢ଼ି, *s.* (from ଅଢ଼ି, *a musical instrument of a particular kind*, and ଢାଢ଼ି, *four strokes in beating time*), the beating four strokes to the bar as a guide to this instrument.

ଅଢ଼ିକାର, *a.* (from ଅଢ଼ି, *to become crooked*), bent, made crooked, laid across.

ଅଢ଼ିକା, *s.* (from ଅଢ଼ି, *to occupy space*), a screen or large fan carried over a person to intercept the rays of the sun.

ଅଢ଼ିକାଢ଼ି, *a.* (from ଅଢ଼ି, *to be crooked*), bending a thing from a straight line, laying a thing across, crooked, bent; *s.* one who bends a thing, one who lays a thing across.



## অড়ি.

- অড়িমোড়া, *s.* (from অড়ি, *bent*, and মোড়া, *twisted*), a stretching of the body after sleep, a yawning and stretching.
- অড়িল, *s.* (from অড়ি, *a screen*), a cover, a screen, any thing which conceals from view, a shelter.
- অড়িলে, *ad.* (*loc. case of অড়িল*), slyly, secretly, behind, concealedly.
- অড়ি, *s.* (from অ, *prep.* and অড়, *to occupy space*), a stake, a wager, a grudge, a quarrel, hatred, a threat, a resolution, a promise, anger. The name of a fish, (*Silurus clarias*?) also, (from অড়ি, *a measure of capacity*), the name of a measure of capacity. In the neighbourhood of Calcutta two Munas are accounted one Arhee, but the Sungskrit lexicographers differ so widely about it as to leave us in uncertainty about its true capacity. This word in its first sense compounded with পড়, *to cause to fall*, means to lie in wait, to observe a thing in a concealed manner, to peep.
- অড়িকুড়ি, *s.* (from অড়ি, *a particular fish*, and কুড়ি, *contracted*), the name of a fish.
- অড়িপাতন, *s.* (from অড়ি, *a resolution*, and পাতন, *a causing to fall*), the peeping at any thing, a lying in wait, a lurking in any place.
- অড়িপাতনীয়া, *a.* (from অড়িপাতন, *a peeping*), lying in wait, concealedly observing a thing, lurking, insidious; *s.* an assassin.
- অড়িফেলা, *s.* (from অড়ি, *a particular fish*, and ফেলা, *a fish*), the name of a fish, (*Silurus clarias*?)
- অড়িযাছু, *a.* (from অড়, *the bowels*, and যাছু, *a vomiting*), the tortuous motion of the bowels when a person is about to vomit, or when his bowels are in great pain.
- অড়ুরা, *s.* (from অড়ুর, *an apology*), a pretext for delay; an apology.
- অড়ুরি, *s.* (from অড়ুর, *a wall*), the perpendicular sides of a river, the perpendicular sides of a cliff, a precipice.
- অড়ুলি, *s.* (from অড়ুর, *a wall*), the perpendicular bank of a river, the perpendicular sides of a cliff, a precipice.
- অড়, *ad.* (*loc. case of অড়ি*), crosswise, sidewise, diagonally.
- অড়োপরে, *ad.* (from অড়, *behind a screen*, and অড়োপরে, *imperceptibly*), concealedly, clandestinely.
- অড়োপরে, *ad.* (*loc. case of অড়*), lying athwart, diagonally across, athwart.
- অড়োপরে, *ad.* (from অড়, *a screen*, and অড়োপরে, *a screen*), concealedly, clandestinely.
- অড়োপরে, *a.* (from অড়, *crosswise*, and গিলান, *the swallowing of a thing*), ravenous, gluttonous.
- অড়োপ, *a.* (from অ, *prep.* and অড়, *to kill*), cramped, stiff, benumbed.
- অড়, *s.* (from অড়, *to commence*), a station, a post, a stage,

## অড়.

- a stand. This word constructed with নী, *to take*, signifies to take a lodging or baiting place.
- অড়, *s.* (from অ, *prep.* and অড়, *to move*, the name of a measure, also the quantity measured thereby. Writers differ about the capacity of this measure, some authority say it is four Prusthas or the sixteenth part of a Muna but in the neighbourhood of Calcutta two Munas are accounted one Arhuku.
- অড়ী, *s.* (from অ, *prep.* and অড়, *to move*), the name of a species of useful pulse, (*Cytisus Cajan*.)
- অড়, *s.* (from অ, *prep.* and অড়, *to move*), a measure of capacity. In the neighbourhood of Calcutta two Munas are esteemed one Arhee.
- অড়, *a.* (from অ, *prep.* and অড়, *to think*), rich, opulent.
- অড়, *s.* (from অড়, *an egg*), a ball of earth or wood, a bowl used in play.
- অড়, *s.* (from অড়, *an egg*), an egg.
- অড়, *a.* (from অড়, *rich*), rich, wealthy.
- অড়, *s.* (from অড়, *an antidote*), the name of a medicinal plant. The root is the part sold in the shops, but the plant which produces it is unknown. It is very doubtful whether this be a betula as suggested with a query in the Asiatic Researches, vol. vi. page 573. The root is used in dying.
- অড়, *s.* (from অ, *prep.* and অড়, *to be in misery*), fear, dread, awe, disease, the sound of a drum.
- অড়, *s.* (from অড়, *fear*), fear, a panic, dread, awe.
- অড়, *s.* (from অ, *prep.* and অড়, *to move*), a menstruum to produce a change in other bodies, any substance introduced into a mixture to form a chymical production of a different kind, or to occasion a precipitation, a chymical test, a flux for metals. The putting in of the substance intended to act as a flux or chymical agent; rejection, destruction, a calamity, a pestilence, danger, speed, gratification.
- অড়, *a.* (from অড়, *extended*, and অড়, *to move*), prepared to strike the fatal blow, ready to smite. Writers on Hindoo law reckon six things as equally making a person thus denominated, viz. setting fire to property, poisoning, striking with a weapon, the plundering a person of his property, the violently seizing on land, and the forcibly carrying away a person's wife.
- অড়, *s.* (from অ, *prep.* and অড়, *heat*), sunshine, heat; *a.* prepared by simple drying without boiling. This adjective is only applied to rice which has been divested of its husk by merely drying and pounding, without previously boiling it.

## অতি.

অতিপাক, *s.* (from অতি, *prepared by drying*, and চাল, *husked rice*), rice which has been cleansed by drying it well in the sun before it is submitted to the action of the pedal. Other kinds of rice are boiled to assist the separation of the husk.

অতিপক্ক, *s.* (from অতি, *prepared by drying*, and তুল, *rice*), rice prepared for the pedal by previously drying in the sun, instead of boiling.

অতিশ, *s.* (from অতি, *sunshine*, and ত্র, *to cross over*), an umbrella, so called because it protects a person from the sun.

অতি, *s.* (from عطر, *essence*), essence (of roses, &c.)

অতি, *s.* (from অ, *priv.* and ত্র, *to cross over*), the hire of a ferry, the money paid for ferrying a person over a river.

অতিপন, *s.* (from অতি, *prep.* and ত্র, *to gratify*), a pigment made with flour or chalk and water, used by the females of India at a marriage to paint the seat on which their husband is to sit; it is also applied to paint the walls of the house at an idolatrous festival in honour of the goddess Lukshmee.

অতি, *s.* (from آتش, *fire*), fire.

অতিপাজী, *s.* (from آتش, *fire*, and بازی, *play*), fireworks.

অতিশীলন, *s.* (from آتش, *fire*, and شیشه, *a lens*), a burning glass.

অতি, *a.* (from অতী, *flax*), flaxen.

অতি, *s.* (from অতিপ, *a custard apple*), a custard apple, (*Annona reticulata*.)

অতি, *a.* (from অতি, *without wages*), taking a part in a concert or musical entertainment without pay.

অতিজা, *s.* (from অতি, *a custard apple*, and জা, *the name of a fruit*), the name of a tree, (*Olea dioica*.)

অতিতর, *ad.* (from অতি, *here*, and অতি, *within*), in this, in these circumstances.

অতিশিখরি, *s.* (from অতিশিখ, *crafty*, and শিখ, *a profession*), craftiness, knavery, swindling.

অতিশিখ, *s.* (from অতিশিখ, *crafty*), craftiness, knavery, swindling.

অতিশিখ, *s.* (from অতি, *prep.* and শিখ, *to enlarge*), a kite; a deceitful, crafty, swindling.

অতিশিখাতি, *s.* (from অতি, *distress*, and শিখ, *agitated*), a groan, an agony, a writhing about with pain, agitation through pain.

অতিশিখ, *s.* (from অতি, *prep.* and শিখ, *to place safely*), a long shelf, a receptacle placed on high.

অতিশিখাতি, *ad.* (from অতিশিখ, *placed on high*, and শিখ, *the infernal regions*), every where, high and low, above and below.

## অতি.

অতিথ, *a.* (from অতিথি, *a guest*), hospitable.

অতিথ, *a.* (from অতিথি, *a guest*), hospitable; *s.* the entertaining of strangers, hospitality.

অতিদেশিক, *a.* (from অতিদেশ, *the applying what is proper for one purpose to another*), applying that which belongs to one person or thing to another, transferring, imputing what belongs to one person to another.

অতিশিখ, *s.* (from অতিশিখ, *excessive*), excessiveness.

অতি, *s.* (from অতি, *come*, and ত্র, *thou*), a vocative used in calling a dog.

অতিশিখ, *a.* (from অতিশিখ, *subject to*), subject to, dependent on.

অতি, *a.* (from অতি, *prep.* and ত্র, *be swift*), sick, afflicted, distressed.

অতি, *s.* (from অতি, *prep.* and ত্র, *to be gratified*), the name of a fruit tree, (*Annona reticulata*); also the name of its fruit, viz. the custard apple.

অতি, *a.* (from অতি, *priv.* and ত্র, *oil*), destitute of oil.

অতি, *a.* (from অতি, *prep.* and ত্র, *to give*), received, accepted.

অতি, *s.* (from অতি, *labour*), labour, exertion, a striving, an endeavour.

অতিশিখ, *s.* (from অতিশিখ, *self*, and কলহ, *a quarrel*), a domestic quarrel.

অতিশিখ, *s.* (from অতিশিখ, *self*, and কলহ, *a work*), a person's private affairs.

অতিশিখ, *a.* (from অতিশিখ, *self*, and কলহ, *done*), done by one's self.

অতিশিখ, *s.* (from অতিশিখ, *self*, and গরি, *vanity*), a vaunt, self-conceit.

অতিশিখ, *s.* (from অতিশিখ, *self*, and গরি, *protected*), the name of a plant; cowhage (*Carpogon pruriens*.)

অতিশিখ, *a.* (from অতিশিখ, *self*, and গরি, *seizing*), professing the existence of spirit, selfish.

অতিশিখ, *a.* (from অতিশিখ, *self*, and হন, *to kill*), suicide.

অতিশিখ, *s.* (from অতিশিখ, *self*, and হন, *a murderer*), one who commits suicide.

অতিশিখ, *a.* (from অতিশিখ, *self*, and হন, *killing*), committing suicide.

অতিশিখ, *a.* (from অতিশিখ, *self*, and জন্ম, *to be produced*), springing from one's self; *s.* a son.

অতিশিখ, *a.* (from অতিশিখ, *spirit*, and জন্ম, *to be produced*), produced from one's self; *s.* a daughter.

অতিশিখ, *s.* (from অতিশিখ, *spirit*, and জ্ঞান, *knowledge*), the knowledge of spirit, self-knowledge.

অতিশিখাতি, *s.* (from অতিশিখ, *the knowledge of spirit*, and অতি, *non-existence*), the non-existence of a right idea of spirit or self.

অস্ব.

- অস্বত্ব, *s.* (from অস্ব, *spirit*, and ত্ব, *reality*), self-knowledge, the true nature of spirit.
- অস্বত্বজ, *a.* (from অস্বত্ব, *the true nature of spirit*, and জা, *to know*, acquainted with the nature of spirit.
- অস্বত্বনির্ধারণ, *s.* (from অস্বত্ব, *the true nature of spirit*, and নির্ধারণ, *an ascertaining*), an ascertaining the truth as it respects spirit.
- অস্বত্ব, *s.* (from অস্ব, *spirit*), spirituality, identity, great friendship.
- অস্বত্ব, *a.* (from অস্ব, *self*, and তুল্য, *like*), like one's self, equal to one's self.
- অস্বত্ব, *s.* (from অস্ব, *spirit*), spirituality, identity, close friendship.
- অস্বত্বনির্ধারণ, *a.* (from অস্বত্বনির্ধারণ, *the improbability of the existence of spirit*, and প্রযুক্ত, *caused by*), caused by or arising from the impossibility or improbability of a thing's being spirit, arising from the impossibility or improbability of the existence of spirit; *ad.* from or because of the impossibility or improbability of a thing's being spirit, from or because of the impossibility or improbability of the existence of spirit.
- অস্বত্বদেবতা, *s.* (from অস্ব, *self*, and দেবতা, *a god*), a guardian god, a family god.
- অস্বত্বদোষ, *s.* (from অস্ব, *self*, and দোষ, *a fault*), the fault of an individual, a person's own fault.
- অস্বত্বনির্দোষ, *s.* (from অস্ব, *self*, and নির্দোষ, *reproach*), self-reproach, self-condemnation.
- অস্বত্বনির্দোষ, *s.* (from অস্ব, *self*, and নির্দোষ, *a representation*), a representation of a person's own affairs, the presenting of one's own petition.
- অস্বত্বনির্দোষ, *s.* (from অস্ব, *for self*, and পদ, *a word*), in Grammar, the middle voice of verbs is thus called. Many of the verbal roots in the Sanskrit language may be conjugated in two forms, viz. the active and middle; in this case, when the action is for the benefit of the agent, the verb must be conjugated in this form.
- অস্বত্বনির্দোষ, *a.* (from অস্বত্বনির্দোষ, *the middle voice*), belonging to or connected with the middle voice in Grammar.
- অস্বত্বনির্দোষ, *s.* (from অস্ব, *self*, and পরীক্ষা, *trial*), self-examination, the putting of one's self to the proof.
- অস্বত্বনির্দোষ, *s.* (from অস্ব, *self*, and পুরুষত্ব, *manliness*), a person's manliness, a person's importance, the object of a person's existence.
- অস্বত্বনির্দোষ, *s.* (from অস্ব, *spirit*, and প্রতিপাদন, *a proving*), the proving or establishing of the doctrine of spirit.
- অস্বত্বনির্দোষ, *a.* (from অস্ব, *self*, and প্রতিপালক, *nourishing*), nourishing or preserving one's self.

অস্ব.

- অস্বত্বনির্দোষ, *s.* (from অস্ব, *self*, and প্রতিপালন, *a nourishing*), the nourishing or preserving of one's self.
- অস্বত্বনির্দোষ, *s.* (from অস্ব, *self*, and প্রশংসা, *applause*), self-applause, egotism.
- অস্বত্বনির্দোষ, *a.* (from অস্ব, *self*, and বঞ্চক, *deceiving*), self-deceiving.
- অস্বত্বনির্দোষ, *s.* (from অস্ব, *self*, and বঞ্চনা, *deception*), self-deception.
- অস্বত্ব, *ad.* (from অস্ব, *self*), like one's self, equally with one's self.
- অস্বত্ব, *s.* (from অস্ব, *self*, and স্ব, *a relation*), a near relation.
- অস্বত্ব, *a.* (from অস্ব, *self*, and স্ব, *control*), under a person's control, within a person's power.
- অস্বত্ব, *s.* (from অস্বত্ব, *under one's own control*), self-control.
- অস্বত্ব, *a.* (from অস্ব, *self*, and স্বত্ব, *subject to control*), under a person's authority or control, under one's own control or authority.
- অস্বত্ব, *s.* (from অস্বত্ব, *under one's own control*), self-control.
- অস্বত্ব, *a.* (from অস্ব, *self*, and স্বত্ব, *under control*), under one's own control.
- অস্বত্ব, *s.* (from অস্ব, *self*, and স্বত্ব, *a relation*), a first cousin.
- অস্বত্ব, *s.* (from অস্ব, *self*, and বিক্রয়, *sale*), the selling of one's self.
- অস্বত্ব, *a.* (from অস্ব, *self*, and বিক্রয়, *selling*), selling one's self.
- অস্বত্ব, *a.* (from অস্ব, *self*, and বিস্মৃত, *forgotten*), forgetful, forgetful of one's own words or actions.
- অস্বত্ব, *s.* (from অস্ব, *self*, and বিস্মৃতি, *forgetfulness*), self-oblivion.
- অস্বত্ব, *s.* (from অস্ব, *self*, and বোধ, *understanding*), a person's understanding, a person's intellect, self-knowledge, a knowledge of spirit.
- অস্বত্ব, *a.* (from অস্ব, *self*, and ভু, *to nourish*), ravenously feeding himself without regard to others, selfishly voracious.
- অস্বত্ব, *s.* (from অস্ব, *self*, and প্রশংসা, *praise*), self-applause, vanity, self-flattery, egotism.
- অস্বত্ব, *a.* (from অস্ব, *self*, and স্বত্ব, *flattering*), self-applauding, conceited, vain.
- অস্বত্ব, *a.* (from অস্ব, *self*, and মন, *like*), like one's self.
- অস্বত্ব, *a.* (from অস্ব, *self*), own, proper.
- অস্বত্ব, *s.* (from অস্ব, *self*, and হত্যা, *murder*), self-murder.



## আত্মা.

আত্মহন, *s.* (from আত্ম, *self*, and হন, *one who kills*), one who commits suicide.

আত্মহন, *a.* (from আত্ম, *self*, and হন, *to kill*), self-destroying.

আত্মা, *s.* (from আ, *prep.* and ত্ব, *to move*), spirit, self. *Brahma*, the soul. It is the opinion of the vedantic

philosophers that there is but one real substance, viz. spirit, which being variously modified forms all the different productions in the world. Matter with which spirit

is associated in its different modifications being esteemed as a thing of no value in forming an estimate of the individual, true knowledge consists in discriminating spirit from what is not spirit; consequently, according to them, the true idea of self is that of one's own identity with this one spirit, hence this word signifies self.

আত্মাধীন, *a.* (from আত্ম, *self*, and অধীন, *subject to*), subject only to one's self, independent.

আত্মানুসন্ধান, *s.* (from আত্ম, *spirit, self*, and অনুসন্ধান, *a seeking after*), seeking after the supreme spirit, self-seeking.

আত্মাভিমান, *a.* (from আত্ম, *self*, and অভিমান, *approved*), self-approved, self-applauded, feeling a complacency in one's self.

আত্মাভিমানতা, *s.* (from আত্মাভিমান, *self-complacent*), self-approbation, self-complacency.

আত্মাভিমানিতা, *s.* (from আত্মাভিমানিন, *self-complacent*), self-approbation, self-applause, self-exaltation, self-complacency.

আত্মাভিমানী, *a.* (from আত্ম, *self*, and অভিমানিন, *approving*), self-applauding, self-approving, self-exalting, self-complacent.

আত্মাভ্যাস, *a.* (from আত্ম, *self*, and আভ্যাস, *subject*), subject to one's self alone, independent.

আত্মীয়, *a.* (from আত্ম, *self*), belonging to one's self, related to one's own self.

আত্মীয়কুল, *s.* (from আত্মীয়, *own*, and কুল, *a family*), a person's own family.

আত্মীয়তা, *s.* (from আত্মীয়, *related to one's self*), relationship, friendship, acquaintance, intimacy.

আত্মীয়ত্ব, *s.* (from আত্মীয়, *belonging to one's self*), friendship relationship.

আত্মীয়ত্ব, *a.* (from আত্মীয়, *belonging to one's self*), like what belongs to one's self.

আত্মীয়বর্গ, *s.* (from আত্মীয়, *self*, and বর্গ, *a class*), a person's own party, a man's own relations or adherents.

আত্মোৎকর্ষ, *a.* (from আত্ম, *self*, and উৎকর্ষ, *excellence*), self-excellence.

## আদ.

আত্মোপকার, *s.* (from আত্ম, *self*, and উপকার, *assistance*), the assistance of one's self.

আত্মোপকারক, *a.* (from আত্ম, *self*, and উপকারক, *giving assistance*), assisting one's self.

আত্মোপকারী, *a.* (from আত্ম, *self*, and উপকারিত্ব, *giving assistance*), assisting one's self.

আত্মত্বিক, *a.* (from আত্ম, *entire*), entire, complete, excessive, abundant.

আত্মব্রী, *a.* (from আত্ম, *the name of a sage*), menstruous; *s.* the name of a river in the north of Bengal.

আত্মব্রী, *a.* (from আত্মব্রী, *menstruous*, and হন, *to kill*), defiling a menstruous woman.

আত্মল, *s.* (from آطلس, *a kind of cloth*), a rich sort of silk cloth.

আদ, *a.* (from আদ, *half*), half.

আদরুপালিয়া, *s.* (from আদ, *half*, and রূপাল, *the forehead*), a violent pain or head-ache, the seat of which is in the forehead.

আদখান, *s.* (from আদ, *half*, and অংশ, *a piece*), an half, the half of a thing.

আদখানী, *s.* (from আদ, *half*, and অংশ, *a piece*), the half of a thing.

আদখোঁচড়া, *s.* (from আদ, *half*, and খোঁচড়া, *vile*), half done, half finished, left in an unfinished state, bad, depraved, vile.

আদখী, *s.* (from আদ, *half*, and অঙ্গ, *a limb*), half a piece of cloth.

আদফ, *s.* (from আদ, *half*, and অফ, *to occupy space*), a piece of cloth of only twenty cubits long. The usual length of a full piece being forty cubits the short piece is thus denominated.

আদে, *s.* (from آد, *the being more than something else*, عادت, *a custom*), a habit, a custom, an usage.

আদিত, *ad.* (from عادت, *a custom*), naturally, habitually, customarily.

আদদ, *s.* (from عدد, *number*), a number, numeration, a calculation.

আদব, *s.* (from آداب, *politeness*), instruction, teaching, direction, a custom, civility, politeness, urbanity, the act of preserving the boundaries of a thing.

আদমী, *s.* (from آدَم, *to be red*, آدَم, *Adam*), a man, a descendant of Adam.

আদর, *s.* (from আ, *prep.* and দর, *to favour*), respect, honour, veneration, esteem.

আদরক, *s.* (from আদর, *ginger*), ginger

আদরকারক, *a.* (from আদর, *respect*, and কারক, *doing*), shewing respect; *s.* a person who shews respect.

## আদ.

আদরকারী, *a.* (from আদর, *respect*, and করি, *doing*), shewing respect.

আদরজন্য, *a.* (from আদর, *respect*, and জন্য, *producible*), producible by or arising from veneration or respect.

আদরজনা, *ad.* (*loc. case of* আদরজন্য), for the purpose of veneration or respect.

আদরবীণ, *a.* (from আ, *prep.* and দ, *to favour*), deserving of respect, fit to be respected, venerable, honourable.

আদরদাতা, *s.* (from আদর, *respect*, and দাতা, *a giver*), a person who venerates or shews respect.

আদরদায়ক, *a.* (from আদর, *respect*, and দায়ক, *giving*), shewing respect, venerating; *s.* a person who venerates or shews respect.

আদরদায়ী, *a.* (from আদর, *respect*, and দায়ি, *giving*), shewing respect, venerating.

আদরহীন, *s.* (from আদর, *respect*, and হীন, *destruction*), the destruction of veneration or respect.

আদরহীনক, *a.* (from আদর, *respect*, and হীনক, *destructive*), destructive to veneration or respect.

আদরনাশ, *s.* (from আদর, *respect*, and নাশ, *destruction*), the destruction of veneration or respect.

আদরনাশক, *a.* (from আদর, *respect*, and নাশক, *destructive*), destructive to veneration or respect.

আদরপুঙ্ক, *a.* (from আদর, *respect*, and পুঙ্ক, *caused by*), caused by or arising from veneration or respect; *ad.* from or because of veneration or respect.

আদরবর্দ্ধক, *a.* (from আদর, *respect*, and বর্দ্ধক, *increasing*), increasing respect or veneration.

আদরবর্দ্ধন, *s.* (from আদর, *respect*, and বর্দ্ধন, *an increasing*), an increasing of respect.

আদরবিনা, *ad.* (from আদর, *respect*, and বিনা, *without*), without or beside veneration or respect.

আদরবিশিষ্ট, *a.* (from আদর, *respect*, and বিশিষ্ট, *possessed of*), honourable, venerable, respectable.

আদরবিহীন, *a.* (from আদর, *respect*, and বিহীন, *destitute*), destitute of veneration or respect.

আদরব্যতিরিক্ত, *a.* (from আদর, *respect*, and ব্যতিরিক্ত, *excepted*), veneration or respect excepted.

আদরব্যতিরিক্ত, *s.* (from আদর, *respect*, and ব্যতিরিক্ত, *an exception*), the exception of veneration or respect.

আদরব্যতিরিক্তে, *ad.* (*loc. case of* আদরব্যতিরিক্ত), with the exception of veneration or respect, without or beside veneration or respect.

আদরমাদর, *s.* (from আদর, *respect*. *The last member of this word is only a rhyme to the first*), respect, reverence, ceremonial honours shewn to a person.

আদরযুক্ত, *a.* (from আদর, *respect*, and যুক্ত, *joined to*), con-

## আদ.

nected with veneration or respect, venerable, respectable.

আদরযোগ্য, *a.* (from আদর, *respect*, and যোগ্য, *worthy*), worthy of respect, respectable.

আদরহিত, *a.* (from আদর, *respect*, and হিত, *destitute*), destitute of respect or veneration.

আদরশূন্য, *a.* (from আদর, *respect*, and শূন্য, *empty*), destitute of respect or veneration.

আদরহেতুক, *a.* (from আদর, *respect*, and হেতু, *a cause*), caused by or arising from veneration or respect; *ad.* from or because of veneration or respect.

আদরী, *s.* (from আদর, *a sign*), a mark or sign, a landmark.

আদরাহিত, *a.* (from আদর, *respect*, and অহিত, *connected with*), venerable, respectable.

আদরাই, *a.* (from আদর, *respect*, and আই, *worthy*), deserving of respect or esteem, honourable.

আদরতা, *a.* (from আ, *prep.* and দ, *to honour*), worthy of respect, venerable, respectable, honourable.

আদর্শ, *s.* (from আ, *prep.* and দর্শ, *to see*), an original from which any thing is to be copied, a specimen, a sign.

আদল, *s.* (from آدل, *just*), a judge, a stamp used to make an impression on any substance.

আদলী, *s.* (from অর্ধ, *half*), a small coin, the half of a Pice, (the current copper coin of Bengal) in value a farthing English, a half brick.

আদলি, *s.* (from অর্ধ, *half*), a small silver coin in value half a rupee.

আদা, *s.* (from আদু, *ginger*), ginger, (*Zinziber officinalis*).

আদাআদি, *ad.* (from অর্ধ, *half*), half and half, half shares.

আদাংশ, *s.* (from অর্ধ, *half*, and অংশ, *a share*), a half, a share, equal shares.

আদাংশী, *s.* (from অদাংশ, *half*), a partner at equal shares.

আদাড়, *s.* (from আ, *prep.* and দাড়, *to stand*), a place where excrements and filth are thrown, a jakes.

আদাড়ীয়া, *a.* (from আদাড়, *a jakes*), filthy, polluted, composing the jakes or dunghill.

আদান, *s.* (from আ, *prep.* and দা, *to give*), the receiving of a thing.

আদানপুদান, *s.* (from আদান, *the receiving of a thing*, and পুদান, *the giving of a thing*), an interchange of things, barter, the giving and receiving of things.

আদাওয়াত, *s.* (from عداوة, *enmity*), abhorrence, hatred, opposition, strife, enmity.

আদাওদীন, *s.* (from ادا, *payment*), the payment of a debt.

আদারীফ, *s.* (from আদ, *half*, and রীফ, *concealed*), the name of a plant, (*Gratiola Menieria*).

## আদি.

আদি, *s.* (from আ, *prep.* and দি, *to give*), a receiving, the obtaining of a thing, the borrowing of money.

আদায়ন, *s.* (from آدى, *the payment of a debt*, and ন, *a writing*), a written agreement.

আদায়নী, *a.* (from আদা, *half*, and ভাগিন, *sharing*), sharing equally; *s.* a partner at equal shares.

আদালত, *s.* from داد, *just*, a court of justice.

আদালতী, *a.* (from داد, *just*, dispensing justice, acting in a court of justice.

আদি, *a.* (from আ, *prep.* and দি, *to give*), prior, initial, beginning, first in a series, commencing; *s.* the first term in progression. This word is frequently placed after one or more words to denote that the things denoted by these words being placed first, all others of the same kind are included; it may in this case be frequently expressed by, et cetera, or if followed by another word, which is frequently the case, it may be expressed by the phrases and many others, and various others.

আদিত্য, *s.* (from আদি *first*, and ত্বি, *a poet*), the first poet, one of the names of Bruhma.

আদিকাণ্ড, *s.* (from আদি *first*, and কাণ্ড, *a cause*), a first cause, a moving cause, a primary cause. In Algebra, analysis.

আদিকাণ্ডীকৃত, *a.* (from আদিকাণ্ড, *a first cause*, and কৃত, *become*), become the first or prime cause of any thing.

আদিত্য, *s.* (from অদিত্য, *the name of one of the wives of Kshyupa*), in Mythology, a god, a son of Udati the mother of the gods.

আদিত্য, *s.* (from অদিত্য, *the name of one of Kshyupa's wives*), in Mythology, the sun, a god, the sun in any particular sign, hence the Hindoos reckon twelve of them, one in each sign. The name of a plant, (*Calotropis gigantea*.)

আদিত্যগোল, *s.* (from আদিত্য, *the sun*, and গোল, *a globe*), the orb of the sun.

আদিত্যগোলস্থ, *a.* (from আদিত্যগোল, *the solar orb*, and স্থ, *to be situated*), situated on the solar orb.

আদিত্যসুত, *s.* (from আদিত্য, *the sun*, and সুত, *a son*), in Mythology, this name is given to Yuma, the regent of death, to Shuni or Saturn, and to the monkey Soogreeva the ally of Ram.

আদি, *s.* (from আদি, *first*), priority, precedence, the commencement of an operation.

আদিদেব, *s.* (from আদি, *first*, and দেব, *a god*), in Mythology this name is applied both to Narayana and to Shiva.

আদিত্য, *a.* (from আদি, *first*, and ত্বি, *been*), first existent. This is an appellation of Bruhma; *s.* Bruhma.

## আদি.

আদি, *a.* (from আদি, *first*), first, prior, initial.

আদিয়া, *s.* (from আদি, *a particular measure*), a weight or measure which varies considerably in different parts of the country. In the neighbourhood of Calcutta six seras are reckoned one adiya.

আদিরাজ, *s.* (from আদি, *first*, and রাজ, *king*), the first king. A name applied to king Prithoo, reckoned by the Hindoos the first king.

আদিষ্ট, *a.* (from আ, *prep.* and দিষ্ট, *to indicate*), commanded, ordered, recommended.

আদিষ্টনবি, *s.* (from আদিষ্ট, *commanded*, and নবি, *a junction*), a peace made with an enemy who has not been subdued, by surrendering some portion of territory to him.

আদিকুল, *s.* (from আদি, *first*, and কুল, *a large gut*), in anatomy the name of one of the intestines, (*Colon*)

আদিকুলোচ্চারিত, *a.* (from আদিকুল, *the colon*, and আচ্চারিত, *overspreading*), in anatomy the name of a part of the covering of the intestines (*Omentum colicum*.)

আদীপন, *s.* (from আ, *prep.* and দীপ, *to shine*), a pigment made of flour or chalk with which a seat is painted by the bride with various figures, and prepared for the bridegroom so as to be ready for him to sit upon on the day of marriage; the walls of the house and the pedestals of some particular idols are ornamented with this paint on the occasion of certain idolatrous ceremonies.

আদাল, *a.* (from آدل, *justice*), righteous, just, equitable, like, alike; *s.* one who distributes justice.

আদু, *s.* (from آدو, *an enemy*), an enemy, a foe.

আদুত, *a.* (from আ, *priv.* and তুল, *to throw up*), open, uncovered, exposed.

আদুতমাদুত, *a.* (from আদুত, *open*. The last member of this word is only a rhyme to the first), uncovered, exposed, not shut up.

আদুতীয়, *a.* (from আদুত, *half*), half-grown, not fully grown, not arrived at maturity.

আদুল, *a.* (from আ, *priv.* and তুল, *to throw up*), open, uncovered, exposed, bare.

আদৃত, *a.* (from আ, *prep.* and রত, *to favour*), honoured, respected, esteemed.

আদৃত্য, *a.* (from আ, *prep.* and রত, *to favour*), worthy of honour or respect, honourable, respectable.

আদৃষ্টি, *ad.* (from আ, *prep.* and দৃষ্টি, *sight*), as far as the sight reaches.

আদেখ্য, *s.* (from আ, *priv.* and দেখা, *the seeing of an object*), the not seeing of a thing; *a.* not seeing, not having seen.



## আদ্য.

আদেশ, *s.* (from আ, *prep.* and দিষ্ট, *to indicate*), a command, an ordinance, an injunction, a precept, (in grammar) the substitution of one letter for another.

আদেশক, *a.* (from আ, *prep.* and দিষ্ট, *to indicate*), commanding, enforcing orders; *s.* a commander, one who gives orders.

আদেশকর্তা, *s.* (from আদেশ, *a command*, and কর্তা, *a doer*), one who gives orders, a legislator, a commander.

আদেশজ্ঞ, *a.* (from আদেশ, *a command*, and জ্ঞ, *to know*), acquainted with orders, knowing the commandments.

আদেশজ্ঞাতা, *s.* (from আদেশ, *a command*, and জ্ঞাতা, *one who knows*), one who is acquainted with orders or who knows the commands of another.

আদেশজ্ঞান, *s.* (from আদেশ, *a command*, and জ্ঞান, *knowledge*), a knowledge of orders, an acquaintance with the commandments.

আদেশন, *s.* (from আ, *prep.* and দিষ্ট, *to indicate*), the act of giving a command.

আদেশোচ্ছাসী, *a.* (from আদেশ, *a command*, and আকোচ্ছাস, *desirous*), desirous of orders or commands.

আদেশোপেক্ষা, *s.* (from আদেশ, *a command*, and অপেক্ষা, *an expectation*), a waiting for orders, an expecting of orders.

আদেশোত্ত, *s.* (from আদেশ, *a command*, and তত্ত, *contempt*), a contempt of orders, the despising of a command.

আদেশোত্তীর্ণ, *a.* (from আদেশ, *a command*, and তত্তীর্ণ, *desirous*), desirous of orders, choosing the commands.

আদেশিত, *a.* (from আ, *prep.* and দিষ্ট, *to indicate*), commanded, ordered, enjoined.

আদেশ্য, *a.* (from আ, *prep.* and দিষ্ট, *to indicate*), fit to be enjoined, proper to be commanded.

আদেশী, *s.* (from আ, *prep.* and দিষ্ট, *to indicate*), a commander, one who gives orders, a legislator.

আদ্য, *a.* (from আদি, *first*), first, prior, preceding, initial.

আদ্যে, *ad.* (the *Sanskrita* loc. case of আদি, in the first place).

আদ্যশ, *s.* (from আ, *prep.* and দিষ্ট, *to indicate*), a complaint, a petition, a suit at law.

আদ্যশকাত্ত, *a.* (from আদ্যশ, *a suit*, and কাত্ত, *anxious*), anxious about the success of a suit.

আদ্যশী, *s.* (from আদ্যশ, *a suit*), a plaintiff, a petitioner.

আদ্য, *a.* (from আদি, *first*), first, preceding, prior, the least or first root of the affected square.

আদ্যগণক, *a.* (from আদ্য, *first*, and গণক, *a calculator*), an ancient calculator or mathematician.

আদ্যত, *ad.* (from আদি, *a beginning*, and তত, *an end*), from beginning to end, inclusively; *s.* the beginning and end.

## আদি.

আদ্যপুত্র, *ad.* (from আদ্য, *first*, and পুত্র, *a boundary*), from first to last, all along.

আদ্যশ্রাদ্ধ, *s.* (from আদ্য, *first*, and শ্রাদ্ধ, *obsequies*), the first funeral obsequies after a person is dead.

আদ্যা, *s.* (from আদি, *first*), the goddesses which are accounted divine energies.

আদ্যত, *ad.* (from আদ্য, *first*, and তত, *an end*), from the first till the last, from the beginning to the end; *s.* the beginning and the end.

আদ্যুদ, *a.* (from আ, *prep.* and দিষ্ট, *to play*), selfishly voracious, gluttonous, only living for self-gratification, luxurious, not emulous.

আদ্যোপাত্ত, *ad.* (from আদ্য, *a beginning*, ওপ, *prep.* and তত, *an end*), from the first, all along, from the beginning till now, from first to last.

আদুক, *s.* (from আদুক, *ginger*), ginger.

আদ্যুদ্য, *a.* (from আ, *prep.* and দিষ্ট, *to honour*), obtaining respect, obtaining honours, also shewing respect.

আদি, *a.* (from অর্ধ, *half*), half; *s.* a moiety.

আদিআদি, *ad.* (from অর্ধ, *half*), by halves, imperfectly, half and half.

আদিখেচড়া, *ad.* (from অর্ধ, *half*, and খেচড়া, *vile*), loose, bad, vile, depraved.

আদিগণ, *a.* (from অর্ধ, *half*, and গণ, *a fool*), half a fool; *a.* weak, foolish.

আদিগণাভিহ, *a.* (from আদিগণ, *half a fool*), half insanity, inclined to idiocy, weak, foolish.

আদিগেট্টা, *a.* (from অর্ধ, *half*, পেট, *the belly*, and টা, *full*), half satisfying the appetite, scanty. This word is only used as the adjective of a meal.

আদিগেট্টা, *a.* (from অর্ধ, *half*, and পেট, *the belly*), scanty, half-satisfying. This word is only applied as the adjective of a meal.

আদিবিনোদ, *s.* (from অর্ধ, *half*, and বিনোদ, *a change*), half depraved, far gone in depravity, greatly depraved, half ruined.

আদিভাজন, *s.* (from অর্ধ, *half*, and ভাজন, *a meal*), a half meal, a tiffin, a make-shift meal.

আদিহন, *s.* (from আ, *prep.* and হন, *to hold*), a pledge, a pawn.

আদিহন, *s.* (from আ, *prep.* and হন, *to be bold*), the convicting of a crime.

আদিহিত, *a.* (from আ, *prep.* and হন, *to be bold*), convicted in a court of law, convinced, overcome in argument.

আদিলা, *s.* (from অর্ধ, *half*), a half brick, a broken piece of brick, half a pisa or a farthing. English, half a rupee. The word is used in the last sense only to express contempt.

## অর্ধ.

## অর্ধ.

অর্ধরূপ, *s.* (from অর্ধ, *half*), half a rupee.

অর্ধসের, *s.* (from অর্ধ, *half*, and সের, *a particular weight*), half a sera or about three quarters of a pound avoirdupoise.

অর্ধী, *a.* (from অর্ধ, *half*), half; *s.* a moiety.

অর্ধাংশ, *ad.* (from অর্ধ, *half*), by halves, in a halving manner.

অর্ধাংশ, *s.* (from অর্ধ, *half*, and অংশ, *a share*), half, a share amounting to half.

অর্ধাংশী, *a.* (from অর্ধ, *half*, and অংশ, *sharing*), sharing equally; *s.* a partner at half shares.

অর্ধীন, *s.* (from অর্ধ, *prep.* and ধী, *to hold*), the containing of a thing, the being put in possession of a thing, a pledge.

অর্ধীনকাল, *s.* (from অর্ধীন, *a pledge*, and কাল, *time*), the time of making a pledge.

অর্ধীক, *s.* (from অর্ধ, *prep.* and ধী, *to hold*), a receptacle, that which supports or sustains a thing, a substratum, a supporter, comprehension, location.

অর্ধীভূত, *a.* (from অর্ধীক, *a receptacle*, and ভূত, *become*), become a receptacle or support for something.

অর্ধীস্থ, *a.* (from অর্ধীক, *a receptacle*, and স্থা, *to be situated*), situated in a receptacle, lying on a substratum.

অর্ধীস্থায়ী, *a.* (from অর্ধীক, *a receptacle*, and স্থায়ী, *continuing*), remaining in a receptacle, permanently staying on its basis.

অর্ধীস্থিত, *a.* (from অর্ধীক, *a receptacle*, and স্থিত, *situated*), situated in a receptacle, supported by a substratum.

অর্ধি, *s.* (from অর্ধ, *prep.* and ধী, *to think*), anxiety, mental uneasiness, inward distress, expectation, a calamity. a pledge or pawn, the scite of a thing, location, the placing or fixing of a thing.

অর্ধিক, *s.* (from অর্ধিক, *more*), abundance, an overplus.

অর্ধিদৈবিক, *a.* (from অর্ধিদৈব, *the influence of a god*), arising from divine influence or interference.

অর্ধিনাশ, *s.* (from অর্ধি, *a pledge*, and নাশ, *destruction*), the loss or spoliation of a pledge or deposit.

অর্ধিপত্য, *s.* (from অর্ধিপতি, *a governor*, sovereignty, government, the dignity of a sovereign, lordship.

অর্ধিক্রয়, *s.* (from অর্ধি, *a pledge*, and বিক্রয়, *sale*), the sale of a pledge.

অর্ধিবিশয়, *s.* (from অর্ধি, *a pledge*, and বিষয়, *a subject*), the subject of a pledge.

অর্ধবিবাহনিক, *a.* (from অর্ধবিবাহন, *a second marriage*), given to a former wife at the time of marriage with a second. This word is only used as the adjective of property

thus given; as a substantive it means the property thus bestowed.

অর্ধিভোগ, *s.* (from অর্ধি, *a pledge*, and ভোগ, *enjoyment*), the use or enjoyment of a pledge.

অর্ধিভৌতিক, *a.* (from অর্ধিভূত, *the influence of the element*), arising from the material elements, or from material causes.

অর্ধীকরণ, *s.* (from অর্ধি, *a pledge*, and বরণ, *a doing*), the making a pledge.

অর্ধীকৃত, *a.* (from অর্ধ, *half*), half grown, not fully grown, not arrived at maturity.

অর্ধীনিক, *a.* (from অর্ধীন, *now*, recent, modern, belonging to the present time.

অর্ধীনিকতা, *s.* (from অর্ধীনিক, *modern*), recentness, the being modern, novelty.

অর্ধীনিকত্ব, *s.* (from অর্ধীনিক, *modern*), recentness, the being modern, novelty.

অর্ধীকৃত, *a.* (from অর্ধ, *prep.* and ধী, *to quake*), shaken, agitated.

অর্ধীকৃত, *a.* (from অর্ধ, *prep.* and ধী, *to hold*), contained, supported, comprehended within particular limits.

অর্ধীকৃত, *a.* (from অর্ধ, *half*, and এক, *one*), half, half an one.

অর্ধীকৃত, *a.* (from অর্ধ, *prep.* and ধী, *to hold*), requiring to be contained or supported, fit to be supported.

অর্ধীকৃত, *a.* (from অর্ধ, *prep.* and ধী, *to wash*), unwashed.

অর্ধীকৃত, *s.* (from অর্ধ, *prep.* and ধী, *to move*), the rider or driver of an elephant.

অর্ধীকৃত, *s.* (from অর্ধ, *prep.* and ধী, *to blow*), flatulence, a swelling of the abdomen attended by a rumbling noise, war, battle; *a.* sonorous, sounding, burnt.

অর্ধীকৃত, *s.* (from অর্ধ, *prep.* and ধী, *to blow*), flatulence, a distention of the bowels with wind.

অর্ধীকৃত, *a.* (from অর্ধীকৃত, *influenced by self*), arising from the subject, internal.

অর্ধীন, *s.* (from অর্ধ, *prep.* and ধী, *to think*), thought, contemplation, meditation.

অর্ধীকৃত, *a.* (from অর্ধি, *a pledge*, and উৎপন্ন, *produced*), produced from a pledge.

অর্ধীকৃতভোগ, *s.* (from অর্ধি, *a pledge*, and ভোগ, *enjoyment*), the enjoying or use of a thing pledged.

অর্ধ, *v.* *a.* (from অর্ধ, *prep.* and নী, *to take*), to bring, to fetch; *a.* another, other.

অর্ধ, *s.* (from অর্ধ, *to sound*), a sort of trumpet, a drum, an earthen drum.

অর্ধদৃশ্য, *a.* (from অর্ধদৃশ্য, *unseen*), not seen before, seen for the first time.

অন.

অনিত, *a.* (from *অন*, *prep.* and *নত*, *to bow*), inclined, gently bowed.

অনিতকণ্ঠ, *a.* (from *অনিত*, *slightly bowed*, and *কণ্ঠ*, *the hinder part of the neck*), having the neck slightly inclined, bowing.

অনিতগ্রীবা, *a.* (from *অনিত*, *bowed gently*, and *গ্রীবা*, *the neck*), having the neck slightly bent down, bowing.

অনিতমুখ, *a.* (from *অনিত*, *slightly bowed*, and *মুখ*, *the head*), having the head slightly bowed, bowing.

অনিতমুখ, *a.* from *অনিত*, *slightly bowed*, and *মুখ*, *the face*), having the face inclined, bowing.

অনিতশিরঃ, *a.* (from *অনিত*, *slightly bowed*, and *শিরঃ*, *the head*), having the head slightly inclined, bowing.

অনিত, *a.* from *অন*, *prep.* and *নত*, *to bind*, bound, tied, fastened, shut, imprisoned, confined, a small sort of drum.

অনিত, *s.* (from *অন*, *prep.* and *নী*, *to take*), the bringing of a thing, (also from *অন*, *to live*), the face, the mouth. The first term in progression.

অনিতত্ব, *s.* (from *অনিত*, *of onwards*), the circumstance of following or succeeding to something preceding, posteriority, succession.

অনিত্য, *s.* from *অনিত*, *endless*, eternity, boundlessness.

অনন্দ, *s.* (from *অন*, *prep.* and *নন্দ*, *to occasion joy*), joy, felicity, pleasure, mirth.

অনন্দকর, *a.* from *অনন্দ*, *joy*, and *কর*, *to make*), making joyful, joy-inspiring, gladdening.

অনন্দকরক, *a.* (from *অনন্দ*, *joy*, and *করক*, *making*), joy-inspiring, gladdening; *s.* one who causes joy.

অনন্দকারী, *a.* from *অনন্দ*, *joy*, and *কারি*, *making*), joy-inspiring, gladdening.

অনন্দচিত্ত, *a.* (from *অনন্দ*, *joy*, and *চিত্ত*, *the heart*), glad-hearted, cheerful, elated in mind.

অনন্দময়, *a.* (from *অনন্দ*, *joy*, and *ময়*, *to be produced*), arising from joy.

অনন্দজনক, *a.* (from *অনন্দ*, *joy*, and *জনক*, *producing*), joy-inspiring, pleasure-producing.

অনন্দজন্য, *a.* (from *অনন্দ*, *joy*, and *জন্য*, *producible*), producible from joy, springing from or produced by joy.

অনন্দজন্য, *ad. loc.* case of *অনন্দজন্য*, for the purpose of joy or pleasure.

অনন্দদ, *a.* (from *অনন্দ*, *joy*, and *দ*, *to give*), joy-inspiring, pleasure-giving, exhilarating.

অনন্দদাতা, *s.* (from *অনন্দ*, *joy*, and *দাতা*, *a giver*), one who gives joy or pleasure.

অনন্দদায়ক, *a.* (from *অনন্দ*, *joy*, and *দায়ক*, *giving*), pleasure-giving, joy-inspiring.

অন.

অনন্দদায়ী, *a.* (from *অনন্দ*, *joy*, and *দায়ি*, *giving*), affording pleasure, causing joy.

অনন্দনাশ, *s.* (from *অনন্দ*, *joy*, and *নাশ*, *destruction*), the destruction of joy or pleasure.

অনন্দনাশক, *a.* (from *অনন্দ*, *joy*, and *নাশক*, *destroying*), pleasure-destroying, destructive to joy or merriment.

অনন্দনিমিত্তক, *a.* (from *অনন্দ*, *joy*, and *নিমিত্ত*, *a cause*), caused by or arising from joy or pleasure; *ad.* from or because of joy or pleasure.

অনন্দনিমিত্ত, *ad.* (from *অনন্দ*, *joy*, and *নিমিত্ত*, *a cause*), for the purpose of joy or pleasure.

অনন্দনীয়, *a.* (from *অন*, *prep.* and *নন্দ*, *to rejoice*), fit to be rejoiced in, requiring joy.

অনন্দপু, *a.* (from *অনন্দ*, *joy*, and *পু*, *giving*), giving pleasure, causing joy.

অনন্দপুঙ্ক, *a.* (from *অনন্দ*, *joy*, and *পুঙ্ক*, *caused by*), caused by or arising from joy or pleasure; *ad.* from or because of joy or pleasure.

অনন্দবৃদ্ধক, *a.* from *অনন্দ*, *joy*, and *বৃদ্ধক*, *increasing*), increasing pleasure, pleasure-promoting.

অনন্দবৃদ্ধন, *s.* (from *অনন্দ*, *joy*, and *বৃদ্ধন*, *an increase*), an increase of joy, the increase of happiness.

অনন্দবিশিষ্ট, *a.* (from *অনন্দ*, *joy*, and *বিশিষ্ট*, *possessed of*), joyful, glad, connected with joy.

অনন্দবিশীন, *a.* from *অনন্দ*, *joy*, and *বিশীন*, *destitute*), cheerless, joyless, gloomy, melancholy.

অনন্দবৃদ্ধি, *s.* (from *অনন্দ*, *joy*, and *বৃদ্ধি*, *increase*), the increase of joy or pleasure.

অনন্দবৈভব, *s.* (from *অনন্দ*, *joy*, and *বৈভব*, *terror*), the name of a particular mode or tune in Hindoo music.

অনন্দমনঃ, *a.* (from *অনন্দ*, *joy*, and *মনঃ*, *the mind*), glad at heart, joyful, glad-hearted.

অনন্দময়, *a.* (from *অনন্দ*, *joy*), full of joy, impregnated with joy, happy.

অনন্দযুক্ত, *a.* (from *অনন্দ*, *joy*, and *যুক্ত*, *joined to*), joyful, glad, connected with joy.

অনন্দরহিত, *a.* (from *অনন্দ*, *joy*, and *রহিত*, *destitute*), cheerless, gloomy, disconsolate.

অনন্দলহরী, *s.* from *অনন্দ*, *joy*, and *লহরী*, *a wave*), a surge of joy or pleasure.

অনন্দবানী, *a.* (from *অনন্দ*, *joy*), habitually cheerful, sprightly, gay.

অনন্দশূন্য, *a.* (from *অনন্দ*, *joy*, and *শূন্য*, *empty*), destitute of joy, cheerless, gloomy, disconsolate.

অনন্দসাগর, *s.* (from *অনন্দ*, *joy*, and *সাগর*, *the sea*), an ocean of delight, a sea of joy, a fullness of joy.



অন্য.

অনন্দসাগর, *s.* (from *অনন্দ*, *joy*, and *সাগর*, *the sea*), an ocean of delight, a sea of joy, a fullness of joy.  
 অনন্দসূচক, *a.* (from *অনন্দ*, *joy*, and *সূচক*, *indicating*), indicating joy or happiness.  
 অনন্দসম্বন্ধে, *a.* (from *অনন্দ*, *joy*, and *অন্ব*, *identified with*), identified with or consisting of joy.  
 অনন্দহীন, *a.* (from *অনন্দ*, *joy*, and *হীন*, *destitute*), cheerless, joyless, gloomy, melancholy.  
 অনন্দহেতুক, *a.* (from *অনন্দ*, *joy*, and *হেতু*, *a cause*), caused by or arising from joy or pleasure; *ad.* from or because of joy or pleasure.  
 অনন্দময়, *a.* (from *অনন্দ*, *joy*, and *ময়*, *spirit*), consisting of or identified with joy or happiness.  
 অনন্দসাগর, *s.* (from *অনন্দ*, *joy*, and *সাগর*, *the sea*), an ocean of delight, a sea of joy, a fullness of joy.  
 অনন্দ্যাই, *a.* (from *অনন্দ*, *joy*, and *অই*, *fit*), deserving pleasure, worthy of rejoicing, deserving to be celebrated with joy.  
 আনন্দ, *s.* (from *আ*, *prep.* and *নন্দ*, *to rejoice*), joy, gladness.  
 আনন্দিত, *a.* (from *আ*, *prep.* and *নন্দ*, *to rejoice*), made to rejoice, joyful, happy, glad.  
 আনন্দিতব্য, *a.* (from *আ*, *prep.* and *নন্দ*, *to rejoice*), proper to be made a matter of rejoicing.  
 আনন্দী, *a.* (from *আ*, *prep.* and *নন্দ*, *to rejoice*), joyful, glad.  
 আনন্দোৎপাদক, *a.* (from *অনন্দ*, *joy*, and *উৎপাদক*, *producing*), causing joy or happiness.  
 আনয়ন, *s.* (from *আ*, *prep.* and *নী*, *to take*), the fetching or bringing of a thing.  
 আনয়নী, *a.* (from *আ*, *prep.* and *নী*, *to take*), proper to be fetched or brought.  
 আনল, *s.* (from *অনল*, *fire*), fire.  
 আনলকুণ্ড, *s.* (from *অনল*, *fire*, and *কুণ্ড*, *a pit*), a fiery pit.  
 আনা, *s.* (from *আ*, *prep.* and *নী*, *to take*), the fetching or bringing of any thing, a sixteenth part. In commerce, a denomination of money equal to the sixteenth part of a rupee.  
 আনাগোনা, *s.* (from *আনাগ*, *a coming*, and *গোনা*, *a going*), the act of coming and going, intercourse, an ado about any thing.  
 আনাড়, *s.* (from *অনাড়*, *produced from food*), corn, greens, vegetables.  
 আনাড়, *s.* (from *আ*, *prep.* and *অড়*, *to occupy space*), a place not easily discovered; *a.* secret, not easily discovered, out of place.  
 আনাড়িনী, *s.* (from *অনাড়ী*, *awkward*), awkwardness, clumsiness.

আনু.

আনাড়ী, *a.* (from *আনাড়*, *out of place*), clumsy, awkward, ignorant, inexpert, clownish.  
 আনান, *a.* (from *আ*, *prep.* and *নী*, *to take*), brought, fetched.  
 আনান্বে, *ad.* (from *অনান্বে*, *not otherwise*), the same as it was, as it was.  
 আনাড়, *s.* (from *আ*, *prep.* and *নী*, *to take*), a fishing net.  
 আনাড়িতব্য, *a.* (from *আ*, *prep.* and *নী*, *to take*), proper to be ordered to be brought.  
 আনাড়িত, *a.* (from *আ*, *prep.* and *নী*, *to take*), brought by the orders of another.  
 আনাড়, *s.* (from *আ*, *prep.* and *নী*, *to take*), consecrated fire placed on the right side.  
 আনাড়, *s.* (from *আনাড়*, *pomegranate*), a pomegranate.  
 আনাড়ানা, *s.* (from *আনাড়*, *a pomegranate*, and *নাড়*, *a grain*), the grains or seeds of the pomegranate.  
 আনাড়, *s.* (from *আনাড়*, *a pine-apple*), a pine-apple, (*Bromelia Ananas*).  
 আনাড়ী, *a.* (from *আনাড়*, *a pine-apple*), resembling a pine-apple, made after the fashion of a pine-apple.  
 আনাড়, *s.* (from *আ*, *prep.* and *বধ*, *to bind*), epistasis, a suppression of urine, a constipation, the length of cloth.  
 আনাড়, *s.* (from *আনাড়*, *a sixteenth part*), a sixteenth part. In commerce, the sixteenth part of a rupee.  
 আনাড়ী, *s.* (from *আ*, *prep.* and *নী*, *to take*), a small wooden trowel used by plasterers to polish their work, a plasterer's trowel.  
 আনাড়, *a.* (from *আ*, *prep.* and *নী*, *to take*), brought, fetched.  
 আনাড়, *s.* (from *অনাড়*, *helping*), help, assistance, the promotion of the same object which another pursues, patronage.  
 আনাড়ী, *s.* (from *অনাড়*, *a helping with*, and *আনাড়*, *conduct*), a line of conduct which is favourable to or helps forward a particular design or object.  
 আনাড়ী, *a.* (from *অনাড়*, *favourable*, and *আনাড়*, *acting customarily*), customarily or regularly acting in a way favourable to another's wishes, or to any undertaking.  
 আনাড়, *s.* (from *অনাড়*, *attached to*), attachment to a person, an implicit following of another person's opinions.  
 আনাড়, *a.* (from *অনাড়*, *corresponding with qualities*), a corresponding with or conformity to particular qualities.  
 আনাড়, *s.* (from *অনাড়*, *prep.* and *অনাড়*, *preceding*), an interrupted succession, a regular disposition or placing of things, a rank, a row.

## আদি.

- আনুপূৰ্বে, *ad.* (from অনু, *prep.* and পূৰ্বে, *before*), in order, from the beginning, in succession.
- আনুপূৰ্ণবাহিন, *a.* (from আনুপূৰ্ণ, *regular order*, and অবহিন, *possessed of*), regular, uninterrupted, regularly succeeding, regularly disposed.
- আনুপূৰ্ণিক, *a.* (from অনুপূৰ্ণ, *in succession*), following in regular order, or succession.
- আনুপূৰ্ণী, *s.* (from অনু, *prep.* and পূৰ্ণ, *before*), uninterrupted succession, a regular disposition or placing of things, a rank, a row.
- আনুভব, *a.* (from অনুভব, *experience*), capable of being known by experience, hypothetical, specious.
- আনুমানিক, *a.* (from অনুমান, *an inference*), capable of being inferred, probable, specious.
- আনুগতি, *s.* (from অনুগতি, *attachment*), pleasure, attachment to an object.
- আনুলোম, *s.* (from অনুলোম, *with the hair*), an agreeing with or being in accordance with another thing or with a person's inclinations, a going with the grain, an advance.
- আনুলোমপুত্র, *a.* (from আনুলোম, *a going with the grain*, and পুত্র, *born*), born of a woman of inferior rank by a man of a superior one.
- আনুগমিক, *a.* (from অনুগম, *the agreement of a word with other words*), including words or subjects besides those of which a sentence professedly treats, agreeing in construction with other words besides that with which it is primarily constructed.
- আদেহ, *a.* (from আ, *prep.* and দেহ, *to take*), fit or proper to be brought.
- আনয়, *s.* (from আ, *prep.* and নে, *to take*), a person who brings a thing.
- আনোত, *v.* (from অনোক্ত, *not seen*), not seen before, seen for the first time.
- আনোত, *s.* (from আনোত, *a ring*), a ring for the toe.
- আনোতি, *s.* (from আনোতি, *a ring*), a ring for the toe.
- আন্তরিক, *a.* (from অন্তর, *within*), inward.
- আন্তরীণ, *a.* (from অন্তর, *within*), inward, internal, included, enclosed.
- আন্তরিক, *a.* (from অন্তর, *the bowels*), inward, affecting the bowels.
- আনুমান, *s.* (from অনুমান, *a throw*), a guess, a conjecture, a throw, the valuation of articles by guess, an appraisement, a trying the weight of a thing by hand, the measurement of things. In music, time, a mode, a manner.
- আনুমানী, *a.* (from অনুমান, *a throw*), guessing, conjecturing.

## আদি.

- আশঙ্ক, *s.* (from আশঙ্ক, *thought*), thought, anxiety, meditation, care, concern, suspicion.
- আশোলন, *s.* (from আশোল, *to swing*), the swinging or oscillating of a thing, agitation.
- আশোলনকারী, *s.* (from আশোলন, *aswinging*, and কারী, *a doer*), a person who swings.
- আশোলনকারক, *a.* (from আশোলন, *a swinging*, and কারক, *making*), swinging, oscillating, causing to swing or oscillate; *s.* a person who swings.
- আশোলনকারী, *a.* (from আশোলন, *a swinging*, and কারী, *do-ing*), swinging, oscillating.
- আশোলনজন্য, *a.* (from আশোলন, *a swinging*, and জন্য, *pro-ducible*), producible by or arising from swinging or oscillating.
- আশোলনজন্য, *ad.* (*loc. case of* আশোলনজন্য), for the purpose of swinging or oscillating.
- আশোলননিমিত্ত, *a.* (from আশোলন, *a swinging*, and নিমিত্ত, *a cause*), caused by or arising from swinging or oscillating; *ad.* from or because of swinging or oscillating.
- আশোলননিমিত্তে, *ad.* (from আশোলন, *a swinging*, and নিমিত্ত, *a cause*), for the purpose of swinging or oscillating.
- আশোলনপুত্র, *ad.* (from আশোলন, *a swinging*, and পুত্র, *caused by*), caused by or arising from swinging or oscillating; *ad.* from or because of swinging or oscillating.
- আশোলনহেতু, *a.* (from আশোলন, *a swinging*, and হেতু, *a cause*), caused by or arising from swinging or oscillating; *ad.* from or because of swinging or oscillating.
- আশোলনাকাঙ্ক্ষা, *s.* (from আশোলন, *a swinging*, and আকাঙ্ক্ষা, *desire*), a desire to swing or oscillate.
- আশোলনাকাঙ্ক্ষী, *a.* (from আশোলন, *a swinging*, and আকাঙ্ক্ষী, *desirous*), desirous of swinging or oscillating.
- আশোলনাকাঙ্ক্ষা, *s.* (from আশোলন, *a swinging*, and আকাঙ্ক্ষা, *desire*), a desire to swing or oscillate.
- আশোলনাকাঙ্ক্ষী, *a.* (from আশোলন, *a swinging*, and আকাঙ্ক্ষী, *desirous*), desirous of swinging or oscillating.
- আশোলনীয়, *a.* (from আশোল, *to swing*), agitable, capable of being put into an oscillatory motion, intended to be waved or agitated.
- আশোলিত, *a.* (from আশোল, *to swing*), swung, oscillated, agitated.
- আশোলক, *s.* (from আশোল, *food*), a cook.
- আশোল, *s.* (from আশোল, *the name of a country*), the name of part of the country on the coast between Ganjam and Madras.
- আশীর্ষক, *s.* (from অনু, *prep.* and শীর্ষ, *to see*), logic, an enquiry into the truth and reason of things, metaphysics.

আপ.

আপ.

আপন, *a.* (from আপ, *other*, and মন, *the mind*), otherwise-minded.

আপ, *s.* (from আপ, *to obtain*), one of the terrestrial gods called *Vusons* who have the superintendence of the treasures in the earth.

আপনী, *s.* (from আপ, *a collection of water*, and নী, *to obtain*), a river.

আপত্তক, *a.* (from আপদ, *misfortune*, and তক, *producing*), occasioning calamity or misfortune.

আপক, *s.* (from আপ, *prep.* and পক, *to trade*), a market, a shop.

আপকাল, *s.* (from আপদ, *misfortune*, and কাল, *time*), a time of adversity or misfortune.

আপত্তর, *s.* (from আপদ, *misfortune*, and তর, *the getting over a river*), the getting over a misfortune or calamity.

আপতি, *s.* (from আপ, *prep.* and পতি, *to move*), a misfortune, calamity, adversity, an evil, an objection, a remonstrance, an expostulation, an excuse.

আপত্তপ্ত, *a.* (from আপদ, *misfortune*, and প্ত, *obtained*), overtaken by misfortune involved in misfortune, unfortunate.

আপদ, *s.* (from আপ, *prep.* and পদ, *to move*), a calamity, a misfortune, an accident, danger, adversity, an evil.

আপদাপদ, *s.* (from আপদ, *misfortune*. *The last member of this word is only a rhyme to the first*), misfortunes and calamities.

আপত্তীর্ণ, *a.* (from আপদ, *misfortune*, and তীর্ণ, *got over*), got through a misfortune or calamity, delivered or rescued from misfortune.

আপত্তরক, *s.* (from আপদ, *misfortune*, and তরক, *a rescuing*), the rescuing a person from misfortune or adversity.

আপত্তরক্ষক, *a.* (from আপত্তরক, *deliverance from misfortune*, and ক্ষক, *able*), able to deliver from misfortune or adversity.

আপত্তরক্ষ, *s.* (from আপদ, *misfortune*, and তরক্ষ, *rescue*), deliverance from misfortune or calamity.

আপত্তত, *a.* (from আপদ, *misfortune*, and তত, *involved*), involved in misfortune, unfortunate.

আপত্তন, *s.* (from আপদ, *misfortune*, and ন, *destruction*), the dissipating of a calamity, the removal of a misfortune.

আপত্তিগত, *a.* (from আপদ, *misfortune*, and তিগত, *affected by*), unfortunate, distressed.

আপত্তিহীন, *a.* (from আপদ, *misfortune*, and তিহীন, *destitute*), free from calamity or misfortune.

আপত্তকৃত, *a.* (from আপদ, *misfortune*, and কৃত, *connected with*), unfortunate, sunk in calamity.

আপত্তহীন, *a.* (from আপদ, *misfortune*, and তিহীন, *destitute*), free from misfortune, free from calamity.

আপন, *a.* (from আপন, *self*), own.

আপনপ্রিয়, *a.* (from আপন, *own*, and প্রিয়, *knowing*), self-willed, self-opinionated, wilful, obstinate.

আপনপ্রিয়তা, *s.* (from আপনপ্রিয়, *obstinate*), self-opinionatedness, self-will, obstinacy.

আপনপূজা, *s.* (from আপন, *own*, and পূজা, *applause*), self-applause.

আপনবুদ্ধি, *a.* (from আপন, *own*, and বুদ্ধি, *understanding*), self-conceited, wilful, obstinate.

আপনাপ্রিয়, *ad.* (from আপন, *self*), of one's self, spontaneously.

আপনি, *pron.* (from আপন, *spirit*), self.

আপন্ন, *a.* (from আপ, *prep.* and পন্ন, *to go*), seized by, affected by, wrought on.

আপন্নমতী, *s.* (from আপন্ন, *affected by*, and মতী, *an animal*), a pregnant woman; *a.* pregnant.

আপন্নান, *s.* (from আপদ, *misfortune*, and নান, *destruction*), the removal of a calamity or misfortune.

আপন্ন, *pron.* (from আপন, *self*), self, ownself.

আপাক, *s.* (from আপ, *prep.* and পাক, *to concoct*), a potter's kiln.

আপাক, *a.* (from আপ, *priv.* and পাক, *to concoct*), unripe, imperfect.

আপাঙ্গ, *s.* (from আপাঙ্গ, *the name of a plant*), the name of a plant, (*Achyranthes aspera*.)

আপাত, *s.* (from আপ, *prep.* and পাত, *to fall*), a falling, the present time, the passing instant, indicated or appointed time, an opportunity.

আপাতক, *ad.* (from আপ, *prep.* and পাত, *to move*), the present moment; *a.* sudden.

আপাতকর, *s.* (from আপাতক, *the present moment*, and কর, *a dying*), sudden death.

আপাতক, *ad.* (from আপাত, *th. current moment*), now, instantly, immediately.

আপাতকর্ষ, *a.* (from আপাত, *the present time*, and কর্ষ, *seeing*), perceiving or observing the opportunity or specific time, suddenly seeing.

আপাদনীয়, *a.* (from আপ, *prep.* and পদ, *to move*), liable to, obtainable, liable to suffer.

আপাদপদ, *ad.* (from আপ, *prep.* পদ, *the foot*, and পদ, *unto*), from head to foot, extending to the foot.

আপাদপদক, *ad.* (from আপ, *prep.* পদ, *a foot*, and পদক, *the head*), from head to foot.

আপাদিত, *a.* (from আপ, *priv.* পদ, *the foot*, and তিত, *washed*), not having washed the feet; *ad.* with unwashed feet.



অসি

অসি, *s.* (from অসি, *prep.* and পি, *to drink*), an assembly of drunkards, a number of tipplers at a tavern or other such place.

অসি, *ad.* (from অসি, *prep.* and পি, *base*), even to the most base or vile.

অসি, *a.* (from অসি, *boundless*), boundless, numerous, innumerable.

অসি, *s.* (from *appeal*), an appeal.

অসি, *s.* (from *appellant*), an appellant.

অসি, *a.* (from অসি, *prep.* and পি, *to pain*), a chaplet tied on the crown of the head.

অসি, *s.* (from অসি, *prep.* and পি, *to drink*), an udder.

অসি, *s.* (from অসি, *bread*), a baker.

অসি, *ad.* (from অসি, *self*, and অসি, *self*), by one's self, of itself.

অসি, *a.* (from অসি, *to obtain*), obtained, revealed, authentic.

অসি, *ad.* (from অসি, *self*, and অসি, *self*), by one's self, of itself.

অসি, *a.* (from অসি, *obtained*, and অসি, *to take*), avaricious, greedy.

অসি, *s.* (from অসি, *obtained*, and অসি, *a word*), a revelation, authentic testimony.

অসি, *s.* (from অসি, *obtained*, or more probably (from অসি, *self*, and অসি, *quintessence*), the making one's self the sole object of an action; *a.* accounting self the sole object.

অসি, *a.* (from অসি, *prep.* and অসি, *to be large*), refreshed, re-animated.

অসি, *a.* (from অসি, *prep.* and অসি, *prep.* and অসি, *the foot*), reaching to the foot, extending to the foot.

অসি, *s.* (from অসি, *prep.* and অসি, *to move*), the act of overflowing, or of suffusing.

অসি, *s.* (from অসি, *prep.* and অসি, *to move*), the act of overflowing or overspreading.

অসি, *s.* (from অসি, *prep.* and অসি, *to move*), an overflowing, a flood.

অসি, *s.* (from অসি, *prep.* and অসি, *to move*), overspreading; *s.* in Anatomy the Omentum or Cawl.

অসি, *s.* (from অসি, *prep.* and অসি, *to move*), the overflowing of a country or place, a flood.

অসি, *a.* (from অসি, *prep.* and অসি, *to move*), overflowed, suffused.

অসি, *a.* (from অসি, *prep.* and অসি, *to go*), bathed, overflowed, suffused.

অসি, *ad.* (from অসি, *more*, more than, extraordinary

অসি

অসি, *s.* (from অসি, *misfortune*, danger, a calamity, misfortune.

অসি, *s.* (from অসি, *prep.* and অসি, *to move*), the jumping of fishes over a weir or other such place.

অসি, *s.* (from অসি, *the jumping of fishes*, and অসি, *a machine*), a weir or bank for the purpose of catching fish.

অসি, *s.* (from অসি, *a flouncing*), the flouncing of a fish, the rising of a cetaceous fish to spout and afterwards descending in a tortuous manner, a sudden motion, a starting, a struggling.

অসি, *s.* (from অসি, *a mouth*), a flying tale, doubtful news.

অসি, *s.* (from অসি, *a serpent*, and অসি, *foam*), opium.

অসি, *s.* (from অসি, *opium*, and অসি, *to eat*), one who accustoms himself to the use of opium, an opium-eater.

অসি, *s.* (from অসি, *a serpent*, and অসি, *foam*), opium.

অসি, *a.* (from অসি, *opium*), addicted to the use of opium.

অসি, *s.* (from অসি, *a shaking*), the shaking out of dust, the winnowing of grain, a sprinkling, a strewing.

অসি, *s.* (from অসি, *a shaking*), the shaking of the dust out of a thing, the winnowing of corn, the sprinkling of any thing, a strewing.

অসি, *s.* (from অসি, *woe*), woe, distress, grief.

অসি, *s.* (from অসি, *water*, অসি, *water*), water.

অসি, *s.* (from অসি, *a distiller*), a distiller of spirituous liquors, a water-carrier, a sprinkler, a vintner, a dealer in spirits, a dram drinker.

অসি, *s.* (from অসি, *a distiller*), the business of a distiller, a duty levied on distilleries, the business of a water-carrier.

অসি, *a.* (from অসি, *prep.* and অসি, *stupid*), stupidly, clownish, awkward.

অসি, *s.* (from অসি, *water*, and অসি, *eating*), a narrow mouthed vessel for drinking, a drinking vessel.

অসি, *s.* (from অসি, *water*, and অসি, *a shadow*), a light reflected from water or a mirror upon a wall or ceiling or upon any other place, a fleeting or light shadow.

অসি, *v. a.* (from অসি, *prep.* and অসি, *to move*), to shut a door, to close up an opening or orifice.

অসি, *s.* (from অসি, *prep.* and অসি, *to move*), the shutting of a door, the closing up or covering of a thing.

অসি, *v. n.* (from অসি, *prep.* and অসি, *to be*), to turn round, to return to the same point, to thicken with boiling, to move round with stirring as liquids do, to receive a temper as metals do, to weld; *v. a.* to stir round.

আব.

আব.

আবহন, *s.* (from *আ*, *prep.* and *হন*, *to be*); the tempering of metals, the welding of metals, the circular motion of fluids when stirred round, the thickening with boiling as milk does, inspissation.

আবহী, *s.* (from *আ*, *prep.* and *হী*, *to be*), the stirring of a liquid with a circular motion, the thickening of a liquid by stirring it over the fire, inspissation, the tempering or welding of metals; *a.* stirred round, thickened, inspissated, welded, tempered.

আবহন, *s.* (from *আ*, *prep.* and *হন*, *to be*), the tempering or welding of metals, the stirring of a liquid round when boiling.

আব, *v. a.* (from *আ*, *prep.* and *হ*, *to be*), to repeat, to read, to turn round like water in a whirlpool.

আবহন, *s.* (from *আবহন*, *a returning*), a repeating, the reading or repeating a passage of a book.

আবহন, *s.* (from *আবহন*, *a skreen*), a skreen, any thing which conceals an object from view, a pretence.

আবহ, *a.* (from *আবহ*, *bad*), bad, vile, base.

আবহী, *s.* (from *আবহ*, *bad*), badness, vileness, baseness.

আবহ, *a.* (from *আবহ*, *covered*), covered, overspread, overshadowed, shady, concealed, close.

আবহ, *s.* (from *আব*, *water*, and *হ*, *holding*), a person whose office it is to cool and prepare water for the table.

আবহ, *s.* (probably from *আবহ*, *emphasis, stress*), a selfish crying or repining, an obstinate sulkiness for the purpose of obtaining an object, humoursomeness, the crying as children do for every thing that presents itself.

আবহাশীনা, *s.* (from *আবহ*, *a water-cooler*, and *না*, *a house*), a house where water for the table is cooled and kept.

আবহী, *s.* (from *আবহ*, *a water-cooler*), the office of a water-cooler.

আবহাশী, *a.* (from *আবহ*, *humoursomeness*), humoursome, crying for every thing that presents itself.

আবহ, *s.* (from *আবহ*, *a root*), a root, a foundation, an origin.

আবহ, *s.* (from *আবহ*, *ebony*), ebony.

আবহ, *s.* (from *আ*, *prep.* and *হ*, *to bind*), a rope to fasten oxen to the yoke, the binding or tying of a thing tight.

আবহ, *s.* (from *আ*, *prep.* and *হ*, *to sow*), a receptacle, a vessel to contain any thing.

আবহ, *v. n.* (from *আ*, *prep.* and *হ*, *to rain*), to rain slightly, to ooze, to trickle, particularly applied to the eyes when a person has caught cold or when they are inflamed.

আবহ, *s.* (from *আ*, *prep.* and *হ*, *to serve*), a mean and ignorant person, one who yields implicit obedience.

আবহ, *a.* (from *আ*, *prep.* and *হ*, *to skreen*), skreening, concealing, interposing, veiling; *s.* a thing which covers. In the Bengalee version of the Holy Scriptures this word is used for the mercy seat or lid of the ark of the testimony.

আবহ, *s.* (from *আবহ*, *a throne*), a throne, a chair of state.

আবহ, *s.* (from *আ*, *prep.* and *হ*, *to skreen*), the act of interposing, the skreening or concealing a thing.

আবহী, *a.* (from *আ*, *prep.* and *হ*, *to serve*), concealable, capable of being skreened, capable of being covered.

আবহী, *s.* (from *আবহী*, *capable of protection*), a capability of being guarded or covered.

আবহী, *s.* (from *আবহী*, *capable of protection*), a capability of being guarded or covered.

আবহ, *s.* (from *আবহ*, *nakedness*, *a woman*), a woman, a wife.

আবহ, *s.* (from *আবহ*, *to rain slightly*), a slight shower, the oozing or trickling of water from a weak or diseased eye.

আবহ, *s.* (from *আবহ*, *the outer fold of a garment*), the outer fold or outside of a garment.

আবহ, *s.* (from *আবহ*, *to rain slightly*), the falling of a slight shower, the trickling of water from the eyes.

আবহ, *s.* (from *আবহ*, *to rain slightly*), the falling of light rain, the trickling of water from the eyes.

আবহ, *s.* (from *আবহ*, *honour*), honour, reputation, a good character, a manner.

আবহ, *s.* (from *আ*, *prep.* and *হ*, *to abandon*), the rejection of a thing as useless, sweepings, rubbish.

আবহ, *s.* (from *আ*, *prep.* and *হ*, *to be*), a whirl-pool, an eddy in water, the running round of water or liquids when stirred, the spiral turn of a shell or of a screw.

আবহ, *a.* (from *আ*, *prep.* and *হ*, *to be*), turning round; *s.* in Anatomy the vertebræ of the spine.

আবহ, *s.* (from *আ*, *prep.* and *হ*, *to be*), a returning, a coming again to the same point, a circular motion, an eddy.

আবহ, *s.* (from *আ*, *prep.* and *হ*, *to be*), a crucible.

আবহ, *a.* (from *আ*, *prep.* and *হ*, *to be*), stirred round, thickened by stirring over the fire.

আবহ, *a.* (from *আবহ*, *first*), first, chief, principal, best.

আবহ, *s.* (from *আবহ*, *a descendant*), the appurtenances of an estate, trees and other property moveable or immoveable.



## অৱি.

অৱলাদ, *s.* (from *אָלד*, to procreate, *אָלד*, a descendant), a descendant, posterity, a race, a son, a child.  
 অৱলী, *s.* (from *অ*, prep. and *বল*, to determine a thing), a row, a range, a succession of things, a rank.  
 অৱলু, *s.* (from *اوبلون*, ebony), ebony. Ebony is the wood of *Diospyros Ebenum* and *melanoxylon*, and perhaps of some other species.  
 অৱশ্য, *ad.* (from *অৱশ্য*, certain), certainly, assuredly, necessarily.  
 অৱশ্যক, *a.* (from *অৱশ্য*, certainly), necessary, certain, indispensable, expedient; *s.* necessity, expediency.  
 অৱশ্যকতা, *s.* (from *অৱশ্যক*, necessary), necessity, importance, indispensableness. This word and the following though commonly used, are manifestly improper, and ought not to be admitted into the language.)  
 অৱশ্যকৰ, *s.* (from *অৱশ্যক*, necessarily), indispensableness, necessity, importance.  
 অৱহমান, *a.* (from *অ*, prep. and *বহ*, to flow), flowing on, flowing in, bringing in, passing on, customary, usual, uniform.  
 অৱি, a particle of prohibition used chiefly in play.  
 অৱাচ, *s.* (from *অৱাচ*, unfit to be mentioned), the male and female parts of generation.  
 অৱাচ, *s.* (from *اَوَّاح*, a sound), the report of fire arms, a report, a loud sound.  
 অৱাচ, *s.* (from *اَوَّاح*, cultivation), cultivation, the settlement of a town or province.  
 অৱাচী, *a.* (from *اَوَّاح*, cultivation), arable, cultivated, settled.  
 অৱাচন, *s.* (from *অ*, prep. and *বচ*, to weave), a reel, a frame on which thread is wound.  
 অৱাচনীভাৱ, *s.* (from *অৱাচ*, an inserting, and *ভাৱ*, an extricating), the correcting of a rough writing by inserting or expunging.  
 অৱাচ, *ad.* (from *অৱাচ*, again), again.  
 অৱাচ, *a.* (from *অ*, prep. and *বাল*, a child), childish, belonging to childhood.  
 অৱাচকাল, *s.* (from *অৱাচ*, a childish, and *কাল*, time), infancy, childhood.  
 অৱাচক, *ad.* (from *অ*, prep. *বাল*, young, and *ক*, old), from the youngest to the eldest.  
 অৱাচকবনিতা, *ad.* (from *অ*, prep. *বাল*, young, *ক*, old, and *বনিতা*, a woman), wholly, including children, old persons and women, comprizing all estates and conditions.  
 অৱাচ, *ad.* (from *অ*, prep. and *বাল্য*, infancy), from infancy.

## অৱ.

অৱাচ, *s.* (from *অ*, prep. and *বস*, reside), a dwelling-place, a residence, a home. In the Bengalee version of the Holy Scriptures this word is used for the Tabernacle.  
 অৱাচ, *a.* (from *অ*, prep. and *বহ*, to obtain), calling, bringing or conducting to a place.  
 অৱাচকণালী, *s.* (from *অৱাচ*, conducting to, and *কণালী*, a tube), in anatomy a vein, the cavity or tube of a vein, (Canalis venosus).  
 অৱাচন, *s.* (from *অ*, prep. and *বহ*, to pass away), the bringing of a thing near, an approach, an invitation.  
 অৱাচনাই, *a.* (from *অৱাচন*, an invitation, and *ই*, fit, proper), fit to be invited, deserving to be brought near.  
 অৱাচনীয়, *a.* (from *অ*, prep. and *বহ*, to pass away), fit to be invited, deserving to be brought near.  
 অৱাচিত, *a.* (from *অ*, prep. and *বহ*, to pass away), invited, brought near.  
 অৱাচ, *a.* (from *অ*, prep. and *বহ*, to pass away), fit to be invited, deserving to be brought near.  
 অৱি, *s.* (from *অ*, prep. and *বহ*, to pierce), an instrument used to make a hole, an awl, a drill, an augur, a piercer.  
 অৱিচাৰ, *s.* (from *অৱিচ*, appearance, and *বহ*, to be), an unfolding, a developing.  
 অৱিচিভ, *a.* (from *অৱিচ*, appearance, and *বহ*, to be), unfolded, evolved, developed.  
 অৱিচ, *a.* (from *অ*, prep. and *বহ*, to separate), sinful, guilty, filthy.  
 অৱিচন, *s.* (from *অৱিচ*, apparently, and *কৰ*, a making), the making of a thing apparent, the manifesting of a thing.  
 অৱিচাৰ, *s.* (from *অৱিচ*, manifestly, and *কৰ*, to do), the bringing forth of a thing to view, the making of a thing apparent.  
 অৱিচিভ, *a.* (from *অৱিচ*, apparently, and *কৰ*, done), brought to light, made evident, made apparent.  
 অৱিচ, *a.* (from *অ*, prep. and *বহ*, to enter), engaged in a pursuit, devoted to a thing, possessed by an idea or sentiment, engrossed, possessed by a demon.  
 অৱিচিভ, *a.* (from *অৱিচ*, engaged, and *হিত*, the heart), having the mind set on an object, heartily engaged in a thing.  
 অৱিচ, *ad.* (from *অ*, prep. and *বহ*, to sound), apparently manifestly.  
 অৱিচ, *s.* (from *অৱিচ*, to pass, *বহ*, passing), the name of a red powder which the Hindoos throw at each other at some of their idolatrous festivals.  
 অৱিচ, *s.* (from *অৱিচ*, a wen), a wen.



## অকি.

- অকি, *a.* (from অকি, *a wen*), having a wen.  
 অকি, *a.* (from অকি, *covered*), tuberculated, rough.  
 অকিঅকি, *a.* (from অকি, *tuberculated*, and অকি, *indented*), rough, uneven, tuberculated.  
 অকি, *a.* (from অকি, *prep.* and ক, *to conceal*), concealed, covered, screened.  
 অকি, *a.* (from অকি, *prep.* and ক, *to be*), circulated, moved round as liquids when stirred, revolved, turned in a spiral manner.  
 অকি, *s.* (from অকি, *prep.* and ক, *to be*), a returning to the same point, a repetition of the same thing, a revolution, the moving or running round in a circle, a spiral turn.  
 অকি, *a.* (from অকি, *prep.* and ক, *to know*), making known his case; *s.* a person who makes a complaint to an officer of justice, one who enters a suit in a court of law.  
 অকি, *s.* (from অকি, *prep.* and ক, *to know*), the representing of a circumstance, the informing another of something.  
 অকিঅকি, *s.* (from অকি, *a representation*, and অকি, *a writing*), an affidavit, a written representation, a plea, a petition.  
 অকি, *a.* (from অকি, *prep.* and ক, *to know*), made known, represented, declared, entered as a suit in a court.  
 অকিঅকি, *a.* (from অকি, *prep.* and ক, *to know*), under the circumstance of being made known or represented.  
 অকি, *s.* (from অকি, *prep.* and ক, *to enter*), engagedness of mind, devotedness, the entering with the heart into an undertaking.  
 অকি, *a.* (from অকি, *prep.* and ক, *to enter*), persuasive, engaging, inducing a person to engage in an undertaking.  
 অকি, *s.* (from অকি, *prep.* and ক, *to enter*), a workshop, a manufactory, the entrance into a place, a halo round the sun.  
 অকি, *s.* (from অকি, *a cloud*), a cloud; also, *a.* (from অকি, *priv.* and ক, *to speak*), clownish, stupid, low, awkward, unable to address another.  
 অকি, *a.* (from অকি, *a year*), yearly.  
 অকি, *s.* (from অকি, *prep.* and ক, *to nourish*), an ornament, a jewel.  
 অকি, *s.* (from অকি, *prep.* and ক, *to appear*), splendor, glossiness.  
 অকি, *s.* (from অকি, *prep.* and ক, *to speak*), a prologue, a preface, a preamble.  
 অকি, *s.* (from অকি, *prep.* and ক, *to speak*), conversation.

## অকি.

- অকি, *s.* (from অকি, *prep.* and ক, *to shine*), splendor, clearness, an appearance, a semblance.  
 অকিঅকি, *s.* (from অকিঅকি, *born of a noble race*), nobility, greatness of birth.  
 অকিঅকিঅকি, *a.* (from অকিঅকি, *nobility*, and অকি, *possessed of*), invested with the honours of nobility, noble.  
 অকিঅকি, *s.* (from অকিঅকি, *facieng an object*), the front of an object, a fronting position.  
 অকি, *s.* (from অকি, *prep.* ক, *fear*, and ক, *to take*), a cow-keeper, one who superintends cows and buffalos.  
 অকিঅকি, *s.* (from অকিঅকি, *a cow-keeper*, and অকি, *a part of a town*), a station of herdsmen, a part of a town occupied solely by cow-keepers.  
 অকিঅকি, *s.* (from অকিঅকি, *a cow-keeper*), a female cow-keeper.  
 অকিঅকি, *s.* (from অকিঅকি, *milk-man*, and অকি, *a dance*), the name of a particular tune or key in Hindoo music.  
 অকিঅকি, *a.* (from অকিঅকি, *a committing to memory*), eminent in committing a thing to memory.  
 অকিঅকি, *a.* (from অকিঅকি, *increase*), the name of a particular Shraddha or offering to departed ancestors, made on special occasions, as the weaning of a child, a marriage, or the like.  
 অকি, *s.* (from অকি, *a mango*), a mango, a mango-tree, a disease, crudity in the stomach, the white and mucous matter which abounds in the excrements of a person afflicted with a diarrhoea; a diarrhoea; a unbaked, imperfectly baked, (applied only to potters ware, bricks, tiles, or the like things), not sufficiently dressed, (applied to food), raw.  
 অকিঅকি, *s.* (from অকিঅকি, *Ch. to cover*, *عام*, *common*, and *خاص*, *peculiar*), common and peculiar, inferior and superior, plebian and noble, all from the least to the greatest.  
 অকিঅকি, *a.* (from অকি, *imperfectly cooked*, and অকি, *emitting a scent*), smelling like the funeral pile, or like meat when roasting.  
 অকিঅকি, *s.* (from অকি, *a mango*, and অকি, *powder*), the powder of dried mangoes used as a condiment.  
 অকিঅকি, *s.* (from অকিঅকি, *a sort of tree*), the name of a species of tree, (*Spondias mangifera*).  
 অকিঅকি, *s.* (from অকি, *disease*, and অকি, *to move*), the name of a climbing plant, (*Vitis indica*).  
 অকিঅকি, *s.* (from অকি, *prep.* and অকি, *to cover*), the name of the Palma Christi, (*Ricinus communis*).  
 অকিঅকি, *a.* (from অকিঅকি, *to come*), imported, brought in; *s.* the season in which any merchandize generally arrives, a perquisite, an income, revenue, import.

## অমি.

অমিদ্রুত, *a.* (from *آمدن*, to come, and *رفتن*, to go), importation and exportation, a coming and going.  
 অমিদ্র, *a.* (from *آمدها*, ready), sufficient, enough, abundant, full.  
 অমিদ্রনী, *a.* (from *آمدها*, to come), imported, brought in, received.  
 অমিন, *s.* (from *হেমন্ত*, the cold season), winter-rice.  
 অমিন্দ্র, *s.* (from *অমি*, prep. and *দ্রু*, to speak in secret), a call, an invitation, the calling or inviting of a person.  
 অমিন্দ্রনী, *a.* (from *অমি*, prep. and *দ্রু*, to speak in secret), fit to be called or invited.  
 অমিন্দ্রিত, *a.* (from *অমি*, prep. and *দ্রু*, to speak in secret), called, invited.  
 অমিন্দ্রীন, *s.* (from *অমি*, a disease, and *নীল*, a running of the nose), a cold, a running of the nose with a cold.  
 অমিন্দ্রিত, *s.* (from *অমি*, disease, and *দ্রু*, rheum), a disease which appears in swellings about the size of a rupee in different parts of the body, attended with a violent itching; water bladders which soon heal of themselves.  
 অমিন্দ্রাল, *s.* (from *আল*, the termination of business, a state, a condition.  
 অমিন্দ্রিকার, *s.* (from *অমি*, crudity, and *বিকার*, a change), a diarrhoea, a dysentery.  
 অমিন্দ্রান্দ্রিন, *s.* (from *অমিন্দ্রান*, raw flesh, and *অদ্রন*, an eating), the eating of raw flesh.  
 অমিন্দ্রান্দ্রিনী, *a.* (from *অমিন্দ্রান*, raw flesh, and *অদ্রিন*, eating), feeding on raw flesh.  
 অমিন্দ্র, *s.* (from *অমি*, prep. and *দ্রু*, to injure), a disease, sickness.  
 অমিন্দ্র, *s.* (from *آمدها*, ready), sufficient, enough, abundant, full.  
 অমিন্দ্রনী, *a.* (from *অমি*, a disease, and *অদ্র*, to obtain), diseased, sick.  
 অমিন্দ্র, *s.* (from *অমি*, a crudity, and *দ্রু*, blood), the bloody flux or dysentery.  
 অমিন্দ্র, *s.* (from *অমিন্দ্রানিকা*, wood sorrel), the name of a plant, *Oxalis corniculata*.  
 অমিন্দ্র, *s.* (from *জেলা*, a district), a district, the period of a ruler's government.  
 অমিন্দ্রনী, *s.* (from *অমি*, prep. and *দ্রু*, to hold), the name of a tree, (*Phyllanthus Emblica*).  
 অমিন্দ্র, *s.* (from *জেলা*, a district), an officer of justice, an officer; also (from *অমিন্দ্রান*, *Phyllanthus Emblica*), the dried fruit of the Emblic myrobalan used as an acid.  
 অমিন্দ্রান্দ্রিকার, *s.* (from *অমিন্দ্র*, pure, *নিত্র*, quintessence, and *সালফার*, sulphur), pure sulphur.  
 অমিন্দ্র, *s.* (from *অমি*, disease, and *দ্রু*, to agitate), the name

## অমি.

of a fish, (*Clupia prinoides* of Gmelin, and *Clupea apalike* of La Cépède.)

অমিন্দ্র, *s.* (from *অমি*, a mango, and *দ্রু*, dried roots of fruit), dried mangos.

অমিন্দ্র, *s.* (from *অমি*, a disease, and *দ্রু*, a spear), the cholera.

অমিন্দ্র, *s.* (from *অমি*, a mango, and *দ্রু*, the essence of a thing), inspissated mango juice.

অমিন্দ্র, *s.* (from *অমি*, a mango, and *দ্রু*, turmeric), the name of a plant, (*Curcuma reclinata*.)

অমিন্দ্র, *s.* (from *অমি*, a mango, and *দ্রু*, turmeric), the name of a plant, (*Curcuma reclinata*.)

অমি, *s.* (from *অমি*, not sufficiently cooked), unburnt bricks, bricks not sufficiently burnt.

অমিন্দ্র, *a.* (from *অমি*, disease, and *অমিন্দ্র*, indigestion), a disease said by Hindoo physicians to arise from indigestion; it is usually attended with a swelling of the cheeks immediately under the eyes.

অমিন্দ্র, *s.* (from *অমিন্দ্র*, a courtier), a courtier, a counsellor.

অমিন্দ্র, *s.* (from *অমি*, a mango, and *অমিন্দ্র*, ginger), the name of a plant, (*Curcuma Amada*.)

অমিন্দ্র, *a.* (from *আমিন্দ্র*, deposited, deposited with, delivered to, confided with.

অমিন্দ্র, *s.* (from *অমি*, prep. and *দ্রু*, the water in which rice is boiled), water put to boiled rice after that in which it was boiled has been thrown away, rice gruel.

অমিন্দ্র, *s.* (from *অমি*, unripe, and *অমি*, food), raw rice.

অমিন্দ্র, *s.* (from *হোদা*, the howda of an elephant), a howda furnished with a hood.

অমিন্দ্র, *s.* (from *অমি*, disease, and *অমিন্দ্র*, a receptacle), a diarrhoea, the stomach or paunch.

অমিন্দ্র, *s.* (from *অমিন্দ্র*, beneath the stomach, and *দ্রু*, a hole), in anatomy the passage which admits the contents of the stomach into the intestines, (*Pylorus*.)

অমিন্দ্র, *s.* (from *অমিন্দ্র*, beneath the stomach, and *দ্রু*, a hole), in anatomy the passage which admits the contents of the stomach into the intestines, (*Pylorus*.)

অমি, *pron.* (from *অমি*, I), I.

অমিন্দ্র, *ad.* (from *অমিন্দ্র*, steadiness, *অমিন্দ্র*), amen, so be it.

অমিন্দ্র, *s.* (from *অমি*, to work, *অমিন্দ্র*, a ruler), the governor of a province, a superintendant.

অমিন্দ্র, *s.* (from *অমি*, to be sick), flesh, food, enjoyment, an object of enjoyment, a pleasing object, a bribe, a coveting, lust, desire.

অমিন্দ্র, *a.* (from *অমি*, flesh, and *দ্রু*, to eat), carnivorous, feeding on flesh.

## অসি.

অসিহনাতী, *s.* (from অসি, *flesh*, and ভক্ষ, *a feeder*), a carnivorous animal, a person who feeds on flesh.  
 অসিহননিষ, *s.* (from অসি, *a bribe*, and ঙ্গি, *a joining*), a peace which is made by a commander or prince going over with his army to the enemies' side.  
 অসিহনশী, *a.* (from অসি, *flesh*, and অসিহন, *eating*), carnivorous, feeding on flesh.  
 অসিহী, *s.* (from অ, *prep.* and সিহ, *to wet*), curds of two-milk-whey, cheese.  
 অসিহী, *s.* (from *steadiness*, *أسف*, *a superintendant*), a superintendant, a supervisor, a surveyor, an investigator, a commissioner.  
 অসিহী, *s.* (from *أسف*, *a superintendant*), the office of a superintendant or overseer, the office of a commissioner.  
 অসিহী, *s.* (from *to branch out*, *أسف*, *a noble*), a nobleman.  
 অসিহীজাতী, *s.* (from *أسف*, *a nobleman*, and *সন্ত*, *a son*), one of a noble family, the son of a nobleman.  
 অসিহীজাতী, *a.* (from *أسف*, *a grandee*), a nobleman, lord of lords, a title given by Musulman princes to their ministers.  
 অসিহীজাতী, *a.* (from *أسف*, *a nobleman*), nobility, greatness.  
 অসিহী, *s.* (from *أسف*, *a nobleman*), nobility, greatness.  
 অসিহী, *a.* (from অ, *prep.* and সিহ, *to release*), clothed, accoutred.  
 অসিহী, *s.* (from অস, *disease*, and হী, *to take*), the name of a tree, (*Andersonia cucullata*).  
 অসিহী, *a.* (from *أسف*, *practical*), practical, artificial.  
 অসিহী, *ad.* (from অ, *prep.* and সিহ, *a root*), radically, to the foundation, to the root, fundamentally; *s.* a cause, an origin.  
 অসিহী, *a.* (from *أسف*, *to mix*), mixed; *s.* a mixture, a compound.  
 অসিহী, *ad.* (from অ, *prep.* and সিহ, *the north pole*), extending to the north pole.  
 অসিহী, *s.* (from অ, *prep.* and সিহ, *to be glad*), enjoyment, any thing which gives pleasure, the scent of a flower, fame, a good report, a perfume, festivity.  
 অসিহী, *s.* (from অ, *prep.* and সিহ, *to be glad*), the communicating of pleasure or enjoyment.  
 অসিহী, *a.* (from অসিহী, *pleasure*, and সিহী, *possessed of*) gratified, full of enjoyment, pleasurable.  
 অসিহী, *a.* (from অসিহী, *pleasure*, and সিহী, *joined to*), glad, gratified, filled with pleasure.  
 অসিহী, *a.* (from অসিহী, *pleasure*, and সিহী, *destitute*), cheerless, gloomy, void of pleasure or gratification.

## অসি.

অসিহী, *a.* (from অসিহী, *pleasure*, and সিহী, *destitute*), cheerless, gloomy, melancholy.  
 অসিহী, *a.* (from অসিহী, *pleasure*, and সিহী, *connected with*), joyous, glad, gratified.  
 অসিহী, *a.* (from অ, *prep.* and সিহ, *to be glad*), gratified, gladdened, made happy, made cheerful.  
 অসিহী, *s.* (from অসিহী, *pleasure*), the name of a particular tune or arrangement of sounds in Hindoo music.  
 অসিহী, *a.* (from অ, *prep.* and সিহ, *to be glad*), gratifying, enlivening, causing agreeable sensations, smelling of any thing which has been eaten (applied to the breath).  
 অসিহী, *a.* (from অসিহী, *pleasure*), joyful, full of pleasure or delight, gratified.  
 অসিহী, *s.* (from অ, *prep.* and সিহ, *to commit to memory*), the Veda, received doctrine, tradition, a custom sanctioned by tradition, a family custom, a national usage, instruction in tradition and customs. The writings called agamas, or tantras, by the Hindoos.  
 অসিহী, *s.* (from *أسف*, *sweetscented*, and সিহী, *tobacco*), tobacco mixed with other ingredients for the hooka.  
 অসিহী, *a.* (from অস, *to be diseased*), sour, acid.  
 অসিহী, *s.* (from অসিহী, *sour*), acidity.  
 অসিহী, *s.* (from অস, *to be sick*), a mango.  
 অসিহী, *s.* (from অসিহী, *a mango*, and অস, *to go*), the name of a tree, (*Spondias mangifera*).  
 অসিহী, *s.* (from অসিহী, *a mango*, and অস, *to go*), the name of a tree, (*Spondias mangifera*).  
 অসিহী, *s.* (from অ, *prep.* and সিহ, *to act foolishly*), a tautology, a frequent repetition of the same thing.  
 অসিহী, *a.* (from অ, *prep.* and সিহ, *to act foolishly*), fit to be often repeated, deserving to be repeatedly mentioned.  
 অসিহী, *a.* (from অ, *prep.* and সিহ, *to act foolishly*), often repeated; *s.* a tautology.  
 অসিহী, *s.* (from অস, *acid*), the tamarind tree, acidity.  
 অসিহী, *s.* (from অসিহী, *a myrabolan*), the Emblic myrabolan, (*Phyllanthus Emblica*).  
 অসিহী, *s.* (from অস, *acid*, and সিহী, *a potsherd*), the name of a shrub, (*Cæsalpinia olæosperma*).  
 অসিহী, *s.* (from অস, *acid*, and সিহী, *a ratan*), the name of a plant, (*Rumex vesicarius*).  
 অসিহী, *s.* (from অসিহী, *Phyllanthus Emblica*), the name of a tree, (*Phyllanthus Emblica*); also the tamarind tree.  
 অসিহী, *s.* (from অস, *acid*), a tamarind-fruit, the tamarind tree, (*Tamarindus Indica*).  
 অসিহী, *s.* (from অস, *acid*), the tamarind tree, also the fruit.  
 অসিহী, *s.* (from অ, *prep.* and অস, *to go*), income, revenue, imports.



## অগ্র

অগ্র, *a.* (from অ, *prep.* and য়, *to cease*), long, wide, (applied to measures;) in mathematics long with pairs of equal sides; *s.* a parallelogram.

অগ্রচতুর্ভুজ, *a.* (from অগ্র, *wide*, and চতুর্ভুজ, *four-cornered*), quadrangular; *s.* a quadrangle.

অগ্রতীরচতুর্ভুজ, *a.* (from অগ্র, *wide*, দীর্ঘ, *long*, and চতুর্ভুজ, *four-cornered*), in mathematics a rhomboid, an oblique parallelogram, an oblong quadrangle.

অগ্রতন, *s.* (from অ, *prep.* and য়, *to cease*), the size of any thing, the length and breadth of a thing, extent, a ground plot, an altar, a shed for sacrifices.

অগ্রতনয়চতুর্ভুজ, *a.* (from অগ্র, *long*, and নয়চতুর্ভুজ, *having equal sides*), oblong with equal sides; *s.* a parallelogram.

অগ্রতনয়লম্ব, *a.* (from অগ্র, *long*, and নয়লম্ব, *of equal length*), rectangular; *s.* a rectangle.

অগ্রভাগ, *s.* (from অগ্র, *long*, and অর্ধ, *half*), half an oblong.

অগ্রতি, *s.* (from অ, *prep.* and য়, *to cease*), future time, a future state, majesty, dignity, restraint of mind, length, a meeting or junction.

অগ্রভ, *a.* (from অ, *prep.* and য়, *to endeavour*), subject to.

অগ্রভতা, *s.* (from অগ্র, *subject to*), subjection, dependance.

অগ্রভব, *s.* (from অগ্র, *subject to*), subjection, dependance.

অগ্রতি, *s.* (from অ, *prep.* and য়, *to endeavour*), love, attachment to an object, subjection, a boundary, a limit, power, strength, a day, future time.

অগ্রভীকৃত, *a.* (from অগ্র, *subject to*, and কৃত, *done*), brought into subjection, humbled.

অগ্রদীপ, *s.* (from অগ্র, *a mirror*), a mirror, a looking glass.

অগ্রদীপ, *a.* (from অগ্র, *future*), approaching.

অগ্রব্যয়, *s.* (from অগ্র, *income*, and ব্যয়, *expenditure*), receipts and disbursements, a person's income and expenditure.

অগ্রব্যয়বিস্তি, *s.* (from অগ্র, *income*, ব্যয়, *expenditure*, and বিস্তি, *a state*), the state of a person's affairs.

অগ্রদান, *s.* (from অগ্র, *faith*), a grant of lands, a freehold given as a remuneration for faithful services.

অগ্রা, *s.* (from *aya*, Port.) a waiting maid, a nurse maid.

অগ্রা, *s.* (from অগ্র, *a paternal grandfather*), a paternal grandfather.

অগ্রাভন, *s.* (from অগ্র, *a ground plot*), a ground plot, the dimensions of any thing.

অগ্রাণা, *s.* (from *aya*, Port. *a nurse maid*, and পাত, *betle leaf*), the name of a medicinal plant, (Eupatorium Aya Pana.)

অগ্রাধিকৃতি, *s.* (from অগ্র, *income*, and অধিকৃতি, *a state*), the state of a person's income, stock, a capital.

## অগ্র

অগ্রা, *s.* (from অ, *prep.* and য়, *to cease*), length, extent, width; also, (from অগ্র, *a day*, অগ্র, *a day*, a season, a time.

অগ্রাভতা, *s.* (from অ, *prep.* য়, *to move*, and ভতা, *a climbing plant*), a variety of rice which grows in deep waters and has therefore a very long stem; also, the grain of this variety of rice.

অগ্রাভন, *s.* (from অ, *prep.* and য়, *to endeavour*), exertion, labour, endeavour, fatigue.

অগ্রা, *s.* (from অগ্র, *a paternal grandmother*), a paternal great-grandmother, a maternal grandmother.

অগ্রা, *s.* (from অগ্র, *a law*), a law, a regulation, a rule.

অগ্র, *s.* (from অগ্র, *age*), the period of life, age.

অগ্র, *s.* (from অ, *prep.* and য়, *to move*), the period of a person's life, age, a life-time.

অগ্রাভ, *s.* (from অগ্র, *the period of life*, and ভা, *desire*), a desire of long life.

অগ্রাভ, *s.* (from অগ্র, *the period of life*, and ভা, *decay*), the decay, or decline of life.

অগ্রাভকর, *a.* (from অগ্রাভ, *the decay of life*, and কর, *making*), shortening the period of life.

অগ্রাভকর, *a.* (from অগ্রাভ, *the decay of life*, and কর, *making*), shortening the period of life.

অগ্রাভক, *a.* (from অগ্র, *the period of life*, and প্রাপ, *procuring*), procuring length of life.

অগ্রাভ, *s.* (from অগ্র, *the period of life*, and ভা, *an end*), the end of life.

অগ্রা, *s.* (from অ, *prep.* and য়, *to fight*), armour, arms.

অগ্রা, *a.* (from অগ্র, *a weapon*), fighting with weapons.

অগ্রা, *s.* (from অগ্র, *age*, and দা, *to give*), the allotted period of any one's life, a lifetime, age.

অগ্রাভ, *s.* (from অগ্র, *age*, and বৃদ্ধি, *increase*), the augmentation of the period of life, longevity.

অগ্রাভ, *s.* (from অগ্র, *age*, and বিদ্যা, *science*), the science of medicine.

অগ্রাভকুল, *a.* (from অগ্রাভ, *the science of medicine*, and কুল, *eminent*), well acquainted with the science of medicine.

অগ্রাভজ, *a.* (from অগ্রাভ, *the science of medicine*, and জ, *to know*), acquainted with the science of medicine.

অগ্রাভজতা, *s.* (from অগ্রাভজ, *acquainted with the science of medicine*), an acquaintance with the science of medicine.

অগ্রাভজ, *s.* (from অগ্রাভজ, *acquainted with the science of medicine*), an acquaintance with the science of medicine.

অগ্রাভজতা, *s.* (from অগ্রাভজ, *the science of medicine*, and

## আয়ুর্

## আয়ুর্

জাত, *one who knows*), a person who knows the science of medicine.

আয়ুর্জ্ঞান, *s.* (from আয়ুর্জ্ঞান, *the science of medicine*, and জ্ঞান, *knowledge*), a knowledge of the science of medicine.

আয়ুর্জ্ঞাপক, *a.* (from আয়ুর্জ্ঞান, *the science of medicine*, and জ্ঞাপক, *making known*), publishing or making known the science of medicine; *s.* a person who publishes or makes known the science of medicine.

আয়ুর্জ্ঞাপন, *s.* (from আয়ুর্জ্ঞান, *the science of medicine*, and জ্ঞাপন, *a making known*), the publishing or making known the science of medicine.

আয়ুর্জ্ঞানিষ্ঠ, *a.* (from আয়ুর্জ্ঞান, *the science of medicine*, and নিষ্ঠা, *eminent*), eminent in the science of medicine.

আয়ুর্জ্ঞানিষ্ঠ, *a.* (from আয়ুর্জ্ঞান, *the science of medicine*, and বিদ, *to know*), acquainted with the science of medicine.

আয়ুর্জ্ঞানবিরুদ্ধ, *a.* (from আয়ুর্জ্ঞান, *the science of medicine*, and বিরুদ্ধ, *opposed to*), contrary to the science of medicine, quack.

আয়ুর্জ্ঞানবিরোধি, *s.* (from আয়ুর্জ্ঞান, *the science of medicine*, and বিরোধি, *opposition*), opposition or contrariety to the science of medicine.

আয়ুর্জ্ঞানবিশিষ্ট, *a.* (from আয়ুর্জ্ঞান, *the science of medicine*, and বিশিষ্ট, *eminent*), eminent in the science of medicine.

আয়ুর্জ্ঞানবোধী, *s.* (from আয়ুর্জ্ঞান, *the science of medicine*, and বোধী, *one who knows*), a person acquainted with the science of medicine.

আয়ুর্জ্ঞানসম্মত, *a.* (from আয়ুর্জ্ঞান, *the science of medicine*, and সম্মত, *approved*), approved by the rules of medicine.

আয়ুর্জ্ঞাননিষ্ঠ, *a.* (from আয়ুর্জ্ঞান, *the science of medicine*, and নিষ্ঠা, *proved*), proved by the principles of medicinal science.

আয়ুর্জ্ঞানবিদ্যান, *s.* (from আয়ুর্জ্ঞান, *the science of medicine*, and বিদ্যান, *a reading*), the study of the science of medicine.

আয়ুর্জ্ঞানবিদ্যানকারক, *a.* (from আয়ুর্জ্ঞানবিদ্যান, *the study of medicine*, and কারক, *doing*), studying the science of medicine; *s.* a person who studies medicine.

আয়ুর্জ্ঞানবিদ্যানকারী, *a.* (from আয়ুর্জ্ঞানবিদ্যান, *the study of medicine*, and কারী, *doing*), studying the science of medicine.

আয়ুর্জ্ঞানদাতা, *a.* (from আয়ুর্জ্ঞান, *the science of medicine*, and দাতা, *giving instruction*), teaching the science of medicine; *s.* a person who teaches the science of medicine, a professor of medicine.

আয়ুর্জ্ঞানদান, *s.* (from আয়ুর্জ্ঞান, *the science of medicine*, and দান, *instruction*), a giving lectures on the science of medicine.

আয়ুর্জ্ঞানবিজ্ঞ, *a.* (from আয়ুর্জ্ঞান, *the science of medicine*, and বিজ্ঞ, *ignorant*), unacquainted with the science of medicine; *s.* a quack.

আয়ুর্জ্ঞানানুযায়ী, *a.* (from আয়ুর্জ্ঞান, *the science of medicine*, and অনুযায়ী, *according with*), according with the science of medicine.

আয়ুর্জ্ঞানানুশীলন, *s.* (from আয়ুর্জ্ঞান, *the science of medicine*, and অনুশীলন, *study*), the study of medicine.

আয়ুর্জ্ঞানানুসন্ধান, *s.* (from আয়ুর্জ্ঞান, *the science of medicine*, and অনুসন্ধান, *search*), an enquiry or search after the science of medicine.

আয়ুর্জ্ঞানানুসন্ধানী, *a.* (from আয়ুর্জ্ঞান, *the science of medicine*, and অনুসন্ধান, *searching*), making enquiry or search after the science of medicine.

আয়ুর্জ্ঞানানুসারে, *s.* (from আয়ুর্জ্ঞান, *the science of medicine*, and অনুসারে, *an agreement with*), an agreement or accordance with the science of medicine.

আয়ুর্জ্ঞানানুসারে, *ad.* (loc. case of আয়ুর্জ্ঞানানুসারে), according to the science of medicine.

আয়ুর্জ্ঞানজ্ঞ, *a.* (from আয়ুর্জ্ঞান, *the science of medicine*, and জ্ঞ, *knowing*), acquainted with the science of medicine.

আয়ুর্জ্ঞানী, *a.* (from আয়ুর্জ্ঞান, *age*, and জ্ঞ, *knowing*), acquainted with the science of medicine; *s.* a physician.

আয়ুর্জ্ঞানদোষদেহ, *s.* (from আয়ুর্জ্ঞান, *the science of medicine*, and দোষদেহ, *instruction*), instruction in the science of medicine.

আয়ুর্জ্ঞানদোষদেহক, *a.* (from আয়ুর্জ্ঞান, *the science of medicine*, and দোষদেহক, *giving instruction*), giving instruction in the science of medicine; *s.* one who gives instruction in the science of medicine.

আয়ুর্জ্ঞানদোষদেহী, *s.* (from আয়ুর্জ্ঞান, *the science of medicine*, and দোষদেহী, *an instruction*), a person who gives instruction in the science of medicine; *s.* a professor of medicine.

আয়ুর্জ্ঞান, *a.* (from আয়ুর্জ্ঞান, *age*, and ক, *to do*), causing longevity.

আয়ুর্জ্ঞান, *s.* (from আয়ুর্জ্ঞান, *the period of life*, and জ্ঞান, *a collection*), a particular sacrifice offered to ensure longevity.

আয়ুর্জ্ঞান, *a.* (from আয়ুর্জ্ঞান, *the period of life*), long-lived; *s.* one of the twenty-seven yugas, or divisions of the eclipetic.

আয়ুর্জ্ঞান, *a.* (from আয়ুর্জ্ঞান, *age*), life-preserving, increasing the period of life, occasioning longevity.

আয়ুর্জ্ঞান, *s.* (from আ, *prep.* and জ্ঞ, *to move*), the period of life, age.

## অ।

- অ।র।জ।ক।, *a.* (from অ।, *prep.* and যু।, *to come in contact*), collecting, procuring; *s.* a person who collects or procures articles for a festival.
- অ।র।জ।ন।, *s.* (from অ।, *prep.* and যু।, *to come in contact*), the act of collecting articles together, the making provision for an undertaking.
- অ।র।জ।ন।য।, *a.* (from অ।, *prep.* and যু।, *to come into contact*), proper to be collected for any work or undertaking.
- অ।র।জ।ত।, *a.* (from অ।, *prep.* and যু।, *to come into contact*), collected, procured, brought together.
- অ।র।জ।ত।য।, *a.* (from অ।, *prep.* and যু।, *to come into contact*), fit to be collected for any work or undertaking.
- অ।র।জ।ন।, *s.* (from অ।, *prep.* and যু।, *to fight*), war, a battle.
- অ।র।, *conj.* (from অ।র।, *more, other*), and, also, furthermore; *a.* more; *pron.* another, other.
- অ।র।অ।র।, *a.* (from অ।র।, *more*), more, still more.
- অ।র।ত।, *s.* (from عرق, *juice*), juice, sap, moisture, perspiration, spirit.
- অ।র।ত।, *a.* (from অ।, *prep.* and র।ত।, *red*), reddish, flesh-coloured.
- অ।র।ত।ত।, *s.* (from Organon, *an organ*), an organ.
- অ।র।ত।, *s.* (from عرض, *a petition*), a petition, a request, a representation.
- অ।র।ত।র।ত।, *s.* (from عرض, *a petition*, and ريك, *one who presents*), the officer who presents petitions to a king or officer.
- অ।র।ত।র।ত।, *s.* (from عرض ريك, *an officer who presents petitions*), the office of presenting petitions.
- অ।র।ত।, *a.* (from ارزان, *cheap*), cheap.
- অ।র।ত।, *s.* (from عرضي, *a petition*), a request, a petition, a representation.
- অ।র।ত।, *s.* (from অর।ত।, *a forest*), a wild buffalo.
- অ।র।ত।, *a.* (from অর।ত।, *a forest*), sylvan, wild.
- অ।র।ত।, *s.* (from অ।, *prep.* and ত।, *to enjoy*), cessation, the presenting of a wave offering. Among the Hindoos this is usually performed by waving a stand or tripod, furnished with five lighted lamps, before the idol; sometimes water and other articles are employed.
- অ।র।ত।ত।, *s.* (from ارادلي, *a forerunner*), one who runs before the palankeen of a rich man to proclaim his approach.
- অ।র।ত।, *s.* (from অ।, *priv.* and ত।, *to cook*), the day on which the sun enters Virgo, on which the Hindoos cook no food.
- অ।র।ত।ত।, *ad.* (from অ।র।, *more*, and ত।, *a time*), again.
- অ।র।ত।, *a.* (from عرب, *Arabia*), Arabian, Arabic.
- অ।র।ত।, *a.* (from অ।, *prep.* and ত।, *to commence*), begun, commenced.

## অ।র।

- অ।র।ত।ত।, *s.* (from অ।, *quickly*, and ত।, *to nourish*), a branch of the dramatic art, the machinery of the drama, the representation of magical incantations.
- অ।র।ত।ত।, *s.* (from অ।, *dishonour*), dishonour, distress, disappointment.
- অ।র।ত।, *s.* (from অ।, *prep.* and ত।, *to begin*), a beginning, a commencement.
- অ।র।ত।ত।, *s.* (from অ।, *prep.* and ত।, *to begin*), the commencement of a thing.
- অ।র।ত।ত।, *a.* (from অ।, *prep.* and ত।, *to begin*), proper to be begun, fit to be commenced.
- অ।র।ত।, *s.* (from অ।, *tasteless*), the name of a plant, (*Solanum pubescens*.)
- অ।র।ত।ত।, *s.* (from অ।, *prep.* র।ত।, *juice*, and ত।, *to take*), a cockroach, (*Blatta gigantea*), literally, the sucker up of juice or moisture.
- অ।র।, *s.* (from ত।, *to move*), a saw, an awl, a knife, an augur.
- অ।র।ত।, *s.* (from অ।, *a saw*, and ত।, *to draw*), a sawyer.
- অ।র।ত।, *ad.* (from অ।, *prep.* and ত।, *to receive*), near, distant.
- অ।র।ত।, *s.* (from অ।, *prep.* and ত।, *to receive*), an enemy, a resister, an opposer.
- অ।র।ত।ত।, *a.* (from অ।, *prep.* and ত।, *to accomplish*), supplicating, serving, worshipping; *s.* a worshipper.
- অ।র।ত।ত।, *s.* (from অ।, *prep.* and ত।, *to accomplish*), the act of supplicating or worshipping.
- অ।র।ত।ত।ত।, *a.* (from অ।, *a supplicating*, and ত।, *worthy*), worthy of being supplicated, worthy of being served with attention.
- অ।র।ত।ত।, *s.* (from অ।, *prep.* and ত।, *to accomplish*), worship, prayer, attendance.
- অ।র।ত।ত।ত।, *a.* (from অ।, *a supplication*, and ত।, *desire*), desirous of praying or worshipping.
- অ।র।ত।ত।, *a.* (from অ।, *a prayer*, and ত।, *worthy*), worthy of being supplicated, or attended on.
- অ।র।ত।ত।ত।, *a.* (from অ।, *a supplication*, and ত।, *attached to*), fond of prayer or worship.
- অ।র।ত।ত।, *a.* (from অ।, *prep.* and ত।, *to accomplish*), proper to be propitiated or gained over by prayer or worship, worthy of being rendered propitious, placable.
- অ।র।ত।ত।ত।, *a.* (from অ।, *a prayer*, and ত।, *proper*), proper to be supplicated, proper to be prayed to.
- অ।র।ত।ত।, *a.* (from অ।, *prep.* and ত।, *to accomplish*), worshipped, supplicated, attended to, rendered propitious by prayer or worship.
- অ।র।ত।, *a.* (from অ।, *prep.* and ত।, *to accomplish*), proper to be rendered propitious by prayer or worship, worthy of being gained over by prayer, placable.



## ଆମି.

- ଆମି, *s.* (from ଆ, *prep.* and ଯମ୍, *to enjoy*), a pleasure garden, ease, health, comfort.
- ଆମିନି, *a.* (from ଆ, *prep.* and ଯମ୍, *to enjoy*), enjoying, comfortable, healthy.
- ଆମିକା, *s.* (from ଆମିକା, *a receiver*), one who carries the rents or taxes to the treasury.
- ଆମିକା, *s.* (from ଆମିକା, *the piles*), the piles, hemorrhoids.
- ଆମି, *s.* (from ଆ, *to move*), a hog, a crab, a pitcher, the name of a timber tree, (*Lagestroemia regina*.)
- ଆମି, *a.* (from ଆ, *prep.* and ଯମ୍, *to be produced*), mounted on.
- ଆମି, *voc. part.* (from ଆ, *prep.* and ଯମ୍, *ho*), a vocative particle used in calling or addressing a person angrily or contemptuously.
- ଆମିନୀ, *s.* (from ଆମିନୀ, *the absence of disease*), health; *a.* healthy.
- ଆମିନି, *s.* (from ଆ, *prep.* and ଯମ୍, *to be impatient*), a transmutation, a transfer, a transformation, a change, a substitution, imputation.
- ଆମିନି, *s.* (from ଆ, *prep.* and ଯମ୍, *to be impatient*), the attributing that to one person which belongs to another, the transferring a quality or accident from one person or thing to another.
- ଆମିନି, *a.* (from ଆ, *prep.* and ଯମ୍, *to be impatient*), capable of being transferred, capable of or fit to be substituted for something else, capable of being imputed to another.
- ଆମିନି, *a.* (from ଆ, *prep.* and ଯମ୍, *to be impatient*), transformed, transmuted, transferred, changed into, imputed, substituted, feigned, deposited.
- ଆମିନି, *a.* (from ଆ, *prep.* and ଯମ୍, *to be impatient*), capable of being transferred to another, capable of being imputed to another, capable of being substituted for another.
- ଆମିନି, *a.* (from ଆ, *prep.* and ଯମ୍, *to be produced*), an ascension, the mounting upon a thing, length.
- ଆମିନି, *a.* (from ଆ, *prep.* and ଯମ୍, *to be produced*), mounting upon; *s.* a rider.
- ଆମିନି, *s.* (from ଆ, *prep.* and ଯମ୍, *to be produced*), the mounting upon a thing, the going on-board a ship or boat, the getting into a chariot or other vehicle, the mounting a horse or other animal, the ascending of a hill, the climbing of a tree, a stair case, a ladder, a vehicle.
- ଆମିନି, *a.* (from ଆ, *prep.* and ଯମ୍, *to be produced*), fit to be mounted upon or ascended, capable of being mounted upon or ascended; *s.* a vehicle, any thing or place upon which a person mounts.

## ଆମି.

- ଆମିନି, *a.* (from ଆ, *prep.* and ଯମ୍, *to be produced*), mounting upon, climbing, ascending a height; *s.* a rider.
- ଆମିନି, *s.* (from ଆମିନି, *an accumulating*), the procuring of a thing, the accumulating of things, the planting of trees.
- ଆମିନି, *a.* (from ଆମିନି, *to accumulate*), planting, procuring; *a.* planter.
- ଆମିନି, *s.* (from ଆମିନି, *straight*), straightness, rectitude, honesty, sincerity.
- ଆମିନି, *s.* (from ଆମିନି, *a tree*), the name of a tree, (*Pentaptera Arjuna*.)
- ଆମିନି, *s.* (from ଆ, *prep.* ଯମ୍, *straight*, and ଯମ୍, *to receive*), the name of a shrub, (*Phyllanthus tetrandrus*.)
- ଆମି, *a.* from ଆ, *prep.* and ଯମ୍, *to hate, to suffer*, distressed, vexed, grieved, afflicted with any thing.
- ଆମିନି, *s.* (from ଆମିନି, *distressed*, and ଯମ୍, *a sound*), a cry of distress, a groan or other sound occasioned by pain.
- ଆମିନି, *s.* (from ଆମିନି, *distressed*, and ଯମ୍, *a cry*), a cry of distress, a groan, a shriek or any other cry occasioned by pain or distress.
- ଆମିନି, *s.* (from ଆମିନି, *a season*), the menstrual discharge, a flower; *a.* menstrual, related to a particular season.
- ଆମିନି, *s.* (from ଆମିନି, *distressed*, and ଯମ୍, *a sound*), a cry of distress, a groan or any other sound occasioned by pain or distress.
- ଆମିନି, *s.* (from ଆ, *prep.* and ଯମ୍, *to hate*), pain, distress, the end of a bow.
- ଆମିନି, *s.* (from ଆମିନି, *a family priest*), the office of a family priest.
- ଆମିନି, *a.* (from ଆମିନି, *an object*), acquainted with any particular subject, versed in any science.
- ଆମିନି, *s.* (from ଆମିନି, *acquainted with a subject*), science, a good knowledge of any subject, an acquaintance with any science.
- ଆମି, *a.* (from ଆମି, *to move*), wet, moist, clammy, cool.
- ଆମି, *s.* (from ଆମି, *moist*), ginger.
- ଆମି, *s.* (from ଆମି, *to move*), the name of a particular star, also the eighth mansion in the Hindu Zodiac.
- ଆମିନି, *a.* (from ଆମିନି, *wet*), wetted, moistened, cool.
- ଆମି, *a.* (from ଆ, *to move*), noble, venerable, respectable, excellent, apposite, proper; *s.* a friend, a preceptor.
- ଆମିନି, *s.* (from ଆମିନି, *venerable*), a paternal grandfather.
- ଆମି, *s.* (from ଆ, *to move*), a name of Parvatee, the wife of Shiva. A kind of metre, in which each foot is equal to four short syllables, or two long and two short; there are several modifications of this metre.
- ଆମିନି, *s.* (from ଆମିନି, *venerable*, and ଆମିନି, *a residence*),

আল.

the country extending from the eastern to the western sea, bounded on the north by the Himalaya, and on the south by the Vindhya mountains.

আলি, *s.* (from আলি, *a mirror*), a mirror, a looking glass.

আম, *a.* (from অমি, *a sage*), belonging to the ancient sages, authorized by the ancient sages.

আমরিবাহ, *s.* (from আম, *belonging to a sage*, and বিবাহ, *a marriage*), the marriage of a sage.

আমতা, *s.* (from অমত, *a bull*), a young bull which it is intended to let loose as an offering to Shiva or any other god.

আম্য, *a.* (from অমি, *a sage*), belonging to the ancient sages, authorized by the ancient sages.

আল, *v. n.* (from আকুল, *troubled*), to moulder away, to fall in to decay, to become altered by keeping (applied to food which is spoiled by keeping.) The adverbial participle of this verb is often constructed with যা, *to go*, it then means to moulder or fall into decay.

আল, *s.* (from আল, *to hinder*), yellow orpiment, the sting of a bee or wasp, the forceps of an insect, a tenon, the barb of an arrow or fish-hook; *a.* not boiled in its preparation, (applied to rice.)

আলআলুবি, *a.* (from আল, *rice not boiled to separate it from the husk*, and আলুবি, *destitute of salt*), insipid, fresh; *s.* food without salt, insipid food.

আলখাত্তা, *s.* (from الطار, *tar*), tar, pitch.

আলকুশী, *s.* (from কুশলফরা, *Cowhage*), the name of the plant which produces Cowhage, (Carpopogon pruriens, Rox.)

আলখালক, *s.* (from الخاق, *a jacket*), a jacket or frock.

আলখালী, *s.* (from الخالق, *a frock*), a frock or jacket.

আলগা, *s.* (from অলগ, *not in contact*, and অধ, *to kill*), the name of the black variety of the cobra de capello, (Coluber Naga.)

আলগলতা, *s.* (from অলগ, *unconnected*, and লতা, *a climbing plant*), the name of a parasitical plant, (Cymbidium tessaloides.)

আলগা, *a.* (from অ, *priv.* and লগ, *in contact*), loose, unconnected.

আলগাবি, *s.* (from আলগা, *loose*), looseness, unconnectedness.

আলগামুখ, *a.* (from আলগা, *loose*, and মুখ, *the mouth*), foul-mouthed, obscene in conversation, talking at random.

আলগী, *s.* (from আলগা, *loose*), looseness, unconnectedness.

আলগোচ, *a.* (from আলগা, *not in contact*, and উচ, *high*), upright, balanced, poised, making the first efforts to raise itself up (applied to a child before it is old enough to walk.)

আলগোচলতা, *s.* (from আলগা, *unconnected*, উচ, *high*, and লতা,

আল.

*a climbing plant*), the name of a genus of plants, (Cuscuta of any species.)

আলগোচি, *s.* (from আলগা, *loose*, and উচ, *high*), the first efforts which a child makes to raise itself up before it is sufficiently strong to stand alone, the lifting of a thing up so as not to touch another thing.

আলগোচা, *s.* (from আলগা, *loose*, and উচ, *high*), the name of a plant, (Cuscuta capitata and other species, also Cymbidium tessaloides.)

আলগোচ, *ad.* (loc. case of আলগোচি), in equipoise, on tiptoe.

আলচাল, *s.* (from আল, *not boiled to separate it from the husk*, and চাল, *husked rice*), rice which is separated from the husk without boiling. The rice used at the tables of Europeans is of this kind.

আলিজি, *s.* (from আলিজিহা, *the palate*), the uvula or soft palate.

আলিজিহা, *s.* (from আলিজিহা, *the epiglottis*), in anatomy the uvula or soft palate (epiglottis.)

আলিচি, *ad.* (from অ, *priv.* লিচি, *to speak with difficulty*, and লি, *to preserve*), easily, without effort.

আলতা, *s.* (from অলত, *lac*), lac, leaves impregnated with lac. These are used in India to make red ink.

আলবাহা, *ad.* (from آلاها, *truly*), truly, certainly, necessarily.

আলবাহা, *s.* (from আ, *prep.* and ল, *to cut*), a circular basin round the root of a tree for the purpose of watering it.

আলবাহা, *s.* (from আল, *a tenon*, and বহা, *to remove*), a hook or indian tobacco pipe.

আলব, *s.* (from عالم, *an age*, and عالم, *the world*), the earth, the world.

আলব, *s.* (from আ, *prep.* and ল, *to lengthen*), a prop, a fulcrum, a support, a protector, any thing or person upon which one depends.

আলবন, *s.* (from আ, *prep.* and ল, *to lengthen*), the depending upon a person or thing, dependence.

আলবনযোগ্য, *a.* (from আলবন, *dependence*, and যোগ্য, *worthy*), trust-worthy, fit to be depended on.

আলবনাই, *a.* (from আলবন, *dependence*, and আই, *fit*), fit to be depended on, proper to be rested on, trust-worthy.

আলবনীয়, *a.* (from আ, *prep.* and ল, *to lengthen*), fit to be depended upon, proper to be rested on, trust-worthy.

আলবনোপযুক্ত, *a.* (from আলবন, *dependence*, and উপযুক্ত, *fit*), fit to be depended on, trust-worthy.

আলবক, *s.* (from আলব, *dependence*, and বক, *mounted on*), a climbing plant, a parasitical plant.

আলবিত, *a.* (from আ, *prep.* and ল, *to lengthen*), suspended, hung on any thing, made to depend from any thing.

## অলি.

- অলি, *s.* (from অ, *prep.* and লি, *to dissolve*), a house, an habitation.
- অলিয়ার, *a.* (from অলিয়ার, *indolence*), indolent, inactive, idle.
- অলিয়ার, *s.* (from অ, *priv.* and লি, *desire*), indolence, inactivity, idleness.
- অলিয়ারজান, *s.* (from অলিয়ার, *indolence*, and জান, *a relinquishing*), the relaxing of one's self, a yawning, a stretching of the body to shake off indolence.
- অলিয়ারজান, *s.* (from অলিয়ার, *indolence*, and জান, *a relinquishing*), relaxation, a yawning, a stretching of the body to shake off indolence.
- অলিয়ারজান, *s.* (from অলিয়ার, *indolence*, and জান, *a relinquishing*), the stretching of the body to shake off sloth.
- অলিয়ারজান, *a.* (from অলিয়ার, *indolence*, and জান, *relinquishing*), active, industrious, throwing off sloth or inactivity.
- অলিয়ারহীন, *a.* (from অলিয়ার, *indolence*, and হীন, *destitute*), free from indolence, active, industrious.
- অলিয়ারহীন, *s.* (from অলিয়ার, *indolence*, and হীন, *to break*), a yawning or gasping in order to stimulate one's self, the throwing off of indolence.
- অলিয়ারহীন, *a.* (from অলিয়ার, *indolence*, and যুক্ত, *joined with*), indolent, inactive, slothful.
- অলিয়ারহীন, *a.* (from অলিয়ার, *indolence*, and হীন, *destitute of*), free from indolence, active, industrious.
- অলিয়ারহীন, *a.* (from অলিয়ার, *indolence*, and হীন, *destitute of*), free from indolence, active, industrious.
- অলিয়ারহীন, *s.* (from অলিয়ার, *indolence*), sluggishness, sloth, indolence.
- অলি, *a.* (from অলি, *troubled*), spoiled, tainted, rancid or otherwise injured by long keeping (applied to food.)
- অলি, *s.* (from অ, *prep.* and লি, *to take*), a misfortune, a calamity, an affliction.
- অলিহীন, *s.* (from অলিহীন, *a calamity*, and হীন, *a calamity*), ruin, misfortune, a calamity.
- অলিহীন, *s.* (from অলিহীন, *what cannot be held*), a reply which bears no relation to the question, the giving of a ludicrous or contrary meaning to what a person says, the turning of a thing into ridicule.
- অলিহীন, *a.* (from অলিহীন, *separate*), separate, distinct, different.
- অলিহীন, *s.* (from অলিহীন, *a species of serpent*), the black and most poisonous variety of the Cobra de capello, (Culber Naga.)
- অলিহীন, *s.* (from অলিহীন, *the cobra de capello*, and হীন, *the expanded hood of that serpent*), the name of a plant, (Cactus indicus.)

## অলি.

- অলি, *s.* (from অ, *prep.* and লি, *to take*), the post to which an elephant is tied, the rope with which he is tied, a fetter, a tie, a tether, a rope or string; also, from অলি, *troubled*, spoiled with long keeping.
- অলি, *s.* (from অ, *prep.* and লি, *to speak*), conversation, discourse, the enunciation of a proposal, the tenor of a requisition.
- অলিচাট, *s.* (from অলি, *conversation*, and চাট, *four*), four kinds of introducing a fuge in music.
- অলিচাট, *s.* (from অ, *prep.* and লি, *to speak*), the conversing with a person.
- অলিচাট, *a.* (from অলিচাট, *the conversing with a person*, and যোগ্য, *worthy*), affable, worthy of being conversed with.
- অলিচাট, *a.* (from অলিচাট, *the conversing with a person*, and যোগ্য, *proper*), fit to be conversed with, affable.
- অলিচাট, *a.* (from অ, *prep.* and লি, *to speak*), conversible, affable.
- অলিচাট, *a.* (from অলিচাট, *the conversing with a person*, and যোগ্য, *fit*), fit to be conversed with, affable.
- অলিচাট, *a.* (from অলিচাট, *conversation*, and আকাঙ্ক্ষা, *desirous*), inclined to conversation, chatty.
- অলিচাট, *a.* (from অলিচাট, *conversation*, and আকাঙ্ক্ষা, *attached to*), fond of conversation, chatty.
- অলিচাট, *a.* (from অ, *prep.* and লি, *to speak*), conversed with, conferred with.
- অলিচাট, *s.* (from অলিচাট, *conversation*), the name of a lute made with only one gourd.
- অলিচাট, *a.* (from অ, *prep.* and লি, *to speak*), affable, chatty, conversing.
- অলিচাট, *a.* (from অলিচাট, *conversation*), affable, agreeable in conversation, chatty.
- অলিচাট, *a.* (from অলিচাট, *conversation*, and যোগ্য, *fit*), fit for conversation.
- অলিচাট, *a.* (from অ, *prep.* and লি, *to speak*), affable, proper to converse with.
- অলিচাট, *s.* (from অলিচাট, *a gourd*), the bottle gourd, (Cucurbita lagenaria.)
- অলিচাট, *s.* (from অ, *prep.* and লি, *to take*), a will o'wisp, an apparition.
- অলিচাট, *a.* (from অলিচাট, *separate*), separate, distinct, different.
- অলি, *s.* (from অলি, *to be able*), a balk in a corn-field, a ridge, a dam, a dike, a row, a range, a rank or continuous line, a race, a family, a woman's female companion, a tenon, in anatomy a small protuberance on the lobe of the ear (Fragus.)



## অালু.

- অালিঙ্গন, *s.* (from অালি, *prep.* and লিঙ্গ, *to move*), the embracing of a person, the hugging of any one.
- অালিঙ্গনাকামী, *a.* (from অালিঙ্গন, *an embracing*, and অাকামি, *desirous*), desirous of embracing, eager to embrace.
- অালিঙ্গনাত্মক, *a.* (from অালিঙ্গন, *an embracing*, and অত্মিক, *desirous*), desirous of embracing, eager to embrace.
- অালিঙ্গনীয়, *a.* (from অালিঙ্গন, *an embracing*, and অর্থ, *fit*) worthy of being embraced, deserving to be embraced.
- অালিঙ্গনীয়, *a.* (from অালি, *prep.* and লিঙ্গ, *to move*), fit to be embraced.
- অালিঙ্গিত, *a.* (from অালি, *prep.* and লিঙ্গ, *to move*), embraced, hugged.
- অালিঙ্গিত, *a.* (from অালি, *prep.* and লিঙ্গ, *to move*), fit to be embraced, worthy of being embraced; *s.* a small drum shaped like a barley corn, and carried on the breast.
- অালিঙ্গুর, *s.* (from অালিঙ্গুর, *a jar*), a large earthen water jar.
- অালিঙ্গ, *s.* (from অালিঙ্গ, *a terrace*), a terrace before a house, a raised place or terrace for sleeping on.
- অালিঙ্গন, *s.* (from অালিঙ্গ, *a plastering*), the white-washing or plastering of the walls of a house on festival occasions.
- অালিঙ্গন, *s.* (from অালি, *prep.* and লিঙ্গ, *to plaster*), the white-washing or plastering of the walls and floor of a house on festival occasions.
- অালিঙ্গিয়া, *s.* (from অালি, *a ridge*, and লঙ্গ, *resembling*), a cornice on the top of a house.
- অালিঙ্গিয়াইষ, *s.* (from *all spice*), pimento or Jamaica pepper.
- অালিঙ্গ, *a.* (from অালি, *a protuberance*, and অালি, *to stand*), situated on the Tragus; *s.* in anatomy the name of one of the muscles of the ear, (Tragicus.)
- অালি, *s.* (from অালি, *to adorn, to be able*), a woman's female companion, a row or range, a rank, a balk or boundary to a field or garden bed.
- অালি, *s.* (from অালি, *prep.* and লিঙ্গ, *to lick*), an attitude used in archery, in which the right knee is advanced and the left leg drawn back; *a.* lapped by the tongue.
- অালু, *s.* (from অালি, *prep.* and অাল, *to go*), a potatoe, a yam, a tuberous root.
- অালু, *a.* (from অালু, *destitute of salt*), fresh, not salted, insipid for want of salt.
- অালু, *s.* (from *الطعام, free cost*), food obtained at free cost.
- অালুখারা, *s.* (from *البلخ, a plum*, and *بلخ, Buchar*), the name of a dried fruit brought from Buchar and other countries, a sort of plum, (*Prunus triflora*.)
- অালু, *a.* (from অালু, *disturbed*), dissolved, mouldered, fallen into decay.

## অাল.

- অালু, *a.* (from অালু, *troubled*), confused, scattered in a disorderly manner; *ad.* confusedly, disorderly.
- অাল, *a.* (from অালু, *troubled*), fatigued, wearied, dissolved, mouldered.
- অালি, *a.* (from অালি, *not written*), not written, not fit to be written.
- অালি, *a.* (from *علم, science*), learned.
- অালি, *s.* (from অালি, *prep.* and লালি, *to appear*), light, brightness.
- অালি, *s.* (from অালি, *prep.* and লালি, *to appear*), light, a splendid or conspicuous appearance.
- অালি, *s.* (from অালি, *prep.* and লালি, *to appear*), the perceiving of a thing.
- অালি, *s.* (from অালি, *prep.* and লালি, *to see*), perception, discovery, a sight, vision, a survey, a view.
- অালি, *a.* (from অালি, *prep.* and লালি, *to see*), perceptible, perceivable, visible, observable.
- অালি, *a.* (from অালি, *prep.* and লালি, *to see*), perceived, seen, observed, viewed.
- অালি, *s.* (from অালি, *prep.* and লালি, *to see*), the trial or examination of a thing, a viewing, the overlooking of a thing, a perceiving.
- অালি, *s.* (from অালি, *prep.* and লালি, *to appear*), trial, examination, investigation, a survey.
- অালি, *a.* (from অালি, *prep.* and লালি, *to appear*), investigable, fit to be examined, deserving to be investigated, requiring to be surveyed.
- অালি, *a.* (from অালি, *prep.* and লালি, *to appear*), examined, surveyed, investigated.
- অালি, *s.* (from অালি, *prep.* and লালি, *to churn*), the stirring up of water or any liquid, maceration, the agitating of a subject so as to make it a matter of conversation.
- অালি, *a.* (from অালি, *prep.* and লালি, *to churn*), stirred up, agitated, made a matter of conversation.
- অালি, *a.* (from অালি, *light*), full of light, luminous.
- অালি, *s.* (from *a pin*), a pin.
- অালি, *s.* (from *a pin*), a pin.
- অালি, *s.* (from *ulmaria, Port.*), a bureau, a chest of drawers, a book-case.
- অালি, *s.* (from অালি, *prep.* and লালি, *to speak*), a supposition, a doubt, hesitation, uncertainty, desire.
- অালি, *a.* (from অালি, *prep.* and লালি, *to speak*), supposable, doubtful, not ascertainable, desirable.
- অালি, *a.* (from অালি, *prep.* and লালি, *to speak*), supposed, doubted, hesitated about, desired.
- অালি, *s.* (from *المحبة, love*), a lover.

## অশী.

অশীগন্ধ, *s.* (from অশীগন্ধা, a particular plant, the name of a particular plant, (*Physalis flexuosa*.)  
 অশীগন্ধনাগরী, *s.* (from অশীগন্ধ, a particular plant, and নাগরী, belonging to a town), the name of a plant, (*Physalis flexuosa*.)  
 অশীকণীয়, *a.* (from অশী, *prep.* and কণী, to fear), formidable, terrible, dreadful, horrible, proper to be feared.  
 অশীক্কা, *s.* (from অশী, *prep.* and ক্কা, to fear), awe, fear, terror, danger, peril.  
 অশীক্কাবিত, *a.* (from অশীক্কা, fear, and বিত, connected with), fearful, timorous, full of alarm.  
 অশীক্কাবিশিষ্ট, *a.* (from অশীক্কা, fear, and বিশিষ্ট, possessed of), fearful, timorous, full of alarm.  
 অশীক্কাবিন, *a.* (from অশীক্কা, fear, and বিন, destitute of), free from fear, bold, dauntless, fearless.  
 অশীক্কাযুক্ত, *a.* (from অশীক্কা, fear, and যুক্ত, connected with), timorous, fearful, full of alarm.  
 অশীক্কাবিত, *a.* (from অশীক্কা, fear, and বিত, destitute of), free from fear, bold, dauntless, fearless.  
 অশীক্কাবিন, *a.* (from অশীক্কা, fear, and বিন, destitute of), free from fear, bold, dauntless, fearless.  
 অশীক্কা, *a.* (from অশী, *prep.* and ক্কা, to fear), feared, dreaded.  
 অশীনা, *a.* (from أَشِي, familiar), conversant, familiar, acquainted with.  
 অশীন, *s.* (from أَشِي, familiar), familiarity, acquaintance, friendship.  
 অশীপাশ, *ad.* (from অশী, a quarter or region, and পাশ, a side), on all sides, all around.  
 অশী, *s.* (from অশী, *prep.* and শী, to recline), an aim, a scope, an object of desire, a tendency towards an object, a collection, a receptacle.  
 অশীলিঙ্গ, *a.* (from অশী, a scope, and লিঙ্গ, accomplished), having the scope or object accomplished, fully expressing the thing intended, perspicuous, clear.  
 অশীকপী, *s.* (from أَشِي, a gold mohur), a gold mohur, or gold coin of sixteen rupees value.  
 অশীশৌকী, *s.* (from অশীশৌকী, a species of shrub), the name of a particular shrub, (*Limonia pentaphylla*.)  
 অশী, *s.* (from অশী, *prep.* and অশী, to occupy space), hope, expectation, trust, desire, length, a quarter or region.  
 অশীক্কা, *ad.* (from অশী, a hope, and ক্কা, a step), in hope, expectingly.  
 অশীক্কা, *s.* (from অশীক্কা, one of the stellar mansion), the name of a Hindoo month containing part of June, and part of July. It commences when the sun enters Gemini. The name of the twentieth and twenty-first mansions in

## অশী.

the Hindoo Zodiac; a staff of Pulasha wood carried by ascetics.  
 অশীন, *s.* (from অশীন, or অশীন, the name of a tree), the name of a tree, (*Pentaptera tomentosa*.)  
 অশীক্কা, *a.* (from অশী, hope, and ক্কা, possessed of), desirous, entertaining hope, full of expectation.  
 অশীক্কা, *a.* (from অশী, hope, and ক্কা, possessed of), full of hope or expectation, entertaining hope, desirous.  
 অশীক্কা, *a.* (from অশী, hope, and ক্কা, obtained), put in possession of the object of hope or expectation, satisfied, successful in obtaining a desired or expected thing.  
 অশীক্কা, *a.* (from অশী, hope, and ক্কা, bound), held fast by hope, restrained by hope.  
 অশীক্কা, *s.* (from অশী, hope, and ক্কা, a bond), an attachment founded on hope, an obligation, a cobweb.  
 অশীক্কা, *a.* (from অশী, hope, and ক্কা, possessed of), full of hope, full of expectation, desirous, expecting.  
 অশীক্কা, *a.* (from অশী, hope, and ক্কা, destitute of), destitute of hope, desponding, despairing, gloomy, disheartened.  
 অশীক্কা, *s.* (from অশী, hope, and ক্কা, a breaking), disappointment.  
 অশীক্কা, *a.* (from অশী, hope, and ক্কা, connected with), desirous, expecting, looking for, full of hope or expectation.  
 অশীক্কা, *a.* (from অশী, hope, and ক্কা, destitute of), destitute of hope, desponding, despairing, gloomy, disheartened.  
 অশীক্কা, *a.* (from অশী, hope, and ক্কা, destitute), destitute of hope, desponding, despairing, gloomy, discouraged.  
 অশীক্কা, *s.* (from أَشِي, love), a lover, an affectionate person, a sprightly man, a person of lively manners.  
 অশীক্কা, *a.* (from অশী, *prep.* and ক্কা, to eat), eaten, satisfied.  
 অশীক্কা, *a.* (from অশীক্কা, eaten, and ক্কা, a cow), grazed by cows.  
 অশীক্কা, *s.* (from অশীক্কা, *limonia*), the name of a shrub, (*Limonia pentaphylla*.)  
 অশীক্কা, *s.* (from অশী, *prep.* and ক্কা, to bless), a blessing.  
 অশীক্কা, *s.* (from অশী, *prep.* and ক্কা, to eat), the fangs of a serpent, the poison of a serpent; *a.* eighty.  
 অশীক্কা, *a.* (from অশীক্কা, a blessing, and ক্কা, obtained), blessed, made the partaker of a blessing.  
 অশীক্কা, *s.* (from অশী, the fangs of a serpent, and ক্কা, poison), a serpent.  
 অশীক্কা, *s.* (from অশীক্কা, a blessing, and ক্কা, a giver), one who blesses others, one who bestows blessings.

## অ।

- অ।শীর্বাদ, *s.* (from অ।শিস, *a blessing*, and ব।দন, *a word*), a benediction.
- অ।শীর্বাদ, *s.* (from অ।শিস, *a blessing*, and ব।দ, *to speak*), a benediction.
- অ।শীর্বাদক, *a.* (from অ।শিস, *a blessing*, and ব।দ, *to speak*), uttering blessings; *s.* one who pronounces benedictions.
- অ।শীর্বাদকর্তা, *s.* (from অ।শীর্বাদ, *a benediction*, and কর্তা, *a doer*), one who pronounces benedictions, one who bestows blessings.
- অ।শীর্বাদন, *s.* (from অ।শিস, *a blessing*, and ব।দন, *a speaking*), the pronouncing of a blessing.
- অ।শীর্বাদী, *a.* (from অ।শিস, *a blessing*, and ব।দিন, *speaking*), pronouncing benedictions, pertaining to a benediction.
- অ।ত, *ad.* (from অ।ন, *to occupy space*), soon, quickly; *a.* early, (applied to that variety of rice which ripens in the rains.)
- অ।তকরু, *s.* (from অ।ত, *quickly*, and করু, *arum*), a variety of the Arum Colocasia.
- অ।তকলিয়ারাই, *s.* (from অ।ত, *quickly*, and কলিয়ারাই, *yellow mustard*), a variety of early rice which is of a brownish yellow colour.
- অ।তকোণী, *a.* (from অ।ত, *quickly*, and কোণ, *angry*), touchy, easily provoked, passionate, fretful.
- অ।তগ, *a.* (from অ।ত, *quickly*, and গ, *to go*), swift, fleet; *s.* an arrow, the wind.
- অ।তগঙ্গাজল, *s.* (from অ।ত, *quickly*, and গঙ্গাজল, *the water of the Ganges*), the name of a variety of early rice.
- অ।ততুষ, *a.* (from অ।ত, *quickly*, and তুষ, *pleased*), soon pleased, easily reconciled.
- অ।ততুষি, *s.* (from অ।ত, *quickly*, and তুষি, *pleasure*), gratification which is soon procured.
- অ।ততুষিকর, *a.* (from অ।ত, *quickly*, and তুষিকর, *giving pleasure*), speedily producing gratification.
- অ।ততুষি, *a.* (from অ।ত, *quickly*, and তুষি, *satisfied*), quickly satisfied.
- অ।ততুষি, *s.* (from অ।ত, *quickly*, and তুষি, *satisfaction*), speedy satisfaction, a speedy satisfying of the appetite.
- অ।ততুষিকর, *a.* (from অ।ত, *quickly*, and তুষিকর, *satisfying*), soon satisfying the appetite.
- অ।ততুষ, *a.* (from অ।ত, *quickly*, and তুষ, *pleasure*), quickly pleased, easily gratified, placable; *s.* an appellation of Shiva.
- অ।তবীন, *s.* (from অ।ত, *quickly*, and বীন, *rice*), a variety of rice which ripens in the rainy season.
- অ।তবানী, *s.* (from অ।ত, *quickly*, and বানী, *rice*), a variety of rice which ripens in the rainy season.
- অ।তপুতিপতি, *s.* (from অ।ত, *quickly*, and পুতিপতি, *acquaint-*

## অ।

- ance*), the speedy accomplishment of an object, a good understanding with a person which has been speedily acquired, confidence soon obtained.
- অ।তপুতিপতিকর, *a.* (from অ।ত, *quickly*, পুতিপতি, *acquaintance*, and কর, *to do*), speedily accomplishing an object, effecting a speedy acquaintance, speedily introducing a person to the good opinion of another.
- অ।তপুতিপত, *a.* (from অ।ত, *quickly*, and পুতিপত, *known*), soon accomplished, soon possessed of the good opinion of another, soon acquainted, soon known.
- অ।তফল, *s.* (from অ।ত, *quickly*, and ফল, *fruit*), the name of a tree, (Soytalia Langan.)
- অ।তফলি, *s.* (from অ।ত, *quickly*, and ফল, *large*), a variety of early rice, the plant and grain of which are larger than in the other varieties.
- অ।তফুরি, *s.* (from অ।ত, *quickly*, and ফুরি, *rice*), rice which ripens in the rainy season.
- অ।তফর, *s.* (from অ।ত, *swiftly*, and ফ, *to be*), swiftness, a ragary.
- অ।তফরালি, *s.* (from অ।ত, *quickly*, ফর, *Rama*, and আলি, *rice*), a distinct variety of early rice.
- অ।তফর, *s.* (from অ।ত, *hope*, and অ।ত, *gained*), in Hindoo music, the rising or falling of pairs of notes through seven lines according to certain rules.
- অ।তফর, *a.* (from অ।ত, *known*), known, revealed, apparent, clear, public.
- অ।তফর, *ad.* (from অ।ত, *an expression of surprise*, and ফ, *to move*), suddenly, unexpectedly.
- অ।তফর, *a.* (from অ।ত, *prep.* and ফ, *to move*), marvellous, astonishing, miraculous, surprising, supernatural, wonderful.
- অ।তফরজন, *s.* (from অ।তফর, *astonishing*, and জন, *an idea*), astonishment, surprize, a wonder.
- অ।তফরজি, *s.* (from অ।তফর, *marvellous*, and জি, *an idea*), astonishment, surprize, a wonder.
- অ।তফরজি, *s.* (from অ।তফর, *surprize*, and জি, *knowledge*), an idea of wonder or surprize, astonishment.
- অ।তফরজি, *a.* (from অ।তফর, *surprize*, and জি, *indicating*), indicating wonder or surprize, making known wonder or surprize.
- অ।তফর, *s.* (from অ।ত, *prep.* and ফর, *fatigue*), a hermitage, the residence of a devotee in a forest, a religious retreat, a residence, a state or condition of life, four of which are enumerated by Hindoo writers as the requisite conditions of men, viz. that of a student, a householder, an ascetic, or a mendicant.
- অ।তফরজি, *a.* (from অ।তফর, *a hermitage*, and জি, *fallen from*),



## অশ্রম.

expelled from the hermitage for evil conduct, excommunicated, apostatized from one of the conditions of life.

অশ্রমগুরু, *a.* (from অশ্রম, *a hermitage*, and গুরু, *connected with*), pertaining to a hermitage, belonging to a religious community, connected with a state of life.

অশ্রমযোগ্য, *a.* (from অশ্রম, *a hermitage*, and যোগ্য, *worthy*), worthy of a place in a religious retreat, suitable to a state of life.

অশ্রমহরিত, *a.* (from অশ্রম, *a state*, and হরিত, *destitute*), destitute of the advantages of being in one of the four states prescribed in the Hindoo laws; living in the neglect of a prescribed state.

অশ্রমশূন্য, *a.* (from অশ্রম, *a state*, and শূন্য, *empty*), destitute of the advantages of being in one of the four states prescribed by the Hindoo laws, living in the neglect of a prescribed state.

অশ্রমহীন, *a.* (from অশ্রম, *a state*, and হীন, *destitute*), destitute of the advantages of being in one of the four states prescribed by the Hindoo laws, living in the neglect of a prescribed state.

অশ্রমী, *a.* (from অশ্রম, *belonging to a hermitage*), pertaining to a hermitage, belonging to a religious community.

অশ্রু, *s.* (from অ, *prep.* and শ্রু, *to serve*), an asylum, a refuge, that to which any one has recourse in time of danger, a shelter, a protection, a defence.

অশ্রুণী, *a.* (from অ, *prep.* and শ্রু, *to serve*), proper to take refuge in, fit to be resorted to or depended on.

অশ্রুহরিত, *a.* (from অশ্রু, *an asylum*, and হরিত, *bereft of*), destitute of an asylum, defenceless, exposed.

অশ্রুহীন, *a.* (from অশ্রু, *an asylum*, and হীন, *destitute*), destitute of an asylum, defenceless, exposed.

অশ্রুযুক্ত, *a.* (from অশ্রু, *an asylum*, and যুক্ত, *connected with*), secured, placed in safety, dependent.

অশ্রয়, *s.* (corrupted from অশ্রু, *a refuge*), an asylum, a refuge, a shelter.

অশ্রিত, *a.* (from অ, *prep.* and শ্রু, *to serve*), secured, placed in safety, dependent.

অশ্রিতজাতনাদ, *s.* (from অশ্রিত, *protected*, জাত, *shadow*, and নাদ, *a musical sound*), the name of a particular mode of Hindoo music.

অশ্রুণ, *a.* (from অ, *prep.* and শ্রু, *to serve*), proper to take refuge in, fit to be resorted to, worthy of being depended on.

অশ্রিত, *a.* (from অ, *prep.* and শ্রু, *to embrace*), embraced, hugged.

## আন.

আদ্রব, *s.* (from আ, *prep.* and দ্রব, *to embrace*), an embrace, a hug.

আদ্রিত, *a.* (from আ, *prep.* and দ্রব, *to respire*), encouraged, comforted, animated.

আদ্রিত, *a.* (from আ, *prep.* and দ্রব, *to respire*), encouraged, comforted, animated.

আদ্রিত, *s.* (from আ, *prep.* and দ্রব, *to respire*), encouragement, hope, comfort, animation.

আদ্রিত, *a.* (from আ, *prep.* and দ্রব, *to respire*), encouraged, comforted, animated.

আদ্রিত, *s.* (from আদ্রিত, *the name of one of the Hindoo stellar mansions*), the name of an Indian month, containing part of September and part of October. It commences when the sun enters Virgo.

আদ্রিত, *s.* (from আদ্রিত, *September*, and বীজ, *white*), a variety of rice, which ripens in September or October.

আদ্রিত, *s.* (from আদ্রিত, *the name of a stellar mansion*), the name of a month which contains part of June and part of July. It commences when the sun enters Gemini. This name is likewise given to two of the mansions in the Hindoo Zodiac. The staff of a devotee made of Pulashta wood.

আদ্রিত, *s.* (from আ, *prep.* and বহ, *to bear*), the twentieth and twenty-first of the Hindoo stellar mansions.

আদ্রিত, *s.* (from আদ্রিত, *the name of a month*, and পূর্ণিমা, *the full moon*), the full moon which falls out in the month of Asharha.

আন, *s.* (from আন, *to throw*), a bow. This word is also an interjection expressive of recollection, anger, pain, menace, or affliction, ah! oh! v. *a.* to come.

আনক, *a.* (from আ, *prep.* and ক, *to be connected with*), attached to, enamoured.

আনকিত, *a.* (from আনক, *attached to*, and হিত, *the heart*), attached with all the heart to an object, enamoured.

আনকি, *s.* (from আ, *prep.* and ক, *to be connected with*), an attachment to an object, love, attachment.

আনক, *a.* (from আ, *prep.* and ক, *to be connected with*), incessant, constant; *ad.* incessantly, constantly; *s.* society, fellowship.

আনকি, *s.* (from আ, *prep.* and ক, *to go*), an approach, a meeting, a junction, an intimate union, gain, profit, the acquirement of a thing.

আনন, *s.* (from আন, *to sit*), a seat, a carpet, a mat or any thing else used to sit on, the act of sitting, the neck of an elephant, a stool, the halting or stopping of an army, the maintaining of a post against an enemy, a sitting in some particular posture as is practised by devotees,

আস.

a market stall, the name of a tree, (*Pentaptera tomentosa*.)  
 আসনপীঠ, *s.* (from আসন, *a seat*, and পীঠ, *a stool*), in anatomy the name of a particular muscle, called (*Sartorius*) the tailor's muscle, because it is that which assists them in crossing their legs.  
 আসনবিশিষ্ট, *a.* (from আসন, *a seat*, and বিশিষ্ট, *possessed of*), possessing a seat or carpet.  
 আসনবিহীন, *a.* (from আসন, *a seat*, and বিহীন, *destitute of*), destitute of a seat or carpet.  
 আসনযুক্ত, *a.* (from আসন, *a seat*, and যুক্ত, *connected with*), connected with a seat, belonging to a seat.  
 আসনহীন, *a.* (from আসন, *a seat*, and হীন, *destitute of*), destitute of a seat or carpet.  
 আসনস্থ, *a.* (from আসন, *a seat*, and স্থ, *to be situated*), seated, placed or being on a seat or carpet.  
 আসনস্থায়ী, *a.* (from আসন, *a seat*, and স্থায়ী, *remaining on*), continuing on a seat or carpet, being on a seat.  
 আসনস্থিত, *a.* (from আসন, *a seat*, and স্থিত, *situated*), situated on a seat or carpet.  
 আসনহীন, *a.* (from আসন, *a seat*, and হীন, *destitute of*), destitute of a seat.  
 আসনাকার, *a.* (from আসন, *a seat*, and আকার, *a form*), seat-shaped, bed-shaped. The word is applied to the four small processes of the Os sphenoides which form the Sella turcica, (clinoides.)  
 আসনাকৃতি, *a.* (from আসন, *a seat*, and আকৃতি, *a shape*), seat-shaped. The word is applied to the four clinoid processes of the Os sphenoides.  
 আসনাকৃতিপূর্ব্বন, *s.* (from আসনাকৃতি, *seat-shaped*, and পূর্ব্বন, *a process*), the name of the four small processes of the Os sphenoides which form the Sella turcica.  
 আসনযুক্ত, *a.* (from আসন, *a seat*, and যুক্ত, *connected with*), connected with or belonging to a seat or carpet.  
 আসন্যর্থ, *a.* (from আসন, *a seat*, and অর্থ, *worthy*), worthy of a seat.  
 আসন্য, *s.* (from আসন, *sitting*, and দা, *to give*), a small stool, a chair.  
 আসন্ন, *a.* (from আস, *prep.* and য়, *to move*), approached, near, approaching.  
 আসন্নকাল, *s.* (from আসন্ন, *near*, and কাল, *time*), the season of death.  
 আসর, *s.* (from আস, *prep.* and য়, *to bring forth*), rum, spirits distilled from sugar or molasses.  
 আসবাব, *s.* (from আস, *a cause*), goods, chattels, baggage, furniture, an apparatus.

আস.

আসবাব, *s.* (from আস, *a horseman*), a person who rides upon a horse or vehicle.  
 আসবাবী, *s.* (from আস, *a horseman*), horsemanship, rider-ship.  
 আসমান, *s.* (from آسمان, *the heavens*, آسمان, *the sky*), the sky, the atmosphere.  
 আসমানী, *a.* (from آسمانی, *sky-blue*), azure, sky-blue.  
 আসমানীরঙ্গ, *s.* (from آسمانی, *azure*, and رنگ, *a colour*), a blue colour, a sky colour; *a.* sky-blue, azure.  
 আসন্ন, *s.* (from آسود, *to restrain or detain*, آسود, *a company*), an assembly, a company, a convention, a solemn assembly.  
 আসল, *s.* (from اصل, *an origin*), an origin, an original.  
 আসলচৌর, *s.* (from اصل چوب, *liquorice*), liquorice.  
 আসা, *s.* (from آسا, *a staff*), a staff, a mace, a club.  
 আসাদিত, *a.* (from آ, *prep.* and آ, *to move*), obtained, gained.  
 আসাদিত, *s.* (from آ, *prep.* and آ, *to accomplish*), the compleat accomplishment of an object.  
 আসান, *s.* (from آسان, *a facility*), facility, a benefit, an advantage, a gain; *a.* easy.  
 আসানী, *a.* (from آسان, *easy*), facility, ease.  
 আসান, *s.* (from آ, *priv.* and آ, *a serpent*), a toad.  
 আসাবরদার, *s.* (from آسا, *a staff*, and آ, *a bearer*), a macebearer, one who carries a staff.  
 আসাবরদারী, *s.* (from آسا, *a mace-bearer*), the office of a mace-bearer.  
 আসাবাকি, *s.* (from آسا, *a staff*, and آ, *a staff*), a staff.  
 আসামী, *s.* (from آ, *a name*, آ, *a name*), a client, a defendant.  
 আসামী, *s.* (from آ, *a coming*, and آ, *at enmity*), a mode of Hindoo music.  
 আনিষ্ট, *a.* (from آ, *prep.* and آ, *to move*), taken into custody, placed under restraint, imprisoned.  
 আসন্ন, *a.* (from آ, *filled*), filled, satisfied with food.  
 আসন্ন, *s.* (from آ, *a daemon*), a daemon, surgery, the curing of diseases by cutting with instruments or by the actual cautery, mustard; *a.* diabolical, applied to a marriage where the bride has been purchased.  
 আসন্নবিবাহ, *s.* (from آ, *a daemon*, and آ, *a marriage*), one of the modes of marriage recognized in Hindoo law. It takes place when the father or guardian gives his daughter or ward in marriage in consideration of a sum of money.  
 আসন্নিক, *a.* (from آ, *a daemon*), belonging to a daemon, resembling the actions of a daemon, diabolical, savage.

## ଆକ.

- barbarous, applied to a marriage where the bride is purchased.
- ଆକୃଷ୍ଟିକରଣ, *s.* (from ଆକୃଷ୍ଟ, *barbarous*, and ଚିକିତ୍ସକ, *a physician*), a surgeon, one who cures by cutting or cauterizing.
- ଆକ୍ରୁ, *a.* (from ଆକ୍ରୁ, *a daemon*), barbarous, savage; diabolical.
- ଆକ୍ରୁଚିକିତ୍ସା, *s.* (from ଆକ୍ରୁ, *barbarous*, and ଚିକିତ୍ସା, *medicine*), surgery, the art of curing by cutting or cauterizing.
- ଆନେକ, *s.* (from ଆ, *prep.* and ନିହି, *to move*), a person who takes another into custody or who procures his being put into custody.
- ଆନେକ, *s.* (from ଆ, *prep.* and ନିହି, *to move*), custody, confinement, restraint upon a person's liberty. The Hindoo legislators reckon four kinds of custody or restraint, viz. confinement to a certain place, confinement for a stated time, confinement from the person's house, confinement or restraint from his work.
- ଆନେକ, *a.* (from ଆ, *prep.* and ନିହି, *to move*), putting under restraint, committing to custody; *s.* a person who commits another to custody.
- ଆନେକାଳ, *s.* (from ଆନେକ, *custody*, and କାଳ, *time*), the appointed time of confinement.
- ଆନେକୀୟ, *a.* (from ଆ, *prep.* and ନିହି, *to move*), liable to an arrest, liable to confinement.
- ଆନେକବ୍ୟାପକ, *s.* (from ଆନେକ, *custody*, and ବ୍ୟାପକ, *a law*), the law of arrests, the law concerning custody or confinement.
- ଆନେକିନି, *a.* (from ଆନେକ, *custody*, and ଆଦି, *the first*), every kind of judicial process or law beginning with that of arrest or confinement.
- ଆନେକୀ, *a.* (from ଆ, *prep.* and ନିହି, *to move*), liable to an arrest, liable to confinement.
- ଆକ୍ରମିତ, *s.* (from ଆ, *prep.* and କ୍ରମ, *to move by leaps*), one of the five paces of a horse, a gallop.
- ଆକ୍ରମିତା, *s.* (from ଆ, *prep.* କ୍ରମ, *to overspread*, and ମିତା, *a cake*), a kind of pancake.
- ଆକ୍ର, *s.* (from ଆ, *prep.* and କ୍ରମ, *to overspread*), a sort of pancake.
- ଆକ, *a.* (from ଆ, *prep.* and କ୍ରମ, *to throw*), whole, unbroken.
- ଆକର, *s.* (from *stable*), a stable.
- ଆକ୍ରାନ୍ତ, *a.* (from ଆକ୍ର, *thrown*, and ବାନ୍ତ, *distracted*), distracted, hurried, troubled, full of anxiety.
- ଆକ୍ର, *s.* (from ଆ, *prep.* and କ୍ରମ, *to cover*), the lining of a garment, the plastering of a wall, a blanket or rug to cover a horse or elephant, a covering spread out.

## ଆସ.

- ଆକ୍ରମଣ, *s.* (from ଆକ୍ରମ, *a thing spread out*, and କ୍ରମ, *a sort of grass*), a layer of koosha grass spread out on a sacrificial occasion.
- ଆକ୍ରମ, *s.* (from ଆ, *prep.* and କ୍ରମ, *to cover*), a carpet, a bed, the clothes of a bed.
- ଆକ୍ରମା, *s.* (from ଆକ୍ରମ, *a place*, corrupted into *ଆକ୍ରମ*), the threshold of a door, the place where a devotee resides.
- ଆକ୍ରମ, *a.* (from ଆକ୍ର, *it is*), believing the being of a God, believing, trusting.
- ଆକ୍ରମତା, *s.* (from ଆକ୍ରମ, *believing*), faith in the existence of a God, the sentiment of the existence of a God.
- ଆକ୍ରମିତ, *s.* (from ଆକ୍ରମ, *believing*), faith in the existence of a God, the sentiment of the being of a God.
- ଆକ୍ରମ, *s.* (from *ଆକ୍ରମ*, *a sleeve*), a sleeve.
- ଆକ୍ରମ, *a.* (from ଆ, *prep.* and କ୍ରମ, *to cover*), spread out, laid out in an orderly manner.
- ଆକ୍ର, *a.* (from ଆ, *prep.* and କ୍ରମ, *to cover*), spread out, laid out in an orderly manner.
- ଆକ୍ର, *ad.* (from *ଆକ୍ରମ*, *slowly*), slowly, gently, faintly.
- ଆକ୍ରମ, *ad.* (from ଆକ୍ର, *slowly*, and କ୍ରମ, *well*), indolently, at ease, leisurely, slowly.
- ଆକ୍ର, *s.* (from ଆ, *prep.* and କ୍ରମ, *to stand*), confidence, faith, assurance, dependance, trust, a prop or stay, a continuance, an abiding, an effort, an exertion, respect, regard, an assembly.
- ଆକ୍ରମ, *s.* (from ଆକ୍ର, *steadiness*), the key note in music.
- ଆକ୍ରମ, *a.* (from ଆକ୍ର, *faith*), believing, trusting, depending, laborious, attentive, firm.
- ଆକ୍ରମତା, *s.* (from ଆକ୍ରମ, *believing*), the condition of a believer, dependance, faith, exertion, attention to an object, firmness.
- ଆକ୍ରମ, *a.* (from ଆକ୍ରମ, *believing*), faith, believership.
- ଆକ୍ରମ, *s.* (from ଆ, *prep.* and କ୍ରମ, *to move*), business, an affair, a place, a situation, an office, a dignity, authority, a boast, a vaunt.
- ଆକ୍ରମ, *s.* (from ଆ, *prep.* and କ୍ରମ, *to emulate*), emulation, the daring of a person, self-exaltation, rivalry, ambition, a boast, a vaunt.
- ଆକ୍ରମିତ, *a.* (from ଆକ୍ରମ, *emulation*, and ଆକ୍ର, *connected with*), full of emulation, self-important, ambitious, boasting, vaunting.
- ଆକ୍ରମିତ, *a.* (from ଆକ୍ରମ, *emulation*, and ବିନିତ, *possessed of*), full of emulation, possessing a spirit of rivalry, ambitious, boasting, vaunting.
- ଆକ୍ରମିତ, *a.* (from ଆକ୍ରମ, *emulation*, and ବିନିତ, *destitute of*), free from emulation, destitute of rivalry, free from ambition, free from boasting or vaunting.



## আখ্য.

- আম্বলীভূত, *a.* (from আম্বলী, *emulation*, and যুক্ত, *connected with*), full of emulation, possessing a spirit of rivalry, ambitious, boasting, vaunting.
- আম্বলীহীন, *a.* (from আম্বলী, *emulation*, and হীন, *destitute of*), free from emulation, free from ambition, destitute of rivalry, free from boasting or vaunting.
- আম্বলীহীন, *a.* (from আম্বলী, *emulation*, and হীন, *destitute of*), free from emulation, free from ambition, destitute of rivalry, free from boasting or vaunting.
- আম্বলিত, *a.* (from আ, *prep.* and ম্বল, *to emulate*), emulated, aspired to, rivalled, boasted, vaunted.
- আম্বলজন, *s.* (from আ, *prep.* and ম্বল, *to move*), the flouncing of a fish, the flapping of an elephant's ears, the clapping of a bird's wings, the striking of a thing with the flat hand, a flapping, a clapping, self-importance.
- আম্বলিত, *a.* (from আ, *prep.* and ম্বল, *to move*), flounced, flapped, clapped, suddenly disengaged.
- আম্বলিত, *s.* (from আ, *prep.* and ম্বল, *to burst open*), a clapping of one hand forcibly on the other arm so as to cause a loud sound. This is done by combatants, as a token of defiance; the name of two plants, (*Jasminum Zambac*, the wild sort, and *Calotropis gigantea*.)
- আম্বলিত, *s.* (from আ, *prep.* and ম্বল, *to burst open*), the blowing of a flower, the sudden expansion or opening of a thing which was before closed.
- আম্বলিত, *s.* (from আ, *prep.* and ম্বল, *to burst open*), an augur, a gimlet, a drill.
- আম্বলিত, *a.* (from আম্বল, *I*), belong to us, of our party.
- আম্বল, *s.* (from অম্ব, *to throw*), a face, a countenance, a visage, the mouth, the first term in progression.
- আম্বল, *s.* (from আ, *prep.* and ম্বল, *to taste*), a savor, a relish.
- আম্বল, *s.* (from আ, *prep.* and ম্বল, *to taste*), the tasting of food, a relish, a savor.
- আম্বলনীয়, *a.* (from আ, *prep.* and ম্বল, *to taste*), fit to be tasted, agreeable to the taste.
- আম্বলনীয়, *a.* (from আম্বল, *a relish*, and বিশিষ্ট, *possessed of*), well tasted, of an agreeable flavour, delicious.
- আম্বলনীয়, *a.* (from আম্বল, *a relish*, and যুক্ত, *joined to*), well tasted, delicious, of an agreeable flavour.
- আম্বলনীয়, *a.* (from আম্বল, *a relish*, and হীন, *destitute of*), tasteless, insipid.
- আম্বলনীয়, *a.* (from আম্বল, *a relish*, and হীন, *destitute of*), tasteless, insipid.
- আম্বলনীয়, *a.* (from আম্বল, *a relish*), well tasted, delicious.
- আম্বলনীয়, *a.* (from আম্বল, *a relish*), delicious, well tasted.

## আহি.

- আম্বলনীয়, *a.* (from আ, *prep.* and ম্বল, *to taste*), fit to be tasted, agreeable to the taste.
- আহি, *a.* (from আহি, *ah!*) an interjection implying order of command, also severity or reproof, ah! aha
- আহিত, *a.* (from আ, *prep.* and হন, *to smite*), smitten, beaten, stricken, struck, hurt, injured, uttered falsely, new (applied to clothes.)
- আহিন, *s.* (from আ, *prep.* and হন, *to smite*), the act of smiting, the act of hammering a piece of metal.
- আহিনীয়, *a.* (from আ, *prep.* and হন, *to smite*), malleable, capable of being beaten or hammered out, vulnerable.
- আহিত্য, *a.* (from আ, *prep.* and হন, *to smite*), malleable, capable of being beaten or hammered out, vulnerable.
- আহি, *s.* (from আ, *prep.* and হ, *to offer*), a sacrifice, war, a combat, an attack, a pustule or boil within the nose.
- আহিনীয়, *a.* (from আ, *prep.* and হ, *to offer*), sacrificial, proper to be offered. This word is employed as the adjective of consecrated fire taken from the householder's perpetual fire, and prepared for receiving oblations.
- আহিন, *s.* (from আ, *prep.* and হ, *to steal*), the collecting of things, the bringing of a thing, removal, elimination.
- আহিনকর্তা, *s.* (from আহিন, *a bringing together*, and কর্তা, *a doer*), a person who collects or brings things.
- আহিনকারক, *a.* (from আহিন, *a bringing*, and কারক, *doing*), bringing, collecting; *s.* a person who brings articles.
- আহিনকারী, *a.* (from আহিন, *a bringing*, and কারী, *doing*), bringing, collecting.
- আহিনজন্য, *a.* (from আহিন, *a bringing*, and জন্য, *producing*), producible by or arising from bringing things to a place.
- আহিনজন্যে, *ad.* (*loc. case of আহিনজন্য*), for the purpose of bringing to a person or place.
- আহিননিমিত্ত, *a.* (from আহিন, *a bringing*, and নিমিত্ত, *a cause*), caused by or arising from bringing; *ad.* from or because of bringing.
- আহিননিমিত্তে, *ad.* (from আহিন, *a bringing*, and নিমিত্ত, *a cause*), for the purpose of bringing.
- আহিনপুঙ্ক্ত, *a.* (from আহিন, *a bringing*, and পুঙ্ক্ত, *caused by*), caused by or arising from bringing.
- আহিনবিনা, *ad.* (from আহিন, *a bringing*, and বিনা, *without*), without or beside bringing.
- আহিনব্যতিরিক্ত, *a.* (from আহিন, *a bringing*, and ব্যতিরিক্ত, *excepted*), bringing or collecting excepted.
- আহিনব্যতিরিক্তে, *s.* (from আহিন, *a bringing*, and ব্যতিরিক্ত, *an exception*), the exception of bringing or collecting.
- আহিনব্যতিরিক্তে, *ad.* (*loc. case of আহিনব্যতিরিক্ত*), with the exception of bringing, without or beside bringing.

## আহা.

- আহাযোনি, *a.* (from আহর, *a bringing*, and যোনি, *worthy*), worthy of being brought or collected together.
- আহরহেতু, *a.* (from আহর, *a bringing*, and হেতু, *a cause*), caused by or arising from bringing or collecting; *ad.* from or because of bringing.
- আহরার্থে, *ad.* (from আহর, *a bringing*, and অর্থ, *an object*), for the purpose of bringing.
- আহরবাহি, *a.* (from আহর, *a bringing*, and বহি, *worthy*), worthy of being brought.
- আহরবীজ, *a.* (from আহ, *prep.* and জ, *to steal*), proper to be collected or brought, requiring to be brought or collected together.
- আহরতা, *a.* (from আহ, *prep.* and ত, *to take*), worthy of being brought, requiring to be brought or collected.
- আহরী, *s.* (from আহ, *prep.* and রী, *to take*), one who brings things, one who eats.
- আহরীক, *s.* (from আহর, *one who brings*, and ক, *an opening*), in anatomy the name of the pabulous orifice.
- আহ, *interj.* (from আহ, *ah!*), alas! ah!
- আহর, *s.* (from আহ, *prep.* and র, *to take*), food, a meal, a repast, diet.
- আহরক, *a.* (from আহ, *prep.* and ক, *to take*), bringing, collecting together; *s.* a person who brings things to a place. In anatomy the name of the pabulous orifice.
- আহরজন্ম, *a.* (from আহর, *a meal*, and জন্ম, *producible*), producible by or arising from eating.
- আহরজন্মে, *ad.* (*loc. case of আহরজন্ম*), for the sake of a meal, for the purpose of eating.
- আহরত্যাগ, *s.* (from আহর, *food*, and ত্যাগ, *relinquishment*), the relinquishment of food.
- আহরত্যাগী, *a.* (from আহর, *food*, and ত্যাগ, *relinquishing*), relinquishing food, disgusted with food, retiring from table.
- আহরদাতা, *s.* (from আহর, *food*, and দাতা, *a giver*), one who maintains others, a giver of food, one who provides the means of maintenance to others.
- আহরদান, *s.* (from আহর, *food*, and দান, *a giving*), the giving of food.
- আহরদায়ক, *a.* (from আহর, *food*, and দায়ক, *giving*), giving food, maintaining; *s.* a person who feeds or supports others.
- আহরদায়ী, *a.* (from আহর, *food*, and দায়, *giving*), giving food, maintaining.
- আহরনিমিত্ত, *a.* (from আহর, *food*, and নিমিত্ত, *a cause*), caused by or arising from food; *ad.* from or because of food.

## আহা.

- আহরনিমিত্তে, *ad.* (from আহর, *food*, and নিমিত্ত, *a cause*), for the purpose of food, for the sake of food.
- আহরশাখ, *s.* (from আহর, *food*, and শাখ, *a road*), the alimentary canal.
- আহরপরাজিত, *a.* (from আহর, *food*, and পরাজিত, *averse*), averse to food, not eating food.
- আহরশূন্য, *s.* (from আহর, *food*, and শূন্য, *a pipe or tube*), the alimentary canal.
- আহরপুত্রিক, *a.* (from আহর, *food*, and পুত্রিক, *opposed to*), opposed to or hindering food.
- আহরপুত্র, *a.* (from আহর, *food*, and পুত্র, *caused by*), caused by or arising from food; *ad.* from or because of food.
- আহররক্ষণ, *s.* (from আহর, *food*, and রক্ষণ, *disappointment*), a disappointment respecting food.
- আহররক্ষিত, *a.* (from আহর, *food*, and রক্ষিত, *disappointed*), disappointed respecting food.
- আহরবিনা, *a.* (from আহর, *food*, and বিনা, *without*), without food, beside food.
- আহরবিবেচনা, *s.* (from আহর, *food*, and বিবেচনা, *discrimination*), the discriminating of food.
- আহরবিহীন, *a.* (from আহর, *food*, and বিহীন, *destitute of*), destitute of food, necessitous.
- আহরব্যতিরিক্ত, *a.* (from আহর, *food*, and ব্যতিরিক্ত, *excepted*), food excepted.
- আহরব্যতিরিক্ত, *s.* (from আহর, *food*, and ব্যতিরিক্ত, *an exception*), the exception of food.
- আহরব্যতিরিক্তে, *ad.* (*loc. case of আহরব্যতিরিক্ত*), with the exception of food, without or beside food.
- আহরব্যাঘাত, *s.* (from আহর, *food*, and ব্যাঘাত, *a hinderance*), an hinderance or obstacle to food, a want of food.
- আহরব্যাঘাতক, *a.* (from আহর, *food*, and ব্যাঘাতক, *hindering*), hindering or preventing food.
- আহরব্যাভিলাষী, *a.* (from আহর, *food*, মাত্র, *merely*, and অভিলাষ, *desiring*), greedy, ravenous, selfishly voracious, desirous of nothing but food.
- আহররহিত, *a.* (from আহর, *food*, and রহিত, *destitute of*), destitute of food, necessitous.
- আহরহীন, *a.* (from আহর, *food*, and হীন, *destitute of*), destitute of food, necessitous.
- আহরহেতু, *a.* (from আহর, *food*, and হেতু, *a cause*), caused by or arising from food; *ad.* from or because of food.
- আহরাকাঙ্ক্ষা, *s.* (from আহর, *food*, and আকাঙ্ক্ষা, *desire*), hunger, appetite, a desire for food.
- আহরাকাঙ্ক্ষী, *a.* (from আহর, *food*, and আকাঙ্ক্ষী, *desirous*), hungry, desirous of food.

## আহা.

- আহারানুযায়ী, *a.* (from আহা, *food*, and অনুযায়ী, *following*), proportioned to or arising from the quantity of food.
- আহারানুসারে, *ad.* (from আহা, *food*, and অনুসারে, *a following upon*), according to food.
- আহারানুবেশ, *s.* (from আহা, *food*, and অনুবেশ, *a seeking*), a seeking for food.
- আহারানুবেশী, *s.* (from আহা, *food*, and অনুবেশ, *search*), search for food.
- আহারানুবেশী, *a.* (from আহা, *food*, and অনুবেশ, *seeking*), seeking for food.
- আহারবিরজা, *s.* (from আহা, *food*, and অবজা, *contempt*), a disgust of food, a contempt of food, a nausea.
- আহারচিন্তা, *s.* (from আহা, *food*, and চিন্তা, *desire*), a desire for food.
- আহারচিন্তা, *a.* (from আহা, *food*, and চিন্তা, *desirous*), desirous of food, hungry.
- আহারার্থী, *a.* (from আহা, *food*, and আর্থী, *desirous*), hungry, desirous of food.
- আহারী, *a.* (from আ, *prep.* and হা, *to take*), feeding, gluttonous, feeding freely.
- আহারিহা, *s.* (from আহা, *food*, and ইহা, *desire*), hunger, a desire of food, appetite.
- আহারিহু, *a.* (from আহা, *food*, and ইহু, *desirous*), desirous of food, hungry.
- আহারিহু, *a.* (from আহা, *food*, and ইহু, *desirous*), desirous of food, hungry.
- আহারোপযুক্ত, *a.* (from আহা, *food*, and উপযুক্ত, *proper*), fit for food, eatable.
- আহার্য, *a.* (from আ, *prep.* and হা, *to take*), fit to be brought, fit to be eaten, incidental, adventitious, accessory; *s.* the accessory parts of the drama, as dress and ornaments.
- আহিনী, *s.* (from আহিনী, *harmless*), the name of a plant, (*Solanum pubescens*).
- আহিত, *a.* (from আ, *prep.* and হি, *to hold*), placed, deposited.
- আহিতারি, *s.* (from আহিত, *placed*, and অগ্নি, *fire*), a brahman who has preserved a consecrated fire which was kept continually alive in his family.
- আহিতা, *a.* (from আহিত, *slow*), slow.
- আহিতে, *ad.* (*loc. case of আহিত*), slowly, leisurely.
- আহীরা, *s.* (from আহীরা, *a cow-keeper*), a cowherd.
- আহুত, *a.* (from আ, *prep.* and হু, *to offer*), offered, sacrificed.
- আহুতি, *s.* (from আ, *prep.* and হু, *to offer*), a burnt sacrifice.
- আহুতিদাতা, *s.* (from আহুতি, *a burnt sacrifice*, and দাতা, *a*

## অর্পণ.

- giver*), the person who makes or presents a burnt offering.
- আহুতিদান, *s.* (from আহুতি, *a burnt sacrifice*, and দান, *a giving*), the offering or presenting of a burnt sacrifice.
- আহুতিদাতা, *a.* (from আহুতি, *a burnt sacrifice*, and দাতা, *giving*), presenting or offering a burnt sacrifice; *s.* the person who presents or offers a burnt sacrifice.
- আহুতিদায়ী, *a.* (from আহুতি, *a burnt sacrifice*, and দায়ী, *giving*), presenting or offering a burnt sacrifice.
- আহুতিপুত্র, *s.* (from আহুতি, *a burnt sacrifice*, and পুত্র, *a giving*), the offering of a sacrifice made by fire.
- আহুত, *a.* (from আ, *prep.* and হু, *to produce sound*), called, invited, summoned.
- আহুতপুত্র, *a.* (from আহুত, *summoned*, and পুত্র, *fleeing*), summoned but fleeing away, not answering a summons.
- আহুত, *a.* (from আ, *prep.* and হু, *to take*), taken, eaten, brought.
- আহা, an interjection expressive of doubt, or of enquiry.
- আহাশঙ্কিতা, *s.* (from আহা, *an expression of doubt*, and শঙ্কিতা, *a man*), a boasting of one's own valour or good qualities, a doubting or depreciating the valour or other qualities of another, self-exaltation at the expence of another's reputation, military vaunting.
- আহিক, *a.* (from আহন, *a day*), daily, diurnal.
- আহিকত্ব, *s.* (from আহিক, *daily*, and ত্ব, *a reality*), the name of a book which treats of the daily ceremonies of Hindooism.
- আহ্লাদ, *s.* (from আ, *prep.* and হ্লাদ, *to rejoice*), joy, mirth, exultation, festivity.
- আহ্লাদকরক, *a.* (from আহ্লাদ, *joy*, and করক, *an instrument*), arising from joy, occasioned by joyfulness.
- আহ্লাদকর্তা, *s.* (from আহ্লাদ, *joy*, and কর্তা, *a doer*), a joyful man, one who rejoices.
- আহ্লাদকরক, *a.* (from আহ্লাদ, *joy*, and করক, *causing*), gladdening, causing joy, occasioning exultation; *s.* a circumstance or thing which causes joy.
- আহ্লাদকরী, *a.* (from আহ্লাদ, *joy*, and করী, *doing*), causing joy, gladdening.
- আহ্লাদকর, *a.* (from আহ্লাদ, *joy*, and কর, *to do*), causing joy, gladdening.
- আহ্লাদজ, *a.* (from আহ্লাদ, *joy*, and জ, *to be produced*), arising from joy, arising from mirth or gladness.
- আহ্লাদজনক, *a.* (from আহ্লাদ, *joy*, and জনক, *producing*), causing joy or gladness, gladdening, occasioning triumph or rejoicing.





ই.

আব্বাসী, *a* from আ, *prep.* and (to sound), proper to be called or summoned.

আব্বাল, *s.* (from আব্বাল, *a condition*), a state, a condition.

ই.

ই, the third vowel in the Hindoo alphabet. It has the sound of the English *i* in him. When compounded with a preceding consonant it assumes this form ( *f* ), and is placed on the left hand of the letter, though sounded after it; *ad.* even, indeed; this letter is also used as an emphatical particle.

ই, an interjection expressive of anger, sorrow, distress, compassion, or calling.

ইক, *s.* (from ইক, *a reed*), a sort of reed; *a.* solid, not hollow, not fistulous.

ইকর, *s.* (from ইকর, *a rat*), the large bandicote rat, (Mus malabaricus,) also a sort of reed or grass.

ইকি, *s.* (from ই, the letter *ই*, and ক, to make), the character *ই* which expresses the sound of the English *i* in him.

ইকরাবি, *a.* (from ইকর, the letter *ই*, and আবি, first), beginning with the letter *ই*, having an initial *ই*.

ইকরাও, *a.* (from ইকর, the letter *ই*, and অও, an end), having a final *ই*, ending with the letter *ই*.

ইকু, *s.* (from ইকু, *a louse*), a louse.

ইকু, *s.* (from ইকু, to desire), a sugar-cane.

ইকু(র), *s.* (from ইকু, *a sugarcane*, and র, *a gleet*), a kind of gonorrhea or gleet in which the matter discharged has a sweetish taste.

ইকু(র), *s.* (from ইকু, *a sugar-cane*, and র, *a machine*), a sugar-mill.

ইকু(র), *s.* (from ইকু, *a sugar-cane*, and সমুদ্র, the sea), one of the seven imaginary seas of the Hindoos, which is supposed to be full of sugar-cane juice.

ইকু(র), *s.* (from ইকু, *controll*), subjection, controul.

ইকু(র), *s.* (from ইকু, *esteem*), esteem, regard.

ইকি, *s.* (from ইকি, to move), a nod, a signal, a wink.

ইকি, *a.* (from ইকি, *a signal*, and আ, to know), acquainted with the design of a person's nods or signals.

ইকি, *ad.* (loc. case of ইকি), indirectly, by nods or signals.

ইকি, *s.* (from ইকি, to go), the name of a plant or tree not yet ascertained.

ইকি, *s.* (from ইকি, to desire), a fruit of the jak (Artocarpus integrifolia) which would not come to maturity if suffered to continue on the tree and therefore is eaten in stews in its unripe state.

ইকি.

ইকি, *s.* (from ইকি, to desire), will, the will, desire, a wish, a propensity, a bias, choice, an inclination, the demand or third term in the rule of proportion.

ইকি(র), *s.* (from ইকি, desire, and র, a doer), one who wills or desires.

ইকি(র), *a.* (from ইকি, desire, and র, doing), willing, desiring, forming wishes or desires; *s.* a person who wishes or desires.

ইকি(র), *a.* (from ইকি, desire, and র, doing), willing, desiring, forming wishes or desires.

ইকি(র), *ad.* (loc. case of ইকি, desire, compounded with র, a step), freely, spontaneously, at one's wish.

ইকি(র), *a.* (from ইকি, desire, and র, producing), exciting or stirring up desires or appetites.

ইকি(র), *a.* (from ইকি, desire, and র, producible), producible by wishes or desires, producible by the wish.

ইকি(র), *ad.* (loc. case of ইকি(র)), for the will or desire.

ইকি(র), *s.* (from ইকি, desire, and র, a suppressing), the suppressing of desire or appetite.

ইকি(র), *a.* (from ইকি, the will, and র, subject to), under the influence of inclination, subject to one's own will.

ইকি(র), *a.* (from ইকি, desire, and র, destroying), destroying the desire or inclination for an object.

ইকি(র), *a.* (from ইকি, desire, and র, suppressing), suppressing the desires or appetites.

ইকি(র), *a.* (from ইকি, desire, and র, the suppressing of a thing), the act of suppressing the desires or appetites.

ইকি(র), *a.* (from ইকি, the will, and র, preventing), opposing the desires, preventing the will from operating.

ইকি(র), *s.* (from ইকি, desire, and র, a hindering), the preventing or hindering of the desires, the opposing of a person's desires.

ইকি(র), *s.* (from ইকি, desire, and র, cessation), the suppression of desire or appetite.

ইকি(র), *a.* (from ইকি, desire, and র, a cause), caused by or arising from will or desire; *ad.* from or because of will or desire.

ইকি(র), *ad.* (from ইকি, desire, and র, a cause), for the will or desire.

ইকি(র), *a.* (from ইকি, the will, and র, devoted to), devoted to the will of a person, attached to or obedient to the will.

ইকি(র), *a.* (from ইকি, the will, and র, following), agreeing with the desires, consonant to or following upon the desire.

ইচ্ছা.

- ইচ্ছানুসারে, *a.* (from ইচ্ছা, *the will*, and অনুসারে, *corresponding*), corresponding with the will, according to the desire.
- ইচ্ছানুসারি, *s.* (from ইচ্ছা, *the will*, and অনুসারি, *a following*), a following upon the wish or desire, a corresponding the wishes.
- ইচ্ছানুসারে, *ad.* (*loc. case of ইচ্ছানুসারে*), according to the desire, as much as you please, as you please, freely, spontaneously.
- ইচ্ছাবিহীন, *a.* (from ইচ্ছা, *the will*, and বিহীন, *possessed of*), voluntary, wilful.
- ইচ্ছাপূর্বক, *a.* (from ইচ্ছা, *the will*, and পূর্বক, *before*), preceded by the will, voluntary; *ad.* voluntarily.
- ইচ্ছাপ্রবর্তক, *a.* (from ইচ্ছা, *desire*, and প্রবর্তক, *exciting*), exciting desires, stimulating the desires or appetites.
- ইচ্ছাপ্রবর্তন, *s.* (from ইচ্ছা, *desire*, and প্রবর্তন, *an exciting*), the exciting of an inclination or desire for an object.
- ইচ্ছাপ্রবৃত্তি, *s.* (from ইচ্ছা, *desire*, and প্রবৃত্তি, *excitation*), the excitation of desire or appetite.
- ইচ্ছাপ্রযুক্ত, *a.* (from ইচ্ছা, *desire*, and প্রযুক্ত, *caused by*), caused by or arising from will or inclination; *ad.* from or because of will or inclination.
- ইচ্ছাফল, *s.* (from ইচ্ছা, *desire*, and ফল, *fruit*), the fruit or consequence of will or desire. In arithmetic, the fourth term or thing required in the rule of proportion.
- ইচ্ছাবর্দ্ধক, *a.* (from ইচ্ছা, *the will*, and বর্দ্ধক, *increasing*), increasing the desires, enlarging the wishes, stimulating.
- ইচ্ছাবর্দ্ধন, *s.* (from ইচ্ছা, *the will*, and বর্দ্ধন, *an increasing*), an augmenting of the desires.
- ইচ্ছাবশত, *a.* (from ইচ্ছা, *the will*, and বশত, *subjection*), subject to the will or desire.
- ইচ্ছাবিহীন, *a.* (from ইচ্ছা, *the will*, and বিহীন, *without*), without or not included in the will or desire.
- ইচ্ছাবান, *a.* (from ইচ্ছা, *the will*), voluntary, spontaneous.
- ইচ্ছাবিনা, *ad.* (from ইচ্ছা, *will*, and বিনা, *without*), unwillingly, intentionally, involuntarily.
- ইচ্ছাবিরহ, *ad.* (from ইচ্ছা, *will*, and বিরহ, *a want*), a want of will, a being destitute of inclination, indifference.
- ইচ্ছাবিশিষ্ট, *a.* (from ইচ্ছা, *the will*, and বিশিষ্ট, *possessed of*), voluntary, wilful.
- ইচ্ছাবিহীন, *a.* (from ইচ্ছা, *the will*, and বিহীন, *destitute of*), indifferent, destitute of will or desire.
- ইচ্ছাবৃদ্ধি, *s.* (from ইচ্ছা, *the will*, and বৃদ্ধি, *increase*), the increase of desire, the enlargement of the appetite.
- ইচ্ছাব্যতিরিক্ত, *a.* (from ইচ্ছা, *will*, and ব্যতিরিক্ত, *excepted*), will or inclination excepted.
- ইচ্ছাব্যতিরিক্ত, *s.* (from ইচ্ছা, *will*, and ব্যতিরিক্ত, *an exception*), the exception of will or inclination.

ইচ্ছা.

- ইচ্ছাব্যতিরিক্ত, *ad.* (*loc. case of ইচ্ছাব্যতিরিক্ত*), with the exception of will or desire, unwillingly, unintentionally.
- ইচ্ছাব্যাব, *s.* (from ইচ্ছা, *desire*, and অব্যাব, *non-existence*), the absence of will or desire.
- ইচ্ছামত, *a.* (from ইচ্ছা, *the will*, and মত, *a manner*), corresponding with the desire.
- ইচ্ছামতে, *ad.* (from ইচ্ছা, *desire*, and মত, *a manner*), according to the will or desire.
- ইচ্ছাযুক্ত, *a.* (from ইচ্ছা, *the will*, and যুক্ত, *connected with*), voluntary, free.
- ইচ্ছাবিহীন, *a.* (from ইচ্ছা, *the will*, and বিহীন, *destitute of*), destitute of will, indifferent.
- ইচ্ছানুসারি, *a.* (from ইচ্ছা, *the will*, and অনুসারি, *empty*), void of desire, indifferent.
- ইচ্ছাবিহীন, *a.* (from ইচ্ছা, *the will*, and বিহীন, *destitute of*), destitute of will, indifferent.
- ইচ্ছাব্যবহৃত, *a.* (from ইচ্ছা, *desire*, and ব্যবহৃত, *a cause*), caused by or arising from will or desire; *ad.* from or because of will or desire.
- ইচ্ছা, *a.* (from ইচ্ছা, *to desire*), desirous, solicitous, willing, voluntary.
- ইচ্ছুক, *a.* (from ইচ্ছা, *to desire*), desirous, solicitous, willing, voluntary.
- ইচ্ছাযুক্ত, *s.* (from ইচ্ছা, *a shrimp*, and যুক্ত, *a fish*), a prawn, a shrimp.
- ইচ্ছাযুক্ত, *s.* (from ইচ্ছা, *a shrimp*, and যুক্ত, *a fish*), a prawn, a shrimp.
- ইচ্ছা, *a.* (from ইচ্ছা, *exaction*), brought over, carried forward, (as in accounts.)
- ইচ্ছা, *s.* (from ইচ্ছা, *invention*), invention, the inventing of a thing.
- ইচ্ছা, *s.* (from ইচ্ছা, *addition*), the construction of one noun with another, addition, an adjunct.
- ইচ্ছা, *s.* (from ইচ্ছা, *addition*, augmentation, increase, the junction of one thing with another, an attribute.
- ইচ্ছা, *s.* (from ইচ্ছা, *breeches*), a pair of trousers or pantaloons; also, (from ইচ্ছা, *a farm*), the farming of lands.
- ইচ্ছাদার, *s.* (from ইচ্ছা, *a farm*, and দার, *holding*), the farmer of a district.
- ইচ্ছাদারী, *s.* (from ইচ্ছা, *a farmer*), the office or condition of a person who farms a district and lets it out again to sub-tenants.
- ইচ্ছা, *s.* (from ইচ্ছা, *a farm*), a farm.
- ইচ্ছা, *s.* (from ইচ্ছা, *cloth*), a sort of cloth.
- ইচ্ছা, *s.* (from ইচ্ছা, *breeches*), breeches, pantaloons.
- ইচ্ছা, *s.* (from ইচ্ছা, *to move*, and জল, *water*), the name of a tree, (*Barringtonia acutangula*;) also the name of a



ইউ.

- fish, (*Muraena serpens*, Lin. *Ophisuris rostralis*, Buch. Mss.)
- ইজা, *s.* (from ইজ, *to sacrifice*), a sacrifice, a gift or oblation, worship, reverence.
- ইজাশীল, *a.* (from ইজা, *sacrifice*, and শীল, *desire*), inclined to sacrificial acts.
- ইজাক, *s.* (from ই, *the God of love*, and চক, *to satisfy*), a shrimp.
- ইজিগ, *s.* (from *Εὐαγγέλιον*, *the gospel*), the gospel.
- ইটে, *s.* (from ইটকা, *a brick*), a brick.
- ইটকুয়া, *s.* (from ইটকা, *a brick*), the name of a species of dove, (*Columba cuprea*, Buch. Mss.)
- ইটকালা, *s.* (from ইটে, *a brick*, and কালা, *a field*), a field or place where bricks are made.
- ইটকুদ, *s.* (from ইটে, *a brick*, and চুদ, *powder*), brick-dust.
- ইটকালা, *s.* (from ইটে, *a brick*, and ওল, *an owner*), a brick maker.
- ইটকা, *a.* (from ইটে, *a brick*), brick, made of bricks.
- ইটকা, *v. a.* (from ইটে, *a brick*), to pelt with bricks.
- ইটকা, *s.* (from ইটে, *a brick*), a brick.
- ইটকান, *s.* (from ইটে, *a brick*), the pelting of any one with bricks.
- ইটে, *s.* (from ইটে, *to go*), the name of a fish, (*Silurus acanthius*, Buch. Mss.)
- ইটকাভিটা, *s.* (from ইটে, *a brick*, and ভিটা, *a house*), a house and its appurtenances.
- ইটকা, *s.* (from ইটে, *a brick*), a brick.
- ইটকা, *a.* (from ইটে, *a brick*), made of bricks, built of bricks, brick.
- ইট, *s.* (from ইটকা, *a brick*), a brick.
- ইট, *s.* (from ইট, *to praise*), the name of a supposed nerve on the left side which the Hindoos suppose to vibrate in unison with certain notes of the Gamut.
- ইট, *a.* (from ই, *to go*), a grammatical term indicating that the letter with which it is joined in any of the increments is to be rejected.
- ইট, *ad.* (from ইট, *this*), hence, from this.
- ইট, *a.* (from ই, *desire*, and ট, *to pass over*), other, another, different, low, mean.
- ইট, *ad.* (from ইট, *another*), otherwise
- ইটবিশেষ, *s.* (from ইট, *different*, and বিশেষ, *particular*), a distinction, a disparity.
- ইটলোক, *s.* (from ইট, *mean*, and লোক, *a person*), a low person, viz. a person considered as one of another species.
- ইটলোক, *ad.* (from ইট, *another*), on another day, on some other day,

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- ইউল, *s.* (from *عِلْم*, *information*), information, intelligence, manifestation, a declaration, knowledge.
- ইউল, *ad.* (from ইউ, *hence*, and তৎ, *thence*), hither and thither.
- ইউল, *s.* (from *اطاعت*, *to submit*), subjection, obsequiousness, reverence, obedience, veneration, submission.
- ইউ, *ad.* (from ই, *to move*), thus far, thus, hitherto.
- ইউকরক, *s.* (from ইউকরক, *proper to be done in this case*), that which is proper to be done in any given case.
- ইউকরককাল, *s.* (from ইউকরক, *that which is proper to be done in a given case*, and কাল, *a multitude*), the whole of what ought to be done in a given case.
- ইউকরক, *s.* (from *إِشْرَاق*, *equality*), equality, friendship, union, concord, similarity of disposition, chance, fortune, an accident, a lot, success, an incident, an opportunity, an occurrence, the happening of a thing.
- ইউকরক, *ad.* (from ইউ, *this*, and মধ্য, *a middle*), during this, at this time, in the interim.
- ইউল, *s.* (from *اطاعت*, *information*), information, intelligence, manifestation, a declaration, knowledge.
- ইউ, *s.* (from ইউ, *this*, and ই, *indicative of information*), traditional instruction, advice, an idea or legend propagated by communication from one to another.
- ইউকরক, *s.* (from ইউকরক, *tradition*, and কাল, *to be*), a history, fabulous history.
- ইউকরক, *ad.* (from ইউ, *hence*, and মধ্য, *the midst*), during this, in the mean time.
- ইউকরক, *a.* (from ইউ, *thus*, and কাল, *become*), thus, such, like.
- ইউকরক, *ad.* (from ইউ, *this*, and অনুমান, *an inference*), according to this inference or opinion.
- ইউকরক, *ad.* (from ইউ, *this*, and অনুমান, *a following*), according to this.
- ইউকরক, *ad.* (from ইউ, *thus*, and অবসর, *leisure*), at this opportunity, at that time, during this.
- ইউ, *ad.* from ইউ, *this*, this, that, the same.
- ইউকরক, *ad.* (from ইউ, *this*, now).
- ইউকরক, *a.* (from ইউকরক, *now*), recent, modern, present.
- ইউকরক, *s.* (from *مُكْرَمَات*, *a reward*), a reward, a largess.
- ইউকরক, *s.* (from *مُكْرَمَات*, *a reward*, and *مُكْرَمَات*, *favours*), a reward, a largess, a gift.
- ইউ, *pron.* (from ইউ, *this*), this (man.)
- ইউকরক, *s.* (from *مُنَظَّم*, *to dispose*), a regular arrangement, a proper disposition of things, order, regularity.
- ইউকরক, *s.* (from *نَظَر*, *to look*), expectation, a looking for.
- ইউকরক, *s.* (from *تَظَارُع*, *expectation*), expectation, the looking for something which is expected or hoped for.
- ইউকরক, *s.* (from *انْتِهَاء*, *an end*), an end, the termination of an

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affair, a summit, a boundary, a limit; *ā*, finished, completed.

इन्द्रा, *s.* (from इन्द्र, *a large well*), a well, a large well or pit.

इन्द्रा, *s.* (from इन्द्रा, *a name of Lukshmee*, and इन्द्र, *excellent*), the name of an aquatic plant, (*Nymphaea coerulea*; also *Asparagus racemosus*.)

इन्द्र, *s.* (from इन्द्र, *to wet*), the moon.

इन्द्रा, *s.* (from इन्द्र *the moon*, and इन्द्रा, *a portion*), a digit of the moon.

इन्द्रा, *s.* (from इन्द्र, *the moon*, and इन्द्रा, *splendid*), the name of a gem, a particular variety of quartz.

इन्द्रा, *s.* (from इन्द्र, *the moon*, and इन्द्रा, *a streak*), a digit of the moon.

इन्द्रा, *s.* (from इन्द्र, *the moon*, and इन्द्रा, *a mark or stroke*), a digit of the moon. This name is also given to several plants, viz. *Menispermum glabrum*, *Asclepias acida*, and *Ligusticum Ajowan*.

इन्द्र, *s.* (from इन्द्र, *to wet*), a rat, a mouse, (the generic name.)

इन्द्रा, *s.* (from इन्द्र, *a rat*, and इन्द्रा, *an ear*), the name of a plant, (*Salvinia cucullata*.) This name is also given to a species of grass.

इन्द्रा, *s.* (from इन्द्रा, *a species of plant*, and इन्द्रा, *a leaf*), the name of a plant, (*Salvinia cucullata*.)

इन्द्र, *s.* (from इन्द्र *to possess supreme power*), the name of one of the Hindoo gods who presides over the atmosphere and is esteemed the sovereign of the gods. One of the demi-gods called *Adityas*, one of the *yogas* or divisions of a circle on the plane of the ecliptic, the human soul, the animal soul or that portion of the universal spirit which resides in any individual, night, an organ of sense, one of the nine divisions of *Jamboo-dweepa* or the continent of Asia, the name of two plants, viz. *Wrightea antidysenterica*, and a species of *Ocimum*. This word, when it is the last member of a compound adds the idea of excellence to the thing indicated by the first member.

इन्द्रा, *s.* (from इन्द्र, *the sovereign of the gods*, and इन्द्रा, *a cow-keeper*), the name of an insect, (*Coccinella* of several species.)

इन्द्रा, *s.* (from इन्द्र, *an organ of sense*, and इन्द्रा, *a net*) legerdemain, juggling, conjuring, the raising of illusive appearances, a net to which artificial stars, fishes, and other things are sewed to adorn the Hindoo festival of the *Rasa*.

इन्द्रा, *a.* (from इन्द्रा, *magic*, and इन्द्रा, *science*), ac-

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quainted with magic or the art of raising false images and appearances so as to make them seem real.

इन्द्रा, *s.* (from इन्द्रा, *magic*, and इन्द्रा, *science*), the art of raising false images or appearances and making them appear real, the science of magic or legerdemain.

इन्द्रा, *a.* (from इन्द्रा, *magic*), magical, connected with legerdemain.

इन्द्रा, *a.* (from इन्द्रा, *the art of juggling*), deceptive, juggling, illusive.

इन्द्रा, *s.* (from इन्द्र, *the Hindoo Jove*), that species of deity or godhead which is supposed to belong to Indra.

इन्द्रा, *s.* (from इन्द्र, *the office of Indra*, इन्द्रा, *the first*, and इन्द्रा, *an office*), offices or stations beginning with that of Indra.

इन्द्रा, *s.* (from इन्द्र, *Indra*, and इन्द्रा, *blue*), a sapphire, the name of a trill or shake in music.

इन्द्रा, *s.* (from इन्द्र, *the Hindoo Jove*, and इन्द्रा, *an office*), the office of Indra, *Indra'ship*.

इन्द्रा, *s.* (from इन्द्र, *the sovereign of the gods*, and इन्द्रा, *the god of waters*), the name of a kind of wild bitter cucumber, (*Cucumis colocynthis*.)

इन्द्रा, *s.* (from इन्द्र, *the sovereign of the gods*, and इन्द्रा, *barley*), the seed of an Indian shrub, (*Wrightea antidysenterica*.)

इन्द्रा, *a.* (from इन्द्र, *the sovereign of the gods*, and इन्द्रा, *concealed*), morbid baldness, the falling off of the hair.

इन्द्रा, *s.* (from इन्द्र, *the Indian Jove*), the consort of Indra, the name of a shrub, (*Vitex Negundo*.)

इन्द्रा, *s.* (from इन्द्र, *the Indian Jove*, and इन्द्रा, *a weapon*), the rainbow, the weapon of Indra.

इन्द्रा, *s.* (from इन्द्र, *the Indian Jove*, and इन्द्रा, *an eating*), the tender tops of hemp, gathered and dried. This drug is much used by the Hindoo ascetics to produce intoxication, the gods are also said in their writings to make a very free use of it. This word is also the name of another plant the seeds of which are used as weights by jewellers and goldsmiths, (*Abrus precatorius*.)

इन्द्रा, *s.* (from इन्द्र, *the Indian Jove*, and इन्द्रा, *a seat*), the throne of Indra.

इन्द्रा, *s.* (from इन्द्र, *the soul*), the organs of sensation and perception. The Hindoos reckon five of each; those of sense are, the hand, the foot, the voice, the organ of generation, and that of excretion; and those of perception are, the mind, the eye, the ear, the nose, the tongue, and the skin.

इन्द्रा, *s.* (from इन्द्रा, *an organ of sense*, and इन्द्रा, *a genus*),

ইয়.

- the whole of the organs of sensation and perception.  
 ইন্দ্রিয়গোচর, *a*. (from ইন্দ্রিয়, *an organ*, and গোচর, *an object*), present to the senses, perceptible.  
 ইন্দ্রিয়হীন, *a*. (from ইন্দ্রিয়, *an organ*, and হীন, *to destroy*), debilitating, stupifying.  
 ইন্দ্রিয়দমন, *s*. (from ইন্দ্রিয়, *an organ*, and দমন, *suppression*), the suppression of sensuality, self-denial.  
 ইন্দ্রিয়দমনকারক, *a*. (from ইন্দ্রিয়দমন, *self-denial*, and কারক, *doing*), subduing the senses, subduing the organs, bringing the appetites and feelings into subjection.  
 ইন্দ্রিয়দমনকারী, *a*. (from ইন্দ্রিয়দমন, *self-denial*, and কারি, *doing*), subduing the senses, subduing the organs, bringing the appetites and feelings into subjection.  
 ইন্দ্রিয়দোষ, *s*. (from ইন্দ্রিয়, *an organ*, and দোষ, *a fault*), an evil propensity, concupiscence.  
 ইন্দ্রিয়নিগ্রহ, *s*. (from ইন্দ্রিয়, *an organ*, and নিগ্রহ, *a chastisement*), self-denial, the subduing of the sensual appetites.  
 ইন্দ্রিয়নিগ্রহক, *a*. (from ইন্দ্রিয়, *an organ of sense*, and নিগ্রহক, *maltreating*), suppressing or mortifying the senses, self-denying.  
 ইন্দ্রিয়সমূহ, *s*. (from ইন্দ্রিয়, *an organ*, and সমূহ, *a multitude*), the sum total of the organs of sensation and action.  
 ইন্দ্রিয়গোচর, *a*. (from ইন্দ্রিয়, *an organ*, and অগোচর, *not perceptible*), not perceptible to the senses.  
 ইন্দ্রিয়বস্তু, *s*. (from ইন্দ্রিয়, *an organ*, and বস্তু, *an object*), an object of the senses.  
 ইচ্ছা, *s*. (from ইচ্ছা, *to shine*), fuel.  
 ইচ্ছাসমাল, *s*. (from ইচ্ছা, *an adjustment*), a decision, the adjustment of any thing disputed, the termination of an affair, a settling, a division, a decision.  
 ইচ্ছাসংকল্প, *s*. (from ইচ্ছা, *a decision*), the decision of a cause, right, justice, equity.  
 ইব, a particle of speech indicating similarity or likeness, like, resembling.  
 ইবভিত্তি, *s*. (from ইব, *a commencement*), the commencement of a work, a beginning, the exordium of a discourse.  
 ইভ, *a*. (from ই, *love*, and ভা, *to shine*), an elephant.  
 ইয়, *s*. (from ইয়, *this*), in Hindoo music the concord of two notes.  
 ইয়কল্যাপ, *s*. (from ইয়, *a concord*, and কল্যাপ, *a particular musical sound*), in Hindoo music an imperfect concord of two notes.  
 ইয়কল্যাপ, *s*. (from ইয়, *a concord*, and কল্যাপ, *a particular musical sound*), in Hindoo music a perfect concord of two notes.

ইয়

- ইয়ান, *s*. (from ইয়ান, *to make steady*, *إيمان*, *faith*), faith, belief, conscience, religion, stability.  
 ইয়ানদার, *a*. (from ইয়ান, *faith*, and দার, *holding*), faithful, possessing faith, believing; *s*. believer.  
 ইয়ানদারী, *s*. (from ইয়ানদার, *a believer*), the condition of a believer, the exercise of faith.  
 ইয়তিহান, *s*. (from ইয়তিহান, *to examine*), an examination, proof, trial, an experiment, a temptation.  
 ইয়তিহানী, *a*. (from ইয়তিহান, *an examination*), belonging to an examination.  
 ইয়লা, *s*. (from ইয়লা, *to divide into breaks or parts*, *إعلان*, *to manifest*), orthography, a writing correctly, the completing of a thing, a filling up.  
 ইয়ল, *a*. (from ইয়ল, *this*), so much, thus much.  
 ইয়ত, *s*. (from ইয়ত, *thus much*), an assigned quantity, definiteness.  
 ইয়তাকার, *s*. (from ইয়ত, *a circumscribing within expressed bounds*, and অকার, *non-existence*), unlimitedness.  
 ইয়তাকারিত, *a*. (from ইয়ত, *an assigned quantity*, and হরি, *destitute of*), indefinite.  
 ইয়তাকার, *s*. (from ইয়ত, *trust*), faith, confidence, belief, reliance, trust, respect, veneration, esteem.  
 ইয়তাকারী, *a*. (from ইয়তাকার, *faith*), believing, trusting; *s*. a believer.  
 ইয়ত, *s*. (from ইয়ত, *a day*, *إيام*), days, a season, a time, weather.  
 ইয়তান, *s*. (from ইয়ত, *so much*), a mixed kind of music composed of two other sorts, invented by Ameer Khosro.  
 ইয়তান, *s*. (from ইয়ত, *water*, and যত, *to rejoice*), a flash of lightning, submarine fire.  
 ইয়তান, *s*. (from ইয়তান, *to send*), a mission, a sending, a deputa-  
 tion.  
 ইয়ত, *s*. (from ই, *to move*), the goddess of speech; language, speech, the earth, ardent spirits, water.  
 ইয়ত, *a*. (from ইয়ত, *a desire*), a desire, an inclination, a wish, a purpose, a design, an intention, a plan.  
 ইয়ত, *s*. (from ইয়ত, *a particular fish*), the name of a fish, (*Clupea alosa*.)  
 ইয়ত, *s*. (from ইয়ত, *the earth*, *আবৃত*, *covered*, and যত, *a geographical division*), the most central of the nine geographical divisions of the earth.  
 ইয়ত, *s*. (from ইয়ত, *to move*, and ইয়ত, *a chief*), the name of a fish much esteemed for the table, (*Clupea alosa*, Lin.)  
 ইয়ত, *s*. (from ইয়ত, *to write*), a line, a stroke, a dash with the pen, a streak.  
 ইয়ত, *s*. (from ইয়ত, *dirt*), filth, dirt, ordure.  
 ইয়ত, *s*. (from ইয়ত, *filth*, and ইয়ত, *a house*), a privy.



इ.

- इक्षवी, *a.* (from *عَلِي*, *filth*), filthy, fetid, abominable.  
 इक्षु, *s.* (from *اشار*, *a sign*), a nod or wink, a sign or token.  
 इक्षु, *s.* (from *اظهار*, *a proclamation*), a proclamation.  
 इक्षु, *s.* (from *اظهار*, *a proclamation*, and *نامه*, *a writing*), a written proclamation.  
 इक्षु, *a.* (from *اشار*, *a sale*), belonging to a sale.  
 इक्षु, *s.* (from *इक्षु*, *to go*), the name of one of the Hindoo months, usually called *Ushwina*; it commences when the sun enters Virgo. It contains part of September and part of October.  
 इक्षु, *s.* (from *इक्षु*, *to go*), an arrow, a versed sine.  
 इक्षु, *s.* (from *इक्षु*, *an arrow*, and *धृ*, *to hold*), a quiver.  
 इक्षु, *s.* (from *अक्षु*, *the name of a plant*), the name of a plant, (*Aristolochia indica*).  
 इक्षु, *a.* (from *इक्षु*, *to desire*), desired, wished for, cherished, beloved, revered, respected, approved; also, (from *यज्ञ*, *to sacrifice*), sacrificed to, worshipped.  
 इक्षु, *s.* (from *इक्षु*, *desired*, and *कर्म*, *work*), in arithmetic an operation with assumed numbers.  
 इक्षु, *s.* (from *इक्षु*, *to desire*), a brick.  
 इक्षु, *s.* (from *इक्षु*, *worshipped*, and *देव*, *a god*), the particular god which is worshipped by any individual.  
 इक्षु, *s.* (from *इक्षु*, *worshipped*, and *देवता*, *deity*), the particular god which is worshipped by any person.  
 इक्षु, *s.* (from *इक्षु*, *the required root*, *अक्षु*, *a fraction*, and *अक्षु*, *reduction*), in arithmetic the assimilation and reduction of the coefficient of the root with a fraction.  
 इक्षु, *s.* (from *इक्षु*, *to desire*), volition, will, desire; also, (from *यज्ञ*, *to sacrifice*), a sacrifice, an oblation, a preceptor or spiritual guide.  
 इक्षु, an interjection expressive of pain, anger, or sorrow; *s.* surprise.  
 इक्षु, *ad.* (from *इक्षु*, *from this*), from this place.  
 इक्षु, *ad.* (from *इक्षु*, *from this*, and *अक्षु*, *a limit*), from this place to that, inclusive.  
 इक्षु, *s.* (from *अक्षु*, *to practise*), daily practice, a custom, a habit.  
 इक्षु, *ad.* from *अक्षु*, *to continue*, always, constantly, perpetually.  
 इक्षु, *s.* from *अक्षु*, *forgiveness*, pardon, forgiveness.  
 इक्षु, *s.* (from *अक्षु*, *to spread out*), a smoothing iron.  
 इक्षु, *s.* (from *अक्षु*, *a particular drug*), the seed of a particular plant not ascertained. It is burnt at marriages, and a few days after the birth of a child to prevent

इ.

- those calamities which are supposed to be caused by evil spirits.  
 इक्षु, *s.* (from *अक्षु*, *a particular plant*), the name of a plant, (*Plantago Isphagula*).  
 इक्षु, *s.* (from *espada*, *Port*, steel).  
 इक्षु, *s.* (from *अक्षु*, *the name of a plant*), the name of a plant used in medicine, (*Plantago Isphagula*).  
 इक्षु, *s.* (from *अक्षु*, *a name*, and *अक्षु*, *a writer*), one who makes out a list of names, a muster-master.  
 इक्षु, *s.* (from *अक्षु*, *one who writes names*), the office or business of one who writes lists of names, the making a list of names, or persons.  
 इक्षु, *pron.* (from *इक्षु*, *this*), this, here.  
 इक्षु, *s.* (from *इक्षु*, *this*, and *अक्षु*, *time*), the present life, the present time.  
 इक्षु, *s.* (from *अक्षु*, *necessity*, necessity, need, want, occasion).  
 इक्षु, *s.* (from *अक्षु*, *abstinence*), abstinence, the observing of a proper regimen, the abstaining from passion, the controuling of the passions.  
 इक्षु, *s.* (from *इक्षु*, *this*, and *अक्षु*, *a world*), this world, the present life.  
 इक्षु, *s.* (from *अक्षु*, *benevolence*), benevolence; good actions, beneficence, favour, courtesy, kindness.

इ.

- इ, the fourth vowel of the Indian alphabet. It is a long vowel resembling in sound the English *ee* in *reed*. When compounded with a consonant, it is expressed by this symbol ३.  
 इक्षु, *s.* (from *the letter इ*, and *अक्षु*, *to do*), the letter इ, or that character which expresses the sound of *ee* in *reed*.  
 इक्षु, *a.* (from *इक्षु*, *the letter इ*, and *अक्षु*, *first*), beginning with the letter इ, having an initial इ.  
 इक्षु, *a.* (from *इक्षु*, *the letter इ*, and *अक्षु*, *an end*), ending with the letter इ, having a final इ.  
 इक्षु, *s.* (from *अक्षु*, *invention*), the invention of a thing, invention; *a.* invented.  
 इक्षु, *s.* (from *इक्षु*, *to move*), a calamity befalling the rural peasantry, of which Hindoo writers reckon six, viz. excessive rain, a defect of rain, locusts, rats, birds, and a neighbouring king.  
 इक्षु, *s.* (from *अक्षु*, *to appoint*, *अक्षु*, *a festival*), a festival, a holy day, a religious solemnity.  
 इक्षु, *ad.* from *इक्षु*, *this*, and *अक्षु*, *to see*, thus, such, resembling this.

ইদৃশ.

ইদৃশ, *ad.* (from ইদৃশ, *this*, and দৃশ, *to see*), thus, such, resembling this.

ইর্ষ্যা, *s.* (from ইর্ষ, *to envy*), envy, spite.

ইর্ষ্যাকারক, *a.* (from ইর্ষ্যা, *spite*, and কারক, *making*), venting spite or malice, malicious, spiteful, envious.

ইর্ষ্যাজনক, *a.* (from ইর্ষ্যা, *spite*, and জনক, *producing*), exciting envy, causing malice or ill will.

ইর্ষ্যাঘ্নী, *a.* (from ইর্ষ্যা, *spite*, and ঘ্নি, *hating*), abhorring malice or spite, hating envy or malevolence.

ইর্ষ্যানাশক, *a.* (from ইর্ষ্যা, *spite*, and নাশক, *destroying*), destroying spite or envy, destroying hatred or ill will.

ইর্ষ্যাস্বিত, *a.* (from ইর্ষ্যা, *spite*, and স্বিত, *connected with*), spiteful, malicious, envious, malevolent.

ইর্ষ্যাবান, *a.* (from ইর্ষ্যা, *spite*), spiteful, envious, malicious, malevolent.

ইর্ষ্যাবিশিষ্ট, *a.* (from ইর্ষ্যা, *spite*, and বিশিষ্ট, *possessed of*), spiteful, malicious, envious, malevolent.

ইর্ষ্যায়, *a.* (from ইর্ষ্যা, *spite*), spiteful, envious, malicious, malevolent.

ইর্ষ্যায়ুক্ত, *a.* (from ইর্ষ্যা, *spite*, and যুক্ত, *connected with*), spiteful, malicious, envious, malevolent.

ইর্ষ্যাহিত, *a.* (from ইর্ষ্যা, *spite*, and হিত, *destitute of*), free from spite, free from malice, free from envy.

ইর্ষ্যানূহক, *a.* (from ইর্ষ্যা, *spite*, and নূহক, *indicating*), indicating spite or malice, indicating envy or ill will.

ইর্ষ্যাহীন, *a.* (from ইর্ষ্যা, *spite*, and হীন, *destitute of*), free from spite, free from malice, free from envy.

ইর্ষ্যা, *a.* (from ইর্ষ্যা, *spite*), spiteful, malicious, envious, malevolent.

ইশ, *s.* (from ইশ, *to be grand*), God, a lord, one of the names of Shiva, the supreme, the beam of a plough.

ইশলাধিলা, *s.* (from ইশ, *the beam of a plough*, and লাদিলা, *a plough*), the name of a plant, (*Gloriosa superba*.)

ইশা, *s.* (from ইশ, *a governor*), the beam of a plough.

ইশান, *s.* (from ইশ, *a lord*), light, splendor, one of the names of Shiva; *a.* north-east.

ইশানকোণ, *s.* (from ইশান, *Shiva*, and কোণ, *a corner*), the north-east quarter.

ইশ্বর, *s.* (from ইশ, *to be grand*), God, the supreme, a lord.

ইশ্বরনিষেধ, *s.* (from ইশ্বর, *God*, and নিষেধ, *prohibition*), the denial of a God, atheism.

ইশ্বরনিক, *a.* (from ইশ্বর, *God*, and নিক, *establishment*), firmly relying on God, established in the service of God.

ইশ্বরপরায়ণ, *a.* (from ইশ্বর, *God*, and পরায়ণ, *devoted to*), devoted to God, earnestly engaged in the service of God.

ইশ্বরপূজক, *a.* (from ইশ্বর, *God*, and পূজক, *worshipping*), wor-

ইশ্বর.

shipping God; *s.* a worshipper of God, a devout person.

ইশ্বরপূজা, *s.* (from ইশ্বর, *God*, and পূজা, *worship*), the worship of God.

ইশ্বরানুতিষেধ, *s.* (from ইশ্বর, *God*, and অনুতিষেধ, *prohibition*), the denial of a God, atheism.

ইশ্বরভক্ত, *a.* (from ইশ্বর, *God*, and ভক্ত, *devoted to*), devoted to God.

ইশ্বরলাভক, *a.* (from ইশ্বর, *God*, and লাভক, *accomplishing*), securing the favour of God, securing absorption in God.

ইশ্বরলাভন, *s.* (from ইশ্বর, *God*, and লাভন, *an accomplishing*), a securing the favour of God, a securing absorption into God.

ইশ্বরসেবক, *a.* (from ইশ্বর, *God*, and সেবক, *serving*), serving or worshipping God; *s.* a servant or worshipper of God.

ইশ্বরাসেবা, *s.* (from ইশ্বর, *God*, and সেবা, *service*), the service of God, the worship of God.

ইশ্বরাজ্ঞা, *s.* (from ইশ্বর, *God*, and জ্ঞা, *a command*), a command of God.

ইশ্বরাজ্ঞানিত, *a.* (from ইশ্বর, *God*, and জ্ঞানিত, *commanded*), commanded by God.

ইশ্বরাত্তিরিক, *a.* (from ইশ্বর, *God*, and ত্তিরিক, *exceeds*), beside or more than God.

ইশ্বরারাদিক, *a.* (from ইশ্বর, *God*, and আরাধিক, *worshipping*), worshipping God, praying to God; *s.* a person who prays to God.

ইশ্বরারাদনা, *s.* (from ইশ্বর, *God*, and আরাধনা, *worship*), the worship of God.

ইশ্বরারাক, *a.* (from ইশ্বর, *God*, and আরাধক, *worshipping*), worshipping God; *s.* a worshipper of God.

ইশ্বরারাদ, *s.* (from ইশ্বর, *God*, and আরাধ, *worship*), the worship of God.

ইশ্বরী, *s.* (from ইশ, *to be grand*), a goddess, a queen.

ইশ্বরোপাসক, *a.* (from ইশ্বর, *God*, and উপাসক, *serving*), attending on God, serving God, waiting on God.

ইশ্বরোপাসনা, *s.* (from ইশ্বর, *God*, and উপাসনা, *attendance*), attendance or waiting on God, the service of God.

ইশ্বরোপাসনাকাঙ্ক্ষা, *s.* (from ইশ্বরোপাসনা, *the service of God*, and আকাঙ্ক্ষা, *desire*), a desire for the service of God.

ইশ্বরোপাসনাকাঙ্ক্ষী, *a.* (from ইশ্বরোপাসনা, *the service of God*, and আকাঙ্ক্ষী, *desirous*), desirous of the service of God.

ইশ্বরোপাসনাকারক, *a.* (from ইশ্বরোপাসনা, *the service of God*, and কারক, *doing*), performing the service of God.

waiting on God; *s.* a person who attends on the service of God.

উ.

ঈশ্বরোপাসনাংকরী, *a.* (from ঈশ্বরোপাসনা, *the service of God*, and কারি, *doing*), performing the service of God, waiting on God.

ঈষ, *s.* (from ঈষ, *to move*), the beam of a plough.

ঈষৎ, *ad.* (from ঈষ, *to glean*, a little, somewhat).

ঈষদুষ্ণ, *a.* (from ঈষৎ, *somewhat*, and ঔষ্ণ, *hot*), lukewarm.

ঈষদুষ্ণতা, *s.* (from ঈষদুষ্ণ, *lukewarm*), lukewarmness.

ঈষদুষ্ণীর, *a.* (from ঈষৎ, *a little*, and গভীর, *deep*), shallow.

ঈষদুষ্ণীরভা, *s.* (from ঈষদুষ্ণীর, *shallow*, and ভা, *a cavity*), a shallow cavity, a slight depression.

ঈষদুষ্ণী, *s.* (from ঈষৎ, *a little*, and ঔষ, *a quality*), slender abilities, a small or insignificant quality.

ঈষদুষ্ণীকৃত, *a.* (from ঈষদুষ্ণ, *a small quality*, and যুক্ত, *joined to*), possessed of slight qualities or abilities.

ঈষদর্শন, *s.* (from ঈষৎ, *somewhat*, and দর্শন, *the sight of any thing*), a glance, a slight view.

ঈষদান, *s.* (from ঈষৎ, *somewhat*, and হাস, *laughter*), a slight laugh, a smile.

ঈষদান্যবদন, *a.* (from ঈষদান, *a slight laugh*, and বদন, *the face*), having a smiling countenance; *s.* a smiling countenance.

ঈষদক, *a.* (from ঈষৎ, *a little*, and ক, *crooked*), somewhat crooked, bent, curved.

ঈষদকতা, *s.* (from ঈষদক, *somewhat crooked*), the circumstance of being somewhat bent or curved.

ঈষা, *s.* (from ঈষ, *to move*), the beam of a plough.

ঈহা, *s.* (from ঈহ, *to endeavour*), study, a striving, an endeavour, an attempt.

ঐ.

ঐ, the fifth vowel in the Hindoo alphabet. It has the sound of the English *oo* in good. When it follows a consonant in the same syllable, it is placed under the letter, and has this form ঐ; *interj.* Oh! expressive of pain.

ঐকোঁড়ী, *a.* (from ঐক, *raw*, and কুঁড়, *burnt in cooking*), spoiled in the cooking.

ঐ, *s.* (from ঐক, *a white ant*), a white ant, (*Termes bellicosus*.)

ঐ, an interjection indicating a reply of assent, it also indicates anger, aye! ha!

ঐ, an interjection expressing assent, surprize at the greatness or excellency of a thing, approbation, compassion and anger.

ঐ, *v. a.* (from ঐ, *high*), to stir up, to raise up a thing that is settled down so as to make it lie loosely, to peck the

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thatch from a house as pigeons or other birds do, to throw the thatch from a house, to lift up, to raise up the arm or a weapon.

ঐ, *a.* (from ঐ, *high*), high, lofty.

ঐকপালীয়া, *a.* (from ঐ, *high*, and কপাল, *the forehead*), having an high forehead.

ঐচল, *a.* (from ঐচ, *to stir up*), torn off as thatch from a house.

ঐচনীচ, *a.* (from ঐচ, *high*, and নীচ, *low*), high and low, rough, uneven.

ঐচল, *v. a.* (from ঐচ, *prep.* and চল, *to move*), to toss up as corn is tossed in a sieve in order to make the chaff rise to the top.

ঐচলন, *a.* (from ঐচ, *prep.* and চল, *to move*), shaken in a sieve or other vessel so that the chaff or other lighter parts are collected at the top; *s.* the shaking of things in a sieve or other vessel to collect the lighter parts on the top.

ঐচনী, *v. a.* (from ঐচল, *to toss*), to toss as corn is tossed in a sieve in order to make the chaff or other light substances rise to the top.

ঐচলান, *a.* (from ঐচ, *prep.* and চল, *to move*), shaken in a sieve or other vessel so that the lighter parts are collected on the top, to bubble or boil over.

ঐচা, *v. a.* (from ঐচ, *to stir up*), to stir up, to raise up a thing that is settled down so as to make it lie loosely, to strip the thatch from a house, to raise up the arm or a weapon.

ঐচান, *a.* (from ঐচ, *to stir up*), torn off as thatch from a house.

ঐচা, *v. a.* (from ঐচ, *prep.* and যা, *to go*), to take up, to lift up the hand to strike, to throw the thatch from a house.

ঐচাউকি, *s.* (from ঐচা, *to raise the hand to strike*), a mutual or reciprocal attempt to strike, a mutual threatening to strike.

ঐচান, *s.* (from ঐচা, *to raise the hand to strike*), the taking up of a thing, a lifting up the hand to strike, a taking the thatch from a house.

ঐচানিয়া, *a.* (from ঐচা, *to raise the hand*), lifting up the hand to strike, taking a thing up, taking the thatch from a house.

ঐকিপোকা, *s.* (from ঐক, *the male termes*, and পোকা, *an insect*), the male of the white ant (*Termes bellicosus*) when it has acquired its wings and takes flight.

ঐহ, *pron.* (from ঐহ, *he*), that man, or woman, he, she. This pronoun is only used when a great degree of respect is intended.



ଝଟି, a particle of refusal or denial, no.

ଝଟ, v. a. (from ଝ, *prep.* and ଝଟ, *to dig*), to rasp, to file.

ଝଟ, s. (from ଝ, *prep.* and ଝଟ, *to dig*), a rasp; also (from ଝଟୀ, *a meteor*), a meteor, a torch, a fire-brand, a wisp of straw which is set on fire; a. stray, strange, unknown, going at large, feeding at large.

ଝଟି, s. (from ଝ, *prep.* and ଝଟ, *to shine*), the name of a plant, (*Ageratum cordifolium*.)

ଝଟି, a. (from ଝଟି, *disagreeable*), intolerable, scarcely tolerable, disagreeable, excessive, hot, mad, furious, ungovernable.

ଝଟିମିଶ୍ର, a. (from ଝଟି, *disagreeable*), belonging to the hot season, going at large as cattle do in the hot season, ungovernable, unrestrained.

ଝଟି, v. a. (from ଝ, *prep.* and ଝଟ, *molasses*), to dress sweet-meats with sugar or molasses so as to form a thin crust or inflorescence on the surface; applied to time, this verb means to pass away; applied to a paper kite, it means to break the string and get loose.

ଝଟି, s. (from ଝ, *prep.* and ଝଟ, *to preserve*), a skimmer, a ladle, a mark tattooed on the faces of Hindoo women immediately between the eyes.

ଝଟିମିଶ୍ର, s. (from ଝଟି, *a dog*, and ଝଟି, *the mind*), the name of a plant which dogs are fond of smelling to (*Conyza diffusa*.)

ଝଟି, s. (from ଝଟି, *a meteor*), a meteor, a torch, a flaming wisp of straw, a fire-brand, a rasp.

ଝଟି, s. (from ଝ, and ଝଟ, *to make*), the letter ଝ, the character which expresses the sound of oo in good.

ଝଟିମିଶ୍ର, a. (from ଝଟି, *the letter ଝ*, and ଝଟି, *first*), having an initial ଝ, beginning with the letter ଝ.

ଝଟିମିଶ୍ର, a. (from ଝଟି, *the letter ଝ*, and ଝଟି, *an end*), having a final ଝ, ending with the letter ଝ.

ଝଟିମିଶ୍ର, s. (from ଝଟି, *power*, ଝଟି, *an embassy*), an embassy, agency, a deputation.

ଝଟିମିଶ୍ର, s. (from ଝଟି, *an embassy*, and ଝଟି, *a writing*), the credentials of an ambassador or other public agent.

ଝଟି, s. (from ଝ, *prep.* and ଝଟି, *to see*), a peep, the looking attentively at a thing, a straining to vomit. This word when compounded with ଝଟି, *to rise up*, means to strain or retch in vomiting; when compounded with ଝଟି, *to beat*, it means to peep, to pry into a thing, to watch a thing closely as a cat or other animal does its prey.

ଝଟିମିଶ୍ର, s. (from ଝଟି, *a straining to vomit*, and ଝଟି, *the act of rising*), the act of retching or straining to vomit.

ଝଟିମିଶ୍ର, s. (from ଝଟି, *a peep*, and ଝଟି, *the motion of the*

*body which takes place in looking attentively*), a peep, an attentive examination of a thing with the eye, the prying into a thing. This word compounded with ଝଟି, *to beat*, means to peep, to pry, to examine or watch a thing closely.

ଝଟିମିଶ୍ର, s. (from ଝଟି, *a peep*, and ଝଟି, *the act of smiting*), the act of peeping.

ଝଟିମିଶ୍ର, s. (from ଝଟି, *power*, ଝଟି, *an embassy*), an attorney, an ambassador, an agent.

ଝଟିମିଶ୍ର, s. (from ଝଟି, *an attorney*, and ଝଟି, *expence*), fees or other expences paid to an attorney.

ଝଟିମିଶ୍ର, s. (from ଝଟି, *an attorney*, and ଝଟି, *expence*), fees or other expences paid to an attorney.

ଝଟିମିଶ୍ର, s. (from ଝଟି, *an attorney*), the business of an ambassador, the office of an attorney, a negotiation.

ଝଟି, s. (from ଝଟି, *a louse*), a louse.

ଝଟିମିଶ୍ର, s. (from ଝଟି, *a louse*, and ଝଟି, *a species of fish*), the name of a species of fish, (a species of Zeus or Centronoden).

ଝଟିମିଶ୍ର, s. (from ଝଟି, *a louse*, and ଝଟି, *an insect*), a weevil.

ଝଟି, ad. (*loc. case of ଝଟି*), lousily.

ଝଟିମିଶ୍ର, s. (from ଝଟି, *a hook used in winnowing corn*), a hook of bamboo used by the Hindoos instead of a fork to separate the short straw and other refuse from the corn after threshing, or at the time of winnowing.

ଝଟି, s. (from ଝ, *prep.* and ଝଟି, *to throw*), the name of a musical instrument, a kind of drum.

ଝଟି, s. (from ଝ, *prep.* and ଝଟି, *to collect*), the name of a musical instrument of the pulsatile kind, a sort of drum.

ଝଟି, a. (from ଝଟି, *to speak*), spoken, mentioned, related, said.

ଝଟିମିଶ୍ର, a. (from ଝଟି, *spoken*, and ଝଟି, *not spoken*), spoken and not spoken.

ଝଟି, s. (from ଝଟି, *to speak*), a word, a speech, an expression, a sentence, speech.

ଝଟି, s. (from ଝଟି, *a bull*), a bull.

ଝଟି, v. a. (from ଝ, *prep.* and ଝଟି, *to dig*), to rasp, to file.

ଝଟି, s. (from ଝ, *prep.* and ଝଟି, *to dig*), a rasp, a file.

ଝଟି, v. a. (from ଝ, *prep.* and ଝଟି, *molasses*), to dress sweet-meats with sugar or molasses so as to form a thin crust or inflorescence on the surface; to get loose, applied to a paper kite; to break loose, applied to time to pass away.

ଝଟି, s. (from ଝଟି, *to move*), a rasp, a pot, a saucepan.

ଝଟି, s. (from ଝ, *prep.* and ଝଟି, *molasses*), a sort of food made of parched rice and treacle.

ଝଟିମିଶ୍ର, a. (from ଝଟି, *tossed*). The last member of this

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word is only a rhyme to the first), dishevelled, entangled, towzled, thrown into confusion.

ଅଟାଣୀ, *s.* (from ଅଟ, *prep.* and ଅଟ, *to separate*), a skimmer, a ladle.

ଅଟାଣ, *v. a.* (from ଅଟ, *prep.* and ଅଟ, *molasses*), to lift up, to raise; *s.* coarse sugar.

ଅଟାଣ, *v. n.* (from ଅଟ, *prep.* and ଅଟ, *to vomit*), to vomit, to expel from the stomach. The adverbial participle of this verb constructed with ଅଟାଣ, *to eat*, means to chew the cud.

ଅଟାଣ, *s.* (from ଅଟ, *prep.* and ଅଟ, *to vomit*), the act of vomiting or casting any thing up from the stomach, any substance vomited from the stomach; *a.* vomited.

ଅଟାଣ, *a.* (from ଅଟାଣ, *to vomit*), vomited.

ଅଟାଣାଟାଣ, *s.* (from ଅଟାଣ, *to vomit*, and ଅଟାଣ, *to eat*), the act of chewing the cud.

ଅଟ, *a.* (from ଅଟ, *to unite inseparably*), hot, peevish, snappish, surly, violent, cross, passionate, pungent; *s.* one of the names of Shiva.

ଅଟାଣ, *a.* (from ଅଟ, *pungent*, and ଅଟ, *a scent*), strong-scented; *s.* the name of a tree the flowers of which have a very powerful fragrance, (*Michelia Champaca*), also caraway, (*Carum Carui*.)

ଅଟାଣ, *a.* (from ଅଟ, *pungent*, and ଅଟ, *a scent*), strong-scented; *s.* the name of a plant, (*Acorus Calamus*.)

ଅଟାଣ, *s.* (from ଅଟ, *hot*), heat, violence, pungency, peevishness, passionateness.

ଅଟାଣ, *s.* (from ଅଟ, *hot*), heat, violence, pungency, peevishness, passionateness.

ଅଟାଣ, *s.* (from ଅଟ, *prep.* and ଅଟ, *to cover*), the uncovering of a thing, the act of stripping off the clothes or any other covering.

ଅଟାଣ, *s.* (from ଅଟ, *an interjection*, and ଅଟାଣ, *to sound*), a louse.

ଅଟାଣ, *s.* (from ଅଟ, *an interjection indicating enquiry*, and ଅଟାଣ, *to shine*), the introduction of a topic, the beginning of a subject.

ଅଟ, *a.* (from ଅଟ, *high*), high, tall.

ଅଟାଣ, *a.* (from ଅଟ, *prep.* and ଅଟ, *to give pain*), unruly, headstrong, mischievous, bold, impudent, insolent.

ଅଟାଣ, *a.* (from ଅଟ, *prep.* and ଅଟ, *to return a blow*), daring, headlong, mischievous, bold, impudent, insolent.

ଅଟାଣ, *s.* (from ଅଟ, *high*, and ଅଟ, *the eye*), the name of a fish, (*Lutianus Polata*, Buchanan's Mss.)

ଅଟ, *v. a.* (from ଅଟ, *prep.* and ଅଟ, *to move*), to toss, to agitate in a sieve or other vessel so as to make the chaff or other light substances lie uppermost.

ଅଟ, *s.* (from ଅଟ, *prep.* and ଅଟ, *to move*), the tossing or

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agitating of corn or other things in a sieve that the chaff and other light substances may rise to the top.

ଅଟ, *v. a.* (from ଅଟ, *to toss*), to toss, to agitate in a sieve or other vessel so as to make the chaff or other light substances rise to the top.

ଅଟାଣ, *s.* (from ଅଟ, *prep.* and ଅଟ, *to move*), agitated in a sieve or other vessel so that the chaff and other light substances are made to lie uppermost.

ଅଟାଣ, *s.* (from ଅଟ, *prep.* and ଅଟ, *to penetrate*), the being in sadness, the being gloomy or sullen.

ଅଟାଣ, *a.* (from ଅଟାଣ, *the being gloomy*, and ଅଟ, *the mind*), gloomy, sad, disconsolate, heavy-hearted.

ଅଟାଣ, *a.* (from ଅଟ, *prep.* and ଅଟ, *to penetrate*), inclined to gloominess or sullenness.

ଅଟ, *a.* (from ଅଟ, *to speak*), proper, fit, suitable, convenient.

ଅଟାଣ, *s.* (from ଅଟ, *proper*), propriety, fitness.

ଅଟାଣ, *s.* (from ଅଟ, *proper*), propriety, fitness.

ଅଟାଣ, *s.* (from ଅଟ, *prep.* and ଅଟ, *a shrimp*), a species of gryllus or cricket.

ଅଟାଣ, *s.* (from ଅଟାଣ, *a shrimp*, and ଅଟ, *an insect*), a species of gryllus or cricket.

ଅଟାଣ, *s.* (from ଅଟ, *prep.* and ଅଟ, *to break*), a trip, a stumble. This word constructed with ଅଟ, *to eat*, means to trip, to stumble.

ଅଟ, *a.* (from ଅଟ, *prep.* and ଅଟ, *to collect*), high, lofty.

ଅଟାଣ, *s.* (from ଅଟ, *prep.* and ଅଟ, *to injure*), pride, arrogance, a custom, an usage. The name of a species of garlic, also a species of grass, (*Cyperus*, species not determined.)

ଅଟ, *a.* (from ଅଟ, *prep.* and ଅଟ, *to be angry*), quick, hasty, expeditious.

ଅଟ, *s.* (from ଅଟ, *high*), height, tallness.

ଅଟ, *s.* (from ଅଟ, *high*), height, tallness.

ଅଟ, *s.* (from ଅଟ, *high*, and ଅଟ, *an office*), a high office.

ଅଟାଣ, *s.* (from ଅଟ, *a high office*, and ଅଟ, *desire*), a desire for a high office.

ଅଟାଣ, *a.* (from ଅଟ, *a high office*, and ଅଟ, *desiring*), desirous of a high office.

ଅଟାଣ, *a.* (from ଅଟ, *an high office*, and ଅଟ, *installed*), anointed to a high office, installed into a high office.

ଅଟାଣ, *a.* (from ଅଟ, *high*, and ଅଟ, *speaking*), noisy, speaking loudly, brawling, shouting.

ଅଟ, *a.* (from ଅଟ, *prep.* and ଅଟ, *to applaud*), droll, comical, jocose.

ଅଟ, *a.* (from ଅଟ, *prep.* and ଅଟ, *to more*, pronounced, uttered, expressed, said, spoken.

ଓଢ଼ି.

- ଓଢ଼ିତରା, *a.* (from ଓଢ଼ି, *prep.* and ଚା, *to move*), fit to be pronounced, fit to be uttered, fit to be mentioned.
- ଓଢ଼ିତନ, *s.* (from ଓଢ଼ି, *prep.* and ଚଢ଼ି, *to penetrate*), the being in sadness, the circumstance of being gloomy or sullen.
- ଓଢ଼ିତ, *a.* (from ଓଢ଼ି, *upper*, and ଓଢ଼ି, *low*), uneven, high and low, various, multiform.
- ଓଢ଼ିତ, *s.* (from ଓଢ଼ି, *prep.* and ଚା, *to move*), pronunciation, utterance, excrement, filth, manure.
- ଓଢ଼ିତ, *s.* (from ଓଢ଼ି, *prep.* and ଚା, *to move*), pronunciation, utterance.
- ଓଢ଼ିତୀ, *s.* (from ଓଢ଼ିତ, *pronunciation*, and ଓଢ଼ି, *an object*), the cause or reason of easy or agreeable pronunciation; *ad.* for the sake of agreeable pronunciation.
- ଓଢ଼ିତୀ, *s.* (from ଓଢ଼ି, *prep.* and ଚା, *to move*), fit to be pronounced, fit to be spoken, fit to be uttered.
- ଓଢ଼ିତୀ, *a.* (from ଓଢ଼ି, *prep.* and ଚା, *to move*), fit to be expressed, capable of being pronounced.
- ଓଢ଼ିତ, *a.* (from ଓଢ଼ି, *prep.* and ଚା, *to move*), pronounced, uttered.
- ଓଢ଼ିତ, *a.* (from ଓଢ଼ି, *prep.* and ଚା, *to move*), fit to be pronounced, fit to be uttered, fit to be spoken.
- ଓଢ଼ିତୀ, *a.* (from ଓଢ଼ି, *prep.* and ଚା, *to move*), proceeding from the mouth.
- ଓଢ଼ିତୀ, *s.* (from ଓଢ଼ି, *prep.* and ଚା, *a shrimp*), a species of gryllus or cricket.
- ଓଢ଼ି, *s.* (from ଓଢ଼ି, *to reject*), the name of a plant, (*Momordica muricata*).
- ଓଢ଼ି, *ad.* (from ଓଢ଼ି, *on high*), aloud, on high.
- ଓଢ଼ି, *s.* (from ଓଢ଼ି, *aloud*, and ଓଢ଼ି, *a sound*), a sound uttered with a loud voice.
- ଓଢ଼ି, *s.* (from ଓଢ଼ି, *on high*, and ଓଢ଼ି, *an ear*), high-eared, the name of Indra's horse fabled to have been produced at the churning of the sea; *a.* deaf.
- ଓଢ଼ି, *s.* (from ଓଢ଼ି, *aloud*, and ଓଢ଼ି, *a sound*), a sound uttered with a loud voice, a loud sound.
- ଓଢ଼ି, *a.* (from ଓଢ଼ି, *prep.* and ଓଢ଼ି, *to fall*), ruined, destroyed, subverted, laid waste, stript of, relinquished.
- ଓଢ଼ି, *s.* (from ଓଢ଼ି, *destroyed*), perdition, ruin, desolation.
- ଓଢ଼ି, *s.* (from ଓଢ଼ି, *destroyed*), perdition, ruin, desolation.
- ଓଢ଼ି, *s.* (from ଓଢ଼ି, *stript of*, and ଓଢ଼ି, *peace*), a peace procured by the surrender of the best of a prince's territories.
- ଓଢ଼ି, *s.* (from ଓଢ଼ି, *prep.* and ଓଢ଼ି, *to sharpen*), the opposite leg of a triangle.
- ଓଢ଼ି, *a.* (from ଓଢ଼ି, *prep.* and ଓଢ଼ି, *to sharpen*), opposed so as to meet at the top like the legs of a triangle.
- ଓଢ଼ି, *a.* (from ଓଢ଼ି, *prep.* and ଓଢ଼ି, *to cut*), cut off, ruined.

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- ଓଢ଼ିତ, *s.* (from ଓଢ଼ି, *cut off*), excision, ruin.
- ଓଢ଼ି, *a.* (from ଓଢ଼ି, *prep.* and ଓଢ଼ି, *to end*), left, remaining, rejected after being tasted.
- ଓଢ଼ିତ, *s.* (from ଓଢ଼ି, *left*), a remnant, ors.
- ଓଢ଼ିତ, *s.* (from ଓଢ଼ି, *ors*, and ଓଢ଼ି, *an eater*), a person who feeds on ors, a person who takes what another leaves, a mean person.
- ଓଢ଼ିତ, *s.* (from ଓଢ଼ି, *ors*, and ଓଢ଼ି, *an eating*), the eating of ors, the taking what others reject, meanness.
- ଓଢ଼ିତ, *a.* (from ଓଢ଼ି, *ors*, and ଓଢ଼ି, *eating*), eating ors, taking what others reject, mean.
- ଓଢ଼ିତ, *s.* (from ଓଢ଼ି, *ors*, and ଓଢ଼ି, *a cleaning*), the cleaning of a room after eating.
- ଓଢ଼ି, *a.* (from ଓଢ଼ି, *prep.* and ଓଢ଼ି, *a chain*), loose, unrestrained, irregular, confused, self-willed, perverse, licentious.
- ଓଢ଼ି, *s.* (from ଓଢ଼ି, *irregular*), irregularity, confusion, disorder, unrestrainedness, licentiousness.
- ଓଢ଼ି, *s.* (from ଓଢ଼ି, *irregular*), irregularity, confusion, disorder, unrestrainedness, licentiousness.
- ଓଢ଼ି, *s.* (from ଓଢ଼ି, *prep.* and ଓଢ଼ି, *to cut*), excision, ruin, destruction.
- ଓଢ଼ି, *s.* (from ଓଢ଼ି, *prep.* and ଓଢ଼ି, *to cut*), the ruining or devastating of a country or place.
- ଓଢ଼ି, *a.* (from ଓଢ଼ି, *prep.* and ଓଢ଼ି, *to cut*), capable of being cut off, requiring to be eradicated or dispersed.
- ଓଢ଼ି, *a.* (from ଓଢ଼ି, *prep.* and ଓଢ଼ି, *to cut*), capable of being cut off, requiring to be eradicated or dispersed.
- ଓଢ଼ି, *s.* (from ଓଢ଼ି, *prep.* and ଓଢ଼ି, *to serve*), a height, elevation, the height of an object.
- ଓଢ଼ି, *a.* (from ଓଢ଼ି, *prep.* and ଓଢ଼ି, *to serve*), elevated, exalted.
- ଓଢ଼ି, *s.* (from ଓଢ଼ି, *prep.* and ଓଢ଼ି, *to serve*), a height, elevation, the height of an object.
- ଓଢ଼ି, *a.* (from ଓଢ଼ି, *prep.* and ଓଢ଼ି, *to serve*), elevated, exalted, sprung up, born, produced, increased, grown, prosperous.
- ଓଢ଼ି, *v. n.* (from ଓଢ଼ି, *prep.* and ଓଢ଼ି, *to vomit*), to vomit, to expel any thing from the stomach.
- ଓଢ଼ି, *s.* (from ଓଢ଼ି, *prep.* and ଓଢ଼ି, *to vomit*), the act of vomiting.
- ଓଢ଼ି, *a.* (from ଓଢ଼ି, *ruined*), squandered away, spent, lost, scattered about.
- ଓଢ଼ି, *v. n.* (from ଓଢ଼ି, *prep.* and ଓଢ଼ି, *to move*), to move against the stream, to run towards the source as water by the flood tide, to swim or move up the stream.
- ଓଢ଼ି, *a.* (from ଓଢ଼ି, *to be straight*), straight, direct, sincere, honest, upright.



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ଝି.

ଝୁଇ, *a.* (from ଝୁ, *to move up the stream*), swam up the stream. This word is usually applied to fishes which have swam up the stream to reach a pond or lake, or which after a heavy rain leave the rivers to seek other places.

ଝୁଝ, *s.* (from ଝ, *prep.* and ଝଡ଼ି, *a fibrous root*), the tearing up or grubbing up of trees by the roots; *v. a.* to vomit or throw up from the stomach.

ଝୁଝିଝ, *a.* (from ଝ, *prep.* and ଝଡ଼ି, *to collect*), wasteful, spendthrift, ruinous, lavish.

ଝୁନ, *a.* (from ଝ, *prep.* and ଝୁ, *to move*), contrary to the grain, in an opposite direction, against the grain.

ଝୁନିଝ, *a.* (from ଝୁନ, *contrary to the grain*), wandering out of its place. This adjective is only applied to those fishes which in heavy rains leave the rivers, and transport themselves by means of the water which is on the earth or in small water-courses, to ponds or other places.

ଝୁଝ, *s.* (from ଝୁଝ, *an excuse*), an excuse, an apology.

ଝୁଝ, *v. n.* (from ଝ, *prep.* and ଝୁ, *to cover*), to be tossed, to be agitated like the waves of the sea.

ଝୁଝ, *s.* (from ଝ, *prep.* and ଝୁ, *to cover*), the tossing or agitating of a thing; the dashing of a wave so as to come on the deck of a ship or to enter a boat.

ଝୁଝଝିଝ, *ad.* (from ଝୁଝ, *agitation*, and ଝିଝିଝ, *a sound which rhymes with the foregoing member*), all in confusion, topsy-turvey.

ଝୁଝି, *v. a.* (from ଝ, *prep.* and ଝୁ, *to cover*), to toss, to agitate as corn in a sieve; also, *s.* (from ଝ, *prep.* and ଝୁ, *to shine*), splendor, brightness, a blazing up.

ଝୁଝିଝ, *s.* (from ଝ, *prep.* and ଝୁ, *to cover*), the tossing of a thing, the putting a thing into a skipping motion.

ଝୁଝି, *a.* (from ଝୁ, *straight*), straight, direct, sincere, upright, honest.

ଝୁଝିଝି, *ad.* (from ଝୁ, *straight*), straight and fair, fair and above board.

ଝୁଝିଝ, *s.* (from ଝ, *prep.* and ଝଡ଼ି, *to collect*), a wilderness, a deserted place.

ଝୁଝିଝ, *s.* (from ଝ, *prep.* and ଝୁ, *to move*), the upper country, that part of the country from which the rivers and streams flow.

ଝୁଝି, *s.* (from ଝ, *prep.* and ଝି, *to accede to*), a common report.

ଝୁଝି, *s.* (from ଝୁଝିଝି, *a minister*), a minister, a counsellor of state.

ଝୁଝିଝି, *s.* (from ଝୁଝିଝି, *a minister*), the office of a minister of state.

ଝୁଝିଝି, *a.* (from ଝ, *prep.* and ଝୁ, *to attend on or serve*), wandering from its proper place. This adjective is applied to those fishes which in heavy rains leave the rivers, and by means of the water which lies on the ground transport themselves to other places.

ଝୁଝିଝି, *a.* (from ଝ, *prep.* and ଝଡ଼ି, *to collect*), waste, ruined, desolate, desert.

ଝୁଝିଝି, *s.* (from ଝ, *prep.* and ଝଡ଼ି, *a fibrous root*), the grubbing up of trees by their roots, eradication, destruction, ruin.

ଝୁଝିଝି, *s.* (from ଝ, *prep.* and ଝଡ଼ି, *a fibrous root*), the eradicating of a thing, the pulling or grubbing up of a tree by the roots.

ଝୁଝିଝି, *a.* (from ଝ, *prep.* and ଝଡ଼ି, *to collect*), wasteful, lavish, expensive, ruinous.

ଝୁଝିଝି, *s.* (from ଝ, *prep.* and ଝୁ, *to shine*), a blazing up, splendor, an illumination, brightness.

ଝୁଝିଝି, *s.* (from ଝୁଝିଝି, *splendor*), luminousness, splendor.

ଝୁଝିଝି, *s.* (from ଝୁଝିଝି, *splendor*), luminousness, splendor.

ଝୁଝିଝି, *s.* (from ଝ, *prep.* and ଝୁ, *to blaze*), the act of enkindling or of blazing up.

ଝୁଝିଝି, *s.* (from ଝ, *prep.* and ଝୁ, *to blaze*); a blaze, splendor, brightness.

ଝୁଝିଝି, *a.* (from ଝ, *prep.* and ଝୁ, *to shine*), kindled, caused to blaze up, illuminated.

ଝୁଝିଝି, *a.* (from ଝୁଝି, *to abandon*), left, abandoned, relinquished.

ଝୁଝି, *v. a.* (from ଝୁ, *to glean*), to dry rice by the fire, after it has been soaked to prepare it for being husked.

ଝୁଝି, *s.* (from ଝୁ, *to glean*), a gleaning, the collecting of grains.

ଝୁଝି, *s.* (from ଝୁ, *to glean*), the act of gleaning; *a.* dried by the fire instead of the sun. This adjective is only applied to rice.

ଝୁଝିଝି, *s.* (from ଝୁ, *gleaning*, and ଝୁଝି, *a trade or calling*), the business of gleaning, the gaining of a livelihood by gleaning.

ଝୁଝିଝି, *a.* (from ଝୁ, *to glean*, and ଝିଝି, *a disposition*), inclined to glean or to pick up scraps which lie scattered about the ground.

ଝୁଝି, *v. n.* (from ଝ, *prep.* and ଝି, *to be situated*), to rise up as earth when wetted, to heave, to scale off as scurf from the body.

ଝୁଝି, *s.* (from ଝୁଝି, *a camel*), a camel.

ଝୁଝିଝିଝି, *a.* (from ଝ, *prep.* ଝୁଝି, *to bind*, and ଝୁ, *to do*), foreign, unknown, vagrant. This adjective is only applied to vagrant persons whose family and connections are unknown.

ଝି.

- ଝିର, *s.* (from ଝ, *prep.* and ରି, *to bind*), the name of a plant not yet ascertained : from its seed, it appears to be a species of *Justicia*.
- ଝିଝ, *a.* (from ଝି, *thatch*, and ଝ, *to be produced*), a hut of leaves, a thatched house.
- ଝିନ, *s.* (from ଝ, *prep.* and ନି, *to be situated*), the taking of goods on credit.
- ଝିନି, *s.* (from ଝ, *prep.* and ନି, *to be situated*), the taking of goods on credit.
- ଝିନିଆର, *s.* (from ଝିନି, *the taking of goods on credit*, and ଆର, *ex. enco*), the expence of buying goods on credit.
- ଝିଞ୍ଚ, *v. a.* (from ଝ, *prep.* and ଞ୍ଚି, *to move*), to search for.
- ଝିଞ୍ଚନ, *s.* (from ଝ, *prep.* and ଞ୍ଚି, *to move*), the act of seeking or searching for a thing.
- ଝିଞ୍ଚନା, *s.* (from ଝ, *prep.* and ଞ୍ଚି, *to move*), the act of tracing out a thing, the searching for a thing.
- ଝିଞ୍ଚନାଝିଞ୍ଚନ, *s.* (from ଝିଞ୍ଚନ, *search*. *The last member of this word is only a rhyme to the first*), the tracing out of a thing, the searching for a thing.
- ଝିଞ୍ଚନୀଝି, *a.* (from ଝ, *prep.* and ଞ୍ଚି, *to move*), searching, found, sought.
- ଝିଞ୍ଚି, *a.* (from ଝ, *prep.* and ଞ୍ଚି, *to move*), straying, wandering.
- ଝିଞ୍ଚି, *s.* (from ଝ, *pr. p.* and ରି, *to bind*), a clue, a guide.
- ଝି, *v. n.* (from ଝ, *prep.* and ଝି, *to be situated*), to rise, to mount.
- ଝି, *s.* (from ଝ, *prep.* and ଝି, *to be situated*), a rising up, a mounting, elevation ; *a.* risen.
- ଝି, *s.* (from ଝ, *prep.* and ଝି, *to be situated*), the act of rising or mounting, a court-yard.
- ଝିନି, *s.* (from ଝ, *prep.* and ଝି, *to be situated*), a rising up, a mounting, an arrival at a place.
- ଝି, *v. a.* (from ଝ, *prep.* and ଝି, *to be situated*), to cause a thing to rise or ascend, to raise up, to set up, to elevate, to exalt, to remove, to eradicate, to remove a person from his situation or office.
- ଝିଝି, *ad.* (from ଝି, *to rise*), repeatedly, importunately.
- ଝିନି, *s.* (from ଝ, *prep.* and ଝି, *to be situated*), the raising up of a thing, the causing of a thing to rise or mount, the causing a thing to ascend, the removing or effacing of a thing, a court-yard.
- ଝିନିଆର, *s.* (from ଝିନି, *the raising up of a thing*, and ଆର, *a wharf*), a landing place.
- ଝିନି, *s.* (from ଝ, *prep.* and ଝି, *to be situated*), a rising up, a mounting up an eminence, an arrival at a place.
- ଝିନିଝି, *s.* (from ଝି, *a raising*, and ଝି, *a falling*), a pitching about like a ship or a boat in rough water, a rising and falling.

ଝି.

- ଝିଞ୍ଚି, *a.* (from ଝ, *prep.* and ଝି, *to be situated*), risen, mounted, spent.
- ଝିଞ୍ଚି, *s.* (from ଝ, *prep.* and ଝି, *a station*), a vent or sale for goods, the breaking up of an assembly.
- ଝି, *v. n.* (from ଝ, *prep.* and ଝି, *to fly*), to fly, to mount in the air.
- ଝିଞ୍ଚି, *s.* (from ଝ, *prep.* and ଝି, *to move*), the handle of a saucepan or other culinary vessel ; also (from ଝିଞ୍ଚି, *to tattoo*), the tattooing on the face or body of men or women.
- ଝିଞ୍ଚି, *s.* (from ଝି, *to fly*, and ଝି, *a shore*), the beginning and end, the end of a thing, the termination of an affair, *ad.* from beginning to end.
- ଝିଞ୍ଚିଝି, *a.* (from ଝିଞ୍ଚି, *a flying* and ଝିଞ୍ଚି, *dreadful*), squandering, wasting, throwing away.
- ଝିଞ୍ଚି, *s.* (from ଝ, *prep.* and ଝି, *to fly*), the act of flying.
- ଝିଞ୍ଚି, *s.* (from ଝ, *prep.* and ଝି, *to fly*), a sheet, the flowing outer garment worn by a Hindoo.
- ଝିଞ୍ଚି, *a.* (from ଝି, *to fly*), flying, taking flight, fledged.
- ଝିଞ୍ଚିଝି, *s.* (from ଝି, *to fly*, and ଝିଞ୍ଚି, *a falling*), a flying up and settling, or falling.
- ଝିଞ୍ଚି, *s.* (from ଝ, *prep.* and ଝି, *to fly*), the venereal disease when communicated by any way except the connection of the sexes, waste, the act of flying ; *v. a.* to cause to fly.
- ଝିଞ୍ଚି, *s.* (from ଝ, *prep.* and ଝି, *to fly*), the causing of a bird to fly, the causing of dust, chaff, or any other light substance to fly, the expending of substance, the squandering or dissipating of a thing.
- ଝିଞ୍ଚିଝି, *a.* (from ଝିଞ୍ଚି, *a squandering*, and ଝିଞ୍ଚି, *angry*), wasting, profuse, extravagant.
- ଝିଞ୍ଚି, *s.* (from ଝ, *prep.* and ଝି, *to fly*), waste, extravagance, the outward garment worn by a Hindoo.
- ଝିଞ୍ଚି, *a.* (from ଝ, *prep.* and ଝି, *to fly*), wasting, extravagant, squandering.
- ଝିଞ୍ଚିଝି, *s.* (from ଝିଞ୍ଚି, *flying*, and ଝିଞ୍ଚି, *the venereal disease*), the venereal disease when communicated by any way except the connection of the sexes.
- ଝିଞ୍ଚି, *s.* (from ଝ, *prep.* and ଝି, *to move*), wild, applied principally to wild rice which abounds in some places on the borders of lakes and swamps.
- ଝିଞ୍ଚିଝି, *s.* (from ଝିଞ୍ଚି, *wild*, and ଝିଞ୍ଚି, *diospyros*), a species of tree, (*Diospyros ramiflora*.)
- ଝିଞ୍ଚିଝି, *s.* (from ଝିଞ୍ଚି, *wild*, and ଝିଞ୍ଚି, *rice*), wild rice.
- ଝିଞ୍ଚିଝି, *s.* (from ଝିଞ୍ଚି, *wild*, and ଝିଞ୍ଚି, *rice*), wild rice.
- ଝିଞ୍ଚି, *s.* (from ଝ, *prep.* and ଝି, *to fly*), any one of the constellations in the moon's path.
- ଝିଞ୍ଚି, *a.* (from ଝି, *to fly*), on the wing through eagerness

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or agitation, on tiptoe with agitated thought, agitated, anxious, ready to take flight, applied to the mind.

उड्डुड्डि, *a.* (from उड्, *to fly*, and ड्डि, *the heart*), discomposed, alarmed, unsteady, agitated in mind, full of anxiety.

उड्डा, *s.* (from उड्, *prep.* and ड्, *to fly*), fledged, able to fly.

उड्ड, *s.* (from उड्, *a constellation*, and ण, *to preserve*), a raft, a float, the moon.

उड्डति, *s.* (from उड्, *a constellation*, and ति, *a lord*), the moon.

उड्डर, *s.* (from उड्, *a constellation*, and र, *to screen*), a wild fig, (*Ficus glomerata*); the threshold of a house, copper, a sort of leprosy with coppery spots.

उड्डी, *a.* (from उड्, *prep.* and ड्, *to fly*), flighty, airy, light, vain.

उड्डन, *s.* (from उड्, *prep.* and ड्, *to fly*), the act of flying, the act of rising in the air.

उड्डी, *s.* (from उड्, *prep.* and ड्, *to fly*), a leap upwards, a bound.

उड्डी, *s.* (from उड्डी, *a leap*, and उड्डी, *a soaring*), a skipping and bounding about, a jumping and frisking.

उड्डी, *a.* (from उड्, *prep.* and ड्, *to fly*), flying.

उ, an inseparable preposition, which when prefixed to a verb or other word conveys the idea of an upward direction of the act, or of a degree of elevation or ardor.

उ, *s.* (from उड्, *heat*), heat, fire; *a.* (from उ, *to sew*), sewed, woven; also, a vocative particle.

उड्, *v. n.* (from उड्, *prep.* and ड्, *to pass over*), to arrive, to come.

उड्, *s.* (from उड्, *an answer*), an answer.

उड्डा, *s.* (from उड्, *to arrive*, and ड्डा, *a house*), an inn.

उड्डा, *s.* (from उड्, *to arrive*, and ड्डा, *dry land*), a baiting place.

उड्ड, *s.* (from उड्, *prep.* and ड्, *to pass over*), the arriving at a place.

उड्ड, *v. n.* (from उड्, *prep.* and ड्ड, *to be full*), to overflow, to rise above the boundaries in which a thing is contained, to boil over.

उड्डन, *s.* (from उड्, *prep.* and ड्ड, *to be full*), the act of overflowing, the rising of a liquid over the bounds in which it is confined; *a.* flowing over the banks, rising over the sides of the vessel in which it is contained.

उड्डन, *ad.* (from उड्ड, *an overflowing*, and न, *the nether regions*), up and down; *s.* the raising up and throwing down of water; the stirring up of a liquid.

उड्डा, *s.* (from उड्, *prep.* and ड्ड, *to be full*), the overflowing

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of a river; *a.* distressed, anxious, agitated, touchy, passionate.

उड्ड, *s.* (from उड्, *prep.* and ड्, *to pass over*), a copy, a duplicate.

उड्डा, *s.* (from उड्, *prep.* and ड्, *to pass over*), a copy.

उड्डा, *s.* (from उड्, *prep.* and ड्ड, *to be full*), touchy, passionate, anxious, perplexed, agitated.

उड्ड, *v. n.* (from उड्, *prep.* and ड्ड, *to be full*), to boil over, to overflow, to rise over any given boundaries.

उड्ड, *a.* (from उड्, *prep.* and ड्ड, *to sound*), anxious, regretting.

उड्ड, *a.* (from उड्, *prep.*) bad, troublesome, disagreeable, annoying, excessive, mad, furious, drunk.

उड्ड, *s.* (from उड्, *prep.* and ड्ड, *to regret*), regret, vexation, sullenness, uneasiness.

उड्ड, *s.* (from उड्, *prep.* and ड्ड, *to regret*), regret, care, melancholy, sullenness, vexation.

उड्डविनि, *a.* (from उड्ड, *regret*, and विनि, *possessed of*), anxious, regretting, sullen, melancholy.

उड्ड, *a.* (from उड्, *prep.* and ड्ड, *to regret*), dejected, distressed, vexed, sullen, melancholy.

उड्ड, *a.* (from उड्ड, *regretting*), anxiously expecting. The word in the feminine gender is applied in the amatory writings of the Hindoos to a woman who sits anxiously expecting her husband or lover.

उड्ड, *s.* (from उड्, *prep.* and ड्ड, *to mark*), excellence, abundance.

उड्ड, *s.* (from उड्, *prep.* and ड्ड, *to send*), thought, care.

उड्ड, *s.* (from उड्, *prep.* and ड्ड, *to sound*), a louse.

उड्ड, *a.* (from उड्, *prep.* and ड्ड, *to mark*), excellent, elevated, good.

उड्ड, *s.* (from उड्ड, *good*), goodness, excellence.

उड्ड, *s.* (from उड्ड, *good*), goodness, excellence.

उड्ड, *a.* (from उड्ड, *excellent*, and ड्ड, *right*), capable of improvement, improveable.

उड्ड, *s.* (from उड्, *prep.* and ड्ड, *to shrivel up*), a bribe.

उड्ड, *s.* (from उड्, *prep.* and ड्ड, *to step*), a leap, a bound, a jump, irregularity, a departure from method or order.

उड्ड, *a.* (from उड्, *prep.* and ड्ड, *to step*), leaped up, transgressed.

उड्ड, *s.* (from उड्, *prep.* and ड्ड, *to sound*), an eagle, (*Falco Ootkrosha*, Carey.)

उड्ड, *a.* (from उड्, *prep.* and ड्ड, *to throw*), tossed up, thrown up.

उड्ड, *s.* (from उड्, *prep.* and ड्ड, *to throw*), a toss, throwing upwards.



উত্ত.

উত্ত.

উৎক্ষেপক, *a.* (from উৎ, *prep.* and ক্ষেপ, *to throw*), throwing up ;  
*s.* a person who throws up, one who propels upwards.

উৎক্ষেপণ, *s.* (from উৎ, *prep.* and ক্ষেপ, *to throw*), the throw-  
 ing of a thing up.

উৎক্ষেপণীয়, *a.* (from উৎ, *prep.* and ক্ষেপ, *to throw*), capable  
 of being thrown up or tossed.

উৎখাতি, *s.* (from উৎ, *prep.* and খা, *to dig*), eradication, the  
 rooting up of a thing, destruction, ruin.

উৎখাতি, *a.* (from উৎ, *prep.* and খা, *to dig*), destructive,  
 subversive, ruinous.

উত্তপ্ত, *a.* (from উৎ, *prep.* and তপ, *to heat*), heated, burnt up,  
 scorched up.

উত্তম, *a.* (from উৎ, *prep.* and তম, *the termination of the su-  
 perlative degree*), best, chief, excellent, good.

উত্তমকর্ম, *s.* (from উত্তম, *excellent*, and কর্ম, *a work*), a good  
 or excellent work.

উত্তমকর্মকারক, *a.* (from উত্তমকর্ম, *a good work*, and কারক, *do-  
 ing*), performing good actions ; *s.* a person who does  
 good actions.

উত্তমকর্মকারী, *a.* (from উত্তমকর্ম, *a good work*, and কারি, *do-  
 ing*), performing good actions.

উত্তমতা, *s.* (from উত্তম, *excellent*), excellence, superiority.

উত্তমতাপ্রাপ্ত, *a.* (from উত্তমতা, *excellency*, and প্রাপ্ত, *obtained*),  
 arrived at excellence.

উত্তমত্ব, *s.* (from উত্তম, *excellent*), excellence, superiority.

উত্তমপদ, *s.* (from উত্তম, *excellent*, and পদ, *an office*), an high  
 office.

উত্তমপদস্থ, *a.* (from উত্তমপদ, *a high office*, and স্থা, *to stand*),  
 occupying a high office or station.

উত্তম, *s.* (from উত্তম, *excellent*, and ঋ, *a loan*), a creditor.

উত্তমসাহস, *s.* (from উত্তম, *chief*, and সাহস, *an outrage*),  
 a capital punishment. Of these the Hindoo legislators  
 reckon five, viz. death, confiscation of property, exile,  
 branding, and the excision of the offending limb.

উত্তম, *s.* (from উত্তম, *chief*, and অঙ্গ, *a member*), the head.

উত্তমার্হ, *a.* (from উত্তম, *excellent*, and অর্হ, *capable*), improve-  
 able, capable of melioration.

উত্তর, *v. n.* (from উৎ, *prep.* and ত, *to pass over*), to arrive at a  
 place, to alight from a horse or from a vehicle, to  
 land from a ship or boat.

উত্তর, *a.* (from উৎ, *prep.* and ত, *to pass over*), subsequent,  
 posterior, succeeding, north ; *s.* an answer, an apology,  
 the north quarter, a thing which follows upon some  
 present circumstance, a consequence, an arrival at a  
 place, a remainder or difference.

উত্তরকর্তা, *s.* (from উত্তর, *an answer*, and কর্তা, *a doer*), one who  
 replies.

উত্তরকাল, *s.* (from উত্তর, *succeeding*, and কাল, *time*), a future  
 state, future time.

উত্তরক্রিয়া, *s.* (from উত্তর, *succeeding*, and ক্রিয়া, *a ceremony*),  
 funeral obsequies.

উত্তরোত্তর, *s.* (from উত্তর, *an answer*, and অতঃ, *the removal  
 of a thing*), a refutation, a rejoinder.

উত্তরণ, *s.* (from উৎ, *prep.* and ত, *to pass over*), the arriving  
 at a place; the alighting from a horse or other vehicle,  
 the landing from a ship or boat.

উত্তরণস্থান, *s.* (from উত্তরণ, *an arriving*, and স্থান, *a place*), a  
 halting place on the road, a place of refreshment, an  
 inn.

উত্তরনীচ, *a.* (from উৎ, *prep.* and ত, *to cross over*), capable  
 of being got through, capable of being crossed over,  
 capable of being arrived at.

উত্তরদন্ত, *s.* (from উত্তর, *behind*, and দন্ত, *a tooth*), the furthest  
 tooth in the mouth (Dens sapientia.)

উত্তরদাতা, *s.* (from উত্তর, *an answer*, and দাতা, *giving*), one  
 who gives a reply.

উত্তরদায়ক, *a.* (from উত্তর, *an answer*, and দায়ক, *giving*), an-  
 swering, replying.

উত্তরদায়ী, *a.* (from উত্তর, *an answer*, and দায়ি, *giving*), an-  
 swering, replying.

উত্তরদিগ্, *s.* (from উত্তর, *the north*, and দিগ্, *a point of the  
 compass*), the north quarter.

উত্তরদিগ্ধ, *a.* (from উত্তরদিগ্, *the north quarter*, and ধা, *to  
 stand*), situated in the north, northern.

উত্তরদেশ, *s.* (from উত্তর, *the north*, and দেশ, *a country*), the  
 north country.

উত্তরদেশস্থ, *a.* (from উত্তরদেশ, *the north country*, and স্থা, *to  
 stand*), situated in a northern country.

উত্তরদেশী, *a.* (from উত্তরদেশ, *the north country*), belonging to  
 a northern country.

উত্তরদেশীয়, *a.* (from উত্তরদেশ, *the north country*), belonging  
 to the north country.

উত্তরপক্ষ, *s.* (from উত্তর, *last*, and পক্ষ, *a deposition*), a reply to  
 an argument, the minor proposition in a syllogism.

উত্তরপদ, *s.* (from উত্তর, *latter*, and পদ, *a foot*), the last mem-  
 ber of a compound word.

উত্তরপূজাত্তর, *s.* (from উত্তর, *an answer*, and পূজাত্তর, *a reply*),  
 a dialogue, the pleadings in a law suit, a dispute.

উত্তরপূর্ন, *a.* (from উত্তর, *a reply*, and পূর্ন, *giving*), deigning an  
 answer, giving a reply.

উত্তরমুখী, *s.* (from উত্তর, *latter*, and মুখী, *an asterism*), the  
 twelfth mansion in the Hindoo Zodiac.

উত্তরমূ, *a.* (from উত্তর, *a reply*), resembling a reply.

উত্তরবাদী, *a.* (from উত্তর, *a reply*, and বাদি, *speaking*), one

উত্ত.

উত্তা.

who replies to an agreement or assertion, the defendant in a law suit.

উত্তরভাগ, *s.* (from উত্তর, *north*, and ভাগ, *a share*), the northern part of a thing, the last share.

উত্তরভাদ্রপদ, *s.* (from উত্তর, *latter*, and ভাদ্রপদ, *a constellation*), the twenty-sixth mansion in the Hindoo Zodiac.

উত্তরোত্তর, *a.* (from উত্তর, *an answer*, and উত্তর, *capable*), deserving a reply, admitting of a reply, unanswerable.

উত্তরহিত, *a.* (from উত্তর, *an answer*, and হিত, *destitute of*), incapable of giving an answer, destitute of any thing to reply, silenced.

উত্তরলক্ষণ, *s.* (from উত্তর, *a reply*, and লক্ষণ, *a mark*), the mark or character of a true reply. In Hindoo law the essential requisites of a reply to a plaint are 1st, that it be applicable to the whole charge; 2d. such as is maintainable by law; 3d. not doubtful; 4th. consistent with itself, and 5th. clearly expressed.

উত্তরলক্ষণহিত, *a.* (from উত্তরলক্ষণ, *the characteristic marks of a reply*, and হিত, *destitute*), destitute of the characteristic marks of a just reply to a charge.

উত্তরনামজিত, *a.* (from উত্তর, *a reply*, and নামজিত, *named*), in Hindoo Jurisprudence a witness whose testimony depends upon what he has heard from others.

উত্তরনামকী, *a.* (from উত্তর, *a reply*, and নামকী, *giving witness*), a witness whose testimony depends upon what he has heard from others.

উত্তরনামক, *s.* (from উত্তর, *an answer*, and নামক, *one who accomplishes any thing*), one who directs all the minutiae of a religious ceremony, an umpire, an auxiliary, a prompter.

উত্তরনামকতা, *s.* (from উত্তরনামক, *an umpire*), umpireship, directorship in religious ceremonies.

উত্তরান, *s.* (from উত্তর, *an arrival*, and আন, *a place*), a place of refreshment, an inn.

উত্তরহীন, *a.* (from উত্তর, *an answer*, and হীন, *destitute of*), destitute of a reply, silenced.

উত্তরাকাঙ্ক্ষা, *s.* (from উত্তর, *a reply*, and আকাঙ্ক্ষা, *a desire*), the desire of a reply.

উত্তরাকাঙ্ক্ষী, *a.* (from উত্তর, *a reply*, and আকাঙ্ক্ষী, *desirous*), desirous of obtaining an answer.

উত্তরাধিকার, *s.* (from উত্তর, *posterior*, and অধিকার, *a possession*), an inheritance.

উত্তরাধিকারিতা, *s.* (from উত্তরাধিকার, *an heir*), heirship, proprietorship on the demise of another person.

উত্তরাধিকারিত্ব, *s.* (from উত্তরাধিকার, *an heir*), heirship, proprietorship on the demise of another person.

উত্তরাধিকারী, *s.* (from উত্তরাধিকার, *an inheritance*), an heir, a successor.

উত্তরোত্তর, *s.* (from উত্তর, *a reply*, and অত্তর, *another*), a reply which is inapplicable to the charge, another reply.

উত্তরোক্ত, *s.* (from উত্তর, *a reply*, and অক্ত, *a semblance*), a prevarication; in jurisprudence, an apparent reply, the semblance of a reply to the matter of the suit.

উত্তরোক্ততা, *s.* (from উত্তরোক্ত, *the semblance of a reply*), the circumstance of being only the semblance of a reply.

উত্তরোক্তনাম, *s.* (from উত্তরোক্ত, *the semblance of a reply*), the circumstance of being only the semblance of a reply.

উত্তরপথ, *s.* (from উত্তর, *north*, and পথ, *a road*), the sun's path north of the equator.

উত্তরোপ, *a.* (from উত্তর, *an answer*, and উপ, *worthy of*), worthy of a reply, deserving a reply.

উত্তরোক্তা, *s.* (from উত্তর, *latter*, and অক্তা, *the name of a constellation*), the twenty-first mansion in the Hindoo Zodiac.

উত্তরনাম, *s.* (from উত্তর, *upper*, and নাম, *attachment*), an outer garment.

উত্তরী, *s.* (from উত্তর, *upper*), the outer garment of the Hindoos, the outer garment twisted like a rope and passed over the right shoulder and under the left arm; also a brahman's sacred thread when worn in the same manner.

উত্তরীয়া, *s.* (from উত্তর, *upper*), the outer flowing garment worn by the Hindoos, the outer garment twisted like a rope and passed over the right shoulder and under the left arm.

উত্তরে, *ad.* (*loc. case of উত্তর*), at last, afterwards.

উত্তরো, *ad.* (from উত্তর, *the north*), northerly, northwards, subsequently.

উত্তরোত্তর, *ad.* (from উত্তর, *subsequent*), to-morrow, on a future day.

উত্তরোত্তর, *ad.* (from উত্তর, *beyond*), more and more, further and further.

উত্তরনা, *s.* (from উত্তর, *prep.* and উত্তর, *to threaten*), a threatening, the dunning of a person.

উত্তরন, *s.* (from উত্তর, *prep.* and উত্তর, *to be full*), the overflowing of a river or other reservoir of water, the boiling of a liquid over the vessel, a running over.

উত্তরান, *s.* (from উত্তর, *prep.* and উত্তর, *to stretch*), having the face upwards, reposing with the face upwards, having the palm turned upwards, shallow.

উত্তরানকাঙ্ক্ষী, *a.* (from উত্তরানকাঙ্ক্ষী, *supinator*, and দীর্ঘ, *long*), in anatomy the name of a muscle, (*Supinator longus*.)

উৎ.

উতানকাড়ী, *a.* (from উতান, *supine*, and কাড়ি, *making*), laying in a supine posture; *s.* in anatomy certain muscles which assist in putting any part into a supine posture, (*supinatores*.)

উতানচৰকাৰগোল, *s.* (from উতানচৰকাৰ, *within a shallow socket*, and গোল, *a globe*), a particular articulation of the bones in which the round head of one is articulated into a shallow socket in another, (*Arthrodia*.)

উতানশয়, *a.* (from উতান, *having the face upwards*, and শয়, *reposing*), lying with the face upwards; *s.* an infant.

উতাপ, *s.* (from উৎ, *prep.* and তপ, *to heat*), heat, ardor, zeal, distress.

উতাপন, *s.* (from উৎ, *prep.* and তপ, *to heat*), the communicating of heat to any thing, the making of a thing hot.

উতাপনীয়, *a.* (from উৎ, *prep.* and তপ, *to heat*), capable of being heated.

উতাপযোগ্য, *a.* (from উতাপ, *distress*, and যোগ্য, *worthy*), worthy of woe or distress.

উতাপহ, *a.* (from উতাপ, *distress*, and হ, *worthy*), worthy of woe or distress.

উতপিত, *a.* (from উৎ, *prep.* and তপ, *to heat*), heated.

উতরন, *s.* (from উৎ, *prep.* and ত, *to cross over*), the causing of a person to arrive or alight.

উতীৰ্ণ, *a.* (from উৎ, *prep.* and ত, *to pass over*), arrived, got over a difficulty, delivered, rescued.

উত্তেজনা, *s.* (from উৎ, *prep.* and তিজ, *to sharpen*), a furbishing, the polishing of a thing, a dunning.

উত্তেজনাকাড়ী, *a.* (from উত্তেজনা, *a polishing*, and কাড়ি, *doing*), polishing, furbishing; *s.* that which polishes or furbishes, a danner.

উত্তোলক, *a.* (from উৎ, *prep.* and তুল, *to weigh*), elevating, raising up. In anatomy the name of certain muscles, (*erectores*.)

উত্তোলন, *s.* (from উৎ, *prep.* and তুল, *to weigh*), the raising of a weight, the elevating of a thing, a boiling over, a rising over the boundaries, an overflowing.

উত্তোলনদণ্ড, *s.* (from উত্তোলন, *a raising up*, and দণ্ড, *a staff*), a lever.

উত্তোলনীয়, *a.* (from উৎ, *prep.* and তুল, *to weigh*), requiring to be elevated, capable of being raised up or elevated.

উত্তোলিত, *a.* (from উৎ, *prep.* and তুল, *to weigh*), elevated, raised up, made to boil over or to overflow.

উত্যা, *a.* (from উৎ, *prep.* and ত্যা, *to abandon*), rejected, abandoned, vexed, disgusted.

উত্থা, *a.* (from উৎ, *prep.* and ত্ধা, *to stand*), rising, standing erect, arising from.

উৎ.

উত্থান *v. n.* (from উৎ, *prep.* and ত্ধা, *to move*), to overflow, to boil over.

উত্থান, *s.* (from উৎ, *prep.* and ত্ধা, *to move*), the overflowing of a river, a boiling over.

উত্থিত, *a.* (from উৎ, *prep.* and ত্ধা, *to move*), overflowed, boiled over.

উত্থান, *s.* (from উৎ, *prep.* and ত্ধা, *to stand*), the raising up of a thing, the elevating of a thing.

উত্থানকাঁদনী, *s.* (from উত্থান, *a raising up*, and একাদশী, *the eleventh day of the moon*), the eleventh lunar day of the increase of the moon, which sometimes falls in Kartika and sometimes in Ugrahayana, at which time Vishnu is fabled to have risen from his sleep.

উত্থাপক, *a.* (from উৎ, *prep.* and ত্ধা, *to stand*), elevating, raising up; *s.* a person who raises up or elevates things, an instrument or machine to raise up or elevate bodies, an elevator.

উত্থাপন, *s.* (from উৎ, *prep.* and ত্ধা, *to stand*), the act of elevating or raising a thing up, in arithmetic the producing of the answer or result.

উত্থাপনা, *s.* (from উৎ, *prep.* and ত্ধা, *to stand*), elevation, the raising up of any thing.

উত্থাপনীয়, *a.* (from উৎ, *prep.* and ত্ধা, *to stand*), capable of being raised up, requiring to be elevated.

উত্থাপিতব্য, *a.* (from উৎ, *prep.* and ত্ধা, *to stand*), capable of being raised up, requiring to be elevated.

উত্থাপিত, *a.* (from উৎ, *prep.* and ত্ধা, *to stand*), elevated, raised up.

উত্থাপ্য, *a.* (from উৎ, *prep.* and ত্ধা, *to stand*), capable of being raised up, requiring to be elevated.

উত্থিত, *a.* (from উৎ, *prep.* and ত্ধা, *to stand*), risen, exalted.

উত্থিতি, *s.* (from উৎ, *prep.* and ত্ধা, *to stand*), erection, elevation, a rising up.

উত্থান, *s.* (from উৎ, *prep.* and পত, *to fall*), a leaping up, a mounting.

উৎপত্তি, *s.* (from উৎ, *prep.* and পদ, *to move*), production, a production.

উৎপন্ন, *a.* (from উৎ, *prep.* and পদ, *to move*), produced, arisen from.

উৎপল, *s.* (from উৎ, *prep.* and পল, *to move*), a water-lily (*Nymphaea* of several species)

উৎপলিনী, *s.* (from উৎপল, *a water-lily*), a collection of water-lilies, a water-lily.

উৎপাদন, *s.* (from উৎ, *prep.* and পদ, *to move*), the rooting up of a thing, the eradicating of a habit, eradication.

উৎপাদনযোগ্য, *a.* (from উৎপাদন, *eradication*, and যোগ্য, *capable*), fit to be rooted up, requiring eradication.



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উৎপাতনীয়, *a.* (from উৎ, *prep.* and পাই, *to move*), capable of being rooted up, requiring to be eradicated.

উৎপাতনীয়তা, *a.* (from উৎ, *prep.* and পাই, *to move*), capable of being rooted up, requiring to be eradicated.

উৎপাতিত, *a.* (from উৎ, *prep.* and পাই, *to move*), eradicated, rooted up.

উৎপাট, *a.* (from উৎ, *prep.* and পাই, *to move*), capable of being rooted up, requiring to be eradicated.

উৎপাত, *s.* (from উৎ, *prep.* and পাই, *to move*), ruin, outrage, danger, tumult, violence, provocation, a portent, a disagreeable thing.

উৎপাতকরক, *a.* (from উৎপাত, *ruin*, and করক, *making*), causing confusion or ruin, ravaging, destroying.

উৎপাতকরী, *a.* (from উৎপাত, *ruin*, and করিন্, *making*), causing confusion or ruin, ravaging, destroying.

উৎপাতগ্ৰস্ত, *a.* (from উৎপাত, *ruin*, and গ্ৰস্ত, *involved in*), involved in ruin or calamity, persecuted, suffering outrage or violence.

উৎপাত্ত, *a.* (from উৎপাত, *ruin*, and জন্, *to be produced*), produced by confusion or ruin, arising from destruction or outrage.

উৎপাতজনক, *a.* (from উৎপাত, *ruin*, and জনক, *producing*), causing or producing confusion or ruin, causing or producing outrage or destruction.

উৎপাতজনিত, *a.* (from উৎপাত, *ruin*, and জন্মিত, *produced*), produced by or arising from confusion or ruin, produced by or arising from outrage or destruction.

উৎপাতজন্য, *a.* (from উৎপাত, *ruin*, and জন্য, *producib'e*), producible by or arising from ruin or confusion, producible by or arising from outrage or destruction.

উৎপাতজন্যে, *ad.* (*loc. case of উৎপাতজন্য*), for the purpose of ruin or confusion, for the purpose of devastation or destruction.

উৎপাতজাত, *a.* (from উৎপাত, *ruin*, and জাত, *produced*), produced by or arising from ruin or confusion, produced by or arising from devastation or destruction.

উৎপাতনিরতক, *a.* (from উৎপাত, *ruin*, and নিরতক, *causing to cease*), putting a stop to ruin or confusion, causing devastation or destruction to cease.

উৎপাতনিবারণক, *a.* (from উৎপাত, *ruin*, and নিবারণক, *preventing*), preventing ruin or confusion, preventing devastation or destruction.

উৎপাতনিবারণ, *s.* (from উৎপাত, *ruin*, and নিবারণ, *a preventing*), the preventing of ruin or confusion, the preventing of devastation or destruction.

উৎপাতনিবৃত্তি, *s.* (from উৎপাত, *ruin*, and নিবৃত্তি, *cessation*), the cessation of ruin or confusion, the cessation of devastation or destruction.

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উৎপাতনিমিত্তক, *a.* (from উৎপাত, *ruin*, and নিমিত্ত, *a cause*), caused by or arising from ruin or devastation, caused by or arising from a portent; *ad.* from or because of ruin or devastation, from or because of a portent or evil omen.

উৎপাতনিমিত্তে, *ad.* (from উৎপাত, *ruin*, and নিমিত্ত, *a cause*), for the purpose of ruin or devastation.

উৎপাতপূতিবন্ধক, *a.* (from উৎপাত, *ruin*, and পূতিবন্ধক, *opposing*), opposing or preventing ruin or devastation.

উৎপাতপ্ৰযুক্ত, *a.* (from উৎপাত, *ruin*, and প্ৰযুক্ত, *caused by*), caused by or arising from ruin or devastation, caused by or arising from a portent or evil omen; *ad.* from or because of ruin or devastation, from or because of portents or evil omens.

উৎপাতবর্দ্ধক, *a.* (from উৎপাত, *ruin*, and বর্দ্ধক, *increasing*), increasing ruin or devastation, increasing ravages or desolation.

উৎপাতবর্দ্ধন, *s.* (from উৎপাত, *ruin*, and বর্দ্ধন, *an increasing*), the increasing of ruin or devastation, the promoting of ravage or desolation.

উৎপাতবিনা, *ad.* (from উৎপাত, *ruin*, and বিনা, *without*), without ruin or devastation, without ravages or desolation.

উৎপাতবৃদ্ধি, *s.* (from উৎপাত, *ruin*, and বৃদ্ধি, *increase*), the increase of ruin or desolation, the increase of ravages or desolation.

উৎপাতব্যতিরিক্ত, *a.* (from উৎপাত, *ruin*, and ব্যতিরিক্ত, *excepted*), ruin or desolation excepted, desolation or ravages excepted.

উৎপাতব্যতিরিক্ত, *s.* (from উৎপাত, *ruin*, and ব্যতিরিক্ত, *an exception*), the exception of ruin or desolation, the exception of ravage or devastation.

উৎপাতব্যতিরিক্তে, *ad.* (*loc. case of উৎপাতব্যতিরিক্ত*), with the exception of ruin or desolation, with the exception of ravage or devastation, without or beside ruin or desolation, without or beside ravage or devastation.

উৎপাতলুচক, *a.* (from উৎপাত, *ruin*, and লুচক, *indicating*), indicating ruin or desolation, indicating ravage or desolation.

উৎপাতহেতুক, *a.* (from উৎপাত, *destruction*, and হেতু, *a cause*), caused by or arising from ruin or desolation, caused by or arising from ravage or desolation; *ad.* from or because of ruin or desolation, from or because of ravage or devastation.

উৎপাতোৎপাদক, *a.* (from উৎপাত, *destruction*, and উৎপাদক, *producing*), producing ruin or desolation, producing ravage or desolation.

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ଓଂପାଦକ, *a.* (from ଓଂ, *prep.* and ପଦ, *to move*), producing, exciting, occasioning.

ଓଂପାଦନ, *s.* from ଓଂ, *prep.* and ପଦ, *to move*), the producing of a thing, the creating of a thing.

ଓଂପାଦନଯୋଗ୍ୟ, *s.* (from ଓଂପାଦନ, *production*, and ଯୋଗ୍ୟ, *worthy*), worthy of being produced.

ଓଂପାଦନୀୟ, *a.* from ଓଂପାଦନ, *production*, and ଓଂ, *fit*), fit to be produced, worthy to be produced.

ଓଂପାଦନୀୟ, *a.* (from ଓଂ, *prep.* and ପଦ, *to move*), capable of being produced, producible.

ଓଂପାଦନୀୟତା, *a.* (from ଓଂ, *prep.* and ପଦ, *to move*), capable of being produced, producible.

ଓଂପାଦ୍ୟ, *a.* (from ଓଂ, *prep.* and ପଦ, *to move*), capable of being produced, producible.

ଓଂପାଦ୍ୟମାନ, *a.* (from ଓଂ, *prep.* and ପଦ, *to move*), coming in to existence.

ଓଂପ୍ରକାଶ, *s.* (from ଓଂ, *prep.* ପ୍ର, *prep.* and ଶ୍ରେୟ, *to see*), a simile, a resemblance, a metaphor, an illustration.

ଓଂଫୁଟ, *s.* (from ଓଂ, *prep.* and ଫୁଟ, *to jump*), a jump, a leap, a bound.

ଓଂଫୁଟନ, *s.* (from ଓଂ, *prep.* and ଫୁଟ, *to jump*), a leaping up, a jumping, the act of bounding.

ଓଂଫୁଟିତ, *a.* (from ଓଂ, *prep.* and ଫୁଟ, *to jump*), leaped, leaped up, bounded, sprung up.

ଓଂଫୁଲ୍ଲ, *a.* (from ଓଂ, *prep.* and ଫୁଲ୍ଲ, *to expand*), expanded, blown, gladdened, brightened up.

ଓଂମ, *s.* (from ଓଂ, *to wet*), a spring, a fountain.

ଓଂମସ୍ତ, *s.* (from ଓଂ, *prep.* and ମସ୍ତ, *to be connected*), the lap, the hips.

ଓଂମର, *s.* (from ଓଂ, *prep.* and ମର, *to bring forth*), a festival, festivity.

ଓଂମରକର୍ତ୍ତା, *s.* (from ଓଂମର, *a festival*, and କର୍ତ୍ତା, *a doer*), one who institutes a festival, one who keeps a festival.

ଓଂମରକାରକ, *a.* (from ଓଂମର, *a festival*, and କାରକ, *doing*), keeping a festival; *s.* a person who keeps a festival.

ଓଂମରକାରୀ, *a.* (from ଓଂମର, *a festival*, and କାରୀ, *doing*), keeping a festival.

ଓଂମରଜନକ, *a.* (from ଓଂମର, *a festival*, and ଜନକ, *producing*), producing festivity; *s.* one who institutes a festival.

ଓଂମରଜନିତ, *a.* (from ଓଂମର, *a festival*, and ଜନିତ, *produced*), occasioned by a festival, arising from festivity.

ଓଂମରଜନୀ, *a.* (from ଓଂମର, *a festival*, and ଜନୀ, *producible*), producible by or arising from a festival.

ଓଂମରଜନୀ, *ad.* (*loc. case of ଓଂମରଜନୀ*), for the purpose of a festival.

ଓଂମରଜାତ, *a.* (from ଓଂମର, *a festival*, and ଜାତ, *produced*), produced by or arising from a festival.

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ଓଂମରନିରୂପକ, *a.* (from ଓଂମର, *a festival*, and ନିରୂପକ, *causing to cease*), putting a stop to festivity, causing a festival to cease.

ଓଂମରନିରୋଧକ, *a.* (from ଓଂମର, *a festival*, and ନିରୋଧକ, *preventing*), preventing a festival, hindering festivities.

ଓଂମରନିରୋଧ, *s.* (from ଓଂମର, *a festival*, and ନିରୋଧ, *a preventing*), the preventing of a festival, the preventing of festivities.

ଓଂମରନିରୂପିତ, *s.* (from ଓଂମର, *a festival*, and ନିରୂପିତ, *cessation*), the cessation of a festival, the cessation of festivities.

ଓଂମରନିଷ୍ପତ୍ତି, *a.* (from ଓଂମର, *a festival*, and ନିଷ୍ପତ୍ତି, *a cause*), caused by or arising from a festival; *ad.* from or because of a festival.

ଓଂମରନିଷ୍ପତ୍ତି, *ad.* (from ଓଂମର, *a festival*, and ନିଷ୍ପତ୍ତି, *a cause*), for the purpose of a festival, for the purpose of festivities.

ଓଂମରନୁଷ୍ଠାନକ, *a.* (from ଓଂମର, *a festival*, and ନୁଷ୍ଠାନକ, *opposing*), hindering or preventing a festival.

ଓଂମରନୁଷ୍ଠାନ, *a.* (from ଓଂମର, *a festival*, and ନୁଷ୍ଠାନ, *caused by*), caused by or arising from a festival; *ad.* from or because of a festival.

ଓଂମରରୋଧକ, *s.* (from ଓଂମର, *a festival*, and ରୋଧକ, *a hinderance*), an obstruction or hinderance to a festival.

ଓଂମରରୋଧକ, *a.* (from ଓଂମର, *a festival*, and ରୋଧକ, *hindering*), obstructing or hindering a festival.

ଓଂମରତ୍ୟକ୍ତ, *a.* (from ଓଂମର, *a festivity*, and ତ୍ୟକ୍ତ, *fallen from*), bereft of festivity, fallen from the enjoyment of festivities.

ଓଂମରସମ୍ପର୍କ, *a.* (from ଓଂମର, *a festival*, and ସମ୍ପର୍କ, *sunk*), immersed in festive enjoyments.

ଓଂମରସମ୍ପର୍କ, *a.* (from ଓଂମର, *a festival*, and ସମ୍ପର୍କ, *connected with*), connected with festivities, convivial.

ଓଂମରସହିତ, *a.* (from ଓଂମର, *a festival*, and ସହିତ, *destitute*), gloomy, not cheered by festivity.

ଓଂମରସୂଚକ, *a.* (from ଓଂମର, *a festival*, and ସୂଚକ, *indicating*), indicating festivity.

ଓଂମରହୀନ, *a.* (from ଓଂମର, *a festival*, and ହୀନ, *destitute*), gloomy, destitute of festivities.

ଓଂମରହେତୁକ, *a.* (from ଓଂମର, *a festival*, and ହେତୁ, *a cause*), caused by or arising from a festival; *ad.* from or because of a festival.

ଓଂମରାକାଞ୍ଛି, *s.* (from ଓଂମର, *a festival*, and ଆକାଞ୍ଛି, *desire*), an inclination to festivity, a desire for a festival.

ଓଂମରାକାଞ୍ଛିତ, *a.* (from ଓଂମର, *a festival*, and ଆକାଞ୍ଛିତ, *desired*), eager for festivities.

ଓଂମରାକାଞ୍ଛି, *a.* (from ଓଂମର, *a festival*, and ଆକାଞ୍ଛି, *desirous*), desirous of festivals.

উৎসবসংযুক্ত, *a.* (from উৎসব, *a festival*, and সংযুক্ত, *connected with*), joined with festivities, convivial.

উৎসবভিলাষ, *s.* (from উৎসব, *a festival*, and ভিলাষ, *desire*), a desire for a festival, a delight in festivities.

উৎসবভিলাষী, *a.* (from উৎসব, *a festival*, and ভিলাষিন্, *desirous*), fond of festivals, desirous of festivities.

উৎসবচ্ছা, *s.* (from উৎসব, *a festival*, and ছা, *desire*), a desire for a festival, an inclination for festivities.

উৎসবহু, *a.* (from উৎসব, *a festival*, and হু, *desirous*), desirous of a festival, desirous of festivities.

উৎসবহু, *a.* (from উৎসব, *a festival*, and হু, *desirous*), fond of festivity.

উৎসবায়, *a.* (from উৎসব, *a festival*, and আয়, *mad*), mad upon pleasure or feasting.

উৎসর্গ, *s.* (from উৎ, *prep.* and স্জ, *to create*), the offering of an oblation, the delivering up an oblation at the time of offering, a gift, an oblation.

উৎসর্গ, *s.* (from উৎ, *prep.* and স্জ, *to create*), the presenting of an offering, the offering of an oblation.

উৎসর্গীয়, *a.* (from উৎ, *prep.* and স্জ, *to create*), proper to be offered, fit for an oblation.

উৎসাহ, *s.* (from উৎ, *prep.* and সাহ, *to endure*), promptness, confidence, eagerness to engage in an undertaking, energy or effort, strenuous exertion, perseverance, enterprize.

উৎসাহকর্তা, *s.* (from উৎসাহ, *zeal*, and কর্তা, *a doer*), a zealous person, one who uses persevering and zealous exertions, an enterprising person.

উৎসাহকরক, *a.* (from উৎসাহ, *zeal*, and করক, *doing*), zealous, enterprising, using persevering and zealous exertions; *s.* a zealous person.

উৎসাহকরী, *a.* (from উৎসাহ, *zeal*, and করিন্, *doing*), zealous, using persevering and zealous exertions, enterprising.

উৎসাহজনক, *a.* (from উৎসাহ, *zeal*, and জনক, *producing*), producing strenuous and continual exertion, occasioning zeal, causing perseverance.

উৎসাহজনিত, *a.* (from উৎসাহ, *zeal*, and জনিত, *produced*), produced by or arising from zealous or persevering exertions, produced by or arising from enterprize.

উৎসাহজন্য, *a.* (from উৎসাহ, *zeal*, and জন্য, *producibile*), producible by or arising from zealous or persevering exertions, produced by or arising from enterprize.

উৎসাহজন্যে, *ad.* (*loc. case of উৎসাহজন্য*), for the purpose of zealous or persevering efforts.

উৎসাহনাশ, *s.* (from উৎসাহ, *zeal*, and নাশ, *destruction*), the loss of ardor, the loss of zeal and perseverance, the cooling or destruction of enterprize.

উৎসাহনাশক, *a.* (from উৎসাহ, *zeal*, and নাশক, *destroying*), destructive to zeal or to persevering effort, destructive to enterprize.

উৎসাহনিবৃত্তক, *a.* (from উৎসাহ, *zeal*, and নিবৃত্তক, *causing to cease*), quenching zeal, causing zealous efforts to cease, putting a stop to enterprize.

উৎসাহনিবৃত্তক, *a.* (from উৎসাহ, *zeal*, and নিবৃত্তক, *preventing*), preventing or opposing zealous or persevering efforts, preventing enterprize.

উৎসাহনিবৃত্তন, *s.* (from উৎসাহ, *zeal*, and নিবৃত্তন, *a preventing*), the preventing or opposing of zealous or persevering efforts, the preventing of enterprize.

উৎসাহনিবৃত্তি, *s.* (from উৎসাহ, *zeal*, and নিবৃত্তি, *cessation*), the cessation of zealous and persevering efforts, the cessation of enterprize.

উৎসাহনিমিত্তক, *a.* (from উৎসাহ, *zeal*, and নিমিত্ত, *a cause*), caused by or arising from zealous and persevering efforts, caused by or arising from enterprize; *ad.* from or because of zealous or persevering efforts, from or because of enterprize.

উৎসাহনিমিত্তে, *ad.* (from উৎসাহ, *zeal*, and নিমিত্ত, *a cause*), for the purpose of zealous or persevering efforts, for the sake of enterprize.

উৎসাহপুঙ্খ, *a.* (from উৎসাহ, *zeal*, and পুঙ্খ, *caused by*), caused by or arising from zealous or persevering efforts, caused by or arising from enterprize; *ad.* from or because of zealous or persevering efforts, from or because of enterprize.

উৎসাহবর্দ্ধক, *a.* (from উৎসাহ, *zeal*, and বর্দ্ধক, *increasing*), increasing or promoting strenuous exertion, increasing zeal, promoting enterprize.

উৎসাহবর্দ্ধন, *s.* (from উৎসাহ, *zeal*, and বর্দ্ধন, *an increasing*), the increasing of zeal or perseverance, the increasing of zealous or persevering efforts, the promoting of enterprize.

উৎসাহবিনা, *ad.* (from উৎসাহ, *zeal*, and বিনা, *without*), without or beside zealous or persevering efforts, without enterprize.

উৎসাহবিহীন, *a.* (from উৎসাহ, *zeal*, and বিহীন, *destitute of*), lukewarm, destitute of zealous or persevering efforts, destitute of enterprize, unenterprising.

উৎসাহবৃদ্ধি, *s.* (from উৎসাহ, *zeal*, and বৃদ্ধি, *increase*), the increase of an ardent or persevering zeal, the promoting of enterprize.

উৎসাহব্যতিরিজ, *a.* (from উৎসাহ, *zeal*, and ব্যতিরিজ, *excepted*), zeal excepted, ardent attempts excepted, perseverance excepted, enterprize excepted.



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ଓଢ଼ନାହାରିକ, *s.* (from ଓଢ଼ନାହ, *zeal*, and ହାରିକ, *an exception*), the exception of zealous or persevering efforts.

ଓଢ଼ନାହାରିକେ, *ad.* (*loc. case of ଓଢ଼ନାହାରିକ*), with the exception of zealous or persevering effort, without or beside zealous or persevering efforts, without using exertion, without enterprize.

ଓଢ଼ନାହଯୁକ୍ତ, *a.* (from ଓଢ଼ନାହ, *zeal*, and ଯୁକ୍ତ, *joined to*), connected with persevering zeal, connected with strenuous exertion, zealous, using exertions, persevering, enterprizing.

ଓଢ଼ନାହହୀନ, *a.* (from ଓଢ଼ନାହ, *persevering zeal*, and ହୀନ, *destitute*), destitute of persevering zeal, destitute of effort, inactive, destitute of enterprize, unenterprizing.

ଓଢ଼ନାହଶକ୍ତି, *s.* (from ଓଢ଼ନାହ, *persevering zeal*, and ଶକ୍ତି, *power*), that power of a governor or king which consists in persevering or zealous effort, an ability for enterprize.

ଓଢ଼ନାହମଣି, *a.* (from ଓଢ଼ନାହ, *promptness*, and ମଣି, *a disposition*), active, prompt, zealous, ardent, eager, confident, sanguine, enterprizing.

ଓଢ଼ନାହସୂଚକ, *a.* (from ଓଢ଼ନାହ, *persevering zeal*, and ସୂଚକ, *indicating*), indicating zealous or persevering effort, indicating enterprize.

ଓଢ଼ନାହହୀନ, *a.* (from ଓଢ଼ନାହ, *persevering zeal*, and ହୀନ, *destitute*), destitute of persevering zeal, destitute of effort, inactive, destitute of enterprize, unenterprizing.

ଓଢ଼ନାହାହତୁକ୍ତ, *a.* (from ଓଢ଼ନାହ, *zeal*, and ହତୁକ୍ତ, *a cause*), caused by or arising from zealous or persevering efforts, caused by or arising from enterprize; *ad.* from or because of zealous or persevering efforts, for or because of enterprize.

ଓଢ଼ନୁକ୍ତ, *a.* (from ଓଢ଼, *prep.* and ନୁକ୍ତ, *to bring forth*), zealous for a beloved object, using zealous exertion to accomplish a favourite plan, eager, regretting, penitent.

ଓଢ଼ନୁଜ୍ଞ, *a.* (from ଓଢ଼, *prep.* and ନୁଜ୍ଞ, *to create*), proper to be offered in sacrifice, designed to be made an oblation.

ଓଢ଼ନୁଦତ୍ତ, *a.* (from ଓଢ଼, *prep.* and ନୁଦତ୍ତ, *to create*), offered in sacrifice, given.

ଓଢ଼ନେତନ, *s.* (from ଓଢ଼, *prep.* and ନେତନ, *the act of wetting a thing*), a throwing of water upwards, the spouting or throwing of water upon an elevated object.

ଓଢ଼, *s.* (from ଓଢ଼, *to wet*), an otter, water.

ଓଢ଼କ, *s.* (from ଓଢ଼, *prep.* and ଓଢ଼କ, *to move*), the north.

ଓଢ଼କ, *s.* (from ଓଢ଼, *to wet*), water.

ଓଢ଼କାମିନୀ, *s.* (from ଓଢ଼କ, *water*, and କାମିନୀ, *an action*), an offering of water to the manes.

ଓଢ଼କଦାନ, *a.* (from ଓଢ଼କ, *water*, and ଦାନ, *to give*), giving water.

ଓଢ଼କଦାତା, *s.* (from ଓଢ଼କ, *water*, and ଦାତା, *a giver*), a person

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who bestows water, a person who offers water to departed ancestors.

ଓଢ଼କଦାନ, *s.* (from ଓଢ଼କ, *water*, and ଦାନ, *a giving*), the bestowing of water, the offering of water to the manes.

ଓଢ଼କଦାତା, *a.* (from ଓଢ଼କ, *water*, and ଦାତା, *giving*), bestowing water, offering water to departed ancestors.

ଓଢ଼କାଦୀ, *s.* (from ଓଢ଼କ, *water*, and ଆଦୀ, *a receptacle*), a receptacle of water.

ଓଢ଼କାମୀ, *a.* (from ଓଢ଼କ, *water*, and ଆମୀ, *desirous*), thirsty, desirous of water.

ଓଢ଼ଗୁ, *a.* (from ଓଢ଼, *prep.* and ଓଢ଼ଗୁ, *a point*), pointing upwards, high, tall; also, (ironically,) dwarf.

ଓଢ଼ସି, *s.* (from ଓଢ଼, *water*, and ସି, *to contain*), the sea.

ଓଢ଼ନୀ, *s.* (from ଓଢ଼କ, *water*), thirst.

ଓଢ଼ହା, *s.* (from ଓଢ଼କ, *water*), the ocean.

ଓଢ଼ନୀ, *s.* (from ଓଢ଼, *water*, and ନୀ, *the act of drinking*), a well, a place where water is drank.

ଓଢ଼ମ, *a.* (from ଓଢ଼ନୀ, *unrestrained*), free from controul, unrestrained, open, free.

ଓଢ଼ନୀ, *s.* (from ଓଢ଼, *prep.* and ନୀ, *to rejoice*), sincere, unsuspecting, cheerful, docile, destitute of reflection, thoughtless, simple, uninvestigating, doing things without reflection.

ଓଢ଼ମ, *s.* (from ଓଢ଼, *prep.* and ମ, *to move*), a rising into view, the coming of a thing into vogue, the rising of the heavenly bodies.

ଓଢ଼ମାଳ, *s.* (from ଓଢ଼ମ, *the rising of a luminary*, and ମାଳ, *time*), the time of sun rising, the name of a small serpent which is accounted venomous. The Hindoos superstitiously suppose that the person bitten by this serpent will assuredly die when the sun next rises.

ଓଢ଼ମାଳିନୀ, *s.* (from ଓଢ଼ମ, *the rising of the sun*, and ମାଳିନୀ, *a mountain*), the eastern chain of mountains.

ଓଢ଼ମାଳ, *s.* (from ଓଢ଼ମ, *the rising of the sun*, and ମାଳ, *a mountain*), the eastern mountains.

ଓଢ଼ମାଳିନୀ, *a.* (from ଓଢ଼ମାଳ, *the eastern mountains*, and ମାଳ, *to be situated*), situated on the eastern mountains.

ଓଢ଼ମାଳିନୀ, *a.* (from ଓଢ଼ମାଳ, *the eastern mountains*, and ମାଳ, *situated*), situated on the eastern mountains.

ଓଢ଼ମ, *s.* (from ଓଢ଼, *prep.* and ମ, *to move*), the belly, the enlargement of the belly by dropsy or by flatulency.

ଓଢ଼ମାଳିନୀ, *s.* (from ଓଢ଼ମ, *the belly*, and ମାଳିନୀ, *a tube*), an entrail, a gut.

ଓଢ଼ମାଳିନୀ, *s.* (from ଓଢ଼ମ, *the belly*, and ମାଳିନୀ, *pain*), a dysentery, a diarrhoea.

ଓଢ଼ମାଳିନୀ, *s.* (from ଓଢ଼ମ, *the belly*, and ମାଳିନୀ, *pain*), a gripping of the bowels, the cholice.

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अदरुह, *s.* (from अदर, *the belly*, and रुह, *a breaking*), a diarrhoea, a dysentery.

अदरुह, *a.* (from अदर, *the belly*, and रु, *to nourish*), selfishly voracious, gluttonous, voluptuous.

अदरुह, *s.* (from अदर, *the belly*, and रुह, *juice*), the gastric fluid.

अदरुह, *s.* (from अदर, *the belly*, and रुह, *straight*), the name of a particular muscle (Rectus abdominis).

अदरुह, *a.* (from अदर, *the belly*, and रुह, *the whole*), making a god of the belly, voluptuous, gluttonous; *s.* an epicure, the making a god of the belly.

अदरुह, *a.* (from अदर, *the belly*, and रुह, *to be situated*), situated in the belly, contained in the stomach.

अदरुह, *a.* (from अदरुह, *situated in the belly*, and रुह, *a ring*), in anatomy the abdominal ring.

अदरुह, *a.* (from अदरुह, *situated in the belly*, रुह, *connected with the liver*, and रुह, *the small omentum*), in anatomy the small omentum, (Omentum parvum hepatico-gastricum.)

अदरुह, *s.* (from अदरुह, *situated in the belly*, रुह, *carrying liquor*, and रुह, *a tube*), in anatomy the gastric arteries.

अदरुह, *a.* (from अदर, *the belly*, and रुह, *continuing*), continuing in the stomach, staying on the stomach.

अदरुह, *a.* (from अदर, *the belly*, and रुह, *situated*), situated in the bowels, contained in the stomach.

अदरुह, *s.* (from अदर, *the belly*, and रुह, *the lower part*), the abdomen, the hypogastric region.

अदरुह, *s.* (from अदरुह, *the abdomen*, and रुह, *two sides*), the two flanks, the inguina.

अदरुह, *s.* (from अदर, *the belly*, and रुह, *disease*), a dysentery, a diarrhoea.

अदरुह, *a.* (from अदरुह, *corpulent*), abdominous, corpulent, dropsical.

अदरुह, *s. a. l.* (loc. case of अदर), inclusively, inwardly.

अदरुह, *s.* (from अदर, *the belly*, and रुह, *the upper part*), the epigastric region.

अदरुह, *s.* (from अदर, *prep.* and रुह, *to rise*), a remote consequence, future time, the name of a shrub, (Vangueria spinosa): profit, advantage.

अदरुह, *s.* (from अदर, *prep.* and रुह, *to breathe*), one of the five airs which the Hindoos suppose to be in every animal, it is said to rise up the throat and pass into the head.

अदरुह, *a.* (from अदर, *prep.* and रुह, *to move*), munificent, generous, noble, grand, gentle, not perplexed.

अदरुह, *s.* (from अदरुह, *munificent*), munificence, liberality, grandeur.

अदरुह, *s.* (from अदरुह, *munificent*), munificence, liberality, grandeur.

अदरुह, *a.* (from अदरुह, *munificent*, and रुह, *a name*), ambiguous, having a double meaning, speaking so as to indicate a thing different from what is expressed.

अदरुह, *s.* (from अदर, *the belly*), the deepest notes in Hindoo music, which are produced from the region of the stomach.

अदरुह, *a.* (from अदरुह, *munificent*, and रुह, *a name*), ambiguous, having a double meaning, expressing one thing and meaning another.

अदरुह, *s.* (from अदर, *prep.* and रुह, *to be*), solitude, unconnectedness, misanthropy, anxiety, regret.

अदरुह, *a.* (from अदरुह, *solitude*, and रुह, *the heart*), inclined to solitude, sequestered, delighting in retirement, cynical, misanthropic, regretting, anxious.

अदरुह, *a.* (from अदरुह, *solitude*), lonely, retired, unconnected, cynical, misanthropic, regretting, anxious.

अदरुह, *a.* (from अदरुह, *solitude*), unconnected with others; wandering, destitute of house or home; *s.* a religious mendicant, a cynic, a misanthrope.

अदरुह, *s.* (from अदरुह, *a religious mendicant*), religious mendicity, unconnectedness with others, misanthropy.

अदरुह, *s.* (from अदरुह, *a religious mendicant*), religious mendicity, unconnectedness with others, misanthropy.

अदरुह, *s.* (from अदर, *prep.* and रुह, *to take away*), an example to illustrate a rule.

अदरुह, *a.* (from अदर, *prep.* and रुह, *to take away*), capable of being illustrated by an example, requiring an example by way of illustration.

अदरुह, *a.* (from अदर, *prep.* and रुह, *to take*), capable of being illustrated by an example, requiring an example by way of illustration.

अदरुह, *a.* (from अदर, *prep.* and रुह, *to take*), capable of being illustrated by an example, requiring an example by way of illustration.

अदरुह, *a.* (from अदर, *prep.* and रुह, *to take away*), adorned as an example, illustrated by an example, famed, named, mentioned, spoken.

अदरुह, *a.* (from अदर, *prep.* and रुह, *to move*), risen into view, risen as any of the heavenly bodies, come into notice or fashion; also (from रुह, *to speak*), spoken, expressed, bound, tied.

अदरुह, *s.* (from अदरुह, *risen*, and रुह, *time*), the time of sunrise, the time of any luminary's rising above the horizon.

अदरुह, *s.* (from अदर, *prep.* and रुह, *to move*), the name of a particular strain of eight notes in Hindoo music.

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उत्तरी, *s.* (from उत्, *prep.* and च, *to move*), the north quarter.

उत्तरीय, *a.* (from उत्तरी, *the north*), northern.

उत्तरी, *s.* (from उत्तरी, *the north*), the north-west, the north country, the country north and west of the river Saruswatee.

उत्तरीय, *a.* (from उत्, *prep.* and च, *to move*), spoken, said, uttered, announced.

उत्तरीय, *s.* (from उत्, *water*, and उत्तरी, *Barleria*), the name of a plant, (*Justicia Ecbolium*.)

उत्तरीय, *a.* (from उत्, *unrestrained*, and उत्तरी, *heavy*), rustic, inactive and corpulent, abominous and ignorant.

उत्तरीय, *s.* (from उत्, *a constellation*, and उत्, *to screen*), a species of fig tree, (*Ficus glomerata*.)

उत्तरीय, *s.* (from उत्, *prep.* and उत्तरी, *moving*), a large wooden mortar used chiefly for the purpose of cleaning rice from its husk.

उत्तरीय, *a.* (from उत्, *prep.* and उत्तरी, *to go*), ascended, gone up, risen, vomited.

उत्तरीय, *s.* (from उत्तरी *ascended*, and उत्तरी, *steam*), effluvia, ascending steam.

उत्तरीय, *s.* (from उत्, *prep.* and उत्तरी, *to go*), ascension, a going upwards, the mounting upon a thing, knowledge, an idea.

उत्तरीय, *s.* (from उत्, *prep.* and उत्तरी, *to go*), the ascending of a body, the mounting upon a thing.

उत्तरीय, *a.* (from उत्, *prep.* and उत्तरी, *to go*), capable of being ascended, capable of being mounted on.

उत्तरीय, *s.* (from उत्, *prep.* and उत्तरी, *to sing*), one who recites or chants the Sama veda, a chanter.

उत्तरीय, *s.* (from उत्, *prep.* and उत्तरी, *to swallow*), a vomiting.

उत्तरीय, *s.* (from उत्, *prep.* and उत्तरी, *to vomit*), the act of vomiting or of passing any thing upwards through the throat.

उत्तरीय, *s.* (from उत्, *prep.* and उत्तरी, *to sing*), a portion of the Sama veda, the expression of the triliteral name उत्तरी.

उत्तरीय, *a.* (from उत्, *prep.* and उत्तरी, *to vomit*), vomited, cast up from the stomach.

उत्तरीय, *a.* (from उत्, *prep.* and उत्तरी, *to exert*), exerted, engaged in action, stirred up, stimulated.

उत्तरीय, *s.* (from उत्, *prep.* and उत्तरी, *to arrange*), the building up of a wall, edification.

उत्तरीय, *s.* (from उत्, *prep.* and उत्तरी, *to take*), an object which may be accomplished by the practice of religious or other acts.

उत्तरीय, *s.* (from उत्, *prep.* and उत्तरी, *to smite*), a chopping block, a carpenter's work-bench.

उत्तरीय, *s.* (from उत्, *prep.* and उत्तरी, *to act*), the rope and

bucket of a well, a leathern bucket used for drawing water.

उत्तरीय, *s.* (from उत्, *prep.* and उत्तरी, *to bite*), a gad-fly, a musquito.

उत्तरीय, *s.* (from उत्, *prep.* and उत्तरी, *a tooth*), large-toothed, tusked, formidable, tall.

उत्तरीय, *a.* (from उत्, *prep.* and उत्तरी, *to subdue*), unrestrained, free, unconfined.

उत्तरीय, *a.* (from उत्, *prep.* and उत्तरी, *to know*), regarded, respected, done with respect to a thing.

उत्तरीय, *a.* (from उत्, *prep.* and उत्तरी, *to shine*), luminous, glowing, splendid, illustrious.

उत्तरीय, *s.* (from उत्, *prep.* and उत्तरी, *to shine*), a blazing up, a glowing, the shining of a luminous body.

उत्तरीय, *a.* (from उत्, *prep.* and उत्तरी, *to shine*), illuminated, made to shine.

उत्तरीय, *s.* (from उत्, *prep.* and उत्तरी, *to know*), a view to any object, a motive, a scope, a certainty respecting the situation of a person or thing, a vestige, a trace.

उत्तरीय, *a.* (from उत्, *prep.* and उत्तरी, *to know*), doing a thing from a motive, acting with regard to some object; *s.* one who acts from motive, one who acts with regard to some object.

उत्तरीय, *s.* (from उत्तरी, *a motive*, and उत्तरी, *a door*), one who acts with regard to some object.

उत्तरीय, *s.* (from उत्तरी, *a scope*, and उत्तरी, *mere*), a mere scope or object, merely that which ascertains a fact.

उत्तरीय, *ad.* (from उत्तरी, *a scope*, and उत्तरी, *a following*), according to the object or scope.

उत्तरीय, *a.* (from उत्, *prep.* and उत्तरी, *to know*), recognizable, worthy of being made the scope of an action, deserving to be traced out.

उत्तरीय, *s.* (from उत्तरी, *recognizable*), a fitness to be made the scope of an action, a fitness to be traced out or ascertained.

उत्तरीय, *s.* (from उत्तरी, *recognizable*), a fitness to be made the scope of an action, a fitness to be traced out or ascertained.

उत्तरीय, *s.* (from उत्, *prep.* and उत्तरी, *to know*), a person who does an action with a certain scope or design.

उत्तरीय, *a.* (from उत्, *prep.* and उत्तरी, *to smite*), ill-behaved, audacious, mischievous, self-important; *s.* a king's wrestler.

उत्तरीय, *s.* (from उत्तरी, *audacious*), audacity, effrontery, ill-behaviour, mischievousness.

उत्तरीय, *s.* (from उत्, *prep.* and उत्तरी, *to hold*), the act of extricat-



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ing a thing, the act of delivering a person from a calamity.

উদ্ধার্য, *a.* (from উদ্ধ, *prep.* and ধ, *to hold*), extricable, capable of being rescued or delivered.

উদ্ধার, *a.* (from উদ্ধ, *prep.* and ধ, *to hold*), extricable, capable of being rescued or delivered.

উদ্ধার, *s.* (from উদ্ধ, *prep.* and ধ, *to hold*), deliverance, rescue, the raising of a thing from a hole or pit, the extracting of matter from a book, a surplus given by the Hindoo law to the eldest son beyond the shares of the younger ones.

উদ্ধারকরণ, *s.* (from উদ্ধারকরণ, *the taking a part from an estate as an excess of portion for an eldest son*, and লত্র, *a letter*), a writing authorizing the taking a certain proportion from an estate to increase the portion of the eldest son.

উদ্ধারকর্তা, *s.* (from উদ্ধার, *rescue*, and কর্তা, *a doer*), a person who delivers or rescues, a person who extricates from difficulties, a person who extracts passages from books.

উদ্ধারকারক, *a.* (from উদ্ধার, *rescue*, and কারক, *doing*), delivering, rescuing, extricating, extracting passages from writings; *s.* a deliverer, one who rescues or extricates, a person who makes extracts.

উদ্ধারকারী, *a.* (from উদ্ধার, *rescue*, and কারী, *doing*), delivering, rescuing, extricating, making extracts.

উদ্ধারিত, *a.* (from উদ্ধ, *prep.* and ধ, *to hold*), drawn forth, extracted from a thing.

উদ্ধার্য, *a.* (from উদ্ধ, *prep.* and ধ, *to hold*), extricable, capable of being rescued or delivered.

উদ্ধত, *a.* (from উদ্ধ, *prep.* and ত, *to tremble*), tossed up, cast up.

উদ্ধত, *a.* (from উদ্ধ, *prep.* and ত, *to tremble*), tossed up, cast up.

উদ্ধত, *a.* (from উদ্ধ, *prep.* and ত, *to hold*), delivered, extricated, rescued, extracted.

উদ্ধতভাগ, *a.* (from উদ্ধত, *taken from*, and ভাগ, *the part of an estate given to augment the portion of the eldest son*), having the part deducted which is taken from the estate to augment the portion of the eldest son.

উদ্ধত, *a.* (from উদ্ধ, *prep.* and বন্ধ, *to bind*), hung, tied up to some thing.

উদ্ধত, *s.* (from উদ্ধ, *prep.* and বন্ধ, *to bind*), the act of hanging an animal, the hanging of a criminal.

উদ্ধতনয়ক, *a.* (from উদ্ধতন, *the hanging of a person*, and মৃত, *dead*), dead by hanging.

উদ্ধতন, *s.* (from উদ্ধ, *prep.* and বহ, *to move*), the act of casting any thing up from the stomach.

উদ্ভ, *s.* (from উদ্ধ, *prep.* and ত, *to be*), a remainder, an overplus; *a.* remaining, left.

উদ্ভ, *a.* (from উদ্ধ, *prep.* and ত, *to be*), in arithmetic and algebra, a quantity assumed for the purpose of an operation.

উদ্ভব, *s.* (from উদ্ধ, *prep.* and ত, *to be*), the circumstance of abounding or of being more than enough.

উদ্ভি, *a.* (from উদ্ধ, *prep.* and ত, *to be*), left as a remainder or overplus.

উদ্ভি, *s.* (from উদ্ধ, *prep.* and বহ, *to obtain*), a marriage.

উদ্ভিযোগ্য, *a.* (from উদ্ভি, *marriage*, and যোগ্য, *fit*), marriageable.

উদ্ভিযোগ্য, *a.* (from উদ্ভি, *marriage*, and যোগ্য, *fit*), fit for marriage, marriageable.

উদ্ভিযোগ্য, *a.* (from উদ্ভি, *marriage*, and যোগ্য, *proper*), fit for marriage, marriageable.

উদ্ভি, *a.* (from উদ্ধ, *prep.* and ভিত্তি, *to fear*), perplexed, dejected, anxious, troubled, filled with thought.

উদ্ভিচিত্ত, *a.* (from উদ্ভি, *perplexed*, and চিত্ত, *the heart*), troubled in mind, anxious, perplexed, doubting, hesitating.

উদ্ভিমন, *a.* (from উদ্ভি, *perplexed*, and মন, *the mind*), troubled in mind, anxious, agitated in mind, perplexed, doubting, hesitating.

উদ্ভি, *s.* (from উদ্ধ, *prep.* and বিড়াল, *a cat*), an otter.

উদ্ভ, *a.* (from উদ্ধ, *prep.* and ত, *to be*), left as a surplus or remainder.

উদ্ভ, *s.* (from উদ্ধ, *prep.* and ভিত্তি, *to fear*), perplexity, dejection, anxiety, care, the betel nut, (Areca Catechu.)

উদ্ভকর, *a.* (from উদ্ভ, *anxiety*, and কর, *to make*), causing anxiety or care.

উদ্ভকরক, *a.* (from উদ্ভ, *perplexity*, and করক, *doing*), causing perplexity, causing trouble or agitation of mind, occasioning doubt or hesitation.

উদ্ভকরক, *s.* (from উদ্ভ, *perplexity*, and করক, *a cause*), that which causes perplexity or hesitation, that which occasions agitation of mind or anxiety.

উদ্ভকরী, *a.* (from উদ্ভ, *anxiety*, and করী, *making*), causing anxiety or care.

উদ্ভজনক, *a.* (from উদ্ভ, *perplexity*, and জনক, *producing*), producing trouble of mind, occasioning anxiety, causing perplexity.

উদ্ভজন্য, *a.* (from উদ্ভ, *perplexity*, and জন্য, *producing*), arising from perplexity, occasioned by trouble of mind or anxiety, arising from doubt or hesitation.

উদ্ভজন্য, *ad.* (loc. case of উদ্ভজন্য), for the purpose of care or anxiety.

ଅସ୍ତେ.

- ଅସ୍ତେଦାତା, *s.* (from ଅସ୍ତେ, *anxiety*, and ଦାତା, *a giver*), a person who causes anxiety or care.
- ଅସ୍ତେଦାୟକ, *a.* (from ଅସ୍ତେ, *perplexity*, and ଦାୟକ, *giving*), giving trouble to the mind, occasioning sadness or anxiety.
- ଅସ୍ତେଦାୟି, *a.* (from ଅସ୍ତେ, *anxiety*, and ଦାୟି, *giving*), causing care or anxiety.
- ଅସ୍ତେନାଶ, *s.* (from ଅସ୍ତେ, *anxiety*, and ନାଶ, *destruction*), the destruction or removal of care or anxiety.
- ଅସ୍ତେନାଶକ, *a.* (from ଅସ୍ତେ, *perplexity*, and ନାଶକ, *destroying*), removing perplexity, destroying doubt and anxiety.
- ଅସ୍ତେନିରତକ, *a.* (from ଅସ୍ତେ, *anxiety*, and ନିରତକ, *causing to cease*), putting a stop to perplexity or anxiety.
- ଅସ୍ତେନିରାତକ, *a.* (from ଅସ୍ତେ, *anxiety*, and ନିରାତକ, *preventing*), preventing anxiety or perplexity.
- ଅସ୍ତେନିରାତକ, *s.* (from ଅସ୍ତେ, *anxiety*, and ନିରାତକ, *a preventing*), the preventing of anxiety or perplexity.
- ଅସ୍ତେନିବୃତ୍ତି, *s.* (from ଅସ୍ତେ, *anxiety*, and ନିବୃତ୍ତି, *cessation*), the cessation of anxiety or perplexity.
- ଅସ୍ତେନିମିତ୍ତକ, *a.* (from ଅସ୍ତେ, *anxiety*, and ନିମିତ୍ତ, *a cause*), caused by or arising from anxiety or perplexity; *ad.* from or because of anxiety or perplexity.
- ଅସ୍ତେନୁମୁକ, *a.* (from ଅସ୍ତେ, *perplexity*, and ନୁମୁକ, *caused by*), caused by or arising from perplexity or anxiety; *ad.* from or because of perplexity or anxiety.
- ଅସ୍ତେବର୍ଦ୍ଧକ, *a.* (from ଅସ୍ତେ, *perplexity*, and ବର୍ଦ୍ଧକ, *increasing*), increasing perplexity or anxiety.
- ଅସ୍ତେବର୍ଦ୍ଧନ, *s.* (from ଅସ୍ତେ, *perplexity*, and ବର୍ଦ୍ଧନ, *an increasing*), the increasing of perplexity or anxiety.
- ଅସ୍ତେବିଶିଷ୍ଟ, *a.* (from ଅସ୍ତେ, *perplexity*, and ବିଶିଷ୍ଟ, *possessed of*), perplexed, anxious, thoughtful, troubled in mind.
- ଅସ୍ତେବୃଦ୍ଧି, *s.* (from ଅସ୍ତେ, *perplexity*, and ବୃଦ୍ଧି, *increase*), an increase of perplexity or anxiety.
- ଅସ୍ତେଯୁକ୍ତ, *a.* (from ଅସ୍ତେ, *perplexity*, and ଯୁକ୍ତ, *joined to*), perplexed, anxious, thoughtful, troubled in mind.
- ଅସ୍ତେରହିତ, *a.* (from ଅସ୍ତେ, *perplexity*, and ରହିତ, *destitute of*), free from perplexity, free from anxiety, free from agitation of mind or hesitation.
- ଅସ୍ତେଶାନ୍ତ, *a.* (from ଅସ୍ତେ, *perplexity*), doubting, inclined to be perplexed or anxious, hesitating.
- ଅସ୍ତେଶୂନ୍ୟ, *a.* (from ଅସ୍ତେ, *perplexity*, and ଶୂନ୍ୟ, *empty*), free from perplexity or agitation of mind, free from anxiety or doubt.
- ଅସ୍ତେହୀନ, *a.* (from ଅସ୍ତେ, *perplexity*, and ହୀନ, *destitute of*), free from perplexity or agitation of mind, free from anxiety or doubt.

ଅସ୍ତା.

- ଅସ୍ତେହେତୁକ, *a.* (from ଅସ୍ତେ, *perplexity*, and ହେତୁ, *a cause*), caused by or arising from perplexity or anxiety; *ad.* from or because of perplexity or anxiety.
- ଅସ୍ତେହୃତ, *a.* (from ଅସ୍ତେ, *perplexity*, and ହୃତ, *following on*), perplexed, distressed, agitated.
- ଅସ୍ତେଶୀ, *a.* (from ଅସ୍ତେ, *prep.* and ଶୀ, *to fear*), perplexed, anxious, perturbed, agitated.
- ଅସ୍ତେଶୋପାୟକ, *a.* (from ଅସ୍ତେ, *perplexity*, and ଶୋପାୟକ, *producing*), producing perplexity or anxiety.
- ଅସ୍ତେହି, *s.* (from ଅସ୍ତେ, *prep.* and ହି, *to understand*), the recognizing of a thing, a sentiment arising in the mind.
- ଅସ୍ତେହିକ, *a.* (from ଅସ୍ତେ, *prep.* and ହି, *to understand*), putting in mind, calling to remembrance, admonishing; *s.* a remembrancer, a monitor, a prompter.
- ଅସ୍ତେହିନ, *s.* (from ଅସ୍ତେ, *prep.* and ହି, *to understand*), the act of recognizing a thing, the conceiving of a thing in the mind.
- ଅସ୍ତେ, *a.* (from ଅସ୍ତେ, *prep.* and ତ୍ତେ, *to speak*), unwritten yet current, well known, currently used, renowned, excellent, magnanimous; *s.* a tortoise, the sun.
- ଅସ୍ତେ, *s.* (from ଅସ୍ତେ, *prep.* and ତ୍ତେ, *to be*), a coming into existence, the production of a thing.
- ଅସ୍ତେକାଳ, *s.* (from ଅସ୍ତେ, *production*, and କାଳ, *time*), the time of the birth or production of a thing.
- ଅସ୍ତେ, *s.* (from ଅସ୍ତେ, *prep.* and ତ୍ତେ, *a circumstance*), a thing which tends upwards, heat, steam.
- ଅସ୍ତେ, *a.* (from ଅସ୍ତେ, *prep.* and ତ୍ତେ, *to cut*), spouting, germinating.
- ଅସ୍ତେବିଦ୍ୟା, *s.* (from ଅସ୍ତେ, *a plant*, and ବିଦ୍ୟା, *science*), the science of botany.
- ଅସ୍ତେ, *a.* (from ଅସ୍ତେ, *prep.* and ତ୍ତେ, *to cut*), perforated, split, opened upwards.
- ଅସ୍ତେ, *a.* (from ଅସ୍ତେ, *prep.* and ତ୍ତେ, *to be*), brought into existence, produced, arisen from.
- ଅସ୍ତେ, *a.* (from ଅସ୍ତେ, *prep.* and ଯ, *to cease*), prepared to do an act, about to do a thing, ready.
- ଅସ୍ତେ, *s.* (from ଅସ୍ତେ, *prep.* and ଯ, *to cease*), readiness for action, preparedness, exertion.
- ଅସ୍ତେଦାତା, *s.* (from ଅସ୍ତେ, *exertion*, and ଦାତା, *a giver*), one who excites to a thing.
- ଅସ୍ତେଦାନ, *s.* (from ଅସ୍ତେ, *exertion*, and ଦାନ, *the breaking of any thing*), the act of dissuading a person from an undertaking, discouragement.
- ଅସ୍ତେ, *a.* (from ଅସ୍ତେ, *prep.* and ଯ, *to cease*), active, busy, prompt, ready for action.
- ଅସ୍ତେ, *s.* (from ଅସ୍ତେ, *prep.* and ଯି, *to go*), a garden, a pleasure ground, a park, a grove.



উদ্যোগ.

- উদ্যোগকারী, *s.* (from উদ্যান, *a garden*, and কারী, *a doer*), one who makes a garden, one who plants a grove or park.
- উদ্যোগপালক, *s.* (from উদ্যান, *a garden*, and পালক, *a keeper*), a gardener, the ranger of a forest.
- উদ্যোগপালক, *s.* (from উদ্যান, *a garden*, and পালক, *a keeper*), a gardener, the ranger of a forest.
- উদ্যোগরক্ষক, *s.* (from উদ্যান, *a garden*, and রক্ষক, *a keeper*), a gardener, the ranger of a forest.
- উদ্যোগ, *s.* (from উ, *prep.* and যা, *to go*), the accomplishing of a thing, the performance of a vow or other engagement.
- উদ্যুক্ত, *a.* (from উ, *prep.* and যুক্ত, *to come in contact*), engaged in a thing, on the point of doing a thing, prepared for action.
- উদ্যোগ, *s.* (from উ, *prep.* and যুক্ত, *to come in contact*), endeavour, exertion, enterprize, an attempt, industry, zeal, fervor, readiness for action.
- উদ্যোগকারী, *s.* (from উদ্যোগ, *exertion*, and কারী, *a doer*), one who endeavours, an active and enterprising man, an industrious person.
- উদ্যোগকারী, *s.* (from উদ্যোগ, *exertion*, and কারী, *doing*), an active man, one who endeavours, a person of a prompt and active mind, an industrious man.
- উদ্যোগকারী, *a.* (from উদ্যোগ, *exertion*, and কারী, *doing*), using exertions, endeavouring.
- উদ্যোগজনক, *s.* (from উদ্যোগ, *exertion*, and জনক, *producing*), stimulating to exertion, causing activity, causing diligent and strenuous exertion.
- উদ্যোগজন্য, *a.* (from উদ্যোগ, *exertion*, and জন্য, *producible*), producible by or arising from exertion or zeal.
- উদ্যোগজন্য, *ad.* (*loc. case of উদ্যোগজন্য*), for the purpose of exertion or zealous endeavour.
- উদ্যোগনাশ, *s.* (from উদ্যোগ, *exertion*, and নাশ, *destruction*), the discouragement of exertion, the making of exertions ineffectual.
- উদ্যোগনাশক, *a.* (from উদ্যোগ, *exertion*, and নাশক, *destroying*), destroying exertion, discouraging.
- উদ্যোগনিবর্তক, *a.* (from উদ্যোগ, *exertion*, and নিবর্তক, *causing to cease*), the discouragement of exertions, the putting a stop to exertions or enterprize.
- উদ্যোগনিবর্তক, *a.* (from উদ্যোগ, *exertion*, and নিবর্তক, *preventing*), obstructing or preventing exertions.
- উদ্যোগনিবারণ, *s.* (from উদ্যোগ, *exertion*, and নিবারণ, *a preventing*), the obstructing or preventing of exertions.
- উদ্যোগনিবৃত্তি, *s.* (from উদ্যোগ, *exertion*, and নিবৃত্তি, *cessation*), the cessation of exertion or enterprize.

উদ্যোগ.

- উদ্যোগনিমিত্তক, *a.* (from উদ্যোগ, *exertion*, and নিমিত্ত, *a cause*), caused by or arising from exertion or enterprize; *ad.* from or because of exertion or enterprize.
- উদ্যোগনিমিত্তে, *ad.* (from উদ্যোগ, *exertion*, and নিমিত্ত, *a cause*), for the purpose of exertion or enterprize.
- উদ্যোগপ্ৰযুক্ত, *a.* (from উদ্যোগ, *exertion*, and প্ৰযুক্ত, *caused by*), caused by or arising from exertion or enterprize.
- উদ্যোগবিনা, *ad.* (from উদ্যোগ, *exertion*, and বিনা, *without*), without or beside exertion or enterprize.
- উদ্যোগবিশিষ্ট, *a.* (from উদ্যোগ, *exertion*, and বিশিষ্ট, *possessed of*), zealous, active, laborious, industrious.
- উদ্যোগব্যতিরিক্ত, *a.* (from উদ্যোগ, *exertion*, and ব্যতিরিক্ত, *excepted*), exertion or enterprize excepted.
- উদ্যোগব্যতিরেক, *s.* (from উদ্যোগ, *exertion*, and ব্যতিরেক, *an exception*), the exception of enterprize or exertion.
- উদ্যোগব্যতিরেকে, *ad.* (*loc. case of উদ্যোগব্যতিরেক*), with the exception of enterprize or exertion, without or beside enterprize or exertion.
- উদ্যোগভঙ্গ, *s.* (from উদ্যোগ, *exertion*, and ভঙ্গ, *a breach*), a discouragement of exertion, the desisting from an attempt.
- উদ্যোগযুক্ত, *a.* (from উদ্যোগ, *exertion*, and যুক্ত, *joined to*), zealous, energetic, active, laborious, industrious.
- উদ্যোগরহিত, *a.* (from উদ্যোগ, *exertion*, and রহিত, *destitute of*), destitute of endeavour or exertion, spiritless, inactive, inert.
- উদ্যোগশীল, *a.* (from উদ্যোগ, *exertion*), active, zealous, inclined to exertions, prompt.
- উদ্যোগশূন্য, *a.* (from উদ্যোগ, *exertion*, and শূন্য, *empty*), destitute of energy, destitute of exertion, inactive.
- উদ্যোগহীন, *a.* (from উদ্যোগ, *exertion*, and হীন, *destitute of*), destitute of energy, destitute of exertion, inactive.
- উদ্যোগহেতুক, *a.* (from উদ্যোগ, *exertion*, and হেতুক, *a cause*), caused by or arising from exertion or enterprize; *ad.* from or because of enterprize or exertion.
- উদ্যোগাধিত, *a.* (from উদ্যোগ, *exertion*, and অধিত, *following upon*), active, zealous, energetic, fervent, industrious, prompt.
- উদ্যোগী, *a.* (from উ, *prep.* and যুক্ত, *to come in contact*), active, industrious, ready for exertion.
- উদ্যোগ, *s.* (from উদ্যোগ, *to wet*), an otter.
- উদ্যোগ, *s.* (from উ, *prep.* and যুক্ত, *to flow*), an appearance, the beginning of an action, an attempt, a perception.
- উদ্যোগভঙ্গ, *s.* (from উদ্যোগ, *the beginning of an action*, and ভঙ্গ, *the breaking of a thing*), disappointment, the stalling of a thing at its commencement, the discouraging of an attempt.



উন্ন

উদৌকী, *a.* (from উন্ন, *prep.* and উদৌ, *to flow*), coming into view, gaining ground.  
 উদৌক, *s.* (from উদৌ, *to bet*), the udder of a cow.  
 উদৌক, *s.* (from উন্ন, *prep.* and উদৌ, *to hold*), a loan, a debt.  
 উন্ন, *v. n.* (from উন্ন, *to be deficient*), to melt, to dissolve.  
 উন্নন, *s.* (from উন্ন, *to dissolve*), a melting, a dissolving; also, (from উন্নান, *a furnace*), a furnace, a hearth, a portable hearth, a portable furnace; *a.* melted, dissolved.  
 উন্নান, *a.* (from উন্ন, *to dissolve*), melted, dissolved; also, (from উন্নান, *a furnace*), a furnace, a hearth, a portable hearth or furnace.  
 উন্নি, *pron.* (from উন্ন, *he*), he, that person. This pronoun is only used in an honorific sense when the person is present and pointed to.  
 উন্নুই, *s.* (from উন্ন, *a fountain*), a fountain, a spring.  
 উন্নুইক, *s.* (from উন্ন, *to wet*, and উন্নি, *a voice*), a commotion, a riot, a tumult, an uproar, anarchy, confusion, a mob, a confused multitude, a procession, the pomp and noise attendant on an Eastern monarch.  
 উন্নুইক, *s.* (from উন্ন, *to wet*), a rat, a mouse.  
 উন্নুইক, *s.* (from উন্ন, *to wet*), a rat, a mouse.  
 উন্নিপৌকী, *s.* (from উন্নিহীকী, *a white ant*, and পৌকী, *an insect*), the male termite or white ant when he takes flight.  
 উন্নত, *a.* (from উন্ন, *prep.* and উন্ন, *to bend*), increased, exalted, elevated, arisen, ascended.  
 উন্নতনাভি, *a.* (from উন্নত, *elevated*, and নাভি, *the navel*), having an elevated navel.  
 উন্নতভন, *s.* (from উন্নত, *elevated*, and ভন, *a breast*), the nipple like protuberances called by anatomists eminentiae mamillares.  
 উন্নতানত, *a.* (from উন্নত, *ascended*, and তানত, *descended*), risen and fallen, elevated and depressed.  
 উন্নতানত, *a.* (from উন্নত, *elevated*, and তানত, *depressed*), rising and falling like the branches of a tree when blown with the wind, risen and again depressed.  
 উন্নতি, *s.* (from উন্ন, *prep.* and উন্ন, *to descend*), increase, exaltation, prosperity, advancement.  
 উন্নয়ন, *s.* (from উন্ন, *prep.* and উন্ন, *to obtain*), the lifting up of a thing, the elevating of a thing, deliberation, discussion, reasoning, logic.  
 উন্নয়, *s.* (from উন্ন, *prep.* and উন্ন, *to praise*), the name of a medicinal drug; it appears to be the sliced root of some plant, and has a strong but agreeable scent.  
 উন্নয়ন, *s.* (from উন্ন, *prep.* and উন্ন, *to descend*), the elevating of a thing.  
 উন্নত, *a.* (from উন্ন, *prep.* and উন্ন, *to be joyful*), deranged, mad, crazy, intoxicated.

উন্ন

উন্নততা, *s.* (from উন্নত, *mad*), madness, intoxication, enthusiasm.  
 উন্নত, *s.* (from উন্নত, *mad*), madness, delirium, enthusiasm.  
 উন্নতজননী, *s.* (from উন্নত, *mad*, and জননী, *nonsensical speech*), the ravings or incoherent language of a delirious or mad person, enthusiastic talk.  
 উন্নদিক, *a.* (from উন্ন, *prep.* and উন্ন, *to be joyful*), mad, insane, intoxicated.  
 উন্নদা, *a.* (from উন্ন, *prep.* and উন্ন, *the mind*), thoughtful, agitated, regretting, distressed at the loss of a beloved friend or relative.  
 উন্নয়, *s.* (from উন্ন, *prep.* and উন্ন, *to agitate*), a snare, a trap.  
 উন্নয়, *s.* (from উন্ন, *prep.* and উন্ন, *to rejoice*), madness, mania, folly, extravagance; *a.* mad, extravagant.  
 উন্নয়ক, *a.* (from উন্ন, *prep.* and উন্ন, *to rejoice*), occasioning mania, causing extravagance, intoxicating.  
 উন্নয়ক, *a.* (from উন্নয়, *folly*, and উন্ন, *to do*), making mad or delirious, making enthusiastic or foolish.  
 উন্নয়ক, *s.* (from উন্নয়, *madness*, and উন্ন, *a field*), a maniac, a mad person, viz. the subject in whom madness exists.  
 উন্নয়ন, *s.* (from উন্ন, *prep.* and উন্ন, *to rejoice*), a being mad or extravagant, a being intoxicated.  
 উন্নয়ন, *a.* (from উন্নয়, *madness*), mad, full of extravagance, intoxicated.  
 উন্নয়ী, *a.* (from উন্নয়, *madness*), mad, maniacal, extravagant, intoxicated.  
 উন্নয়, *s.* (from উন্ন, *prep.* and উন্ন, *to measure*), the weighing of articles, measure, value.  
 উন্নয়নবিষয়ক, *a.* (from উন্নয়ন, *weighing*, and বিষয়ক, *an object*), statal, relating to weights and measures.  
 উন্নয়ি, *s.* (from উন্ন, *prep.* and উন্ন, *to measure*), a weighing, weight, measure, value.  
 উন্নয়ি, *a.* (from উন্ন, *prep.* and উন্ন, *to sprinkle*), opened as the eyes, blown as a flower, expanded.  
 উন্নয়ন, *s.* (from উন্ন, *prep.* and উন্ন, *to wink*), the opening of the eyes.  
 উন্নয়ি, *a.* (from উন্ন, *prep.* and উন্ন, *to wink*), opened, unclosed. This word is only applied to the eyes.  
 উন্নয়, *a.* (from উন্ন, *prep.* and উন্ন, *the face*), looking upwards, pointing upwards, engaged in an action; *s.* an effort, an exertion, an attempt, a proceeding.  
 উন্নয়ক, *a.* (from উন্ন, *prep.* and উন্ন, *to plant*), eradicating; *s.* one who pulls up by the roots, one who eradicates.  
 উন্নয়ন, *s.* (from উন্ন, *prep.* and উন্ন, *to plant*), the pulling of

ওপ.

ওপ.

a thing up by the roots, the eradication of a custom or habit.

ওপুলিত, *a.* (from ওপ, *prep.* and মূল, *to plant*), eradicated, rooted up.

ওপদে, *s.* (from ওপ, *prep.* and দি, *to water*), a discovery, a perception, a sensation.

ওপ, a preposition which usually conveys the idea of vicinity or resemblance in an inferior degree.

ওপকথা, *s.* (from ওপ, *prep.* and কথা, *a word*), little tattle, a story, a tale.

ওপকরন, *s.* (from ওপ, *prep.* and কর, *to do*), any thing superadded to perfect a thing, as vegetables or sauce to meat, a desert after a meal, &c.; a supplemental oblation, a meat-offering.

ওপকরনযোগ্য, *a.* (from ওপকরন, *a meat-offering*, and যোগ্য, *worthy*), fit for a supplementary oblation, proper for a meat offering, fit to be used as a supplementary article.

ওপকরনাকাঙ্ক্ষী, *a.* (from ওপকরন, *a meat-offering*, and আকাঙ্ক্ষি, *desirous*), desirous of a supplementary offering, waiting for a desert after a meal, desiring sauce to meat.

ওপকরনান্বেষণ, *s.* (from ওপকরন, *a meat-offering*, and অন্বেষণ, *search*), search or enquiry after the supplementary articles of a sacrifice or of a meal.

ওপকরনান্বেষী, *a.* (from ওপকরন, *a meat-offering*, and অন্বেষি, *seeking*), seeking for a supplementary or meat-offering, seeking for vegetables or sauce to meat, seeking for supplementary articles.

ওপকরনান্বী, *a.* (from ওপকরন, *a meat-offering*, and অন্বী, *seeking*), desirous of or seeking for a supplementary offering, seeking or desiring sauce or vegetables at a meal.

ওপকরনোপযুক্ত, *a.* (from ওপকরন, *a meat-offering*, and উপযুক্ত, *fit*), fit for a supplementary oblation, proper for a meat-offering proper to be used as a supplementary article.

ওপকরনীয়, *a.* (from ওপ, *prep.* and কর, *to do*), capable of being superadded, capable of being added to assist or to make other things effectual.

ওপকরনোপযুক্ত, *a.* (from ওপকরন, *a meat-offering*, and উপযুক্ত, *fit*), proper for a supplementary oblation, fit for a meat-offering, fit to be used as a supplementary article.

ওপকরিকাগ্রুহি, *s.* (from ওপকরিকা, *near the ear*, and গ্রুহি, *a knot*), the parotid gland.

ওপকার, *s.* (from ওপ, *prep.* and কর, *to do*), assistance, help, benefit, advantage.

ওপকারক, *a.* (from ওপ, *prep.* and কর, *to do*), assisting, helping, promoting the advantage of a person.

ওপকারকর্তা, *s.* (from ওপকার, *assistance*, and কর্তা, *a doer*), an assistant, a helper.

ওপকারকারক, *a.* (from ওপকার, *assistance*, and কারক, *doing*), giving help or assistance, assisting, helping; *s.* a helper, an assistant.

ওপকারকারী, *a.* (from ওপকার, *assistance*, and কারি, *doing*), giving help or assistance, assisting, helping.

ওপকারচেষ্টক, *a.* (from ওপকার, *assistance*, and চেষ্টক, *seeking*), seeking for assistance, labouring for help.

ওপকারচেষ্টা, *s.* (from ওপকার, *help*, and চেষ্টা, *endeavour*), an endeavour to assist a person or to obtain assistance.

ওপকারজ, *a.* (from ওপকার, *assistance*, and জন্ম, *to be born*), occasioned by or arising from assistance.

ওপকারজনক, *a.* (from ওপকার, *assistance*, and জনক, *producing*), causing help or assistance.

ওপকারজন্য, *a.* (from ওপকার, *assistance*, and জন্য, *producing*), arising from assistance, springing from help or assistance.

ওপকারজন্যে, *ad.* (*loc. case of ওপকারজন্য*), for the sake of help or assistance.

ওপকারজ্ঞ, *a.* (from ওপকার, *assistance*, and জ্ঞ, *to know*), grateful, mindful of benefits received.

ওপকারজ্ঞতা, *s.* (from ওপকারজ্ঞ, *grateful*), gratitude, the remembrance of a benefit.

ওপকারজ্ঞত্ব, *s.* (from ওপকারজ্ঞ, *grateful*), gratitude, the remembrance of a benefit.

ওপকারজ্ঞাপক, *a.* (from ওপকার, *help*, and জ্ঞাপক, *informing*), giving information of help or assistance.

ওপকারজ্ঞাপন, *s.* (from ওপকার, *help*, and জ্ঞাপন, *a making known*), the giving information of help or assistance.

ওপকারহীন, *s.* (from ওপকার, *help*, and হীন, *destruction*), the frustrating of help or assistance, ingratitude.

ওপকারহীনত্ব, *a.* (from ওপকার, *assistance*, and হীনত্ব, *destroying*), making assistance ineffectual, preventing assistance, ingrateful.

ওপকারহীনী, *a.* (from ওপকার, *assistance*, and হীনিনী, *destroying*), preventing assistance, making assistance ineffectual, ingrateful.

ওপকারনাশ, *s.* (from ওপকার, *help*, and নাশ, *destruction*), the frustrating of help or assistance, ingratitude.

ওপকারনাশক, *a.* (from ওপকার, *assistance*, and নাশক, *destroying*), preventing assistance, making assistance ineffectual, ingrateful.

ওপকারনিবর্তক, *a.* (from ওপকার, *help*, and নিবর্তক, *causing to cease*), putting a stop to help or assistance.

ওপকারনিবারণ, *a.* (from ওপকার, *help*, and নিবারণ, *preventing*), preventing help or assistance.

ওপকারনিবারণ, *s.* (from ওপকার, *help*, and নিবারণ, *prevention*), the preventing of help or assistance.



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উপকারনিবৃত্তি, *s.* (from উপকার, *help*, and নিবৃত্তি, *cessation*), the cessation of help or assistance.

উপকারনিমিত্তক, *a.* (from উপকার, *help*, and নিমিত্ত, *a cause*), caused by or arising from help or assistance; *ad.* from or because of help or assistance.

উপকারনিমিত্তে, *ad.* (from উপকার, *help*, and নিমিত্ত, *a cause*), for the sake of help or assistance.

উপকারপূর্বক, *a.* (from উপকার, *help*, and পূর্ব, *before*), preceded by or arising from help or assistance; *ad.* by or through help or assistance.

উপকারপুতিবদ্ধক, *a.* (from উপকার, *help*, and পুতিবদ্ধক, *opposed to*), opposed to or obstructing help or assistance.

উপকারপ্ৰযুক্ত, *a.* (from উপকার, *help*, and প্ৰযুক্ত, *caused by*), caused by or arising from help or assistance; *ad.* from or because of help or assistance.

উপকারবিনা, *ad.* (from উপকার, *help*, and বিনা, *without*), without or beside help or assistance.

উপকারবিশিষ্ট, *a.* (from উপকার, *assistance*, and বিশিষ্ট, *possessed of*), furnished with assistance or help.

উপকারব্যতিরিক্ত, *a.* (from উপকার, *help*, and ব্যতিরিক্ত, *excepted*), help or assistance excepted.

উপকারব্যতিরিক্ত, *s.* (from উপকার, *help*, and ব্যতিরিক্ত, *an exception*), the exception of help or assistance.

উপকারব্যতিরিক্তে, *ad.* (*Loc. case of* উপকারব্যতিরিক্ত), with the exception of help or assistance, without or beside help or assistance.

উপকারব্যাঘাত, *s.* (from উপকার, *help*, and ব্যাঘাত, *an obstacle*), an obstacle to help or assistance.

উপকারব্যাঘাতক, *a.* (from উপকার, *help*, and ব্যাঘাতক, *obstructing*), hindering or obstructing help or assistance.

উপকারমনা, *a.* (from উপকার, *assistance*, and মন, *the mind*), grateful, mindful of past favours.

উপকারমূলক, *a.* (from উপকার, *help*, and মূল, *a root*), originating from help or assistance.

উপকারযুক্ত, *a.* (from উপকার, *assistance*, and যুক্ত, *joined to*), possessed of or furnished with assistance or help.

উপকারযোগ্য, *a.* (from উপকার, *assistance*, and যোগ্য, *worthy of*), worthy of assistance, deserving assistance.

উপকাররত, *a.* (from উপকার, *assistance*, and রত, *devoted to*), beneficent, delighting in giving assistance.

উপকারহীন, *a.* (from উপকার, *assistance*, and হীন, *destitute of*), forlorn, helpless, destitute of assistance.

উপকারশীলী, *a.* (from উপকার, *assistance*), beneficent, inclined to do good to others, benevolent.

উপকারসূচক, *a.* (from উপকার, *help*, and সূচক, *indicating*), indicating help or assistance.

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উপকারস্মরণ, *s.* (from উপকার, *assistance*, and স্মরণ, *recollection*), the recollection of a benefit, gratitude.

উপকারস্মারক, *a.* (from উপকার, *assistance*, and স্মারক, *bringing to mind*), causing a remembrance of benefits, promoting gratitude.

উপকারহানি, *s.* (from উপকার, *assistance*, and হানি, *loss*), the loss of expected assistance, disappointment, a preventing the advantage of a benevolent action, ingratitude.

উপকারহীন, *a.* (from উপকার, *assistance*, and হীন, *destitute*), forlorn, destitute of help.

উপকারহেতুক, *a.* (from উপকার, *help*, and হেতু, *a cause*), caused by or arising from help or assistance; from or because of help or assistance.

উপকারাকাঙ্ক্ষী, *s.* (from উপকার, *assistance*, and আকাঙ্ক্ষা, *desire*), a desire of giving or receiving assistance, beneficence.

উপকারাকাঙ্ক্ষী, *a.* (from উপকার, *assistance*, and আকাঙ্ক্ষী, *desirous*), desirous of giving or receiving assistance, benevolent.

উপকারানহ, *a.* (from উপকার, *help*, and অনহ, *fit*), unworthy of help or assistance.

উপকারাশ্বেষ, *s.* (from উপকার, *assistance*, and আশ্বেষ, *a searching*), the seeking for assistance.

উপকারাশ্বেষী, *a.* (from উপকার, *assistance*, and আশ্বেষ, *seeking*), seeking for assistance, desirous of help.

উপকারাভিলাষ, *s.* (from উপকার, *assistance*, and অভিলাষ, *a desire*), a desire of giving or receiving assistance.

উপকারাভিলাষী, *a.* (from উপকার, *assistance*, and অভিলাষ, *desirous*), desirous of giving or receiving assistance, benevolent.

উপকারাযোগ্য, *a.* (from উপকার, *help*, and অযোগ্য, *unworthy*), unworthy of help or assistance.

উপকারার্থ, *s.* (from উপকার, *assistance*, and আর্থ, *an object*), a regarding the assistance of others as an object worthy of pursuit, benevolence, a wish for assistance.

উপকারার্থী, *a.* (from উপকার, *assistance*, and আর্থ, *desiring*), desiring the assistance of others, benevolent, desirous of assistance.

উপকার্য, *a.* (from উপকার, *assistance*, and অর্জ, *fit*), worthy of assistance, deserving help.

উপকারিণী, *s.* (from উপকারিণ, *assisting*, and শিরা, *a nerve*), in anatomy the name of certain nerves, (Nervæ accessoræ).

উপকারী, *a.* (from উপ, *prep.* and কার, *to do*), helping, assisting, promoting the advantage of others.

উপকারেচ্ছা, *s.* (from উপকার, *assistance*, and ইচ্ছা, *a desire*), a desire to receive assistance, a wish to give assistance, benevolence.



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উপকারিত্ব, *a.* (from উপকার, *assistance*, and ইচ্ছা, *desirous*), willing or desirous of receiving assistance, willing or desirous of conferring benefits, benevolent.  
 উপকারার্থক, *a.* (from উপকার, *assistance*, and ইচ্ছা, *desirous*), desirous of receiving assistance, willing to confer a benefit, benevolent.  
 উপকারোদ্যত, *a.* (from উপকার, *help*, and স্নাত, *engaged in*), ready to help, engaged in giving assistance.  
 উপকারোদ্যুক্ত, *a.* (from উপকার, *assistance*, and স্নাত, *engaged in*), ready to give assistance, engaged in other's help.  
 উপকারোদ্যোগী, *a.* (from উপকার, *assistance*, and স্নাত, *active*), active in conferring benefits, active and ready to give assistance, benevolent.  
 উপকারোপযুক্ত, *a.* (from উপকার, *assistance*, and উপযুক্ত, *proper*), fit to receive assistance, worthy of receiving assistance.  
 উপকৃত, *a.* (from উপ, *prep.* and কৃত, *to do*), holpen, assisted.  
 উপকৃতি, *s.* (from উপ, *prep.* and কৃত, *to do*), assistance, help, benefit, advantage.  
 উপকোষ, *s.* (from উপ, *prep.* and কোষ, *a receptacle*), in anatomy the capsular membrane.  
 উপকম্ব, *s.* (from উপ, *prep.* and কাম্ব, *to step*), a commencement, an attempt.  
 উপকম্বত, *a.* (from উপ, *prep.* and কাম্ব, *to step*), commenced, attempted.  
 উপগত, *or* (from উপ, *prep.* and গত, *to go*), approached, attached to.  
 উপগম, *s.* (from উপ, *prep.* and গম, *to go*), an approach, the approach of the sexes.  
 উপগুরু, *s.* (from উপ, *prep.* and গুরু, *a preceptor*), an inferior preceptor, appointed by the spiritual guide who gives the muntira of a god, to give instruction in all the duties of religion.  
 উপগ্রন্থি, *s.* (from উপ, *prep.* and গ্রন্থি, *a knot*), in anatomy the name of a continuation of the tubes which constitute the testicles, (Epididymis)  
 উপগ্রন্থি, *s.* (from উপগ্রহ, *a taking what is near*, and সন্ধি, *peace*), a peace made by the surrender of every thing to preserve life.  
 উপহ, *v. n.* (from উপ, *prep.* and হি, *to collect*), to overflow, to boil over, to rise above the bounds, to run over.  
 উপহন, *a.* (from উপ, *prep.* and হি, *to collect*), run over, boiled over, overflowed; *s.* an overflowing, a boiling over, a running over.  
 উপহত, *s.* (from উপ, *prep.* and হি, *to collect*), the circumstance of abounding or being plentiful, plenty, abundance.  
 উপহত, *a.* (from উপ, *prep.* and হি, *to collect*), overflowed,

boiled over, risen over the banks, an overflowing, a boiling over.

উপচার, *s.* (from উপ, *prep.* and চার, *to move*), service, a practice, a custom, a usage, a profession, the practice of medicine, a bribe.

উপচিত, *a.* (from উপ, *prep.* and চিত, *to collect*), collected, increased, improved.

উপজ, *v. n.* (from উপ, *prep.* and জ, *to be produced*), to acquire, to accrue, to come into being, to occur, to be produced.

উপজন, *a.* (from উপ, *prep.* and জ, *to be produced*), produced, become, come into existence, acquired, accrued, occurred.

উপজিহ্বা, *s.* (from উপ, *prep.* and জিহ্বা, *the tongue*), in anatomy the epiglottis.

উপজীবিকা, *s.* (from উপ, *prep.* and জীব, *to live*), a livelihood, a trade, the means of gaining a livelihood.

উপজীবী, *a.* (from উপ, *prep.* and জীব, *to live*), living upon, dependant on any thing for a livelihood.

উপজীব্য, *a.* (from উপ, *prep.* and জীব, *to live*), producing a livelihood, supplying the means of maintenance.

উপজ্ঞা, *s.* (from উপ, *prep.* and জ্ঞা, *to know*), intuitive knowledge, the first idea or sentiment of a thing.

উপহ, *v. a.* (from উপ, *prep.* and হ, *to move*), to root up a tree or plant, to eradicate an evil habit, to eradicate.

উপহন, *s.* (from উপ, *prep.* and হ, *to move*), the act of pulling up a thing by the roots, the act of eradicating a thing.

উপহন, *s.* (from উপ, *prep.* and হ, *to move*), the act of extirpating or eradicating a thing; *a.* eradicated, extirpated.

উপদৌজন, *s.* (from উপ, *prep.* and দৌজ, *to move*), a present to a superior, a present of ceremony.

উপত, *s.* (from উপ, *prep.* and ত, *a thread*), a small fibre, a fibrilla.

উপতপ, *a.* (from উপ, *prep.* and তপ, *to be hot*), heated, distressed, anxious, diseased, afflicted.

উপতাপ, *s.* (from উপ, *prep.* and তপ, *to be hot*), heat, pain, distress, misfortune, hurry, disease.

উপতাপিত, *a.* (from উপ, *prep.* and তপ, *to be hot*), put in pain, distressed, placed in distressing circumstances.

উপত্যকা, *s.* (from উপ, *prep.* and ত্যা, *a star*), the iris of the eye.

উপত্যকা, *s.* (from উপ, *prep.*) land at the foot of a hill, a valley.

উপদংশ, *s.* (from উপ, *prep.* and দংশ, *to bite*), the venereal disease.

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উপদংশন, *s.* (from উপ, *prep.* and দংশ, *to bite*), the venereal disease.

উপদল, *s.* (from উপ, *prep.* and দল, *to divide*), the calyx of a flower.

উপদিত, *a.* (from উপ, *prep.* and দিত, *to know*), instructed, taught. This word is particularly applied to one who has received the muntra or religious formula from his spiritual preceptor.

উপদেবতা, *s.* (from উপ, *prep.* and দেবতা, *a god*), a phantom, a demi-god, an apparition.

উপদেশ, *s.* (from উপ, *prep.* and দিশ, *to know*), instruction, advice.

উপদেশক, *a.* (from উপ, *prep.* and দিশ, *to know*), giving instruction, instructive; *s.* an instructor, a spiritual teacher, a preacher, a school-master, one who gives instruction in any art or science.

উপদেশকর্তা, *s.* (from উপদেশ, *instruction*, and কর্তা, *a doer*), an instructor, a spiritual preceptor, a preacher, one who gives instruction or advice, a school-master, one who gives instruction in any art or science.

উপদেশকারক, *a.* (from উপদেশ, *instruction*, and কারক, *doing*), giving instruction or advice; *s.* an instructor.

উপদেশকারী, *a.* (from উপদেশ, *instruction*, and কারি, *doing*), giving instruction or advice.

উপদেশজনক, *a.* (from উপদেশ, *instruction*, and জনক, *causing*), causing instruction to be given, occasioning good advice or counsel; *s.* one who occasions instruction to be communicated.

উপদেশজনিত, *a.* (from উপদেশ, *instruction*, and জনিত, *produced*), produced by or arising from instruction or advice.

উপদেশজন্য, *a.* (from উপদেশ, *instruction*, and জন্য, *productive*), arising from instruction, occasioned by instruction or good advice.

উপদেশজন্যে, *ad.* (*loc. case of উপদেশজন্য*), for the purpose of instruction or advice.

উপদেশদাতা, *s.* (from উপদেশ, *instruction*, and দাতা, *a giver*), one who gives instruction, an instructor, a teacher, a preacher, a school-master.

উপদেশদায়ক, *a.* (from উপদেশ, *instruction*, and দায়ক, *giving*), giving instruction; *s.* an instructor, a teacher, a preacher, one who gives instruction in any art or science, a school-master.

উপদেশদায়ী, *a.* (from উপদেশ, *instruction*, and দায়ী, *giving*), giving instruction or advice.

উপদেশনাশ, *s.* (from উপদেশ, *instruction*, and নাশ, *destruction*), the frustrating of instruction or advice, the loss of instruction or advice.

উপদেশনাশক, *a.* (from উপদেশ, *instruction*, and নাশক, *destroy-*

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*ing*), defeating the ends of instruction, rendering instruction ineffectual; *s.* a person or thing which makes instruction ineffectual.

উপদেশনিমিত্তক, *a.* (from উপদেশ, *instruction*, and নিমিত্ত, *a cause*), occasioned by instruction, springing from instruction as its cause; *ad.* from or because of instruction or advice.

উপদেশনিমিত্তে, *ad.* (from উপদেশ, *instruction*, and নিমিত্ত, *a cause*), for the purpose of instruction or advice.

উপদেশনীয়, *a.* (from উপ, *prep.* and দিশ, *to know*), worthy of instruction, teachable, capable of instruction, proper to be made the subject of a lecture or sermon.

উপদেশপূর্বক, *a.* (from উপদেশ, *instruction*, and পূর্ব, *before*), preceded by or arising from instruction; *ad.* by or through instruction.

উপদেশপ্ৰযুক্ত, *a.* (from উপদেশ, *instruction*, and প্রযুক্ত, *caused by*), caused by or arising from instruction or counsel.

উপদেশবিহীন, *ad.* (from উপদেশ, *instruction*, and বিহীন, *without*), without or beside instruction or advice.

উপদেশবিশিষ্ট, *a.* (from উপদেশ, *instruction*, and বিশিষ্ট, *possessed of*), acquainted with or possessed of good advice or instruction, connected with instruction.

উপদেশব্যতিরিক্ত, *a.* (from উপদেশ, *instruction*, and ব্যতিরিক্ত, *excepted*), instruction or advice excepted.

উপদেশব্যতিরেক, *s.* (from উপদেশ, *instruction*, and ব্যতিরেক, *an exception*), the exception of instruction or advice.

উপদেশব্যতিরেকে, *ad.* (*loc. case of উপদেশব্যতিরেক*), with the exception of instruction or advice, without or beside instruction or advice.

উপদেশযুক্ত, *a.* (from উপদেশ, *instruction*, and যুক্ত, *joined to*), connected with instruction or advice, connected with preaching.

উপদেশযোগ্য, *a.* (from উপদেশ, *instruction*, and যোগ্য, *fit*), worthy of instruction, fit to be instructed, proper to receive instruction.

উপদেশহীন, *a.* (from উপদেশ, *instruction*, and হীন, *destitute of*), destitute of instruction, destitute of advice or information.

উপদেশশালী, *a.* (from উপদেশ, *instruction*), tending to instruction, desirous of giving or receiving instruction.

উপদেশশূন্য, *a.* (from উপদেশ, *instruction*, and শূন্য, *empty*), void of instruction, destitute of instruction.

উপদেশহীন, *a.* (from উপদেশ, *instruction*, and হীন, *destitute of*), destitute of instruction, destitute of information or advice upon any subject.

উপদেশহেতুক, *a.* (from উপদেশ, *instruction*, and হেতু, *a cause*),



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caused by or arising from instruction or advice; *ad.* from or because of instruction or advice.

উপদেশাকাঙ্ক্ষী, *s.* (from উপদেশ, *instruction*, and আকাঙ্ক্ষা, *desire*), a desire of instruction, a wish to obtain information or advice.

উপদেশাকাঙ্ক্ষী, *a.* (from উপদেশ, *instruction*, and আকাঙ্ক্ষী, *desirous*), desirous of instruction, desirous of obtaining information or direction.

উপদেশানুযায়ী, *a.* (from উপদেশ, *instruction*, and অনুযায়ী, *unfit*), unfit for or unworthy of instruction or advice.

উপদেশানুযায়ী, *a.* (from উপদেশ, *instruction*, and অনুযায়ী, *following*), according with instruction or advice.

উপদেশানুসারী, *a.* (from উপদেশ, *instruction*, and অনুসারী, *following*), corresponding with or following upon instruction or advice.

উপদেশানুসারে, *ad.* (*loc. case of উপদেশানুসারী*), according to instruction or advice.

উপদেশাধিত, *a.* (from উপদেশ, *instruction*, and অধিত, *connected with*), connected with instruction, following upon instruction.

উপদেশাধিষণ, *s.* (from উপদেশ, *instruction*, and অধিষণ, *search*), search after instruction, an enquiry after instruction or information.

উপদেশাধিষী, *a.* (from উপদেশ, *instruction*, and অধিষী, *searching*), enquiring after instruction or information, seeking instruction or direction.

উপদেশাপেক্ষ, *a.* (from উপদেশ, *instruction*, and অপেক্ষ, *expecting*), waiting for instruction, expecting instruction, wanting instruction, one who waits for instruction.

উপদেশাপেক্ষা, *s.* (from উপদেশ, *instruction*, and অপেক্ষা, *an expectation*), an expectation of instruction, a want or deficiency of instruction.

উপদেশাপেক্ষী, *a.* (from উপদেশ, *instruction*, and অপেক্ষী, *waiting for*), waiting for instruction, expecting instruction, wanting instruction.

উপদেশাভজ্ঞা, *s.* (from উপদেশ, *instruction*, and অভজ্ঞা, *contempt*), a contempt of instruction, a disregard or neglect of instruction.

উপদেশাযোগ্য, *a.* (from উপদেশ, *instruction*, and অযোগ্য, *unworthy*), unworthy of instruction or advice.

উপদেশোপযুক্ত, *a.* (from উপদেশ, *instruction*, and উপযুক্ত, *fit*), worthy of instruction, deserving instruction, fit to receive instruction.

উপদেশী, *a.* (from উপ, *prep.* and দি, *to know*), giving instruction, instructive, edifying.

উপদেশোপযুক্ত, *a.* (from উপদেশ, *instruction*, and উপযুক্ত, *proper*), worthy of instruction, fit to receive instruction.

উপদেশ্য, *a.* (from উপ, *prep.* and দি, *to know*), worthy of instruction, teachable, capable of instruction, proper to be made the subject of a lecture or sermon.

উপদেশ্য, *a.* (from উপ, *prep.* and দি, *to know*), worthy of instruction, teachable, capable of instruction, proper to be made the subject of a lecture or sermon.

উপদেশ্য, *s.* (from উপদেশ, *an instructor*), a teacher, a preceptor, an instructor.

উপদ্রব, *s.* (from উপ, *prep.* and দ্র, *to move*), a calamity, the ravage of a country, ruin, an injury, oppression, tyranny, a portent, a natural calamity.

উপদ্রববিশিষ্ট, *a.* (from উপদ্রব, *a calamity*, and বিশিষ্ট, *possessed of*), calamitous, tyrannical, oppressive, destructive, disastrous, ruinous, portentous.

উপদ্রবযুক্ত, *a.* (from উপদ্রব, *a calamity*, and যুক্ত, *connected with*), calamitous, oppressive, tyrannical, destructive, disastrous, ruinous, portentous.

উপদ্রবরহিত, *a.* (from উপদ্রব, *a calamity*, and রহিত, *destitute of*), free from calamity, free from oppression, secure.

উপদ্রবশূন্য, *a.* (from উপদ্রব, *a calamity*, and শূন্য, *empty*), free from calamity, free from oppression, secure.

উপদ্রবহীন, *a.* (from উপদ্রব, *a calamity*, and হীন, *destitute of*), free from calamity, free from oppression, secure.

উপদ্রবাবিত, *a.* (from উপদ্রব, *a calamity*, and অবিত, *connected with*), calamitous, destructive, ruinous, disastrous, tyrannical, portentous.

উপদ্রবী, *a.* (from উপ, *prep.* and দ্র, *to move*), oppressive, tyrannical, ruinous, calamitous, disastrous, portentous.

উপদ্রুক্ষা, *s.* (from উপ, *prep.* and দ্রুক্ষা, *a grape*), in anatomy the uvula.

উপদ্রুক্ষামুগ্ধল, *s.* (from উপদ্রুক্ষা, *joined to the uvula*, and মুগ্ধল, *a pair*), in anatomy, the name of a pair of muscles (*Azygus uvulae*).

উপদ্রুত, *a.* (from উপ, *prep.* and দ্র, *to move*), oppressed, injured, hurt, tyrannized over, ruined, ravaged.

উপদ্বীপ, *s.* (from উপ, *prep.* and দ্বীপ, *a continent*), an island.

উপদ্বীপ, *s.* (from উপ, *prep.* and দ্বী, *to hold*), a bolster, a pillow.

উপবি, *s.* (from উপ, *prep.* and বি, *to hold*), fear, dread, terror, fraud, circumvention, a wheel.

উপনয়ন, *s.* (from উপ, *prep.* and নী, *to take*), the investiture of a brahman with the sacrificial thread.

উপনয়নযোগ্য, *a.* (from উপনয়ন, *investiture with the brahminical thread*, and যোগ্য, *worthy*), fit to be invested with the brahminical thread.

উপনয়নাকাঙ্ক্ষী, *a.* (from উপনয়ন, *investiture*, and আকাঙ্ক্ষী, *desirous*), desirous of being invested with the brahminical thread.



উপ.

উপনয়নভিক্ষা, *a.* (from উপনয়ন, *investiture with the brahminical thread*, and অভিলাষিন্, *desirous*), desirous of being invested with the brahminical thread.

উপনয়নফিট, *a.* (from উপনয়ন, *investiture with the brahminical thread*, and অফিট, *fit*), fit to be invested with the brahminical thread.

উপনয়নোপযুক্ত, *a.* (from উপনয়ন, *investiture with the brahminical thread*, and উপযুক্ত, *fit*), proper to be invested with the brahminical thread.

উপনাম, *s.* (from উপ, *prep.* and নাম, *a name*), a surname, a nick-name.

উপনিবেশ, *s.* (from উপ, *prep.* নি, *prep.* and নিক্ষেপ, *to throw*), a deposit of goods or valuables with another person.

উপনিধি, *s.* (from উপ, *prep.* and নিধি, *a valuable article*), a deposit of articles undescribed and sealed or otherwise secured in a box or other receptacle.

উপনিষদ, *s.* (from উপ, *prep.* নি, *prep.* and যদ, *to go*), the philosophical part of the Veda; there are ten writings filled with mystical sentences, which properly go under this name, these lay the foundation of the philosophical opinions of the Hindoos about matter and spirit. Fifty-two other short treatises included in the Veda are also called by the same name; truth as an attribute of God, the doctrine of matter and spirit, the doctrine of the true end of human existence.

উপনিহিত, *a.* (from উপ, *prep.* নি, *prep.* and হি, *to hold*), deposited without any description of the articles.

উপনীত, *a.* (from উপ, *prep.* and নি, *to take*), invested with the brahminical thread.

উপন্যাস, *s.* (from উপ, *prep.* নি, *prep.* and অন্, *to throw*), the exordium of a discourse, a prologue, a tale or story, an entertaining story.

উপন্যাসক, *s.* (from উপন্যাস, *a story*, and ক, *a speaker*), one who delivers a prologue, one who delivers the exordium of a discourse, a story-teller.

উপন্যাসশ্রোতা, *s.* (from উপন্যাস, *a story*, and শ্রোতা, *a hearer*), one who hears a prologue, one who hears an exordium, one who listens to stories.

উপন্যাসকাঙ্ক্ষী, *a.* (from উপন্যাস, *a story*, and আকাঙ্ক্ষিন্, *desirous*), desirous of an epilogue, desirous of an exordium, desirous of hearing stories.

উপপতি, *s.* (from উপ, *prep.* and পতি, *a husband*), a paramour, a gallant.

উপপত্তি, *s.* (from উপ, *prep.* and পদ, *to move*), provision, maintenance, the accomplishing of an object, the supplying of what is necessary to an undertaking, favour, assistance, the production of a thing, demonstration.

উপ.

উপপদ, *s.* (from উপ, *prep.* and পদ, *an inflected word*), words used adverbially instead of nouns in any given case.

উপপন্ন, *a.* (from উপ, *prep.* and পদ, *to move*), supplied, provided for, accomplished, compleated.

উপপত্তকা, *s.* (from উপ, *prep.* and পত্তকা, *a rib*), the false ribs.

উপপাত্তক, *s.* (from উপ, *prep.* and পাত্তক, *a crime*), a crime of inferior magnitude or of the third degree of guilt: among these are reckoned the accidental destruction of the life of inferior animals, a venial crime.

উপপাত্তকী, *a.* (from উপপাত্তক, *a venial crime*), guilty of smaller crimes, guilty of venial sins.

উপপাদন, *s.* (from উপ, *prep.* and পদ, *to move*), the accomplishing of an object, the proving or establishing of a proposition or theme by reason or argument.

উপপাদনীয়, *a.* (from উপ, *prep.* and পদ, *to move*), capable of being accomplished, requiring to be established by proof or argument, capable of being established or proved by argument.

উপপাদিতব্য, *a.* (from উপ, *prep.* and পদ, *to move*), capable of being accomplished, requiring to be established by proof or argument, capable of being established or proved by reason or argument.

উপপাদিত, *a.* (from উপ, *prep.* and পদ, *to move*), proved or established by reason or argument, accomplished.

উপপাদ্য, *a.* (from উপ, *prep.* and পদ, *to move*), capable of being established by reason or argument, requiring to be established by reason or argument, capable of being established.

উপপাপ, *s.* (from উপ, *prep.* and পাপ, *a crime*), a crime of inferior magnitude, a venial sin.

উপপ্লব, *s.* (from উপ, *prep.* and প্লব, *to jump*), a phenomenon in the heavens considered as portentous, the ascending node called Rahoo, an eclipse, an affray or assault without weapons.

উপপ্লবিত, *a.* (from উপ, *prep.* and প্লব, *to jump*), eclipsed, immersed in an eclipse, brought into view or seen as a portent.

উপবন, *s.* (from উপ, *prep.* and বন, *a forest*), a garden, an artificial wilderness.

উপবাস, *s.* (from উপ, *prep.* and বস, *to dwell*), a religious fast, a voluntary fast.

উপবাসকর্তা, *s.* (from উপবাস, *a fast*, and কর্তা, *a doer*), one who fasts as a matter of religion, abstemious.

উপবাসকরক, *a.* (from উপবাস, *a fast*, and করক, *making*), keeping a fast, fasting as a religious act.

উপবাসকালী, *a.* (from উপবাস, *a fast*, and কালী, *making*), keeping a fast, fasting as a religious act.

উপবাসজন্মক, *a.* (from উপবাস, *a fast*, and জন্মক, *producing*), occasioning a fast, giving rise to a religious fast.

উপবাসজন্মক, *a.* (from উপবাস, *a fast*, and জন্মক, *producing*), arising from a religious fast.

উপবাসজন্যে, *ad.* (*loc. case of উপবাসজন্মক*), for the sake of a religious fast.

উপবাসনাশ, *s.* (from উপবাস, *a fast*, and নাশ, *destruction*), the interrupting or nullifying of a religious fast.

উপবাসনাশক, *a.* (from উপবাস, *a fast*, and নাশক, *destroying*), interrupting or preventing a religious fast, making a religious fast ineffectual.

উপবাসনিমিত্তক, *a.* (from উপবাস, *a fast*, and নিমিত্তক, *a cause*), caused by or arising from a religious fast; *ad.* from or because of a religious fast.

উপবাসনিমিত্তে, *a.* (from উপবাস, *a fast*, and নিমিত্ত, *a cause*), for the purpose of a religious fast.

উপবাসপুৰিষক, *a.* (from উপবাস, *a fast*, and পুৰিষক, *opposing*), opposing or obstructing a religious fast.

উপবাসপ্ৰযুক্ত, *a.* (from উপবাস, *a fast*, and প্ৰযুক্ত, *caused by*), caused by or arising from a religious fast; *ad.* from or because of a religious fast.

উপবাসবিশিষ্ট, *a.* (from উপবাস, *a fast*, and বিশিষ্ট, *belonging to*), connected with a religious fast, observing religious fasts, abstemious.

উপবাসব্যাঘাতক, *s.* (from উপবাস, *a fast*, and ব্যাঘাতক, *an obstacle*), an obstacle to a religious fast.

উপবাসব্যাঘাতক, *a.* (from উপবাস, *a fast*, and ব্যাঘাতক, *obstructing*), obstructing or opposing a religious fast.

উপবাসযুক্ত, *a.* (from উপবাস, *a fast*, and যুক্ত, *connected with*), connected with a religious fast, abstemious.

উপবাসযোগ্য, *a.* (from উপবাস, *a fast*, and যোগ্য, *worthy*), fit or proper to be observed by religious fasting.

উপবাসহীন, *a.* (from উপবাস, *a fast*, and হীন, *destitute of*), destitute of religious fasts, not observing religious fasts.

উপবাসহীন, *a.* (from উপবাস, *a fast*, and হীন, *destitute of*), destitute of religious fasts, not observing religious fasts.

উপবাসহেতুক, *a.* (from উপবাস, *a fast*, and হেতুক, *a cause*), caused by or arising from a religious fast; *ad.* from or because of a religious fast.

উপবাসাকাঙ্ক্ষী, *s.* (from উপবাস, *a fast*, and আকাঙ্ক্ষী, *a desire*), a desire of religiously fasting.

উপবাসাকাঙ্ক্ষী, *a.* (from উপবাস, *a fast*, and আকাঙ্ক্ষী, *desirous*), desirous of religious fasts.

উপবাসাধিত, *a.* (from উপবাস, *a fast*, and অধিত, *connected with*), connected with religious fasts.

উপবাসাভিলাষী, *s.* (from উপবাস, *a fast*, and অভিলাষ, *desire*), a desire for a religious fast.

উপবাসাভিলাষী, *a.* (from উপবাস, *a fast*, and অভিলাষী, *desirous*), desirous of a religious fast.

উপবাসার্থ, *s.* (from উপবাস, *a fast*, and অর্থ, *an object*), the end for which a fast is observed, fasting considered as an object of desire.

উপবাসার্থী, *a.* (from উপবাস, *a fast*, and অর্থী, *desirous*), desirous of religious fasting, having a religious fast for its object.

উপবাসার্হ, *a.* (from উপবাস, *a fast*, and অর্হ, *fit*), proper to be observed with religious fasting.

উপবাসী, *a.* (from উপ, *prep.* and বস, *to dwell*), fasting, practising voluntary fastings.

উপবাসেন্দ্রা, *s.* (from উপবাস, *a fast*, and ইন্দ্রা, *a desire*), a desire to observe religious fasts.

উপবাসেন্দ্র, *a.* (from উপবাস, *a fast*, and ইন্দ্র, *desirous*), desirous of observing religious fasts.

উপবাসেন্দ্রক, *a.* (from উপবাস, *a fast*, and ইন্দ্রক, *desirous*), desirous of observing religious fasts.

উপবাসোপযুক্ত, *a.* (from উপবাস, *a fast*, and উপযুক্ত, *fit*), proper to be observed by religious fasting.

উপবিদ্যা, *a.* (from উপবিদ্যা, *an inferior science*), acquainted with inferior sciences.

উপবিদ্যা, *s.* (from উপ, *prep.* and বিদ্যা, *science*), an inferior science, such as painting, legerdemain, dancing and the like.

উপবিশ, *a.* (from উপ, *prep.* and বস, *to enter*), seated, seated near to a person or thing.

উপবীত, *s.* (from উপ, *prep.* and বী, *to shine*), the sacred thread worn by the brahmins and some of the other most esteemed classes of Hindoos; it is passed over the left shoulder, and falls on the hip under the right arm.

উপবীতী, *a.* (from উপবীত, *the sacred thread*), wearing a sacred thread.

উপবেশক, *a.* (from উপ, *prep.* and বস, *to enter*), sitting; *s.* a person who sits.

উপবেশন, *s.* (from উপ, *prep.* and বস, *to enter*), the act of sitting, the sitting near to a person.

উপবেশনকর্তা, *s.* (from উপবেশন, *a sitting*, and কর্তা, *a doer*), a person who sits.

উপবেশনকারক, *a.* (from উপবেশন, *a sitting*, and কারক, *doing*), sitting; *s.* a person who sits.

উপবেশনকারী, *a.* (from উপবেশন, *a sitting*, and কারী, *doing*), sitting, sitting near.

উপভুক্ত, *a.* (from উপ, *prep.* and ভুক্ত, *to eat*), enjoyed, possessed

উপভোক্তা, *s.* (from উপ, *prep.* and ভুক্ত, *to eat*), a person who enjoys the usu-fruct of an estate, a person who enjoys property.



উপ.

উপভোগ, *s.* (from উপ, *prep.* and ভুজ, *to eat*), the enjoyment of the fruits of an estate, the enjoyment of any thing the proprietorship of which belongs to another, enjoyment, gratification.

উপভোগজন, *a.* (from উপভোগ, *enjoyment*, and জন, *fruit*); attended by the usu-fruct; *s.* usu-fruct.

উপভোগ্য, *s.* (from উপ, *prep.* and ভুজ, *to eat*), proper to be enjoyed.

উপমা, *s.* (from উপ, *prep.* and মাপ, *to measure*), a comparison, a simile, a likeness, a resemblance.

উপমান্বর্তা, *s.* (from উপমা, *a resemblance*, and ত্বর্ত, *a doer*), one who uses similitudes or resemblances, one who uses comparisons or similes.

উপমাতর, *a.* (from উপ, *prep.* and মাপ, *to measure*), capable of being compared with, comparable, capable of being illustrated by comparisons or similitudes.

উপমাতৃ, *s.* (from উপ, *prep.* and মাতৃ, *a mother*), a wet-nurse, a nurse; also (from উপ, *prep.* and মাপ, *to measure*), one who invents or uses similitudes or comparisons, one who compares one thing with another.

উপমান, *s.* (from উপ, *prep.* and মাপ, *to measure*), a resemblance, a comparison, a simile, a metaphor.

উপমান্বর্তা, *s.* (from উপমান, *a similitude*, and ত্বর্ত, *a doer*), one who invents or uses similitudes, one who compares things.

উপমান্বর্ত, *a.* (from উপমান, *a similitude*, and ত্বর্ত, *fit*), fit to be used as a simile or comparison.

উপমাবিশিষ্ট, *a.* (from উপমা, *a similitude*, and বিশিষ্ট, *belonging to*), abounding with similitudes or comparisons, metaphorical, figurative.

উপমায়ুক্ত, *a.* (from উপমা, *a similitude*, and যুক্ত, *connected with*), abounding with similitudes or comparisons, metaphorical, figurative.

উপমায়োগ্য, *a.* (from উপমা, *a similitude*, and যোগ্য, *worthy*), fit to be used as a similitude or comparison, worthy of being illustrated by a comparison.

উপমাবহিত, *a.* (from উপমা, *a similitude*, and বহিত, *destitute of*), destitute of similitudes or comparisons.

উপমার্হ, *a.* (from উপমা, *a similitude*, and ত্বর্ত, *fit*), fit to be used as a similitude or comparison, worthy of being illustrated by a similitude or comparison.

উপমান্ব্য, *a.* (from উপমা, *a resemblance*, and শূন্য, *empty*), destitute of comparisons or similes.

উপমাহীন, *a.* (from উপমা, *a resemblance*, and হীন, *destitute of*), destitute of similitudes or comparisons.

উপমিত, *a.* (from উপ, *prep.* and মাপ, *to measure*), compared, illustrated by comparisons or similes.

উপ.

উপমিত, *a.* (from উপ, *prep.* and মাপ, *to measure*), a similitude, a comparison, a resemblance, a metaphor.

উপমিত, *a.* (from উপমা, *a similitude*, and ইত, *gone*), compared with; *s.* the name of a tree, (*Shorea robusta*).

উপমেয়, *a.* (from উপ, *prep.* and মাপ, *to measure*), capable of being compared with, comparable, capable of being illustrated by similitudes or comparisons.

উপমেয়তা, *s.* (from উপমেয়, *comparable*), comparableness.

উপমেয়ত্ব, *s.* (from উপমেয়, *comparable*), comparableness.

উপময়, *s.* (from উপ, *prep.* and ময়, *to cease*), marriage.

উপমাত্ত, *a.* (from উপ, *prep.* and মাত্ত, *to request*), requesting, petitioning; *s.* one who requests a thing, one who begs another to accept a thing, a petitioner.

উপমাত্তিত, *a.* (from উপ, *prep.* and মাত্ত, *to request*), requested, prayed to, prayed for, offered to propitiate the gods.

উপযুক্ত, *a.* (from উপ, *prep.* and যুক্ত, *to be in contact*), suited to, fit, proper.

উপযুক্ততা, *s.* (from উপযুক্ত, *fit*), fitness, suitability to an occasion.

উপযুক্তত্ব, *s.* (from উপযুক্ত, *fit*), fitness, suitability to an occasion.

উপযোজ্য, *s.* (from উপ, *prep.* and যুক্ত, *to be in contact*), suitability to a want, food, any thing suited to a person's wants.

উপযোজিত, *s.* (from উপযোজিন, *useful*), utility, suitability, fitness.

উপযোজিত্ব, *s.* (from উপযোজিন, *useful*), utility, suitability, fitness.

উপযোজী, *a.* (from উপ, *prep.* and যুক্ত, *to be in contact*), useful, suitable, fit.

উপর, *s.* (from উপরি, *above*), the top of a thing, the upper part of a thing, the space over a thing, height; *ad.* upon, over.

উপরত, *a.* (from উপ, *prep.* and রত, *to colour*), pained, afflicted, seized by a calamity, eclipsed; *s.* the ascending node called Rahoo in Hindoo mythology.

উপরত, *a.* (from উপ, *prep.* and রত, *to enjoy*), ceased, stopped.

উপরতত্ত্ব, *a.* (from উপরত, *ceased*, and ত্বত্ত্ব, *desire*), having all desire of worldly things subdued, indifferent.

উপরতি, *s.* (from উপ, *prep.* and রত, *to enjoy*), cessation, a stopping, exquisite enjoyment, pleasure.

উপরভাগ, *s.* (from উপর, *the part above*, and ভাগ, *a part*), the upper part of a thing.

উপরতউপর, *ad.* (from উপরি, *upon*), in succession, succeeding to each other.

উপরগত, *s.* (from উপ, *prep.* and রত, *to colour*), the immersion of a planet when eclipsed.



উপব্র, *s.* (from উপ, *prep.* and ব্র, *to enjoy*), cessation, a stopping, an end, a breaking off.

উপরি, *ad.* (from উপ, *prep.* and ঐ, *to move*), above, upon; also, *a.* (from উপর, *another*), another, other. This word is very commonly used as a substantive to signify a god, a spirit, an aerial spirit, an evil spirit inhabiting the atmosphere.

উপরিখর, *s.* (from উপরি, *above*, and খর, *expence*), extra expences.

উপরিদৃষ্টি, *s.* (from উপরি, *a god or spirit*, and দৃষ্টি, *a view*), the looking of aerial spirits, particularly malignant ones, upon a person. The Hindoos attribute most of their calamities to this cause.

উপরিদেবতা, *s.* (from উপরি, *above*, and দেবতা, *a god*), an aerial spirit, a malignant spirit supposed to reside in the atmosphere.

উপরিপরি, *a.* (from উপরি, *above*). The last member of this word is merely a rhyme to the first, other, another.

উপরিভাগ, *s.* (from উপরি, *above*, and ভাগ, *a part*), the upper part.

উপরিষ্ঠা, *ad.* (from উপরি, *above*), from above, above, up.

উপরিস্থিত, *a.* (from উপরি, *above*, and স্থিত, *to be situate*), situated above.

উপদ্ব, *a.* (from উপ, *prep.* and দ্ব, *to obstruct*), screened, protected, supported by partial fondness, defended.

উপদ্বী, *s.* (from উপ, *prep.* and দ্ব, *to obstruct*), partiality in favour of a person, protection, support, defence, favour, kindness, the fulfilling the wishes of a favoured person.

উপদ্বী, *a.* (from উপ, *prep.* and দ্ব, *to obstruct*), defensible, capable of being screened, deserving of protection or favour.

উপাধি, *ad.* (from উপরি, *above*), higher and higher, in an ascending series.

উপল, *s.* (from উপ, *prep.* and ল, *to take*), a stone.

উপলক্ষ, *s.* (from উপ, *prep.* and লক্ষ, *to mark*), a synecdoche of a part for the whole, or of a quality for that in which it resides, an inferring of the whole from a part, or of an affair from some circumstance.

উপলক্ষ্য, *s.* (from উপ, *prep.* and লক্ষ্য, *to mark*), a synecdoche of a part for the whole or of a quality from that in which it resides, an inferring of the whole from a part or of an affair from some circumstances.

উপলক্ষ্যার্থ, *a.* (from উপলক্ষ্য, *a synecdoche*, and অর্থ, *an object*), having the inference of a whole from a part as its object.

উপলক্ষ্যার্থতা, *s.* (from উপলক্ষ্যার্থ, *having an inference of the*

*whole from a part as its object*), the circumstance of having for an object the inference of the whole from a part.

উপলক্ষ্যার্থতা, *s.* (from উপলক্ষ্যার্থ, *having the inference of the whole from a part as its object*), the circumstance of having for an object the inference of the whole from a part.

উপলক্ষিত, *a.* (from উপ, *prep.* and লক্ষ, *to mark*), inferred from some circumstance, deduced.

উপলক্ষ্য, *a.* (from উপ, *prep.* and লক্ষ, *to mark*), inferrible from some circumstance, deducible.

উপলক্ষ, *a.* (from উপ, *prep.* and লক্ষ, *to desire*), guessed, understood.

উপলব্ধি, *s.* (from উপ, *prep.* and লব্ধ, *to obtain*), perception, conception, religious knowledge, the mind, the understanding, gain, acquisition.

উপশম, *s.* (from উপ, *prep.* and শম, *to be quiet*), an alleviation, the abatement of pain or distress, relief.

উপশমক, *a.* (from উপ, *prep.* and শম, *to be quiet*), alleviating, relieving, tranquillizing.

উপশমকাকর, *a.* (from উপশম, *an alleviation*, and কর, *doing*), alleviating, tranquillizing, appeasing, mollifying; *s.* a person who alleviates or tranquillizes.

উপশমকাকরী, *a.* (from উপশম, *an alleviation*, and কর, *doing*), alleviating, tranquillizing, appeasing, mollifying.

উপশমজনক, *a.* (from উপশম, *an alleviation*, and জনক, *producing*), producing alleviation or tranquillity, appeasing, mollifying.

উপশমবিনা, *ad.* (from উপশম, *an alleviation*, and বিনা, *without*), without or beside alleviation or tranquillity, without or beside appeasing or mollifying.

উপশান্তি, *s.* (from উপ, *prep.* and শান্ত, *to tranquillize*), alleviation, tranquillity, a mollifying, an appeasing.

উপস্থ, *s.* (from উপ, *prep.* and স্থ, *to fix*), a commencement, a beginning.

উপসংধান, *s.* (from উপ, *prep.* সং, *prep.* and ধা, *to cover*), a lower garment.

উপসংহার, *s.* (from উপ, *prep.* সং, *prep.* and হা, *to take*), destruction, an end, the finishing of a thing.

উপসর্গ, *s.* (from উপ, *prep.* and সর্গ, *to create*), an inseparable preposition, a symptom of a disease, a change occasioned by a disease, a portent, any thing which indicates evil.

উপসর্গবিনা, *ad.* (from উপসর্গ, *a symptom*, and বিনা, *without*), without symptoms, without a change of symptom, without a preposition.

উপসর্গবিশিষ্ট, *a.* (from উপসর্গ, *a symptom*, and বিশিষ্ট, *possessed of*), attended by symptoms, attended by a change of symptoms, connected with a preposition.

अ.

- अपमर्शक, *n.* (from अपमर्श, *a symptom*, and युक्त, *joined to*), attended by symptom, attended by a change of symptoms, connected with a preposition.
- अपमर्शरहित, *a.* (from अपमर्श, *a symptom*, and रहित, *destitute*), destitute of symptoms, destitute of a change of symptoms, destitute of a preposition.
- अपमर्शशून्य, *a.* (from अपमर्श, *a symptom*, and शून्य, *empty*), destitute of symptoms, destitute of a change of symptoms, destitute of a preposition.
- अपमर्शहीन, *a.* (from अपमर्श, *a symptom*, and हीन, *destitute*), destitute of symptoms, destitute of a change of symptoms, destitute of a preposition.
- अपमर्शक, *a.* (from अप, *prep.* and मर्श, *to create*), secondary, subordinate; *s.* something secondary or subordinate.
- अपमर्श, *s.* (from अप, *prep.* and मर्श, *to move*), an approach, access.
- अपमर्शक, *a.* (from अप, *prep.* and मर्श, *to move*), approximating; *s.* a favourite.
- अपमर्श, *s.* (from अप, *prep.* and मर्श, *a woman*), a concubine.
- अपमर्श, *s.* (from अप, *prep.* and मर्श, *to be situate*), the organs of generation either male or female, the hip, the arms; *a.* near, proximate.
- अपमर्शक, *s.* (from अपमर्श, *the privities*, and मर्श, *depressing*), in anatomy the name of a particular muscle (Pectinialis.)
- अपमर्शक, *s.* (from अपमर्श, *the parts of generation*, and मर्श, *mal-treatment*), continence, the restraint of sensual appetite.
- अपमर्शक, *s.* (from अपमर्श, *the privities*, and मर्श, *a bone*), the name of one of the bones, (Os pubis.)
- अपमर्शक, *s.* (from अपमर्श, *the privities*, मर्श, *a bone*, and मर्श, *a cavity*), the name of one of the bones of the body, (Os pubis.)
- अपमर्शक, *s.* (from अपमर्श, *Os pubis*, and मर्श, *a joining*), the name of a particular junction of the bones, (Symphysis.)
- अपमर्श, *a.* (from अप, *prep.* and मर्श, *to be situate*), near, standing near, present, occurred, arrived, ready.
- अपमर्शक, *s.* (from अपमर्श, *present*, and मर्श, *a speaker*), a fluent person, an eloquent man, a ready speaker.
- अपमर्श, *s.* (from अप, *prep.* and मर्श, *proprietaryship*), profit, gain on an undertaking or speculation, the produce of the soil, the proceeds of a mercantile engagement.
- अपमर्श, *a.* (from अप, *prep.* and मर्श, *to kill*), smitten, struck.
- अपमर्श, *a.* (from अप, *prep.* and मर्श, *to laugh*), laughed at, derided with laughter, smiled at.

अ.

- अपमर्श, *s.* (from अप, *prep.* and मर्श, *to take away*), a present to a superior, a complimentary gift.
- अपमर्श, *s.* (from अप, *prep.* and मर्श, *to laugh*), a smile, ridicule, a jest.
- अपमर्शक, *s.* (from अप, *prep.* and मर्श, *to laugh*), a jester, one who entertains himself at another's expence.
- अपमर्शक, *a.* (from अपमर्श, *a smile*, and मर्श, *doing*), smiling, laughing, mocking, ridiculing, jesting; *s.* a person who ridicules or jests.
- अपमर्शक, *a.* (from अपमर्श, *a smile*, and मर्श, *doing*), smiling, laughing, mocking, ridiculing, jesting.
- अपमर्शक, *a.* (from अपमर्श, *a smile*, and मर्श, *producible*), producible by or arising from a smile or laugh, producible by or arising from ridicule or jest.
- अपमर्शक, *ad.* (loc. case of अपमर्शक), for the purpose of smiling or laughing, for the purpose of jest or ridicule.
- अपमर्शक, *a.* (from अपमर्श, *a smile*, and मर्श, *a cause*), caused by or arising from smiling or laughing, caused by or arising from jest or ridicule; *ad.* from or because of smiling or laughing, from or because of jest or ridicule.
- अपमर्शक, *ad.* (from अपमर्श, *a smile*, and मर्श, *a cause*), for the purpose of laughing or smiling, for the purpose of jest or ridicule.
- अपमर्शक, *a.* (from अपमर्श, *a smile*, and मर्श, *caused by*), caused by or arising from smiling or laughing, caused by or arising from jest or ridicule; *ad.* for or because of smiling or laughing, from or because of jest or ridicule.
- अपमर्शक, *ad.* (from अपमर्श, *a smile*, and मर्श, *without*), without or beside smiling or laughing, without or beside jesting or ridicule.
- अपमर्शक, *a.* (from अपमर्श, *a smile*, and मर्श, *excepted*), smiling or laughing excepted, jest or ridicule excepted.
- अपमर्शक, *s.* (from अपमर्श, *a smile*, and मर्श, *an exception*), the exception of smiling or laughing, the exception of jest or ridicule.
- अपमर्शक, *ad.* (loc. case of अपमर्शक), with the exception of smiling or laughing, with the exception of jest or ridicule, without or beside smiling or laughing, without or beside jesting or ridicule.
- अपमर्शक, *a.* (from अपमर्श, *ridicule*, and मर्श, *worthy*), ridiculous, laughable, deserving to be laughed at or ridiculed.
- अपमर्शक, *s.* (from अपमर्श, *a smile*, and मर्श, *a place*), the object of laughter or ridicule.

ଓମ୍ପା.

ଓମ୍ପା.

ଓମ୍ପାହାସନ, *s.* (from ଓମ୍ପା, *a smile*, and ହାସ, *a place*), the object of laughter or ridicule.

ଓମ୍ପାହାସକ, *a.* (from ଓମ୍ପା, *a smile*, and ହାସ, *a cause*), caused by or arising from smiling or laughing, caused by or arising from jest or ridicule; *ad.* from or because of smiling or laughter, from or because of jest or ridicule.

ଓମ୍ପାହାସକ, *ad.* (from ଓମ୍ପା, *ridicule*, and ହାସ, *fit*), ridiculous, laughable, deserving to be laughed at or ridiculed.

ଓମ୍ପାହାସକ, *s.* (from ଓମ୍ପା, *a smile*, and ହାସ, *a place*), the object of laughter or ridicule.

ଓମ୍ପାହାସକ, *a.* (from ଓମ୍ପା, *prep.* and ହାସ, *to laugh*), ridiculous, laughable, deserving to be laughed at or ridiculed.

ଓମ୍ପାହାସକ, *s.* (from ଓମ୍ପା, *prep.* and ହାସ, *to speak*), a tale, a story, a narration.

ଓମ୍ପାହାସକ, *s.* (from ଓମ୍ପା, *prep.* and ହାସ, *a limb*), a subordinate part, a subdivision, a part or member belonging to a subdivision.

ଓମ୍ପାହାସକ, *a.* (from ଓମ୍ପା, *prep.* and ହାସ, *to give*), admitted, allowed in argument, acknowledged.

ଓମ୍ପାହାସକ, *s.* (from ଓମ୍ପା, *prep.* and ହାସ, *to give*), abstraction, the restraining of the organs of sense and perception, a cause, the proximate or immediate cause of a thing, the formal cause of a thing as distinguished from the material one.

ଓମ୍ପାହାସକ, *s.* (from ଓମ୍ପା, *a proximate cause*, and ହାସ, *a cause*), a proximate or immediate cause.

ଓମ୍ପାହାସକ, *a.* (from ଓମ୍ପା, *prep.* and ହାସ, *to give*), excellent, fit to be presented to or set before a person, fit to be enjoined or recommended, admissible.

ଓମ୍ପାହାସକ, *s.* (from ଓମ୍ପା, *admissible*), admissibility, excellency.

ଓମ୍ପାହାସକ, *s.* (from ଓମ୍ପା, *admissible*), admissibility excellency.

ଓମ୍ପାହାସକ, *s.* (from ଓମ୍ପା, *prep.* and ହାସ, *to hold*), a cushion, a pillow.

ଓମ୍ପାହାସକ, *s.* (from ଓମ୍ପା, *prep.* and ହାସ, *to hold*), a title, an attribute, that with which any thing is invested or united.

ଓମ୍ପାହାସକ, *s.* (from ଓମ୍ପା, *prep.* and ହାସ, *to read*), an instructor, a tutor.

ଓମ୍ପାହାସକ, *s.* (from ଓମ୍ପା, *a tutor*), tutorship, the state or office of an instructor.

ଓମ୍ପାହାସକ, *s.* (from ଓମ୍ପା, *prep.* and ହାସ, *to bind*), a shoe, a slipper.

ଓମ୍ପାହାସକ, *a.* (from ଓମ୍ପା, *prep.* and ହାସ, *an end*), near, proximate.

ଓମ୍ପାହାସକ, *s.* (from ଓମ୍ପା, *prep.* and ହାସ, *to move*), an expedient, a remedy, a stratagem, a method, the means of accomplishing a purpose, an expedient to ensure success in war, of these the Hindoo writers reckon four, viz. sowing dissension, chastisement, conciliation, and gifts; the acquisition of wealth.

ଓମ୍ପାହାସକ, *s.* (from ଓମ୍ପା, *an expedient*, and ହାସ, *a doer*), a person who uses expedients or means, a person who forms expedients.

ଓମ୍ପାହାସକ, *a.* (from ଓମ୍ପା, *an expedient*, and ହାସ, *doing*), forming or using expedients or means of success.

ଓମ୍ପାହାସକ, *a.* (from ଓମ୍ପା, *an expedient*, and ହାସ, *doing*), forming or using expedients or means of success.

ଓମ୍ପାହାସକ, *a.* (from ଓମ୍ପା, *the acquisition of property*, and ହାସ, *able*), able to contrive means.

ଓମ୍ପାହାସକ, *s.* (from ଓମ୍ପା, *able to acquire property*), an ability to acquire property, an ability to contrive means.

ଓମ୍ପାହାସକ, *s.* (from ଓମ୍ପା, *capable of using expedients*), an ability to form or use expedients or means of success.

ଓମ୍ପାହାସକ, *a.* (from ଓମ୍ପା, *an expedient*, and ହାସ, *thinking*), meditating expedients, meditating means of success, meditating stratagems.

ଓମ୍ପାହାସକ, *s.* (from ଓମ୍ପା, *a method*, and ହାସ, *thought*), a contrivance, the forming of expedients.

ଓମ୍ପାହାସକ, *a.* (from ଓମ୍ପା, *an expedient*, and ହାସ, *seeking*), seeking for means of success, employing stratagems.

ଓମ୍ପାହାସକ, *s.* (from ଓମ୍ପା, *an expedient*, and ହାସ, *a seeking*), a seeking or endeavouring to find an expedient, the laboring after a stratagem.

ଓମ୍ପାହାସକ, *a.* (from ଓମ୍ପା, *an expedient*, and ହାସ, *producing*), producing expedients or stratagems.

ଓମ୍ପାହାସକ, *a.* (from ଓମ୍ପା, *an expedient*, and ହାସ, *productible*), arising from means, arising from expedients or stratagems.

ଓମ୍ପାହାସକ, *ad.* (loc. case of ଓମ୍ପାହାସକ), for the purpose of an expedient or stratagem.

ଓମ୍ପାହାସକ, *a.* (from ଓମ୍ପା, *an expedient*, and ହାସ, *informing*), making known expedients or stratagems.

ଓମ୍ପାହାସକ, *s.* (from ଓମ୍ପା, *an expedient*, and ହାସ, *a making known*), an indicating or making known expedients or stratagems.

ଓମ୍ପାହାସକ, *a.* (from ଓମ୍ପା, *an expedient*, and ହାସ, *showing*), pointing out expedients or stratagems, shewing methods of success.

ଓମ୍ପାହାସକ, *a.* (from ଓମ୍ପା, *an expedient*, and ହାସ, *a seeing*), perceiving expedients or means of success.

ଓମ୍ପାହାସକ, *s.* (from ଓମ୍ପା, *prep.* and ହାସ, *to go*), a present to a superior, a present of ceremony.



উপা.

উপা. নিমিত্ত, *a.* (from উপা, *an expedient*, and নিমিত্ত, *a cause*), caused by or arising from expedients or means of success; *ad.* from or because of expedients or means of success.

উপা. নিমিত্তে, *ad.* (from উপা, *an expedient*, and নিমিত্ত, *a cause*), for the purpose of an expedient or means of success, for the purpose of a stratagem.

উপা. পুঙ্ক, *a.* (from উপা, *an expedient*, and পুঙ্ক, *caused by*), caused by or arising from an expedient or stratagem, for or because of an expedient or means of success.

উপা. বক্তা, *s.* (from উপা, *an expedient*, and বক্তা, *a speaker*), a person who speaks of expedients or means of success.

উপা. বাদী, *a.* (from উপা, *an expedient*, and বাদী, *speaking*), declaring or speaking of expedients or means of success.

উপা. বিনা, *ad.* (from উপা, *an expedient*, and বিনা, *without*), without expedients or means of success, without stratagems.

উপা. বিনিমিত্ত, *a.* (from উপা, *an expedient*, and বিনিমিত্ত, *belonging to*), connected with means of success or with stratagems.

উপা. ব্যতিরিক্ত, *a.* (from উপা, *an expedient*, and ব্যতিরিক্ত, *excepted*), expedients or means excepted, stratagems excepted.

উপা. ব্যতিরিক্তে, *s.* (from উপা, *an expedient*, and ব্যতিরিক্ত, *an exception*), the exception of expedients or methods of success, the exception of stratagems.

উপা. ব্যতিরিক্তে, *ad.* (*loc. case of উপা. ব্যতিরিক্ত*), with the exception of expedients or means, with the exception of stratagems, without or beside expedients or stratagems.

উপা. যুক্ত, *a.* (from উপা, *an expedient*, and যুক্ত, *connected with*), connected with expedients, connected with means.

উপা. মুক্ত, *a.* (from উপা, *an expedient*, and মুক্ত, *destitute of*), destitute of means or expedients, free from stratagems, frank, direct.

উপা. শীলী, *a.* (from উপা, *an expedient*), inclined to stratagems, resorting to expedients, circumventing.

উপা. শূন্য, *a.* (from উপা, *an expedient*, and শূন্য, *empty*), destitute of means or expedients, free from stratagems, frank, direct.

উপা. সূচক, *a.* (from উপা, *an expedient*, and সূচক, *indicating*), indicating an expedient or stratagem.

উপা. হীন, *a.* (from উপা, *an expedient*, and হীন, *destitute*

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*of*), destitute of means or expedients, free from stratagems, frank, direct.

উপা. হেতু, *a.* (from উপা, *an expedient*, and হেতু, *a cause*), caused by or arising from expedients or stratagems; *ad.* from or because of expedients or stratagems.

উপা. ইচ্ছা, *s.* (from উপা, *an expedient*, and ইচ্ছা, *desire*), a desire of resorting to expedients or stratagems.

উপা. ইচ্ছা, *a.* (from উপা, *an expedient*, and ইচ্ছা, *desirous*), desirous of resorting to expedients or stratagems.

উপা. অক্ষম, *a.* (from উপা, *an expedient*, and অক্ষম, *unable*), unable to devise or use expedients or means of success.

উপা. অনুসন্ধান, *s.* (from উপা, *an expedient*, and অনুসন্ধান, *a searching out*), the searching out of a stratagem or plot, the searching out and developing of expedients.

উপা. অনুসন্ধানী, *a.* (from উপা, *an expedient*, and অনুসন্ধান, *searching*), searching after expedients or means of success.

উপা. অনুসন্ধানী, *a.* (from উপা, *an expedient*, and অনুসন্ধান, *searching*), searching out expedients or means of success.

উপা. অন্বেষণ, *a.* (from উপা, *an expedient*, and অন্বেষণ, *seeking*), seeking for expedients or means of success.

উপা. অন্বেষণ, *s.* (from উপা, *an expedient*, and অন্বেষণ, *searching*), a seeking after expedients or stratagems.

উপা. অন্বেষণী, *a.* (from উপা, *an expedient*, and অন্বেষণ, *searching out*), seeking for expedients or stratagems.

উপা. অভিলাষ, *s.* (from উপা, *an expedient*, and অভিলাষ, *desire*), a desire of resorting to expedients or stratagems.

উপা. অভিলাষী, *a.* (from উপা, *an expedient*, and অভিলাষ, *desirous*), desirous of resorting to expedients or stratagems.

উপা. বস্তু, *s.* (from উপা, *an expedient*, and বস্তু, *an object*), an expedient or stratagem considered as an object of pursuit.

উপা. বস্তু, *a.* (from উপা, *an expedient*), resorting to stratagems, making use of expedients, using means.

উপা. প্রাপ্ত, *a.* (from উপা, *pr. p.* and প্রাপ্ত, *to gain*), gaining, acquiring, procuring, accumulating.

উপা. প্রাপ্ত, *s.* (from উপা, *prep.* and প্রাপ্ত, *to accumulate*), an accumulation of property, an acquisition, gain, earnings, savings.

উপা. প্রাপ্তকর্তা, *s.* (from উপা, *a procuring*, and কর্তা, *a doer*), a person who acquires or procures.

উপা. প্রাপ্তকর্তা, *a.* (from উপা, *an acquiring*, and কর্তা, *doing*), acquiring, procuring, laying up.

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প্রাপ্তিস্বামী, *a.* (from *প্রাপ্তি*, *an acquiring*, and *স্বামী*, *doing*), acquiring, procuring, laying up.

उपार्जय, *a.* (from उपार्जन, *an acquiring*, and अय, *able*), able to acquire or procure, capable of making acquisitions.

প্রাপ্তজনিত, a. (from প্রাপ্ত, *on acquiring*, and জনিত, *pro-*  
duced, produced by or arising from an acquiring or  
procuring.

প্রাপ্তিজন্য, a. (from *প্রাপ্তি* *an acquiring*, and *জন্য*, *producible*), producible by or arising from acquiring or procuring.

প্রাপ্তিজন্য, *ad. (loc. case of প্রাপ্তিজন্য)*, for the sake of acquiring or procuring.

উপার্জননিমিত্তক, *a.* (from *উপার্জন*, *an acquiring*, and *নিমিত্ত*, *a cause*), caused by or arising from acquiring or procuring; *ad.* from or because of acquiring or procuring.

ওপার্জননিমিত্তে, *ad.* (from ওপার্জন, *an acquiring*, and নিমিত্ত *a cause*), for the purpose of acquiring or procuring.

**अप्राप्तपूर्वकः**, *a.* (from अप्राप्ति, *an acquiring*, and पूर्व, *before*, preceded by or arising from acquiring or procuring; *ad.* by or through acquiring or procuring.)

প্রাপ্তি বা অর্জন, *a.* from *প্রাপ্তি*, *an acquiring*, and *প্রতি* (opposing), *obstructing* or *hindering* acquisition or procuring.

अधिगतप्रसूक्त, *a.* (from अधिगत, *an acquiring*, and प्रसूक्त, *caused by*), *caused by or arising from acquisition or procuring; ad.* *from or because of acquiring or procuring.*

अप्राप्तविना, *ad.* (from अप्राप्ति, *an acquiring*, and विना, *without*), without or beside acquiring or procuring.

ঔপার্জনব্যতিরিক্ত, *a.* (from *ঔপার্জন*, *an acquiring*, and *ব্যতিরিক্ত*, *excepted*), acquisition or accumulation excepted.

ঔপার্জনব্যতিরেক, *s.* (from ঔপার্জন, *an acquiring*, and ব্যতিরেক, *an exception*), the exception of procuring or acquiring.

ঔপার্জনবাহিত্যে, *ad. (loc. case of ঔপার্জনবাহিত্যে)*, with the exception of acquiring or procuring, without or beside acquiring or procuring.

अप्राप्तबाधा, *s.* (from अप्राप्त, *an acquiring*, and बाधा, *an obstacle*), an obstacle to acquiring or procuring.

পাৰ্জনবাহাধক, a, (from *পাৰ্জন*, an acquiring, and *বাহাধক*, hindering, obstructing or hindering the acquiring or procuring of things.

अर्जितयोग्य, a. (from अर्जन, *an acquiring*, and योग्य, *worthy*), worthy of acquisition or accumulation.

অপাভ্রনহেতু, *a.* (from অপাভ্রন, *an acquiring*, and হেতু, *a cause*),  
caused by or arising from acquiring or procuring; *ad.*  
from or because of acquiring or procuring.

अप्राप्तनाकाङ्क्ष, s. (from अप्राप्ति, *an acquiring*, and आकाङ्क्ष, *desire*), a desire to acquire or procure.

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ॐप्राप्तिरिच्छा, *a.* (from ॐप्राप्ति, *acquiring*, and ॐप्राप्ति, *d-*  
*sirous*), desirous of acquiring or procuring.

अप्राप्तार्थक, *a.* (from अप्राप्ता *an acquiring*, and अर्थक, *incapable*), incapable of acquiring or procuring.

ঔপার্জনাতিক্ষাৰ, s. (from ঔপার্জন, *an acquiring*, and অভিলাষ, *desire*), a desire to acquire or procure.

ঔপার্জনভিলাষী, *a.* (from ঔপার্জা, *an acquiring*, and অভিলাষিন, *desirous*), desirous of acquiring or procuring.

अधिष्ठा, *a.* (from अधि, *prep.* and ष्ठा, *to accumulate*), fit to be acquired or laid up, fit to be accumulated, acquirable.

उपाकुनहा, *s.* (from उपाकुन, *an acquiring*, and हैहा, *desire*),  
a desire to procure or acquire.

अप्तिवन्तः, *a.* (from अप्तिवन्, *an acquiring*, and ईप्सुः, *desirous*), desirous of acquiring or procuring.

उपात्र/नहृक, *a.* (from उपात्र, *an acquiring*, and इहू, *desireous*),  
desireous of acquiring or procuring.

উপার্জনীয়, *a.* (from উপার্জন, *an acquiring*, and উদ্ভূত, *prepared for*), ready or prepared to acquire or gain.

ঔপার্জনাদ্যুৎ, *a.* (from ঔপার্জন, *an acquiring*, and ঔদ্যুৎ, *engaged in*, engaged in acquiring or procuring.

প্রাপ্ত্ব নাভ্যগ, *s.* from প্রাপ্ত্ব, *an acquiring*, and ভ্যগ, *endeavour*), an endeavour or exertion to acquire or procure.

अप्राप्तिनामादि, *a.* (from अप्राप्ति, *an acquiring*, and अप्राप्तिना, *exerting*), *zealously using exertions to acquire or procure.*

সপার্জনাপদ্য, *a.* (from সপার্জ, *an acquiring*, and সপদ্য, *pro-*  
*per*), proper or fit to be acquired or procured.

अभिलेख, *a.* (from अभि, *prep.* and लेख, *to accumulate*), acquired, accumulated, laid up.

उपवास. *s.* (from उप, *prep.* and वस्, *to dwell*), a voluntary fast.

উপাসক, *a.* (from উপ, *prep.* অতি, *prep.* and অস, *to throw*), assiduously attending upon a person or undertaking, propitiary, supplicatory.

ॐ नमः, s. (from ॐ, *prep.* *आ*, *prep.* and ॐ, *to throw*), the  
 act of serving or attending assiduously on a person,  
 supplication, prayer, intercession.

संज्ञा, s. (from सं, *prep.* अ, *prep.* and अन्, *to throw*), service, attendance on a superior, sedulity, assiduity, supplication, prayer, intercession.

उपनिनाकरु, *s.* (from उपनिना, *service*, and करु, *a doer*), one who sedulously attends on a superior, a petitioner.

अभ्यासः, s. (from अभ्यास, *service*, and आकाङ्क्षा, *desire*),  
a desire of attendance, a desire of sedulous attention.

সেবাসক্ত, *a.* (from সেবা, *service*, and আকাঙ্ক্ষা, *desirous*), desirous of attendance, desirous of sedulous attention.

ওপা.

ওপাসনাকারক, *a.* (from ওপাসনা, *obsequious attention*, and কারক, *doing*), paying obsequious attention to a person.

ওপাসনাকারী, *a.* (from ওপাসনা, *service*, and কারি, *doing*), paying sedulous attention to an affair, attending assiduously on a person.

ওপাসনাজনিত, *a.* (from ওপাসনা, *obsequious attention*, and জনিত, *produced*), produced by or arising from obsequious attendance on a person.

ওপাসনাজন্য, *a.* (from ওপাসনা, *obsequious attendance*, and জন্য, *producible*), producible by or arising from obsequious attendance on a person.

ওপাসনাজন্য, *ad.* (*loc. case of* ওপাসনাজন্য, for the purpose of obsequious attendance.

ওপাসনানিমিত্তক, *a.* (from ওপাসনা, *service*, and নিমিত্ত, *a cause*), arising from sedulous attention, originating from assiduously attending on a person.

ওপাসনানিমিত্তে, *ad.* (from ওপাসনা, *obsequious attendance*, and নিমিত্ত, *a cause*), for the purpose of obsequious attendance.

ওপাসনাস্থিত, *a.* (from ওপাসনা, *service*, and স্থিত, *following upon*), connected with sedulous attention, connected with assiduously attending on a person.

ওপাসনাপ্রযুক্ত, *a.* (from ওপাসনা, *obsequious attendance*, and প্রযুক্ত, *caused by*), caused by or arising from obsequious attendance; *ad.* from or because of obsequious attendance.

ওপাসনারিণী, *ad.* (from ওপাসনা, *obsequious attendance*, and রিণী, *without*), without or beside obsequious attendance.

ওপাসনারিণী, *a.* (from ওপাসনা, *service*, and রিণী, *possessed of*), connected with sedulous attention, connected with assiduously attending on a person.

ওপাসনার্যত্বিত্ত্বিক, *a.* (from ওপাসনা, *obsequious attendance*, and ব্যতীত, *excepted*), obsequious attendance excepted.

ওপাসনার্যত্বিত্ত্বিক, *s.* (from ওপাসনা, *obsequious attendance*, and ব্যতীত, *an exception*), the exception of obsequious attendance.

ওপাসনার্যত্বিত্ত্বিক, *ad.* (*loc. case of* ওপাসনার্যত্বিত্ত্বিক), with the exception of obsequious attendance, without or beside obsequious attendance.

ওপাসনাকাম, *s.* (from ওপাসনা, *obsequious attendance*, and কাম, *desire*), a desire to pay or receive obsequious attendance.

ওপাসনাকামি, *a.* (from ওপাসনা, *service*, and কামি, *desirous*), desirous of sedulous attention, desirous of attendance or service.

ওপাসনামুক্ত, *a.* (from ওপাসনা, *service*, and মুক্ত, *joined to*), connected with sedulous attention, connected with assiduous attendance.

ওপা.

ওপাসনায়োগ্য, *a.* (from ওপাসনা, *service*, and যোগ্য, *worthy*), worthy of assiduous attendance, deserving sedulous attention, worthy of service.

ওপাসনারহিত, *a.* (from ওপাসনা, *service*, and হিত, *destitute of*), destitute of service or attendance.

ওপাসনার্থ, *s.* (from ওপাসনা, *service*, and অর্থ, *an object*), sedulous attendance on a superior considered as an important object.

ওপাসনার্থে, *a.* (from ওপাসনা, *service*, and অর্থ, *desirous*), considering sedulous attention to a thing or assiduous attendance on a person as an important object, desirous of service or attendance.

ওপাসনার্থীন, *a.* (from ওপাসনা, *service*, and শূন্য, *empty*), destitute of attendance or service.

ওপাসনারহীন, *a.* (from ওপাসনা, *service*, and হীন, *destitute of*), destitute of attendance or service.

ওপাসনারহিতক, *a.* (from ওপাসনা, *obsequious attendance*, and হিত, *a cause*), caused by or arising from obsequious attendance.

ওপাসনীয়, *a.* (from ওপা, *prep.* আ, *prep.* and অন্, *to throw*), proper to be sedulously attended to, deserving assiduous attendance or service, capable of being wrought on by sedulous attention, placable.

ওপাসিত, *a.* (from ওপা, *prep.* আ, *prep.* and অন্, *to throw*), sedulously attended to, assiduously served or attended.

ওপাসিতব্য, *a.* (from ওপা, *prep.* আ, *prep.* and অন্, *to throw*), worthy of being sedulously attended to, worthy of assiduous service or attention, placable, capable of being wrought on by assiduous service.

ওপাস্য, *a.* (from ওপা, *prep.* আ, *prep.* and অন্, *to throw*), placable, capable of being wrought on by assiduous service, worthy of being sedulously attended to, worthy of assiduous service or attention.

ওপাস্যতা, *s.* (from ওপাস্য, *requiring obsequious attendance*), the circumstance of requiring or deserving obsequious attendance, placability.

ওপাস্যত্ব, *s.* (from ওপাস্য, *requiring obsequious attendance*), the circumstance of requiring or deserving obsequious attendance, placability.

ওপাস্যনিরাকরণ, *s.* (from ওপাস্য, *a requiring obsequious attendance*, and নিরাকরণ, *a driving away*), the repelling of an obligation to give obsequious attendance, the repelling of placability.

ওপাস্যবাতীত, *s.* (from ওপাস্য, *an obligation to obsequious attendance*, and অস্তিত্ব, *non-existence*), the non-existence of an obligation to obsequious attendance, the want of placability.



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ଓମ୍ପାବୀତୀରମୁଦିନୀଦକ, *a.* (from ଓମ୍ପାବୀତୀର, *the non-existence of obligation to obsequious attendance*, and ମୁଦିନୀଦକ, *producing*), producing or proving the non-existence of obligation to obsequious attendance, proving the want of placability.

ଓମ୍ପାବୀତୀରମୁଦିନୀଦନ, *s.* (from ଓମ୍ପାବୀତୀର, *the non-existence of obligation to obsequious attendance*, and ମୁଦିନୀଦନ, *an establishing by proof*), the proving of the non-existence of obligation to obsequious attendance, proving the want of placability.

ଓମ୍ପାସୀନ, *a.* (from ଓମ୍ପା, *prep.* and ଓମ୍ପା, *to throw*), receiving assiduous attendance, receiving service or sedulous attention.

ଓମ୍ପାସି, *s.* (from ଓମ୍ପା, *prep.* and ଓମ୍ପା, *a bone*), a cartilage.

ଓମ୍ପାସିର, *a.* (from ଓମ୍ପାସି, *a cartilage*), cartilaginous.

ଓମ୍ପାସିରଦୁରାଦିନିଧିସ୍ୟ, *s.* (from ଓମ୍ପାସିରଦୁରାଦିନିଧିସ୍ୟ, *possessed of a cartilaginous substance*, and ସ୍ୟ, *a fish*), a cartilaginous fish.

ଓମ୍ପାସିନିଧି, *s.* (from ଓମ୍ପାସି, *a cartilage*, and ନିଧି, *a joining*), in anatomy a particular kind of joining of the bones by means of a cartilaginous substance, (Synarthrosis.)

ଓମ୍ପା, *a.* (from ଓମ୍ପା, *prep.* and ଓମ୍ପା, *to move*), prostrate, reversed.

ଓମ୍ପାକ, *a.* (from ଓମ୍ପା, *prep.* and ଓମ୍ପା, *to see*), disregarding, passing over a thing without notice, slightly noticing a thing.

ଓମ୍ପାକ, *s.* (from ଓମ୍ପା, *prep.* and ଓମ୍ପା, *to see*), the act of comparatively disregarding a thing, the slightly noticing of a thing.

ଓମ୍ପାକୀୟ, *a.* (from ଓମ୍ପା, *prep.* and ଓମ୍ପା, *to see*), deserving of neglect or disregard.

ଓମ୍ପାକୀ, *s.* (from ଓମ୍ପା, *prep.* and ଓମ୍ପା, *to see*), neglect, disregard, contemptuous neglect, supercilious contempt.

ଓମ୍ପାକୀଆନନ୍ଦ, *a.* (from ଓମ୍ପାକୀଆନ, *an idea of unworthiness to be regarded*, and ନନ୍ଦ, *ruined*), ruined by neglect, ruined by an idea that things are not worth notice.

ଓମ୍ପାକିତ, *a.* (from ଓମ୍ପା, *prep.* and ଓମ୍ପା, *to see*), neglected, relinquished, disregarded, contemned, lightly esteemed.

ଓମ୍ପା, *a.* (from ଓମ୍ପା, *prep.* and ଓମ୍ପା, *to go*), approached, come near, connected with, joined with.

ଓମ୍ପା, *s.* (from ଓମ୍ପା, *prep.* and ଓମ୍ପା, *the king of the gods*), one of the names of Krishna, indicating that he was born after, and is inferior to Indra.

ଓମ୍ପାସି, *s.* (from ଓମ୍ପା, *prep.* and ଓମ୍ପା, *to burn*), a religious fast, a fast.

ଓମ୍ପାସିତ, *a.* (from ଓମ୍ପା, *prep.* and ଓମ୍ପା, *to burn*), fasted, observed as a religious fast.

ଓଡ଼, *v. n.* (from ଓଡ଼, *prep.* and ଓଡ଼, *to move*), to depart, to disappear, to dissolve away, to vanish, to evaporate, to be dissipated into air.

ଓଡ଼, *v. n.* (from ଓଡ଼, *prep.* and ଓଡ଼, *to serve*), to be plentiful, to abound, to superabound, to go to stool.

ଓଡ଼, *s.* (from ଓଡ଼, *prep.* and ଓଡ଼, *to serve*), the circumstance of abounding or of being plentiful; *a.* abundant, plentiful.

ଓଡ଼ା, *v. a.* (from ଓଡ଼, *prep.* and ଓଡ଼, *to serve*), to make abundant or plenteous; *s.* abundance, plenty, a superabundance; *a.* abundant, plentiful.

ଓଡ଼ା, *a.* (from ଓଡ଼, *prep.* and ଓଡ଼, *to serve*), abundant, plentiful, superabundant.

ଓଡ଼ା, *s.* (from ଓଡ଼, *prep.* and ଓଡ଼, *to spread out*), the swell of a liquid in boiling, search, enquiry, a vestige.

ଓଡ଼ା, *s.* (from ଓଡ଼, *prep.* and ଓଡ଼, *to spread out*), the circumstance of boiling or of swelling in boiling, the seeking for a thing.

ଓଡ଼ା, *a.* (from ଓଡ଼, *prep.* and ଓଡ଼, *to spread out*), made to boil over, made to swell in boiling, sought out, ascertained.

ଓଡ଼ା, *a.* (from ଓଡ଼, *prep.* and ଓଡ଼, *to move*), erect, high, exalted, elevated.

ଓଡ଼ା, *a.* (from ଓଡ଼, *prep.* and ଓଡ଼, *to move*), erect, high.

ଓଡ଼ା, *a.* (from ଓଡ଼, *prep.* and ଓଡ଼, *to move*), prostrate, reversed.

ଓଡ଼, *a.* (from ଓଡ଼, *to fill*), high, erect; *pron.* both; *s.* height.

ଓଡ଼, *pron.* (from ଓଡ଼, *both*, and ଓଡ଼, *to obtain*), both.

ଓଡ଼ା, *ad.* (from ଓଡ଼ା, *both*), in both respects, on both accounts, between themselves, on both sides.

ଓଡ଼ା, *ad.* (from ଓଡ଼ା, *both*), in both places.

ଓଡ଼ାପାର୍ଶ୍ଵ, *a.* (from ଓଡ଼ାପାର୍ଶ୍ଵ, *both sides*, and ଓଡ଼ା, *to stand*), situated on both sides.

ଓଡ଼ାପାର୍ଶ୍ଵକର୍ମ, *s.* (from ଓଡ଼ାପାର୍ଶ୍ଵ, *situated on both sides*, and କର୍ମ, *the skull*), in anatomy the name of the parietal bones of the skull.

ଓଡ଼ାପାର୍ଶ୍ଵୀ, *a.* (from ଓଡ଼ାପାର୍ଶ୍ଵ, *both sides*), belonging to both sides.

ଓଡ଼ାପାର୍ଶ୍ଵୀକର୍ମ, *s.* (from ଓଡ଼ାପାର୍ଶ୍ଵୀ, *situated on both sides*, and କର୍ମ, *the skull*), in anatomy the parietal bones of the skull.

ଓଡ଼ାବିଦ୍ୟା, *a.* (from ଓଡ଼ାବିଦ୍ୟା, *both sciences*), acquainted with both religion and worldly concerns.

ଓଡ଼ାବିଦ୍ୟା, *s.* (from ଓଡ଼ା, *both*, and ବିଦ୍ୟା, *science*), the science of theology and worldly affairs.

ଓଡ଼ାପୁର, *a.* (from ଓଡ଼ା, *both*, and ଅନୁମତ, *permitted*), allowed or acknowledged on both sides.

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ଝଡ଼ା, *s.* (from ଝ, *prep.* and ଡ, *to nourish*), the unlading of a boat or ship.

ଝଡ଼ାଝ, *ad.* (from ଝ, *both*, and ଡ଼, *to sound*), with a loud voice, with vociferation.

ଝ, an interjection indicating anger, interrogation, assent, or cordiality; also, *a.* (from ଝ, *hot*), hot.

ଝରୀ, *a.* (from ଝର, *rich*), rich, prosperous, opulent; *s.* a grandee.

ଝରୀ, *s.* (from ଝରୀ, *a grandee*), an opulent man.

ଝରୀଝି, *s.* (from ଝରୀ, *a grandee*), grandeur, nobility, opulence.

ଝା, *s.* (from ଝ, *an exclamatory particle*, and ଝା, *a prohibitory particle*), one of the names of Doorga or Parvatee, the wife of Shiva; linseed; this is also a particle of surprize or astonishment.

ଝାନ, *s.* (from ଝ, *an exclamatory particle*, and ଝାନ, *to measure*), the sounding of a depth, the measuring of a thing.

ଝାମତି, *s.* (from ଝାମ, *Ooma or Parvatee*, and ଝତି, *a lord*), Shiva, the husband of Ooma.

ଝାମି, *a.* (from ଝାମି, *stupid*), stupid, ignorant, clownish, awkward.

ଝାମି, *s.* (from ଝାମି, *hope*), hope, expectation.

ଝାମିବାଡ଼ି, *a.* (from ଝାମି, *hope*), hoping, expecting; *s.* an expectant.

ଝାମିବାଡ଼ି, *s.* (from ଝାମି, *hoping*), the condition of one who is waiting in expectation of a situation or employment.

ଝାମି, *s.* (from ଝାମି, *the breast*), the breast, the bosom.

ଝାମି, *a.* (from ଝାମି, *the breast*, and ଝାମି, *to move*), crawling, creeping; *s.* a serpent, a worm.

ଝାମି, *s.* (from ଝାମି, *the breast*, and ଝାମି, *to cover*), a piece of armor for the breast, a breastplate, a coat of mail.

ଝାମିବାଡ଼ି, *s.* this word should be written ଝାମିବାଡ଼ି, (from ଝାମି, *a flying*, and ଝାମି, *a stroke*), an evasion, an excuse.

ଝା, *a.* (from ଝା, *to cover*), great, ample.

ଝାମି, *s.* (from ଝା, *great*, and ଝାମି, *to go*), the name of a fish, (*Silurus acutus*).

ଝାମିବାଡ଼ି, *a.* (from ଝାମି, *the breast*, and ଝାମିବାଡ଼ି, *going*), creeping, going on the belly.

ଝାମିବାଡ଼ି, *s.* (from ଝାମି, *wool*, and ଝାମିବାଡ଼ି, *the navel*), a spider.

ଝାମି, *s.* (from ଝାମି, *to cover*), wool, fur.

ଝାମିବାଡ଼ି, *a.* (from ଝା, *great*, and ଝାମିବାଡ଼ି, *to go*), fertile; *s.* a rich soil.

ଝାମିବାଡ଼ି, *s.* (from ଝା, *great*, and ଝାମିବାଡ଼ି, *to subject*), the name of one of the celestial courtizans in the Hindoo mythology.

ଝାମି, *s.* (from ଝା, *great*), the earth.

ଝା, *v. n.* (from ଝା, *to rain*), to admit the rain, as a roof when out of repair, to rain through, to leak.

ଝାମିବାଡ଼ି, *a.* (from ଝାମିବାଡ଼ି, *to rain*), leaky, admitting rain through the roof.

ଝା, *v. a.* (from ଝା, *prep.* and ଝା, *to take*), to set a thing down, to put a thing on the ground, to descend.

ଝାମିବାଡ଼ି, *a.* (from ଝା, *prep.* and ଝାମିବାଡ଼ି, *to be ashamed*), naked.

ଝାମିବାଡ଼ି, *s.* (from ଝାମିବାଡ଼ି, *naked*), nakedness.

ଝାମିବାଡ଼ି, *s.* (from ଝାମିବାଡ଼ି, *naked*), nakedness.

ଝାମିବାଡ଼ି, *s.* (from ଝାମିବାଡ଼ି, *naked*), a naked woman.

ଝାମିବାଡ଼ି, *v. n.* (from ଝା, *prep.* and ଝାମିବାଡ଼ି, *to roll about*), to turn bottom upwards, to be turned upside down, to be reversed.

ଝାମିବାଡ଼ି, *s.* (from ଝାମିବାଡ଼ି, *to be reversed*, and ଝାମିବାଡ଼ି, *a blanket*), the name of a plant, (*Abroma augusta*.)

ଝାମିବାଡ଼ି, *s.* (from ଝାମିବାଡ଼ି, *to be reversed*, and ଝାମିବାଡ଼ି, *an out-cast*), the name of a plant, (*Gloriosa superba*.)

ଝାମିବାଡ଼ି, *s.* (from ଝାମିବାଡ଼ି, *reversed*, and ଝାମିବାଡ଼ି, *a sound of no meaning which rhymes with the first member of the word*), disorder, confusion.

ଝା, *s.* (from ଝା, *to be strong*), the name of a species of grass, (*Saccharum cylindricum*.)

ଝାମିବାଡ଼ି, *ad.* (from ଝାମିବାଡ଼ି, *the shout of women*), easily, lightly, without any effect, done by the mere shout of a woman; also, *s.* a shout often uttered by women on joyful occasions, nearly descended or set down.

ଝାମିବାଡ଼ି, *s.* (from ଝାମିବାଡ଼ି, *to be strong*), an owl, (*Strix ulula*?)

ଝାମିବାଡ଼ି, *s.* (from ଝାମିବାଡ଼ି, *an owl*, and ଝାମିବାଡ଼ି, *a fish*), the name of a fish, a species of Sparus.

ଝାମିବାଡ଼ି, *s.* (from ଝାମିବାଡ଼ି, *a sort of grass*, and ଝାମିବାଡ଼ି, *straw*), a species of strong grass (*Saccharum cylindricum*), which is used as an excellent material for thatch.

ଝାମିବାଡ଼ି, *s.* (from ଝାମିବାଡ଼ି, *to burn*), a torch, a meteor.

ଝାମିବାଡ଼ି, *s.* (from ଝାମିବାଡ଼ି, *a torch*, and ଝାମିବାଡ଼ି, *holding*), a link boy.

ଝାମିବାଡ଼ି, *s.* (from ଝାମିବାଡ଼ି, *a meteor*, and ଝାମିବାଡ଼ି, *a fall*), the falling of a meteor.

ଝାମିବାଡ଼ି, *s.* (from ଝାମିବାଡ଼ି, *a fire brand*, and ଝାମିବାଡ଼ି, *the face*), a fox.

ଝାମିବାଡ଼ି, *s.* (from ଝାମିବାଡ଼ି, *to burn*), a sort of tattowing practised by Hindoo women on the chin, between the eyes and on each side of the nose.

ଝାମିବାଡ଼ି, *v. a.* (from ଝା, *prep.* and ଝାମିବାଡ଼ି, *to roll about*), to turn upside down, to reverse.

ଝାମିବାଡ଼ି, *a.* (from ଝା, *prep.* and ଝାମିବାଡ଼ି, *to roll about*), upside downwards, contrary, reverse.

ଝାମିବାଡ଼ି, *s.* (from ଝା, *prep.* and ଝାମିବାଡ଼ି, *to roll about*), the turning

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of a thing upside downwards, the reversing of a thing ;  
*v.* turned, topsy turvey, reversed.

ଓଢ଼ିନାମାନ୍ତନ, *a.* (from ଓଢ଼ିନାମାନ୍ତ, *topsy turvey*), turned upside downwards, reversed.

ଓଢ଼ିନାମାନ୍ତ, *ad.* (from ଓଢ଼ି, *reversed*, and ନାମାନ୍ତ, *a word of no meaning which rhymes with the foregoing member*), topsy turvey, confusedly, upside downwards.

ଓଢ଼ିନାମାନ୍ତାସି, *s.* (from ଓଢ଼ିନାମାନ୍ତ, *upside downwards*), perversion, inversion, confusion.

ଓଢ଼ିନାମାନ୍ତ, *s.* (from ଓଢ଼ି, *turned with the upside downwards*, and ବୁଦ୍ଧି, *intellect*), a perverted mind, a misconception, misconstruction ; *a.* misinterpreting, misunderstanding, blundering in judgment.

ଓଢ଼ିନାମାନ୍ତ, *ad.* an imitative sound meaning hurlyburly, confusion ; *ad.* confusedly.

ଓଢ଼ିନାମାନ୍ତ, *s.* (from ଓଢ଼ି, *to burn*, and ମୁଖ, *a face*), a torch, a meteor.

ଓଢ଼ିନାମାନ୍ତ, *a.* (from ଓଢ଼ି, *prep.* and ଗହ, *to pass over*), transgressing, overstepping a boundary ; *s.* transgression.

ଓଢ଼ିନାମାନ୍ତ, *s.* (from ଓଢ଼ି, *prep.* and ଗହ, *to pass over*), the transgressing of a rule or custom, the overstepping of prescribed bounds.

ଓଢ଼ିନାମାନ୍ତକାରକ, *a.* (from ଓଢ଼ିନାମାନ୍ତ, *a transgressing*, and କାରକ, *doing*), transgressing, overstepping or passing a boundary ; *s.* a transgression, one who oversteps or passes beyond a boundary.

ଓଢ଼ିନାମାନ୍ତକାରୀ, *a.* (from ଓଢ଼ିନାମାନ୍ତ, *a transgression*, and କାରୀ, *doing*), transgressing, stepping over or passing beyond a boundary.

ଓଢ଼ିନାମାନ୍ତକାରୀ, *a.* (from ଓଢ଼ିନାମାନ୍ତ, *a transgressing*, and କାରୀ, *producing*), producible by or arising from stepping over or passing beyond a boundary, producible by or arising from transgressing.

ଓଢ଼ିନାମାନ୍ତକାରୀ, *ad.* (*loc. case of ଓଢ଼ିନାମାନ୍ତକାରୀ*), for the purpose of transgression, for the purpose of stepping over or passing beyond a boundary.

ଓଢ଼ିନାମାନ୍ତକାରୀ, *a.* (from ଓଢ଼ିନାମାନ୍ତ, *a transgressing*, and କାରୀ, *a cause*), caused by or arising from transgressing, caused by or arising from overleaping or passing beyond a boundary ; *ad.* from or because of transgressing, from or because of overleaping or passing beyond a boundary.

ଓଢ଼ିନାମାନ୍ତକାରୀ, *ad.* (from ଓଢ଼ିନାମାନ୍ତ, *a transgressing*, and କାରୀ, *a cause*), for the purpose of transgressing, for the purpose of overleaping or passing beyond a boundary.

ଓଢ଼ିନାମାନ୍ତକାରୀ, *a.* (from ଓଢ଼ିନାମାନ୍ତ, *a transgressing*, and କାରୀ, *before*), preceded by or arising from transgressing, preceded by or arising from overleaping or passing be-

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yond a boundary ; *a.* by or through transgressing, by or through overleaping or passing beyond a boundary.

ଓଢ଼ିନାମାନ୍ତକାରୀ, *a.* (from ଓଢ଼ିନାମାନ୍ତ, *a transgressing*, and କାରୀ, *caused by*), caused by or arising from transgressing, caused by or arising from overleaping or passing beyond a boundary ; *ad.* from or because of transgressing, from or because of overleaping or passing beyond a boundary.

ଓଢ଼ିନାମାନ୍ତକାରୀ, *a.* (from ଓଢ଼ିନାମାନ୍ତ, *a transgressing*, and ବିନା, *without*), without or beside transgressing, without or beside overleaping or passing beyond a boundary.

ଓଢ଼ିନାମାନ୍ତକାରୀ, *a.* (from ଓଢ଼ିନାମାନ୍ତ, *a transgressing*, and ବାଦ୍, *excepted*), transgressing excepted, the overleaping or passing beyond a boundary excepted.

ଓଢ଼ିନାମାନ୍ତକାରୀ, *s.* (from ଓଢ଼ିନାମାନ୍ତ, *a transgressing*, and ବାଦ୍, *an exception*), the exception of transgressing, the exception of overleaping or passing beyond a boundary.

ଓଢ଼ିନାମାନ୍ତକାରୀ, *ad.* (*loc. case of ଓଢ଼ିନାମାନ୍ତକାରୀ*), with the exception of transgressing, with the exception of overleaping or passing a boundary, without or beside transgressing, without or beside overleaping or passing a boundary.

ଓଢ଼ିନାମାନ୍ତକାରୀ, *a.* (from ଓଢ଼ିନାମାନ୍ତ, *a transgressing*, and କାରୀ, *a cause*), caused by or arising from transgressing, caused by or arising from overleaping or passing a boundary ; *ad.* from or because of transgressing, from or because of overleaping or passing a boundary.

ଓଢ଼ିନାମାନ୍ତକାରୀ, *a.* (from ଓଢ଼ି, *prep.* and ଗହ, *to pass over*), transgressible, fit to be transgressed, deserving to be transgressed.

ଓଢ଼ିନାମାନ୍ତକାରୀ, *s.* (from ଓଢ଼ି, *prep.* and ଗହ, *to transgress*), a transgression, the transgressing of a rule or custom.

ଓଢ଼ିନାମାନ୍ତକାରୀ, *a.* (from ଓଢ଼ି, *prep.* and ଗହ, *to step over*), transgressed, exceeded, passed over.

ଓଢ଼ିନାମାନ୍ତକାରୀ, *a.* (from ଓଢ଼ି, *prep.* and ଗହ, *to overpass*), transgressible, requiring to be overleaped or passed.

ଓଢ଼ିନାମାନ୍ତକାରୀ, *s.* (from ଓଢ଼ି, *prep.* and ଗହ, *to jump*), a jump, a leap.

ଓଢ଼ିନାମାନ୍ତକାରୀ, *s.* (from ଓଢ଼ିନାମାନ୍ତ, *a jump*, and ଚାଲିବା, *a leap*), a leaping and jumping, a skipping about.

ଓଢ଼ିନାମାନ୍ତକାରୀ, *a.* (from ଓଢ଼ି, *prep.* and ଗହ, *to play*), elated with joy, glad, enraptured.

ଓଢ଼ିନାମାନ୍ତକାରୀ, *a.* (from ଓଢ଼ି, *prep.* and ଗହ, *to play*), capable of being elated with joy, capable of being enraptured.

ଓଢ଼ିନାମାନ୍ତକାରୀ, *s.* (from ଓଢ଼ି, *prep.* and ଗହ, *to play*), joy, exultation, vivacity.

ଓଢ଼ିନାମାନ୍ତକାରୀ, *a.* (from ଓଢ଼ି, *prep.* and ଗହ, *to play*), exciting joy, elating the mind, producing mirth.



ଅଣ୍ଟା.

- ଅଣ୍ଟାନକର୍ତ୍ତା, *s.* (from ଅଣ୍ଟାନ, *a transport of joy*, and କର୍ତ୍ତା, *a doer*), a person who is in a transport of joy.
- ଅଣ୍ଟାନକାରକ, *a.* (from ଅଣ୍ଟାନ, *a transport of joy*, and କାରକ, *making*), transporting, gladdening.
- ଅଣ୍ଟାନକାରୀ, *a.* (from ଅଣ୍ଟାନ, *a transport of joy*, and କାରନ୍, *doing*), transporting, gladdening.
- ଅଣ୍ଟାନଜ, *a.* (from ଅଣ୍ଟାନ, *joy*, and ଜନ୍, *to be produced*), sprung from mirth, arising from gladness.
- ଅଣ୍ଟାନଜକ, *a.* (from ଅଣ୍ଟାନ, *joy*, and ଜକ, *producing*), causing joy or mirth, producing rapturous joy.
- ଅଣ୍ଟାନଜନିତ, *a.* (from ଅଣ୍ଟାନ, *a transport of joy*, and ଜନିତ, *produced*), produced by a transport of joy.
- ଅଣ୍ଟାନଜନୀ, *a.* (from ଅଣ୍ଟାନ, *joy*, and ଜନୀ, *producible*), producible by or arising from joy or mirth, springing from joy or rapture.
- ଅଣ୍ଟାନଜନୀ, *ad.* (*loc. case of ଅଣ୍ଟାନଜନୀ*), for the purpose of a transport of joy.
- ଅଣ୍ଟାନହିନକ, *a.* (from ଅଣ୍ଟାନ, *joy*, and ହିନକ, *destroying*), appalling, destructive to joy or mirth.
- ଅଣ୍ଟାନହିନ, *s.* (from ଅଣ୍ଟାନ, *joy*, and ହିନ, *destruction*), the destruction of joy or mirth.
- ଅଣ୍ଟାନହିନୀ, *a.* (from ଅଣ୍ଟାନ, *joy*, and ହିନି, *destroying*), appalling, destructive to joy or mirth.
- ଅଣ୍ଟାନନାଶ, *s.* (from ଅଣ୍ଟାନ, *joy*, and ନାଶ, *destruction*), the destruction of joy or mirth.
- ଅଣ୍ଟାନନାଶକ, *a.* (from ଅଣ୍ଟାନ, *joy*, and ନାଶକ, *destructive*), destructive to joy or mirth, appalling.
- ଅଣ୍ଟାନନିବର୍ତ୍ତକ, *a.* (from ଅଣ୍ଟାନ, *a transport of joy*, and ନିବର୍ତ୍ତକ, *causing to cease*), putting a stop to merriment or transports of joy.
- ଅଣ୍ଟାନନିବାରକ, *a.* (from ଅଣ୍ଟାନ, *a transport of joy*, and ନିବାରକ, *preventing*), preventing or obstructing gladness or transports of joy.
- ଅଣ୍ଟାନନିବାରକ, *s.* (from ଅଣ୍ଟାନ, *a transport of joy*, and ନିବାରକ, *a preventing*), the preventing or obstructing of gladness or transports of joy.
- ଅଣ୍ଟାନନିବୃତ୍ତି, *s.* (from ଅଣ୍ଟାନ, *a transport of joy*, and ନିବୃତ୍ତି, *cessation*), the cessation of gladness or transports of joy.
- ଅଣ୍ଟାନନିସ୍ଥିତ, *a.* (from ଅଣ୍ଟାନ, *joy*, and ନିସ୍ଥିତ, *a cause*), caused by or arising from joy or mirth; *ad.* from or because of joy or mirth.
- ଅଣ୍ଟାନମୟ, *a.* (from ଅଣ୍ଟାନ, *a transport of joy*, and ମୟ, *eminent*), full of gladness, transported with joy.
- ଅଣ୍ଟାନମୁଦ୍ଧବଦ୍ଧ, *a.* (from ଅଣ୍ଟାନ, *a transport of joy*, and ମୁଦ୍ଧବଦ୍ଧ, *opposed to*), opposed to gladness, obstructing transports of joy.
- ଅଣ୍ଟାନମୁଦ୍ଧ, *a.* (from ଅଣ୍ଟାନ, *a transport of joy*, and ମୁଦ୍ଧ, *caus-*

ଅଣ୍ଟା.

- ed by*), caused by or arising from gladness or transports of joy; *ad.* from or because of gladness or transports of joy.
- ଅଣ୍ଟାନବର୍ଦ୍ଧକ, *a.* (from ଅଣ୍ଟାନ, *joy*, and ବର୍ଦ୍ଧକ, *increasing*), promoting joy or mirth, promoting festivity.
- ଅଣ୍ଟାନବର୍ଦ୍ଧନ, *s.* (from ଅଣ୍ଟାନ, *joy*, and ବର୍ଦ୍ଧନ, *an increase*), the promoting of joy or mirth.
- ଅଣ୍ଟାନବିନୀ, *ad.* (from ଅଣ୍ଟାନ, *a transport of joy*, and ବିନୀ, *with out*), without or beside gladness or transports of joy.
- ଅଣ୍ଟାନବିନିଧି, *a.* (from ଅଣ୍ଟାନ, *joy*, and ବିନିଧି, *possessed of*), joyful, merry, elated with pleasure.
- ଅଣ୍ଟାନବୃଦ୍ଧି, *s.* (from ଅଣ୍ଟାନ, *joy*, and ବୃଦ୍ଧି, *increase*), the promotion of mirth or joy, the increase of joy or festivity.
- ଅଣ୍ଟାନବାତିରିକ, *a.* (from ଅଣ୍ଟାନ, *a transport of joy*, and ବାତିରିକ, *excepted*), gladness or transports of joy excepted.
- ଅଣ୍ଟାନବାତିରେକ, *s.* (from ଅଣ୍ଟାନ, *a transport of joy*, and ବାତିରେକ, *an exception*), the exception of gladness or transports of joy.
- ଅଣ୍ଟାନବାତିରେକ, *ad.* (*loc. case of ଅଣ୍ଟାନବାତିରେକ*), with the exception of gladness or transports of joy, without or beside transports of joy.
- ଅଣ୍ଟାନବତ୍ତ, *a.* (from ଅଣ୍ଟାନ, *joy*, and ବତ୍ତ, *inebriated*), drunk with joy, absorbed in mirth.
- ଅଣ୍ଟାନସୟ, *a.* (from ଅଣ୍ଟାନ, *joy*), full of joy or ecstasy.
- ଅଣ୍ଟାନଯୁକ୍ତ, *a.* (from ଅଣ୍ଟାନ, *joy*, and ଯୁକ୍ତ, *connected with*), connected with joy or mirth, mirthful, joyful.
- ଅଣ୍ଟାନହୃତ, *a.* (from ଅଣ୍ଟାନ, *joy*, and ହୃତ, *destitute of*), cheerless, gloomy, destitute of joy or mirth, melancholy.
- ଅଣ୍ଟାନଶୂନ୍ୟ, *a.* (from ଅଣ୍ଟାନ, *joy*, and ଶୂନ୍ୟ, *empty*), cheerless, gloomy, melancholy, destitute of mirth.
- ଅଣ୍ଟାନହୀନ, *a.* (from ଅଣ୍ଟାନ, *joy*, and ହୀନ, *destitute of*), cheerless, gloomy, melancholy, destitute of joy or mirth.
- ଅଣ୍ଟାନହେତୁକ, *a.* (from ଅଣ୍ଟାନ, *a transport of joy*, and ହେତୁ, *a cause*), caused by or arising from gladness or transports of joy; *ad.* from or because of gladness or transports of joy.
- ଅଣ୍ଟାନାସିତ, *a.* (from ଅଣ୍ଟାନ, *joy*, and ଆସିତ, *connected with*), joyful, merry, connected with joy or mirth.
- ଅଣ୍ଟାନିତ, *a.* (from ଅଣ୍ଟାନ, *prep.* and ଲଜ୍, *to rejoice*), excited to mirth, made joyful, elated with mirth.
- ଅଣ୍ଟାନିଧିତ, *a.* (from ଅଣ୍ଟାନ, *prep.* and ଲିଧି, *to write*), uttered, enunciated, thrown up, tossed, pared, made thin, painted, delineated, described.
- ଅଣ୍ଟୁକ, *s.* (from ଅଣ୍ଟ, *to bes'rong*), an owl, (*Strix Ulula* ?) a name of Indra.
- ଅଣ୍ଟେଧି, *s.* (from ଅଣ୍ଟ, *prep.* and ଲିଧି, *to write*), a scratching of

ঙ.

ঙা.

the ground, a digging, the enunciation of a thing, annunciation, utterance, expression.

স্কেচিং, *s.* (from ঙ, *prep.* and লিখ, *to write*), a scratching or digging the ground, enunciation, expression, utterance, annunciation.

স্বা, *a.* (from ঙ, *prep.* and য়, *to join*), apparent, evident, clear; *s.* in Hindoo medical science, an excess of either of the principles of health, viz. bile, rheum, and phlegm, a symptom.

স্বাভাৱ, *s.* (from স্বা, *an excess*, and ক্ষেত্র, *a field*), the body when considered as the seat of disease.

স্বাভাৱ, *v. n.* (from ঙ, *prep.* and লজ, *to rejoice*), to be elated, to be full of joy. The adverbial participle of this verb is frequently compounded with উঠ, *to rise*, but the meaning is the same as the simple verb.

স্বাক্ষর, *s.* (from স্বা, *to desire*), one of the names of Shookra, the preceptor of the infernals and regent of the planet Venus.

স্বাক্ষর, *s.* (from স্বা, *to desire*), the root of a species of grass, (*Andropogon muricatum*.) The root of this grass being fragrant, is used in Bengal to make those light skreens called tatties, which being in the hot season, placed before the doors and windows and watered, cool the rooms, and render them agreeable.

স্বাক্ষর, *s.* (from স্বা, *the dawn*, and কাল, *time*), the morning, the dawn.

স্বা, *s.* (from উ, *to burn*), pepper.

স্বা, *s.* (from উ, *to burn*), the dawn of day, the morning.

স্বা, *s.* (from উ, *to burn*), the dawn of day, the morning. In Hindoo Mythology, this is also the name of the daughter of king Vana, and wife of Untrooddha.

স্বাক্ষর, *s.* (from স্বা, *the dawn*, and কাল, *time*), the dawn of day, the morning.

স্বাক্ষর, *s.* (from স্বা, *the daughter of Vana*, and পতি, *a lord*), in Mythology, a name of Untrooddha the son of Kama and husband of Oosha.

স্বাক্ষর, *s.* (from উ, *to burn*, and গি, *to grind*), an uneasy sensation causing a person to be frequently moving, the fidgets, a restless uneasiness respecting any business.

স্বাক্ষর, *s.* (from স্বা, *to desire*), the fragrant root of a species of grass, (*Andropogon muricatum*.)

স্বা, *v. a.* (from উ, *to burn*), to repair a fire, by putting the pieces of half burnt wood together that they may burn better, to raise up the wick of a lamp in order to make it burn better, to stir up an old quarrel, to enflame the minds of parties who had ceased from hostilities. The adverbial participle of this verb is often com-

pounded with দি, *to give*, but the meaning is the same as in the simple verb.

স্বা, *s.* (from উ, *to repair a fire*), the repairing or stirring up of a fire, the trimming or cleansing the wick of a lamp or candle.

স্বা, *s.* (from উ, *to burn*), the repairing of a fire to make it burn better, the repairing the light of a lamp or candle, the stirring up of an old quarrel.

স্বা, *v. a.* (from উ, *to repair a fire*), the ordering or causing a person to repair a fire or to clean and open the wick of a lamp.

স্বা, *s.* (from উ, *to order a fire to be repaired*), the ordering or causing a person to repair a fire or to cleanse and open the wick of a lamp; *a.* repaired or stirred up, made to burn bright.

স্বাক্ষর, *a.* (from উ, *to order a fire to be repaired*), ordering or causing a person to repair a fire or to cleanse and open the wick of a candle.

স্বা, *s.* (from উ, *to burn*), a camel.

স্বাক্ষর, *a.* (from স্বা, *a camel*, and আর, *mounted on*), riding on a camel; *s.* a camel rider.

স্বা, *a.* (from উ, *to burn*), hot, sultry, warm, passionate.

স্বাক্ষর, *s.* (from স্বা, *hot*, and কাল, *time*), hot weather, summer, the hot season.

স্বাক্ষর, *s.* (from স্বা, *hot*), heat, sultriness, fervor, ardor, passion, warmth.

স্বাক্ষর, *s.* (from স্বা, *hot*), heat, sultriness, fervor, ardor, passion, warmth.

স্বাক্ষর, *s.* (from স্বা, *hot*, and সময়, *time*), the hot season, hot weather.

স্বাক্ষর, *a.* (from স্বা, *hot*, and স্বাভাৱ, *nature*), passionate, hasty.

স্বাক্ষর, *s.* (from স্বা, *heated*, and চাউল, *husked rice*), rice which has been boiled to assist in separating it from the husk.

স্বাক্ষর, *a.* (from স্বা, *hot*, and অনু, *not hot*), hot or cold.

স্বাক্ষর, *s.* (from স্বাক্ষর, *hot or cold*), the temperament of a person or place, heat or cold.

স্বাক্ষর, *a.* (from স্বা, *rage*, and অধি, *connected with*), passionate, furious, angry, fiery.

স্বাক্ষর, *s.* (from স্বাক্ষর, *a kind of metre*), a kind of verse consisting of four lines of seven syllables each.

স্বাক্ষর, *s.* (from স্বা, *to burn*), angry, passionate, provoked to rage.

স্বাক্ষর, *s.* (from স্বা, *heat*, and ই, *to oppose*), a turban.

স্বা, *s.* (from উ, *to burn*), heat, ardor, warmth, rage, anger, choler.

ଓଢ଼ା.

- ଓଢ଼ାହିତ, *a.* (from ଓଢ଼ା, *heat*, and ଅହିତ, *connected with*), hot, angry, fervent.
- ଓଢ଼ାବିନିଷ୍ଟ, *a.* (from ଓଢ଼ା, *heat*, and ବିନିଷ୍ଟ, *possessed of*), hot, angry, fervent.
- ଓଢ଼ାବିହୀନ, *a.* (from ଓଢ଼ା, *heat*, and ବିହୀନ, *destitute*), destitute of heat, cool.
- ଓଢ଼ାଯୁକ୍ତ, *a.* (from ଓଢ଼ା, *heat*, and ଯୁକ୍ତ, *joined to*), connected with heat, hot, angry, fervent.
- ଓଢ଼ାହରିତ, *a.* (from ଓଢ଼ା, *heat*, and ହରିତ, *destitute of*), destitute of heat, cool.
- ଓଢ଼ାଶୂନ୍ୟ, *a.* (from ଓଢ଼ା, *heat*, and ଶୂନ୍ୟ, *empty*), destitute of heat, cool.
- ଓଢ଼ାହୀନ, *a.* (from ଓଢ଼ା, *heat*, and ହୀନ, *destitute*), destitute of heat, cool.
- ଓଢ଼ା, *v. a.* (from ଓଢ଼ା, *to throw*), to serve the hopper of a mill with corn or any other substance which is to be ground, to serve the pedal or the mortar with rice in order that it may be beaten to divest it of its husk, to serve a mortar or pedal with any substance which is to be pounded; this word is also an interjection, expressive of pain or disappointment.
- ଓଢ଼ାହୁତ, *a.* (from ଓଢ଼ା, *mal-treated*, and ହୁତ, *a word which rhymes with the foregoing member*), mal-treated, expelled with ignominy and evil treatment. This word is usually applied to that ill treatment which is too frequently practised by self-important and unprincipled persons towards those who are simple and unoffending.
- ଓଡ଼ାନ୍ତ, *s.* (from ଓଡ଼ାନ୍ତ, *an instructor*), a teacher, a preceptor.
- ଓଡ଼ାନ୍ତୀ, *s.* (from ଓଡ଼ାନ୍ତ, *an instructor*), the profession of a teacher, a professorship.
- ଓନ୍ଦାନ୍, *s.* (from *وَسْوَسَ*, *a doubt*), a doubt, hesitation.
- ଓନ୍ଦାନ୍ତୀ, *a.* (from *وَسْوَسَ*, *doubting*), hesitating.
- ଓହାଡ଼, *s.* (from ଓହାଡ଼ *to carry*, and ଓହାଡ଼, *to occupy space*), a case, a cover.
- ଓହ, an interjection, expressive of pain, Oh! Alas!
- ଓହଓହ, an interjection, expressive of pain, Oh! Alas!

ଓ.

- ଓ, the sixth vowel in the Hindoo alphabet; it has the sound of oo in food.
- ଓ, an interjection used to express sudden pain or distress, Oh!
- ଓବ, *a.* (from ଓବ, *high*, high, elevated; *ad.* on high.
- ଓବି, *ad.* (from ଓବ, *high*), on high; *a.* high, elevated.
- ଓକାର, *s.* (from the letter ଓ, and ଓକାର, *to do*), the letter ଓ, or that character which indicates the sound of oo.

ଓନ.

- ଓକାରାଦି, *a.* (from ଓକାର, *the letter ଓ*, and ଆଦି, *first*), having an initial ଓ, beginning with the letter ଓ.
- ଓକାରାନ୍ତ, *a.* (from ଓକାର, *the letter ଓ*, and ଅନ୍ତ, *an end*), ending with the letter ଓ, having a final ଓ.
- ଓକାରି, *s.* (from ଓକାର, *a mortar*), a large wooden mortar used chiefly to divest rice of its husk by pounding.
- ଓକ୍ତା, *a.* (from ଓକ୍ତା, *to obtain*), married; *s.* a married woman.
- ଓତ, *a.* (from ଓତ, *to weave*), woven; *s.* cloth.
- ଓଡ଼ା, *s.* (from ଓଡ଼ା, *high*), the soaring or mounting of a thing in the air; *a.* high, lofty.
- ଓନ, *a.* (from ଓନ, *to be deficient*), less. This word prefixed to any numeral meaning even tens, denotes one less than the even ten.
- ଓନଚତ୍ବିଂଶତି, *a.* (from ଓନଚତ୍ବିଂଶତି, *thirty-nine*), the thirty-ninth.
- ଓନଚତ୍ବିଂଶତି, *a.* (from ଓନ, *to be deficient*, and ଚତ୍ବିଂଶତି, *forty*), thirty-nine.
- ଓନଚତ୍ବିଂଶତି, *a.* (from ଓନଚତ୍ବିଂଶତି, *thirty-nine*, the thirty-ninth.
- ଓନଚତ୍ବିଂଶତି, *a.* (from ଓନ, *less*, and ଚତ୍ବିଂଶତି, *forty*), thirty-nine.
- ଓନଚତ୍ବିଂଶତି, *a.* (from ଓନଚତ୍ବିଂଶତି, *thirty-nine*, and ଓଡ଼ା, *a quality*), thirty-nine-fold.
- ଓନଚତ୍ବିଂଶତି, *a.* (from ଓନଚତ୍ବିଂଶତି, *thirty-nine*, and ଓଡ଼ା, *a time*), thirty-nine times repeated.
- ଓନବିଂଶତି, *a.* (from ଓନବିଂଶତି, *twenty-nine*), the twenty-ninth.
- ଓନବିଂଶତି, *a.* (from ଓନ, *to be deficient*, and ବିଂଶତି, *thirty*), twenty-nine.
- ଓନବିଂଶତି, *a.* (from ଓନବିଂଶତି, *twenty-nine*), the twenty-ninth.
- ଓନବିଂଶତି, *a.* (from ଓନ, *less*, and ବିଂଶତି, *thirty*), twenty-nine.
- ଓନବିଂଶତି, *a.* (from ଓନବିଂଶତି, *twenty-nine*, and ଓଡ଼ା, *a quality*), twenty-nine-fold.
- ଓନବିଂଶତି, *a.* (from ଓନବିଂଶତି, *twenty-nine*, and ଓଡ଼ା, *a time*), twenty-nine times repeated.
- ଓନବିଂଶତି, *a.* (from ଓନବିଂଶତି, *twenty-nine*), the twenty-ninth.
- ଓନବିଂଶତି, *a.* (from ଓନ, *deficient*, and ବିଂଶତି, *ninety*), eighty-nine.
- ଓନବିଂଶତି, *a.* (from ଓନ, *to be defective*, and ବିଂଶତି, *ninety*), eighty-nine.
- ଓନବିଂଶତି, *a.* (from ଓନବିଂଶତି, *eighty-nine*), the eighty-ninth.
- ଓନବିଂଶତି, *a.* (from ଓନ, *less*, and ବିଂଶତି, *ninety*), eighty-nine.
- ଓନବିଂଶତି, *a.* (from ଓନବିଂଶତି, *eighty-nine*, and ଓଡ଼ା, *a quality*), eighty-nine-fold.
- ଓନବିଂଶତି, *a.* (from ଓନବିଂଶତି, *eighty-nine*, and ଓଡ଼ା, *a time*), eighty-nine times repeated.
- ଓନବିଂଶତି, *a.* (from ଓନ, *less*, and ଚତ୍ବିଂଶତି, *fifty*), forty-nine.
- ଓନବିଂଶତି, *a.* (from ଓନବିଂଶତି, *forty-nine*, and ଓଡ଼ା, *a quality*), forty-nine-fold.



ওনি.

ওক.

ওনপঞ্চাশতম, *a.* (from ওনপঞ্চাশৎ, *forty-nine*), the forty-ninth.  
ওনপঞ্চাশবার, *a.* (from ওনপঞ্চাশ, *forty-nine*, and বার, *a time*),  
forty-nine times repeated.

ওনপাঁজর, *a.* (from ওন, *to be defective*, and পাঁজর, *a rib*),  
having a rib fewer than the usual number, or smaller  
than the usual size.

ওনিশ, *a.* (from ওনিশতি, *nineteen*), the nineteenth.

ওনিশতি, *a.* (from ওন, *to be deficient*, and শিশতি, *twenty*),  
nineteen.

ওনিশতিতম, *a.* (from ওনিশতি, *nineteen*), the nineteenth.

ওনরুকা, *a.* (from ওন, *less*, and রুকা, *the breast*), spiritless,  
destitute of energy.

ওনশোভ, *a.* (from ওন, *deficient*, and শোভ, *sixteen*), fifteen.

ওষাশি, *a.* (from ওষাশি, *fifty-nine*), the fifty-ninth.

ওষাশি, *a.* (from ওষা, *to be deficient*, and শি, *sixty*), fifty-nine.

ওষাশিতম, *a.* (from ওষাশি, *fifty-nine*), the fifty-ninth.

ওষাইটে, *a.* (from ওষা, *less*, and ষাইটে, *sixty*), fifty-nine.

ওষাইটেগুণ, *a.* (from ওষাইটে, *fifty-nine*, and গুণ, *a quality*),  
fifty-nine-fold.

ওষাইটেবার, *a.* (from ওষাইটে, *fifty-nine*, and বার, *a time*),  
fifty-nine times repeated.

ওনসত্তর, *a.* (from ওন, *less*, and সত্তর, *seventy*), sixty-nine.

ওনসত্তরগুণ, *a.* (from ওনসত্তর, *sixty-nine*, and গুণ, *a quality*),  
sixty-nine-fold.

ওনসত্তরবার, *a.* (from ওনসত্তর, *sixty-nine*, and বার, *a time*), six-  
ty-nine times repeated.

ওনসত্ততি, *a.* (from ওনসত্ততি, *sixty-nine*), the sixty-ninth.

ওনসত্ততি, *a.* (from ওন, *to be deficient*, and সত্ততি, *seventy*),  
sixty-nine.

ওনসত্ততিতম, *a.* (from ওনসত্ততি, *sixty-nine*), the sixty-ninth.

ওশাশী, *a.* (from ওন, *less*, and আশী, *eighty*), seventy-nine.

ওশাশীগুণ, *a.* (from ওশাশী, *seventy-nine*, and গুণ, *a quality*),  
seventy-nine-fold.

ওশাশীত, *a.* (from ওশাশীতি, *seventy-nine*), the seventy-ninth.

ওশাশীতি, *a.* (from ওন, *to be deficient*, and আশীতি, *eighty*),  
seventy-nine.

ওশাশীতিতম, *a.* (from ওশাশীতি, *seventy-nine*), the seventy-  
ninth.

ওশাশীবার, *a.* (from ওশাশী, *seventy-nine*, and বার, *a time*),  
seventy-nine times repeated.

ওনিশ, *a.* (from ওন, *to be deficient*, and শিশ, *twenty*), nine-  
teen.

ওনিশগুণ, *a.* (from ওনিশ, *nineteen*, and গুণ, *a quality*), nine-  
teen-fold.

ওনিশবার, *ad.* (from ওনিশ, *nineteen*, and বার, *a time*), nine-  
teen times repeated.

ওনিশা, *a.* (from ওনিশ, *nineteen*), the nineteenth.

ওশী, *s.* (from ওশী, *a white ant*), a white ant, (*Termes bel-  
licosus*.)

ওশীশোকা, *s.* (from ওশী, *a white ant*, and শোকা, *an insect*),  
a white ant, (*Termes bellicosus*.)

ওক, *s.* (from ওক, *to cover*), the thigh.

ওকগামী, *a fem.* (from ওক, *a thigh*, and গামি, *going*), crural.

ওক, *s.* (from ওক, *the thigh*), the thigh.

ওকভদ্র, *s.* (from ওক, *the thigh*, and ভদ্র, *a pillar*), a tumor  
in the thigh, which is exceedingly painful, and frequent-  
ly occasions death.

ওকম্বকোষাবতানক, *a.* (from ওকম্বকোষ, *vagina femoris*, and  
অবতানক, *drawing*), in anatomy the name of a certain mus-  
cle (tensor vaginae femoris).

ওকম্বচতুর্ভুজ, *s.* (from ওকম্ব, *situated on the thigh*, and চতুর্ভুজ, *square*), in anatomy the name of a certain muscle, (qua-  
dratus femoris.)

ওকম্বপুণ্ডরহি, *a.* (from ওকম্ব, *situated on the thigh*, পুণ্ড, *wide*,  
and হি, *without*), in anatomy the name of a par-  
ticular muscle (vastus externus.)

ওকম্বপুণ্ডর, *a.* (from ওকম্ব, *situated on the thigh*, পুণ্ড, *wide*,  
and অর, *within*), in anatomy the name of a par-  
ticular muscle (vastus internus.)

ওকম্ববহিঃস্থারোহক, *a.* (from ওকম্ব, *situated on the thigh*,  
বহিঃস্থ, *external*, and আরোহক, *hindering*), in anatomy  
the name of a particular muscle (obturator externus.)

ওকম্বরক্তবাহনক, *s.* (from ওকম্ব, *situated on the thigh*, and  
রক্তবাহনক, *an artery*), in anatomy the crural artery.

ওকম্বসরলমাসক, *s.* (from ওকম্ব, *situated on the thigh*, সরল, *straight*,  
and মাসক, *a name*), in anatomy the name of  
one of the muscles of the thigh, (rectus.)

ওকম্বলম্বনক, *s.* (from ওকম্ব, *situated on the thigh*, লম্ব, *de-  
licate*, and নামক, *a name*), in anatomy the name of one  
of the muscles of the thigh, (gracilis.)

ওকম্বভঃস্থারোহক, *a.* (from ওকম্ব, *situated on the thigh*, ভঃস্থ, *in-  
ternal*, and আরোহক, *hindering*), in anatomy the  
name of one of the muscles of the thigh, (obturator in-  
ternus.)

ওকম্বভিত্তিকদীর্ঘ, *a.* (from ওকম্ব, *situated on the thigh*,  
অভিত্তিক, *drawing towards*, and দীর্ঘ, *long*), in anatomy  
the name of a particular muscle, (adductor longus fe-  
moris.)

ওকম্বভিত্তিকবৃহৎ, *a.* (from ওকম্ব, *situated on the thigh*,  
অভিত্তিক, *drawing towards*, and বৃহৎ, *great*), in anat-  
omy the name of a muscle, (adductor magnus femoris.)

ওকম্বভিত্তিকক্ষুদ্র, *a.* (from ওকম্ব, *situated on the thigh*,  
অভিত্তিক, *drawing towards*, and ক্ষুদ্র, *short*), in anatomy  
the name of a muscle, (adductor brevis femoris.)



ଅଞ୍ଜୁ.

ଅଞ୍ଜୁକମ୍ପମତି, *s.* (from ଅଞ୍ଜୁକମ୍ପ, *undulation*, ଅମ୍ପ, *a manner*, and ମତି, *motion*), an undulating motion, a folding, a convoluted motion.

ଅଞ୍ଜୁ, *a.* (from ଅଞ୍ଜୁ, *to burn*), saline, salt. This word is usually employed as the adjective of land; *s.* saline earth, a salt and barren soil.

ଅଞ୍ଜୁ, *s.* (from ଅଞ୍ଜୁ, *to be diseased*), the morning twilight, the dawn.

ଅଞ୍ଜୁ, *s.* (from ଅଞ୍ଜୁ, *to investigate*), investigation, reasoning, the supplying of an ellipsis.

ଅଞ୍ଜୁମୋହ, *s.* (from ଅଞ୍ଜୁ, *to investigate*, and ମୋହ, *thorough investigation*), the compleat investigation of a thing, the examining of a thing on all sides.

ଅଞ୍ଜୁ, *a.* (from ଅଞ୍ଜୁ, *to investigate*), requiring to be supplied, elliptical.

ଅ.

ଅ, is the seventh vowel in the Hindoo alphabet, and has the sound of *i* in *rill*; when combined with a preceding consonant in the same syllable it is written under the letter in this form ( *ṛ* ).

ଅ, *s.* (from ଅ, *a sentence of the Rig-veda*), the name of one of the vedas, a bear.

ଅକ୍ଷର, *s.* (from ଅ, *the letter*, and କ୍ଷର, *to do*), the letter ଅ, viz. the character which expresses the sound of ଅ.

ଅକ୍ଷରାଦି, *a.* (from ଅକ୍ଷର, *the letter*, and ଆଦି, *first*), having an initial ଅ, beginning with the letter ଅ.

ଅକ୍ଷରାନ୍ତ, *a.* (from ଅକ୍ଷର, *the letter*, and ଅନ୍ତ, *an end*), having a final ଅ, ending with the letter ଅ.

ଅକ୍ଷ, *s.* (from ଅକ୍ଷ, *to move*), a bear, the constellation Ursa minor.

ଅକ୍ଷେପ, *s.* (from ଅକ୍ଷ, *a text of the veda*, and ଶେପ, *the veda*), one of the four great divisions of the veda, which contains those formulas called Rich.

ଅକ୍ଷେପୀ, *a.* (from ଅକ୍ଷେପ, *the Rig-veda*), professing the Rig-veda, living according to the Rig-veda.

ଅଞ୍ଜୁ, *s.* (from ଅଞ୍ଜୁ, *to praise*), a hymn to any god, a form of incantation or praise, any sentence contained in the Rig-veda.

ଅଞ୍ଜୁ, *a.* (from ଅଞ୍ଜୁ, *to move*), straight, sincere, honest.

ଅଞ୍ଜୁତା, *s.* (from ଅଞ୍ଜୁ, *straight*), straightness, rectitude, sincerity, honesty.

ଅଞ୍ଜୁତା, *s.* (from ଅଞ୍ଜୁ, *straight*), straightness, rectitude, sincerity, honesty.

ଅଞ୍ଜୁତା, *a.* (from ଅଞ୍ଜୁ, *straight*, and ତା, *nature*), honest, sincere, upright.

ଅଞ୍ଜୁ.

ଅଞ୍ଜୁ, *s.* (from ଅ, *to move*), a loan, a debt. In algebra a negative quantity, minus.

ଅଞ୍ଜୁକ, *a.* (from ଅଞ୍ଜୁ, *debt*, and କୁ, *involved in*), involved in debt.

ଅଞ୍ଜୁକ, *s.* (from ଅଞ୍ଜୁ, *a loan*, and କୁ, *a receiving*), the receiving of a loan, the borrowing of money.

ଅଞ୍ଜୁକ, *a.* (from ଅଞ୍ଜୁ, *a loan*, and କୁ, *receiving*), receiving a loan, borrowing money; *s.* a person who receives a loan, a borrower.

ଅଞ୍ଜୁକ, *a.* (from ଅଞ୍ଜୁ, *a loan*, and କୁ, *receiving*), receiving a loan, borrowing money.

ଅଞ୍ଜୁକ, *a.* (from ଅଞ୍ଜୁ, *a loan*, and କୁ, *producing*), producing a loan, producing a debt.

ଅଞ୍ଜୁକ, *a.* (from ଅଞ୍ଜୁ, *a loan*, and କୁ, *producible*), producible by or arising from a debt or loan.

ଅଞ୍ଜୁକ, *ad.* (loc. case of ଅଞ୍ଜୁକ), for the purpose of a loan, for the purpose of a debt.

ଅଞ୍ଜୁ, *a.* (from ଅଞ୍ଜୁ, *a loan*, and ଦା, *to give*), giving loans, lending money or other goods.

ଅଞ୍ଜୁକ, *s.* (from ଅଞ୍ଜୁ, *a loan*, and ଦା, *a giver*), a lender, a creditor.

ଅଞ୍ଜୁକ, *s.* (from ଅଞ୍ଜୁ, *a loan*, and ଦା, *a giving*), the giving of a loan, the lending of money or other property.

ଅଞ୍ଜୁକ, *a.* (from ଅଞ୍ଜୁ, *a loan*, and ଦା, *giving*), lending; *s.* a lender, a creditor.

ଅଞ୍ଜୁକ, *a.* (from ଅଞ୍ଜୁ, *a loan*, and ଦା, *giving*), lending.

ଅଞ୍ଜୁକ, *a.* (from ଅଞ୍ଜୁ, *a loan*, and ନିମିତ୍ତ, *a cause*), caused by or arising from a loan or debt; *ad.* from or because of a loan or debt.

ଅଞ୍ଜୁକ, *ad.* (from ଅଞ୍ଜୁ, *a loan*, and ନିମିତ୍ତ, *a cause*), for the purpose of a loan or debt.

ଅଞ୍ଜୁକ, *s.* (from ଅଞ୍ଜୁ, *a loan*, and ନିମିତ୍ତ, *a paying off*), the clearing off a loan or debt.

ଅଞ୍ଜୁକ, *a.* (from ଅଞ୍ଜୁ, *a loan*, and ନିମିତ୍ତ, *clearing off*), clearing off a loan or debt; *s.* a person who clears off a loan or debt.

ଅଞ୍ଜୁକ, *s.* (from ଅଞ୍ଜୁ, *a loan*, and ନିମିତ୍ତ, *a clearing off*), the clearing off a loan or debt.

ଅଞ୍ଜୁକ, *a.* (from ଅଞ୍ଜୁ, *a loan*, and କୁ, *caused by*), caused by or arising from a loan or debt; *ad.* from or because of a loan or debt.

ଅଞ୍ଜୁକ, *a.* (from ଅଞ୍ଜୁ, *a loan*, and ବର୍ଦ୍ଧକ, *an increasing*), increasing a loan or debt.

ଅଞ୍ଜୁକ, *s.* (from ଅଞ୍ଜୁ, *a loan*, and ବର୍ଦ୍ଧକ, *an increasing*), the increasing of a loan or debt.

ଅଞ୍ଜୁକ, *a.* (from ଅଞ୍ଜୁ, *a loan*), indebted.

ଅଞ୍ଜୁକ, *ad.* (from ଅଞ୍ଜୁ, *a loan*, and ବିନା, *without*), without or beside loan or debt.



স্বণ।

স্বণবিশিষ্ট, *a.* (from স্বণ, *a loan*, and বিশিষ্ট, *possessed of*), loaded with debts, indebted.

স্বণব্যতিরিক্ত, *a.* (from স্বণ, *a loan*, and ব্যতিরিক্ত, *excepted*), debts or loans excepted.

স্বণব্যতিরিক্ত, *s.* (from স্বণ, *a loan*, and ব্যতিরিক্ত, *an exception*), the exception of debts or loans.

স্বণব্যতিরিক্ত, *ad.* (*loc. case of স্বণব্যতিরিক্ত*), with the exception of debts or loans, without or beside debts or loans.

স্বণমুখ, *a.* (from স্বণ, *a loan*), performed wholly on credit, purchased wholly on credit, sold entirely on credit.

স্বণমুক্ত, *a.* (from স্বণ, *a debt*, and মুক্ত, *freed*), clear from debt, released from debt.

স্বণমোচক, *a.* (from স্বণ, *a loan*, and মোচক, *liberating*), liberating from loans or debts; *s.* a person who liberates from loans or debts.

স্বণমোচন, *s.* (from স্বণ, *a debt*, and মোচন, *a clearing off*), the payment of a debt.

স্বণযুক্ত, *a.* (from স্বণ, *a loan*, and যুক্ত, *joined to*), connected with a loan or debt, indebted.

স্বণরহিত, *a.* (from স্বণ, *a debt*, and রহিত, *destitute of*), free from debt.

স্বণশূন্য, *a.* (from স্বণ, *a loan*, and শূন্য, *empty*), free from debts, clear.

স্বণশোধ, *s.* (from স্বণ, *a debt*, and শোধ, *clearing off*), the payment of a debt.

স্বণশোধক, *a.* (from স্বণ, *a loan*, and শোধক, *clearing off*), clearing off loans or debts; *s.* a person who pays debts.

স্বণশোধন, *s.* (from স্বণ, *a debt*, and শোধন, *a clearing off*), the clearing off a debt.

স্বণহীন, *a.* (from স্বণ, *a loan*, and হীন, *destitute*), free from debts, clear.

স্বণহেতু, *a.* (from স্বণ, *a loan*, and হেতু, *cause*), caused by or arising from loans or debts, *ad.* from or because of loans or debts.

স্বণাকাঙ্ক্ষা, *s.* (from স্বণ, *a loan*, and আকাঙ্ক্ষা, *desire*), a desire for a loan.

স্বণাকাঙ্ক্ষী, *a.* (from স্বণ, *a loan*, and আকাঙ্ক্ষী, *desirous*), desirous of borrowing.

স্বণাদান, *s.* (from স্বণ, *a loan*, and আদান, *a receiving*), the receiving of a loan.

স্বণানোদন, *s.* (from স্বণ, *a debt*, and অনোদন, *the removing of a thing*), the clearing off a debt.

স্বণাপরিশোধন, *s.* (from স্বণ, *a loan*, and অপরিশোধন, *a not clearing off*), the not clearing off a debt or loan.

স্বণপারকর, *s.* (from স্বণ, *a loan*, and অপারকর, *a removing*), the getting clear of a loan or debt.

স্বণ.

স্বণাভিলাষ, *s.* (from স্বণ, *a loan*, and অভিলাষ, *desire*), a desire for a loan.

স্বণাভিলাষী, *a.* (from স্বণ, *a loan*, and অভিলাষী, *desirous*), desirous of borrowing.

স্বণী, *a.* (from স্বণ, *a debt*), indebted; *s.* a debtor.

স্বণেচ্ছ, *a.* (from স্বণ, *a loan*, and ইচ্ছ, *desirous*), desirous of borrowing.

স্বণেচ্ছক, *a.* (from স্বণ, *a loan*, and ইচ্ছ, *desirous*), desirous of borrowing.

স্বণু, *s.* (from স্বণ, *to move*), a season, (the Hindoos reckon six seasons each of which continues two months), the menstrual flux.

স্বণুকাল, *s.* (from স্বণ, *a season*, and কাল, *time*), the season in which the Hindoos believes the intercourse of the sexes to be productive. It continues eighteen days including the time of menstruation, during which sexual intercourse is forbidden for three days, and religious actions for four days.

স্বণুকালীন, *a.* (from স্বণুকাল, *the time of menstruation*), belonging to or occurring at the time of menstruation.

স্বণুযুক্তী, *a.* (from স্বণু, *the menstrual flux*), menstruous.

স্বণুরক্ষা, *s.* (from স্বণু, *a season*, and রক্ষা, *preservation*), the commerce of married persons on the fourth day after the appearance of the menstrual flux, a duty expressly enjoined by the shastra.

স্বণুরাজ, *s.* (from স্বণু, *a season*, and রাজ, *a king*), the spring.

স্বণুরাতা, *a.* (from স্বণু, *the menstrual flux*, and রাত, *bathed*), bathed after the menstrual discharge.

স্বণুস্তান, *s.* (from স্বণু, *the menstrual flux*, and স্তান, *abluition*), the abluition which a woman performs on the fourth day after the menses appear.

স্বণে, *ad.* (from স্বণ, *to except*), except, besides.

স্বণিক, *s.* (from স্বণিক, *a sacrificial priest*), a sacrificial priest, a family priest, or one who performs the sacrificial act.

স্বণিক, *s.* (from স্বণ, *a season*, and যজ্ঞ, *to worship*), a sacrificial priest; the Hindoos have three kinds of priests who attend sacrifices, viz. the অচাৰ্য, or superintending priest who repeats and explains the mutras or incantations. The পুরোহিত, or he who consults the laws of the sacrifice and directs in what manner the ceremony should be performed, and the স্বণিক, or স্বণিক, who performs the act of sacrifice. There are also other orders of priests who have distinct offices on particular occasions; a domestic priest.

স্বণি, *s.* (from স্বণ, *to grow*), increase, riches, store, wealth, opulence, prosperity, the name of a medicinal plant.

স্বণ, *s.* (from স্বণ, *to move*), a bull, the chief of the Jinas.

saints, a medical plant, the second of the seven notes in the Hindoo Gamut; *a.* when this word is the last member of a compound it signifies excellent, eminent, great.

इति, *s.* (from इ, *to move*), a sage. There are, in the fabulous history of the Hindoos seven of these sages, all of whom were sons of Bruhma, these in astronomy are the seven stars in the greater bear. In Hindoo mythology, a sage of a particular order; there are four orders of them, viz. Devurshis, or divine sages, Bruhmurshis, (sacred sages), Muhurshis, (great sages), and Rajurshis, (royal sages); the name of a fish, (Cyprinus Rishi, Buchanan's Mss.)

इतिहारी, *s.* (from इति, *a sage*, and हारी, *a daughter*), the daughter of a sage.

इतिहारी, *s.* (from इति, *a sage*, and हारी, *a family*), the race or family of a sage.

इतिहारी, *s.* (from इति, *a sage*, and हारी, *a genus*), a body of sages.

इतिहारी, *s.* (from इति, *a sage*, and हारी, *a multitude*), an assembly or multitude of sages.

इतिहारी, *s.* (from इति, *a species of deer*, and हारी, *dumb*), the name of a mountain famed for having been the residence of Soogreeva the sovereign of the monkeys and ally of Rama. This word is often figuratively used to signify any place replete with danger.

इतिहारी, *s.* (from इति, *a species of deer*, and हारी, *a horn*), the name of a sage noted in Hindoo romance who had the horns of a deer on his head.

### ८.

the eighth vowel in the Hindoo alphabet, it has the sound of ree in reed; when combined in the same syllable with a preceding consonant, it is expressed by this mark ( ) placed beneath the letter. There are but three or four words beginning with this letter.

इति, *s.* (from इ, *the letter इ*, and इ, *to do*), the letter इ, or that character which indicates the sound of इ.

इतिहारी, *a.* (from इति, *the letter इ*, and आदि, *a beginning*), having an initial इ, beginning with the letter इ.

इतिहारी, *a.* (from इति, *the letter इ*, and अन्त, *an end*), having a final इ, ending with the letter इ.

### ९.

the ninth vowel in the Hindoo alphabet. It has the sound of li in lid. It is seldom used either as the initial or final of a word.

### ९.

इति, *s.* (from इ, *the letter इ*, and इ, *to do*), the letter इ, viz. the character which is used to express that sound.

इतिहारी, *a.* (from इति, *the letter इ*, and आदि, *a beginning*), having an initial इ, beginning with the letter इ.

इतिहारी, *a.* (from इति, *the letter इ*, and अन्त, *an end*), having a final इ, ending with the letter इ.

### १०.

इ, the tenth vowel in the Hindoo alphabet. It has the sound of lee in leek. This letter merely occupies a place in the alphabet, being scarcely ever used.

इति, *s.* (from इति, *the letter इ*, and इ, *to do*), the letter इ, viz. the character which expresses the sound of इ.

इतिहारी, *a.* (from इति, *the letter इ*, and आदि, *beginning*), having an initial इ, beginning with the letter इ.

इतिहारी, *a.* (from इति, *the letter इ*, and अन्त, *an end*), having a final इ, ending with the letter इ.

### ११.

इ, the eleventh vowel in the Hindoo alphabet. It has the sound of the English a in name; when combined with a preceding consonant so as to form a syllable it is expressed by the mark ( ) placed on the left side of the letter; *pron.* (from इति, *this*), this (person or thing.)

इतिहारी, *ad.* (from इ, *this*, and अन्त, *a limit*), henceforth.

इति, *pron.* (from इ, *this*, and इ, *an emphatic particle*), even this; N. B. the इ, in this and all similar instances is a distinct word.

इति, *a.* (from इति, *to injure*), this word is used as the adjective of a painful ulcer which breaks out between the hoofs of cows, and frequently occasions the hoof to fall off. The same word is also applied to an ulcer in the mouth of cattle.

इतिहारी, *s.* (from इति, *hurtful*, and अन्त, *a wound*), an ulcer between the hoofs of black cattle, an ulcer in the mouth of cattle.

इति, *a.* (from इति, *one*, and इति, *one*), one.

इतिहारी, *a.* (from इति, *one*, and अन्त, *width*), being of the same size.

इतिहारी, *a.* (from इति, *one*, and अन्त, *half*), half, literally the half of one.

इतिहारी, *pron.* (from इति, *one*, and इति, *indeed*), the same, the self-same.

इतिहारी, *a.* (from इति, *one*, and इति, *twenty*), twenty-one.

इतिहारी, *ad.* (from इति, *one*, and इति, *severally*, one by one, every one).

একক, *a.* (from এক, *one*), one, single, alone.  
 এককড়া, *s.* (from এক, *one*, and কড়া, *cowry*), a single cowry.  
 এককথী, *a.* (from এক, *one*, and কথা, *a word*), consistent, coherent; *s.* one word, the same thing.  
 এককলিকা, *a.* (from এক, *one*, and কলিকা, *the style of a flower*), monogynous.  
 এককর্মকারক, *a.* (from এক, *one*, কর্ম, *a work*, and কারক, *doing*), doing the same business, engaged in the same profession; *s.* a competitor.  
 এককর্মকারী, *a.* (from এক, *one*, কর্ম, *a work*, and কারি, *doing*), doing the same work, engaged in the same profession.  
 এককর্মীভিজাবী, *a.* (from এক, *one*, কর্ম, *work*, and ভিজাবি, *desiring*), seeking to engage in the same business, desirous of doing only one thing; *s.* a competitor.  
 এককর্মী, *a.* (from এক, *one*, and কর্ম, *performing*), doing the same work, engaged in the same profession.  
 এককালীন, *a.* (from এক, *one*, and কাল, *time*), coeval, belonging to the same period, existing at the same season, coeval, simultaneous.  
 এককালে, *ad.* (from এক, *one*, and কাল, *time*), at the same time, at once, simultaneously.  
 এককেশর, *a.* (from এক, *one*, and কেশর, *a filament*), monandrous.  
 একখণ্ড, *a.* (from এক, *one*, and খণ্ড, *a piece*), one, one piece.  
 একগর্ভ, *a.* (from এক, *one*, and গর্ভ, *the womb*), having a seed vessel without any divisions, unilocular.  
 একগ্রামেয়া, *a.* (from এক, *one*, and গ্রাম, *a village*), belonging to the same village.  
 একগ্রীষ্ম, *a.* (from এক, *one*, and গ্রীষ্ম, *a tree*, single, (applied to cords, hair, and other things which have a fibrous appearance).  
 একগ্রীষ্ম, *ad.* (from এক, *one*, and গ্রীষ্ম, *a hole*), in the same condition, in the same fault or punishment.  
 একপ্রিয়, *a.* (from এক, *one*, and প্রিয়, *knowing*), self-willed, obstinate, headstrong, perverse.  
 একগ্রামবাসী, *a.* (from একগ্রাম, *the same village*, and বাসিন্দা, *residing*), residing in the same village.  
 একগ্রামস্থ, *a.* (from একগ্রাম, *the same village*, and থা, *to stand*), situated or residing in the same village.  
 একঘরিয়ী, *a.* (from এক, *one*, and ঘর, *a house*), unsocial, reclusive, secluded.  
 একচক্ষু, *a.* (from এক, *one*, and চক্ষু, *an eye*), blind of one eye, one-eyed.  
 একচত্বারিংশ, *a.* (from একচত্বারিংশ, *forty-one*), the forty-first.  
 একচত্বারিংশ, *a.* (from এক, *one*, and চত্বারিংশ, *forty*), forty-one.

একচত্বারিংশ, *a.* (from একচত্বারিংশ, *forty-one*), the forty-first.  
 একচত্বারিংশ, *a.* (from এক, *one*, and চত্বারিংশ, *forty*), forty-one.  
 একচত্বারিংশ, *ad.* (from একচত্বারিংশ, *forty-one*, and শতা, *a quality*), forty-one-fold.  
 একচত্বারিংশ, *ad.* (from একচত্বারিংশ, *forty-one*, and বার, *a time*), forty-one times repeated.  
 একচানী, *a.* (from এক, *one*, and চানী, *the roof of a house*), having only one side of a roof; *s.* a shed.  
 একচিত্ত, *a.* (from এক, *one*, and চিত্ত, *the mind*), unanimous, attentive, engaged with all the heart in the pursuit of an object.  
 একচেতিয়া, *a.* (from এক, *one*, and চেতিয়া, *an action*), monopolized.  
 একচেতিয়াবান, *s.* (from একচেতিয়া, *monopolized*, and বান, *profession*), a monopoly.  
 একচেষ্টা, *a.* (from এক, *one*, and চেষ্টা, *a pursuit*), having the same object, pursuing the same thing, pursuing one only object.  
 একচেষ্টক, *a.* (from এক, *one*, and চেষ্টক, *engaged in a thing*), pursuing one grand object.  
 একছায়াবান্ধ, *a.* (from একছায়া, *one shadow*, and আনিয়া, *refused*), placed under equal obligations. The word is chiefly applied to joint bondsmen.  
 একছট্রা, *a.* (from এক, *one*, and ছট্রা, *a suit*), a single garment.  
 একজাই, *ad.* (from এক, *one*, and জাই, *always*), repeatedly, frequently, incessantly.  
 একটী, *a.* (from এক, *one*, and টী, *a syllable indicating integrity*), one, an entire one.  
 একটী, *s.* (from এক, *one*, and টী, *a line*), a single line; *ad.* in a right line.  
 একটী, *a.* (from এক, *one*, and টী, *a particle of diminution*), one, merely one, only one.  
 একটু, *a.* (from এক, *one*, and টু, *a particle indicating diminution*), one, a little, small.  
 একটু, *a.* (from এক, *one*, and টু, *a little*), one, a little, very small.  
 একটুক, *a.* (from এক, *one*, and টুক, *a little*), one, a little, small.  
 একটুক, *s.* (from একটুক, *a little*, and খণ্ড, *a piece*), a morsel, a small piece, a bit.  
 একতালি, *a.* (from এক, *one*, and তাল, *a branch*), having only a single branch; *s.* the male organ of generation.  
 একতাল, *a.* (from এক, *one*, and তাল, *a form*), uniform, having the same form.  
 একতল, *ad.* (from এক, *one*, and তল, *society*), together, in one body, associately.  
 একতাল, *a.* (from এক, *one*, and তাল, *a slanting surface*), having an equal descent, having a regular slant.



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একত্বী, *a.* (from এক, *one*, and ত্ব, *realty*), having the same object, rival.

একত্বী, *a.* (from এক, *one* and ত্ব, *a thread*), having one string, subject to one lord.

একত্ব, *a.* (from এক, *one*), one of the many

একত্ব, *a.* (from এক, *one*), either, one of the two.

একত্ব, *a.* (from এক, *one*, and ত্ব, *as it is*), on the same side.

একত্ব, *s.* (from এক, *one*), oneness, sameness, the concurrence of several things.

একত্ব, *a.* (from এক, *one*, and ত্ব, *a floor*), having only one floor or story; *s.* a single lock.

একত্ব, *s.* (from এক, *one*, and ত্ব, *an arrow*), the name of a small cryptogamous plant, (*Ophioglossum cordifolium*.)

একত্বী, *a.* (from এক, *one*, and ত্ব, *a gourd*), having a single shell of a gourd. This word is used as the adjective of some kinds of musical instruments, as lute *s.*, &c.

একত্ব, *ad.* (from এক, *one*), in one place, collectedly, together.

একত্বিশ, *a.* (from একত্বিশ, *thirty-one*), the thirty-first.

একত্বিশ, *a.* (from এক, *one*, and ত্বিশ, *thirty*), thirty-one.

একত্বিশত, *a.* (from একত্বিশ, *thirty-one*), the thirty-first.

একত্বিশ, *a.* (from এক, *one*, and ত্বিশ, *thirty*), thirty-one.

একত্বিশত, *ad.* (from একত্বিশ, *thirty-one*, and ত্ব, *a quality*), thirty-one-fold.

একত্বিশত, *ad.* (from একত্বিশ, *thirty-one*, and ত্ব, *a time*), thirty-one times repeated.

একত্বিশ, *a.* (from একত্বিশ, *thirty-one*), the thirty-first.

একত্ব, *s.* (from এক, *one*), oneness, sameness.

একত্ব, *s.* (from এক, *one*, and ত্ব, *a tooth*), an appellation of Ganesha, who is represented as having the head of an elephant with only a single tooth.

একত্ব, *ad.* (from এক, *one*), once, at once.

একত্ব, *a.* (from এক, *one*, and ত্ব, *a point of the compass*), having the same tendency or direction.

একত্ব, *a.* (from এক, *one*, and ত্ব, *a country*), a particular part of any thing, a province, the same country.

একত্ববিভাৰিত, *a.* (from একত্ব, *one place*, and বিভাৰিত, *convicted*), convicted on one count, convicted in one respect.

একত্ববিভাৰিতব্য, *s.* (from একত্ববিভাৰিত, *convicted upon one charge*, and ব্য, *right*), a judgment or decision founded upon one charge having been proved against the accused.

একত্ব, *a.* (from একত্ব, *the same country*, and ত্ব, *to stand*), situated in or belonging to the same place or country.

একত্ব, *a.* (from একত্ব, *the same country*, and ত্ব, *to*

*staying*), staying or continuing in the same place or country.

একত্ব, *a.* (from একত্ব, *the same country*, and ত্ব, *situated*), situated in the same place or country.

একত্ব, *a.* (from এক, *one*, and ত্ব, *belonging to a country*), belonging to the same country, belonging to the same province.

একত্ব, *a.* (from একত্ব, *the same country*), belonging to the same country or province.

একত্ব, *a.* (from এক, *one*, and ত্ব, *duty*), having the same use, observing the same customs, professing the same religion, analogous; *s.* the same religion, the same rule of duty, the same office.

একত্ব, *a.* (from একত্ব, *the same religion*, and ত্ব, *held*), professing the same religion, observing the same duties, under the same obligation, analogous.

একত্ব, *a.* (from একত্ব, *the same religion*, and ত্ব, *depending on*), possessing the same religion.

একত্ব, *a.* (from এক, *one*, and ত্ব, *religious*), professing the same religion, observing the same duties, having the same office or use, under the same obligation, analogous.

একত্ব, *a.* (from এক, *one*), single, simple.

একত্ব, *a.* (from এক, *one*, and ত্ব, *a channel*), running in the same channel. This word is usually applied to persons so diseased with diarrhoea that the faeces and urine when discharged run together in one stream. It is also applied to variolous and other eruptive diseases of the confluent kind, in which the pus discharges itself, and flows in small streams.

একত্ব, *a.* (from এক, *one*, and ত্ব, *a name*), having the same name; *s.* a name-sake.

একত্ব, *s.* (from এক, *one*, and ত্ব, *a foot*), a fourth part, a quarter.

একত্ব, *a.* (from একত্ব, *fifty-one*), the fifty-first.

একত্ব, *a.* (from এক, *one*, and ত্ব, *fifty*), fifty-one.

একত্ব, *a.* (from একত্ব, *fifty-one*), the fifty-first.

একত্ব, *s.* (from এক, *one*, and ত্ব, *a leaf*), a simple leaf, a single leaf; *a.* having simple leaves.

একত্ব, *a.* (from এক, *one*, and ত্ব, *a foot*), sustaining a single office, employed in or bearing the same office, following the same profession.

একত্ব, *a.* (from এক, *one*, and ত্ব, *the pollen of a flower*), monandrous.

একত্ব, *s.* (from এক, *one*, and ত্ব, *an opinion*), the same sentiment, the same opinion; *a.* holding the same opinion, unanimous.

এক

একপরাযর্ষক, *a.* (from এক, *one*, and পরাযর্ষ, *an opinion*), agreeing in the same opinion, giving the same advice, unanimous.

একপরাযশী, *a.* (from এক, *one*, and পরাযশিন, *advising*), holding the same opinion, giving the same advice, unanimous.

একপাটী, *a.* (from এক, *one*, and পট, *cloth*), made with a single breadth of the cloth.

একপাদ, *s.* (from এক, *one*, and পাদ, *a foot*), a quarter, the fourth part of a thing.

একপাশ, *a.* (from এক, *one*, and পাশ, *a side*), occupying one side, inclined to one side, aslant; *ad.* on one side.

একপাশীয়া, *a.* (from এক, *one*, and পাশ, *a side*), occupying one side, leaning to one side, aslant; *ad.* on one side, towards one side.

একপেটিকা, *a.* (from একপেট, *a single screw*), turning once in the manner of a screw. The word is usually applied to a lock which fastens with a single turn of the key.

একপেটে, *a.* (from এক, *one*, and পেটে, *the belly*), united in the same plan of collusion or deception.

একপুত্র, *a.* (from এক, *one*, and পুত্র, *a sort*), uniform.

একপুত্রক, *a.* (from একপুত্র, *one lord*), monarchical, subject to one lord.

একপুত্র, *s.* (from একপুত্র, *one lord*), a monarchy.

একক, *a.* (from এক, *one*, and ক, *a time*), simultaneous, coeval.

এককাল, *a.* (from এক, *one*, and কাল, *the armpit*), occupying one side, inclined to one side; *ad.* on one side.

এককাল, *a.* (from এক, *one*, and কাল, *a word*), (in grammar) the singular number.

এককালীয়া, *a.* (from এক, *one*, and কাল, *age*), aged alike.

এককালমীকরক, *s.* (from এককাল, *one letter*, and মীকরক, *a making equal*), an uniliteral equation or that which involves a single unknown quantity, an equation involving one which is unknown or where a single unknown quantity designated by a letter being premised two sides are equated.

এককাল, *s.* (from এক, *one*, and কাল, *a word*), the same sentiment; *a.* holding the same sentiment, unanimous.

এককালতা, *s.* (from এক, *one*, and কাল, *a word*), a concurrence in opinion, agreement, unity of sentiment.

এককালীয়া, *a.* (from এক, *one*, and কাল, *a word*), tenacious, dogmatical, pertinacious, obstinate, firm to what has been spoken; also, (from এককাল, *one part*), belonging to one part or side; *ad.* on one side, in one part.

এককাল, *ad.* (loc. case of এককাল, *a share*), in part, partly.

এককাল, *ad.* (from এক, *one*, and কাল, *a time*), once.

এককাল, *ad.* (from এককাল, *once*), at once, suddenly.

এক

এককাল, *s.* (from এককাল, *a word*), a total sum, the collecting of particulars into one head.

এককাল, *a.* (from এককাল, *twenty-one*), the twenty-first.

এককাল, *a.* (from এক, *one*, and কাল, *twenty*), twenty-one.

এককালিতম, *a.* (from এককাল, *twenty-one*), the twenty-first.

এককাল, *s.* (from এক, *one*, and কাল, *a drop*), a single drop, a short space of time.

এককালী, *a.* (from এক, *one*, and কাল, *an object*), having the same object, rival.

এককাল, *s.* (from এক, *one*, and কাল, *a hero*), the name of a plant of the cryptogamous kind, (*Osmunda zeylanica*.)

এককালীয়া, *a.* (from এককালীয়া, *following one profession*), following the same trade or profession.

এককাল, *a.* (from এক, *one*, and কাল, *cooked food*), making but one meal in the twenty-four hours.

এককালক, *s.* (from এককাল, *a single meal*, and কাল, *a vow*), a vow of eating only one meal in the twenty-four hours.

এককালক, *a.* (from এককাল, *a single meal*, and কাল, *rowing*), performing the vow of not eating more than a single meal in the day and night.

এককাল, *a.* (from এক, *one*, and কাল, *a design*), intimate, engaged in the same design.

এককাল, *a.* (from এক, *one*, and কাল, *the mind*), unanimous, of one accord.

এককাল, *s.* (from এক, *one*, and কাল, *counsel*), the same opinion.

এককালীয়া, *a.* (from এক, *one*, and কাল, *earth*), once-plastered over with earth. This adjective is generally applied to Hindoo idols when they are in the hand of the maker and have received only one coat of earth.

এককাল, *s.* (from এক, *one*, and কাল, *a decision*), the same judgment or opinion; *a.* deciding in the same manner, of the same opinion.

এককাল, *s.* (from এক, *one*, and কাল, *a body of persons*), a body of persons connected by the same common tie.

এককাল, *a.* (from এক, *one*, and কাল, *puendum mulibre*), born of the same mother, derived from the same source.

এককাল, *s.* (from এক, *one*, and কাল, *a seed of abrus precatorius used as a weight*), a grain, a very small quantity.

এককাল, *a.* (from এক, *one*, and কাল, *a form*), like, similar, same, resembling.

এককাল, *a.* (from এক, *one*, and কাল, *anger*), obstinate, blindly and obstinately following a paroxysm or impulse of rage.

এককাল, *a.* (from এক, *one*), alone, solitary, single.

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- একলম্বীড়িয়া, *a.* (from একল, *alone*, and শঙ, *a bull*), loving solitude, recluse, of a solitary disposition.
- একলী, *a.* (from এক, *one*), alone, solitary, single.
- একলাই, *s.* (from একল, *alone*), a single border round the edge of cloth or of garments; *a.* alone, solitary, single.
- একলাদুইকলা, *ad.* (from একলা, *alone*, and দুইকলা, *two together*), one or two together.
- একশিরা, *s.* (from এক, *one*, and শিরা, *a nerve*), the name of a disease which consists in an enlargement of one of the testicles, a swelled testicle.
- একশেষ, *a.* (from এক, *one*, and শেষ, *an end*), having the same termination, having the same issue; *s.* in grammar, a species of compound word, in which all the members except one are rejected.
- একষষ্টি, *a.* (from একষষ্টি, *sixty-one*), sixty-one.
- একষষ্টিভুজ, *a.* (from একষষ্টি, *sixty-one*, and ভুজ, *a quality*), sixty-one-fold.
- একষষ্টিবার, *a.* (from একষষ্টি, *sixty-one*, and বার, *a time*), sixty-one times (repeated.)
- একষষ্ঠ, *a.* (from একষষ্টি, *sixty-one*), the sixty-first.
- একষষ্টি, *a.* (from এক, *one*, and ষষ্টি, *sixty*), sixty-one.
- একষষ্টিতম, *a.* (from একষষ্টি, *sixty-one*), the sixty-first.
- একসঙ্গী, *a.* (from এক, *one*, and সঙ্গিন, *associated*), united, collected, keeping company together, compact.
- একসত্তর, *a.* (from এক, *one*, and সত্তর, *seventy*), seventy-one.
- একসমান, *a.* (from এক, *one*, and সমান, *level*), uniform, level, even, smooth.
- একস্বামিক, *a.* (from এক, *one*, and স্বামিন, *a lord*), having the same lord or master.
- একগ্রহী, *a.* (from এক, *one*, and গ্রহ, *to take*), single.
- একী, *a.* (from এক, *one*), alone.
- একীকার, *a.* (from এক, *one*, and আকার, *a form*), alike, uniform, having the same form.
- একীকী, *a.* (from একীকিন, *alone*), alone, solitary, single.
- একাকৃতি, *s.* (from এক, *one*, and আকৃতি, *a form*), having the same shape, having the same form, similar, resembling.
- একান্ত, *a.* (from এক, *one*, and অন্ত, *a point*), devoted to one pursuit; *s.* the whole of a long line which is subdivided.
- একান্ততা, *s.* (from একান্ত, *pursuing one object*), the pursuit of one sole object.
- একান্ততাপস, *a.* (from একান্ততা, *the pursuit of one sole object*, and আপস, *struck by*), engaged in the pursuit of one sole object.
- একান্তপায়া, *a.* (from এক, *one*, and আতপায়া, *an umbrella*), governing the whole world, holding dominion over the earth.

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- একাত্তর, *a.* (from এক, *one*, and সত্তর, *seventy*), seventy-one.
- একাত্তরভুজ, *a.* (from একাত্তর, *seventy-one*, and ভুজ, *a quality*), seventy-one-fold.
- একাত্তরবার, *a.* (from একাত্তর, *seventy-one*, and বার, *a time*), seventy-one times (repeated.)
- একাত্তরী, *s.* (from একাত্তর, *one only spirit*), the being of one only spirit.
- একাত্তরবাদ, *s.* (from একাত্তর, *one only spirit*, and বাদ, *a word*), the sentiment or doctrine that there is one only spirit.
- একাত্তরবাদখণ্ডন, *s.* (from একাত্তরবাদ, *the sentiment of one only spirit*, and খণ্ডন, *a removing*), a confuting of the doctrine of one only spirit.
- একাত্তরবাদখণ্ডনপূর্বক, *a.* (from একাত্তরবাদখণ্ডন, *a confuting of the doctrine of one only spirit*, and পূর্বক, *before*), preceded by or arising from confuting the doctrine of one only spirit; *ad.* by or through the confuting of the doctrine of one only spirit.
- একাত্তরবাদী, *a.* (from একাত্তর, *one spirit*, and বাদিন, *speaking*), asserting or maintaining the doctrine of one only spirit.
- একাদশ, *a.* (from এক, *one*, and দশ, *ten*), eleven.
- একাদশকবিকা, *a.* (from একাদশ, *eleven*, and কবিকা, *the style of a flower*), enneagynous.
- একাদশকেশর, *a.* (from একাদশ, *eleven*, and কেশর, *the filament of a flower*), enneandrous.
- একাদশগর্ভ, *a.* (from একাদশ, *eleven*, and গর্ভ, *the womb*), having eleven divisions of the seed vessel.
- একাদশভুজ, *a.* (from একাদশ, *eleven*, and ভুজ, *a quality*), eleven-fold.
- একাদশবিধ, *ad.* (from একাদশ, *eleven*), of eleven sorts or kinds.
- একাদশপুকার, *a.* (from একাদশ, *eleven*, and পুকার, *a sort*), consisting of eleven sorts, eleven kinds.
- একাদশবার, *a.* (from একাদশ, *eleven*, and বার, *a time*), eleven-times (repeated.)
- একাদশবিধী, *a.* (from একাদশ, *eleven*, and বিধী, *a sort*), consisting of eleven sorts, eleven kinds.
- একাদশপ্রাপিকা, *s.* (from একাদশ, *eleven*, and প্রাপিকা, *a term in the rule of proportion*), the rule of proportion of eleven terms.
- একাদশভুজ, *s.* (from একাদশ, *eleven*, and ভুজ, *a corner*), a polygon with eleven angles.
- একাদশী, *a.* (from একাদশ, *eleven*), the eleventh (lunar day.)
- একাদিক্রম, *a.* (from এক, *one*, আদি, *the first*, and ক্রম, *a step*), successive, uninterrupted, making a regular series from the beginning.
- একাদিক্রম, *ad.* (loc. case of একাদিক্রম), successively, regularly, uninterruptedly.



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একাদোকা, *a.* (from একা, *alone*, and দোকা, *two together*), one or two; *ad.* merely one or two persons together.

একাবীত্র, *s.* (from এক, *one*, and আবীত্র, *a receptacle*), the same receptacle, a having one common receptacle.

একাবিকল্প, *a.* (from এক, *one*, and অবিকল্প, *location*), having the same location or relation, contained in the same receptacle or place, being in the same predicament; *s.* the same place or receptacle, the same predicament.

একাবিশতি, *s.* (from এক, *one*, and অবিশতি, *a lord*), a sovereign, a monarch.

একাবিশত, *a.* (from এক, *one*, and অবিশত, *sovereignty*), the same sovereignty, the same jurisdiction, a monarchy.

একানই, *a.* (from এক, *one*, and নই, *ninety*), ninety-one.

একানইশ্ব, *a.* (from একানই, *ninety-one*, and শ্ব, *a quality*), ninety-one-fold.

একানইবার, *a.* (from একানই, *ninety-one*, and বার, *a quality*), ninety-one times (repeated.)

একানইহই, *a.* (from এক, *one*, and নই, *ninety*), ninety-one.

একানইশ্ব, *a.* (from একানইহই, *ninety-one*, and শ্ব, *a quality*), ninety-one-fold.

একানইহবার, *a.* (from একানইহই, *ninety-one*, and বার, *a time*), ninety-one times (repeated.)

একানিগী, *a.* (from এক, *one*, and অনিগ, *a family*), only, single.

একাত, *a.* (from এক, *one*, and অত, *an end*), effectual, leading to one result, excessive, private.

একাতরা, *a.* (from এক, *one*, and অতরা, *between*), eating one meal every other day, i. e. only one meal in the intermediate day between two fasting days.

একাতরাব্রুত, *s.* (from একাতরা, *eating once in two days*, and ব্রুত, *a vow*), a religious observance consisting of eating only one meal in two days.

একাতরাব্রুতী, *a.* (from একাতরা, *eating once in two days*, and ব্রুত, *vowing*), under a vow to fast one day and eat only a single meal on the succeeding one for a given time.

একাত্র, *s.* (from এক, *one*, and অত্র, *food*), the same food; *a.* messing together, living on the same food; *a.* (from এক শতক, *fifty-one*), fifty-one.

একাত্রশ্ব, *a.* (from একাত্র, *fifty-one*, and শ্ব, *a quality*), fifty-one-fold.

একাত্রবার, *a.* (from একাত্র, *fifty-one*, and বার, *a time*), fifty-one-times (repeated.)

একাত্রভুক্ত, *a.* (from একাত্র, *the same food*, and ভুক্ত, *eating*), eating the same food, messing together; *s.* a messmate.

একাত্রভোজী, *a.* (from এক, *one*, অত্র, *food*, and ভোজ, *an eater*), living on the same food, messing together; *s.* a messmate.

একাত্রপদ, *a.* (from এক, *one*, and অত্রপদ, *a constituent part*),

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made of the same members or constituent parts, alike, similar, resembling, uniform.

একচিত্তাশী, *a.* (from এক, *one*, and অচিত্তাশী, *a desire*), desiring the same thing, pursuing the same object, rival.

একো, *s.* (from এক, *the vowel*, and ক, *to make*), the vowel *এ* or that character which expresses the sound of *এ*.

একোদি, *a.* (from একো, *the letter এ*, and আদি, *a beginning*), beginning with the letter *এ*, having an initial *এ*.

একোড, *a.* (from একো, *the letter এ*, and অড, *an end*), having a final *এ*.

একোব, *s.* (from এক, *one*, and অব, *the ocean*), an undistinguished multitude, a number of persons eating or acting together without distinction of rank or class, a general inundation.

একোব, *a.* (from এক, *one*, and অব, *a scope*), having the same intent or scope, of the same meaning.

একোবীড়া, *a.* (from একা, *alone*, and শব, *a bull*), loving solitude, lonely, recluse, unsocial.

একোশী, *a.* (from এক, *one*, and আশী, *eighty*), eighty-one.

একোশীশ্ব, *a.* (from একোশী, *eighty-one*, and শ্ব, *a quality*), eighty-one-fold.

একোশীবার, *a.* (from একোশী, *eighty-one*, and বার, *a time*), eighty-one times (repeated.)

একোশীয়া, *a.* (from এক, *one*, and পাশী, *a side*), leaning to one side, occupying one side, inclining to one side, aslant.

একোহ, *a.* (from এক, *one*, and অহ, *a day*), continuing but a single day; *s.* a single day.

একোহা, *s.* (from এক, *one*, and আহা, *food*), a single meal in the day.

একোহা, *a.* (from এক, *one*, and আহা, *eating*), taking a single meal in the twenty-four hours, living on the same food.

একি, *a.* (from এক, *one*), alike, same.

একিবা, *s.* (from একিবা, *faith*), faith, belief, trust, confidence.

একিন, *a.* (from একিন, *certain*), certain, exact, sure.

একুজা, *a.* (from এক, *one*, and অজ, *to occupy space*), solitary, unsocial, loving to be alone, odd, single.

একুজানএক, *s.* (from একুজা, *single*, and এক, *trade*), a monopoly.

একু, *s.* (from এক, *one*), a sum, a total.

একু, *ad.* (loc. case of একু, *total*), in the whole, altogether.

একুশ, *a.* (from এক, *one*, and বোশ, *twenty*), twenty-one.

একুশশ্ব, *a.* (from একুশ, *twenty-one*, and শ্ব, *a quality*), twenty-one-fold.

একুশবার, *a.* (from একুশ, *twenty-one*, and বার, *a time*), twenty-one times (repeated.)

একুশি, *a.* (from একুশ, *twenty-one*), the twenty-first;

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এক এক, *ad.* (from এক, *one*), one by one.একলী, *a.* (from এক, *one*), alone, single, solitary.একেশ্বর, *a.* (from এক, *one*, and ঈশ্বর, *a god*), alone, depending on one's self alone.একাদিক, *a.* (from এক, *one*, and কাদিক, *done with regard to an object*), performed with the same views, performed with regard to the same object.একাদিকশ্রাদ্ধ, *s.* (from একাদিক, *performed with regard to the same object*, and শ্রাদ্ধ, *a sacrifice to departed ancestors*), funeral obsequies performed at stated periods for the same person.একোনিয়া, *s.* (from এক, *one*, and ঈন, *to be deficient*), the name of a species of lark, (*Alauda Ekoniya*, Buchanan's Mss.)একোণম, *a.* (from এক, *one*, and ণম, *a resemblance*), having the same resemblance, similar.একরাস, *s.* (from اقرار, *an acknowledgment*), an acknowledgement, a promise, an agreement, an engagement, an assurance, an attestation.একরাসনামা, *s.* (from اقرار, *an acknowledgment*, and রাস, *a writing*), a written engagement, a promissory note, a written agreement, an indenture, a bond, a contract.একহা, *ad.* (from এ, *this*, and হা, *an instant*), now, instantly.এখা, *ad.* (from এ, *this*, and খা, *an instant*), now, immediately.এখনি, *ad.* (from এখা, *now*, and ই, *even*), now, immediately.এখান, *s.* (from এ, *this* and খা, *a piece*), this place.এখান, *ad.* (loc. case of এখান), here.এখতিয়ার, *s.* (from اذيتيار, *authority*), authority, power, will, choice, election, controul.এখতিয়ারী, *s.* (from اذيتيار, *authority*), authority, power, will, controul; *a.* subject to one's controul.একীনা, *a.* (from اكلنا, *kindred*), single, sole, peerless, incomparable, singular, agreed, unanimous.একান্বী, *a.* (from اكلنا, *singularity*), singularity, excellence, concord, unanimity.এগার, *a.* (from একাদশ, *eleven*), eleven.এগারগুন, *a.* (from এগার, *eleven*, and গুন, *a quality*), elevenfold.এগারত্রি, *a.* (from এগার, *eleven*), the eleventh.এগারবার, *a.* (from এগার, *eleven*, and বার, *a time*), eleven times (repeated.)একোপাদা, *a.* (from অঙ্গ, *a limb*, and অপাঙ্গ, *an inferior limb*), miscellaneous, mixed in a disorderly manner like children at play.এখা, *ad.* (from এ, *this*, and খা, *predicable*), hence, wherefore, therefore.

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একরাস, *s.* (from এক, *display*), a display, an exhibition, a manifestation, a discovery.একেশ্বর, *s.* (from ঈশ, *tight*, and বিষ্ণু, *beloved*), the name of a fish, (*Cyprinus Laokoolee*, Buchanan's Mss.)একিপ্রাচুড়িচিরাচিরা, *s.* (from অস্থি, *a bone*, চুড়ি, *the throat*, and চিরা, *a species of fish*), the name of a fish. (*Zeus insidiatus*.)এটে, *s.* (from অস্থি, *the stone of a fruit*), the thick root of the plantain tree.এড়, *v. a.* (from ইল, *to throw*), to cast as a fisherman does his net, to release, to relinquish, to loosen, to unloose. The participle of this verb is frequently compounded with দা, *to give*, it then means to release, to relinquish.এড়ন, *s.* (from এড়, *to release*), the act of flying off, the act of escaping.এড়মূক, *a.* (from এড়, *deaf*, and মূক, *dumb*), deaf and dumbএড়া, *a.* (from এড়, *to relinquish*), relinquished, left, rejected, liberated.এড়াকাবি, *s.* (from অড়, *athwart*, and কাবি, *the ear*), a turning away the ear as a refusal or disapprobation of a thing.এড়াটিয়া, *s.* (from এড়, *to relinquish*), filthy, loathsome, abominable, reprobate.এড়ান, *s.* (from এড়, *to relinquish*), the relinquishing of a thing, the setting a person or animal at liberty; *a.* liberated, relinquished.এড়াবি, *a.* (from এড়, *to relinquish*), relinquished, rejected; this word is generally used as the adjective of the foul water in which pots and dishes have been washed.এধ, *s.* (from ই, *to go*), a deer.এত, *pron.* (from ইতম, *this*), so much, so long, so many.এততুহুতুহুতুহু, *a.* (from এততুহুতুহু, *these four*, and আতন, *self*); consisting of these four parts.এততুহুতুহুতুহুতুহু, *a.* (from এততুহুতুহু, *these four*, and অতুহু, *a constituent part*), consisting of these four parts.এততুহু, *s.* (from এতদ, *this*, and তুহু, *a foot*), this foot, his foot, this metrical foot.এততুহুকাঙ্ক্ষা, *s.* (from এততুহু, *this foot*, and আকাঙ্ক্ষা, *a wish*), a desire for this foot, a desire for the protection of this person.এততুহুকাঙ্ক্ষা, *a.* (from এততুহু, *this foot*, and আকাঙ্ক্ষা, *desirous*), desirous of this foot, desirous of the protection of this person.এততুহুভিলাষ, *s.* (from এততুহু, *this foot*, and অভিলাষ, *desire*), a desire for this foot, a desire for the protection of this person.এততুহুভিলাষী, *a.* (from এততুহু, *this foot*, and অভিলাষী, *desirous*), desirous of this foot, i. e. desirous of this protection, desirous of the protection of this person.

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এতহরনারিহ, *s.* (from এতহর, *this foot*, and অরহি, *a lotus*), this lotus foot, viz. this excellent foot, the lotus (excellent) foot of this person.

এতহরনাশী, *s.* (from এতহর, *this foot*, and আশী, *hope*), a hope in this foot, a hope in the protection of this person.

এতহরনাশক, *a.* (from এতহর, *this foot*, and আশক, *attached to*), attached to this foot, attached to this person's foot (protection.)

এতহরবি, *s.* (from এত, *this*, and চহি, *a history, a disposition*), this history or description, this disposition.

এতহরী, *s.* (from এত, *this*, and চরী, *reflection*), this thought, this reflection, this anxiety or concern.

এতহরীকাঙ্ক্ষী, *s.* (from এতহরী, *this reflection*, and আকাঙ্ক্ষী, *a desire*), a desire for this engagement or reflection.

এতহরীকাঙ্ক্ষী, *a.* (from এতহরী, *this reflection*, and আকাঙ্ক্ষী, *desirous*), desirous of engaging the mind in this thing.

এতহরীকাঙ্ক্ষক, *a.* (from এতহরী, *this reflection*, and কাঙ্ক্ষক, *doing*), reflecting upon this, engaging the mind on this; *s.* one who engages his mind or meddles with what belongs to this person.

এতহরীকাঙ্ক্ষী, *a.* (from এতহরী, *this reflection*, and কাঙ্ক্ষী, *doing*), reflecting upon this, engaging the mind upon this person or thing.

এতহরীবিনা, *ad.* (from এতহরী, *this reflection*, and বিনা, *without*), without engaging the mind on this topic.

এতহরীবাতিরিক্ত, *a.* (from এতহরী, *this reflection*, and বাতিরিক্ত, *excepted*), this thought or reflection excepted.

এতহরীবাতিরিক্ত, *s.* (from এতহরী, *this reflection*, and বাতিরিক্ত, *an exception*), the exception of this thought or reflection.

এতহরীভিলাষ, *s.* (from এতহরী, *this reflection*, and ভিলাষ, *desire*), a desire to engage the mind on this object.

এতহরীভিলাষী, *a.* (from এতহরী, *this reflection*, and ভিলাষী, *desirous*), desirous of applying the mind to this object.

এতহরম, *s.* (from এত, *this*, and চরম, *a skin*), this skin, this person's skin.

এতহরমজ, *a.* (from এতহরম, *this skin*, and জ, *to be produced*), produced from this skin or leather, produced from this person's skin.

এতহরমজনক, *a.* (from এতহরম, *this skin*, and জনক, *producing*), producing this skin or leather.

এতহরমজিত, *a.* (from এতহরম, *this skin*, and জিত, *produced*), produced from this skin or leather, produced in this person's skin.

এতহরমজন্য, *a.* (from এতহরম, *this skin*, and জন্য, *producible*), producible or produced from this skin or leather, producible in this person's skin.

এতহরমজীত, *a.* (from এতহরম, *this skin*, and জীত, *produced*), pro-

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duced from this skin or leather, produced in this person's skin.

এতহরমনাতী, *s.* (from এতহরম, *this skin*, and দাতী, *a giver*), the giver of this skin or leather.

এতহরমহিন, *s.* (from এতহরম, *this skin*, and হিন, *destruction*), the destruction of this skin or leather, the destruction of this person's skin.

এতহরমহিনক, *a.* (from এতহরম, *this skin*, and হিনক, *destructive*), destructive to this skin or leather, destructive to this person's skin.

এতহরমহিনী, *a.* (from এতহরম, *this skin*, and হিনী, *destructive*), destructive to this skin or leather, destructive to this person's skin.

এতহরমনাশ, *s.* (from এতহরম, *this skin*, and নাশ, *destruction*), the destruction of this skin or leather, the destruction of this person's skin.

এতহরমনাশক, *a.* (from এতহরম, *this skin*, and নাশক, *destructive*), destructive to this skin or leather, destructive to this person's skin.

এতহরমবিনা, *ad.* (from এতহরম, *this skin*, and বিনা, *without*), without this skin or leather.

এতহরমবিনাশ, *s.* (from এতহরম, *this skin*, and বিনাশ, *destruction*), the destruction of this skin or leather, the destruction of this person's skin.

এতহরমবিনাশক, *a.* (from এতহরম, *this skin*, and বিনাশক, *destructive*), destructive to this skin or leather, destructive to this person's skin.

এতহরমবিশিষ্ট, *a.* (from এতহরম, *this skin*, and বিশিষ্ট, *possessed of*), possessed of this skin or leather.

এতহরমবিহীন, *a.* (from এতহরম, *this skin*, and বিহীন, *destitute of*), destitute of this skin or leather.

এতহরমবাতিরিক্ত, *a.* (from এতহরম, *this skin*, and বাতিরিক্ত, *excepted*), this skin or leather excepted.

এতহরমবাতিরিক্ত, *s.* (from এতহরম, *this skin*, and বাতিরিক্ত, *an exception*), the exception of this skin or leather.

এতহরমযুক্ত, *a.* (from এতহরম, *this skin*, and যুক্ত, *joined to*), connected with this skin or leather, connected with this person's skin.

এতহরমরক্ষক, *a.* (from এতহরম, *this skin*, and রক্ষক, *keeping*), keeping or guarding this skin or leather; *s.* one who guards this skin or leather.

এতহরমরক্ষণ, *s.* (from এতহরম, *this skin*, and রক্ষণ, *a preserving*), the guarding or preserving of this skin or leather.

এতহরমরক্ষী, *s.* (from এতহরম, *this skin*, and রক্ষী, *preservation*), the preservation or guarding of this skin or leather.

এতহরমরহিত, *a.* (from এতহরম, *this skin*, and রহিত, *destitute*), destitute of this skin or leather.



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এতহ্মশূন্য, *a.* (from এতহ্ম, *this skin*, and শূন্য, *empty*), destitute of this skin or leather.  
 এতহ্মহীন, *a.* (from এতহ্ম, *this skin*, and হীন, *destitute*), destitute of this skin or leather.  
 এতহ্মহেতুক, *a.* (from এতহ্ম, *this skin*, and হেতু, *a cause*), caused by or arising from this skin or leather; *ad.* from or because of this skin or leather.  
 এতহ্মাকাঙ্ক্ষা, *a.* (from এতহ্ম, *this skin*, and আকাঙ্ক্ষা, *desire*), a desire for this skin or leather.  
 এতহ্মাকাঙ্ক্ষী, *a.* (from এতহ্ম, *this skin*, and আকাঙ্ক্ষী, *desirous*), desirous of this skin or leather.  
 এতহ্মাপেক্ষা, *s.* (from এতহ্ম, *this skin*, and অপেক্ষা, *expectation*), an expectation or waiting for this skin or leather.  
 এতহ্মাপেক্ষী, *a.* (from এতহ্ম, *this skin*, and অপেক্ষী, *expecting*), expecting or waiting for this skin or leather.  
 এতহ্মাবরণ, *s.* (from এতহ্ম, *this skin*, and আবরণ, *a screen*), a screen or shelter for this skin or leather, a screen or covering made of this skin or leather.  
 এতহ্মাবৃত্ত, *a.* (from এতহ্ম, *this skin*, and আবৃত্ত, *covered*), covered with this skin or leather.  
 এতহ্মাভিলাষ, *s.* (from এতহ্ম, *this skin*, and অভিলাষ, *desire*), a desire for this skin or leather.  
 এতহ্মাভিলাষী, *a.* (from এতহ্ম, *this skin*, and অভিলাষী, *desirous*), desirous of this skin or leather.  
 এতহ্মাঙ্ক্ষা, *s.* (from এতহ্ম, *this skin*, and ইচ্ছা, *desire*), a desire for this skin or leather.  
 এতহ্মাঙ্ক্ষী, *a.* (from এতহ্ম, *this skin*, and ইচ্ছা, *desirous*), desirous of this skin or leather.  
 এতহ্মাঙ্ক্ষুক, *a.* (from এতহ্ম, *this skin*, and ইচ্ছুক, *desirous*), desirous of this skin or leather.  
 এতহ্মোপযুক্ত, *a.* (from এতহ্ম, *this skin*, and উপযুক্ত, *fit*), fit or proper for this skin or leather, proper for this person's skin.  
 এতহ্মিত, *s.* (from এতহ্ম, *this*, and হৃদ, *the heart*), this mind or propensity, this person's mind or inclination.  
 এতহ্মিহরণী, *a.* (from এতহ্মিত, *this heart*, and হরণী, *stealing*), stealing away this person's heart.  
 এতহ্মিতক, *a.* (from এতহ্ম, *this*, and চিত্তক, *thinking*), thinking on this particular thing.  
 এতহ্মিতন, *s.* (from এতহ্ম, *this*, and চিত্তন, *a thinking*), a thinking on this subject.  
 এতহ্মিতা, *s.* (from এতহ্ম, *this*, and চিত্তা, *thought*), this thought or care, this person's anxiety.  
 এতহ্মিতাকারক, *a.* (from এতহ্মিতা, *this thought*, and কারক, *making*), thinking this thought, pondering upon this subject, producing this thought.  
 এতহ্মিতাকারী, *a.* (from এতহ্মিতা, *this thought*, and কারী, *doing*), thinking this thought, thinking upon this subject.

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এতহ্মিতাজনক, *a.* (from এতহ্মিতা, *this thought*, and জনক, *producing*), producing or giving rise to this thought, producing anxiety or care in this person's mind.  
 এতহ্মিতাজনিত, *a.* (from এতহ্মিতা, *this thought*, and জনিত, *produced*), sprung from this thought, caused by this thought, caused by this person's anxiety.  
 এতহ্মিতাজন্য, *a.* (from এতহ্মিতা, *this thought*, and জন্য, *producible*), producible from this thought, arising from this thought, arising from this person's care or anxiety.  
 এতহ্মিতাজাত, *c.* (from এতহ্মিতা, *this thought*, and জাত, *born*), sprung from this thought, arisen from this thought, caused by or arising from this person's anxiety.  
 এতহ্মিতাত্যগ, *s.* (from এতহ্মিতা, *this thought*, and ত্যাগ, *abandonment*), the relinquishing of this particular thought.  
 এতহ্মিতাত্যাগী, *a.* (from এতহ্মিতা, *this thought*, and ত্যাগী, *relinquishing*), relinquishing this particular thought.  
 এতহ্মিতাদায়ক, *a.* (from এতহ্মিতা, *this thought*, and দায়ক, *giving*), giving rise to these reflections or thoughts, giving rise to this person's care or anxiety.  
 এতহ্মিতাদায়ী, *a.* (from এতহ্মিতা, *this thought*, and দায়ী, *giving*), giving rise to these reflections or thoughts, giving rise to this person's care or anxiety.  
 এতহ্মিতাহীন, *s.* (from এতহ্মিতা, *this thought*, and হীন, *destruction*), the destruction or removal of this particular thought, the removal of this person's care or anxiety.  
 এতহ্মিতাহিনক, *a.* (from এতহ্মিতা, *this thought*, and হিনক, *destructive*), destructive to or removing this care or thought, dissipating this person's care or anxiety.  
 এতহ্মিতাহিনী, *a.* (from এতহ্মিতা, *this thought*, and হিনী, *destructive*), destructive to or removing this care or thought, dissipating this person's care or anxiety.  
 এতহ্মিতানশ, *s.* (from এতহ্মিতা, *this thought*, and নশ, *destruction*), the destruction or removal of this care or thought, the removal of this person's care or anxiety.  
 এতহ্মিতানশক, *a.* (from এতহ্মিতা, *this thought*, and নশক, *destructive*), destructive to or dissipating this thought or care, dissipating this person's care or anxiety.  
 এতহ্মিতানিৰ্ভরক, *a.* (from এতহ্মিতা, *this thought*, and নিৰ্ভরক, *hindering*), hindering or putting a stop to this care or thought, causing this person's anxiety or care to cease.  
 এতহ্মিতানিৰ্ভর, *a.* (from এতহ্মিতা, *this thought*, and নিৰ্ভর, *preventing*), preventing this particular thought, preventing this person's care or anxiety.  
 এতহ্মিতানিৰ্ভর, *s.* (from এতহ্মিতা, *this thought*, and নিৰ্ভর, *prevention*), the prevention of this thought, the prevention of this person's care or anxiety.  
 এতহ্মিতানিৰ্ভত, *s.* (from এতহ্মিতা, *this thought*, and নিৰ্ভত, *cess-*

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ation), the cessation of this particular thought or care, the cessation of this person's care or anxiety

এতদ্বিতানিমিত্তক, *a.* (from এতদ্বিতা, *this thought*, and নিমিত্ত, *a cause*), caused by or arising from this thought or anxiety; *ad.* from or because of this anxiety.

এতদ্বিতাভিত্ত, *a.* (from এতদ্বিতা, *this thought*, and ভিত্ত, *connected with*), anxious or thoughtful on this particular subject.

এতদ্বিতাপ্রযুক্ত, *a.* (from এতদ্বিতা, *this thought*, and প্রযুক্ত, *caused by*), caused by or arising from this thought or anxiety; *ad.* from or because of this anxiety.

এতদ্বিতাবর্দ্ধক, *a.* (from এতদ্বিতা, *this thought*, and বর্দ্ধক, *increasing*), increasing this care or anxiety, increasing this person's care or anxiety.

এতদ্বিতাবর্দ্ধন, *s.* (from এতদ্বিতা, *this thought*, and বর্দ্ধন, *an increasing*), the increasing of this particular anxiety or care, the increasing of this person's care or anxiety.

এতদ্বিতাবান্, *a.* (from এতদ্বিতা, *this thought*), filled with this particular thought, filled with this anxiety.

এতদ্বিতাবিশিষ্ট, *a.* (from এতদ্বিতা, *this thought*, and বিশিষ্ট, *possessed of*), possessed of this thought, invaded by this care or anxiety.

এতদ্বিতাব্যতিরিক্ত, *a.* (from এতদ্বিতা, *this thought*, and ব্যতিরিক্ত, *excepted*), this thought or anxiety excepted.

এতদ্বিতাব্যতিরেক, *s.* (from এতদ্বিতা, *this thought*, and ব্যতিরেক, *an exception*), the exception of this particular anxiety or care.

এতদ্বিতায়ুক্ত, *a.* (from এতদ্বিতা, *this thought*, and যুক্ত, *joined to*), possessed of this thought, anxious on this account.

এতদ্বিতাহরিত, *a.* (from এতদ্বিতা, *this thought*, and হরিত, *destitute of*), free from this care or anxiety, free from this thought.

এতদ্বিতাশূন্য, *a.* (from এতদ্বিতা, *this thought*, and শূন্য, *empty*), free from this care or anxiety, free from this thought.

এতদ্বিতাহীন, *a.* (from এতদ্বিতা, *this thought*, and হীন, *destitute*), free from this care or anxiety, free from this thought.

এতদ্বিতাহেতুক, *a.* (from এতদ্বিতা, *this thought*, and হেতু, *a cause*), caused by this thought, arising from this thought or care; *ad.* from or because of this care or anxiety.

এতদ্বৈতক, *a.* (from এতদ্ব, *this*, and তৈতক, *labouring*), labouring for or seeking this particular thing.

এতদ্বৈত, *s.* (from এতদ্ব, *this*, and তৈত, *exertion*), this exertion, this person's exertion.

এতদ্বৈতাকাঙ্ক্ষী, *s.* (from এতদ্বৈত, *this exertion*, and আকাঙ্ক্ষী, *desire*), a desire to make this particular exertion.

এতদ্বৈতাকাঙ্ক্ষী, *a.* (from এতদ্বৈত, *this exertion*, and আকাঙ্ক্ষী, *desirous*), desirous of making this exertion.

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এতদ্বৈতাকাঙ্ক্ষক, *a.* (from এতদ্বৈত, *this exertion*, and আকাঙ্ক্ষক, *making*), making this exertion, seeking this particular thing, causing this person's exertion.

এতদ্বৈতাকাঙ্ক্ষী, *a.* (from এতদ্বৈত, *this exertion*, and আকাঙ্ক্ষী, *making*), making this exertion, seeking this particular thing, exciting this person to exertion.

এতদ্বৈতানিরতক, *a.* (from এতদ্বৈত, *this exertion*, and নিরতক, *putting a stop to*), putting a stop to this particular exertion or search, causing this person's exertion to cease.

এতদ্বৈতানিবারক, *a.* (from এতদ্বৈত, *this exertion*, and নিবারক, *preventing*), preventing this exertion, preventing this person's exertion.

এতদ্বৈতানিবার, *s.* (from এতদ্বৈত, *this exertion*, and নিবার, *prevention*), the prevention of this particular exertion or labour, the preventing of this person's exertions.

এতদ্বৈতানিবৃত্তি, *s.* (from এতদ্বৈত, *this exertion*, and নিবৃত্তি, *cessation*), the cessation of this particular exertion or labour, the cessation of this person's exertions.

এতদ্বৈতানিমিত্তক, *a.* (from এতদ্বৈত, *this exertion*, and নিমিত্ত, *a cause*), caused by or arising from this particular exertion or labour, caused by or arising from this person's exertions.

এতদ্বৈতভিত্ত, *a.* (from এতদ্বৈত, *this exertion*, and ভিত্ত, *connected with*), connected with this particular exertion or labour.

এতদ্বৈতপ্রযুক্ত, *a.* (from এতদ্বৈত, *this exertion*, and প্রযুক্ত, *caused by*), caused by or arising from this particular exertion or labour, caused by or arising from this person's exertion; *ad.* from or because of this exertion.

এতদ্বৈতবিশিষ্ট, *a.* (from এতদ্বৈত, *this exertion*, and বিশিষ্ট, *possessed of*), connected with this particular exertion or labour, using exertion in this particular way.

এতদ্বৈতব্যতিরিক্ত, *a.* (from এতদ্বৈত, *this exertion*, and ব্যতিরিক্ত, *excepted*), this particular labour or exertion excepted, his or her exertion excepted.

এতদ্বৈতব্যতিরেক, *s.* (from এতদ্বৈত, *this exertion*, and ব্যতিরেক, *an exception*), an exception to this particular labour or exertion.

এতদ্বৈতভিলাষ, *s.* (from এতদ্বৈত, *this exertion*, and ভিলাষ, *a desire*), a desire for this particular exertion or labour.

এতদ্বৈতভিলাষী, *a.* (from এতদ্বৈত, *this exertion*, and ভিলাষী, *desirous*), desirous of this particular exertion or labour.

এতদ্বৈতযুক্ত, *a.* (from এতদ্বৈত, *this exertion*, and যুক্ত, *joined to*), connected with this particular exertion or labour, connected with this person's exertions.

এতদ্বৈতহরিত, *a.* (from এতদ্বৈত, *this exertion*, and হরিত, *destitute of*), destitute of this particular exertion or labour.

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এতহুখীশূন্য, *a.* (from এতহুখী, *this exertion*, and শূন্য, *empty*), destitute of this particular exertion or labour.

এতহুখীহীন, *a.* (from এতহুখী, *this exertion*, and হীন, *destitute of*), destitute of this particular exertion or labour.

এতহুখীহেতুক, *a.* (from এতহুখী, *this exertion*, and হেতু, *a cause*), caused by or arising from this particular exertion or labour, caused by or arising from this person's exertions; *ad.* from or because of this exertion.

এতহুজি, *s.* (from এতহু, *this*, and জি, *power*), this power, this person's power.

এতহুজিকারক, *a.* (from এতহুজি, *this power*, and কারক, *making*), causing this power or force, producing this power, exerting this power, causing this person's power; *s.* a person or thing who causes or exerts this power or force.

এতহুজিকারী, *a.* (from এতহুজি, *this power*, and কারী, *doing*), causing this power or force, producing this power, causing this person's power, exerting this power.

এতহুজিক, *a.* (from এতহুজি, *this power*, and ক, *to be produced*), arising from or caused by this power or force, arising from this person's power.

এতহুজিকজনক, *a.* (from এতহুজি, *this power*, and জনক, *producing*), producing or causing this power or force, producing this person's power.

এতহুজিকজনিত, *a.* (from এতহুজি, *this power*, and জনিত, *produced*), produced by this power or force, produced by this person's power.

এতহুজিকজন্য, *a.* (from এতহুজি, *this power*, and জন্য, *producible*), producible by this power or force, arising from this power, producible by this person's power.

এতহুজিকাত, *a.* (from এতহুজি, *this power*, and তাত, *produced*), produced by this power or force, arising from this person's power.

এতহুজিদ, *a.* (from এতহুজি, *this power*, and দ, *to give*), communicating this power or force, conferring power on this person.

এতহুজিদাতা, *s.* (from এতহুজি, *this power*, and দাতা, *a giver*), a person or thing which communicates this force or power, a person or thing which communicates power to this person.

এতহুজিদায়ক, *a.* (from এতহুজি, *this power*, and দায়ক, *giving*), communicating this force or power, communicating power to this person.

এতহুজিদায়ী, *a.* (from এতহুজি, *this power*, and দায়ী, *giving*), communicating this force or power, communicating power to this person.

এতহুজিহীন, *s.* (from এতহুজি, *this power*, and হীন, *destruction*),

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the destruction of this power or force, the destruction of this person's power.

এতহুজিহীনক, *a.* (from এতহুজি, *this power*, and হীনক, *destructive*), destructive to this power or force, destructive to this person's power.

এতহুজিহীনী, *a.* (from এতহুজি, *this power*, and হীনী, *destructive*), destructive to this power or force, destructive to this person's power.

এতহুজিনিশ, *s.* (from এতহুজি, *this power*, and নিশ, *destruction*), the destruction of this force or power, the destruction of this person's power.

এতহুজিনিশক, *a.* (from এতহুজি, *this power*, and নিশক, *destructive*), destructive to this force or power, destructive to this person's power.

এতহুজিনিবাহক, *a.* (from এতহুজি, *this power*, and নিবাহক, *preventing*), preventing this force or power, preventing this person's power, resisting this force or power, resisting this person's power.

এতহুজিনিবাহ, *s.* (from এতহুজি, *this power*, and নিবাহ, *a preventing*), the preventing of this force or power, the preventing of this person's power, the resisting of this power or force, the resisting of this person's power.

এতহুজিনিবৃত্তি, *s.* (from এতহুজি, *this power*, and নিবৃত্তি, *cessation*), the cessation of this force or power, the cessation of this person's power.

এতহুজিনিবৃত্তক, *a.* (from এতহুজি, *this power*, and নিবৃত্ত, *a cause*), caused by or arising from this power or force, caused by or arising from this person's power.

এতহুজিপ্ৰযুক্ত, *a.* (from এতহুজি, *this power*, and প্রযুক্ত, *caused by*), caused by or arising from this power or force, caused by this person's power; *ad.* from or because of this force or power.

এতহুজিবর্ধক, *a.* (from এতহুজি, *this power*, and বর্ধক, *increasing*), increasing this force or power, increasing this person's power.

এতহুজিবর্ধন, *s.* (from এতহুজি, *this power*, and বর্ধন, *an increasing*), the increasing of this force or power, the increasing of this person's power.

এতহুজিবিহীন, *ad.* (from এতহুজি, *this power*, and বিহীন, *without*), without this power or force, without this person's power.

এতহুজিবিহীনক, *s.* (from এতহুজি, *this power*, and বিহীনক, *destruction*), the destruction of this force or power, the destruction of this person's power.

এতহুজিবিহীনক, *a.* (from এতহুজি, *this power*, and বিহীনক, *destructive*), destructive to this force or power, destructive to this person's power.



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ଏତଦ୍ଭଙ୍ଗିନି, s. (from ଏତଦ୍ଭଙ୍ଗ, *this umbrella*, and ଭଙ୍ଗ, *destruction*), the destruction of this umbrella, the destruction of this person's umbrella.

এতদ্ব্যধীঃশত্রু, *a.* (from এতদ্ব্য, *this umbrella*, and ধীঃশত্রু, *de-*  
*stroying*), destructive to this umbrella, destructive to this  
person's umbrella.

ॐ उद्घाटनी, *a.* (from उद्घाट, *this umbrella*, and ईनि, *de-*  
*structive*, destructive to this umbrella, destructive to  
 this person's umbrella.

ଏକଦୁର୍ଦ୍ଦଶ, s. (from ଏକଦୁର୍ଦ୍ଦ, *this umbrella*, and ନାଶ, *des'truccion*),  
the destruction of this umbrella, the destruction of this  
person's umbrella.

अड्डयनाशक, *a.* (from अड्डय, *this umbrella*, and नाशक, *destructive*), destructive to this umbrella, destructive to this person's umbrella.

এতদ্ব্যনিবারণক, a. (from এতদ্ব্য, *this umbrella*, and নিবারণ, *pre-*  
venting), preventing a person's obtaining this umbrella.

এতদ্ব্যবস্থায়, s. (from এতদ্ব্য, *this umbrella*, and নিবারণ, *a preventing*), the preventing a person from taking this umbrella.

এতদুহনিমিত্তক, *a.* (from এতদুহ, *this umbrella*, and নিমিত্ত, *a cause*), caused by or arising from this person's umbrella;  
*ad.* from or because of this umbrella.

এছবিনিষেধ, s. (from এছবি, *this umbrella*, and নিষেধ, *prohibition*), the prohibition of this umbrella, a prohibiting the use of this person's umbrella.

এতদ্ব্যপ্তিবিবক্ষা, a. (from এতদ্ব্য, *this umbrella*, and প্তিবিবক্ষা, *opposing*), opposing the use of this umbrella, opposing the use of this person's umbrella.

এছক্সপুত্র, *a.* (from এছক্স, *this umbrella*, and পুত্র, *caused by*, caused by or arising from this umbrella, caused by or arising from this person's umbrella; *ad.* from or because of this umbrella.

এছবিবিনা, *ad.* (from এছবি, *this umbrella*, and বিনা, *without*)  
without this umbrella, without this person's umbrella.

ଏଞ୍ଜରାବିନାଶ, s. (from ଏଞ୍ଜର, *this umbrella*, and ବିନାଶ, *destruction*, the destruction of this umbrella, the destruction of this person's umbrella.

এতদ্ভববিনাশক, a. (from এতদ্ভব, *this umbrella*, and বিনাশক, *destructive*), destructive to this umbrella, destructive to this person's umbrella.

এতদ্ব্যবিনিহত, a. from এতদ্ব্য *this umbrella*, and বিনিহত. *pos-*  
*sessioned of*), possessed of this umbrella, possessed of this  
 person's umbrella.

এতদ্ব্যবহিঃ, *a.* (from এতদ্ব্য, *this umbrella*, and বিহীন, *destitute*), destitute of this umbrella, destitute of this person's umbrella.

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এতদ্ব্যতিৰিক্ত, *a.* (from এতদ্ব্য, *this umbrella*, and ব্যতিৰিক্ত, *excepted*), *this umbrella excepted*, *this person's umbrella excepted*.

এতদ্ব্যভিৰেক, *s.* (from এতদ্ব্য, *this umbrella*, and ব্যিৰেক, *an exception*), *the exception of this umbrella*, *the exception of this person's umbrella*.

এতদ্ব্যযুক্ত, *a.* (from এতদ্ব্য, *this umbrella*, and যুক্ত, *joined to*), *connected with this umbrella*, *connected with this person's umbrella*.

এতদ্ব্যযোগ্য, *a.* (from এতদ্ব্য, *this umbrella*, and যোগ্য, *fit*), *worthy of this umbrella*, *worthy of this person's umbrella*.

এতদ্ব্যৰক্ষক, *a.* (from এতদ্ব্য, *this umbrella*, and ৰক্ষক, *keeping*), *guarding this umbrella*, *guarding or preserving this person's umbrella*.

এতদ্ব্যৰক্ষণ, *s.* (from এতদ্ব্য, *this umbrella*, and ৰক্ষণ, *a preserving*), *the guarding of this umbrella*, *the guarding or preserving of this person's umbrella*.

এতদ্ব্যৰক্ষা, *s.* (from এতদ্ব্য, *this umbrella*, and ৰক্ষা, *preservation*), *the preservation or guarding of this umbrella*, *the preservation or guarding of this person's umbrella*.

এতদ্ব্যৰহিত, *a.* (from এতদ্ব্য, *this umbrella*, and ৰহিত, *destitute*), *destitute of this umbrella*, *destitute of this person's umbrella*.

এতদ্ব্যলুপ্ত, *a.* (from এতদ্ব্য, *this umbrella*, and লুপ্ত, *coveted*), *desirous of this umbrella*, *desirous of this person's umbrella*.

এতদ্ব্যলোভী, *a.* (from এতদ্ব্য, *this umbrella*, and লোভিন্, *desirous*), *desirous of this umbrella*, *desirous of this person's umbrella*.

এতদ্ব্যশালী, *a.* (from এতদ্ব্য, *this umbrella*), *possessed of this umbrella*, *possessed of this person's umbrella*.

এতদ্ব্যশূন্য, *a.* (from এতদ্ব্য, *this umbrella*, and শূন্য, *empty*), *destitute of this umbrella*, *destitute of this person's umbrella*.

এতদ্ব্যহত, *s.* (from এতদ্ব্য, *this umbrella*, and হত, *a destroyer*), *one who destroys this umbrella*, *a destroyer of this person's umbrella*.

এতদ্ব্যহেতুক, *a.* (from এতদ্ব্য, *this umbrella*, and হেতু, *a cause*), *caused by or arising from this umbrella*, *caused by or arising from this person's umbrella*; *ad.* *from or because of this umbrella*.

এতদ্ব্যাকাঙ্ক্ষী, *s.* (from এতদ্ব্য, *this umbrella*, and আকাঙ্ক্ষী, *desire*), *a desire for this umbrella*, *a desire for this person's umbrella*.

এতদ্ব্যাকাঙ্ক্ষা, *a.* (from এতদ্ব্য, *this umbrella*, and আকাঙ্ক্ষা, *de-*

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*sirous*), *desirous of this umbrella*, *desirous of this person's umbrella*.

এতদ্ব্যানুসন্ধান, *s.* (from এতদ্ব্য, *this umbrella*, and অনুসন্ধান, *a search for*), *a search for this umbrella*, *a search after this person's umbrella*.

এতদ্ব্যানুসন্ধানী, *a.* (from এতদ্ব্য, *this umbrella*, and অনুসন্ধানী, *searching for*), *searching for this umbrella*, *searching for this person's umbrella*.

এতদ্ব্যানুসন্ধানী, *a.* (from এতদ্ব্য, *this umbrella*, and অনুসন্ধানী, *searching for*), *searching for this umbrella*, *searching for this person's umbrella*.

এতদ্ব্যাবেশক, *a.* (from এতদ্ব্য, *this umbrella*, and অবেশক, *seeking*), *seeking this umbrella*, *seeking this person's umbrella*.

এতদ্ব্যাবেশ, *s.* (from এতদ্ব্য, *this umbrella*, and অবেশ, *a searching*), *a searching for this umbrella*, *a seeking for this person's umbrella*.

এতদ্ব্যাবেশী, *a.* (from এতদ্ব্য, *this umbrella*, and অবেশিন্, *seeking*), *seeking this umbrella*, *seeking this person's umbrella*.

এতদ্ব্যাপেক্ষা, *s.* (from এতদ্ব্য, *this umbrella*, and অপেক্ষা, *expectation*), *an expectation of this umbrella*, *an expectation of this person's umbrella*.

এতদ্ব্যাপেক্ষী, *a.* (from এতদ্ব্য, *this umbrella*, and অপেক্ষিন্, *expecting*), *expecting this umbrella*, *expecting this person's umbrella*.

এতদ্ব্যাকাঙ্ক্ষা, *s.* (from এতদ্ব্য, *this umbrella*, and আকাঙ্ক্ষা, *desire*), *a desire for this umbrella*, *a desire for this person's umbrella*.

এতদ্ব্যাকাঙ্ক্ষী, *a.* (from এতদ্ব্য, *this umbrella*, and আকাঙ্ক্ষিন্, *desirous*), *desirous of this umbrella*, *desirous of this person's umbrella*.

এতদ্ব্যারম্ভ, *s.* (from এতদ্ব্য, *this umbrella*, and আৰম্ভ, *a beginning*), *a beginning to make this umbrella*, *the beginning to make this person's umbrella*.

এতদ্ব্যৰূপ, *s.* (from এতদ্ব্য, *this*, and শত্ৰু, *an enemy*), *this enemy*, *this person's enemy*.

এতদ্ব্যৰূপ, *s.* (from এতদ্ব্য, *this enemy*, and ধ্বংস, *destruction*), *the destruction of this enemy*, *the destruction of this person's enemy*.

এতদ্ব্যৰূপ, *a.* (from এতদ্ব্য, *this enemy*, and ধ্বংসক, *destructive*), *destructive to this enemy*, *destructive to this person's enemy*.

এতদ্ব্যৰূপ, *a.* (from এতদ্ব্য, *this enemy*, and ধ্বংসক, *destructive*), *destructive to this enemy*, *destructive to this person's enemy*.

এতদ্ব্যৰূপ, *s.* (from এতদ্ব্য, *this enemy*, and ধ্বংস, *destruction*),



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the destruction of this enemy, the destruction of this person's enemy.

এতদ্ব্যন্বনাশক, *a.* (from এতদ্ব্য, *this enemy*, and নানাশক, *destructive*), destructive to this enemy, destructive to this person's enemy.

এতদ্ব্যনিবারণক, *a.* (from এতদ্ব্য, *this enemy*, and নিবারণক, *preventing*), resisting this enemy, resisting this person's enemy.

এতদ্ব্যনিবারণ, *s.* (from এতদ্ব্য, *this enemy*, and নিবারণ, *a preventing*), the resisting of this enemy, the resisting of this person's enemy.

এতদ্ব্যনিমিত্তক, *a.* (from এতদ্ব্য, *this enemy*, and নিমিত্ত, *a cause*), caused by or arising from this enemy, caused by or arising from this person's enemy; *ad.* from or because of this enemy.

এতদ্ব্যনিমিত্তে, *ad.* (from এতদ্ব্য, *this enemy*, and নিমিত্ত, *a cause*), for this enemy.

এতদ্ব্যপ্ৰযুক্ত, *a.* (from এতদ্ব্য, *this enemy*, and প্ৰযুক্ত, *caused by*), caused by or arising from this enemy, caused by or arising from this person's enemy; *ad.* from or because of this enemy.

এতদ্ব্যবিনা, *ad.* (from এতদ্ব্য, *this enemy*, and বিনা, *without*), without this enemy, without this person's enemy.

এতদ্ব্যবিনাশ, *s.* (from এতদ্ব্য, *this enemy*, and বিনাশ, *destruction*), the destruction of this enemy, the destruction of this person's enemy.

এতদ্ব্যবিনাশক, *a.* (from এতদ্ব্য, *this enemy*, and বিনাশক, *destructive*), destructive to this enemy, destructive to this person's enemy.

এতদ্ব্যবিনাহীন, *a.* (from এতদ্ব্য, *this enemy*, and বিনাহীন, *destitute of*), freed from this enemy, freed from this person's enemy.

এতদ্ব্যবহিত, *a.* (from এতদ্ব্য, *this enemy*, and বহিত, *destitute of*), freed from this enemy, freed from this person's enemy.

এতদ্ব্যপূন্য, *a.* (from এতদ্ব্য, *this enemy*, and পূন্য, *empty*), freed from this enemy, freed from this person's enemy.

এতদ্ব্যহত, *s.* (from এতদ্ব্য, *this enemy*, and হত, *one who kills*), one who kills this enemy, one who kills this person's enemy.

এতদ্ব্যহিংসক, *a.* (from এতদ্ব্য, *this enemy*, and হিংসক, *injurious*), injurious to this enemy, injurious to this person's enemy.

এতদ্ব্যহিংসা, *s.* (from এতদ্ব্য, *this enemy*, and হিংসা, *injury*), the injuring of this enemy, an injury done to this person's enemy.

এতদ্ব্যহীন, *a.* (from এতদ্ব্য, *this enemy*, and হীন, *destitute of*),

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freed from this enemy, freed from this person's enemy.

এতদ্ব্যহতক, *a.* (from এতদ্ব্য, *this enemy*, and হত, *a cause*), arising from or caused by this enemy, arising from or caused by this person's enemy; *ad.* from or because of this enemy.

এতদ্ব্য, *s.* (from এতদ্ব্য, *this*, and শয়, *quietness*), the quietness or tranquillity of this thing, this quietness or tranquillity. Constructed with কৃ, *to do*, this word means to tranquillize this, to mollify this.

এতদ্ব্যয়ন, *s.* (from এতদ্ব্য, *this*, and শয়ন, *a reposing*), this quiet or repose, this person's quiet or repose.

এতদ্ব্যয়নজন্য, *a.* (from এতদ্ব্যয়ন, *this repose*, and জন্য, *producing*), arising from this quiet or repose, arising from this person's quiet or repose.

এতদ্ব্যয়নজন্যে, *ad.* (*loc. case of* এতদ্ব্যয়নজন্য), for this repose.

এতদ্ব্যয়নহিংস, *s.* (from এতদ্ব্যয়ন, *this repose*, and হিংস, *destruction*), the destruction of this person's quiet or repose, the destruction of this quiet or repose.

এতদ্ব্যয়নহিংসক, *a.* (from এতদ্ব্যয়ন, *this repose*, and হিংসক, *destructive*), destructive to this person's quiet or repose, destructive to this quiet or repose.

এতদ্ব্যয়নহিংসী, *a.* (from এতদ্ব্যয়ন, *this repose*, and হিংসিন, *destructive*), destructive to this person's quiet or repose, destructive to this quiet or repose.

এতদ্ব্যয়ননাশ, *s.* (from এতদ্ব্যয়ন, *this repose*, and নাশ, *destruction*), the destruction of this person's quiet or repose, the destruction of this quiet or repose.

এতদ্ব্যয়ননাশক, *a.* (from এতদ্ব্যয়ন, *this repose*, and নাশক, *destructive*), destructive to this person's quiet or repose, destructive to this quiet or repose.

এতদ্ব্যয়ননিবর্তক, *a.* (from এতদ্ব্যয়ন, *this repose*, and নিবর্তক, *putting a stop to*), putting an end to this person's quiet or repose, putting an end to this quiet or repose.

এতদ্ব্যয়ননিবারণক, *a.* (from এতদ্ব্যয়ন, *this repose*, and নিবারণক, *preventing*), preventing this person's quiet or repose, preventing this quiet or repose.

এতদ্ব্যয়ননিবৃত্তি, *s.* (from এতদ্ব্যয়ন, *this repose*, and নিবৃত্তি, *cessation*), the cessation of this person's quiet or repose, the cessation of this quiet or repose.

এতদ্ব্যয়ননিমিত্তক, *a.* (from এতদ্ব্যয়ন, *this repose*, and নিমিত্ত, *a cause*), caused by or arising from this person's quiet or repose, caused by or arising from this quiet or repose; *ad.* from or because of this quiet or repose.

এতদ্ব্যয়ননিমিত্তে, *ad.* (from এতদ্ব্যয়ন, *this repose*, and নিমিত্ত, *a cause*), for this repose.

এতদ্ব্যয়নপ্ৰযুক্ত, *a.* (from এতদ্ব্যয়ন, *this repose*, and প্ৰযুক্ত, *caused*),



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by), caused by this quiet or repose, caused by this person's quiet or repose; *ad.* from or because of this quiet or repose.

এতদ্ব্যনবিনা, *ad.* (from এতদ্ব্যন, *this repose*, and বিনা, *without*), without this quiet or repose, without this person's quiet or repose.

এতদ্ব্যনবিনাশ, *s.* (from এতদ্ব্যন, *this repose*, and বিনাশ, *destruction*), the destruction of this quiet or repose, the destruction of this person's quiet or repose.

এতদ্ব্যনবিনাশক, *a.* (from এতদ্ব্যন, *this repose*, and বিনাশক, *destructive*), destructive to this person's quiet or repose, destructive to this quiet or repose.

এতদ্ব্যনহরিহিত, *a.* (from এতদ্ব্যন, *this repose*, and হরিহিত, *destitute of*), destitute of this quiet or repose, destitute of this person's quiet or repose.

এতদ্ব্যনহানি, *s.* (from এতদ্ব্যন, *this repose*, and হানি, *loss*), an injury to or a diminution of this person's quiet or repose.

এতদ্ব্যনহেতু, *a.* (from এতদ্ব্যন, *this repose*, and হেতু, *a cause*), caused by or arising from this person's quiet or repose, caused by or arising from this quiet or repose; *ad.* from or because of this quiet or repose.

এতদ্ব্যনাকাঙ্ক্ষা, *s.* (from এতদ্ব্যন, *this repose*, and আকাঙ্ক্ষা, *desire*), a desire of this person's quiet or repose, a desire for this quiet or repose.

এতদ্ব্যনাকাঙ্ক্ষী, *s.* (from এতদ্ব্যন, *this repose*, and আকাঙ্ক্ষী, *desirous*), desirous of this person's quiet or repose, desirous of this quiet or repose.

এতদ্ব্যনাপেক্ষক, *a.* (from এতদ্ব্যন, *this repose*, and অপেক্ষক, *expecting*), expecting this person's quiet or repose, expecting this quiet or repose.

এতদ্ব্যনাপেক্ষা, *s.* (from এতদ্ব্যন, *this repose*, and অপেক্ষা, *expectation*), an expectation of this person's quiet or repose, an expectation of this quiet or repose.

এতদ্ব্যনাপেক্ষী, *a.* (from এতদ্ব্যন, *this repose*, and অপেক্ষী, *expecting*), expecting this person's quiet or repose, expecting this quiet or repose.

এতদ্ব্যনাকাঙ্ক্ষা, *s.* (from এতদ্ব্যন, *this repose*, and আকাঙ্ক্ষা, *desire*), a desire for this person's quiet or repose, a desire for this quiet or repose.

এতদ্ব্যনাকাঙ্ক্ষী, *a.* (from এতদ্ব্যন, *this repose*, and আকাঙ্ক্ষী, *desirous*), desirous of this person's quiet or repose, desirous of this quiet or repose.

এতদ্ব্যনাত্মক, *a.* (from এতদ্ব্যন, *this repose*, and আত্মক, *attached to*), fond of this person's quiet or repose, fond of this quiet or repose.

এতদ্ব্যনাকাঙ্ক্ষা, *s.* (from এতদ্ব্যন, *this repose*, and ইচ্ছা, *a desire*),

a desire for this person's quiet or repose, a desire for this quiet or repose.

এতদ্ব্যনাকাঙ্ক্ষী, *a.* (from এতদ্ব্যন, *this repose*, and ইচ্ছা, *desirous*), desirous of this person's quiet or repose, desirous of this quiet or repose.

এতদ্ব্যনাকাঙ্ক্ষী, *a.* (from এতদ্ব্যন, *this repose*, and ইচ্ছা, *desirous*), desirous of this person's quiet or repose, desirous of this quiet or repose.

এতদ্ব্যনাকাঙ্ক্ষী, *s.* (from এতদ্ব্যন, *this*, and শরীর, *the body*), this body, this person's body.

এতদ্ব্যনাকাঙ্ক্ষী, *a.* (from এতদ্ব্যন, *this body*, and জন্ম, *to be produced*), produced from this body, born of or produced from this person's body.

এতদ্ব্যনাকাঙ্ক্ষী, *a.* (from এতদ্ব্যন, *this body*, and জন্মিত, *produced*), produced from this person's body, produced in this body.

এতদ্ব্যনাকাঙ্ক্ষী, *a.* (from এতদ্ব্যন, *this body*, and জন্ম, *produced*), producible from this body, produced from this person's body.

এতদ্ব্যনাকাঙ্ক্ষী, *ad.* (*loc. case of* এতদ্ব্যনাকাঙ্ক্ষী), for this body.

এতদ্ব্যনাকাঙ্ক্ষী, *a.* (from এতদ্ব্যন, *this body*, and জন্ম, *born*), born of this person's body, produced by this body.

এতদ্ব্যনাকাঙ্ক্ষী, *s.* (from এতদ্ব্যন, *this body*, and ইচ্ছা, *destruction*), the destruction of this body, the destruction of this person's body.

এতদ্ব্যনাকাঙ্ক্ষী, *a.* (from এতদ্ব্যন, *this body*, and ইচ্ছা, *destructive*), destructive to this person's body, destructive to this body.

এতদ্ব্যনাকাঙ্ক্ষী, *a.* (from এতদ্ব্যন, *this body*, and ইচ্ছা, *destructive*), destructive to this person's body, destructive to this body.

এতদ্ব্যনাকাঙ্ক্ষী, *s.* (from এতদ্ব্যন, *this body*, and নশ, *destruction*), the destruction of this person's body, the destruction of this body.

এতদ্ব্যনাকাঙ্ক্ষী, *a.* (from এতদ্ব্যন, *this body*, and নশ, *destructive*), destructive to this person's body, destructive to this body.

এতদ্ব্যনাকাঙ্ক্ষী, *a.* (from এতদ্ব্যন, *this body*, and নিশা, *reproaching*), reproaching this person's body, reproaching this body.

এতদ্ব্যনাকাঙ্ক্ষী, *s.* (from এতদ্ব্যন, *this body*, and নিশা, *reproach*), a reproach of this person's body, a reproach of this body.

এতদ্ব্যনাকাঙ্ক্ষী, *a.* (from এতদ্ব্যন, *this body*, and নিশা, *a cause*), caused by this person's body, arising from this body.

এতদ্ব্যনাকাঙ্ক্ষী, *ad.* (from এতদ্ব্যন, *this body*, and নিশা, *a cause*), for this body.

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এতদ্বীরবর্ধক, *a.* (from এতদ্বীর, *this body*, and বর্ধক, *increasing*), causing this person's body to grow, causing this body to grow.

এতদ্বীরবর্ধন, *s.* (from এতদ্বীর, *this body*, and বর্ধন, *increase*), an increase of this body, the increase of this person's body.

এতদ্বীরবিনা, *ad.* (from এতদ্বীর, *this body*, and বিনা, *without*), without this body.

এতদ্বীরবিনাশ, *s.* (from এতদ্বীর, *this body*, and বিনাশ, *destruction*), the destruction of this person's body, the destruction of this body.

এতদ্বীরবিনাশক, *a.* (from এতদ্বীর, *this body*, and বিনাশক, *destructive*), destructive to this person's body, destructive to this body.

এতদ্বীরবিশিষ্ট, *a.* (from এতদ্বীর, *this body*, and বিশিষ্ট, *possessed of*), possessed of this body.

এতদ্বীরবিহীন, *a.* (from এতদ্বীর, *this body*, and বিহীন, *destitute of*), free from this body, destitute of this body.

এতদ্বীরবৃদ্ধি, *s.* (from এতদ্বীর, *this body*, and বৃদ্ধি, *increase*), the increase or growth of this person's body, the growth or increase of this body.

এতদ্বীরগুণ, *a.* (from এতদ্বীর, *this body*, and গুণ, *joined to*), connected with this person's body, joined to this body.

এতদ্বীরযোগ্য, *a.* (from এতদ্বীর, *this body*, and যোগ্য, *capable*), worthy of this body.

এতদ্বীররক্ষক, *a.* (from এতদ্বীর, *this body*, and রক্ষক, *preserving*), preserving this person's body, preserving or guarding this body.

এতদ্বীররক্ষন, *s.* (from এতদ্বীর, *this body*, and রক্ষন, *a preserving*), the preserving or guarding of this person's body, the preserving or guarding of this body.

এতদ্বীররক্ষা, *s.* (from এতদ্বীর, *this body*, and রক্ষা, *preservation*), the preservation of this person's body, the guarding of this person's body.

এতদ্বীরশূন্য, *a.* (from এতদ্বীর, *this body*, and শূন্য, *empty*), destitute of this body, free from this body.

এতদ্বীরহত্যা, *s.* (from এতদ্বীর, *this body*, and হত্যা, *one who kills*), one who destroys this person's body, the destroyer of this body.

এতদ্বীরহানি, *s.* (from এতদ্বীর, *this body*, and হানি, *loss*), the detriment of this person's body, the detriment of this body.

এতদ্বীরহেতুক, *a.* (from এতদ্বীর, *this body*, and হেতু, *a cause*), caused by or arising from this person's body, caused by this body; *ad.* from or because of this body.

এতদ্বীরাকাঙ্ক্ষা, *s.* (from এতদ্বীর, *this body*, and আকাঙ্ক্ষা, *desire*), a desire for this person's body, a desire for this body.

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এতদ্বীরাকাঙ্ক্ষী, *a.* (from এতদ্বীর, *this body*, and আকাঙ্ক্ষি, *desirous*), desirous of this person's body, desirous of this body.

এতদ্বীরাকার, *s.* (from এতদ্বীর, *this body*, and আকার, *a form*), the form of this person's body, the form of this body; *a.* formed like this body.

এতদ্বীরাকৃতি, *s.* (from এতদ্বীর, *this body*, and আকৃতি, *a form*), the form of this person's body, the form of this body; *a.* formed like this body.

এতদ্বীরাদ্বন্দ্ব, *a.* (from এতদ্বীর, *this body*, and আদ্বন্দ্ব, *covering*), covering this person's body, covering this body.

এতদ্বীরাদ্বন্দ্বন, *s.* (from এতদ্বীর, *this body*, and আদ্বন্দ্বন, *a covering*), the covering of this person's body, the covering of this body.

এতদ্বীরোপেক্ষক, *a.* (from এতদ্বীর, *this body*, and অপেক্ষক, *expecting*), expecting or waiting for this body, expecting this person's body.

এতদ্বীরোপেক্ষা, *s.* (from এতদ্বীর, *this body*, and অপেক্ষা, *expectation*), an expectation of or waiting for this person's body, an expectation of this body.

এতদ্বীরোপেক্ষী, *a.* (from এতদ্বীর, *this body*, and অপেক্ষি, *expecting*), expecting or waiting for this person's body, expecting this body.

এতদ্বীরাবরক, *a.* (from এতদ্বীর, *this body*, and আবরক, *covering*), screening or covering this person's body, screening or covering this body.

এতদ্বীরাবরন, *s.* (from এতদ্বীর, *this body*, and আবরন, *a screen*), a screen or covering for this person's body, a screen or covering for this body.

এতদ্বীরাকাঙ্ক্ষা, *s.* (from এতদ্বীর, *this body*, and আকাঙ্ক্ষা, *desire*), a desire for this person's body, a desire for this body.

এতদ্বীরাকাঙ্ক্ষী, *a.* (from এতদ্বীর, *this body*, and আকাঙ্ক্ষি, *desirous*), desirous of this body, desirous of this person's body.

এতদ্বীরোচ্ছাস, *s.* (from এতদ্বীর, *this body*, and উচ্ছাস, *desire*), desire for this person's body, a desire for this body.

এতদ্বীরোচ্ছাসী, *a.* (from এতদ্বীর, *this body*, and উচ্ছাসি, *desirous*), desirous of this person's body, desirous of this body.

এতদ্বীরোচ্ছাসক, *a.* (from এতদ্বীর, *this body*, and উচ্ছাসক, *desirous*), desirous of this person's body, desirous of this body.

এতদ্বীরোৎকর্ষ, *s.* (from এতদ্বীর, *this body*, and উৎকর্ষ, *excellence*), the excellence of this body, the goodness of this person's body.

এতদ্বীরোৎপত্তি, *s.* (from এতদ্বীর, *this body*, and উৎপত্তি, *production*), the production of this person's body, the production of this body.

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এতদ্বীরোৎপাদক, *a.* (from এতদ্বীর, *this body*, and উৎপাদক, *producing*), producing this person's body, producing this body.

এতদ্বীরোৎপাদন, *s.* (from এতদ্বীর, *this body*, and উৎপাদন, *production*), the producing of this person's body, the producing of this body.

এতদ্বীরোৎপাদক, *s.* (from এতদ্বীর, *this body*, and উৎপাদক, *tyranny*), the ill-treating of this person's body, the ill-treating of this body.

এতদ্বজ, *s.* (from এতদ্ব, *this*, and শস্ত্র, *a weapon*), this weapon.

এতদ্বজজন্য, *a.* (from এতদ্বজ, *this weapon*, and জন্য, *producible*), producible by or arising from this weapon.

এতদ্বজজন্যে, *ad.* (*loc. case of* এতদ্বজজন্য), for the sake of this weapon.

এতদ্বজদ্বারা, *ad.* (from এতদ্বজ, *this weapon*, and দ্বারা, *a door*), through or by this weapon.

এতদ্বজবাহক, *a.* (from এতদ্বজ, *this weapon*, and বাহক, *sustaining*), bearing these arms.

এতদ্বজবাহন, *s.* (from এতদ্বজ, *this weapon*, and বাহন, *a sustaining*), the bearing of these arms.

এতদ্বজবাহী, *ad.* (from এতদ্বজ, *this weapon*, and বাহী, *sustaining*), bearing these arms.

এতদ্বজনিস্ত, *a.* (from এতদ্বজ, *this weapon*, and নিস্ত, *causing to cease*), rendering this weapon ineffectual.

এতদ্বজনিস্তারক, *a.* (from এতদ্বজ, *this weapon*, and নিস্তারক, *resisting*), resisting this weapon.

এতদ্বজনিস্তারন, *s.* (from এতদ্বজ, *this weapon*, and নিস্তারন, *a resisting*), the resisting of this weapon.

এতদ্বজনিস্তি, *s.* (from এতদ্বজ, *this weapon*, and নিস্তি, *cessation*), the cessation of the use of this weapon, the laying aside of this weapon.

এতদ্বজনিস্তিত, *a.* (from এতদ্বজ, *this weapon*, and নিস্তিত, *a cause*), caused by or arising from this weapon.

এতদ্বজনিস্তিতে, *ad.* (from এতদ্বজ, *this weapon*, and নিস্তিতে, *a cause*), for the sake of this weapon.

এতদ্বজপ্ৰসূত, *a.* (from এতদ্বজ, *this weapon*, and প্ৰসূত, *caused by*), caused by or arising from this weapon; *ad.* from or because of this weapon.

এতদ্বজবিনা, *ad.* (from এতদ্বজ, *this weapon*, and বিনা, *without*), without this weapon.

এতদ্বজব্যতিরিক্ত, *a.* (from এতদ্বজ, *this weapon*, and ব্যতিরিক্ত, *excepted*), this weapon excepted.

এতদ্বজ ব্যতিরেক, *s.* (from এতদ্বজ, *this weapon*, and ব্যতিরেক, *an exception*), the exception of this weapon.

এতদ্বজব্যতিরেকে, *ad.* (*loc. case of* এতদ্বজব্যতিরেক), with the exception of this weapon, without or beside this weapon.

এতদ্বজহেতু, *a.* (from এতদ্বজ, *this weapon*, and হেতু, *a cause*),

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caused by or arising from this weapon; *ad.* from or because of this weapon

এতদ্ব্যতি, *s.* (from এতদ্ব, *this*, and শান্তি, *tranquillity*), this tranquillity, this person's tranquillity.

এতদ্ব্যতিকর, *a.* (from এতদ্ব্যতি, *this tranquillity*, and কর, *to do*), producing this tranquillity or quietness; producing this person's tranquillity, causing this.

এতদ্ব্যতিকারক, *a.* (from এতদ্ব্যতি, *this tranquillity*, and কারক, *causing*), causing this tranquillity or quietness; causing this person's tranquillity; *s.* a circumstance or person who causes this tranquillity.

এতদ্ব্যতিকারী, *a.* (from এতদ্ব্যতি, *this tranquillity*, and কারী, *causing*), causing or effecting this tranquillity or quietness, causing this person's tranquillity.

এতদ্ব্যতিচিন্তক, *a.* (from এতদ্ব্যতি, *this tranquillity*, and চিন্তক, *thinking*), thinking of this tranquillity, careful for this person's peace or tranquillity; *s.* one who cares for this tranquillity, one who cares for this person's peace or tranquillity.

এতদ্ব্যতিচিন্তা, *s.* (from এতদ্ব্যতি, *this tranquillity*, and চিন্তা, *thought*), care or thought about this person's peace or tranquillity, care or thought about this tranquillity.

এতদ্ব্যতিচেষ্টক, *a.* (from এতদ্ব্যতি, *this tranquillity*, and চেষ্টক, *exerting*), exerting himself for this quietness or tranquillity, exerting himself to produce this person's quietness or tranquillity.

এতদ্ব্যতিচেষ্টা, *s.* (from এতদ্ব্যতি, *this tranquillity*, and চেষ্টা, *exertion*), an exertion for the purpose of this peace or tranquillity, an exertion to produce this person's peace or tranquillity.

এতদ্ব্যতিজনক, *a.* (from এতদ্ব্যতি, *this tranquillity*, and জনক, *producing*), producing this tranquillity or quietness, producing this person's tranquillity.

এতদ্ব্যতিজনিত, *a.* (from এতদ্ব্যতি, *this tranquillity*, and জনিত, *produced*), produced by this tranquillity or quietness, produced by this person's tranquillity.

এতদ্ব্যতিজন্য, *a.* (from এতদ্ব্যতি, *this tranquillity*, and জন্য, *producibile*), producibile or arising from this tranquillity, producibile by or arising from this person's tranquillity.

এতদ্ব্যতিজন্যে, *ad.* (*loc. case of* এতদ্ব্যতিজন্য), for the sake of this tranquillity.

এতদ্ব্যতিজাত, *a.* (from এতদ্ব্যতি, *this tranquillity*, and জাত, *produced*), produced by this tranquillity, arising from this person's tranquillity.

এতদ্ব্যতিদ, *a.* (from এতদ্ব্যতি, *this tranquillity*, and দ, *to give*), bestowing this quietness or tranquillity, conferring peace or tranquillity on this person.



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এতদ্ভাতিদায়ক, *a.* (from এতদ্ভাতি, *this tranquillity*, and দায়ক, *giving*), bestowing this quietness or tranquillity, bestowing quietness or tranquillity on this person; *s.* one who confers this peace or quietness.

এতদ্ভাতিদায়ী, *a.* (from এতদ্ভাতি, *this tranquillity*, and দায়িন্, *giving*), giving this quietness or tranquillity, tranquillizing this person.

এতদ্ভাতিহীন, *s.* (from এতদ্ভাতি, *this tranquillity*, and হীন, *destruction*), the destruction of this peace or tranquillity, the destruction of this person's peace or tranquillity.

এতদ্ভাতিহীনক, *a.* (from এতদ্ভাতি, *this tranquillity*, and হীনক, *destructive*), destructive to this peace or tranquillity, destructive to this person's peace or tranquillity.

এতদ্ভাতিহীনী, *a.* (from এতদ্ভাতি, *this tranquillity*, and হীনিন্, *destructive*), destructive to this peace or tranquillity, destructive to this person's peace or tranquillity.

এতদ্ভাতিনাশ, *s.* (from এতদ্ভাতি, *this tranquillity*, and নাশ, *destruction*), the destruction of this peace or tranquillity, the destruction of this person's peace or tranquillity.

এতদ্ভাতিনাশক, *a.* (from এতদ্ভাতি, *this tranquillity*, and নাশক, *destructive*), destructive to this peace or tranquillity, destructive to this person's peace or tranquillity.

এতদ্ভাতিনিবর্তক, *a.* (from এতদ্ভাতি, *this tranquillity*, and নিবর্তক, *putting a stop to*), putting a stop to this peace or tranquillity, putting a stop to this person's peace or tranquillity.

এতদ্ভাতিনিবর্তক, *a.* (from এতদ্ভাতি, *this tranquillity*, and নিবর্তক, *preventing*), preventing this quietness or tranquillity, preventing this person's peace or tranquillity.

এতদ্ভাতিনিবর্তন, *s.* (from এতদ্ভাতি, *this tranquillity*, and নিবর্তন, *prevention*), a preventing of this quietness or tranquillity, a preventing of this person's tranquillity.

এতদ্ভাতিনিবৃত্তি, *s.* (from এতদ্ভাতি, *this tranquillity*, and নিবৃত্তি, *cessation*), the cessation of this peace or quietness, the cessation of this person's tranquillity.

এতদ্ভাতিনিমিত্তক, *a.* (from এতদ্ভাতি, *this tranquillity*, and নিমিত্ত, *a cause*), caused by or arising from this peace or quietness, caused by or arising from this person's tranquillity; *ad.* from or because of this quietness or tranquillity.

এতদ্ভাতিনিমিত্তে, *ad.* (from এতদ্ভাতি, *this tranquillity*, and নিমিত্ত, *a cause*), for the purpose of this person's ease or tranquillity, for the purpose of this tranquillity.

এতদ্ভাতিপুৰ, *a.* (from এতদ্ভাতি, *this tranquillity*, and পুৰ, *giving*), bestowing this quietness or tranquillity, giving peace or tranquillity to this person.

এতদ্ভাতিপুৰক, *a.* (from এতদ্ভাতি, *this tranquillity*, and পুৰক, *caused by*), caused by this quietness or tranquillity,

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caused by or arising from this person's peace or tranquillity; *ad.* from or because of this peace or tranquillity.

এতদ্ভাতিবর্ধক, *a.* (from এতদ্ভাতি, *this tranquillity*, and বর্ধক, *increasing*), promoting this quietness or tranquillity, causing the increase of this person's tranquillity.

এতদ্ভাতিবর্ধন, *s.* (from এতদ্ভাতি, *this tranquillity*, and বর্ধন, *increase*), the increasing of this quietness or tranquillity, the increasing of this person's tranquillity.

এতদ্ভাতিবিনা, *ad.* (from এতদ্ভাতি, *this tranquillity*, and বিনা, *without*), without this peace or tranquillity, without this person's quietness or tranquillity.

এতদ্ভাতিবিনাশ, *s.* (from এতদ্ভাতি, *this tranquillity*, and বিনাশ, *destruction*), the destruction of this peace or quietness, the destruction of this person's peace or tranquillity.

এতদ্ভাতিবিনাশক, *a.* (from এতদ্ভাতি, *this tranquillity*, and বিনাশক, *destructive*), destructive to this person's tranquillity, destructive to this peace or tranquillity.

এতদ্ভাতিবিশিষ্ট, *a.* (from এতদ্ভাতি, *this tranquillity*, and বিশিষ্ট, *possessed of*), possessed of this peace or tranquillity, connected with this person's tranquillity.

এতদ্ভাতিবিশীন, *a.* (from এতদ্ভাতি, *this tranquillity*, and বিশীন, *destitute of*), destitute of this peace or quietness, destitute of this person's tranquillity.

এতদ্ভাতিমূলক, *a.* (from এতদ্ভাতি, *this tranquillity*, and মূল, *a root*), originating from this peace or quietness, originating from this person's tranquillity.

এতদ্ভাতিযুক্ত, *a.* (from এতদ্ভাতি, *this tranquillity*, and যুক্ত, *connected with*), connected with this peace or quietness, connected with this person's tranquillity.

এতদ্ভাতিহীন, *a.* (from এতদ্ভাতি, *this tranquillity*, and হীন, *destitute of*), destitute of this peace or quietness, destitute of this person's tranquillity.

এতদ্ভাতিশূন্য, *a.* (from এতদ্ভাতি, *this tranquillity*, and শূন্য, *empty*), destitute of this peace or quietness, destitute of this person's tranquillity.

এতদ্ভাতিহীন, *a.* (from এতদ্ভাতি, *this tranquillity*, and হীন, *destitute*), destitute of this peace or quietness, destitute of this person's tranquillity.

এতদ্ভাতিহেতুক, *a.* (from এতদ্ভাতি, *this tranquillity*, and হেতু, *a cause*), caused by or arising from this peace or quietness, caused by or arising from this person's tranquillity; *ad.* from or because of this tranquillity.

এতদ্ভাতি, *s.* (from এতদ্ভাতি, *this*, and ভাতি, *a shadow*), this shadow, this person's shadow.

এতদ্ভাতিকাঙ্ক্ষা, *s.* (from এতদ্ভাতি, *this shadow*, and কাঙ্ক্ষা, *desire*), a desire of this shadow.

এতদ্ভাতিকাঙ্ক্ষী, *a.* (from এতদ্ভাতি, *this shadow*, and কাঙ্ক্ষী, *desirous*), desirous of this shadow.

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এতছায়াজনিত, *a.* (from এতছায়া, *this shadow*, and জনিত, *produced*), produced from this shadow.

এতছায়াজন্য, *a.* (from এতছায়া, *this shadow*, and জন্য, *producible*), producible by or arising from this shadow, producible by or arising from this person's shadow.

এতছায়াজাত, *a.* (from এতছায়া, *this shadow*, and জাত, *produced*), produced from this shadow, produced by this person's shadow.

এতছায়াদায়ক, *a.* (from এতছায়া, *this shadow*, and দায়ক, *giving*), affording this shadow.

এতছায়াহীন, *s.* (from এতছায়া, *this shadow* and হীন, *destruction*), the destruction of this shadow.

এতছায়াহীনক, *a.* (from এতছায়া, *this shadow*, and হীনক, *destructive*), destructive to this shadow.

এতছায়াহীনী, *a.* (from এতছায়া, *this shadow*, and হীনী, *destructive*), destructive to this shadow.

এতছায়ানাশ, *s.* (from এতছায়া, *this shadow*, and নাশ, *destruction*), the destruction of this shadow.

এতছায়ানাশক, *a.* (from এতছায়া, *this shadow*, and নাশক, *destructive*), destructive to this shadow.

এতছায়ানিবর্তক, *a.* (from এতছায়া, *this shadow*, and নিবর্তক, *putting a stop to*), causing this shadow to cease.

এতছায়ানিবারণক, *a.* (from এতছায়া, *this shadow*, and নিবারণক, *preventing*), preventing or intercepting this shadow.

এতছায়ানিবারণ, *s.* (from এতছায়া, *this shadow*, and নিবারণ, *prevention*), the prevention of this shadow.

এতছায়ানিবাস, *s.* (from এতছায়া, *this shadow*, and নিবাস, *a residence*), a residence under this shade, a residence under this person's shadow or protection.

এতছায়ানিবাসী, *a.* (from এতছায়া, *this shadow*, and নিবাসিন, *residing*), residing under this shadow, residing under this person's shadow or protection.

এতছায়ানিবৃত্তি, *s.* (from এতছায়া, *this shadow*, and নিবৃত্তি, *cessation*), the cessation of this shadow.

এতছায়ানিষিদ্ধক, *a.* (from এতছায়া, *this shadow*, and নিষিদ্ধ, *a cause*), caused by or arising from this shadow; *ad.* from or because of this shadow.

এতছায়ানিষিদ্ধে, *ad.* (from এতছায়া, *this shadow*, and নিষিদ্ধ, *a cause*), for the sake of this shadow.

এতছায়াপেকা, *a.* (from এতছায়া, *this shadow*, and অপেকা, *expectation*), an expectation or waiting for this shadow.

এতছায়াপেকী, *a.* (from এতছায়া, *this shadow*, and অপেক্ষিন, *expecting*), expecting or waiting for this shadow.

এতছায়াপুত্তিবন্ধক, *a.* (from এতছায়া, *this shadow*, and পুত্তিবন্ধক, *opposing*), intercepting or obstructing this shadow.

এতছায়াপুত্তিক, *a.* (from এতছায়া, *this shadow*, and পুত্তিক, *caused*

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*by*), caused by or arising from this shadow; *ad.* from or because of this shadow.

এতছায়াবর্দ্ধক, *a.* (from এতছায়া, *this shadow*, and বর্দ্ধক, *increasing*), causing the increase of this shade.

এতছায়াবিনা, *ad.* (from এতছায়া, *this shadow*, and বিনা, *without*), without this shadow.

এতছায়াবিনাশ, *s.* (from এতছায়া, *this shadow*, and বিনাশ, *destruction*), the destruction of this shadow.

এতছায়াবিনাশক, *a.* (from এতছায়া, *this shadow*, and বিনাশক, *destructive*), destructive to this shadow.

এতছায়াবিশিষ্ট, *a.* (from এতছায়া, *this shadow*, and বিশিষ্ট, *possessed of*), possessed of this shadow.

এতছায়াবিহীন, *a.* (from এতছায়া, *this shadow*, and বিহীন, *destitute of*), destitute of this shade.

এতছায়াবৃদ্ধি, *s.* (from এতছায়া, *this shadow*, and বৃদ্ধি, *increase*), an increase of this shadow.

এতছায়াব্যতিরিক্ত, *a.* (from এতছায়া, *this shadow*, and ব্যতিরিক্ত, *exempted*), this shade excepted.

এতছায়াব্যতিরেক, *s.* (from এতছায়া, *this shadow*, and ব্যতিরেক, *an exception*), the exception of this shadow.

এতছায়াভিলাষ, *s.* (from এতছায়া, *this shadow*, and অভিলাষ, *desire*), a desire for this shadow, a desire for this person's shadow or protection.

এতছায়াভিলাষী, *a.* (from এতছায়া, *this shadow*, and অভিলাষিন, *desirous*), desirous of this shadow, desirous of this person's shadow or protection.

এতছায়ামূলক, *a.* (from এতছায়া, *this shadow*, and মূল, *a root*), originating from this shadow.

এতছায়াযুক্ত, *a.* (from এতছায়া, *this shadow*, and যুক্ত, *joined to*), connected with this shade.

এতছায়ায়হিত, *a.* (from এতছায়া, *this shadow*, and হিত, *destitute*), destitute of this shade, destitute of this person's shadow or protection.

এতছায়াশূন্য, *a.* (from এতছায়া, *this shadow*, and শূন্য, *empty*), destitute of this shade, destitute of this person's shadow or protection.

এতছায়ায়েচ্ছা, *a.* (from এতছায়া, *this shade*, and ইচ্ছা, *desirous*), desirous of this shade, desirous of this person's shadow or protection.

এতছায়ায়ৈচ্ছুক, *a.* (from এতছায়া, *this shade*, and ইচ্ছুক, *desirous*), desirous of this shade, desirous of this person's shadow or protection.

এতছায়াযোপযুক্ত, *a.* (from এতছায়া, *this shade*, and উপযুক্ত, *fit*), fit or proper for this shade.

এতছায়াপাদক, *a.* (from এতছায়া, *this shadow*, and পাদক, *producing*), producing this shade.



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এতদ্ব্যাপেক্ষক, *s.* (from এতদ্ব্যাপেক্ষ, *this shade* and অপেক্ষা, *an attempt*), an attempt to produce this shade.

এতদ্ব্যাপেক্ষ, *s.* (from এতদ্ব্যাপেক্ষ, *this*, and শাসন, *discipline*), this discipline, this management or government, this exercise of government, the disciplining or governing of this person.

এতদ্ব্যাপেক্ষকর্তা, *s.* (from এতদ্ব্যাপেক্ষ, *this*, and শাসনকর্তা, *a governor*), this governor, this person's governor.

এতদ্ব্যাপেক্ষকরণ, *a.* (from এতদ্ব্যাপেক্ষ, *this discipline*, and করণ, *making*), exercising this discipline, exercising authority or discipline over this person.

এতদ্ব্যাপেক্ষকরণ, *a.* (from এতদ্ব্যাপেক্ষ, *this discipline*, and করণ, *doing*), exercising this discipline, exercising authority or discipline over this person.

এতদ্ব্যাপেক্ষচিন্তা, *a.* (from এতদ্ব্যাপেক্ষ, *this discipline*, and চিন্তা, *thinking*), thinking of this discipline, thinking of exercising authority or discipline over this person.

এতদ্ব্যাপেক্ষচিত্তা, *s.* (from এতদ্ব্যাপেক্ষ, *this discipline*, and চিত্তা, *thought*), care or anxiety about this discipline, care or anxiety about governing this person.

এতদ্ব্যাপেক্ষচেষ্টা, *a.* (from এতদ্ব্যাপেক্ষ, *this discipline*, and চেষ্টা, *exerting*), exerting himself or labouring to enforce this discipline, labouring to exercise discipline over this person.

এতদ্ব্যাপেক্ষচেষ্টা, *s.* (from এতদ্ব্যাপেক্ষ, *this discipline*, and চেষ্টা, *exertion*), an exertion to enforce this discipline, an exertion to govern this person.

এতদ্ব্যাপেক্ষজনিত, *a.* (from এতদ্ব্যাপেক্ষ, *this discipline*, and জনিত, *produced*), produced from this discipline, produced by or arising from governing or disciplining this person.

এতদ্ব্যাপেক্ষজন্য, *a.* (from এতদ্ব্যাপেক্ষ, *this discipline*, and জন্য, *producible*), producible by or arising from this discipline, arising from or producible by governing this person.

এতদ্ব্যাপেক্ষজন্যে, *ad.* (*loc. case of* এতদ্ব্যাপেক্ষজন্য), for the sake of this discipline.

এতদ্ব্যাপেক্ষজাত, *a.* (from এতদ্ব্যাপেক্ষ, *this discipline*, and জাত, *produced*), produced by or arising from this discipline, arising from governing this person.

এতদ্ব্যাপেক্ষহীনা, *s.* (from এতদ্ব্যাপেক্ষ, *this discipline*, and হীনা, *destruction*), the destruction or ruin of this discipline, the destruction of authority over this person.

এতদ্ব্যাপেক্ষহীনক, *a.* (from এতদ্ব্যাপেক্ষ, *this discipline*, and হীনক, *destructive*), destructive to this discipline, destructive to authority over this person.

এতদ্ব্যাপেক্ষহীনক, *a.* (from এতদ্ব্যাপেক্ষ, *this discipline*, and হীনক, *destructive*), destructive to this discipline, destructive to authority over this person.

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এতদ্ব্যাপেক্ষনাশ, *s.* (from এতদ্ব্যাপেক্ষ, *this discipline*, and নাশ, *destruction*), the destruction of this discipline, the destruction of authority over this person.

এতদ্ব্যাপেক্ষনাশক, *a.* (from এতদ্ব্যাপেক্ষ, *this discipline*, and নাশক, *destructive*), destructive to this discipline, destructive to authority over this person.

এতদ্ব্যাপেক্ষনিবর্তক, *a.* (from এতদ্ব্যাপেক্ষ, *this discipline*, and নিবর্তক, *putting a stop to*), causing this discipline to cease, causing authority over this person to cease.

এতদ্ব্যাপেক্ষনিবারণক, *a.* (from এতদ্ব্যাপেক্ষ, *this discipline*, and নিবারণক, *preventing*), preventing or resisting this discipline, preventing or resisting authority over this person.

এতদ্ব্যাপেক্ষনিবারণ, *s.* (from এতদ্ব্যাপেক্ষ, *this discipline*, and নিবারণ, *a preventing*), a preventing or resisting of this discipline, a preventing or resisting the exercise of authority over this person.

এতদ্ব্যাপেক্ষনিবৃত্তি, *s.* (from এতদ্ব্যাপেক্ষ, *this discipline*, and নিবৃত্তি, *cessation*), the cessation of this discipline or authority, the cessation of this person's exercise of authority.

এতদ্ব্যাপেক্ষনিমিত্তক, *a.* (from এতদ্ব্যাপেক্ষ, *this discipline*, and নিমিত্তক, *a cause*), caused by or arising from this discipline, occasioned by the exercise of authority over this person; *ad.* from or because of this discipline.

এতদ্ব্যাপেক্ষনিমিত্তে, *ad.* (from এতদ্ব্যাপেক্ষ, *this discipline*, and নিমিত্তে, *a cause*), for the sake of this discipline.

এতদ্ব্যাপেক্ষপুঙ্খ, *a.* (from এতদ্ব্যাপেক্ষ, *this discipline*, and পুঙ্খ, *caused by*), caused by or arising from this discipline, caused by or arising from the exercise of authority over this person; *ad.* from or because of this discipline.

এতদ্ব্যাপেক্ষবর্ধক, *a.* (from এতদ্ব্যাপেক্ষ, *this discipline*, and বর্ধক, *increasing*), increasing or improving this discipline, increasing the exercise of authority over this person.

এতদ্ব্যাপেক্ষবর্ধন, *s.* (from এতদ্ব্যাপেক্ষ, *this discipline*, and বর্ধন, *increasing*), the increasing or improving of this discipline, the increasing of the exercise of authority over this person.

এতদ্ব্যাপেক্ষবিনা, *ad.* (from এতদ্ব্যাপেক্ষ, *this discipline*, and বিনা, *without*), without this discipline, without the exercise of authority over this person.

এতদ্ব্যাপেক্ষবিনাশ, *s.* (from এতদ্ব্যাপেক্ষ, *this discipline*, and বিনাশ, *destruction*), the destruction of this discipline, the destruction of the exercise of authority over this person.

এতদ্ব্যাপেক্ষবিনাশক, *a.* (from এতদ্ব্যাপেক্ষ, *this discipline*, and বিনাশক, *destructive*), destructive to this discipline, destructive to the exercise of authority over this person.

এতদ্ব্যাপেক্ষবিশিষ্ট, *a.* (from এতদ্ব্যাপেক্ষ, *this discipline*, and বিশিষ্ট, *possessed of*), possessed of this discipline, possessed of the exercise of authority over this person.



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এতদ্বাসম্বন্ধ, *a.* (from এতদ্বাসন, *this discipline*, and যুক্ত, *joined to*), connected with this discipline, connected with the exercise of authority over this person.

এতদ্বাসনযোগ্য, *a.* (from এতদ্বাসন, *this discipline*, and যোগ্য, *worthy*), fit to exercise this discipline, worthy of exercising authority over this person.

এতদ্বাসনহীন, *a.* (from এতদ্বাসন, *this discipline*, and হীন, *destitute of*), destitute of this discipline, destitute of the exercise of authority over this person.

এতদ্বাসনহানি, *s.* (from এতদ্বাসন, *this discipline*, and হানি, *an injury*), an injury to this discipline, a detriment to the exercise of authority over this person.

এতদ্বাসনহেতু, *a.* (from এতদ্বাসন, *this discipline*, and হেতু, *a cause*), caused by this discipline, caused by or arising from the exercise of authority over this person; *ad.* from or because of this discipline.

এতদ্বাসনাকাঙ্ক্ষা, *s.* (from এতদ্বাসন, *this discipline*, and আকাঙ্ক্ষা, *desire*), a desire for this discipline, a desire to exercise authority over this person.

এতদ্বাসনাকাঙ্ক্ষী, *a.* (from এতদ্বাসন, *this discipline*, and আকাঙ্ক্ষী, *desirous*), desirous of this discipline, desirous of exercising authority over this person.

এতদ্বাসনাপেক্ষ, *a.* (from এতদ্বাসন, *this discipline*, and অপেক্ষ, *expecting*), expecting this discipline, expecting or waiting for the exercise of authority over this person.

এতদ্বাসনাপেক্ষা, *s.* (from এতদ্বাসন, *this discipline*, and অপেক্ষা, *expectation*), the expectation of this discipline, an expectation of the exercise of authority over this person.

এতদ্বাসনাপেক্ষী, *s.* (from এতদ্বাসন, *this discipline*, and অপেক্ষী, *expecting*), expecting this discipline, expecting the exercise of authority over this person.

এতদ্বাসনানিচ্ছা, *s.* (from এতদ্বাসন, *this discipline*, and নিচ্ছা, *desire*), a desire for this discipline, a desire for the exercise of authority over this person.

এতদ্বাসনানিচ্ছা, *a.* (from এতদ্বাসন, *this discipline*, and নিচ্ছা, *desirous*), desirous of this discipline, desirous of exercising authority over this person.

এতদ্বাসনেন্দ্র, *s.* (from এতদ্বাসন, *this discipline*, and ইন্দ্র, *desire*), a desire for this discipline, a wish to exercise authority over this person.

এতদ্বাসনেন্দ্র, *a.* (from এতদ্বাসন, *this discipline*, and ইন্দ্র, *desirous*), desirous of this discipline, desirous of exercising authority over this person.

এতদ্বাসনেন্দ্রক, *a.* (from এতদ্বাসন, *this discipline*, and ইন্দ্র, *desirous*), desirous of this discipline, desirous of exercising authority over this person.

এতদ্বাস্তা, *s.* (from এতদ্বাস্তা, *this*, and আস্তা, *one who exercises au-*

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*thority*), a person who exercises this authority, one who exercises authority over this person.

এতদ্বাস্তি, *s.* (from এতদ্বাস্তি, *this*, and আস্তি, *punishment*), this punishment, this person's punishment.

এতদ্বাস্তিকর্তা, *s.* (from এতদ্বাস্তি, *this punishment*, and কর্তা, *a doer*), he who executes this punishment, one who punishes this person.

এতদ্বাস্তিকারক, *a.* (from এতদ্বাস্তি, *this punishment*, and কারক, *doing*), executing this punishment, punishing this person; *s.* one who inflicts this punishment, one who inflicts punishment on this person.

এতদ্বাস্তিকারী, *a.* (from এতদ্বাস্তি, *this punishment*, and কারী, *doing*), inflicting this punishment, punishing this person.

এতদ্বাস্তিজন্ম, *a.* (from এতদ্বাস্তি, *this punishment*, and জন্ম, *produced*), produced by or arising from this punishment, produced by or arising from the inflicting of punishment on this person.

এতদ্বাস্তিজন্ম, *a.* (from এতদ্বাস্তি, *this punishment*, and জন্ম, *producible*), producible by or arising from this punishment, producible by or arising from punishing this person.

এতদ্বাস্তিজন্ম, *ad.* (*loc. case of* এতদ্বাস্তিজন্ম), for the purpose of this punishment, for the punishment of this person.

এতদ্বাস্তিভাষ্য, *a.* (from এতদ্বাস্তি, *this punishment*, and ভাষ্য, *produced*), produced by or arising from this punishment, produced by or arising from the infliction of punishment on this person.

এতদ্বাস্তিদাতা, *s.* (from এতদ্বাস্তি, *this punishment*, and দাতা, *a giver*), one who inflicts this punishment, he who inflicts punishment on this person.

এতদ্বাস্তিদায়ক, *a.* (from এতদ্বাস্তি, *this punishment*, and দায়ক, *giving*), inflicting this punishment, inflicting punishment on this person; *s.* he who inflicts this punishment, he who inflicts punishment on this person.

এতদ্বাস্তিদায়ী, *a.* (from এতদ্বাস্তি, *this punishment*, and দায়ী, *giving*), inflicting this punishment, inflicting punishment on this person.

এতদ্বাস্তিনিবর্তক, *a.* (from এতদ্বাস্তি, *this punishment*, and নিবর্তক, *putting an end to*), causing this punishment to cease, putting a stop to this person's punishment.

এতদ্বাস্তিনিবর্তক, *s.* (from এতদ্বাস্তি, *this punishment*, and নিবর্তক, *preventing*), preventing this punishment, preventing this person's punishment.

এতদ্বাস্তিনিবর্তক, *s.* (from এতদ্বাস্তি, *this punishment*, and নিবর্তক, *a preventing*), the preventing of this punishment, the preventing of this person's punishment.

এতদ্বাস্তিনিবর্তক, *a.* (from এতদ্বাস্তি, *this punishment*, and নিবর্তক,

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*a cause*), caused by or arising from this punishment ;  
*ad* from or because of this punishment.

এতদ্বাভিনিমিত্ত, *ad*. (from এতদ্বাভি, *this punishment*, and নিমিত্ত, *a cause*), for this punishment, for this person's punishment.

এতদ্বাভিবৰ্দ্ধক, *a*. (from এতদ্বাভি, *this punishment*, and বৰ্দ্ধক, *increasing*), increasing this punishment, increasing this person's punishment.

এতদ্বাভিবিশিষ্ট, *a*. (from এতদ্বাভি, *this punishment*, and বিশিষ্ট, *possessed of*), connected with this punishment, connected with this person's punishment.

এতদ্বাভিবৃদ্ধি, *s*. (from এতদ্বাভি, *this punishment*, and বৃদ্ধি, *increase*), the increase of this punishment, the increase of this person's punishment.

এতদ্বাভিরহিত, *a*. (from এতদ্বাভি, *this punishment*, and রহিত, *destitute of*), free from this punishment, free from this person's punishment.

এতদ্বাভিরেতুক, *a*. (from এতদ্বাভি, *this punishment*, and রেতুক, *a cause*), caused by or arising from this punishment, caused by or arising from this person's punishment ; *ad*. from or because of this punishment.

এতদ্বাভি, *s*. (from এতদ্, *this*, and বাভি, *a law*), this law, this science, this book.

এতদ্বাভিজনক, *s*. (from এতদ্বাভি, *this law*, and কর্তৃ, *doing*), the maker of this law or book.

এতদ্বাভিজনক, *a*. (from এতদ্বাভি, *this law*, and জনক, *making*), making this law or book ; *s*. the maker of this law or book.

এতদ্বাভিজন্য, *a*. (from এতদ্বাভি, *this law*, and জন্য, *producible*), producible by or arising from this law or book, producible by or arising from this science.

এতদ্বাভিজ্ঞ, *a*. (from এতদ্বাভি, *this law*, and জ্ঞা, *to know*), acquainted with this law or science.

এতদ্বাভিজ্ঞানী, *a*. (from এতদ্বাভি, *this law*, and জ্ঞানিন্, *wise*), learned in this law or science.

এতদ্বাভিদর্শক, *a*. (from এতদ্বাভি, *this rule*, and দর্শক, *showing*), shewing or exhibiting this law or these rules of science.

এতদ্বাভিদর্শন, *s*. (from এতদ্বাভি, *this law*, and দর্শন, *a shewing*), a shewing or exhibiting of this law or of these rules of science.

এতদ্বাভিদর্শী, *a*. (from এতদ্বাভি, *this law*, and দর্শিন্, *seeing*), seeing or examining this law or scientific rule.

এতদ্বাভিহীন, *s*. (from এতদ্বাভি, *this law*, and হীন, *destruction*), the destruction of this law or science, the destruction of this book.

এতদ্বাভিহীনক, *a*. (from এতদ্বাভি, *this law*, and হীনক, *destructive*), destructive to this law or science, destructive to these writings.

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এতদ্বাভিহীনকী, *a*. (from এতদ্বাভি, *this law*, and হীনক, *destructive*), destructive to this law or science, destructive to these writings.

এতদ্বাভিনাশ, *s*. (from এতদ্বাভি, *this law*, and নাশ, *destruction*), the destruction of this law or science, the destruction of these writings.

এতদ্বাভিনাশক, *a*. (from এতদ্বাভি, *this law*, and নাশক, *destructive*), destructive to this law or science, destructive to this book, destructive to these writings.

এতদ্বাভিপুঙ্ক্ত, *a*. (from এতদ্বাভি, *this law*, and পুঙ্ক্ত, *caused by*), caused by or arising from this science or law, caused by or arising from these writings.

এতদ্বাভিপ্রকাশক, *s*. (from এতদ্বাভি, *this law*, and প্রকাশক, *a speaker*), one who speaks of or declares this science or law.

এতদ্বাভিপ্রাণ, *a*. (from এতদ্বাভি, *this law*, and প্রাণ, *to know*), acquainted with this law or science.

এতদ্বাভিবিহীন, *ad*. (from এতদ্বাভি, *this law*, and বিহীন, *without*), without this science or law, without these writings.

এতদ্বাভিবিহীন, *s*. (from এতদ্বাভি, *this law*, and বিহীন, *destruction*), the destruction of this science or law, the destruction of these writings.

এতদ্বাভিবিহীনক, *a*. (from এতদ্বাভি, *this law*, and বিহীনক, *destructive*), destructive to this science or law, destructive to these writings.

এতদ্বাভিবিপরীত, *a*. (from এতদ্বাভি, *this law*, and বিপরীত, *opposed to*), opposed to this law or science.

এতদ্বাভিবিশিষ্ট, *a*. (from এতদ্বাভি, *this law*, and বিশিষ্ট, *possessed of*), possessed of this law or science.

এতদ্বাভিবিহীন, *a*. (from এতদ্বাভি, *this law*, and বিহীন, *destitute*), destitute of this law or science, destitute of these writings.

এতদ্বাভিবেত্তা, *s*. (from এতদ্বাভি, *this law*, and বেত্তা, *one who knows*), one who is acquainted with this law or science.

এতদ্বাভিযাতিক্রম, *s*. (from এতদ্বাভি, *this law*, and যাতিক্রম, *a transgression*), the transgression of this law or rule, a transgression against these writings which are reputed to be of divine authority.

এতদ্বাভিযাতিক্রমিক, *a*. (from এতদ্বাভি, *this law*, and যাতিক্রমিক, *excepted*), this law or rule excepted.

এতদ্বাভিযাতিক্রমিক, *s*. (from এতদ্বাভি, *this law*, and যাতিক্রমিক, *an exception*), the exception of this law or rule.

এতদ্বাভিহীন, *a*. (from এতদ্বাভি, *this law*, and হীন, *destitute of*), destitute of this law or science, destitute of these writings.

এতদ্বাভিঅনুমত, *a*. (from এতদ্বাভি, *this rule*, and অনুমত, *approved*), agreeing with or approved by this law or scientific rule.

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এতদ্ব্যবহীন, *a.* (from এতদ্ব্যবহ, *this law*, and হীন, *destitute of*), destitute of this law or science, destitute of these writings.

এতদ্ব্যবহেতক, *a.* (from এতদ্ব্যবহ, *this law*, and হেতু, *a cause*), caused by or arising from this law or science; *ad.* from or because of this law or science.

এতদ্ব্যবহাকাঙ্ক্ষী, *s.* (from এতদ্ব্যবহ, *this law*, and আকাঙ্ক্ষা, *desire*), a desire for this law or science, a desire for these writings.

এতদ্ব্যবহাকাঙ্ক্ষী, *a.* (from এতদ্ব্যবহ, *this law*, and আকাঙ্ক্ষিন, *desirous*), desirous of this law or science, desirous of obtaining these writings.

এতদ্ব্যবহাধ্যাপক, *a.* (from এতদ্ব্যবহ, *this law*, and অধ্যাপক, *teaching*), teaching this law or these rules of science.

এতদ্ব্যবহাধ্যায়ী, *a.* (from এতদ্ব্যবহ, *this law*, and অধ্যায়িন, *studying*), studying this law or these rules of science.

এতদ্ব্যবহানুবাদ, *s.* (from এতদ্ব্যবহ, *this law*, and অনুবাদ, *a quotation*), a quotation from this law or from these scientific rules, a repetition of these scientific rules.

এতদ্ব্যবহানুবাদী, *a.* (from এতদ্ব্যবহ, *this law*, and অনুবাদিন, *quoting*), quoting this law or these scientific rules, repeating these rules after another person.

এতদ্ব্যবহানুসারে, *ad.* (from এতদ্ব্যবহ, *this law*, and অনুসার, *a following*), according to this law or science.

এতদ্ব্যবহাশেষক, *a.* (from এতদ্ব্যবহ, *this law*, and আশেষক, *seeking*), seeking for this law or science; seeking for these writings.

এতদ্ব্যবহাশেষক, *s.* (from এতদ্ব্যবহ, *this law*, and আশেষক, *a seeking*), a seeking for this law or science, a seeking for these writings.

এতদ্ব্যবহাশেষী, *a.* (from এতদ্ব্যবহ, *this law*, and আশেষিন, *seeking*), seeking for this law or science, seeking for these writings.

এতদ্ব্যবহাশ্রবণ, *s.* (from এতদ্ব্যবহ, *this law*, and শ্রবণ, *expectation*), the expectation of this law or science, a looking for these writings.

এতদ্ব্যবহাশ্রবণী, *a.* (from এতদ্ব্যবহ, *this law*, and শ্রবণিন, *expecting*), expecting this law or science, expecting these writings.

এতদ্ব্যবহাভিলাষ, *s.* (from এতদ্ব্যবহ, *this law*, and অভিলাষ, *desire*), a desire for this law or science, a desire for these writings.

এতদ্ব্যবহাভিলাষী, *a.* (from এতদ্ব্যবহ, *this law*, and অভিলাষিন, *desirous*), desirous of this law or science, desirous of these writings.

এতদ্ব্যবহাভ্যাস, *s.* (from এতদ্ব্যবহ, *this law*, and অভ্যাস, *a committing to memory*), the committing of this law or these writings to memory.

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এতদ্ব্যবহাশী, *s.* (from এতদ্ব্যবহ, *this law*, and আশী, *hope*), a hope of obtaining this law or science.

এতদ্ব্যবহাশী, *a.* (from এতদ্ব্যবহ, *this law*, and আশী, *attached to*), attached to this law or science.

এতদ্ব্যবহাশী, *s.* (from এতদ্ব্যবহ, *this law*, and ইচ্ছা, *a desire*), a desire after this law or science, a desire for these writings.

এতদ্ব্যবহাশী, *a.* (from এতদ্ব্যবহ, *this law*, and ইচ্ছা, *desirous*), desirous of this law or science, desirous of these writings.

এতদ্ব্যবহাশী, *a.* (from এতদ্ব্যবহ, *this law*, and ইচ্ছা, *desirous*), desirous of this law or science, desirous of these writings.

এতদ্ব্যবহাশী, *a.* (from এতদ্ব্যবহ, *this law*, and উক্ত, *spoken*), mentioned in this law or writing.

এতদ্ব্যবহাশী, *s.* (from এতদ্ব্যবহ, *this law*, and উত্তীর্ণ, *exertion*), exertion in the study of this law or of these writings.

এতদ্ব্যবহাশী, *a.* (from এতদ্ব্যবহ, *this law*, and উত্তীর্ণ, *exerting*), labouring in the study of this law, or of these writings.

এতদ্ব্যবহাশী, *s.* (from এতদ্ব্যবহ, *this law*, and উপস্থাপন, *a commencement*), the commencement of studying this law or science.

এতদ্ব্যবহাশী, *a.* (from এতদ্ব্যবহ, *this law*, and উপস্থাপিত, *taught*), taught in this law, or in these writings of authority.

এতদ্ব্যবহাশী, *s.* (from এতদ্ব্যবহ, *this law*, and উপদেশ, *instruction*), instruction in this law or science.

এতদ্ব্যবহাশী, *a.* (from এতদ্ব্যবহ, *this law*, and উপদেশক, *giving instruction*), giving instruction in this law or science.

এতদ্ব্যবহাশী, *a.* (from এতদ্ব্যবহ, *this law*, and উপযুক্ত, *proper*), proper or suited to this law or science.

এতদ্ব্যবহাশী, *a.* (from এতদ্ব্যবহ, *this law*, and উপস্থিত, *attending upon*), attending lectures on this law or science.

এতদ্ব্যবহাশী, *s.* (from এতদ্ব্যবহ, *this law*, and অতিক্রমণ, *a transgression*), a transgression of this law or of these rules of science.

এতদ্ব্যবহাশী, *s.* (from এতদ্ব্যবহ, *this*, and শিশু, *a child*), this child, this person's child.

এতদ্ব্যবহাশী, *s.* (from এতদ্ব্যবহ, *this child*, and ধ্বংস, *destruction*), the destruction of this child, the destruction of this person's child.

এতদ্ব্যবহাশী, *a.* (from এতদ্ব্যবহ, *this child*, and নষ্টকর, *destructive*), destructive to this child, destructive to this person's child.

এতদ্ব্যবহাশী, *a.* (from এতদ্ব্যবহ, *this child*, and পালক, *nourishing*), maintaining or nourishing this child, maintaining or nourishing this person's child.



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এতচ্ছিত্তবৰ্দ্ধক, *a.* (from এতচ্ছিত্ত, *this child*, and বৰ্দ্ধক, *increasing*), causing this child to grow, educating or bringing up this child, educating or bringing up this person's child.

এতচ্ছিত্তবৰ্দ্ধন, *s.* (from এতচ্ছিত্ত, *this child*, and বৰ্দ্ধন, *an increasing*), the bringing up or educating of this child, the bringing up or educating of this person's child.

এতচ্ছিত্তবিনাশ, *s.* (from এতচ্ছিত্ত, *this child*, and বিনাশ, *destruction*), the destruction of this child, the destruction of this person's child.

এতচ্ছিত্তবিনাশক, *a.* (from এতচ্ছিত্ত, *this child*, and বিনাশক, *destructive*), destructive to this child, destructive to this person's child.

এতচ্ছিত্তবিশিষ্ট, *a.* (from এতচ্ছিত্ত, *this child*, and বিশিষ্ট, *possessed of*), possessed of this child, possessed of this person's child.

এতচ্ছিত্তবিহীন, *a.* (from এতচ্ছিত্ত, *this child*, and বিহীন, *destitute of*), bereft of this child, bereft of this person's child.

এতচ্ছিত্তযুক্ত, *a.* (from এতচ্ছিত্ত, *this child*, and যুক্ত, *joined to*), connected with this child, possessing or having this person's child.

এতচ্ছিত্তরক্ষক, *a.* (from এতচ্ছিত্ত, *this child*, and রক্ষক, *preserving*), preserving or guarding this child, preserving this person's child.

এতচ্ছিত্তরক্ষন, *s.* (from এতচ্ছিত্ত, *this child*, and রক্ষন, *preserving*), the preserving of this child, the preserving of this person's child.

এতচ্ছিত্তরক্ষা, *s.* (from এতচ্ছিত্ত, *this child*, and রক্ষা, *preservation*), the preservation of this child, the preservation of this person's child.

এতচ্ছিত্তহিত, *a.* (from এতচ্ছিত্ত, *this child*, and হিত, *destitute*), destitute or bereaved of this child, destitute or bereft of this person's child.

এতচ্ছিত্তশূন্য, *a.* (from এতচ্ছিত্ত, *this child*, and শূন্য, *empty*), destitute of this child, destitute of this person's child.

এতচ্ছিত্তহত্যা, *s.* (from এতচ্ছিত্ত, *this child*, and হত্যা, *murder*), the murder of this child, the murder of this person's child.

এতচ্ছিত্তহত্যা, *s.* (from এতচ্ছিত্ত, *this child*, and হত্যা, *one who kills*), the murderer of this child, the murderer of this person's child.

এতচ্ছিত্তহিংসক, *a.* (from এতচ্ছিত্ত, *this child*, and হিংসক, *injurious*), injurious to this child, injurious to this person's child.

এতচ্ছিত্তহিংসা, *a.* (from এতচ্ছিত্ত, *this child*, and হিংসা, *injury*), an injury to this child, an injury to this person's child.

এতচ্ছিত্তহেতুক, *a.* (from এতচ্ছিত্ত, *this child*, and হেতু, *a cause*), caused by or arising from this child, caused by or arising

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ing from this person's child; *ad.* from or because of this child, from or because of this person's child.

এতচ্ছিত্ত, *s.* (from এতদ্, *this*, and শিষ্য, *disciple*), this disciple or pupil, this person's disciple or pupil.

এতচ্ছেষ, *s.* (from এতদ্, *this*, and শেষ, *an end*), this end, this remnant, this scope, the end of this, the scope of this.

এতচ্ছেষকারক, *a.* (from এতচ্ছেষ, *the end of this*, and কারক, *making*), making an end of this, bringing to this termination.

এতচ্ছেষকারী, *a.* (from এতচ্ছেষ, *the end of this*, and কারী, *making*), making an end of this, bringing to this termination.

এতচ্ছেষজনিত, *a.* (from এতচ্ছেষ, *this end*, and জনিত, *produced*), produced from this remnant or from this termination of a business.

এতচ্ছেষজন্য, *a.* (from এতচ্ছেষ, *this end*, and জন্য, *producible*), producible by or arising from this remnant, producible by or arising from this termination of a business.

এতচ্ছেষজাত, *a.* (from এতচ্ছেষ, *this end*, and জাত, *produced*), produced by or arising from this end or termination of an affair, produced by or arising from the termination of this business.

এতচ্ছেষহীন, *s.* (from এতচ্ছেষ, *this end*, and হীন, *destruction*), the destruction of this remnant.

এতচ্ছেষহিংসক, *a.* (from এতচ্ছেষ, *this end*, and হিংসক, *destructive*), destructive to this remnant.

এতচ্ছেষহিংসী, *a.* (from এতচ্ছেষ, *this end*, and হিংসী, *destructive*), destructive to this remnant.

এতচ্ছেষনাশ, *s.* (from এতচ্ছেষ, *this end*, and নাশ, *destruction*), the destruction of this remnant.

এতচ্ছেষনাশক, *a.* (from এতচ্ছেষ, *this end*, and নাশক, *destructive*), destructive to this remnant.

এতচ্ছেষনিবর্তক, *a.* (from এতচ্ছেষ, *this end*, and নিবর্তক, *putting a stop to*), putting a stop to this remnant, preventing the termination of this affair.

এতচ্ছেষনিবারণ, *a.* (from এতচ্ছেষ, *this end*, and নিবারণ, *preventing*), preventing this termination, preventing the termination of this affair.

এতচ্ছেষনিবারণ, *s.* (from এতচ্ছেষ, *this end* and নিবারণ, *prevention*), the prevention of this termination, a preventing of the termination of this affair.

এতচ্ছেষনিবৃত্তি, *s.* (from এতচ্ছেষ, *this end*, and নিবৃত্তি, *cessation*), the cessation of this remnant.

এতচ্ছেষনিমিত্তক, *a.* (from এতচ্ছেষ, *this end*, and নিমিত্ত, *a cause*), caused by or arising from this remnant, caused by or arising from this termination, caused by or arising from the termination of this business; *ad.* from or because

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of this termination, from or because of the termination of this affair.

এতহেতুনিমিত্তে, *ad.* (from এতহেতু, *this end*, and নিমিত্ত, *a cause*), for this end, for this remnant, for this termination.

এতহেতুপ্ৰতিবন্ধক, *a.* (from এতহেতু, *this end*, and প্ৰতিবন্ধক, *opposing*), obstructing the termination of this business, hindering this termination.

এতহেতুপ্ৰসূত, *a.* (from এতহেতু, *this end*, and প্ৰসূত, *caused by*), caused by or arising from this remnant, caused by or arising from this termination, caused by or arising from the termination of this affair; *ad.* from or because of this termination, from or because of the termination of this affair.

এতহেতুবৰ্দ্ধক, *a.* (from এতহেতু, *this end*, and বৰ্দ্ধক, *increasing*), promoting this termination, promoting the termination of this affair, promoting this object or end.

এতহেতুবৰ্দ্ধন, *s.* (from এতহেতু, *this end*, and বৰ্দ্ধন, *an increasing*), the promoting of this termination, the promoting of the termination of this affair, the promoting of this end.

এতহেতুবিহীন, *ad.* (from এতহেতু, *this end*, and বিহীন, *without*), without this end or termination.

এতহেতুবিনাশ, *s.* (from এতহেতু, *this end*, and বিনাশ, *destruction*), the destruction of this remnant.

এতহেতুবিনাশক, *a.* (from এতহেতু, *this end*, and বিনাশক, *destructive*), destructive to this remnant.

এতহেতুতা, *s.* (from এতহেতু, *this*, and তেতা, *beauty*), this beauty, this elegance, this person's beauty or elegance.

এতহেতুভাষক, *a.* (from এতহেতুতা, *this beauty*, and ভাষ, *to do*), adorning or making this person beautiful, producing this beauty or elegance.

এতহেতুভাষাঙ্কী, *s.* (from এতহেতুতা, *this beauty*, and ভাষাঙ্কী, *desire*), a desire for this beauty or elegance, a desire for this proper arrangement of parts.

এতহেতুভাষাঙ্কী, *a.* (from এতহেতুতা, *this beauty*, and ভাষাঙ্কী, *desirous*), desirous of this beauty or elegance, desirous of this proper arrangement of parts.

এতহেতুভাষক, *a.* (from এতহেতুতা, *this beauty*, and ভাষক, *doing*), causing this beauty or elegance, causing this person's beauty or elegance.

এতহেতুভাষকী, *a.* (from এতহেতুতা, *this beauty*, and ভাষকী, *doing*), making this beauty or elegance, causing this person's beauty or elegance.

এতহেতুভাষনক, *a.* (from এতহেতুতা, *this beauty*, and ভাষনক, *producing*), producing this beauty or elegance, producing this person's beauty or elegance.

এতহেতুভাষনিত, *a.* (from এতহেতুতা, *this beauty*, and ভাষনিত, *pro-*

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duced), produced by this beauty or elegance, produced by this person's beauty or elegance.

এতহেতুভাষন, *a.* (from এতহেতুতা, *this beauty*, and ভাষন, *producible*), producible by or arising from this beauty or elegance, producible by or arising from this person's beauty or elegance.

এতহেতুভাষন্য, *ad.* (*loc. case of* এতহেতুভাষন), for the sake of this beauty or elegance.

এতহেতুভাষিত, *a.* (from এতহেতুতা, *this beauty*, and ভাষিত, *produced*), arising from this beauty or elegance, arising from this person's beauty or elegance.

এতহেতুভাষাদায়ক, *a.* (from এতহেতুতা, *this beauty*, and দায়ক, *giving*), bestowing this beauty or elegance, conferring this person's beauty or elegance.

এতহেতুভাষাদায়ী, *a.* (from এতহেতুতা, *this beauty*, and দায়ী, *giving*), bestowing this beauty or elegance, bestowing this person's beauty or elegance.

এতহেতুভাষাংশ, *s.* (from এতহেতুতা, *this beauty*, and ভাষাংশ, *destruction*), the destruction of this beauty or elegance, the destruction of this person's beauty or elegance.

এতহেতুভাষাংশক, *a.* (from এতহেতুতা, *this beauty*, and ভাষাংশক, *destructive*), destructive to this beauty or elegance, destructive to this person's beauty or elegance.

এতহেতুভাষাংশী, *a.* (from এতহেতুতা, *this beauty*, and ভাষাংশী, *destructive*), destructive to this beauty or elegance, destructive to this person's beauty or elegance.

এতহেতুভাষাংশ, *s.* (from এতহেতুতা, *this beauty*, and ভাষাংশ, *destruction*), the destruction of this beauty or elegance, the destruction of this person's beauty or elegance.

এতহেতুভাষাংশক, *a.* (from এতহেতুতা, *this beauty*, and ভাষাংশক, *destructive*), destructive to this beauty or elegance, destructive to this person's beauty or elegance.

এতহেতুভাষাংশক, *a.* (from এতহেতুতা, *this beauty*, and ভাষাংশক, *destructive*), destructive to this beauty or elegance, destructive to this person's beauty or elegance.

এতহেতুভাষাংশক, *a.* (from এতহেতুতা, *this beauty*, and ভাষাংশক, *destructive*), destructive to this beauty or elegance, destructive to this person's beauty or elegance.

এতহেতুভাষাংশক, *a.* (from এতহেতুতা, *this beauty*, and ভাষাংশক, *destructive*), destructive to this beauty or elegance, destructive to this person's beauty or elegance.

এতহেতুভাষাংশক, *a.* (from এতহেতুতা, *this beauty*, and ভাষাংশক, *destructive*), destructive to this beauty or elegance, destructive to this person's beauty or elegance.

এতহেতুভাষাংশক, *a.* (from এতহেতুতা, *this beauty*, and ভাষাংশক, *destructive*), destructive to this beauty or elegance, destructive to this person's beauty or elegance.



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gance, caused by or arising from this person's beauty or elegance.

এতছোতাভিহিত, *ad.* (from এতছোতা, *this beauty*, and নিহিত, *a cause*), for the sake of this beauty or elegance.

এতছোতাভিত, *a.* (from এতছোতা, *this beauty*, and ভিত, *possessed of*), possessed of this beauty or elegance.

এতছোতাপ্রতিষেধক, *a.* (from এতছোতা, *this beauty*, and প্রতিষেধক, *opposed to*), opposed to or obstructing this person's beauty or elegance.

এতছোতাপ্রযুক্ত, *a.* (from এতছোতা, *this beauty*, and প্রযুক্ত, *caused by*), caused by or arising from this beauty or elegance; *ad.* from or because of this beauty or elegance, from or because of this person's beauty or elegance.

এতছোতারুদ্ধ, *a.* (from এতছোতা, *this beauty*, and রুদ্ধ, *increasing*), improving this beauty or elegance, improving this person's beauty or elegance.

এতছোতারুদ্ধন, *s.* (from এতছোতা, *this beauty*, and রুদ্ধন, *an increasing*), the improving of this beauty or elegance, the improving of this person's beauty or elegance.

এতছোতাভিনা, *ad.* (from এতছোতা, *this beauty*, and ভিনা, *without*), without this beauty or elegance.

এতছোতাভিনাশ, *s.* (from এতছোতা, *this beauty*, and ভিনাশ, *destruction*), the destruction of this beauty or elegance, the destruction of this person's beauty or elegance.

এতছোতাভিনাশক, *a.* (from এতছোতা, *this beauty*, and ভিনাশক, *destructive*), destructive to this beauty or elegance, destructive to this person's beauty or elegance.

এতছোতাভিগৃহীত, *a.* (from এতছোতা, *this beauty*, and গৃহীত, *possessed of*), possessed of this beauty or elegance.

এতছোতাভিহীন, *a.* (from এতছোতা, *this beauty*, and হীন, *destitute of*), destitute of this beauty or elegance.

এতছোতাবৃদ্ধি, *a.* (from এতছোতা, *this beauty*, and বৃদ্ধি, *increase*), the improvement of this beauty or elegance, the improvement of this person's beauty or elegance.

এতছোতাব্যতিক্রম, *s.* (from এতছোতা, *this beauty*, and ব্যতিক্রম, *transgression*), the violating of this beautiful or elegant arrangement of parts.

এতছোতাব্যতিহিত, *a.* (from এতছোতা, *this beauty*, and ব্যতিহিত, *excepted*), this beauty or elegance excepted, this person's beauty excepted.

এতছোতাব্যতিরেক, *a.* (from এতছোতা, *this beauty*, and ব্যতিরেক, *an exception*), the exception of this beauty or elegance, the exception of this person's beauty or elegance.

এতছোতাভিলাষ, *s.* (from এতছোতা, *this beauty*, and ভিলাষ, *desire*), a desire for this beauty or elegance.

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এতছোতাভিলাষী, *a.* (from এতছোতা, *this beauty*, and ভিলাষী, *desirous*), desirous of this beauty or elegance.

এতছোতামূলক, *a.* (from এতছোতা, *this beauty*, and মূল, *a root*), originating from this beauty or elegance, originating from this person's beauty or elegance.

এতছোতায়ুক্ত, *a.* (from এতছোতা, *this beauty*, and যুক্ত, *connected with*), connected with or possessed of this beauty or elegance.

এতছোতায়োগ্য, *a.* (from এতছোতা, *this beauty*, and যোগ্য, *worthy*), worthy of this beauty or elegance, worthy of this person's beauty or elegance.

এতছোতারক্ষক, *a.* (from এতছোতা, *this beauty*, and রক্ষক, *preserving*), preserving this beauty or elegance, preserving this person's beauty or elegance.

এতছোতারক্ষক, *s.* (from এতছোতা, *this beauty*, and রক্ষক, *a preserving*), the preserving of this person's beauty or elegance.

এতছোতারক্ষা, *s.* (from এতছোতা, *this beauty*, and রক্ষা, *preservation*), the preservation of this person's beauty or elegance.

এতছোতাভিহিত, *a.* (from এতছোতা, *this beauty*, and হিত, *destitute*), destitute of this beauty or elegance, bereft of this person's beauty or elegance.

এতছোতাভিনাশ, *a.* (from এতছোতা, *this beauty*, and ভিনাশ, *empty*), destitute of this beauty or elegance.

এতছোতাহত, *s.* (from এতছোতা, *this beauty*, and হত, *he who kills*), that which destroys this person's beauty or elegance.

এতছোতাভিনি, *a.* (from এতছোতা, *this beauty*, and ভিনি, *a loss*), a detriment to this person's beauty or elegance.

এতছোতাভিনিক, *a.* (from এতছোতা, *this beauty*, and ভিনিক, *injurious*), injurious to this person's beauty or elegance.

এতছোতাভিনা, *s.* (from এতছোতা, *this beauty*, and ভিনা, *an injury*), an injury to this person's beauty or elegance.

এতছোতাহেতু, *a.* (from এতছোতা, *this beauty*, and হেতু, *a cause*), caused by or arising from this beauty or elegance, caused by or arising from this person's beauty or elegance; *ad.* from or because of this beauty or elegance, from or because of this person's beauty or elegance.

এতছোতাহী, *s.* (from এতছোতা, *this beauty*, and হী, *a desire*), a desire for this beauty or elegance.

এতছোতাহী, *a.* (from এতছোতা, *this beauty*, and হী, *desirous*), desirous of this beauty or elegance.

এতছোতাহী, *a.* (from এতছোতা, *this beauty*, and হী, *desirous*), desirous of this beauty or elegance.

এতছোতাহী, *s.* (from এতছোতা, *this*, and শ্রব, *a hearing*), this hearing, this person's hearing, the hearing of this thing.



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এতদ্রবণাকাঙ্ক্ষী, *s.* (from এতদ্রবণ, *the hearing of this*, and আকাঙ্ক্ষা, *desire*), a desire to hear this thing.  
 এতদ্রবণাকাঙ্ক্ষী, *a.* (from এতদ্রবণ, *the hearing of this*, and আকাঙ্ক্ষি, *desirous*), desirous of hearing this thing.  
 এতদ্রবণানুসন্ধান, *s.* (from এতদ্রবণ, *the hearing of this*, and অনুসন্ধান, *search*), a seeking after the hearing of this thing.  
 এতদ্রবণানুসন্ধানী, *a.* (from এতদ্রবণ, *the hearing of this*, and অনুসন্ধানি, *searching*), seeking after the hearing of this thing.  
 এতদ্রবণাশ্রয়ক, *a.* (from এতদ্রবণ, *the hearing of this*, and অশ্রয়ক, *seeking*), seeking after the hearing of this thing.  
 এতদ্রবণাশ্রয়ক, *s.* (from এতদ্রবণ, *the hearing of this*, and অশ্রয়ক, *a seeking*), a seeking after the hearing of this thing.  
 এতদ্রবণাশ্রয়ী, *a.* (from এতদ্রবণ, *the hearing of this*, and অশ্রয়ি, *seeking*), seeking after the hearing of this thing.  
 এতদ্রবণাপেক্ষক, *a.* (from এতদ্রবণ, *the hearing of this*, and অপেক্ষক, *expecting*), waiting or expecting to hear this thing.  
 এতদ্রবণাপেক্ষা, *s.* (from এতদ্রবণ, *the hearing of this*, and অপেক্ষা, *an expectation*), the expectation of hearing this thing.  
 এতদ্রবণাপেক্ষী, *a.* (from এতদ্রবণ, *the hearing of this*, and অপেক্ষি, *expecting*), expecting or waiting to hear this thing.  
 এতদ্রবণাভিলাষ, *s.* (from এতদ্রবণ, *the hearing of this*, and অভিলাষ, *desire*), a desire of hearing this thing.  
 এতদ্রবণাভিলাষী, *a.* (from এতদ্রবণ, *the hearing of this*, and অভিলাষি, *desirous*), desirous of hearing this thing.  
 এতদ্রবণাশী, *s.* (from এতদ্রবণ, *the hearing of this*, and আশা, *hope*), a hope of hearing this thing.  
 এতদ্রবণাশী, *a.* (from এতদ্রবণ, *the hearing of this*, and আশক, *engaged in*), engaged in the hearing of this subject.  
 এতদ্রবণেচ্ছা, *s.* (from এতদ্রবণ, *the hearing of this*, and ইচ্ছা, *desire*), a desire to hear this thing.  
 এতদ্রবণেচ্ছা, *a.* (from এতদ্রবণ, *the hearing of this*, and ইচ্ছা, *desirous*), desirous of hearing this thing.  
 এতদ্রবণেচ্ছুক, *a.* (from এতদ্রবণ, *the hearing of this*, and ইচ্ছুক, *desirous*), desirous of hearing this thing.  
 এতদ্রবণোৎসুক, *a.* (from এতদ্রবণ, *the hearing of this*, and উৎসুক, *eager*), eager to hear this.  
 এতদ্রব্য, *s.* (from এতদ, *this*, and শ্রম, *labour*), this labour, this fatigue, this person's fatigue.  
 এতদ্রব্যকারক, *a.* (from এতদ্রব্য, *this fatigue*, and কারক, *causing*), producing this fatigue, fatiguing this person.  
 এতদ্রব্যকারী, *a.* (from এতদ্রব্য, *this fatigue*, and কারি, *doing*), producing this fatigue, producing this person's fatigue.  
 এতদ্রব্যজ, *a.* (from এতদ্রব্য, *this fatigue*, and জ, *to be produc-*

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*ed*), arising from this fatigue, arising from this person's fatigue.  
 এতদ্রব্যজনক, *a.* (from এতদ্রব্য, *this fatigue*, and জনক, *producing*), fatiguing this person.  
 এতদ্রব্যজনিত, *a.* (from এতদ্রব্য, *this fatigue*, and জনিত, *produced*), produced by or arising from this fatigue, produced by or arising from this person's fatigue.  
 এতদ্রব্যজন্য, *a.* (from এতদ্রব্য, *this fatigue*, and জন্য, *producible*), producible by or arising from this fatigue, producible by or arising from this person's fatigue.  
 এতদ্রব্যজন্য, *ad.* (*loc. case of এতদ্রব্যজন্য*), for the purpose of this fatigue.  
 এতদ্রব্যজাত, *a.* (from এতদ্রব্য, *this fatigue*, and জাত, *produced*), produced by or arising from this fatigue, produced by or arising from this person's fatigue.  
 এতদ্রব্যদায়ক, *a.* (from এতদ্রব্য, *this fatigue*, and দায়ক, *giving*), causing this person's fatigue, producing this fatigue.  
 এতদ্রব্যদায়ী, *a.* (from এতদ্রব্য, *this fatigue*, and দায়ি, *giving*), causing this person's fatigue, producing this fatigue.  
 এতদ্রব্যহীন, *a.* (from এতদ্রব্য, *this fatigue*, and হীন, *destructive*), the removal of this person's fatigue, the removal of this fatigue.  
 এতদ্রব্যহীনক, *a.* (from এতদ্রব্য, *this fatigue*, and হীনক, *destructive*), removing this person's fatigue, removing this fatigue.  
 এতদ্রব্যহীনী, *a.* (from এতদ্রব্য, *this fatigue*, and হীনিনী, *destructive*), removing this person's fatigue, removing this fatigue.  
 এতদ্রব্যনাশ, *s.* (from এতদ্রব্য, *this fatigue*, and নাশ, *destruction*), the removal of this person's fatigue, the removal of this fatigue.  
 এতদ্রব্যনাশক, *a.* (from এতদ্রব্য, *this fatigue*, and নাশক, *destructive*), removing this person's fatigue, removing this fatigue.  
 এতদ্রব্যনিবর্তক, *a.* (from এতদ্রব্য, *this fatigue*, and নিবর্তক, *causing to cease*), removing this person's fatigue, removing this fatigue.  
 এতদ্রব্যনিবারণক, *a.* (from এতদ্রব্য, *this fatigue*, and নিবারণক, *preventing*), preventing this fatigue, preventing this person's fatigue.  
 এতদ্রব্যনিবারণ, *s.* (from এতদ্রব্য, *this fatigue*, and নিবারণ, *prevention*), the prevention of this fatigue, the preventing of this person's fatigue.  
 এতদ্রব্যনিবর্তি, *s.* (from এতদ্রব্য, *this fatigue*, and নিবর্তি, *cessation*), the cessation of this fatigue, the cessation of this person's fatigue.  
 এতদ্রব্যনিবর্তক, *s.* (from এতদ্রব্য, *this fatigue*, and নিবর্তক, *a cause*),

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caused by or arising from this fatigue, caused by or arising from this person's fatigue; *ad.* from or because of this fatigue, from or because of this person's fatigue.

এতদ্ভূতনিমিত্ত, *ad.* (from এতদ্ভূত, *this fatigue*, and নিমিত্ত, *a cause*), for the purpose of this fatigue.

এতদ্ভূতপ্রযুক্ত, *a.* (from এতদ্ভূত, *this fatigue*, and প্রযুক্ত, *caused by*), caused by or arising from this fatigue, caused by or arising from this person's fatigue; *ad.* from or because of this fatigue, from or because of this person's fatigue.

এতদ্ভূতবর্ধক, *a.* (from এতদ্ভূত, *this fatigue*, and বর্ধক, *increasing*), increasing this person's fatigue, increasing this fatigue.

এতদ্ভূতবর্ধন, *s.* (from এতদ্ভূত, *this fatigue*, and বর্ধন, *an increasing*), the increasing of this person's fatigue, the increasing of this fatigue.

এতদ্ভূতবিনা, *ad.* (from এতদ্ভূত, *this fatigue*, and বিনা, *without*), without this labour or fatigue.

এতদ্ভূতবিনাশক, *a.* (from এতদ্ভূত, *this fatigue*, and বিনাশক, *destructive*), removing this person's fatigue, removing this fatigue.

এতদ্ভূতবিশিষ্ট, *a.* (from এতদ্ভূত, *this fatigue*, and বিশিষ্ট, *possessed of*), possessed of this fatigue, fatigued by doing this.

এতদ্ভূতবৃদ্ধি, *s.* (from এতদ্ভূত, *this fatigue*, and বৃদ্ধি, *increase*), the increase of this person's fatigue, the increase of this fatigue.

এতদ্ভূতব্যতিরিক্ত, *a.* (from এতদ্ভূত, *this fatigue*, and ব্যতিরিক্ত, *excepted*), this fatigue excepted.

এতদ্ভূতব্যতিরেক, *s.* (from এতদ্ভূত, *this fatigue*, and ব্যতিরেক, *an exception*), the exception of this fatigue.

এতদ্ভূতমূলক, *a.* (from এতদ্ভূত, *this fatigue*, and মূল, *a root*), originating from this fatigue.

এতদ্ভূতযুক্ত, *a.* (from এতদ্ভূত, *this fatigue*, and যুক্ত, *joined to*), connected with this fatigue.

এতদ্ভূতহরিত, *a.* (from এতদ্ভূত, *this fatigue*, and হরিত, *destitute of*), free from this fatigue.

এতদ্ভূতশূন্য, *a.* (from এতদ্ভূত, *this fatigue*, and শূন্য, *empty*), free from this fatigue.

এতদ্ভূতহানি, *s.* (from এতদ্ভূত, *this fatigue*, and হানি, *loss*), the removal of this fatigue, the removal of this person's fatigue.

এতদ্ভূতহীন, *a.* (from এতদ্ভূত, *this fatigue*, and হীন, *destitute of*), free from this fatigue.

এতদ্ভূতহেতুক, *a.* (from এতদ্ভূত, *this fatigue*, and হেতু, *a cause*), caused by or arising from this fatigue, caused by or arising from this person's fatigue; *ad.* from or because of this fatigue, from or because of this person's fatigue.

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এতদ্ভূতি, *s.* (from এতদ্, *this*, and ভূতি, *fatigue*), this fatigue, this person's fatigue.

এতদ্ভূতিকাঙ্ক্ষক, *a.* (from এতদ্ভূতি, *this fatigue*, and কাঙ্ক্ষক, *causing*), producing this fatigue, causing this person's fatigue.

এতদ্ভূতিজননী, *a.* (from এতদ্ভূতি, *this fatigue*, and জননী, *causing*), producing this fatigue, causing this person's fatigue.

এতদ্ভূতিজ, *a.* (from এতদ্ভূতি, *this fatigue*, and জ, *to be produced*), arising from or produced by this fatigue, arising from this person's fatigue.

এতদ্ভূতিজনক, *a.* (from এতদ্ভূতি, *this fatigue*, and জনক, *producing*), producing this fatigue, causing this person's fatigue.

এতদ্ভূতিজনিত, *a.* (from এতদ্ভূতি, *this fatigue*, and জনিত, *produced*), produced by or arising from this fatigue, produced by or arising from this person's fatigue.

এতদ্ভূতিজন্য, *a.* (from এতদ্ভূতি, *this fatigue*, and জন্য, *producing*), producible by or arising from this person's fatigue, producible by or arising from this fatigue.

এতদ্ভূতিজাত, *a.* (from এতদ্ভূতি, *this fatigue*, and জাত, *produced*), produced by or arising from this fatigue, produced by or arising from this person's fatigue.

এতদ্ভূতিদ, *a.* (from এতদ্ভূতি, *this fatigue*, and দ, *to give*), producing this fatigue, occasioning this person's fatigue.

এতদ্ভূতিদায়ক, *a.* (from এতদ্ভূতি, *this fatigue*, and দায়ক, *giving*), producing this fatigue, occasioning this person's fatigue.

এতদ্ভূতিদায়ী, *a.* (from এতদ্ভূতি, *this fatigue*, and দায়ী, *giving*), producing this fatigue, occasioning this person's fatigue.

এতদ্ভূতিহীন, *s.* (from এতদ্ভূতি, *this fatigue*, and হীন, *destruction*), the removing of this person's fatigue, the removing of this fatigue.

এতদ্ভূতিহীনক, *a.* (from এতদ্ভূতি, *this fatigue*, and হীনক, *destructive*), removing this person's fatigue, removing this fatigue.

এতদ্ভূতিহীনী, *a.* (from এতদ্ভূতি, *this fatigue*, and হীনী, *destructive*), removing this person's fatigue, removing this fatigue.

এতদ্ভূতিনিবর্তক, *a.* (from এতদ্ভূতি, *this fatigue*, and নিবর্তক, *causing to cease*), removing this person's fatigue, removing this fatigue.

এতদ্ভূতিনিবারণক, *a.* (from এতদ্ভূতি, *this fatigue*, and নিবারণক, *preventing*), preventing this person's fatigue, preventing this fatigue.

এতদ্ভূতিনিবারণ, *s.* (from এতদ্ভূতি, *this fatigue*, and নিবারণ, *a preventing*), the preventing of this person's fatigue, the preventing of this fatigue.

এত.

এতদ্ভাতিবিনতি, *s.* (from এতদ্ভাতি, *this fatigue*, and বিনতি, *cessation*), the cessation of this person's fatigue, the cessation of this fatigue.

এতদ্ভাতিবিনতিতক, *a.* (from এতদ্ভাতি, *this fatigue*, and বিনতি, *a cause*), caused by or arising from this person's fatigue, caused by or arising from this fatigue; *ad.* from or because of this fatigue.

এতদ্ভাতিপ্ৰযুক্ত, *a.* (from এতদ্ভাতি, *this fatigue*, and প্ৰযুক্ত, *caused by*), caused by or arising from this person's fatigue, caused by or arising from this fatigue; *ad.* from or because of this fatigue.

এতদ্ভাতিবৰ্দ্ধক, *a.* (from এতদ্ভাতি, *this fatigue*, and বৰ্দ্ধক, *increasing*), increasing this fatigue, increasing this person's fatigue.

এতদ্ভাতিবৰ্দ্ধন, *s.* (from এতদ্ভাতি, *this fatigue*, and বৰ্দ্ধন, *an increasing*), the increasing of this fatigue, the increasing of this person's fatigue.

এতদ্ভাতিবিনা, *ad.* (from এতদ্ভাতি, *this fatigue*, and বিনা, *without*), without this fatigue.

এতদ্ভাতিবিনাশ, *s.* (from এতদ্ভাতি, *this fatigue*, and বিনাশ, *destruction*), the removing of this fatigue, the removing of this person's fatigue.

এতদ্ভাতিবিনাশক, *a.* (from এতদ্ভাতি, *this fatigue*, and বিনাশক, *destructive*), removing this fatigue, removing this person's fatigue.

এতদ্ভাতিবিশিষ্ট, *a.* (from এতদ্ভাতি, *this fatigue*, and বিশিষ্ট, *possessed of*), suffering under this fatigue.

এতদ্ভাতিবৃদ্ধি, *s.* (from এতদ্ভাতি, *this fatigue*, and বৃদ্ধি, *increase*), the increase of this fatigue, the increase of this person's fatigue.

এতদ্ভাতিব্যতিৰিক্ত, *a.* (from এতদ্ভাতি, *this fatigue*, and ব্যতিৰিক্ত, *excepted*), this fatigue excepted, this person's fatigue excepted.

এতদ্ভাতিব্যতিৰিক্তক, *s.* (from এতদ্ভাতি, *this fatigue*, and ব্যতিৰিক্ত, *an exception*), the exception of this fatigue, the exception of this person's fatigue.

এতদ্ভাতিমূলক, *a.* (from এতদ্ভাতি, *this fatigue*, and মূল, *a root*), originating from this fatigue, originating in this person's fatigue.

এতদ্ভাতিমুক্ত, *a.* (from এতদ্ভাতি, *this fatigue*, and মুক্ত, *destitute of*), free from this fatigue.

এতদ্ভাতিমীন, *a.* (from এতদ্ভাতি, *this fatigue*, and মীন, *destitute*), free from this fatigue.

এতদ্ভাতিহেতুক, *a.* (from এতদ্ভাতি, *this fatigue*, and হেতু, *a cause*), caused by or arising from this fatigue, caused by or arising from this person's fatigue; *ad.* from or because of this fatigue.

এত.

এতত্ত্ব, *a.* (from এতদ্, *this*, and ত্ব, *to be produced*), arising from this, produced from this.

এতত্ত্বনক, *a.* (from এতদ্, *this*, and ত্বনক, *producing*), producing this person or thing.

এতত্ত্বনিত, *a.* (from এতদ্, *this*, and ত্বনিত, *produced*), produced by or arising from this person or thing.

এতত্ত্বন্য, *a.* (from এতদ্, *this*, and ত্বন্য, *producible*), producible by or arising from this person or thing.

এতত্ত্বজয়, *s.* (from এতদ্, *this*, and ত্বজয়, *a victory*), this conquest or victory, this person's conquest or victory.

এতত্ত্বজয়কর্তা, *s.* (from এতত্ত্বজয়, *this victory*, and কর্তা, *a doer*), the obtainer of this victory, this conqueror.

এতত্ত্বজয়কারক, *a.* (from এতত্ত্বজয়, *this victory*, and কারক, *doing*), obtaining this victory, causing this victory; *s.* he who obtained this victory, this conqueror.

এতত্ত্বজয়কারী, *a.* (from এতত্ত্বজয়, *this victory*, and কারী, *doing*), obtaining this victory.

এতত্ত্বজয়জনিত, *a.* (from এতত্ত্বজয়, *this victory*, and জনিত, *produced*), produced by or arising from this victory or conquest.

এতত্ত্বজয়জন্য, *a.* (from এতত্ত্বজয়, *this victory*, and ত্বজন্য, *producible*), producible by or arising from this conquest or victory.

এতত্ত্বজয়জনে: *ad.* (*loc. case of এতত্ত্বজয়*), for the purpose of this victory or conquest.

এতত্ত্বজয়নিবর্তক, *a.* (from এতত্ত্বজয়, *this victory*, and নিবর্তক, *causing to cease*), putting a stop to this victory or conquest.

এতত্ত্বজয়নিবারণক, *a.* (from এতত্ত্বজয়, *this victory*, and নিবারণক, *preventing*), preventing this victory; *s.* a person or circumstance which prevents this victory.

এতত্ত্বজয়নিবারণ, *s.* (from এতত্ত্বজয়, *this victory*, and নিবারণ, *prevention*), the preventing of this victory.

এতত্ত্বজয়নিবর্তি, *s.* (from এতত্ত্বজয়, *this victory*, and নিবর্তি, *cessation*), the cessation of this victory or conquest.

এতত্ত্বজয়নিমিত্তক, *a.* (from এতত্ত্বজয়, *this victory*, and নিমিত্তক, *a cause*), caused by this victory, arising from this victory; *ad.* from or because of this victory.

এতত্ত্বজয়নিমিত্তে: *ad.* (from এতত্ত্বজয়, *this victory*, and নিমিত্তে, *a cause*), for the purpose of this victory or conquest.

এতত্ত্বজয়পুৰিষক, *s.* (from এতত্ত্বজয়, *this victory*, and পুৰিষক, *opposing*), opposed to or hindering this victory.

এতত্ত্বজয়প্ৰযুক্ত, *a.* (from এতত্ত্বজয়, *this victory*, and প্ৰযুক্ত, *caused by*), caused by or arising from this victory or conquest; *ad.* from or because of this victory or conquest.

এতত্ত্বজয়বিনা, *ad.* (from এতত্ত্বজয়, *this victory*, and বিনা, *without*), without or beside this victory or conquest.

এতত্ত্বজয়ব্যতিৰিক্ত, *a.* (from এতত্ত্বজয়, *this victory*, and ব্যতিৰিক্ত, *excepted*), this conquest or victory excepted.



এত.

এতজয়বাতিরেক, *s.* (from এতজয়, *this victory*, and বাতিরেক, *an exception*), the exception of this victory or conquest.

এতজয়বাতিরেক, *ad.* (*loc. case of এতজয়বাতিরেক*), with the exception of this conquest or victory, without or beside this conquest or victory.

এতজয়মূলক, *a.* (from এতজয়, *this victory*, and মূল, *a root*), originating from this victory.

এতজয়হেতুক, *a.* (from এতজয়, *this victory*, and হেতু, *a cause*), caused by or arising from this victory; *ad.* from or because of this victory.

এতজয়াকাঙ্ক্ষী, *s.* (from এতজয়, *this victory*, and আকাঙ্ক্ষী, *a desire*), a desire to obtain this victory.

এতজয়াকাঙ্ক্ষী, *a.* (from এতজয়, *this victory*, and আকাঙ্ক্ষী, *desirous*), desirous of obtaining this victory.

এতজয়চিন্তা, *s.* (from এতজয়, *this victory*, and অচিন্তা, *a desire*), a desire to obtain this victory.

এতজয়চিন্তা, *a.* (from এতজয়, *this victory*, and অচিন্তা, *desirous*), desirous of obtaining this victory.

এতজয়হু, *s.* (from এতজয়, *this victory*, and হু, *a desire*), a desire of obtaining this victory.

এতজয়হু, *a.* (from এতজয়, *this victory*, and হু, *desirous*), desirous of obtaining this victory.

এতজয়হু, *a.* (from এতজয়, *this victory*, and হু, *desirous*), desirous of obtaining this victory.

এতজাত, *a.* (from এত, *this*, and জাত, *produced*), produced by or arising from this person or thing.

এতজাতি, *s.* (from এত, *this*, and জাতি, *a tribe*), this tribe, this nation, this genus, this species.

এতজাতীয়, *a.* (from এত, *this*, and জাতীয়, *belonging to a kind*), belonging to this nation or kind.

এতজাত্যংশ, *s.* (from এত, *this*, and জাত্যংশ, *that which respects a tribe*), that circumstance or thing which respects this nation or tribe.

এতজিগীষা, *s.* (from এত, *this*, and জিগীষা, *a desire to conquer*), a desire to make this conquest, a desire of obtaining this victory.

এতজিগীষা, *a.* (from এত, *this*, and জিগীষা, *desirous of victory*), desirous of obtaining this victory.

এতজিজ্ঞাসা, *s.* (from এত, *this*, and জিজ্ঞাসা, *a question*), this question, this enquiry, a desire to know this.

এতজিজ্ঞাসা, *s.* (from এত, *this*, and জিজ্ঞাসা, *desiring to know*), enquiring about this, asking about this, desiring to know this.

এতজয়তা, *s.* (from এত, *this*, and জয়তা, *a conqueror*), a conqueror of this, a conqueror of this person, one who gains.

এতজ্ঞান, *s.* (from এত, *this*, and জ্ঞান, *knowledge*), this idea, this conviction, the knowledge of this.

এত.

এতজ্ঞাতা, *s.* (from এত, *this*, and জ্ঞাতা, *one who knows*), a person skilled in this, a person acquainted with this thing.

এতজ্ঞানী, *a.* (from এত, *this*, and জ্ঞানী, *wise*), skilled in this, acquainted with this.

এতজ্ঞাপক, *a.* (from এত, *this*, and জ্ঞাপক, *giving information*), giving information of this, making this known.

এতজ্ঞাপন, *s.* (from এত, *this*, and জ্ঞাপন, *a making known*), the giving information of this, the making of this known.

এত, *pron.* (from এত, *this*), this. This form is only used in composition.

এতবচন, *s.* (from এত, *this*, and বচন, *a speaking*), a saying this; this person's speech or sentence.

এতবচনজনিত, *a.* (from এতবচন, *this speaking*, and জনিত, *produced*), produced by or arising from this speech.

এতবচনজন্য, *a.* (from এতবচন, *this speaking*, and জন্য, *produced*), producible by or arising from this speech.

এতবচনজন্য, *ad.* (*loc. case of এতবচনজন্য*), for this talk, for these words.

এতবচনজাত, *a.* (from এতবচন, *this speaking*, and জাত, *produced*), produced by or arising from this talk.

এতবচননিমিত্ত, *a.* (from এতবচন, *a saying this*, and নিমিত্ত, *a cause*), caused by what this person said, caused by this speech; *ad.* from or because of this speech.

এতবচননিমিত্ত, *ad.* (from এতবচন, *this speaking*, and নিমিত্ত, *a cause*), for this talk, for these words.

এতবচনপুঙ্খ, *a.* (from এতবচন, *saying this*, and পুঙ্খ, *caused by*), caused by this speech, caused by what this person said; *ad.* from or because of this speech.

এতবচনবিনা, *ad.* (from এতবচন, *this speaking*, and বিনা, *without*), without or beside this talking.

এতবচনবাতিরেক, *a.* (from এতবচন, *this speaking*, and বাতিরেক, *excepted*), this talking excepted.

এতবচনবাতিরেক, *s.* (from এতবচন, *this speaking*, and বাতিরেক, *an exception*), the exception of this speaking or talking.

এতবচনবাতিরেক, *ad.* (*loc. case of এতবচনবাতিরেক*), with the exception of this speaking or talking, without or beside this speaking or talking.

এতবচনহেতুক, *a.* (from এতবচন, *a saying this*, and হেতু, *a cause*), caused by what this person said, caused by this speech; *ad.* from or because of this speech.

এতবচনাকাঙ্ক্ষী, *s.* (from এতবচন, *the saying of this*, and আকাঙ্ক্ষী, *desire*), a desire of saying this.

এতবচনাকাঙ্ক্ষী, *a.* (from এতবচন, *the saying of this*, and আকাঙ্ক্ষী, *desirous*), desirous of saying this.

এতবচনচিন্তা, *s.* (from এতবচন, *this speaking*, and অচিন্তা, *desire*), a desire for this talking or speaking, a desire of saying this.

এত.

এতৎকথ্যনামিলিখী, *a.* (from এতৎকথন, *this speaking*, and অভিলাষিন, *desirous*), desirous of saying this.

এতৎকথ্য, *s.* from এতদ্, *this*, and কথ্য, *a word*), this word, this story or speech, this person's word.

এতৎকথ্যজন্য, *a.* (from এতৎকথ্য, *this speech* and জন্য, *produci-*  
*ble*), producible by or arising from these words or say-  
ings.

এতৎকথ্যজন্য, *ad.* (*loc. case of এতৎকথ্যজন্য*), for the purpose  
of these words or sayings.

এতৎকথ্যনিমিত্ত, *a.* (from এতৎকথ্য, *this speech*, and নিমিত্ত, *a*  
*cause*), caused by or arising from these words or say-  
ings; *ad.* from or because of these words or sayings.

এতৎকথ্যনিমিত্তে, *ad.* (from এতৎকথ্য, *this speech*, and নিমিত্ত, *a*  
*cause*), for these words or sayings.

এতৎকথ্যপ্ৰযুক্ত, *a.* (from এতৎকথ্য, *this word*, and প্ৰযুক্ত, *caused*  
*by*), caused by this word, caused by or arising from  
this speech; *ad.* from or because of this speech.

এতৎকথ্যবিনা, *ad.* (from এতৎকথ্য, *this word*, and বিনা, *with-*  
*out*), without this word, without saying this.

এতৎকথ্যব্যতিৰিক্ত, *a.* (from এতৎকথ্য, *this word*, and ব্যতিৰিক্ত,  
*excepted*), this word or speech excepted.

এতৎকথ্যব্যতিৰেক্ত, *a.* (from এতৎকথ্য, *this word*, and ব্যতিৰেক্ত,  
*an exception*), the exception of this word.

এতৎকথ্যব্যতিৰেক্তে, *ad.* (*loc. case of এতৎকথ্যব্যতিৰেক্ত*), with the  
exception of these words or sayings, without or beside  
these words or sayings.

এতৎকথ্যভিলাষ, *s.* (from এতৎকথ্য, *this speech*, and অভিলাষ, *de-*  
*sire*), a desire for these words, a desire to say this.

এতৎকথ্যভিলাষী, *a.* (from এতৎকথ্য, *this speech*, and অভিলাষিন,  
*desirous*), desirous of saying this.

এতৎকথ্যমূলক, *a.* (from এতৎকথ্য, *this speech*, and মূল, *a root*),  
arising from or originating in that discourse or these  
words.

এতৎকথ্যমণ্ড, *a.* (from এতৎকথ্য, *this speech*, and মণ্ড, *fond*  
*of*), tenacious of these words or sayings.

এতৎকথ্যপৰিকল্পন, *a.* (from এতদ্, *this*, and কথ্যপৰিকল্পন, *conversa-*  
*tion*), this conversation, this dialogue.

এতৎকথ্যকৰণ, *a.* (from এতদ্, *this*, and কৰণ, *an instrument*), done  
by this person's instrumentality, done by means of this.

এতৎকথ্যকৰ্ত্ত্বক, *a.* (from এতদ্, *this*, and কৰ্ত্ত্বক, *a doer*), done by this,  
done by this person's agency.

এতৎকথ্যকৰ্ম, *s.* (from এতদ্, *this*, and কৰ্ম, *a work*), this work,  
this action, this thing, this business.

এতৎকথ্যকৰ্ত্ত্বী, *s.* (from এতৎকথ্য, *this work*, and কৰ্ত্ত্বী, *a doer*),  
the doer of this thing.

এতৎকথ্যকৰ্ত্ত্বক, *a.* (from এতৎকথ্য, *this work*, and কৰ্ত্ত্বক, *doing*),  
doing this work; *s.* the doer of this thing.

এত.

এতৎকৰ্মকোণী, *a.* (from এতৎকৰ্ম, *this work*, and কাৰ্য্য, *doing*),  
performing this work.

এতৎকৰ্মক্ৰমণ, *a.* (from এতৎকৰ্ম, *this work*, and ক্ৰমণ, *eminent*),  
eminent at this work.

এতৎকৰ্মক্ষতি, *s.* (from এতৎকৰ্ম, *this work*, and ক্ষতি, *a loss*),  
an injury to this work or affair.

এতৎকৰ্মক্ষম, *a.* (from এতৎকৰ্ম, *this work*, and ক্ষম, *able*),  
able to do this business.

এতৎকৰ্মমিশ্ৰণ, *s.* (from এতৎকৰ্ম, *this work*, and মিশ্ৰণ, *exertion*),  
a meddling with this affair, exertion in this business.

এতৎকৰ্মচিন্তক, *a.* (from এতৎকৰ্ম, *this work*, and চিন্তক, *thought-*  
*ful*), thoughtful or anxious about this thing.

এতৎকৰ্মচিন্তা, *s.* (from এতৎকৰ্ম, *this work*, and চিন্তা, *thought*),  
thought or anxiety about this thing.

এতৎকৰ্মচ্যুত, *a.* (from এতৎকৰ্ম, *this work*, and চ্যুত, *fallen*  
*from*), fallen from or dismissed from this employment.

এতৎকৰ্মচেষ্টক, *a.* (from এতৎকৰ্ম, *this work*, and চেষ্টক, *exert-*  
*ing*), exerting himself for or labouring in this work.

এতৎকৰ্মচেষ্টা, *s.* (from এতৎকৰ্ম, *this work*, and চেষ্টা, *exertion*),  
exertion or labour in this particular business.

এতৎকৰ্মজ, *a.* (from এতৎকৰ্ম, *this work*, and জ, *to be pro-*  
*duced*), arising from or produced by this business or  
affair.

এতৎকৰ্মজনিত, *a.* (from এতৎকৰ্ম, *this work*, and জনিত, *pro-*  
*duced*), produced by or arising from this business.

এতৎকৰ্মজন্য, *a.* (from এতৎকৰ্ম, *this work*, and জন্য, *produci-*  
*ble*), producible by or arising from this particular bu-  
siness.

এতৎকৰ্মজন্য, *ad.* (*loc. case of এতৎকৰ্মজন্য*), for the sake of  
this business or work.

এতৎকৰ্মজাত, *a.* (from এতৎকৰ্ম, *this work*, and জাত, *produc-*  
*ed*), produced by or arising from this particular busi-  
ness.

এতৎকৰ্মভ্যাগ, *s.* (from এতৎকৰ্ম, *this work*, and ভ্যাগ, *relin-*  
*quishment*), the relinquishing of this particular work or  
affair.

এতৎকৰ্মভ্যাগী, *a.* (from এতৎকৰ্ম, *this work*, and ভ্যাগিন, *relin-*  
*quishing*), relinquishing this particular work or affair.

এতৎকৰ্মদাতা, *s.* (from এতৎকৰ্ম, *this work*, and দাতা, *a giver*),  
the giver of this employment.

এতৎকৰ্মদায়ক, *a.* (from এতৎকৰ্ম, *this work*, and দায়ক, *giving*),  
giving this employment; *s.* the giver of this employ-  
ment.

এতৎকৰ্মদায়ী, *a.* (from এতৎকৰ্ম, *this work*, and দায়িন, *giving*),  
bestowing this business.

এতৎকৰ্মহিংস, *s.* (from এতৎকৰ্ম, *this work*, and হিংস, *destruc-*  
*tion*), the ruin or destruction of this work.

এত.

এতৎকর্মহিংসক, *n.* (from এতৎকর্ম, *this work*, and হিংসক, *destructive*), destructive or ruinous to this work; *s.* one who destroys or ruins this work.

এতৎকর্মহিংসী, *a.* (from এতৎকর্ম, *this work*, and হিংসিন্, *destructive*), destructive or ruinous to this work.

এতৎকর্মনাশ, *s.* (from এতৎকর্ম, *this work*, and নাশ, *destruction*), the destruction or ruin of this work.

এতৎকর্মনাশক, *a.* (from এতৎকর্ম, *this work*, and নাশক, *destructive*), destructive or ruinous to this work; *s.* a person or thing which destroys or ruins this work.

এতৎকর্মনিপুণ, *a.* (from এতৎকর্ম, *this work*, and নিপুণ, *eminent*), eminent at this work, eminent in this business.

এতৎকর্মনিবর্তক, *a.* (from এতৎকর্ম, *this work*, and নিবর্তক, *causing to cease*), causing this work or business to cease.

এতৎকর্মনিবারণক, *a.* (from এতৎকর্ম, *this work*, and নিবারণক, *preventing*), preventing this work; *s.* one who prevents this work.

এতৎকর্মনিবারণ, *s.* (from এতৎকর্ম, *this work*, and নিবারণ, *prevention*), the prevention of this work.

এতৎকর্মনিবৃত্তি, *s.* (from এতৎকর্ম, *this work*, and নিবৃত্তি, *cessation*), the stoppage or cessation of this work.

এতৎকর্মনিমিত্তক, *a.* (from এতৎকর্ম, *this work*, and নিমিত্ত, *a cause*), caused by or arising from this work; *ad.* from or because of this work.

এতৎকর্মনিমিত্তে, *ad.* (from এতৎকর্ম, *this work*, and নিমিত্ত, *a cause*), for the sake of this business.

এতৎকর্মপটু, *a.* (from এতৎকর্ম, *this work*, and পটু, *eminent*), eminent at this work, clever at this business.

এতৎকর্মপারক, *a.* (from এতৎকর্ম, *this work*, and পারক, *able*), capable of this work, able to do this work.

এতৎকর্মপুতিবন্ধক, *a.* (from এতৎকর্ম, *this work*, and পুতিবন্ধক, *opposing*), obstructing this work or business.

এতৎকর্মপ্ৰযুক্ত, *a.* (from এতৎকর্ম, *this work*, and প্ৰযুক্ত, *caused by*), caused by or arising from this work; *ad.* from or because of this work.

এতৎকর্মবিঘ্ন, *s.* (from এতৎকর্ম, *this work*, and বিঘ্ন, *an obstruction*), an obstacle or hinderance to this work.

এতৎকর্মবিনা, *ad.* (from এতৎকর্ম, *this work*, and বিনা, *without*), without this work.

এতৎকর্মবিনাশ, *s.* (from এতৎকর্ম, *this work*, and বিনাশ, *destruction*), the spoiling or destruction of this work or business.

এতৎকর্মবিনাশক, *a.* (from এতৎকর্ম, *this work*, and বিনাশক, *destructive*), destructive to this work or business.

এতৎকর্মবহীন, *a.* (from এতৎকর্ম, *this work*, and বহীন, *destitute*), destitute or bereft of this business.

এতৎকর্মব্যতিৰিক্ত, *a.* (from এতৎকর্ম, *this work*, and ব্যতিৰিক্ত, *excepted*), this work or duty excepted.

এত.

এতৎকর্মব্যতিৰিক্তক, *s.* (from এতৎকর্ম, *this work*, and ব্যতিৰিক্ত, *an exception*), the exception of this work or duty.

এতৎকর্মব্যতিৰিক্তে, *ad.* (*loc. case of* এতৎকর্মব্যতিৰিক্তক), with the exception of this work or business, without or beside this work or business.

এতৎকর্মব্যঘাত, *s.* (from এতৎকর্ম, *this work*, and ব্যঘাত, *an obstruction*), an obstruction to this work, a hinderance to this work.

এতৎকর্মব্যঘাতক, *a.* (from এতৎকর্ম, *this work*, and ব্যঘাতক, *obstructing*), hindering or obstructing this work or business.

এতৎকর্মমূলক, *a.* (from এতৎকর্ম, *this work*, and মূল, *a root*), originating in this work or business.

এতৎকর্মযুক্ত, *a.* (from এতৎকর্ম, *this work*, and যুক্ত, *joined to*), connected with this particular work.

এতৎকর্মযোগ্য, *a.* (from এতৎকর্ম, *this work*, and যোগ্য, *capable*), capable of doing this work, worthy of this employment.

এতৎকর্মরক্ষক, *a.* (from এতৎকর্ম, *this work*, and রক্ষক, *keeping*), guarding this work; *s.* one who guards or preserves this work.

এতৎকর্মরক্ষা, *s.* (from এতৎকর্ম, *this work*, and রক্ষা, *preservation*), the preservation or guarding of this work.

এতৎকর্মহীন, *a.* (from এতৎকর্ম, *this work*, and হীন, *destitute of*), destitute of this work, destitute of this business or employment.

এতৎকর্মশূন্য, *a.* (from এতৎকর্ম, *this work*, and শূন্য, *empty*), destitute of this work, destitute of this business or employment.

এতৎকর্মহতী, *s.* (from এতৎকর্ম, *this work*, and হতী, *one who kills*), one who ruins or destroys this particular work.

এতৎকর্মহানি, *s.* (from এতৎকর্ম, *this work*, and হানি, *loss*), a detriment to this work, an injury to this business.

এতৎকর্মহীন, *a.* (from এতৎকর্ম, *this work*, and হীন, *destitute of*), destitute of this work, destitute of this employment.

এতৎকর্মহেতুক, *a.* (from এতৎকর্ম, *this work*, and হেতু, *a cause*), caused by or arising from this work; *ad.* from or because of this work.

এতৎকর্মাকাঙ্ক্ষী, *s.* (from এতৎকর্ম, *this work*, and আকাঙ্ক্ষী, *desire*), a desire after this employment or work.

এতৎকর্মাকাঙ্ক্ষী, *a.* (from এতৎকর্ম, *this work*, and আকাঙ্ক্ষী, *desirous*), desirous of this employment or work.

এতৎকর্মঅক্ষম, *a.* (from এতৎকর্ম, *this work*, and অক্ষম, *incapable*), incapable of performing this work.

এতৎকর্মলক্ষণ, *s.* (from এতৎকর্ম, *this work*, and লক্ষণ, *search*), a seeking after this work or employment.



এত,

এতকর্মাদিসন্ধানী, *a.* (from এতকর্ম, *this work*, and অনুসন্ধান, *searching*), searching into this work or affair.

এতকর্মাদিসন্ধানী, *a.* (from এতকর্ম, *this work*, and অনুসন্ধান, *searching after*), seeking after this employment.

এতকর্মসংযুক্ত, *a.* (from এতকর্ম, *this work*, and অযুক্ত, *connected with*), connected with this work.

এতকর্মোপেক্ষক, *a.* (from এতকর্ম, *this work*, and অপেক্ষক, *seeking after*), seeking after this employment.

এতকর্মোপেক্ষক, *s.* (from এতকর্ম, *this work*, and অপেক্ষক, *a seeking after*), a seeking after this employment.

এতকর্মোপেক্ষক, *a.* (from এতকর্ম, *this work*, and অপেক্ষক, *seeking after*), seeking after this employment.

এতকর্মোপেক্ষক, *a.* (from এতকর্ম, *this work*, and অপেক্ষক, *expecting*), waiting for or expecting this employment.

এতকর্মোপেক্ষক, *s.* (from এতকর্ম, *this work*, and অপেক্ষক, *expectation*), a waiting for or expectation of this employment.

এতকর্মোপেক্ষক, *a.* (from এতকর্ম, *this work*, and অপেক্ষক, *expecting*), waiting for or expecting this employment.

এতকর্মোপেক্ষক, *s.* (from এতকর্ম, *this work*, and অপেক্ষক, *desire*), a desire for this business or employment.

এতকর্মোপেক্ষক, *a.* (from এতকর্ম, *this work*, and অপেক্ষক, *desirous*), desirous of this business or employment.

এতকর্মোপেক্ষক, *s.* (from এতকর্ম, *this work*, and অপেক্ষক, *a beginning*), the commencement of this work or action.

এতকর্মোপেক্ষক, *a.* (from এতকর্ম, *this work*, and অপেক্ষক, *capable*), capable of this business, worthy of this employment.

এতকর্মোপেক্ষক, *a.* (from এতকর্ম, *this work*, and অপেক্ষক, *attached to*), attached to or fond of this employment or of this work.

এতকর্মোপেক্ষক, *a.* (from এতকর্ম, *this work*, and ইচ্ছা, *desire*), a desire to obtain this employment, a desire to do this work.

এতকর্মোপেক্ষক, *a.* (from এতকর্ম, *this work*, and ইচ্ছা, *desirous*), desirous of this employment, desirous of doing this work.

এতকর্মোপেক্ষক, *a.* (from এতকর্ম, *this work*, and ইচ্ছা, *desirous*), desirous of this employment, desirous of doing this work.

এতকর্মোপেক্ষক, *a.* (from এতকর্ম, *this work*, and উদ্বুদ্ধ, *engaged in*), zealously engaged in this work.

এতকর্মোপেক্ষক, *s.* (from এতকর্ম, *this work*, and উদ্বুদ্ধ, *zeal*), diligence or zeal in this work.

এতকর্মোপেক্ষক, *a.* (from এতকর্ম, *this work*, and উদ্বুদ্ধ, *active*), active or zealous in this work.

এতকর্মোপেক্ষক, *s.* (from এতকর্ম, *this work*, and উদ্বুদ্ধ, *a commencement*), the commencement of this work.

এত,

এতকর্মোপেক্ষক, *a.* (from এতকর্ম, *this work*, and উপযুক্ত, *fit*), fit for this work, capable of doing this work.

এতকর্মোপেক্ষক, *s.* (from এতকর্ম, *this*, and কারণ, *a cause*), this cause, the cause of this.

এতকর্মোপেক্ষক, *s.* (from এতকর্ম, *this*, and কার্য, *a work*), this work, this business, this action, this deed, this effect.

এতকর্মোপেক্ষক, *s.* (from এতকর্ম, *this work*, and কর্তা, *a doer*), a person who does this work, the doer of this thing.

এতকর্মোপেক্ষক, *a.* (from এতকর্ম, *this work*, and কর্তা, *doing*), doing this work, doing this business; *s.* one who does this thing.

এতকর্মোপেক্ষক, *a.* (from এতকর্ম, *this work*, and কর্তা, *doing*), doing this work or business.

এতকর্মোপেক্ষক, *s.* (from এতকর্ম, *this work*, and ক্ষতি, *loss*), the injury of this business, the injury of this work.

এতকর্মোপেক্ষক, *a.* (from এতকর্ম, *this work*, and ক্ষম, *able*), capable of this work or business.

এতকর্মোপেক্ষক, *a.* (from এতকর্ম, *this work*, and উৎপাদিত, *to be produced*), caused by or arising from this particular work.

এতকর্মোপেক্ষক, *a.* (from এতকর্ম, *this work*, and উৎপাদিত, *producing*), producing or causing this work or business.

এতকর্মোপেক্ষক, *a.* (from এতকর্ম, *this work*, and উৎপাদিত, *produced*), produced or caused by this work.

এতকর্মোপেক্ষক, *a.* (from এতকর্ম, *this work*, and উৎপাদিত, *produced*), produced or caused by this work.

এতকর্মোপেক্ষক, *a.* (from এতকর্ম, *this work*, and উৎপাদিত, *produced*), produced or caused by this work.

এতকর্মোপেক্ষক, *ad.* (loc. case of এতকর্মোপেক্ষক), for the purpose of this work or business.

এতকর্মোপেক্ষক, *a.* (from এতকর্ম, *this work*, and জাত, *produced*), produced by or arising from this work.

এতকর্মোপেক্ষক, *a.* (from এতকর্ম, *this work*, and জ্ঞাত, *to know*), acquainted with this business.

এতকর্মোপেক্ষক, *s.* (from এতকর্ম, *this work*, and জ্ঞাত, *one who knows*), a person who understands this business.

এতকর্মোপেক্ষক, *a.* (from এতকর্ম, *this work*, and জ্ঞাত, *giving information*), giving information about this business.

এতকর্মোপেক্ষক, *s.* (from এতকর্ম, *this work*, and জ্ঞাত, *a giving information*), the giving information about this business.

এতকর্মোপেক্ষক, *s.* (from এতকর্ম, *this work*, and দাতা, *a giver*), one who gives this business or employment.

এতকর্মোপেক্ষক, *s.* (from এতকর্ম, *this work*, and দাতা, *giving*), giving this employment; *s.* one who gives this employment.

এতকর্মোপেক্ষক, *a.* (from এতকর্ম, *this work*, and দাতা, *giving*), giving this work or business.

এতকর্মোপেক্ষক, *s.* (from এতকর্ম, *this work*, and ধ্বংস, *destruction*), the destruction of this work.

এত.

এতৎকার্যবিনষ্টক, *a.* (from এতৎকার্য, *this work*, and বিনষ্টক, *destructive*), destructive to this work; *s.* one who destroys this work.

এতৎকার্যবিনষ্টনী, *a.* (from এতৎকার্য, *this work*, and বিনষ্টনী, *destructive*), destructive to this work or business.

এতৎকার্যনাশ, *s.* (from এতৎকার্য, *this work*, and নাশ, *destruction*), the destruction of this work.

এতৎকার্যনাশক, *a.* (from এতৎকার্য, *this work*, and নাশক, *destructive*), destructive to this work; *s.* a person or thing who ruins this business or destroys this work.

এতৎকার্যনিপুণ, *a.* (from এতৎকার্য, *this work*, and নিপুণ, *eminent*), eminent at this work.

এতৎকার্যনিবর্তক, *a.* (from এতৎকার্য, *this work*, and নিবর্তক, *putting a stop to*), putting a stop to this work or business; *s.* one who puts a stop to this work.

এতৎকার্যনিবারণক, *a.* (from এতৎকার্য, *this work*, and নিবারণক, *preventing*), preventing this work or business; *s.* one who prevents this work or business.

এতৎকার্যনিবারণ, *s.* (from এতৎকার্য, *this work*, and নিবারণ, *prevention*), the preventing of this work or business.

এতৎকার্যনিবৃত্তি, *s.* (from এতৎকার্য, *this work*, and নিবৃত্তি, *cessation*), the cessation of this work or business.

এতৎকার্যনিমিত্তক, *a.* (from এতৎকার্য, *this work*, and নিমিত্ত, *a cause*), caused by or arising from this business or work; *ad.* from or because of this work or business.

এতৎকার্যনিমিত্তে, *ad.* (*loc. case of* এতৎকার্য, *this business*, and নিমিত্ত, *a cause*), for the sake of this work or business.

এতৎকার্যপটু, *a.* (from এতৎকার্য, *this work*, and পটু, *eminent*), eminent at this business or work.

এতৎকার্যপারক, *a.* (from এতৎকার্য, *this work*, and পারক, *able*), able to do this work, capable of managing this business.

এতৎকার্যপারগ, *a.* (from এতৎকার্য, *this work*, and পারগ, *gone to the other side*), well versed in this business, thoroughly master of this work.

এতৎকার্যপ্তিভাষক, *a.* (from এতৎকার্য, *this work*, and প্তিভাষক, *obstructing*), hindering or obstructing this work or business.

এতৎকার্যপ্তত্যাশী, *s.* (from এতৎকার্য, *this work*, and প্তত্যাশী, *hope*), a hope or expectation of this employment.

এতৎকার্যপ্ৰযুক্ত, *a.* (from এতৎকার্য, *this work*, and প্ৰযুক্ত, *caused by*), caused by or arising from this work or business; *ad.* from or because of this work or business.

এতৎকার্যবিনা, *ad.* (from এতৎকার্য, *this work*, and বিনা, *without*), without this employment or work.

এতৎকার্যবিনাশক, *a.* (from এতৎকার্য, *this work*, and বিনাশক, *destructive*), destructive to this work, ruinous to this business.

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এতৎকার্যবিশিষ্ট, *a.* (from এতৎকার্য, *this work*, and বিশিষ্ট, *possessed of*), possessed of this employment.

এতৎকার্যব্যতিরিক্ত, *a.* (from এতৎকার্য, *this work*, and ব্যতিরিক্ত, *excepted*), this work or business excepted.

এতৎকার্যব্যতিরিক্তে, *s.* (from এতৎকার্য, *this work*, and ব্যতিরিক্ত, *an exception*), the exception of this work or business.

এতৎকার্যব্যতিরিক্তে, *ad.* (*loc. case of* এতৎকার্যব্যতিরিক্ত), with the exception of this work or business, without or beside this work or business.

এতৎকার্যব্যাহত, *s.* (from এতৎকার্য, *this work*, and ব্যাহত, *an obstruction*), an obstruction to this work or business.

এতৎকার্যব্যাহতক, *a.* (from এতৎকার্য, *this work*, and ব্যাহতক, *obstructing*), obstructing this work or business.

এতৎকার্যমূলক, *a.* (from এতৎকার্য, *this work*, and মূল, *a root*), originating from this work or business.

এতৎকার্যযুক্ত, *a.* (from এতৎকার্য, *this work*, and যুক্ত, *joined to*), connected with this employment, connected with this business.

এতৎকার্যরক্ষক, *a.* (from এতৎকার্য, *this work*, and রক্ষক, *preserving*), preserving or guarding this work; *s.* one who preserves or guards this work.

এতৎকার্যরক্ষা, *s.* (from এতৎকার্য, *this work*, and রক্ষা, *preservation*), the preservation or guarding of this work.

এতৎকার্যরহিত, *a.* (from এতৎকার্য, *this work*, and রহিত, *destitute*), destitute of this employment, destitute of this work.

এতৎকার্যশূন্য, *a.* (from এতৎকার্য, *this work*, and শূন্য, *empty*), destitute of this employment, destitute of this work.

এতৎকার্যসম্পাদক, *a.* (from এতৎকার্য, *this work*, and সম্পাদক, *accomplishing*), accomplishing or completing this work.

এতৎকার্যসম্পাদন, *s.* (from এতৎকার্য, *this work*, and সম্পাদন, *an accomplishing*), the accomplishing or completing of this work.

এতৎকার্যসম্পাদক, *a.* (from এতৎকার্য, *this work*, and সম্পাদক, *accomplishing*), accomplishing or completing this work.

এতৎকার্যসম্পাদন, *s.* (from এতৎকার্য, *this work*, and সম্পাদন, *an accomplishing*), the accomplishing or completing of this work.

এতৎকার্যসম্পাদক, *a.* (from এতৎকার্য, *this work*, and সম্পাদক, *accomplishing*), accomplishing or completing this work.

এতৎকার্যসম্পাদন, *s.* (from এতৎকার্য, *this work*, and সম্পাদন, *an accomplishing*), the accomplishing or completing of this work, the means of doing this work.

এতৎকার্যসম্পাদিত, *s.* (from এতৎকার্য, *this work*, and সম্পাদিত, *an accomplishment*), the accomplishment of this work or undertaking.

এতৎকার্যসূচক, *a.* (from এতৎকার্য, *this work*, and সূচক, *indicating*), indicating this business or employment.

এতৎকার্যহত, *s.* (from এতৎকার্য, *this work*, and হত, *one who kills*), one who ruins this business or undertaking.

এতৎকার্যহানি, *s.* (from এতৎকার্য, *this work*, and হানি, *injury*), an injury to this business or undertaking.

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এত.

এতৎকার্যহীন, *a.* (from এতৎকার্য, *this work*, and হীন, *destitute*), destitute of this employment or business.

এতৎকার্যহেতু, *a.* (from এতৎকার্য, *this work*, and হেতু, *a cause*), caused by or arising from this business or employment.

এতৎকার্যাকাঙ্ক্ষা, *s.* (from এতৎকার্য, *this work*, and আকাঙ্ক্ষা, *desire*), a desire for this work or business.

এতৎকার্যাকাঙ্ক্ষী, *a.* (from এতৎকার্য, *this work*, and আকাঙ্ক্ষি, *desirous*), desirous of this work or business.

এতৎকার্যাক্ষম, *a.* (from এতৎকার্য, *this work*, and অক্ষম, *unable*), unfit for or incapable of this work or undertaking.

এতৎকার্যানুসন্ধান, *s.* (from এতৎকার্য, *this work*, and অনুসন্ধান, *search*), a search into this business or affair.

এতৎকার্যানুসন্ধানী, *a.* (from এতৎকার্য, *this work*, and অনুসন্ধানি, *searching*), searching into this business or affair.

এতৎকার্যানুসন্ধানী, *a.* (from এতৎকার্য, *this work*, and অনুসন্ধানি, *searching*), searching into this business or affair.

এতৎকার্যানুসারে, *ad.* (from এতৎকার্য, *this work*, and অনুসারে, *a following*), according to this work or business.

এতৎকার্যাকাঙ্ক্ষা, *s.* (from এতৎকার্য, *this work*, and আকাঙ্ক্ষা, *desire*), a desire for this work or business.

এতৎকার্যাকাঙ্ক্ষী, *a.* (from এতৎকার্য, *this work*, and আকাঙ্ক্ষি, *desirous*), desirous of this work or business.

এতৎকার্যোপযুক্ত, *a.* (from এতৎকার্য, *this work*, and উপযুক্ত, *fit*), suited to or proper for this work or business.

এতৎকাল, *s.* (from এতদ্, *this*, and কাল, *time*), this time.

এতৎকালানুসারে, *a.* (from এতৎকাল, *this time*, and অনুসারে, *following*), according with this time, suited to this time.

এতৎকালানুকূল, *a.* (from এতৎকাল, *this time*, and অনুকূল, *according with*), suitable for this time, fitted for this time.

এতৎকালানুসারী, *a.* (from এতৎকাল, *this time*, and অনুসারি, *following*), suited to this time.

এতৎকালীন, *a.* (from এতৎকাল, *this time*), belonging to this time.

এতৎকালে, *ad.* (from এতদ্, *this*, and কাল, *time*), now.

এতৎকালোপযুক্ত, *a.* (from এতৎকাল, *this time*, and উপযুক্ত, *fit*), proper for this time, suited to this time.

এতৎকীর্তি, *s.* (from এতদ্, *this*, and কীর্তি, *fame*), this fame, this person's fame or renown.

এতৎকীর্তিকর, *a.* (from এতৎকীর্তি, *this fame*, and কর, *to do*), proclaiming this renown, proclaiming this person's fame.

এতৎকীর্তিকারক, *a.* (from এতৎকীর্তি, *this fame*, and কারক, *causing*), proclaiming this renown, declaring this person's renown.

এতৎকীর্তিজ, *a.* (from এতৎকীর্তি, *this fame*, and জ, *to be pro-*

*duced*), produced from this renown, sprung from this person's fame.

এতৎকীর্তিজনক, *a.* (from এতৎকীর্তি, *this fame*, and জনক, *producing*), producing this renown, producing this person's fame.

এতৎকীর্তিজনিভ, *a.* (from এতৎকীর্তি, *this fame*, and জনিভ, *produced*), produced by this fame, produced by this person's fame.

এতৎকীর্তিজন্ম, *a.* (from এতৎকীর্তি, *this fame*, and জন্ম, *producible*), producible by or arising from this fame, producible by or arising from this person's fame.

এতৎকীর্তিজন্ম, *ad.* (*loc. case of* এতৎকীর্তিজন্ম), for the sake of this fame or renown.

এতৎকীর্তিজাত, *a.* (from এতৎকীর্তি, *this fame*, and জাত, *produced*), produced from this fame, produced from this person's fame.

এতৎকীর্তিহীন, *s.* (from এতৎকীর্তি, *this fame*, and হীন, *destruction*), the destruction of this fame, the ruin of this person's fame or reputation.

এতৎকীর্তিহীনক, *a.* (from এতৎকীর্তি, *this fame*, and হীনক, *destructive*), destructive to this fame, ruinous to this person's renown.

এতৎকীর্তিহীনী, *a.* (from এতৎকীর্তি, *this fame*, and হীনী, *destructive*), destructive to this fame, ruinous to this person's renown.

এতৎকীর্তিনাশ, *s.* (from এতৎকীর্তি, *this fame*, and নাশ, *destruction*), the ruin of this renown, the ruin or loss of this person's fame.

এতৎকীর্তিনাশক, *a.* (from এতৎকীর্তি, *this fame*, and নাশক, *destructive*), destructive to this renown, ruinous to this person's fame.

এতৎকীর্তিনিবর্তক, *a.* (from এতৎকীর্তি, *this fame*, and নিবর্তক, *putting a stop to*), putting a stop to this fame, putting a stop to this person's fame.

এতৎকীর্তিনিবারণক, *a.* (from এতৎকীর্তি, *this fame*, and নিবারণক, *preventing*), preventing this renown, preventing this person's fame.

এতৎকীর্তিনিবারণ, *s.* (from এতৎকীর্তি, *this fame*, and নিবারণ, *prevention*), the prevention of this fame, the prevention of this person's fame.

এতৎকীর্তিনিবৃত্তি, *s.* (from এতৎকীর্তি, *this fame*, and নিবৃত্তি, *cessation*), the cessation of this person's fame, the cessation of this fame.

এতৎকীর্তিনিমিত্তক, *a.* (from এতৎকীর্তি, *this fame*, and নিমিত্তক, *a cause*), caused by or arising from this fame, caused by or arising from this person's fame; *ad.* from or because of this renown.



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এতৎকীর্তিনিমিত্ত, *ad.* (from এতৎকীর্তি, *this fame*, and নিমিত্ত, *a cause*), for the sake of this fame or renown.

এতৎকীর্তিণ্যুক্ত, *a.* (from এতৎকীর্তি, *this fame*, and প্ৰযুক্ত, *caused by*), caused by or arising from this fame, caused by or arising from this person's fame; *ad.* from or because of this renown.

এতৎকীর্তিবৰ্দ্ধক, *a.* (from এতৎকীর্তি, *this fame*, and বৰ্দ্ধক, *increasing*), increasing this fame, increasing this person's fame.

এতৎকীর্তিবৰ্দ্ধন, *s.* (from এতৎকীর্তি, *this fame*, and বৰ্দ্ধন, *an increasing*), the increasing of this fame, the increasing of this person's fame.

এতৎকীর্তিবিশিষ্ট, *a.* (from এতৎকীর্তি, *this fame*, and বিশিষ্ট, *possessed of*), possessed of this fame, possessed of this person's fame.

এতৎকীর্তিবৃদ্ধি, *s.* (from এতৎকীর্তি, *this fame*, and বৃদ্ধি, *increase*), the increase of this fame, the increase of this person's fame.

এতৎকীর্তিযুক্ত, *a.* (from এতৎকীর্তি, *this fame*, and যুক্ত, *joined to*), connected with this fame, connected with this person's fame.

এতৎকীর্তিরহিত, *a.* (from এতৎকীর্তি, *this fame*, and রহিত, *destitute*), destitute of this fame.

এতৎকীর্তিশূন্য, *a.* (from এতৎকীর্তি, *this fame*, and শূন্য, *empty*), destitute of this fame or reputation.

এতৎকীর্তিহীন, *a.* (from এতৎকীর্তি, *this fame*, and হীন, *destitute*), destitute of this fame or reputation.

এতৎকীর্তিহেতুক, *a.* (from এতৎকীর্তি, *this fame*, and হেতু, *a cause*), caused by or arising from this fame, caused by or arising from this person's fame; *ad.* from or because of this renown.

এতৎকুল, *s.* (from এতৎ, *this*, and কুল, *a family*), this family or race, this person's family or race.

এতৎকুলজাত, *a.* (from এতৎকুল, *this family*, and জাত, *born*), born of this family.

এতৎকুলহীন, *s.* (from এতৎকুল, *this family*, and হীন, *destruction*), the ruin or destruction of this family.

এতৎকুলহীনক, *a.* (from এতৎকুল, *this family*, and হীনক, *destructive*), destructive or ruinous to this family.

এতৎকুলহীনা, *a.* (from এতৎকুল, *this family*, and হীন, *destructive*), destructive or ruinous to this family.

এতৎকুলনাশ, *a.* (from এতৎকুল, *this family*, and নাশ, *destruction*), the destruction or ruin of this family.

এতৎকুলনাশক, *a.* (from এতৎকুল, *this family*, and নাশক, *destructive*), destructive or ruinous to this family.

এতৎকুলপ্রধান, *s.* (from এতৎকুল, *this family*, and প্রধান, *chief*), the chief of this family.

এত.

এতৎকুলমণীন্দা, *s.* (from এতৎকুল, *this family*, and মণীন্দা, *honour*), the honour or respectability of this family.

এতৎকুলবৰ্দ্ধক, *a.* (from এতৎকুল, *this family*, and বৰ্দ্ধক, *increasing*), increasing or causing the prosperity of this family.

এতৎকুলবৰ্দ্ধন, *s.* (from এতৎকুল, *this family*, and বৰ্দ্ধন, *an increasing*), the increase or prosperity of this family.

এতৎকুলবিনাশ, *s.* (from এতৎকুল, *this family*, and বিনাশ, *destruction*), the destruction or ruin of this family.

এতৎকুলবিনাশক, *a.* (from এতৎকুল, *this family*, and বিনাশক, *destructive*), destructive or ruinous to this family.

এতৎকুলভঙ্গ, *s.* (from এতৎকুল, *this family*, and ভঙ্গ, *a breaking*), the breaking up or ruin of this family.

এতৎকুলরক্ষক, *a.* (from এতৎকুল, *this family*, and রক্ষক, *preserving*), preserving this family.

এতৎকুলরক্ষা, *s.* (from এতৎকুল, *this family*, and রক্ষা, *a preservation*), the preservation of this family.

এতৎকুলরক্ষা, *s.* (from এতৎকুল, *this family*, and রক্ষা, *preservation*), the preservation of this family.

এতৎকুলরহিত, *a.* (from এতৎকুল, *this family*, and রহিত, *destitute of*), destitute of this family.

এতৎকুলশূন্য, *a.* (from এতৎকুল, *this family*, and শূন্য, *empty*), destitute of this family.

এতৎকুলহত্যা, *s.* (from এতৎকুল, *this family*, and হত্যা, *one who kills*), the destroyer of this family.

এতৎকুলহানি, *s.* (from এতৎকুল, *this family*, and হানি, *loss*), the detriment or injury of this family.

এতৎকুলহীন, *a.* (from এতৎকুল, *this family*, and হীন, *destitute*), destitute of this family.

এতৎকুলহেতুক, *a.* (from এতৎকুল, *this family*, and হেতু, *a cause*), caused by this family; *ad.* from or because of this family.

এতৎকুলোৎপন্ন, *a.* (from এতৎকুল, *this family*, and উৎপন্ন, *produced*), produced or born in this family.

এতৎকুলশাল, *s.* (from এতৎ, *this*, and কুল, *welfare*), this welfare, this person's welfare, expert at this.

এতৎকুলশালক, *a.* (from এতৎকুল, *this welfare*, and ক, *to do*), doing this good, causing this benefit, producing this welfare.

এতৎকুলশালকা, *a.* (from এতৎকুল, *this welfare*, and কা, *doing*), doing this good, producing this benefit, producing this welfare.

এতৎকুলশালকী, *a.* (from এতৎকুল, *this welfare*, and কা, *doing*), doing this good, producing this benefit, causing this welfare.

এতৎকুলশালক, *a.* (from এতৎকুল, *this welfare*, and ক, *producing*), causing this good or benefit, causing this welfare.

এতৎকুলশালকিত, *a.* (from এতৎকুল, *this welfare*, and কিত, *causing*), causing this good or benefit, causing this welfare.

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produced), produced by this good or benefit, produced by this piece of welfare.

এতৎকৃশলজন্য, *a.* (from এতৎকৃশল, *this welfare*, and জন্য, *producible*), producible by this good or benefit, arising from this piece of welfare.

এতৎকৃশলজন্যে, *ad.* (*loc. case of* এতৎকৃশলজন্য), for the sake of this good or welfare.

এতৎকৃশলজাত, *a.* (from এতৎকৃশল, *this welfare*, and জাত, *produced*), produced by this good or benefit, arising from this welfare.

এতৎকৃশলদাতা, *s.* (from এতৎকৃশল, *this welfare*, and দাতৃ, *giving*), one who confers this good or benefit.

এতৎকৃশলদায়ক, *a.* (from এতৎকৃশল, *this welfare*, and দায়ক, *giving*), conferring this good or benefit, conferring this advantage.

এতৎকৃশলদায়ী, *a.* (from এতৎকৃশল, *this welfare*, and দায়িন্, *giving*), conferring this good or benefit, conferring this advantage.

এতৎকৃশলহীন, *s.* (from এতৎকৃশল, *this welfare*, and হীন, *destruction*), the destruction of this good or benefit, the destruction of this advantage.

এতৎকৃশলহিন্মক, *a.* (from এতৎকৃশল, *this welfare*, and হিন্মক, *destructive*), destructive to this good or benefit, destructive to this advantage.

এতৎকৃশলহিন্মী, *a.* (from এতৎকৃশল, *this welfare*, and হিন্মিন্, *destructive*), destructive to this good or benefit, destructive to this advantage.

এতৎকৃশলনাশ, *s.* (from এতৎকৃশল, *this welfare*, and নাশ, *destruction*), the destruction of this good or benefit, the destruction of this person's welfare.

এতৎকৃশলনাশক, *a.* (from এতৎকৃশল, *this welfare*, and নাশক, *destructive*), destructive to this welfare, destructive to this person's welfare.

এতৎকৃশলনিবর্তক, *a.* (from এতৎকৃশল, *this welfare*, and নিবর্তক, *putting a stop to*), putting a stop to this good or benefit, putting a stop to this welfare.

এতৎকৃশলনিবারণক, *a.* (from এতৎকৃশল, *this welfare*, and নিবারণক, *hindering*), hindering or preventing this good or benefit, preventing this welfare.

এতৎকৃশলনিবারণ, *s.* (from এতৎকৃশল, *this welfare*, and নিবারণ, *prevention*), the preventing of this good or benefit, the preventing of this welfare.

এতৎকৃশলনিবৃত্তি, *s.* (from এতৎকৃশল, *this welfare*, and নিবৃত্তি, *cessation*), the cessation of this good or welfare.

এতৎকৃশলনিমিত্তক, *a.* (from এতৎকৃশল, *this welfare*, and নিমিত্ত, *a cause*), caused by or arising from this good or benefit, caused by or arising from this welfare; *ad.* from or because of this good or benefit.

এতৎকৃশলনিমিত্তে, *ad.* (from এতৎকৃশল, *this welfare*, and নিমিত্ত, *a cause*), for the sake of this good or welfare.

এতৎকৃশলপুত্তিহরক, *a.* (from এতৎকৃশল, *this welfare*, and পুত্তিহরক, *obstructing*), obstructing this welfare.

এতৎকৃশলপ্ৰযুক্ত, *a.* (from এতৎকৃশল, *this welfare*, and প্ৰযুক্ত, *caused by*), caused by or arising from this good or benefit, caused by or arising from this welfare; *ad.* from or because of this good or benefit.

এতৎকৃশলবর্ধক, *a.* (from এতৎকৃশল, *this welfare*, and বর্ধক, *increasing*), increasing or promoting this good or welfare.

এতৎকৃশলবর্ধন, *s.* (from এতৎকৃশল, *this welfare*, and বর্ধন, *an increasing*), the augmenting or promoting of this good or welfare.

এতৎকৃশলবিনা, *ad.* (from এতৎকৃশল, *this welfare*, and বিনা, *without*), without this good or welfare.

এতৎকৃশলবিনাশ, *s.* (from এতৎকৃশল, *this welfare*, and বিনাশ, *destruction*), the destruction or ruin of this welfare.

এতৎকৃশলবিনাশক, *a.* (from এতৎকৃশল, *this welfare*, and বিনাশক, *destructive*), destructive or ruinous to this welfare.

এতৎকৃশলবৃদ্ধি, *s.* (from এতৎকৃশল, *this welfare*, and বৃদ্ধি, *increase*), the increase of this welfare.

এতৎকৃশলব্যতিরিক্ত, *a.* (from এতৎকৃশল, *this welfare*, and ব্যতিরিক্ত, *excepted*), this welfare or good excepted.

এতৎকৃশলব্যতিরিক্ত, *s.* (from এতৎকৃশল, *this welfare*, and ব্যতিরিক্ত, *an exception*), the exception of this good or welfare.

এতৎকৃশলব্যতিরিক্তে, *ad.* (*loc. case of* এতৎকৃশলব্যতিরিক্ত), with the exception of this good or welfare, without or beside this good or welfare.

এতৎকৃশলব্যঘাত, *s.* (from এতৎকৃশল, *this welfare*, and ব্যঘাত, *an obstruction*), the obstruction of this good or welfare.

এতৎকৃশলব্যঘাতক, *a.* (from এতৎকৃশল, *this welfare*, and ব্যঘাতক, *obstructing*), obstructing this good or welfare.

এতৎকৃশলহেতুক, *a.* (from এতৎকৃশল, *this welfare*, and হেতু, *a cause*), caused by or arising from this good or welfare; *ad.* from or because of this good or welfare.

এতৎকৃশলাকাঙ্ক্ষা, *s.* (from এতৎকৃশল, *this welfare*, and আকাঙ্ক্ষা, *a desire*), a desire for this good or welfare.

এতৎকৃশলাকাঙ্ক্ষী, *a.* (from এতৎকৃশল, *this welfare*, and আকাঙ্ক্ষিন্, *desiring*), desiring this good or welfare.

এতৎকৃশলঅভিলাষ, *s.* (from এতৎকৃশল, *this welfare*, and অভিলাষ, *desire*), a desire for this good or welfare.

এতৎকৃশলঅভিলাষী, *a.* (from এতৎকৃশল, *this welfare*, and অভিলাষী, *desirous*), desirous of this good or welfare.

এতৎকৃত, *a.* (from এতৎ, *this*, and কৃত, *done*), done by this person or thing.

এতৎকর্তা, *s.* (from এতৎ, *this*; and কৰ্ত্তা, *a work*), this work or thing to be done, this person's work or duty.



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এতৎকৃপা, *s.* (from এতদ্, *this*, and কৃপা, *mercy*), this mercy or goodness, this person's kindness or compassion.

এতৎকৃপাকাঙ্ক্ষা, *s.* (from এতৎকৃপা, *this mercy*, and আকাঙ্ক্ষা, *desire*), a desire after this mercy, a desire for this person's kindness.

এতৎকৃপাকাঙ্ক্ষী, *a.* (from এতৎকৃপা, *this mercy*, and আকাঙ্ক্ষি, *desirous*), desirous of this mercy, desirous of this person's kindness.

এতৎকৃপাদায়ক, *a.* (from এতৎকৃপা, *this mercy*, and দায়ক, *doing*), shewing this mercy, shewing favour or mercy to this person.

এতৎকৃপাদায়কী, *a.* (from এতৎকৃপা, *this mercy*, and দায়কি, *doing*), shewing this mercy, shewing mercy or kindness to this person.

এতৎকৃপাত, *a.* (from এতৎকৃপা, *this mercy*, and ত, *to be produced*), arising from this mercy, arising from this person's kindness.

এতৎকৃপাজনক, *a.* (from এতৎকৃপা, *this mercy*, and জনক, *producing*), producing this mercy, causing this person's favour.

এতৎকৃপাজনিত, *a.* (from এতৎকৃপা, *this mercy*, and জনিত, *produced*), produced by or arising from this mercy, caused by this person's mercy or favour.

এতৎকৃপাজন্য, *a.* (from এতৎকৃপা, *this mercy*, and জন্য, *produced*), producible by or arising from this mercy, producible by or arising from this person's mercy.

এতৎকৃপাজন্য, *ad.* (*loc. case of* এতৎকৃপাজন্য), for this mercy or clemency.

এতৎকৃপাজাত, *a.* (from এতৎকৃপা, *this mercy*, and জাত, *produced*), produced by or arising from this mercy, arising from this person's mercy.

এতৎকৃপাদায়ক, *a.* (from এতৎকৃপা, *this mercy*, and দায়ক, *giving*), shewing this mercy, shewing mercy or conferring a favour on this person.

এতৎকৃপাদায়কী, *a.* (from এতৎকৃপা, *this mercy*, and দায়কি, *giving*), shewing this mercy, shewing mercy or conferring a favour on this person.

এতৎকৃপানিমিত্তক, *a.* (from এতৎকৃপা, *this compassion*, and নিমিত্ত, *a cause*), caused by or arising from this pity or clemency, caused by or arising from this person's pity or clemency; *ad.* from or because of this pity or clemency.

এতৎকৃপানিমিত্ত, *ad.* (from এতৎকৃপা, *this compassion*, and নিমিত্ত, *a cause*), for the purpose of this mercy or clemency, for the sake of this person's pity or clemency.

এতৎকৃপাশেখক, *a.* (from এতৎকৃপা, *this mercy*, and শেখক, *expecting*), expecting this mercy, waiting for this person's compassion.

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এতৎকৃপাশেখা, *s.* (from এতৎকৃপা, *this mercy*, and শেখক, *expectation*), an expectation of this mercy, the waiting or looking for this person's compassion.

এতৎকৃপাশেখী, *a.* (from এতৎকৃপা, *this mercy*, and শেখকি, *expecting*), expecting this mercy, waiting or looking for this person's compassion.

এতৎকৃপাদ্ব্যুত, *a.* (from এতৎকৃপা, *this compassion*, and উত, *caused by*), caused by or arising from this pity or clemency, caused by or arising from this person's pity or clemency; *ad.* from or because of this pity or clemency.

এতৎকৃপাদলোচন, *s.* (from এতৎকৃপা, *this mercy*, and দলোচন, *a looking*), a looking for this mercy, a looking for this person's compassion, this look of pity or mercy.

এতৎকৃপাদলোচনী, *s.* (from এতৎকৃপা, *this mercy*, and দলোচনী, *desire*), a desire for this mercy, a desire for this person's compassion.

এতৎকৃপাদলোচনী, *a.* (from এতৎকৃপা, *this mercy*, and দলোচনী, *desirous*), desirous of this mercy, desirous of this person's compassion.

এতৎকৃপাহেতুক, *a.* (from এতৎকৃপা, *this compassion*, and হেতু, *a cause*), caused by or arising from this pity or clemency, caused by or arising from this person's pity or clemency; *ad.* from or because of this pity or clemency.

এতৎকৃপাঙ্ক্ষা, *s.* (from এতৎকৃপা, *this mercy*, and ইচ্ছা, *desire*), a desire for this mercy, a desire for this person's compassion.

এতৎকৃপাঙ্ক্ষী, *a.* (from এতৎকৃপা, *this mercy*, and ইচ্ছক, *desirous*), desirous of this mercy, desirous of this person's compassion.

এতৎকৃপাঙ্ক্ষী, *a.* (from এতৎকৃপা, *this mercy*, and ইচ্ছক, *desirous*), desirous of this mercy, desirous of this person's compassion.

এতৎকোপ, *s.* (from এতদ্, *this*, and কোপ, *anger*), this anger, this fury.

এতৎকোপশীল, *s.* (from এতদ্, *this*, and কোপশীল, *expertness*), this expertness, this person's expertness.

এতৎক্রিয়া, *s.* (from এতদ্, *this*, and ক্রিয়া, *an action*), this work, this action, this person's work or actions.

এতৎক্রিয়াকর্তা, *s.* (from এতৎক্রিয়া, *this work*, and কর্তা, *a doer*), the doer of this work or action, the doer of this person's work.

এতৎক্রিয়াকাঙ্ক্ষা, *s.* (from এতৎক্রিয়া, *this work*, and আকাঙ্ক্ষা, *desire*), a desire for this work or employment, a desire of doing this person's work.

এতৎক্রিয়াকাঙ্ক্ষী, *a.* (from এতৎক্রিয়া, *this work*, and আকাঙ্ক্ষক, *desirous*), desirous of this work or employment, desirous of this person's work or employment.



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এতৎকিয়াকারক, *a.* (from এতৎকিয়া, *this work*, and কারক, *doing*), doing this work, doing this person's work; *s.* the person who does this work, the person who performs this person's work.

এতৎকিয়াকারী, *a.* (from এতৎকিয়া, *this work*, and কারি, *doing*), performing this work, doing this action, doing this person's work.

এতৎকিয়াফতি, *s.* (from এতৎকিয়া, *this work*, and ফতি, *a loss*), a detriment to this work or business, a detriment to this person's work or business.

এতৎকিয়াক্ষম, *a.* (from এতৎকিয়া, *this work*, and ক্ষম, *able*, or অক্ষম, *unable*), capable of doing this work or business, incapable of this work or business, able to do this person's work, unable to do this person's work.

এতৎকিয়াগত, *a.* (from এতৎকিয়া, *this work*, and গত, *obtained*), inherent in this work or business, belonging to this person's work.

এতৎকিয়াহ, *a.* (from এতৎকিয়া, *this work*, and হ, *to kill*), spoiling or destroying this work or business, spoiling or destroying this person's work.

এতৎকিয়াজ, *a.* (from এতৎকিয়া, *this work*, and জ, *to be produced*), produced in or by this work, produced in or by this person's work.

এতৎকিয়াজনক, *a.* (from এতৎকিয়া, *this work*, and জনক, *producing*), producing this action or work, producing this person's works.

এতৎকিয়াজনিত, *a.* (from এতৎকিয়া, *this work*, and জনিত, *produced*), produced by this work, produced by this person's works.

এতৎকিয়াজন্য, *a.* (from এতৎকিয়া, *this work*, and জন্য, *producible*), producible by or arising from this work, producible by or arising from this person's works.

এতৎকিয়াজন্য, *ad. loc. case of এতৎকিয়াজন্য*), for the purpose of this work, for this person's work.

এতৎকিয়াজাত, *a.* (from এতৎকিয়া, *this work*, and জাত, *produced*), produced by this work, arising from this person's works.

এতৎকিয়াজ, *a.* (from এতৎকিয়া, *this work*, and জা, *to know*), acquainted with this work or business, acquainted with this person's actions.

এতৎকিয়াজাতী, *s.* (from এতৎকিয়া, *this work*, and জাতী, *one who knows*), one who is acquainted with this work, one acquainted with this person's actions.

এতৎকিয়াজ্ঞাপক, *a.* (from এতৎকিয়া, *this work*, and জ্ঞাপক, *making known*), making this action known, making this person's actions known.

এতৎকিয়াজ্ঞাপন, *s.* (from এতৎকিয়া, *this work*, and জ্ঞাপন, *a*

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*making known*), the making of this action known, the making this person's actions known.

এতৎকিয়াদক্ষ, *a.* (from এতৎকিয়া, *this work*, and দক্ষ, *eminent*, or অদক্ষ, *awkward*), skilled in this work or employment, unskilled in this work or employment, skilled in this person's work, unskilled in this person's work.

এতৎকিয়াধ্বংস, *s.* (from এতৎকিয়া, *this work*, and ধ্বংস, *destruction*), the destruction or ruin of this work, the ruin or destruction of this person's works.

এতৎকিয়াধ্বংসক, *a.* (from এতৎকিয়া, *this work*, and ধ্বংসক, *destructive*), destructive to this work, ruinous to this person's works.

এতৎকিয়াধ্বংসী, *a.* (from এতৎকিয়া, *this work*, and ধ্বংসি, *destructive*), destructive to this work, destructive or ruinous to this person's works.

এতৎকিয়াধ্বংসন, *s.* (from এতৎকিয়া, *this work*, and ধ্বংসন, *destruction*), the destruction or ruin of this work, the destruction or ruin of this person's works.

এতৎকিয়াধ্বংসক, *a.* (from এতৎকিয়া, *this work*, and ধ্বংসক, *destructive*), destructive to this work, destructive to this person's works.

এতৎকিয়াধ্বংসী, *a.* (from এতৎকিয়া, *this work*, and ধ্বংসি, *eminent*), eminent at this work, eminent at this person's work.

এতৎকিয়ানিবর্তক, *a.* (from এতৎকিয়া, *this work*, and নিবর্তক, *putting a stop to*), putting a stop to this work, causing this person's works to cease.

এতৎকিয়ানিবারণ, *a.* (from এতৎকিয়া, *this work*, and নিবারণ, *preventing*), preventing this work, preventing this person's work.

এতৎকিয়ানিবারণ, *s.* (from এতৎকিয়া, *this work*, and নিবারণ, *a preventing*), the preventing of this work, the preventing of this person's work.

এতৎকিয়ানিবৃত্তি, *s.* (from এতৎকিয়া, *this work*, and নিবৃত্তি, *cessation*), the cessation of this work, the cessation of this person's work.

এতৎকিয়ানিমিত্তক, *a.* (from এতৎকিয়া, *this work*, and নিমিত্তক, *a cause*), caused by or arising from this work, caused by or arising from this person's work; *ad.* from or because of this work.

এতৎকিয়ানিমিত্তে, *ad.* (from এতৎকিয়া, *this work*, and নিমিত্তে, *a cause*), for the purpose of this work or employment, for this person's work or employment.

এতৎকিয়াপেক্ষক, *a.* (from এতৎকিয়া, *this work*, and পেক্ষক, *expecting*), expecting this work or employment, waiting for this person's work.

এতৎকিয়াপেক্ষা, *s.* (from এতৎকিয়া, *this work*, and পেক্ষা, *a*

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*expectation*), an expectation of this work or employment, a waiting for this person's work.

এতৎক্রিয়াপেক্ষা, *a.* (from এতৎক্রিয়া, *this work*, and অপেক্ষা, *expecting*), expecting this work or employment, waiting for this person's work.

এতৎক্রিয়াপুত্তিরোধক, *a.* (from এতৎক্রিয়া, *this work*, and পুত্তিরোধক, *opposing*), acting as an obstacle to this work or employment.

এতৎক্রিয়ামুখ, *a.* (from এতৎক্রিয়া, *this work*, and মুখ, *caused by*), caused by or arising from this work or employment; *ad.* from or because of this work or employment.

এতৎক্রিয়াবর্ধক, *a.* (from এতৎক্রিয়া, *this work*, and বর্ধক, *increasing*), promoting or enlarging this work, promoting this person's works.

এতৎক্রিয়াবর্ধন, *s.* (from এতৎক্রিয়া, *this work*, and বর্ধন, *an increasing*), the promoting or enlarging of this work, the increasing of this person's works.

এতৎক্রিয়াবলম্বন, *s.* (from এতৎক্রিয়া, *this work*, and অরলম্বন, *a depending on*), a depending on this work, a dependence on this person's works.

এতৎক্রিয়াবলম্বী, *a.* (from এতৎক্রিয়া, *this work*, and অরলম্বিন, *depending*), depending on this work, depending on this person's works.

এতৎক্রিয়াবিনা, *ad.* (from এতৎক্রিয়া, *this work*, and বিনা, *without*), without this work, without this person's work.

এতৎক্রিয়াবিনাশ, *s.* (from এতৎক্রিয়া, *this work*, and বিনাশ, *destruction*), the destruction of this work, the destruction of this person's works.

এতৎক্রিয়াবিনাশক, *a.* (from এতৎক্রিয়া, *this work*, and বিনাশক, *destructive*), destructive to this work, destructive to this person's work.

এতৎক্রিয়াবিশিষ্ট, *a.* (from এতৎক্রিয়া, *this work*, and বিশিষ্ট, *possessed of*), having these works, possessed of this person's works.

এতৎক্রিয়াবিরহীন, *a.* (from এতৎক্রিয়া, *this work*, and বিরহীন, *destitute of*), destitute of these works, destitute of this person's works.

এতৎক্রিয়াব্যতিরিক্ত, *a.* (from এতৎক্রিয়া, *this work*, and ব্যতিরিক্ত, *excepted*), this work excepted, this person's work excepted.

এতৎক্রিয়াব্যতিক্রম, *s.* (from এতৎক্রিয়া, *this work*, and ব্যতিক্রম, *an exception*), an exception to this work, an exception to this person's works.

এতৎক্রিয়াভিলাষ, *s.* (from এতৎক্রিয়া, *this work*, and অভিলাষ, *desire*), a desire for this work, a desire for this post or employment.

এতৎক্রিয়াভিলাষী, *a.* (from এতৎক্রিয়া, *this work*, and অভিলাষিন, *desiring*), desiring of this work, desiring of this office

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or employment.

এতৎক্রিয়াক্ষুণ্ণ, *s.* (from এতৎক্রিয়া, *this work*, and যুক্ত, *joined to*), connected with this work, connected with this office or employment.

এতৎক্রিয়ারক্ষক, *a.* (from এতৎক্রিয়া, *this work*, and রক্ষক, *keeping*), guarding or preserving this work, keeping or guarding this office or employment; *s.* one who preserves or guards this work or employment.

এতৎক্রিয়ারক্ষণ, *s.* (from এতৎক্রিয়া, *this work*, and রক্ষণ, *a preserving*), the guarding or preserving of this work or employment.

এতৎক্রিয়াব্রক্ষণ, *s.* (from এতৎক্রিয়া, *this work*, and ব্রক্ষণ, *preservation*), the preservation of this work or employment.

এতৎক্রিয়াব্রহিত, *a.* (from এতৎক্রিয়া, *this work*, and ব্রহিত, *destitute*), destitute of this work or employment.

এতৎক্রিয়াশূন্য, *a.* (from এতৎক্রিয়া, *this work*, and শূন্য, *empty*), destitute of this work or employment.

এতৎক্রিয়ানূচক, *a.* (from এতৎক্রিয়া, *this work*, and নূচক, *indicating*), indicating this work or employment.

এতৎক্রিয়াহত, *s.* (from এতৎক্রিয়া, *this work*, and হত, *one who kills*), one who spoils this work, one who ruins this office or employment.

এতৎক্রিয়াহানি, *s.* (from এতৎক্রিয়া, *this work*, and হানি, *a detriment*), a detriment to this work, a detriment to this office or employment.

এতৎক্রিয়াহীন, *a.* (from এতৎক্রিয়া, *this work*, and হীন, *destitute*), destitute of this work or employment.

এতৎক্রিয়াহেতুক, *a.* (from এতৎক্রিয়া, *this work*, and হেতু, *a cause*), caused by or arising from this work or employment; *ad.* from or because of this work or employment.

এতৎক্রিয়ায়োগ, *a.* (from এতৎক্রিয়া, *this work*, and যোগ, *about to engage in*), about to engage in this work or employment.

এতৎক্রিয়াযোগ, *s.* (from এতৎক্রিয়া, *this work*, and যোগ, *exertion*), exertion or zeal in this work or employment.

এতৎক্রিয়াযোগী, *a.* (from এতৎক্রিয়া, *this work*, and যোগী, *exerting*), using zealous exertions in this work or employment.

এতৎক্রিয়াযোপযুক্ত, *a.* (from এতৎক্রিয়া, *this work*, and উপযুক্ত, *proper*), proper for this work, fit for this employment.

এতৎক্রিয়াগ্রাস, *s.* (from এতৎক্রিয়া, *this*, and গ্রাস, *the hip*), this person's bosom or grasp of the arms in which a child is held.

এতৎক্রিয়াগ্রাস্ত, *a.* (from এতৎক্রিয়া, *this side*, and গ্রাস্ত, *obtained*), held on this bosom or in this embrace, held in this person's arms or embrace.

এতৎক্রিয়াগ্রাস্ত, *a.* (from এতৎক্রিয়া, *this side*, and গ্রাস্ত, *fallen*),



from), fallen from this bosom or grasp of the arms in which it was held, fallen from this person's embrace, fallen from this person's arms.

এতৎকোড়বিশিষ্ট, *a.* (from এতৎকোড়, *this side*; and বিশিষ্ট, *possessed of*), connected with this embrace or grasp of the arms, connected with this person's embrace.

এতৎকোড়যুক্ত, *a.* (from এতৎকোড়, *this side*, and যুক্ত, *joined to*), connected with this embrace or grasp of the arms, connected with this person's embrace.

এতৎকোড়, *s.* (from এতৎ, *this*, and কোড়, *anger*), this anger or wrath, this person's anger or wrath.

এতৎকোড়কারক, *a.* (from এতৎকোড়, *this anger*, and কারক, *doing*), exercising this anger.

এতৎকোড়কারী, *a.* (from এতৎকোড়, *this anger*, and কারী, *doing*), exercising this anger.

এতৎকোড়জ, *a.* (from এতৎকোড়, *this anger*, and জ, *to be produced*), arising from this anger or wrath, arising from this person's anger.

এতৎকোড়জনক, *a.* (from এতৎকোড়, *this anger*, and জনক, *producing*), producing or exciting this anger or wrath, provoking this person to anger.

এতৎকোড়জনিত, *a.* (from এতৎকোড়, *this anger*, and জনিত, *produced*), produced by this anger, produced by or arising from this person's anger.

এতৎকোড়জন্য, *a.* (from এতৎকোড়, *this anger*, and জন্য, *produced*), producible by or arising from this anger, producible by or arising from this person's anger.

এতৎকোড়জন্যে, *ad.* (*loc. case of* এতৎকোড়জন্য), for the purpose of this anger.

এতৎকোড়হীন, *s.* (from এতৎকোড়, *this anger*, and হীন, *destruction*), the destruction or appeasing of this wrath, the appeasing of this person's wrath.

এতৎকোড়হীনের, *a.* (from এতৎকোড়, *this anger*, and হীনের, *destructive*), appeasing this person's wrath, removing this anger.

এতৎকোড়হীনী, *a.* (from এতৎকোড়, *this anger*, and হীনী, *destructive*), appeasing this anger, appeasing this person's anger.

এতৎকোড়নাশ, *s.* (from এতৎকোড়, *this anger*, and নাশ, *destruction*), the appeasing of this anger, the appeasing of this person's anger.

এতৎকোড়নাশক, *a.* (from এতৎকোড়, *this anger*, and নাশক, *destructive*), appeasing this anger, appeasing this person's anger.

এতৎকোড়নিবর্তক, *a.* (from এতৎকোড়, *this anger*, and নিবর্তক, *causing to cease*), causing this anger to cease, appeasing this person's anger.

এতৎকোড়নিবর্তক, *a.* (from এতৎকোড়, *this anger*, and নিবর্তক, *preventing*), preventing or hindering this anger, preventing this person's anger.

এতৎকোড়নিবর্তন, *s.* (from এতৎকোড়, *this anger*, and নিবর্তন, *a preventing*), the preventing of this anger, the preventing of this person's anger.

এতৎকোড়নিবৃত্তি, *s.* (from এতৎকোড়, *this anger*, and নিবৃত্তি, *cessation*), the cessation of this person's anger, the cessation of this anger.

এতৎকোড়নিবৃত্তক, *a.* (from এতৎকোড়, *this anger*, and নিবৃত্ত, *a cause*), caused by or arising from this anger, caused by or arising from this person's anger.

এতৎকোড়নিবৃত্তে, *ad.* (from এতৎকোড়, *this anger*, and নিবৃত্ত, *a cause*), for the purpose of this anger.

এতৎকোড়পুড়িবন্ধক, *a.* (from এতৎকোড়, *this anger*, and পুড়িবন্ধক, *opposing*), opposing or hindering this anger, opposing or preventing this person's anger.

এতৎকোড়পুড়ুক, *a.* (from এতৎকোড়, *this anger*, and পুড়ুক, *caused by*), caused by or arising from this anger, caused by or arising from this person's anger; *ad.* from or because of this anger.

এতৎকোড়বর্ধক, *a.* (from এতৎকোড়, *this anger*, and বর্ধক, *increasing*), increasing this anger, aggravating this person's anger.

এতৎকোড়বর্ধন, *s.* (from এতৎকোড়, *this anger*, and বর্ধন, *an increasing*), the increasing of this anger, the increasing or aggravating of this person's anger.

এতৎকোড়বিনা, *ad.* (from এতৎকোড়, *this anger*, and বিনা, *without*), without this anger, without this person's anger.

এতৎকোড়বিনাশ, *s.* (from এতৎকোড়, *this anger*, and বিনাশ, *destruction*), the destruction or appeasing of this anger, the appeasing of this person's anger.

এতৎকোড়বিনাশক, *a.* (from এতৎকোড়, *this anger*, and বিনাশক, *destructive*), destructive to or appeasing this anger, appeasing this person's anger.

এতৎকোড়বিশিষ্ট, *a.* (from এতৎকোড়, *this anger*, and বিশিষ্ট, *possessed of*), possessed of this anger, affected by this person's anger.

এতৎকোড়বিহীন, *a.* (from এতৎকোড়, *this anger*, and বিহীন, *destitute*), free from this anger.

এতৎকোড়যুক্ত, *a.* (from এতৎকোড়, *this anger*, and যুক্ত, *joined to*), connected with this anger, connected with this person's anger.

এতৎকোড়হ্রিত, *a.* (from এতৎকোড়, *this anger*, and হ্রিত, *destitute*), free from this anger.

এতৎকোড়শূন্য, *a.* (from এতৎকোড়, *this anger*, and শূন্য, *empty*), free from this anger.



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এতৎকোদিত, *a.* (from এতৎকোদিত, *this anger*, and তিত, *destitute*), free from *this anger*.

এতৎকোদিতক, *a.* (from এতৎকোদিত, *this anger*, and ক, *a cause*), caused by or arising from *this anger*, caused by or arising from *this person's anger*; *ad.* from or because of *this anger*.

এতৎক্লেশ, *s.* (from এতৎ, *this*, and ক্লেশ, *distress*), *this distress* or difficulty, *this person's distress* or difficulty.

এতৎক্লেশক, *a.* (from এতৎক্লেশ, *this distress*, and ক, *to do*), producing *this distress* or difficulty, causing *this person's distress* or difficulties.

এতৎক্লেশকারক, *a.* (from এতৎক্লেশ, *this distress*, and কারক, *doing*), producing *this distress*, causing *this person's distress* or difficulties.

এতৎক্লেশকারী, *a.* (from এতৎক্লেশ, *this distress*, and কারী, *doing*), producing *this distress*, causing *this person's distress* or difficulties.

এতৎক্লেশজ, *a.* (from এতৎক্লেশ, *this distress*, and জ, *to be produced*), arising from *this distress* or from these difficulties, arising from or produced by *this person's distress*.

এতৎক্লেশজনক, *a.* (from এতৎক্লেশ, *this distress*, and জনক, *producing*), producing *this distress* or these difficulties, producing *this person's distress*.

এতৎক্লেশজনিত, *a.* (from এতৎক্লেশ, *this distress*, and জনিত, *produced*), produced by *this distress* or by these difficulties, produced by *this person's distress*.

এতৎক্লেশজন্য, *a.* (from এতৎক্লেশ, *this distress*, and জন্য, *producible*), producible by or arising from *this distress* or misery.

এতৎক্লেশজন্য, *ad.* (*loc. case of* এতৎক্লেশজন্য), for *this distress* or misery.

এতৎক্লেশজাত, *a.* (from এতৎক্লেশ, *this distress*, and জাত, *produced*), produced by or arising from *this distress* or from these difficulties, produced by or arising from *this person's distress*.

এতৎক্লেশদ, *a.* (from এতৎক্লেশ, *this distress*, and দ, *to give*), giving *this pain*, occasioning these distresses or difficulties, occasioning *this person's distress*.

এতৎক্লেশদাতা, *s.* (from এতৎক্লেশ, *this distress*, and দাতা, *a giver*), a person or thing which occasions these distresses or difficulties, a person or thing which occasions *this person's distresses* or difficulties.

এতৎক্লেশদায়ক, *a.* (from এতৎক্লেশ, *this distress*, and দায়ক, *giving*), occasioning these distresses or difficulties, occasioning *this person's distress* or difficulties.

এতৎক্লেশদায়ী, *a.* (from এতৎক্লেশ, *this distress*, and দায়ী, *giving*), occasioning these distresses or difficulties, occasioning *this person's distresses* or difficulties.

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এতৎক্লেশহীন, *s.* (from এতৎক্লেশ, *this distress*, and হীন, *destruction*), the removal of these distresses or difficulties, the removal of *this person's difficulties* or distresses.

এতৎক্লেশহীনক, *a.* (from এতৎক্লেশ, *this distress*, and হীনক, *destructive*), dissipating or removing these distresses or difficulties, tending to the removal of *this person's distresses* or difficulties.

এতৎক্লেশহীনী, *a.* (from এতৎক্লেশ, *this distress*, and হীনী, *destructive*), removing or dissipating these distresses or difficulties, dissipating *this person's difficulties* or distress.

এতৎক্লেশনাশ, *s.* (from এতৎক্লেশ, *this distress*, and নাশ, *destruction*), the removal of these difficulties or distresses, the removal of *this person's difficulties* or distresses.

এতৎক্লেশনাশক, *a.* (from এতৎক্লেশ, *this distress*, and নাশক, *destroying*), removing or dissipating these difficulties or distresses, removing or dissipating *this person's difficulties* or distresses.

এতৎক্লেশনিবর্তক, *a.* (from এতৎক্লেশ, *this distress*, and নিবর্তক, *causing to cease*), putting an end to these difficulties or distresses, putting an end to *this person's difficulties* or distresses.

এতৎক্লেশনিবারণক, *a.* (from এতৎক্লেশ, *this distress*, and নিবারণক, *preventing*), preventing these difficulties or distresses, preventing *this person's difficulties* or distresses.

এতৎক্লেশনিবারণ, *s.* (from এতৎক্লেশ, *this distress*, and নিবারণ, *a preventing*), the preventing of these difficulties or distresses, the preventing of *this person's difficulties* or distresses.

এতৎক্লেশনিবৃত্তি, *s.* (from এতৎক্লেশ, *this distress*, and নিবৃত্তি, *cessation*), the cessation of these difficulties or distresses, the cessation of *this person's difficulties* or distresses.

এতৎক্লেশনিমিত্তক, *a.* (from এতৎক্লেশ, *this distress*, and নিমিত্তক, *a cause*), caused by or arising from these difficulties or distresses, caused by or arising from *this person's difficulties* or distresses.

এতৎক্লেশনিমিত্ত, *ad.* (from এতৎক্লেশ, *this distress*, and নিমিত্ত, *a cause*), for *this distress* or misery.

এতৎক্লেশপ্ৰসূতক, *a.* (from এতৎক্লেশ, *this distress*, and প্ৰসূতক, *caused by*), caused by or arising from these difficulties or distresses, caused by or arising from *this person's difficulties* or distresses.

এতৎক্লেশবৰ্দ্ধক, *a.* (from এতৎক্লেশ, *this distress*, and বৰ্দ্ধক, *increasing*), increasing these difficulties or distresses, increasing *this person's difficulties* or distresses.

এতৎক্লেশবৰ্দ্ধন, *s.* (from এতৎক্লেশ, *this distress*, and বৰ্দ্ধন, *an increasing*), the increasing of these difficulties and dis-

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resses, the increasing of this person's difficulties or distresses.

এতৎক্লেশবিনাশ, *ad.* (from এতৎক্লেশ, *this distress*, and বিনা, *without*), without these difficulties or distresses, without this person's difficulties or distresses.

এতৎক্লেশবিনাশ, *s.* (from এতৎক্লেশ, *this distress*, and বিনাশ, *destruction*), the cure of these difficulties or distresses, the cure of this person's difficulties or distresses.

এতৎক্লেশবিনাশক, *a.* (from এতৎক্লেশ, *this distress*, and বিনাশক, *destructive*), dissipating or removing these difficulties or distresses, dissipating or removing this person's difficulties or distresses.

এতৎক্লেশবিশিষ্ট, *a.* (from এতৎক্লেশ, *this distress*, and বিশিষ্ট, *possessed of*), afflicted by these difficulties or distresses, afflicted at this person's difficulties or distresses.

এতৎক্লেশবিরহীন, *a.* (from এতৎক্লেশ, *this distress*, and বিরহীন, *destitute of*), free from these difficulties or distresses.

এতৎক্লেশবৃদ্ধি, *s.* (from এতৎক্লেশ, *this distress*, and বৃদ্ধি, *increase*), the increase of these distresses or difficulties, this increase of difficulties, the increase of this person's difficulties or distresses.

এতৎক্লেশবৃদ্ধিকর, *a.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and কর, *to do*), causing this increase of distresses or difficulties, causing the increase of these difficulties or distresses.

এতৎক্লেশবৃদ্ধিকারক, *s.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and কারক, *causing*), causing this increase of distresses and difficulties, causing the increase of these difficulties or distresses.

এতৎক্লেশবৃদ্ধিকারী, *a.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and কারী, *making*), causing this increase of distresses or difficulties, causing the increase of these difficulties.

এতৎক্লেশবৃদ্ধিজনক, *a.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and জনক, *producing*), producing this increase of difficulties or distresses, causing an increase of these difficulties or distresses.

এতৎক্লেশবৃদ্ধিজনিত, *a.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and জনিত, *produced*), produced by this increase of difficulties or distresses, produced by the increase of these difficulties or distresses.

এতৎক্লেশবৃদ্ধিজন্য, *a.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and জন্য, *producable*), arising from this increase of difficulties or distresses, arising from the increase of these difficulties or distresses.

এতৎক্লেশবৃদ্ধিজন্যে, *ad.* (*loc. case of* এতৎক্লেশবৃদ্ধিজন্য), for the increase of distress or misery.

এতৎক্লেশবৃদ্ধিভীত, *a.* (from এতৎক্লেশবৃদ্ধি, *the increase of this dis-*

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trese, and ভীত, *produced*), arising from this increase of difficulties or distresses, arising from the increase of these difficulties and distresses.

এতৎক্লেশবৃদ্ধি, *a.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and দা, *to give*), causing this increase of distress or of these difficulties, causing the increase of these distresses or difficulties.

এতৎক্লেশবৃদ্ধিদায়ক, *a.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and দায়ক, *giving*), causing this increase of distress or of these difficulties, causing the increase of these distresses or difficulties.

এতৎক্লেশবৃদ্ধিদায়ী, *a.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and দায়ী, *giving*), causing this increase of distress or of these difficulties, causing the increase of these distresses or difficulties.

এতৎক্লেশবৃদ্ধিহীন, *s.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and হীন, *destruction*), the prevention of this increase of difficulties or distresses, the prevention of the increase of these difficulties or distresses.

এতৎক্লেশবৃদ্ধিহীনক, *a.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and হীনক, *destructive*), preventing this increase of difficulties or distresses, preventing the increase of these difficulties or distresses.

এতৎক্লেশবৃদ্ধিহীনী, *a.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and হীনী, *destructive*), preventing this increase of difficulties or distresses, preventing the increase of these difficulties or distresses.

এতৎক্লেশবৃদ্ধিনাশ, *s.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and নাশ, *destruction*), the prevention of this increase of difficulties or distresses, the prevention of the increase of these difficulties or distresses.

এতৎক্লেশবৃদ্ধিনাশক, *a.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and নাশক, *destructive*), preventing this increase of difficulties or distresses, preventing the increase of these difficulties or distresses.

এতৎক্লেশবৃদ্ধিনিবর্তক, *a.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and নিবর্তক, *causing to cease*), causing this increase of difficulties or distresses to cease, putting a stop to the increase of these difficulties or distresses.

এতৎক্লেশবৃদ্ধিনিবারণক, *a.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and নিবারণক, *preventing*), preventing the increase of these difficulties or distresses, preventing the increase of this person's difficulties or distresses.

এতৎক্লেশবৃদ্ধিনিবারণ, *s.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and নিবারণ, *a preventing*), the preventing of this increase of difficulties or distresses, the preventing of the increase of these difficulties or distresses.



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এতৎক্লেশবৃদ্ধিনিবৃত্তি, s. (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and নিবৃত্তি, *cessation*), the cessation of this increase of difficulties or distresses, the cessation of the increase of these difficulties or distresses.

এতৎক্লেশবৃদ্ধিনিমিত্তক, a. (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and নিমিত্ত, *a cause*), caused by or arising from this increase of difficulties or distresses, caused by or arising from the increase of these difficulties or distresses; ad. from or because of this increase of difficulties or distresses.

এতৎক্লেশবৃদ্ধিনিমিত্তে, ad. (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and নিমিত্ত, *a cause*), for this increase of distress or misery.

এতৎক্লেশবৃদ্ধিপ্ৰযুক্ত, a. (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and প্ৰযুক্ত, *caused by*), caused by or arising from this increase of difficulties or distresses, caused by or arising from the increase of these difficulties or distresses; ad. from or because of this increase of difficulties or distresses.

এতৎক্লেশবৃদ্ধিহেতুক, a. (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and হেতু, *a cause*), caused by or arising from this increase of difficulties or distresses, caused by or arising from the increase of these difficulties or distresses; ad. from or because of this increase of difficulties or distresses.

এতৎক্লেশব্যতিরিক্ত, a. (from এতৎক্লেশ, *this distress*, and ব্যতিরিক্ত, *excepted*), these difficulties or distresses excepted, this person's distresses or difficulties excepted.

এতৎক্লেশব্যতিরেক, s. (from এতৎক্লেশ, *this distress*, and ব্যতিরেক, *an exception*), the exception of these difficulties or distresses, the exception of this person's difficulties or distresses.

এতৎক্লেশগমুখ, a. (from এতৎক্লেশ, *this distress*, and গমুখ, *joined to*), connected with these difficulties or distresses, connected with this person's difficulties or distresses.

এতৎক্লেশহীন, a. (from এতৎক্লেশ, *this distress*, and হীন, *destitute of*), free from these difficulties or distresses, free from this person's difficulties or distresses.

এতৎক্লেশশূন্য, a. (from এতৎক্লেশ, *this distress*, and শূন্য, *empty*), free from these difficulties or distresses, free from this person's difficulties or distresses.

এতৎক্লেশহতা, s. (from এতৎক্লেশ, *this distress*, and হত, *one who kills*), one who removes these difficulties or distresses, one who removes this person's difficulties or distresses.

এতৎক্লেশহানি, s. (from এতৎক্লেশ, *this distress*, and হানি, *a loss*), a diminution of these difficulties or distresses, a diminution of this person's difficulties or distresses.

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এতৎক্লেশহীন, a. (from এতৎক্লেশ, *this distress*, and হীন, *destitute of*), free from these difficulties or distresses, free from this person's difficulties or distresses.

এতৎক্লেশহেতুক, a. (from এতৎক্লেশ, *this distress*, and হেতু, *a cause*), caused by or arising from these difficulties or distresses, caused by or arising from this person's difficulties or distresses; ad. from or because of these difficulties or distresses.

এতৎক্ষণাৎ, ad. (loc. case of এতৎক্ষণ), from this instant, henceforth, immediately.

এতৎক্ষণে, ad. (loc. case of এতৎক্ষণ), now, at this instant.

এতৎক্ষতি, s. (from এতদ্, *this*, and ক্ষতি, *a loss*), this loss or detriment, this person's loss or detriment.

এতৎক্ষতিকারক, a. (from এতৎক্ষতি, *this loss*, and কারক, *causing*), causing this loss or detriment, causing this person's loss or detriment.

এতৎক্ষতিকারী, a. (from এতৎক্ষতি, *this loss*, and কারি, *making*), doing this injury, causing this loss.

এতৎক্ষতিজনক, a. (from এতৎক্ষতি, *this loss*, and জনক, *producing*), producing this loss or detriment, producing this person's loss or detriment.

এতৎক্ষতিজন্য, a. (from এতৎক্ষতি, *this loss*, and জন্য, *producing*), producible by or arising from this loss or detriment, arising from or producible by this person's loss or detriment.

এতৎক্ষতিজন্যে, ad. (loc. case of এতৎক্ষতিজন্য), for the purpose of this loss or injury.

এতৎক্ষতিনিমিত্তক, a. (from এতৎক্ষতি, *this loss*, and নিমিত্ত, *a cause*), caused by or arising from this loss or detriment; ad. from or because of this loss or detriment.

এতৎক্ষতিনিমিত্তে, ad. (from এতৎক্ষতি, *this loss*, and নিমিত্ত, *a cause*), for the purpose of this loss or detriment.

এতৎক্ষতিপ্ৰযুক্ত, a. (from এতৎক্ষতি, *this loss*, and প্ৰযুক্ত, *caused by*), caused by or arising from this loss or detriment; ad. from or because of this loss or detriment.

এতৎক্ষতিহেতুক, a. (from এতৎক্ষতি, *this loss*, and হেতু, *a cause*), caused by or arising from this loss or detriment; ad. from or because of this loss or detriment.

এতৎক্ষম, a. (from এতদ্, *this*, and ক্ষম, *able*), capable of this, able to do this.

এতৎক্ষমতা, s. (from এতৎক্ষম, *able to do this*), the capacity or ability to do this, this ability or capacity.

এতৎক্ষমতাপন্ন, a. (from এতৎক্ষমতা, *ability to do this*, and জাগ্রত, *possessed of*), possessed of capacity or ability to do this, able to do this, possessed of this ability.

এতৎক্ষয়, s. (from এতদ্, *this*, and ক্ষয়, *welfare*), this welfare, this auspicious circumstance, this person's welfare.



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এতৎক্ষয়, *s.* (from এতৎ, *this*, and ক্ষয়, *decay*), this waste, this decay, this thing's decay.

এতৎক্ষয়কারক, *a.* (from এতৎক্ষয়, *this decay*, and কারক, *doing*), causing this decay or waste.

এতৎক্ষয়কারী, *a.* (from এতৎক্ষয়, *this decay*, and করি, *doing*), causing this decay or waste.

এতৎক্ষয়জনক, *a.* (from এতৎক্ষয়, *this decay*, and জনক, *producing*), producing this waste or decay.

এতৎক্ষয়জন্য, *a.* (from এতৎক্ষয়, *this decay*, and জন্য, *producing*), producible by or arising from this waste or decay.

এতৎক্ষয়জন্যে, *ad.* (*loc. case of* এতৎক্ষয়জন্য), for the purpose of this waste or decay.

এতৎক্ষয়নিমিত্ত, *a.* (from এতৎক্ষয়, *this decay*, and নিমিত্ত, *a cause*), caused by or arising from this waste or decay; *ad.* from or because of this waste or decay.

এতৎক্ষয়নিমিত্তে, *ad.* (from এতৎক্ষয়, *this decay*, and নিমিত্ত, *a cause*), for the purpose of this waste or decay.

এতৎক্ষয়পুঙ্খ, *a.* (from এতৎক্ষয়, *this decay*, and পুঙ্খ, *caused by*), caused by or arising from this waste or decay; *ad.* from or because of this waste or decay.

এতৎক্ষয়বিনা, *ad.* (from এতৎক্ষয়, *this decay*, and বিনা, *without*), without or beside this waste or decay.

এতৎক্ষয়ব্যতিরিক্ত, *a.* (from এতৎক্ষয়, *this decay*, and ব্যতিরিক্ত, *excepted*), this waste or decay excepted.

এতৎক্ষয়ব্যতিরিক্তে, *s.* (from এতৎক্ষয়, *this decay*, and ব্যতিরিক্ত, *an exception*), the exception of this waste or decay.

এতৎক্ষয়ব্যতিরিক্তে, *ad.* (*loc. case of* এতৎক্ষয়ব্যতিরিক্তে), with the exception of this waste or decay, without or beside this waste or decay.

এতৎক্ষয়হেতু, *a.* (from এতৎক্ষয়, *this decay*, and হেতু, *a cause*), caused by or arising from this waste or decay; *ad.* from or because of this waste or decay.

এতৎক্ষয়, *s.* (from এতৎ, *this* and ক্ষয়, *welfare*), this welfare, this auspicious circumstance, this person's welfare.

এতৎক্ষয়কারক, *a.* (from এতৎক্ষয়, *this welfare*, and কারক, *causing*), causing this welfare, causing this person's welfare.

এতৎক্ষয়কারী, *a.* (from এতৎক্ষয়, *this welfare*, and করি, *making*), causing this welfare, causing this person's welfare.

এতৎক্ষয়জনক, *a.* (from এতৎক্ষয়, *this welfare*, and জনক, *producing*), producing this good, causing this person's welfare.

এতৎক্ষয়জনিত, *a.* (from এতৎক্ষয়, *this welfare*, and জনিত, *produced*), produced from this welfare, produced by this person's welfare.

এতৎক্ষয়জন্য, *a.* (from এতৎক্ষয়, *this welfare*, and জন্য, *producing*), producible by or arising from this welfare, producible by or arising from this person's welfare.

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এতৎক্ষয়জন্যে, *ad.* (*loc. case of* এতৎক্ষয়জন্য), for this welfare or good.

এতৎক্ষয়জনিত, *a.* (from এতৎক্ষয়, *this welfare*, and জনিত, *produced*), produced by or arising from this good, produced by or arising from this person's welfare.

এতৎক্ষয়দাতা, *s.* (from এতৎক্ষয়, *this welfare*, and দাতা, *a giver*), the giver of this good or welfare.

এতৎক্ষয়দায়ক, *a.* (from এতৎক্ষয়, *this welfare*, and দায়ক, *giving*), conferring this good, bestowing this welfare on a person.

এতৎক্ষয়দায়ী, *a.* (from এতৎক্ষয়, *this welfare*, and দায়ি, *giving*), conferring this good, bestowing this welfare on a person.

এতৎক্ষয়বিনাশ, *a.* (from এতৎক্ষয়, *this welfare*, and বিনাশ, *destruction*), the destruction of this good, the destruction of this person's welfare.

এতৎক্ষয়বিনাশক, *a.* (from এতৎক্ষয়, *this welfare*, and বিনাশক, *destructive*), destructive to this welfare, destructive to this person's welfare.

এতৎক্ষয়বিনাশ, *s.* (from এতৎক্ষয়, *this welfare*, and বিনাশ, *destruction*), the ruin of this welfare, the destruction of this person's welfare.

এতৎক্ষয়বিনাশক, *a.* (from এতৎক্ষয়, *this welfare*, and বিনাশক, *destructive*), destructive to this welfare, destructive to this person's welfare.

এতৎক্ষয়নিমিত্ত, *a.* (from এতৎক্ষয়, *this welfare*, and নিমিত্ত, *a cause*), caused by or arising from this welfare or success, caused by or arising from this person's welfare or success; *ad.* from or because of this welfare or success.

এতৎক্ষয়নিমিত্তে, *ad.* (from এতৎক্ষয়, *this welfare*, and নিমিত্ত, *a cause*), for this welfare or good.

এতৎক্ষয়পুঙ্খ, *a.* (from এতৎক্ষয়, *this welfare*, and পুঙ্খ, *caused by*), caused by or arising from this welfare or success, caused by or arising from this person's welfare or success; *ad.* from or because of this welfare or success.

এতৎক্ষয়বিনা, *ad.* (from এতৎক্ষয়, *this welfare*, and বিনা, *without*), without or beside this good or welfare.

এতৎক্ষয়বিশিষ্ট, *a.* (from এতৎক্ষয়, *this welfare*, and বিশিষ্ট, *possessed of*), possessed of this welfare.

এতৎক্ষয়ব্যতিরিক্ত, *a.* (from এতৎক্ষয়, *this welfare*, and ব্যতিরিক্ত, *excepted*), this good or welfare excepted.

এতৎক্ষয়ব্যতিরিক্তে, *s.* (from এতৎক্ষয়, *this welfare*, and ব্যতিরিক্ত, *an exception*), the exception of this good or welfare.

এতৎক্ষয়ব্যতিরিক্তে, *ad.* (*loc. case of* এতৎক্ষয়ব্যতিরিক্তে), with the exception of this good or welfare, without or beside this good or welfare.

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এতৎসংযুক্ত, *a.* (from এতৎসং, *this welfare*, and যুক্ত, *joined to*), connected with this welfare, connected with this person's welfare.

এতৎসংরহিত, *a.* (from এতৎসং, *this welfare*, and রহিত, *destitute of*), destitute of this welfare or success.

এতৎসংশূন্য, *a.* (from এতৎসং, *this welfare*, and শূন্য, *empty*), destitute of this good or welfare.

এতৎসংহতা, *s.* (from এতৎসং, *this welfare*, and হত, *one who kills*), one who destroys this success, one who destroys this person's welfare.

এতৎসংহীন, *a.* (from এতৎসং, *this welfare*, and হীন, *destitute*), destitute of this good or welfare.

এতৎসংহেতুক, *a.* (from এতৎসং, *this welfare*, and হেতু, *a cause*), caused by or arising from this success, caused by or arising from this person's welfare or success; *ad.* from or because of this welfare or success.

এতৎসংকাম্বী, *s.* (from এতৎসং, *this welfare*, and কাম্বী, *desire*), a desire for this success or good fortune, a desire for this person's success or good fortune.

এতৎসংকাম্বী, *a.* (from এতৎসং, *this welfare*, and কাম্বী, *desirous*), desirous of this success or good fortune, desirous of this person's success or good fortune.

এতৎসংকাম্বী, *s.* (from এতৎসং, *this welfare*, and কাম্বী, *desire*), a desire for this welfare or success, a desire for this person's welfare or success.

এতৎসংকাম্বী, *a.* (from এতৎসং, *this welfare*, and কাম্বী, *desirous*), desirous of this welfare or success, desirous of this person's welfare or success.

এতৎসংকাম্বী, *a.* (from এতৎসং, *this welfare*, and কাম্বী, *desirous*), desirous of this welfare or success, desirous of this person's welfare or success.

এতৎসং, *s.* (from এতৎ, *this*, and তৎ, *a first principle*), this first principle, this primitive truth, this axiom, this accurate idea, this genuine nature of a thing, this truth, this reality, this identity, this mystery, this thing to be sought, this search, this enquiry. This word constructed with কহ, *to speak*, means to tell this discovery, to divulge this, to declare this reality of any thing; with জান, *to know*, it means to discover this, to become acquainted with this fact; with জিজ্ঞাস, *to enquire*, it means to seek after an accurate knowledge of this thing, and with ল, *to take*, it means to scrutinize this, to superintend this, to trace out this.

এতৎসংজ্ঞক, *s.* (from এতৎসং, *this first principle*, and জ্ঞক, *a doer*), one who investigates this truth of things.

এতৎসংজ্ঞান, *s.* (from এতৎসং, *this first principle*, and জ্ঞান, *knowledge*), this knowledge of first principles, this know-

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ledge of any fundamental truth, this knowledge of realities.

এতৎসংজ্ঞানী, *a.* (from এতৎসং, *this first principle*, and জ্ঞানী, *knowing*), acquainted with this true knowledge; *s.* one who is acquainted with this first principle.

এতৎসংজ্ঞানী, *a.* (from এতৎসং, *this first principle*, and জ্ঞানী, *speaking*), speaking philosophically on this subject, speaking correctly on this subject.

এতৎসংজ্ঞানী, *s.* (from এতৎসং, *this first principle*, and জ্ঞানী, *talk*), this enquiry, this scrutiny.

এতৎসংজ্ঞানী, *s.* (from এতৎসং, *this first principle*, and জ্ঞানী, *ascertaining*), this superintendent, this inspector.

এতৎসংজ্ঞানী, *s.* (from এতৎসং, *this first principle*, and জ্ঞানী, *the ascertaining or fixing upon a thin*), this superintendence, this care, this attention, this inspection.

এতৎসংজ্ঞানী, *s.* (from এতৎ, *this*, and তৎ, *a lunar day*), this lunar day.

এতৎসংজ্ঞানী, *s.* (from এতৎসং, *this lunar day*, and জ্ঞানী, *ascertaining*), the ascertaining of this lunar day.

এতৎসংজ্ঞানী, *s.* (from এতৎ, *this*, and জ্ঞানী, *a sacred place*), this sacred place.

এতৎসংজ্ঞানী, *s.* (from এতৎসং, *this sacred place*, and জ্ঞানী, *a going*), a going on pilgrimage to this sacred place.

এতৎসংজ্ঞানী, *a.* (from এতৎসং, *this sacred place*, and জ্ঞানী, *going*), going to or visiting this sacred place.

এতৎসংজ্ঞানী, *a.* (from এতৎসং, *this sacred place*, and জ্ঞানী, *seeing*), viewing this sacred place.

এতৎসংজ্ঞানী, *s.* (from এতৎসং, *this sacred place*, and জ্ঞানী, *a seeing*), the viewing of this sacred place.

এতৎসংজ্ঞানী, *a.* (from এতৎসং, *this sacred place*, and জ্ঞানী, *seeing*), viewing this sacred place.

এতৎসংজ্ঞানী, *s.* (from এতৎসং, *this sacred place*, and জ্ঞানী, *a march*), a march or procession to this sacred place.

এতৎসংজ্ঞানী, *a.* (from এতৎ, *this*, and জ্ঞানী, *equal*), equal to this, like this, similar.

এতৎসংজ্ঞানী, *s.* (from এতৎ, *this*, and জ্ঞানী, *pleasure*), this pleasure or gratification, this person's pleasure.

এতৎসংজ্ঞানী, *a.* (from এতৎসং, *this pleasure*, and জ্ঞানী, *to do*), producing this pleasure or gratification, causing pleasure to this person.

এতৎসংজ্ঞানী, *a.* (from এতৎসং, *this pleasure*, and জ্ঞানী, *doing*), producing this pleasure or gratification, causing this person's gratification or pleasure.

এতৎসংজ্ঞানী, *a.* (from এতৎসং, *this pleasure*, and জ্ঞানী, *doing*), producing this pleasure or gratification, causing this person's gratification or pleasure.

এতৎসংজ্ঞানী, *a.* (from এতৎসং, *this pleasure*, and জ্ঞানী, *to be pro-*

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duced), arising from this pleasure or gratification, arising from this person's pleasure or gratification.

এতত্ত্বজ্ঞানক, *a.* (from এতত্ত্ব, *this pleasure*, and জ্ঞানক, *producing*), producing this pleasure or gratification, producing this person's pleasure or gratification.

এতত্ত্বজ্ঞানিত, *a.* (from এতত্ত্ব, *this pleasure*, and জ্ঞানিত, *produced*), produced from this pleasure or gratification, produced from this person's pleasure or gratification.

এতত্ত্বজ্ঞান্য, *a.* (from এতত্ত্ব, *this pleasure*, and জ্ঞান্য, *produced*), arising from or producible by this pleasure or gratification, arising from or produced by this person's gratification or pleasure.

এতত্ত্বজ্ঞান্যে, *ad.* (*loc. case of এতত্ত্বজ্ঞান্য*), for the sake of this pleasure or gratification.

এতত্ত্বজ্ঞান্যত, *a.* (from এতত্ত্ব, *this pleasure*, and জ্ঞান্যত, *produced*), arising from this pleasure or gratification, arising from this person's gratification or pleasure.

এতত্ত্বজ্ঞান্যন, *s.* (from এতত্ত্ব, *this pleasure*, and জ্ঞান্যন, *destruction*), the destruction of this pleasure or gratification, the destruction of this person's gratification or pleasure.

এতত্ত্বজ্ঞান্যনক, *a.* (from এতত্ত্ব, *this pleasure*, and জ্ঞান্যনক, *destructive*), destructive to this pleasure or gratification, destructive to this person's pleasure or gratification.

এতত্ত্বজ্ঞান্যনী, *a.* (from এতত্ত্ব, *this pleasure*, and জ্ঞান্যনিন, *destructive*), destructive to this pleasure or gratification, destructive to this person's pleasure or gratification.

এতত্ত্বজ্ঞান্যনশ, *s.* (from এতত্ত্ব, *this pleasure*, and জ্ঞান্যনশ, *destruction*), the destruction of this pleasure or gratification, the destruction of this person's pleasure or gratification.

এতত্ত্বজ্ঞান্যনশক, *a.* (from এতত্ত্ব, *this pleasure*, and জ্ঞান্যনশক, *destructive*), destructive to this pleasure or gratification, destructive to this person's pleasure or gratification.

এতত্ত্বজ্ঞান্যনিবর্তক, *a.* (from এতত্ত্ব, *this pleasure*, and নিবর্তক, *causing to cease*), putting a stop to this pleasure or gratification, putting a stop to this person's pleasure or gratification.

এতত্ত্বজ্ঞান্যনিবর্তক, *a.* (from এতত্ত্ব, *this pleasure*, and নিবর্তক, *preventing*), preventing this pleasure or gratification, preventing this person's pleasure or gratification.

এতত্ত্বজ্ঞান্যনিবর্তন, *s.* (from এতত্ত্ব, *this pleasure*, and নিবর্তন, *preventing*), the preventing of this pleasure or gratification, the preventing of this person's pleasure or gratification.

এতত্ত্বজ্ঞান্যনিবর্তি, *s.* (from এতত্ত্ব, *this pleasure*, and নিবর্তি, *cessation*), the cessation of this pleasure or gratification.

এতত্ত্বজ্ঞান্যনিবর্তক, *a.* (from এতত্ত্ব, *this pleasure*, and নিবর্তক, *causing*), caused by or arising from this pleasure or gra-

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tification, caused by or arising from this person's pleasure or gratification; *ad.* from or because of this pleasure or gratification.

এতত্ত্বজ্ঞান্যনিবর্তে, *ad.* (from এতত্ত্ব, *this pleasure*, and নিবর্তে, *a cause*), for the sake of this pleasure or gratification.

এতত্ত্বজ্ঞান্যনিবর্তক, *a.* (from এতত্ত্ব, *this pleasure*, and নিবর্তক, *opposed to*), obstructing or opposing this pleasure or gratification, obstructing or preventing this person's gratification or pleasure.

এতত্ত্বজ্ঞান্যনিবর্তক, *a.* (from এতত্ত্ব, *this pleasure*, and নিবর্তক, *caused by*), caused by or arising from this pleasure or gratification, caused by or arising from this person's pleasure or gratification; *ad.* from or because of this pleasure or gratification.

এতত্ত্বজ্ঞান্যনিবর্তক, *a.* (from এতত্ত্ব, *this pleasure*, and নিবর্তক, *increasing*), increasing this pleasure or gratification, increasing this person's pleasure or gratification.

এতত্ত্বজ্ঞান্যনিবর্তন, *s.* (from এতত্ত্ব, *this pleasure*, and নিবর্তন, *an increasing*), the increasing of this pleasure or gratification, the increasing of this person's pleasure or gratification.

এতত্ত্বজ্ঞান্যনিবর্তন, *s.* (from এতত্ত্ব, *this pleasure*, and নিবর্তন, *an obstruction*), an obstruction to this pleasure or gratification, an obstruction to this person's gratification or pleasure.

এতত্ত্বজ্ঞান্যনিবর্তনক, *a.* (from এতত্ত্ব, *this pleasure*, and নিবর্তনক, *an obstruction to this pleasure*, and নিবর্তক, *causing*), causing the obstruction of this pleasure or gratification, causing an obstruction to this person's pleasure or gratification.

এতত্ত্বজ্ঞান্যনিবর্তনক, *a.* (from এতত্ত্ব, *this pleasure*, and নিবর্তনক, *an obstruction to this pleasure*, and নিবর্তক, *doing*), raising obstacles to his pleasure or gratification.

এতত্ত্বজ্ঞান্যনিবর্তনক, *a.* (from এতত্ত্ব, *this pleasure*, and নিবর্তনক, *an obstruction to this pleasure*, and জ্ঞানক, *producing*), producing an obstruction to this pleasure or gratification, producing an obstruction to this person's pleasure or gratification.

এতত্ত্বজ্ঞান্যনিবর্তনক, *a.* (from এতত্ত্ব, *this pleasure*, and নিবর্তনক, *an obstruction to this pleasure*, and জ্ঞানিত, *produced*), produced by the obstruction of this pleasure or gratification.

এতত্ত্বজ্ঞান্যনিবর্তনক, *a.* (from এতত্ত্ব, *this pleasure*, and নিবর্তনক, *an obstruction to this pleasure*, and জ্ঞান্য, *produced*), arising from or producible by the obstruction of this gratification or pleasure, arising from or producible by the obstruction of this person's gratification or pleasure.

এতত্ত্বজ্ঞান্যনিবর্তনক, *ad.* (*loc. case of এতত্ত্বজ্ঞান্যনিবর্তনক*), for the purpose of obstructing this pleasure or gratification.

এতত্ত্বজ্ঞান্যনিবর্তনক, *a.* (from এতত্ত্ব, *this pleasure*, and নিবর্তনক, *an obstacle to this*



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*pleasure*, and *নিমিত্ত, a cause*), caused by or arising from an obstacle to this pleasure or gratification; *ad.* from or because of the obstruction of this pleasure or gratification.

এতত্ত্বিবিপ্লবিত্তে, *ad.* (from *এতত্ত্বিবিপ্লব, an obstacle to this pleasure*, and *নিমিত্ত, a cause*), for the purpose of the obstruction of this pleasure or gratification.

এতত্ত্বিবিপ্লবদ, *a.* (from *এতত্ত্বিবিপ্লব, an obstruction to this pleasure*, and *দ, giving*), placing an obstacle in the way of this gratification or pleasure, placing an obstacle in the way of this person's gratification or pleasure.

এতত্ত্বিবিপ্লবদ্বারা, *a.* (from *এতত্ত্বিবিপ্লব, an obstacle to this pleasure*, and *দ্বারা, caused by*), caused by or arising from an obstacle to this pleasure or gratification; *ad.* from or because of an obstacle to this pleasure or gratification.

এতত্ত্বিবিপ্লবহিত, *a.* (from *এতত্ত্বিবিপ্লব, an obstruction to this pleasure*, and *হিত, destitute of*), free from obstructions to this pleasure or gratification, free from obstructions to this person's gratification or pleasure.

এতত্ত্বিবিপ্লবহেতু, *a.* (from *এতত্ত্বিবিপ্লব, an obstacle to this pleasure*, and *হেতু, a cause*), caused by or arising from this pleasure or gratification; *ad.* from or because of an obstacle to this pleasure or gratification.

এতত্ত্বিবিহীন, *ad.* (from *এতত্ত্বি, this pleasure*, and *বিহীন, without*), without this pleasure or gratification.

এতত্ত্বিবিনাশ, *s.* (from *এতত্ত্বি, this pleasure*, and *বিনাশ, destruction*), the destruction of this pleasure or gratification, the destruction of this person's gratification or pleasure.

এতত্ত্বিবিনাশক, *a.* (from *এতত্ত্বি, this pleasure*, and *বিনাশক, destructive*), destructive to this pleasure, destructive to this person's pleasure or gratification.

এতত্ত্বিব্যতিরিক্ত, *a.* (from *এতত্ত্বি, this pleasure*, and *ব্যতিরিক্ত, excepted*), this pleasure or gratification excepted.

এতত্ত্বিব্যতিরিক্ত, *s.* (from *এতত্ত্বি, this pleasure*, and *ব্যতিরিক্ত, an exception*), the exception of this pleasure or gratification.

এতত্ত্বিব্যতিরিক্ত, *ad.* (*loc. case of এতত্ত্বিব্যতিরিক্ত*), with the exception of this pleasure or gratification, without or beside this pleasure or gratification.

এতত্ত্বিবৃদ্ধি, *s.* (from *এতত্ত্বি, this pleasure*, and *বৃদ্ধি, increase*), the increase of this pleasure or gratification.

এতত্ত্বিমূলক, *a.* (from *এতত্ত্বি, this pleasure*, and *মূল, a root*), originating in this pleasure or gratification, originating in this person's gratification or pleasure.

এতত্ত্বিহীন, *a.* (from *এতত্ত্বি, this pleasure*, and *হীন, destitute of*), destitute of this pleasure or gratification.

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এতত্ত্বিহীন, *a.* (from *এতত্ত্বি, this pleasure*, and *হীন, empty*), free from this pleasure or gratification.

এতত্ত্বিনীতি, *a.* (from *এতত্ত্বি, this pleasure*, and *নীতি, indicating*), indicating this person's gratification, making known this pleasure.

এতত্ত্বিহীন, *a.* (from *এতত্ত্বি, this pleasure*, and *হীন, destitute of*), destitute of this pleasure or gratification.

এতত্ত্বিহেতু, *a.* (from *এতত্ত্বি, this pleasure*, and *হেতু, a cause*), caused by or arising from this pleasure or gratification, caused by or arising from this person's gratification; *ad.* from or because of this pleasure or gratification.

এতত্ত্বি, *a.* (from *এত, this*, and *তত্ত্বি, satisfaction*), this satisfaction of the appetite, the satisfaction or gratification of this person.

এতত্ত্বিকারক, *a.* (from *এতত্ত্বি, this satisfaction*, and *কারক, causing*), causing this satisfaction or gratification, satisfying or gratifying this person.

এতত্ত্বিকারী, *a.* (from *এতত্ত্বি, this satisfaction*, and *কারী, making*), causing this satisfaction or gratification, satisfying or gratifying this person.

এতত্ত্বিজনক, *a.* (from *এতত্ত্বি, this satisfaction*, and *জনক, producing*), producing this satisfaction or gratification, producing this person's satisfaction or gratification.

এতত্ত্বিজনিত, *a.* (from *এতত্ত্বি, this satisfaction*, and *জনিত, produced*), produced by this satisfaction or gratification, produced from this person's satisfaction or gratification.

এতত্ত্বিজন্ম, *a.* (from *এতত্ত্বি, this satisfaction*, and *জন্ম, producible*), producible by or arising from this satisfaction or gratification, producible by or arising from this person's satisfaction or gratification.

এতত্ত্বিজনে, *ad.* (*loc. case of এতত্ত্বিজন*), for the sake of this satisfaction of the appetite.

এতত্ত্বিজাত, *a.* (from *এতত্ত্বি, this satisfaction*, and *জাত, produced*), arising from or produced by this satisfaction or gratification.

এতত্ত্বিহীন, *s.* (from *এতত্ত্বি, this satisfaction*, and *হীন, destruction*), the destruction of this satisfaction or gratification, the destruction of this person's satisfaction or gratification.

এতত্ত্বিহীনক, *a.* (from *এতত্ত্বি, this satisfaction*, and *হীনক, destructive*), destructive to this satisfaction or gratification, destructive to this person's satisfaction or gratification.

এতত্ত্বিহীনী, *a.* (from *এতত্ত্বি, this satisfaction*, and *হীনী, destructive*), destructive to this satisfaction or gratification, destructive to this person's satisfaction or gratification.

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এতৃষ্ণানিবন, *s.* (from এতৃষ্ণা, *this satisfaction*, and বিন, *d-*  
*struction*), the destruction of this satisfaction or gratifi-  
cation, the destruction of this person's satisfaction or  
gratification.

এতৃষ্ণানিবনক, *a.* (from এতৃষ্ণা, *this satisfaction*, and বিনশক, *d-*  
*structive*), destructive to this satisfaction or gratification,  
destructive to this person's satisfaction or gratification.

এতৃষ্ণানিবরক, *a.* (from এতৃষ্ণা, *this satisfaction*, and নিবরক, *put-*  
*ting an end to*), putting an end to this satisfaction or  
gratification, putting an end to this person's satis-  
faction or gratification.

এতৃষ্ণানিবারণক, *a.* (from এতৃষ্ণা, *this satisfaction*, and নিবারণক, *pre-*  
*venting*), preventing this satisfaction or gratifica-  
tion, preventing this person's satisfaction or gratifica-  
tion.

এতৃষ্ণানিবারণ, *s.* (from এতৃষ্ণা, *this satisfaction*, and নিবারণ, *a*  
*preventing*), the preventing of this satisfaction or gra-  
tification, the preventing of this person's satisfaction  
or gratification.

এতৃষ্ণানিবৃত্তি, *s.* (from এতৃষ্ণা, *this satisfaction*, and নিবৃত্তি, *cessa-*  
*tion*), the cessation of this satisfaction or gratifica-  
tion, the cessation of this person's satisfaction or grati-  
fication.

এতৃষ্ণানিমিত্তক, *a.* (from এতৃষ্ণা, *this satisfaction*, and নিমিত্ত, *a*  
*cause*), caused by or arising from this satisfaction or  
gratification, caused by or arising from this person's sa-  
tisfaction or gratification.

এতৃষ্ণানিমিত্তে, *ad.* (from এতৃষ্ণা, *this satisfaction*, and নিমিত্ত, *a*  
*cause*), for the sake of this satisfaction of the appetite.

এতৃষ্ণানুত্তিরোধক, *a.* (from এতৃষ্ণা, *this satisfaction*, and অনুত্তিরোধক, *op-*  
*posing*), opposing or obstructing this satisfaction or  
gratification, opposing or obstructing this person's satis-  
faction or gratification.

এতৃষ্ণানুত্তরক, *a.* (from এতৃষ্ণা, *this satisfaction*, and অনুত্তরক, *caus-*  
*ed by*), caused by or arising from this satisfaction or  
gratification, caused by or arising from this person's sa-  
tisfaction or gratification.

এতৃষ্ণাবর্ধক, *a.* (from এতৃষ্ণা, *this satisfaction*, and বর্ধক, *in-*  
*creasing*), increasing this satisfaction or gratification, in-  
creasing this person's satisfaction or gratification.

এতৃষ্ণাবর্ধন, *s.* (from এতৃষ্ণা, *this satisfaction*, and বর্ধন, *an in-*  
*creasing*), the increasing of this satisfaction or gratifi-  
cation, the increasing of this person's satisfaction or  
gratification.

এতৃষ্ণাবিনা, *ad.* (from এতৃষ্ণা, *this satisfaction*, and বিনা, *with-*  
*out*), without this gratification, without this person's  
gratification.

এতৃষ্ণাবিনিবন, *s.* (from এতৃষ্ণা, *this satisfaction*, and বিনিবন, *d-*  
*struction*), the destruction of this satisfaction or gra-  
tification, the destruction of this person's satisfaction  
or gratification.

এতৃষ্ণাবিনিবনক, *a.* (from এতৃষ্ণা, *this satisfaction*, and বিনিবনক, *d-*  
*estructive*), destructive to this satisfaction or gratifi-  
cation; destructive to this person's satisfaction or gra-  
tification.

এতৃষ্ণাবিশিষ্ট, *a.* (from এতৃষ্ণা, *this satisfaction*, and বিশিষ্ট, *pos-*  
*sessed of*), possessed of this satisfaction.

এতৃষ্ণাবৃদ্ধি, *s.* (from এতৃষ্ণা, *this satisfaction*, and বৃদ্ধি, *in-*  
*crease*), the increase of this satisfaction or gratification,  
the increase of this person's gratification or satisfaction.

এতৃষ্ণাব্যতিরিক্ত, *a.* (from এতৃষ্ণা, *this satisfaction*, and  
ব্যতিরিক্ত, *excepted*), this satisfaction of the appetite ex-  
cepted.

এতৃষ্ণাব্যতিরিক্ত, *s.* (from এতৃষ্ণা, *this satisfaction*, and ব্যতিরিক্ত, *an*  
*exception*), the exception of this satisfaction of the  
appetites.

এতৃষ্ণাব্যতিরিক্তে, *ad.* (*loc. case of* এতৃষ্ণাব্যতিরিক্ত), with the  
exception of this satisfaction of the appetite, without  
or beside this satisfaction of the appetite.

এতৃষ্ণাব্যবাহার, *s.* (from এতৃষ্ণা, *this satisfaction*, and ব্যবহার, *an*  
*obstacle*), an obstacle to this satisfaction of the ap-  
petite.

এতৃষ্ণাব্যবাহারক, *a.* (from এতৃষ্ণা, *this satisfaction*, and ব্যবহারক, *op-*  
*posing*), opposing this satisfaction of the appetite.

এতৃষ্ণাযুক্ত, *a.* (from এতৃষ্ণা, *this satisfaction*, and যুক্ত, *joinel*  
*to*), connected with this satisfaction or gratification,  
connected with this person's gratification or satisfacti-  
on.

এতৃষ্ণাহীন, *a.* (from এতৃষ্ণা, *this satisfaction*, and হীন, *des-*  
*titute*), destitute of this satisfaction of the appetite.

এতৃষ্ণানুনা, *a.* (from এতৃষ্ণা, *this satisfaction*, and শূন্য, *empty*),  
destitute of this satisfaction of the appetite.

এতৃষ্ণাহীন, *a.* (from এতৃষ্ণা, *this satisfaction*, and হীন, *des-*  
*titute*), destitute of this satisfaction of the appetite.

এতৃষ্ণাহেতুক, *a.* (from এতৃষ্ণা, *this satisfaction*, and হেতু, *a*  
*cause*), caused by or arising from this satisfaction or  
gratification, caused by or arising from this person's sa-  
tisfaction or gratification; *ad.* from or because of this  
satisfaction of the appetite.

এতৃষ্ণা, *s.* (from এতৃষ্ণা, *this*, and তেজস্ব, *splendor*), this vigor  
or energy, this spirit or ardor, this person's spirit or  
energy, this splendor or glory.

এতৃষ্ণাপ্রতিরোধক, *a.* (from এতৃষ্ণা, *this splendor*, and প্রতি-  
রোধক, *opposing*), opposing or obstructing this spirit or

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energy, opposing or obstructing this person's spirit or energy.

এতত্তেজঃপুঙ্খ, *a.* (from এতত্তেজঃ, *this splendor*, and পুঙ্খ, *caused by*), caused by or proceeding from this spirit or energy, caused by or proceeding from this person's spirit or energy; *ad.* from or because of this spirit or energy, from or because of this person's spirit or energy.

এতত্তেজঃশূন্য, *a.* (from এতত্তেজঃ, *this splendor*, and শূন্য, *empty*), destitute of this spirit or energy.

এতত্তেজঃকর, *a.* (from এতত্তেজঃ, *this splendor*, and ক, *to do*), producing this spirit or energy, producing this person's spirit or energy.

এতত্তেজঃজনক, *a.* (from এতত্তেজঃ, *this splendor*, and জনক, *producing*), producing this spirit or energy, producing this person's spirit or energy.

এতত্তেজঃজনিত, *a.* (from এতত্তেজঃ, *this vigor*, and জনিত, *produced*), produced by this spirit or energy, produced by this person's spirit or energy.

এতত্তেজঃজন্য, *a.* (from এতত্তেজঃ, *this vigor*, and জন্য, *produced*), producible by or arising from this spirit or energy, producible by or arising from this person's spirit or energy.

এতত্তেজঃজন্যে, *ad.* (*loc. case of এতত্তেজঃজন্য*), for this splendor or energy.

এতত্তেজঃজাত, *a.* (from এতত্তেজঃ, *this vigor*, and জাত, *produced*), arising from or produced by this spirit or energy, arising from or produced by this person's spirit or energy.

এতত্তেজঃহিংস, *s.* (from এতত্তেজঃ, *this vigor*, and হিংস, *destruction*), the destruction of this spirit or energy, the destruction of this person's spirit or energy.

এতত্তেজঃহিংসক, *a.* (from এতত্তেজঃ, *this vigor*, and হিংসক, *destructive*), destructive to this spirit or energy, destructive to this person's energy or spirit.

এতত্তেজঃহিংসী, *a.* (from এতত্তেজঃ, *this vigor*, and হিংসী, *destructive*), destructive to this spirit or energy, destructive to this person's spirit or energy.

এতত্তেজঃনাশ, *s.* (from এতত্তেজঃ, *this vigor*, and নাশ, *destruction*), the destruction of this vigor or energy, the destruction of this person's spirit or energy.

এতত্তেজঃনাশক, *a.* (from এতত্তেজঃ, *this vigor*, and নাশক, *destructive*), destructive to this vigor or energy, destructive to this person's spirit or energy.

এতত্তেজঃনিবর্তক, *a.* (from এতত্তেজঃ, *this vigor*, and নিবর্তক, *causing to cease*), putting a stop to this vigor or energy, causing this person's spirit or energy to cease.

এতত্তেজঃনিবারণ, *a.* (from এতত্তেজঃ, *this vigor*, and নিবারণ,

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*preventing*), preventing this vigor or energy, preventing this person's spirit or energy.

এতত্তেজঃনিবারণ, *s.* (from এতত্তেজঃ, *this vigor*, and নিবারণ, *a preventing*), the preventing of this vigor or energy, the preventing of this person's spirit or energy.

এতত্তেজঃনিবৃত্তি, *s.* (from এতত্তেজঃ, *this vigor*, and নিবৃত্তি, *cessation*), the cessation of this vigor or energy, the cessation of this person's spirit or energy.

এতত্তেজঃনিমিত্তক, *a.* (from এতত্তেজঃ, *this vigor*, and নিমিত্ত, *a cause*), caused by or arising from this vigor or energy, caused by or arising from this person's spirit or energy, *ad.* from or because of this vigor or energy.

এতত্তেজঃনিমিত্তে, *ad.* (from এতত্তেজঃ, *this splendor*, and নিমিত্ত, *a cause*), for this splendor or energy.

এতত্তেজঃবর্ধক, *a.* (from এতত্তেজঃ, *this vigor*, and বর্ধক, *increasing*), increasing this vigor or energy, increasing this person's spirit or energy.

এতত্তেজঃবর্ধন, *s.* (from এতত্তেজঃ, *this vigor*, and বর্ধন, *an increasing*), an increasing of this vigor or energy, an increasing of this person's spirit or energy.

এতত্তেজঃবিরুদ্ধ, *s.* (from এতত্তেজঃ, *this vigor*, and বিরুদ্ধ, *an obstruction*), an obstruction to this vigor or energy, an obstruction to this person's spirit or energy.

এতত্তেজঃবিনী, *ad.* (from এতত্তেজঃ, *this vigor*, and বিনী, *without*), without this vigor, without splendor or energy.

এতত্তেজঃবিনাশ, *s.* (from এতত্তেজঃ, *this vigor*, and বিনাশ, *destruction*), the destruction of this vigor or energy, the destruction of this person's spirit or energy.

এতত্তেজঃবিনাশক, *a.* (from এতত্তেজঃ, *this vigor*, and বিনাশক, *destructive*), destructive to this vigor or energy, destructive to this person's vigor or energy.

এতত্তেজঃবিশিষ্ট, *a.* (from এতত্তেজঃ, *this vigor*, and বিশিষ্ট, *possessed of*), possessed of this vigor or energy, possessed of this person's spirit or energy.

এতত্তেজঃবৃদ্ধি, *s.* (from এতত্তেজঃ, *this splendor*, and বৃদ্ধি, *increase*), the increase of this splendor or energy, the increase of this person's spirit or energy.

এতত্তেজঃব্যতিরিক্ত, *a.* (from এতত্তেজঃ, *this splendor*, and ব্যতিরিক্ত, *excepted*), this splendor or glory excepted, this vigor or energy excepted.

এতত্তেজঃব্যতিরিক্তক, *s.* (from এতত্তেজঃ, *this splendor*, and ব্যতিরিক্তক, *an exception*), the exception of this splendor or glory, the exception of this spirit or energy.

এতত্তেজঃব্যতিরিক্তে, *ad.* (*loc. case of এতত্তেজঃব্যতিরিক্তক*), with the exception of this splendor or glory, with the exception of this spirit or energy, without or beside this splendor or glory.



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এতৎজোযুক্ত, *a.* (from এতৎজন্, *this vigor*, and যুক্ত, *joined to*), connected with this vigor or energy, connected with this person's spirit or energy.  
 এতৎজোহীন, *a.* (from এতৎজন্, *this vigor*, and হীন, *destitute of*), destitute of this vigor or energy.  
 এতৎজোহীনা, *s.* (from এতৎজন্, *this vigor*, and হত, *one who kills*), a destroyer of this vigor or energy, the destroyer of this person's spirit or energy.  
 এতৎজোহীন, *a.* (from এতৎজন্, *this vigor*, and হীন, *destitute of*), destitute of this vigor or energy.  
 এতৎজোহেতু, *a.* (from এতৎজন্, *this vigor*, and হেতু, *a cause*), caused by or arising from this vigor or energy, caused by or arising from this person's vigor or energy; *ad.* from or because of this vigor or energy.  
 এতৎজোহীন, *s.* (from এতৎজন্, *this vigor*, and হীন, *diminution*), the diminution or decrease of this vigor or energy, the decrease of this splendor or glory.  
 এতৎজো, *s.* (from এতৎ, *this*, and জো, *gratification*), this gratification, this person's gratification.  
 এতৎজোত্ব, *a.* (from এতৎজো, *this pleasure*, and ত্ব, *to do*), producing this pleasure or gratification.  
 এতৎজোত্বক, *a.* (from এতৎজো, *this pleasure*, and ত্বক, *doing*), affording or causing this pleasure or gratification.  
 এতৎজোত্বকী, *a.* (from এতৎজো, *this pleasure*, and ত্বকী, *doing*), affording or causing this pleasure or gratification.  
 এতৎজোত্বক, *a.* (from এতৎজো, *this gratification*, and ত্বক, *causing*), producing this gratification, producing this person's gratification.  
 এতৎজোত্বক, *a.* (from এতৎজো, *this gratification*, and ত্বক, *producible*), arising from or producible by this gratification, arising from or producible by this person's gratification.  
 এতৎজোত্বক, *ad.* (*loc. case of এতৎজোত্বক*), for this pleasure or gratification.  
 এতৎজোত্বক, *a.* (from এতৎজো, *this pleasure*, and ত্বক, *produced*), produced by or arising from this gratification.  
 এতৎজোত্বক, *a.* (from এতৎজো, *this pleasure*, and ত্বক, *causing to cease*), putting an end to this pleasure or gratification.  
 এতৎজোত্বক, *a.* (from এতৎজো, *this pleasure*, and ত্বক, *preventing*), preventing this pleasure or gratification.  
 এতৎজোত্বক, *s.* (from এতৎজো, *this pleasure*, and ত্বক, *a preventing*), the preventing of this pleasure or gratification.  
 এতৎজোত্বক, *s.* (from এতৎজো, *this pleasure*, and ত্বক, *cessation*), the cessation of this pleasure or gratification.  
 এতৎজোত্বক, *a.* (from এতৎজো, *this gratification*, and ত্বক, *cause*), caused by or arising from this gratification,

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caused by or arising from this person's gratification;  
*ad.* from or because of this gratification.  
 এতৎজোত্বক, *ad.* (from এতৎজো, *this pleasure*, and ত্বক, *a cause*), for this pleasure or gratification.  
 এতৎজোত্বক, *a.* (from এতৎজো, *this pleasure*, and ত্বক, *opposing*), opposing or hindering this pleasure or gratification.  
 এতৎজোত্বক, *a.* (from এতৎজো, *this gratification*, and ত্বক, *caused by*), caused by or arising from this gratification, caused by or arising from this person's gratification;  
*ad.* from or because of this gratification.  
 এতৎজোত্বক, *s.* (from এতৎজো, *this pleasure*, and ত্বক, *an obstacle*), an obstacle to this pleasure or gratification.  
 এতৎজোত্বক, *a.* (from এতৎজো, *this pleasure*, and ত্বক, *obstructing*), obstructing this pleasure or gratification.  
 এতৎজোত্বক, *a.* (from এতৎজো, *this gratification*, and ত্বক, *a cause*), caused by or arising from this gratification, caused by or arising from this person's gratification;  
*ad.* from or because of this gratification.  
 এতৎজোত্বক, *s.* (from এতৎ, *this*, and ত্বক, *a side*), this side, this wing, this wax or wane of the moon, this person's side or party.  
 এতৎজোত্বক, *s.* (from এতৎজো, *this wing*, and ত্বক, *one who cuts*), one who cuts this wing.  
 এতৎজোত্বক, *s.* (from এতৎজো, *this wing*, and ত্বক, *a cutting*), the cutting of this wing.  
 এতৎজোত্বক, *a.* (from এতৎজো, *this wing*, and ত্বক, *cutting*), cutting this wing; *s.* one who cuts this wing.  
 এতৎজোত্বক, *s.* (from এতৎজো, *this wing*, and ত্বক, *a cutting*), the cutting of this wing.  
 এতৎজোত্বক, *s.* (from এতৎজো, *this wing*, and ত্বক, *destruction*), the destruction of this wing, the destruction of this person's party, the destruction of this party.  
 এতৎজোত্বক, *a.* (from এতৎজো, *this wing*, and ত্বক, *destructive*), destructive to this wing, destructive to this person's party, destructive to this party.  
 এতৎজোত্বক, *a.* (from এতৎজো, *this wing*, and ত্বক, *destructive*), destructive to this wing, destructive to this person's party, destructive to this party.  
 এতৎজোত্বক, *s.* (from এতৎজো, *this wing*, and ত্বক, *destruction*), the destruction of this wing the destruction of this person's party, the destruction of this party.  
 এতৎজোত্বক, *a.* (from এতৎজো, *this wing*, and ত্বক, *destructive*), destructive to this wing destructive to this person's party, destructive to this party.  
 এতৎজোত্বক, *a.* (from এতৎজো, *this side*, and ত্বক, *a cause*),

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caused by or arising from this party, caused by or arising from this person's party; *ad.* from or because of this side or party.

এতৎপক্ষপাত, *s.* (from এতৎপক্ষ, *this side*, and পাত, *a fall*), a closing in with or supporting this person's party, the taking of this side, the taking of this person's side.

এতৎপক্ষপাতী, *a.* (from এতৎপক্ষ, *this side*, and পাতিন্, *falling*), closing in with or supporting this person's party, taking this person's side, taking this side.

এতৎপক্ষে, *ad.* (*loc. case of* এতৎপক্ষ), on this side, on this person's side.

এতৎপক্ষ, *s.* (from এতদ্, *this*, and পক্ষ, *a stake*), this stake, this wager, this voluntary obligation or engagement.

এতৎপক্ষকর্তা, *s.* (from এতৎপক্ষ, *this stake*, and কর্তা, *a doer*), the person who makes this wager, he who lays this stake.

এতৎপক্ষকরিত্ব, *a.* (from এতৎপক্ষ, *this stake*, and করিত্ব, *doing*), laying this wager, staking this, engaging to do this.

এতৎপক্ষকর্তা, *a.* (from এতৎপক্ষ, *this wager*, and করিত্ব, *doing*), laying this wager.

এতৎপক্ষজন্য, *a.* (from এতৎপক্ষ, *this stake*, and জন্য, *producible*), arising from this stake or wager.

এতৎপক্ষজন্যে, *ad.* (*loc. case of* এতৎপক্ষজন্য), for the sake of this wager.

এতৎপক্ষনিমিত্তক, *a.* (from এতৎপক্ষ, *this wager*, and নিমিত্ত, *a cause*), caused by or arising from this wager; *ad.* from or because of this wager.

এতৎপক্ষনিমিত্তে, *ad.* (from এতৎপক্ষ, *this wager*, and নিমিত্ত, *a cause*), for this wager.

এতৎপক্ষপ্ৰযুক্ত, *a.* (from এতৎপক্ষ, *this stake*, and প্রযুক্ত, *caused by*), caused by or arising from this stake or wager; *ad.* from or because of this stake or wager.

এতৎপক্ষভঙ্গ, *s.* (from এতৎপক্ষ, *this stake*, and ভঙ্গ, *a breaking*), the breaking of this engagement or voluntary obligation, the not standing to this wager.

এতৎপক্ষভঙ্গত্ব, *a.* (from এতৎপক্ষ, *this stake*, and ভঙ্গত্ব, *breaking*), breaking this engagement, not standing to this stake.

এতৎপক্ষহেতুক, *a.* (from এতৎপক্ষ, *this stake*, and হেতু, *a cause*), caused by or arising from this stake or wager; *ad.* from or because of this wager.

এতৎপক্ষাঙ্কী, *s.* (from এতৎপক্ষ, *this stake*, and আঙ্কী, *desire*), a desire to lay this wager, a desire to enter into this obligation.

এতৎপক্ষাঙ্কী, *a.* (from এতৎপক্ষ, *this stake*, and আঙ্কিত্ব, *desirous*), desirous of laying this wager, desirous of laying himself under this obligation.

এতৎপক্ষাঙ্কিত্ব, *s.* (from এতৎপক্ষ, *this stake*, and আঙ্কিত্ব, *de-*

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sire), a desire to lay this wager, a desire of laying one's self under this obligation.

এতৎপক্ষাঙ্কী, *a.* (from এতৎপক্ষ, *this stake*, and আঙ্কিত্ব, *desirous*), desirous of laying this wager, desirous of laying himself under this obligation.

এতৎপথ, *s.* (from এতদ্, *this*, and পথিন্, *a road*), this road or path.

এতৎপথগামী, *a.* (from এতৎপথ, *this road*, and গামিন্, *going*), going this way, travelling on this road.

এতৎপথজ্ঞ, *a.* (from এতৎপথ, *this road*, and জ্ঞা, *to know*), acquainted with this road.

এতৎপথজ্ঞাপক, *a.* (from এতৎপথ, *this road*, and জ্ঞাপক, *making known*), directing in or making acquainted with this road.

এতৎপথদর্শক, *a.* (from এতৎপথ, *this road*, and দর্শক, *shewing*), shewing this road.

এতৎপথদর্শী, *a.* (from এতৎপথ, *this road*, and দর্শিত্ব, *shewing*), shewing this road.

এতৎপথনির্ভরতা, *a.* (from এতৎপথ, *this road*, and নির্ভরত্ব, *depending*), professing this particular way, observing this particular course of actions.

এতৎপথ্য, *s.* (from এতদ্, *this*, and পথ্য, *wholesome diet*), this wholesome diet.

এতৎপথ্যনিমিত্তক, *a.* (from এতৎপথ্য, *this wholesome diet*, and নিমিত্ত, *a cause*), caused by or arising from this wholesome diet; *ad.* from or because of this wholesome diet.

এতৎপথ্যনিমিত্তে, *ad.* (from এতৎপথ্য, *this diet*, and নিমিত্ত, *a cause*), for this salutary diet.

এতৎপথ্যপ্ৰযুক্ত, *a.* (from এতৎপথ্য, *this wholesome diet*, and প্রযুক্ত, *caused by*), caused by or arising from this wholesome diet; *ad.* from or because of this wholesome diet.

এতৎপথ্যবিনা, *ad.* (from এতৎপথ্য, *this wholesome diet*, and বিনা, *without*), without this regimen, without this wholesome diet.

এতৎপথ্যব্যতিরিক্ত, *a.* (from এতৎপথ্য, *this wholesome diet*, and ব্যতিরিক্ত, *excepted*), this course of wholesome diet excepted.

এতৎপথ্যব্যতিরিক্ত, *s.* (from এতৎপথ্য, *this wholesome diet*, and ব্যতিরিক্ত, *an exception*), an exception to this course of wholesome diet.

এতৎপথ্যব্যতিরিক্তে, *ad.* (*loc. case of* এতৎপথ্যব্যতিরিক্ত), with the exception of this salutary diet, without or beside this salutary diet.

এতৎপথ্যভুক্ত, *a.* (from এতৎপথ্য, *this wholesome diet*, and ভুক্ত, *to eat*), eating this diet, living upon this wholesome diet.

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এতৎপাতি, *s.* (from এতৎ, *this diet*, and (ভীক্, *an eater*), feeding on this wholesome food.

এতৎপাতি, *a.* (from এতৎ, *this wholesome diet*, and আশিন্, *eating*), eating this diet, living upon this wholesome diet.

এতৎপদ, *s.* (from এতৎ, *this*, and পদ, *foot*), this foot, this poetical foot, this word, this office, this station, this person's office or station.

এতৎপদগত, *a.* (from এতৎপদ, *this station*, and গত, *obtained*), possessed of or placed in this station or office.

এতৎপদত, *a.* (from এতৎপদ, *this station*, and ত, *fallen from*), fallen from this station or dignity, dismissed from this office.

এতৎপদস্থ, *a.* (from এতৎপদ, *this station*, and স্থ, *obtained*), placed in this office or station, possessed of this station or office.

এতৎপদত, *a.* (from এতৎপদ, *this station*, and ত, *fallen from*), fallen from this station or dignity, dismissed from this office.

এতৎপদস্থ, *a.* (from এতৎপদ, *this station*, and স্থ, *to stand*), occupying this situation, placed in this office.

এতৎপদস্থ, *a.* (from এতৎপদ, *this office*, and স্থ, *staying*), continuing in this office.

এতৎপদস্থ, *a.* (from এতৎপদ, *this office*, and স্থ, *situated*), fixed in or occupying this office or station.

এতৎপদস্থ, *s.* (from এতৎপদ, *this station*, and স্থ, *desire*), a desire for this station or office, a desire for this person's station or office.

এতৎপদস্থ, *a.* (from এতৎপদ, *this station*, and স্থ, *desire*), desirous of this station or office, desirous of this person's station or office.

এতৎপদস্থ, *s.* (from এতৎপদ, *this station*, and স্থ, *expectation*), an expectation of this office or station, an expectation of this person's office or station.

এতৎপদস্থ, *a.* (from এতৎপদ, *this station*, and স্থ, *expecting*), expecting or waiting for this office or station, expecting or waiting for this person's office or station.

এতৎপদস্থ, *a.* (from এতৎপদ, *this station*, and স্থ, *depending on*), depending upon or occupying this office or station.

এতৎপদস্থ, *s.* (from এতৎপদ, *this station*, and স্থ, *desire*), a desire for this station or office, a desire for this person's station or office.

এতৎপদস্থ, *a.* (from এতৎপদ, *this station*, and স্থ, *desirous*), desirous of this station or office, desirous of this person's station or office.

এতৎপদস্থ, *a.* (from এতৎপদ, *this station*, and স্থ, *desirous*), desirous of this station or office, desirous of this person's station or office.

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anointed), installed into this office, occupying the place of this person or thing

এতৎপদ, *s.* (from এতৎ, *this*, and পদ, *a thing*), this thing, this object; also, (from এতৎপদ, *this office*, and স্থ, *an object*), having this office or station for an object.

এতৎপদ, *a.* (from এতৎপদ, *this station*, and স্থ, *desiring*), desirous for this office or station, desirous for this person's office or station.

এতৎপদ, *a.* (from এতৎপদ, *this station*, and স্থ, *attached to*), attached to or fond of this station or office.

এতৎপদ, *s.* (from এতৎপদ, *this station*, and স্থ, *desire*), a desire for this office or station, a desire for this person's office or station.

এতৎপদ, *a.* (from এতৎপদ, *this station*, and স্থ, *desirous*), desirous of this office or station, desirous of this person's office or station.

এতৎপদ, *a.* (from এতৎপদ, *this station*, and স্থ, *desirous*), desirous of this office or station, desirous of this person's office or station.

এতৎপদ, *s.* (from এতৎ, *this*, and পদ, *power*), this power, this person's power.

এতৎপদ, *a.* (from এতৎপদ, *this courage*, and স্থ, *doing*), exerting this power or courage.

এতৎপদ, *s.* (from এতৎপদ, *this power*, and স্থ, *to be produced*), arising from this power, arising from this person's power.

এতৎপদ, *a.* (from এতৎপদ, *this power*, and স্থ, *producing*), causing this power, giving rise to this person's power.

এতৎপদ, *a.* (from এতৎপদ, *this power*, and স্থ, *produced*), produced from this power, produced by this person's power.

এতৎপদ, *a.* (from এতৎপদ, *this power*, and স্থ, *producing*), producible by or arising from this power, producible by or arising from this person's power.

এতৎপদ, *ad.* (loc. case of এতৎপদ), for this power, for this man's power.

এতৎপদ, *a.* (from এতৎপদ, *this power*, and স্থ, *produced*), produced by or arising from this power, produced by or arising from this person's power.

এতৎপদ, *s.* (from এতৎপদ, *this power*, and স্থ, *a giver*), one who confers this power, he who confers power on this person.

এতৎপদ, *a.* (from এতৎপদ, *this power*, and স্থ, *giving*), conferring this power, giving power to this person.

এতৎপদ, *a.* (from এতৎপদ, *this power*, and স্থ, *giving*), conferring this power, giving power to this person.



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giving), conferring this power, conferring this person's power.

এতৎপরাক্রমহীন, *s.* (from এতৎপরাক্রম, *this power*, and হীন, *destruction*), the ruin or destruction of this power, the destruction of this person's power.

এতৎপরাক্রমহীনক, *a.* (from এতৎপরাক্রম, *this power*, and হীনক, *destructive*), destructive to this power, destructive to this person's power.

এতৎপরাক্রমহীনী, *a.* (from এতৎপরাক্রম, *this power*, and হীনী, *destructive*), destructive to this power, destructive to this person's power.

এতৎপরাক্রমনাশ, *s.* (from এতৎপরাক্রম, *this power*, and নাশ, *destruction*), the destruction of this power, the destruction of this person's power.

এতৎপরাক্রমনাশক, *s.* (from এতৎপরাক্রম, *this power*, and নাশক, *destructive*), destructive to this power, destructive to this person's power.

এতৎপরাক্রমনিমিত্ত, *a.* (from এতৎপরাক্রম, *this power*, and নিমিত্ত, *a cause*), caused by or arising from this power; *ad.* from or because of this power.

এতৎপরাক্রমনিমিত্তে, *ad.* (from এতৎপরাক্রম, *this power*, and নিমিত্ত, *a cause*), for this power, for this person's power.

এতৎপরাক্রমপ্ৰযুক্ত, *a.* (from এতৎপরাক্রম, *this power*, and প্ৰযুক্ত, *caused by*), caused by or arising from this power, caused by or arising from this person's power; *ad.* from or because of this person.

এতৎপরাক্রমবৰ্দ্ধক, *a.* (from এতৎপরাক্রম, *this power*, and বৰ্দ্ধক, *increasing*), making this power increase, increasing this person's power.

এতৎপরাক্রমবৰ্দ্ধন, *s.* (from এতৎপরাক্রম, *this power*, and বৰ্দ্ধন, *an increasing*), the increasing of this power, the increasing of this person's power.

এতৎপরাক্রমবিনা, *ad.* (from এতৎপরাক্রম, *this power*, and বিনা, *without*), without this power, without this person's power.

এতৎপরাক্রমবিনাশ, *s.* (from এতৎপরাক্রম, *this power*, and বিনাশ, *destruction*), the destruction of this power, the destruction of this person's power.

এতৎপরাক্রমবিনাশক, *a.* (from এতৎপরাক্রম, *this power*, and বিনাশক, *destructive*), destructive to this power, destructive to this person's power.

এতৎপরাক্রমবিশিষ্ট, *a.* (from এতৎপরাক্রম, *this power*, and বিশিষ্ট, *possessed of*), possessed of this power, possessed of this person's power.

এতৎপরাক্রমবিহীন, *a.* (from এতৎপরাক্রম, *this power*, and বিহীন, *destitute*), destitute of this power, destitute of this person's power.

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এতৎপরাক্রমবৃদ্ধি, *s.* (from এতৎপরাক্রম, *this power*, and বৃদ্ধি, *increase*), the increase of this power, the increase of this person's power.

এতৎপরাক্রমব্যতিৰিক্ত, *a.* (from এতৎপরাক্রম, *this power*, and ব্যতিৰিক্ত, *excepted*), this power excepted, this person's power excepted.

এতৎপরাক্রমব্যতিৰেক, *s.* (from এতৎপরাক্রম, *this power*, and ব্যতিৰেক, *an exception*), the exception of this power, the exception of this person's power.

এতৎপরাক্রমযুক্ত, *a.* (from এতৎপরাক্রম, *this power*, and যুক্ত, *joined to*), connected with this power, connected with this person's power.

এতৎপরাক্রমহরিত, *a.* (from এতৎপরাক্রম, *this power*, and হরিত, *destitute*), destitute of this power, destitute of this person's power.

এতৎপরাক্রমশূন্য, *a.* (from এতৎপরাক্রম, *this power*, and শূন্য, *empty*), destitute of this power, destitute of this person's power.

এতৎপরাক্রমহতী, *s.* (from এতৎপরাক্রম, *this power*, and হতী, *one who kills*), one who destroys this power, one who destroys this person's power.

এতৎপরাক্রমহানি, *a.* (from এতৎপরাক্রম, *this power*, and হানি, *loss*), the declension or loss of this power, the declension or loss of this person's power.

এতৎপরাক্রমহীন, *a.* (from এতৎপরাক্রম, *this power*, and হীন, *destitute*), destitute of this power, destitute of this person's power.

এতৎপরাক্রমহেতুক, *a.* (from এতৎপরাক্রম, *this power*, and হেতু, *a cause*), caused by or arising from this power, caused by or arising from this person's power; *ad.* from or because of this person's power.

এতৎপরাক্রম, *s.* (from এতৎ, *this*, and পরাজয়, *defeat*), this defeat, this person's defeat.

এতৎপরাক্রমকর্তা, *s.* (from এতৎপরাক্রম, *this defeat*, and কর্তা, *a doer*), this conqueror, he who defeats this person.

এতৎপরাক্রমকারণক, *a.* (from এতৎপরাক্রম, *this defeat*, and কারণ, *causing*), causing this defeat; *s.* he who conquers or defeats this person.

এতৎপরাক্রমকারী, *a.* (from এতৎপরাক্রম, *this defeat*, and কারি, *doing*), effecting this defeat, conquering this person.

এতৎপরাক্রমজনিত, *a.* (from এতৎপরাক্রম, *this defeat*, and জনিত, *produced*), produced by this defeat, produced from this person's defeat.

এতৎপরাক্রমজন্য, *a.* (from এতৎপরাক্রম, *this defeat*, and জন্য, *producible*), producible by or arising from this defeat, producible by or arising from this person's defeat.

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এতৎপরাভজনা, *ad.* (*loc. case of এতৎপরাভজনা*), for this defeat, for this person's defeat.

এতৎপরাভজনিমিত্ত, *a.* (from এতৎপরাভজ, *this defeat*, and নিমিত্ত, *a cause*), caused by or arising from this defeat, caused by or arising from this person's defeat; *ad.* from or because of this defeat.

এতৎপরাভজনিমিত্তে, *ad.* (from এতৎপরাভজ, *this defeat*, and নিমিত্ত, *a cause*), for this defeat, for this person's defeat.

এতৎপরাভজপ্ৰতিষেধক, *a.* (from এতৎপরাভজ, *this defeat*, and প্রতিষেধক, *opposing*), preventing or hindering this defeat, obstructing or preventing this person's defeat.

এতৎপরাভজপ্ৰযুক্ত, *a.* (from এতৎপরাভজ, *this defeat*, and প্ৰযুক্ত, *caused by*), caused by or arising from this defeat, caused by or arising from this person's defeat; *ad.* from or because of this defeat.

এতৎপরাভজবিহীন, *ad.* (from এতৎপরাভজ, *this defeat*, and বিহীন, *without*), without this defeat, without this person's defeat.

এতৎপরাভজব্যতিরিক্ত, *a.* (from এতৎপরাভজ, *this defeat*, and ব্যতিরিক্ত, *excepted*), this defeat excepted, this person's defeat excepted.

এতৎপরাভজব্যতিক্রম, *s.* (from এতৎপরাভজ, *this defeat*, and ব্যতিক্রম, *an exception*), the exception of this defeat, the exception of this person's defeat.

এতৎপরাভজব্যাঘাত, *s.* (from এতৎপরাভজ, *this defeat*, and ব্যাঘাত, *an obstacle*), an obstacle to this defeat, an obstacle to this person's defeat.

এতৎপরাভজব্যাঘাতক, *a.* (from এতৎপরাভজ, *this defeat*, and ব্যাঘাতক, *opposing*), opposing or obstructing this defeat, opposing or obstructing this person's defeat.

এতৎপরাভজহেতু, *a.* (from এতৎপরাভজ, *this defeat*, and হেতু, *a cause*), caused by or arising from this defeat, caused by or arising from this person's defeat; *ad.* from or because of this defeat.

এতৎপরাভজাকাঙ্ক্ষা, *a.* (from এতৎপরাভজ, *this defeat*, and আকাঙ্ক্ষা, *a wish*), a desire for this person's defeat.

এতৎপরাভজাকাঙ্ক্ষী, *a.* (from এতৎপরাভজ, *this defeat*, and আকাঙ্ক্ষী, *desirous*), desirous of this person's defeat.

এতৎপরাভজঅভিলাষ, *s.* (from এতৎপরাভজ, *this defeat*, and অভিলাষ, *desire*), the desire of this person's defeat.

এতৎপরাভজঅভিলাষী, *a.* (from এতৎপরাভজ, *this defeat*, and অভিলাষী, *desirous*), desirous of this person's defeat.

এতৎপরাভজইচ্ছা, *s.* (from এতৎপরাভজ, *this defeat*, and ইচ্ছা, *desire*), the desire of this person's defeat.

এতৎপরাভজইচ্ছুক, *a.* (from এতৎপরাভজ, *this defeat*, and ইচ্ছুক, *desirous*), desirous of this person's defeat.

এতৎপরাভজইচ্ছুক, *a.* (from এতৎপরাভজ, *this defeat*, and ইচ্ছুক, *desirous*), desirous of this person's defeat.

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এতৎপরাভ, *s.* (from এতৎ, *this*, and পরাভ, *defeat*), this defeat, this person's defeat.

এতৎপরাভকর্তা, *s.* (from এতৎপরাভ, *this defeat*, and কর্তা, *a doer*), this conqueror, he who defeats this person.

এতৎপরাভকরী, *a.* (from এতৎপরাভ, *this defeat*, and করী, *doing*), defeating this person, subduing this person.

এতৎপরাভজন্য, *a.* (from এতৎপরাভ, *this defeat*, and জন্য, *producible*), producible by or arising from this defeat, producible by or arising from this person's defeat.

এতৎপরাভজন্যে, *ad.* (*loc. case of এতৎপরাভজন্য*), for this defeat, for this person's defeat.

এতৎপরাভনিমিত্ত, *a.* (from এতৎপরাভ, *this defeat*, and নিমিত্ত, *a cause*), caused by or arising from this person's defeat, caused by or arising from this defeat; *ad.* from or because of this defeat.

এতৎপরাভনিমিত্তে, *ad.* (from এতৎপরাভ, *this defeat*, and নিমিত্ত, *a cause*), for this defeat, for this person's defeat.

এতৎপরাভপ্ৰযুক্ত, *a.* (from এতৎপরাভ, *this defeat* and প্ৰযুক্ত, *caused by*), caused by or arising from this defeat, caused by or arising from this person's defeat.

এতৎপরাভবিহীন, *ad.* (from এতৎপরাভ, *this defeat*, and বিহীন, *without*), without this defeat, without this person's defeat.

এতৎপরাভব্যতিরিক্ত, *a.* (from এতৎপরাভ, *this defeat*, and ব্যতিরিক্ত, *excepted*), this defeat excepted, this person's defeat excepted.

এতৎপরাভব্যতিক্রম, *s.* (from এতৎপরাভ, *this defeat*, and ব্যতিক্রম, *an exception*), the exception of this defeat, the exception of this person's defeat.

এতৎপরাভহেতু, *a.* (from এতৎপরাভ, *this defeat*, and হেতু, *a cause*), caused by or arising from this defeat, caused by or arising from this person's defeat; *ad.* from or because of this defeat.

এতৎপরাভাকাঙ্ক্ষা, *s.* (from এতৎপরাভ, *this defeat*, and আকাঙ্ক্ষা, *a desire*), a desire for this person's defeat.

এতৎপরাভাকাঙ্ক্ষী, *a.* (from এতৎপরাভ, *this defeat*, and আকাঙ্ক্ষী, *desirous*), desirous of this person's defeat.

এতৎপরাভঅভিলাষ, *s.* (from এতৎপরাভ, *this defeat*, and অভিলাষ, *desire*), the desire of this person's defeat.

এতৎপরাভঅভিলাষী, *a.* (from এতৎপরাভ, *this defeat*, and অভিলাষী, *desirous*), desirous of this person's defeat.

এতৎপরাভইচ্ছা, *s.* (from এতৎপরাভ, *this defeat*, and ইচ্ছা, *a wish*), a wish for this person's defeat.

এতৎপরাভইচ্ছুক, *a.* (from এতৎপরাভ, *this defeat*, and ইচ্ছুক, *desirous*), desirous of this person's defeat.

এতৎপরাভইচ্ছুক, *a.* (from এতৎপরাভ, *this defeat*, and ইচ্ছুক, *desirous*), desirous of this person's defeat.



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এতৎপরিচয়, *s.* (from এতৎ, *this*, and পরিচয়, *acquaintance*), this acquaintance, this person's acquaintance.

এতৎপরিচয়াকাঙ্ক্ষী, *s.* (from এতৎপরিচয়, *this acquaintance*, and আকাঙ্ক্ষা, *desire*), a desire for this person's acquaintance.

এতৎপরিচয়াকাঙ্ক্ষী, *a.* (from এতৎপরিচয়, *this acquaintance*, and আকাঙ্ক্ষিণ, *desirous*), desirous of this person's acquaintance.

এতৎপরিচয়ান্ধিতা, *s.* (from এতৎপরিচয়, *this acquaintance*, and অন্ধিতা, *desire*), a desire for this person's acquaintance.

এতৎপরিচয়ান্ধিতা, *a.* (from এতৎপরিচয়, *this acquaintance*, and অন্ধিতা, *desirous*), desirous of this person's acquaintance.

এতৎপরিচয়াকাঙ্ক্ষা, *s.* (from এতৎপরিচয়, *this acquaintance*, and ইচ্ছা, *a wish*), a wish for this person's acquaintance.

এতৎপরিচয়াকাঙ্ক্ষী, *a.* (from এতৎপরিচয়, *this acquaintance*, and ইচ্ছা, *desirous*), desirous of this person's acquaintance.

এতৎপরিচয়াকাঙ্ক্ষী, *a.* (from এতৎপরিচয়, *this acquaintance*, and ইচ্ছা, *desirous*), desirous of this person's acquaintance.

এতৎপরিচয়, *s.* (from এতৎ, *this* and পরিচয়, *service*), this service or attendance, the serving or attending upon this person.

এতৎপরিচয়কারী, *s.* (from এতৎপরিচয়, *this service*, and কর্তা, *a doer*), one who performs this person's service, one who performs this service.

এতৎপরিচয়াকাঙ্ক্ষী, *s.* (from এতৎপরিচয়, *this service*, and আকাঙ্ক্ষা, *desire*), a desire for this service, a desire of attending on or serving this person.

এতৎপরিচয়াকাঙ্ক্ষী, *a.* (from এতৎপরিচয়, *this service*, and আকাঙ্ক্ষিণ, *desirous*), desirous of this service, desirous of attending on or serving this person.

এতৎপরিচয়াকারক, *a.* (from এতৎপরিচয়, *this service*, and কারক, *doing*), waiting on or serving this person, performing this service.

এতৎপরিচয়কারী, *a.* (from এতৎপরিচয়, *this attendance*, and করিণ, *doing*), performing this service, attending on this person.

এতৎপরিচয়াজন্য, *a.* (from এতৎপরিচয়, *this attendance*, and জন্য, *producible*), producible by or arising from this service or attendance, producible by or arising from this person's service or attendance.

এতৎপরিচয়াজন্য, *ad.* (*loc. case of* এতৎপরিচয়াজন্য), for this service or attendance, for the service of this person.

এতৎপরিচয়াত্মপর, *a.* (from এতৎপরিচয়, *this service*, and ত্মপর, *eminent*), eminent at this service, eminent in serving or waiting upon this person.

এতৎপরিচয়ানিহিত, *a.* (from এতৎপরিচয়, *this attendance*, and নিহিত, *a cause*), caused by or arising from this ser-

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vice or attendance, caused by or arising from service or attendance upon this person; *ad.* from or because of this service or attendance.

এতৎপরিচয়ানিহিত, *ad.* (from এতৎপরিচয়, *this attendance*, and নিহিত, *a cause*), for this service or attendance, for service or attendance on this person.

এতৎপরিচয়ান্ধিতা, *a.* (from এতৎপরিচয়, *this service*, and অন্ধিতা, *expecting*), expecting or waiting for this service, expecting or waiting for this person's service.

এতৎপরিচয়ান্ধিতা, *a.* (from এতৎপরিচয়, *this service*, and অন্ধিতা, *expectation*), an expectation of this service, an expectation of this person's service.

এতৎপরিচয়ান্ধিতা, *a.* (from এতৎপরিচয়, *this service*, and অন্ধিতা, *expecting*), expecting or waiting for this service, expecting or waiting for this person's service.

এতৎপরিচয়ান্ধিতা, *a.* (from এতৎপরিচয়, *this attendance*, and অন্ধিতা, *caused by*), caused by or arising from this service or attendance, caused by or arising from service or attendance on this person; *ad.* from or because of this service or attendance.

এতৎপরিচয়ান্ধিতা, *s.* (from এতৎপরিচয়, *this service*, and অন্ধিতা, *desire*), a desire for this service, a desire of serving or attending upon this person.

এতৎপরিচয়ান্ধিতা, *a.* (from এতৎপরিচয়, *this service*, and অন্ধিতা, *desirous*), desirous of this service, desirous of serving or attending on this person.

এতৎপরিচয়ান্ধিতা, *a.* (from এতৎপরিচয়, *this service*, and আনন্ড, *attached to*), fond of this service, fond of attending on or serving this person.

এতৎপরিচয়ান্ধিতা, *a.* (from এতৎপরিচয়, *this attendance*, and হেতু, *a cause*), caused by or arising from this service or attendance, caused by or arising from service or attendance on this person; *ad.* from or because of this service or attendance.

এতৎপরিচয়াকাঙ্ক্ষা, *s.* (from এতৎপরিচয়, *this service*, and ইচ্ছা, *a desire*), a desire for this service, a desire of serving or attending on this person.

এতৎপরিচয়াকাঙ্ক্ষী, *a.* (from এতৎপরিচয়, *this service*, and ইচ্ছা, *desirous*), desirous of this service, desirous of serving this person.

এতৎপরিচয়াকাঙ্ক্ষী, *a.* (from এতৎপরিচয়, *this service*, and ইচ্ছা, *desirous*), desirous of this service, desirous of serving this person.

এতৎপরিচয়াকারক, *s.* (from এতৎ, *this*, and পরিচয়, *an attendant*), this servant or attendant, this person's servant or attendant.

এতৎপরিচয়, *s.* (from এতৎ, *this*, and পরিচয়, *a member of*)



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family), this family, this member of a family, this attendant or relation, this person's relation or attendant. -  
 এত্‌পরিজ্ঞান, s. (from এতদ্ this, and পরিজ্ঞান, salvation), this salvation, this person's salvation.

এত্‌পরিজ্ঞানকারক, a. (from এত্‌পরিজ্ঞান, this salvation, and কারক, causing), causing or working out this salvation, effecting this person's salvation; s. this saviour.

এত্‌পরিজ্ঞানকারী, a. (from এত্‌পরিজ্ঞান, this salvation, and কারি, making), causing or working out this salvation, effecting this person's salvation.

এত্‌পরিজ্ঞানজন্য, a. (from এত্‌পরিজ্ঞান, this salvation, and জন্য, producible), producible by or arising from this salvation, producible by or arising from this person's salvation.

এত্‌পরিজ্ঞানজন্যে ad. (loc. case of এত্‌পরিজ্ঞানজন্য), for this salvation, for this person's salvation.

এত্‌পরিজ্ঞাননিবৃত্তক, a. (from এত্‌পরিজ্ঞান, this salvation, and নিবৃত্ত, a cause), caused by or arising from this salvation, caused by or arising from this person's salvation; ad. from or because of this salvation.

এত্‌পরিজ্ঞাননিবৃত্তে, ad. (from এত্‌পরিজ্ঞান, this salvation, and নিবৃত্ত, a cause), for this salvation, for this person's salvation.

এত্‌পরিজ্ঞানপ্ৰযুক্ত, a. (from এত্‌পরিজ্ঞান, this salvation, and প্ৰযুক্ত, caused by), caused by or arising from this salvation, caused by or arising from this person's salvation; ad. from or because of this salvation, from or because of this person's salvation.

এত্‌পরিজ্ঞানবিনা, ad. (from এত্‌পরিজ্ঞান, this salvation, and বিনা, without), without or beside this salvation, without or beside this person's salvation.

এত্‌পরিজ্ঞানব্যতিরিক্ত, a. (from এত্‌পরিজ্ঞান, this salvation, and ব্যতিরিক্ত, excepted), this salvation excepted, this man's salvation excepted.

এত্‌পরিজ্ঞানব্যতিরিক্তে, s. (from এত্‌পরিজ্ঞান, this salvation, and ব্যতিরিক্ত, an exception), the exception of this salvation, the exception of this person's salvation.

এত্‌পরিজ্ঞানব্যতিরিক্তে, ad. (loc. case of এত্‌পরিজ্ঞানব্যতিরিক্তে), with the exception of this salvation, without or beside this salvation.

এত্‌পরিজ্ঞানহেতুক, a. (from এত্‌পরিজ্ঞান, this salvation, and হেতু, a cause), caused by or arising from this salvation, caused by or arising from this person's salvation; ad. from or because of this salvation.

এত্‌পরিজ্ঞানাকাঙ্ক্ষা, s. (from এত্‌পরিজ্ঞান, this salvation, and আকাঙ্ক্ষা, a desire), a desire for this salvation, a desire for this person's salvation.

এত্‌পরিজ্ঞানাকাঙ্ক্ষী, s. (from এত্‌পরিজ্ঞান, this salvation, and আকাঙ্ক্ষি, desirous), desirous of this salvation, desirous of this person's salvation.

এত্‌পরিজ্ঞানাকাঙ্ক্ষা, s. (from এত্‌পরিজ্ঞান, this salvation, and আকাঙ্ক্ষা, desire), a desire for this salvation, a desire for this person's salvation.

এত্‌পরিজ্ঞানাকাঙ্ক্ষী, a. (from এত্‌পরিজ্ঞান, this salvation, and আকাঙ্ক্ষি, desirous), desirous of this salvation, desirous of this person's salvation.

এত্‌পরিজ্ঞানবাক্সী, s. (from এত্‌পরিজ্ঞান, this salvation, and বাক্সী, the will), a desire for this salvation, a desire for this person's salvation.

এত্‌পরিজ্ঞানবাক্সী, a. (from এত্‌পরিজ্ঞান, this salvation, and বাক্সী, desire), desirous of this salvation, desirous of this person's salvation.

এত্‌পাণ্ড, s. (from এতদ্ this, and পাণ্ড, a vessel, this vessel, this person to whom any thing is entrusted.

এত্‌পাণ্ডহীন, s. (from এত্‌পাণ্ড, this vessel, and হীন, destruction), the destruction of this vessel.

এত্‌পাণ্ডহীনে, s. (from এত্‌পাণ্ড, this vessel, and হীনে, destructive), breaking or destroying this vessel.

এত্‌পাণ্ডহীনতা, a. (from এত্‌পাণ্ড, this vessel, and হীনতা, destructive), destructive to this vessel.

এত্‌পাণ্ডনাশ, s. (from এত্‌পাণ্ড, this vessel, and নাশ, destruction), the breaking or destruction of this vessel.

এত্‌পাণ্ডনাশক, a. (from এত্‌পাণ্ড, this vessel, and নাশক, destructive), destructive to this vessel.

এত্‌পাণ্ডনিবৃত্তক, a. (from এত্‌পাণ্ড, this vessel, and নিবৃত্ত, a cause), caused by or arising from this vessel or subject; ad. from or because of this vessel or subject.

এত্‌পাণ্ডনিবৃত্তে, ad. (from এত্‌পাণ্ড, this vessel, and নিবৃত্ত, a cause), for this vessel, for this subject or recipient.

এত্‌পাণ্ডপ্ৰযুক্ত, a. (from এত্‌পাণ্ড, this vessel, and প্ৰযুক্ত, caused by), caused by or arising from this vessel or subject; ad. from or because of this vessel or subject.

এত্‌পাণ্ডবিনা, ad. (from এত্‌পাণ্ড, this vessel, and বিনা, without), without this vessel.

এত্‌পাণ্ডব্যতিরিক্ত, a. (from এত্‌পাণ্ড, this vessel, and ব্যতিরিক্ত, excepted), this vessel or agent excepted.

এত্‌পাণ্ডব্যতিরিক্তে, s. (from এত্‌পাণ্ড, this vessel, and ব্যতিরিক্ত, an exception), the exception of this vessel or agent.

এত্‌পাণ্ডব্যতিরিক্তে, ad. (loc. case of এত্‌পাণ্ডব্যতিরিক্তে), with the exception of this vessel, without or beside this vessel.

এত্‌পাণ্ডহেতুক, a. (from এত্‌পাণ্ড, this vessel, and হেতু, a cause), caused by or arising from this vessel or recipient; ad. from or because of this vessel or recipient.

এত্‌পাদপুঙ্খান, s. (from এত্‌পাদ, this foot, and পুঙ্খান, a



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family), this family, this member of a family, this attendant or relation, this person's relation or attendant.

এতৎপরিজ্ঞান, s. (from এতৎ this, and পরিজ্ঞান, salvation), this salvation, this person's salvation.

এতৎপরিজ্ঞানকারণক, a. (from এতৎপরিজ্ঞান, this salvation, and কারণক, causing), causing or working out this salvation, effecting this person's salvation; s. this saviour.

এতৎপরিজ্ঞানকারী, a. (from এতৎপরিজ্ঞান, this salvation, and কারি, making), causing or working out this salvation, effecting this person's salvation.

এতৎপরিজ্ঞানজন্য, a. (from এতৎপরিজ্ঞান, this salvation, and জন্য, producible), producible by or arising from this salvation, producible by or arising from this person's salvation.

এতৎপরিজ্ঞানকস্য ad. (loc. case of এতৎপরিজ্ঞানকস্য), for this salvation, for this person's salvation.

এতৎপরিজ্ঞাননিমিত্তক, a. (from এতৎপরিজ্ঞান, this salvation, and নিমিত্ত, a cause), caused by or arising from this salvation, caused by or arising from this person's salvation; ad. from or because of this salvation.

এতৎপরিজ্ঞাননিমিত্ত, ad. (from এতৎপরিজ্ঞান, this salvation, and নিমিত্ত, a cause), for this salvation, for this person's salvation.

এতৎপরিজ্ঞানপ্ৰযুক্ত, a. (from এতৎপরিজ্ঞান, this salvation, and প্ৰযুক্ত, caused by), caused by or arising from this salvation, caused by or arising from this person's salvation; ad. from or because of this salvation, from or because of this person's salvation.

এতৎপরিজ্ঞানবিনা, ad. (from এতৎপরিজ্ঞান, this salvation, and বিনা, without), without or beside this salvation, without or beside this person's salvation.

এতৎপরিজ্ঞানব্যতিরিক্ত, a. (from এতৎপরিজ্ঞান, this salvation, and ব্যতিরিক্ত, excepted), this salvation excepted, this man's salvation excepted.

এতৎপরিজ্ঞানব্যতিরিক্ত, s. (from এতৎপরিজ্ঞান, this salvation, and ব্যতিরিক্ত, an exception), the exception of this salvation, the exception of this person's salvation.

এতৎপরিজ্ঞানব্যতিরিক্তে, ad. (loc. case of এতৎপরিজ্ঞানব্যতিরিক্ত), with the exception of this salvation, without or beside this salvation.

এতৎপরিজ্ঞানহেতুক, a. (from এতৎপরিজ্ঞান, this salvation, and হেতু, a cause), caused by or arising from this salvation, caused by or arising from this person's salvation; ad. from or because of this salvation.

এতৎপরিজ্ঞানাকাঙ্ক্ষা, s. (from এতৎপরিজ্ঞান, this salvation, and আকাঙ্ক্ষা, a desire), a desire for this salvation, a desire for this person's salvation.

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এতৎপরিজ্ঞানাকাঙ্ক্ষী, s. (from এতৎপরিজ্ঞান, this salvation, and আকাঙ্ক্ষি, desirous), desirous of this salvation, desirous of this person's salvation.

এতৎপরিজ্ঞানাকাঙ্ক্ষা, s. (from এতৎপরিজ্ঞান, this salvation, and আকাঙ্ক্ষা, desire), a desire for this salvation, a desire for this person's salvation.

এতৎপরিজ্ঞানাকাঙ্ক্ষী, a. (from এতৎপরিজ্ঞান, this salvation, and আকাঙ্ক্ষি, desirous), desirous of this salvation, desirous of this person's salvation.

এতৎপরিজ্ঞানবৈলম্বী, s. (from এতৎপরিজ্ঞান, this salvation, and বৈলম্বী, the will), a desire for this salvation, a desire for this person's salvation.

এতৎপরিজ্ঞানবৈলম্বী, a. (from এতৎপরিজ্ঞান, this salvation, and বৈলম্বী, desire), desirous of this salvation, desirous of this person's salvation.

এতৎপাত্র, s. (from এতৎ this, and পাত্র, a vessel), this vessel, this person to whom any thing is entrusted.

এতৎপাত্রহিংস, s. (from এতৎপাত্র, this vessel, and হিংস, destruction), the destruction of this vessel.

এতৎপাত্রহিংসক, s. (from এতৎপাত্র, this vessel, and হিংসক, destructive), breaking or destroying this vessel.

এতৎপাত্রহিংসী, a. (from এতৎপাত্র, this vessel, and হিংসি, destructive), destructive to this vessel.

এতৎপাত্রভাঙ্গ, s. (from এতৎপাত্র, this vessel, and ভাঙ্গ, destruction), the breaking or destruction of this vessel.

এতৎপাত্রভাঙ্গক, a. (from এতৎপাত্র, this vessel, and ভাঙ্গক, destructive), destructive to this vessel.

এতৎপাত্রনিমিত্তক, a. (from এতৎপাত্র, this vessel, and নিমিত্ত, a cause), caused by or arising from this vessel or subject; ad. from or because of this vessel or subject.

এতৎপাত্রনিমিত্ত, ad. (from এতৎপাত্র, this vessel, and নিমিত্ত, a cause), for this vessel, for this subject or recipient.

এতৎপাত্রপ্ৰযুক্ত, a. (from এতৎপাত্র, this vessel, and প্ৰযুক্ত, caused by), caused by or arising from this vessel or subject; ad. from or because of this vessel or subject.

এতৎপাত্রবিনা, ad. (from এতৎপাত্র, this vessel, and বিনা, without), without this vessel.

এতৎপাত্রব্যতিরিক্ত, a. (from এতৎপাত্র, this vessel, and ব্যতিরিক্ত, excepted), this vessel or agent excepted.

এতৎপাত্রব্যতিরিক্ত, s. (from এতৎপাত্র, this vessel, and ব্যতিরিক্ত, an exception), the exception of this vessel or agent.

এতৎপাত্রব্যতিরিক্তে, ad. (loc. case of এতৎপাত্রব্যতিরিক্ত), with the exception of this vessel, without or beside this vessel.

এতৎপাত্রহেতুক, a. (from এতৎপাত্র, this vessel, and হেতু, a cause), caused by or arising from this vessel or recipient; ad. from or because of this vessel or recipient.

এতৎপাদপুঙ্খানুপুঙ্খ, s. (from এতৎপাদ, this foot, and পুঙ্খানুপুঙ্খ, a



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washing), the washing of this person's foot, the washing of this foot.

এতৎপাদীদনত, *a.* (from এতৎপাদ, *this foot*, and অদনত, *bowed*), bowed down at this person's foot, bowed at this foot.

এতৎপাপ, *s.* (from এতৎ, *this*, and পাপ, *a sin*), this sin or crime, this person's sin or crime.

এতৎপাপজ, *a.* (from এতৎপাপ, *this crime*, and জন্, *to be produced*), produced by or arising from this sin or guilt.

এতৎপাপজনক, *a.* (from এতৎপাপ, *this sin*, and জনক, *causing*), causing or producing this crime or guilt, causing this person's sins.

এতৎপাপজনিত, *a.* (from এতৎপাপ, *this sin*, and জনিত, *produced*), produced by or arising from this crime, produced by or arising from this person's crime.

এতৎপাপজন্য, *a.* (from এতৎপাপ, *this sin*, and জন্য, *producible*), producible by or arising from this crime, producible by or arising from this person's crime.

এতৎপাপজন্যে, *ad.* (*loc. case of* এতৎপাপজন্য), for this crime or guilt, for this person's crimes or guilt.

এতৎপাপজাত, *a.* (from এতৎপাপ, *this sin*, and জাত, *produced*), produced by or arising from this crime, produced by or arising from this person's crimes.

এতৎপাপহীন, *a.* (from এতৎপাপ, *this sin*, and হীন, *destruction*), the expiation of this crime, the expiation of this person's crimes.

এতৎপাপহীনক, *a.* (from এতৎপাপ, *this sin*, and হীনক, *destructive*), destroying or expiating this crime, destroying or expiating this person's crimes.

এতৎপাপহীনী, *a.* (from এতৎপাপ, *this sin*, and হীনী, *destructive*), destructive to or expiating this crime, destroying or expiating this person's crimes.

এতৎপাপনাশ, *s.* (from এতৎপাপ, *this sin*, and নাশ, *destruction*), the expiation of this crime, the expiation of this person's crimes.

এতৎপাপনাশক, *a.* (from এতৎপাপ, *this sin*, and নাশক, *destructive*), destroying or expiating this crime, destroying or expiating this person's crimes.

এতৎপাপনিমিত্তক, *a.* (from এতৎপাপ, *this sin*, and নিমিত্ত, *a cause*), caused by or arising from this crime, caused by or arising from this person's crimes; *ad.* from or because of this crime.

এতৎপাপনিমিত্তে, *ad.* (from এতৎপাপ, *this crime*, and নিমিত্ত, *a cause*), for the purpose of this crime, for this person's sins.

এতৎপাপপ্ৰযুক্ত, *a.* (from এতৎপাপ, *this sin*, and প্ৰযুক্ত, *caused by*), caused by or arising from this crime, caused by or arising from this person's crime; *ad.* from or because of this crime.

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এতৎপাপবৰ্দ্ধক, *a.* (from এতৎপাপ, *this crime*, and বৰ্দ্ধক, *increasing*), increasing or aggravating this crime, aggravating or increasing this person's crimes or guilt.

এতৎপাপবৰ্দ্ধন, *s.* (from এতৎপাপ, *this crime*, and বৰ্দ্ধন, *an increasing*), the increasing or aggravating of this crime, the increasing or aggravating of this person's crimes or guilt.

এতৎপাপবিনা, *ad.* (from এতৎপাপ, *this sin*, and বিনা, *without*), without this crime, without this person's fault.

এতৎপাপবিনাশ, *s.* (from এতৎপাপ, *this sin*, and বিনাশ, *destruction*), the expiation of this crime, the expiation of this person's crime.

এতৎপাপবিনাশক, *a.* (from এতৎপাপ, *this sin*, and বিনাশক, *destructive*), destructive to or expiating this crime, destructive to or expiating this person's crimes.

এতৎপাপবিশিষ্ট, *a.* (from এতৎপাপ, *this sin*, and বিশিষ্ট, *possessed of*), guilty of this crime, guilty of this person's crime.

এতৎপাপবিহীন, *a.* (from এতৎপাপ, *this sin*, and বিহীন, *destitute*), free from this crime, free from this person's crimes.

এতৎপাপবৃদ্ধি, *s.* (from এতৎপাপ, *this sin*, and বৃদ্ধি, *increase*), the increase of this crime the increase of this person's crimes.

এতৎপাপব্যতিরিক্ত, *a.* (from এতৎপাপ, *this crime*, and ব্যতিরিক্ত, *excepted*), this crime excepted, this person's sins excepted.

এতৎপাপব্যতিরেক, *s.* (from এতৎপাপ, *this crime*, and ব্যতিরেক, *an exception*), the exception of this crime, the exception of this person's crime.

এতৎপাপব্যতিরেক, *ad.* (*loc. case of* এতৎপাপব্যতিরেক), with the exception of this crime, without or beside this crime.

এতৎপাপযুক্ত, *a.* (from এতৎপাপ, *this crime*, and যুক্ত, *joined to*), connected with this crime, guilty of this crime, connected with this person's sins.

এতৎপাপরহিত, *a.* (from এতৎপাপ, *this crime*, and রহিত, *destitute*), free from this crime, free from this person's crimes.

এতৎপাপশূন্য, *a.* (from এতৎপাপ, *this crime*, and শূন্য, *empty*), free from this crime, free from this person's crime.

এতৎপাপহতী, *s.* (from এতৎপাপ, *this crime*, and হতী, *one who kills*), a person or thing which expiates or destroys this crime, a thing which destroys or expiates this person's crimes.

এতৎপাপহীন, *a.* (from এতৎপাপ, *this crime*, and হীন, *destitute*), free from this crime free from this person's crimes.

এতৎপাপহেতুক, *a.* (from এতৎপাপ, *this crime*, and হেতু, *a cause*),

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caused by or arising from this crime, caused by or arising from this person's crimes; *ad.* from or because of this crime.

এতৎপাপসংবিভ, *a.* (from এতৎপাপ, *this sin*, and অবিভ, *connected with*), connected with this crime, connected with or guilty of this crime.

এতৎপাপসংক, *a.* (from এতৎপাপ, *this crime*, and অসংক, *attached to*), fond of this crime, fond of this person's crimes.

এতৎপাশ্বে, *a.* (from এতৎপাশ্বে, *this side*, and গত, *gone*), situated on this side, situated at this person's side.

এতৎপাশ্বে, *a.* (from এতৎপাশ্বে, *this side*, and বর্তন, *being*), existing or situated on this side, being at this person's side.

এতৎপাশ্বে, *a.* (from এতৎপাশ্বে, *this side*, and স্থি, *to be situated*), situated on this side, situated at this person's side.

এতৎপাশ্বে, *a.* (from এতৎপাশ্বে, *this side*, and স্থায়ী, *staying*), continuing on this side, continuing at this person's side.

এতৎপাশ্বে, *a.* (from এতৎপাশ্বে, *this side*, and স্থিত, *situated*), situated on this side, situated at this person's side.

এতৎপালক, *a.* (from এতৎ, *this*, and পালক, *nourishing*), keeping or nourishing this, keeping or nourishing this person.

এতৎপালন, *s.* (from এতৎ, *this*, and পালন, *a nourishment*), the keeping or nourishing of this, the keeping or nourishing of this person.

এতৎপালনকর্তা, *s.* (from এতৎপালন, *the nourishing of this*, and কর্তা, *a doer*), one who keeps or nourishes this person, one who keeps this.

এতৎপালনকারক, *a.* (from এতৎপালন, *this nourishing*, and কারক, *doing*), nourishing or maintaining this person, maintaining this.

এতৎপালনকারী, *a.* (from এতৎপালন, *the nourishing of this*, and কারী, *doing*), nourishing this person, keeping this.

এতৎপালনজনিত, *a.* (from এতৎপালন, *the nourishing of this*, and জনিত, *produced*), produced by or arising from the keeping of this, produced by or arising from the nourishing of this person.

এতৎপালনজন্য, *a.* (from এতৎপালন, *the nourishing of this*, and জন্য, *producible*), producible by or arising from the nourishing of this person, producible by or arising from the keeping of this.

এতৎপালনজন্য, *ad.* (*loc. case of এতৎপালনজন্য*), for the purpose of nourishing or maintaining this person, for the purpose of maintaining or keeping this.

এতৎপালনযোগ্য, *a.* (from এতৎপালন, *the nourishing of this*, and

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যোগ্য, *produced*), produced by or arising from the nourishing of this person, produced by or arising from the keeping of this.

এতৎপালননিমিত্ত, *a.* (from এতৎপালন, *the nourishing of this*, and নিমিত্ত, *a cause*), caused by or arising from the nourishing of this person, caused by or arising from the keeping or maintaining this; *ad.* from or because of the, nourishing or keeping of this.

এতৎপালননিমিত্ত, *ad.* (from এতৎপালন, *the nourishing of this*, and নিমিত্ত, *a cause*), for the purpose of nourishing or maintaining this person, for the purpose of maintaining or keeping this.

এতৎপালনদ্বারা, *a.* (from এতৎপালন, *the nourishing of this*, and দ্বারা, *caused by*), caused by or arising from the nourishing of this person, caused by or arising from the keeping or maintaining of this; *ad.* from or because of the nourishing or keeping of this.

এতৎপালনহেতু, *a.* (from এতৎপালন, *the maintaining of this*, and হেতু, *a cause*), caused by or arising from the nourishing of this person, caused by or arising from the keeping or maintaining of this; *ad.* from or because of the nourishing or keeping of this.

এতৎপালনাকাঙ্ক্ষা, *s.* (from এতৎপালন, *the nourishing of this*, and আকাঙ্ক্ষা, *desire*), a desire to nourish this person, a desire to keep or maintain this.

এতৎপালনাকাঙ্ক্ষী, *a.* (from এতৎপালন, *the nourishing of this*, and আকাঙ্ক্ষী, *desirous*), desirous of nourishing this person, desirous of keeping or maintaining this.

এতৎপালনাকাঙ্ক্ষা, *s.* (from এতৎপালন, *the nourishing of this*, and আকাঙ্ক্ষা, *desire*), a desire to nourish this person, a desire of maintaining or keeping this.

এতৎপালনাকাঙ্ক্ষী, *a.* (from এতৎপালন, *the nourishing of this*, and আকাঙ্ক্ষী, *desirous*), desirous of nourishing this person, desirous of maintaining or keeping this.

এতৎপালনাকাঙ্ক্ষা, *s.* (from এতৎপালন, *the nourishing of this*, and আকাঙ্ক্ষা, *desire*), the desire of nourishing this person, the desire of maintaining or keeping this.

এতৎপালনাকাঙ্ক্ষী, *a.* (from এতৎপালন, *the nourishing of this*, and আকাঙ্ক্ষী, *desirous*), desirous of nourishing this person, desirous of maintaining or keeping this.

এতৎপালনাকাঙ্ক্ষী, *a.* (from এতৎপালন, *the nourishing of this*, and আকাঙ্ক্ষী, *desirous*), desirous of nourishing this person, desirous of keeping or maintaining this.

এতৎপালিত, *a.* (from এতৎ, *this*, and পালিত, *nourished*), nourished or kept by this person.

এতৎপাল্য, *a.* (from এতৎ, *this*, and পাল্য, *nourishable*), fit or proper to be nourished or kept by this person.

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এতৎপীড়ক, *a.* (from এতৎ, *this*, and পীড়ক, *giving pain*), giving this pain or distress.

এতৎপীড়া, *s.* (from এতৎ, *this*, and পীড়া, *pain*), this pain or distress.

এতৎপীড়াকর, *a.* (from এতৎপীড়া, *this pain*, and কর, *to do*), causing this pain or distress.

এতৎপীড়াকারক, *a.* (from এতৎপীড়া, *this pain*, and কারক, *doing*), giving this pain or distress.

এতৎপীড়াকারী, *a.* (from এতৎপীড়া, *this pain*, and কারি, *doing*), giving this pain or distress.

এতৎপীড়ায়, *a.* (from এতৎপীড়া, *this pain*, and ইয়, *to kill*), destroying or removing this pain or distress.

এতৎপীড়াজনক, *a.* (from এতৎপীড়া, *this pain*, and জনক, *producing*), producing this pain or distress.

এতৎপীড়াজনিত, *a.* (from এতৎপীড়া, *this pain*, and জনিত, *produced*), produced by or arising from this pain or distress.

এতৎপীড়াজন্য, *a.* (from এতৎপীড়া, *this pain*, and জন্য, *producing*), producible by or arising from this pain or distress.

এতৎপীড়াভোগ্য, *ad.* (*loc. case of* এতৎপীড়াজন্য), for this pain or distress.

এতৎপীড়াভূত, *a.* (from এতৎপীড়া, *this pain*, and ভূত, *produced*), produced by or arising from this pain or distress.

এতৎপীড়াদাতা, *s.* (from এতৎপীড়া, *this pain*, and দাতা, *a giver*), the giver of this pain or distress.

এতৎপীড়াদায়ক, *a.* (from এতৎপীড়া, *this pain*, and দায়ক, *giving*), giving this pain or distress.

এতৎপীড়াদায়ী, *a.* (from এতৎপীড়া, *this pain*, and দায়ি, *giving*), giving this pain or distress.

এতৎপীড়াহীন, *a.* (from এতৎপীড়া, *this pain*, and হীন, *destruction*), the destruction or removal of this pain or distress.

এতৎপীড়াহিনক, *a.* (from এতৎপীড়া, *this pain*, and হিনক, *destructive*), destructive to or removing this pain or distress.

এতৎপীড়াহিনী, *a.* (from এতৎপীড়া, *this pain*, and হিনি, *destroying*), destructive to or removing this pain or distress.

এতৎপীড়ানাশ, *s.* (from এতৎপীড়া, *this pain*, and নাশ, *destruction*), the destruction or removal of this pain or distress.

এতৎপীড়ানাশক, *a.* (from এতৎপীড়া, *this pain*, and নাশক, *destructive*), destructive to or removing this pain or distress.

এতৎপীড়ানিরতক, *a.* (from এতৎপীড়া, *this pain*, and নিরতক, *causing to cease*), putting a stop to this pain or distress.

এতৎপীড়ানিবারক, *a.* (from এতৎপীড়া, *this pain*, and নিবারক, *preventing*), preventing this pain or distress.

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এতৎপীড়ানিবারক, *s.* (from এতৎপীড়া, *this pain*, and নিবারক, *preventing*), the preventing of this pain or distress.

এতৎপীড়ানিবৃত্তি, *s.* (from এতৎপীড়া, *this pain*, and নিবৃত্তি, *cessation*), the cessation of this pain or distress.

এতৎপীড়ানিমিত্তক, *a.* (from এতৎপীড়া, *this pain*, and নিমিত্ত, *a cause*), caused by or arising from this pain or distress; *ad.* from or because of this pain or distress.

এতৎপীড়ানিমিত্তে, *ad.* (from এতৎপীড়া, *this pain*, and নিমিত্ত, *a cause*), for this pain or distress.

এতৎপীড়াপ্রযুক্ত, *a.* (from এতৎপীড়া, *this pain*, and প্রযুক্ত, *caused by*), caused by or arising from this pain or distress.

এতৎপীড়াবর্ধক, *a.* (from এতৎপীড়া, *this pain*, and বর্ধক, *increasing*), increasing this pain or distress.

এতৎপীড়াবর্ধন, *s.* (from এতৎপীড়া, *this pain*, and বর্ধন, *an increasing*), the increasing of this pain or distress.

এতৎপীড়াবিনা, *ad.* (from এতৎপীড়া, *this pain*, and বিনা, *without*), without this pain or distress.

এতৎপীড়াবিশিষ্ট, *a.* (from এতৎপীড়া, *this pain*, and বিশিষ্ট, *possessed of*), afflicted with this pain or distress.

এতৎপীড়াবিহীন, *a.* (from এতৎপীড়া, *this pain*, and বিহীন, *destitute*), free from this pain or distress.

এতৎপীড়াব্যতিরিক্ত, *a.* (from এতৎপীড়া, *this pain*, and ব্যতিরিক্ত, *excepted*), this pain or affliction excepted.

এতৎপীড়াব্যতিরিক্ত, *s.* (from এতৎপীড়া, *this pain*, and ব্যতিরিক্ত, *an exception*), the exception of this pain or distress.

এতৎপীড়াব্যতিরিক্তে, *ad.* (*loc. case of* এতৎপীড়াব্যতিরিক্ত), with the exception of this pain or affliction, without or beside this pain or affliction.

এতৎপীড়াসংযুক্ত, *a.* (from এতৎপীড়া, *this pain*, and সংযুক্ত, *joined to*), connected with this pain or affliction, afflicted with this pain or distress.

এতৎপীড়ারহিত, *a.* (from এতৎপীড়া, *this pain*, and রহিত, *destitute*), free from this pain or distress.

এতৎপীড়ালঘাতি, *s.* (from এতৎপীড়া, *this pain*, and লঘাতি, *alleviation*), the alleviation of this pain or distress.

এতৎপীড়াশূন্য, *a.* (from এতৎপীড়া, *this pain*, and শূন্য, *empty*), free from this pain or distress.

এতৎপীড়াহত, *s.* (from এতৎপীড়া, *this pain*, and হত, *one who kills*), a thing or person who removes this pain or distress.

এতৎপীড়াহানি, *s.* (from এতৎপীড়া, *this pain*, and হানি, *detri-ment*), the lessening or removal of this pain or distress.

এতৎপীড়াহীন, *a.* (from এতৎপীড়া, *this pain*, and হীন, *destitute*), free from this pain or distress.

এতৎপীড়াহেতুক, *a.* (from এতৎপীড়া, *this pain*, and হেতু, *a cause*), caused by or arising from this pain or distress; *ad.* from or because of this pain or distress.



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এতপীড়িত, *a.* (from এত, *this*, and পীড়িত, *pained*), pained or distressed with this affliction.

এতপীড়িতপন্থক, *a.* (from এতপীড়িত, *this pain*, and উৎপাদিত, *producing*), producing this pain or distress.

এতপীড়িতপন্থা, *s.* (from এতপীড়িত, *this pain*, and উপশম, *alleviation*), the alleviation of this pain or distress.

এতপুণ্য, *s.* (from এত, *this*, and পুণ্য, *holiness*), this holiness, these religious actions, this person's religious merits or holy actions

এতপুণ্যজনক, *a.* (from এতপুণ্য, *this holiness*, and জনক, *producing*), producing this holiness or these religious merits, producing this person's holy or religious actions.

এতপুণ্যজনিত, *a.* (from এতপুণ্য, *this holiness*, and জনিত, *produced*), produced by this holiness or by these religious acts, produced by this person's holy or religious actions.

এতপুণ্যজন্য, *a.* (from এতপুণ্য, *this holiness*, and জন্য, *produced*), producible by or arising from these holy or religious actions, producible by or arising from this person's religious actions.

এতপুণ্যজন্যে, *ad.* (*loc. case of* এতপুণ্যজন্য), for these religious actions.

এতপুণ্যজাত, *a.* (from এতপুণ্য, *this holiness*, and জাত, *produced*), produced by or arising from these holy or religious actions, produced by or arising from this person's religious actions.

এতপুণ্যহীন, *s.* (from এতপুণ্য, *this holiness*, and হীন, *destruction*), the destruction of these holy or religious actions, the destruction of this person's religious actions.

এতপুণ্যহীনক, *a.* (from এতপুণ্য, *this holiness*, and হীনক, *destructive*), destructive to these holy or religious actions, destructive to this person's religious actions.

এতপুণ্যহীনী, *a.* (from এতপুণ্য, *this holiness*, and হীনী, *destructive*), destructive to these holy or religious actions, destructive to this person's religious actions.

এতপুণ্যনাশ, *s.* (from এতপুণ্য, *this holiness*, and নাশ, *destruction*), the destruction of these holy or religious actions, the destruction of this person's religious actions.

এতপুণ্যনাশক, *a.* (from এতপুণ্য, *this holiness*, and নাশক, *destructive*), destructive to these holy or religious actions, destructive to this person's religious actions.

এতপুণ্যানিমিত্ত, *a.* (from এতপুণ্য, *this holiness*, and নিমিত্ত, *a cause*), caused by or arising from these holy or religious actions, caused by or arising from this person's religious actions; *ad.* from or because of these holy or religious actions.

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এতপুণ্যানিমিত্তে, *ad.* (from এতপুণ্য *these religious actions*, and নিমিত্ত, *a cause*), for these religious actions.

এতপুণ্যপুত্তিরোধক, *a.* (from এতপুণ্য, *this holiness*, and পুত্তিরোধক, *opposing*), opposing or obstructing these holy or religious actions, obstructing this person's religious actions.

এতপুণ্যপুত্তিত, *a.* (from এতপুণ্য, *this holiness*, and পুত্তিত, *caused by*), caused by or arising from these holy or religious actions, caused by or arising from this person's religious actions.

এতপুণ্যফল, *s.* (from এত, *this*, and পুণ্যফল, *the fruit of holiness*), this fruit of holiness, the fruit of this holiness.

এতপুণ্যবর্দ্ধক, *a.* (from এতপুণ্য, *these religious actions*, and বর্দ্ধক, *increasing*), promoting or increasing these religious or meritorious actions.

এতপুণ্যবর্দ্ধন, *s.* (from এতপুণ্য, *these religious actions*, and বর্দ্ধন, *an increasing*), the promoting or increasing of these religious or meritorious actions.

এতপুণ্যবিনা, *ad.* (from এতপুণ্য, *this holiness*, and বিনা, *without*), without these holy or religious actions, without this person's religious actions.

এতপুণ্যবিনাশ, *s.* (from এতপুণ্য, *this holiness*, and বিনাশ, *destruction*), the destruction of these holy or religious actions, the destruction of this person's holy or religious actions.

এতপুণ্যবিনাশক, *a.* (from এতপুণ্য, *this holiness*, and বিনাশক, *destructive*), destructive to these holy or religious actions, destructive to this person's religious actions.

এতপুণ্যবিশিষ্ট, *a.* (from এতপুণ্য, *this holiness*, and বিশিষ্ট, *possessed of*), possessed of these holy or religious actions, possessed of this person's religious actions.

এতপুণ্যবৃদ্ধি, *s.* (from এতপুণ্য, *these religious actions*, and বৃদ্ধি, *increase*), the promotion or increase of these religious or meritorious actions.

এতপুণ্যব্যতিরিক্ত, *a.* (from এতপুণ্য, *these religious actions*, and ব্যতিরিক্ত, *excepted*), these religious actions excepted, these religious merits excepted.

এতপুণ্যব্যতিরিক্তে, *s.* (from এতপুণ্য, *these religious actions*, and ব্যতিরিক্ত, *an exception*), the exception of these religious or meritorious actions.

এতপুণ্যব্যতিরিক্তে, *ad.* (*loc. case of* এতপুণ্যব্যতিরিক্ত), with the exception of these religious or meritorious actions, without or beside these religious or meritorious actions.

এতপুণ্যব্যাঘাত, *a.* (from এতপুণ্য, *these religious actions*, and ব্যাঘাত, *an obstruction*), an obstacle to these religious or meritorious actions.

এতপুণ্যব্যাঘাতক, *a.* (from এতপুণ্য, *these religious actions*, and

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ব্যাক্তিক, *obstructing*), obstructing these religious or meritorious actions.

এতৎপুণ্যযুক্ত, *a.* (from এতৎপুণ্য, *this holiness*, and যুক্ত, *joined to*), connected with these holy or religious actions, connected with this person's religious actions.

এতৎপুণ্যরহিত, *a.* (from এতৎপুণ্য, *this holiness*, and রহিত, *destitute*), destitute of these holy or religious actions.

এতৎপুণ্যহীন, *a.* (from এতৎপুণ্য, *this holiness*, and হীন, *destitute*), destitute of these holy or religious actions.

এতৎপুণ্যহেতু, *a.* (from এতৎপুণ্য, *this holiness*, and হেতু, *a cause*), caused by or arising from these holy or religious actions.

এতৎপুত্র, *s.* (from এতৎ, *this*, and পুত্র, *a son*), this son, this person's son.

এতৎপুত্রজন্য, *a.* (from এতৎপুত্র, *this son*, and জন্য, *producible*), producible by or arising from this son, producible by or arising from this person's son.

এতৎপুত্রনাশ, *s.* (from এতৎপুত্র, *this son*, and নাশ, *destruction*), the death or destruction of this son, the destruction of this person's son.

এতৎপুত্রনাশক, *a.* (from এতৎপুত্র, *this son*, and নাশক, *destructive*), destructive to this son, destructive to this person's son.

এতৎপুত্রনিমিত্ত, *a.* (from এতৎপুত্র, *this son*, and নিমিত্ত, *a cause*), caused by or arising from this son, caused by or arising from this person's son; *ad.* from or because of this son.

এতৎপুত্রপুঙ্খ, *a.* (from এতৎপুত্র, *this son*, and পুঙ্খ, *caused by*), caused by or arising from this son, caused by or arising from this person's son; *ad.* from or because of this son.

এতৎপুত্রবিনা, *ad.* (from এতৎপুত্র, *this son*, and বিনা, *without*), without this son, without this person's son.

এতৎপুত্রবিনাশ, *s.* (from এতৎপুত্র, *this son*, and বিনাশ, *destruction*), the death or destruction of this son, the death or destruction of this person's son.

এতৎপুত্রবিনাশক, *a.* (from এতৎপুত্র, *this son*, and বিনাশক, *destructive*), destructive to this son, destructive to this person's son.

এতৎপুত্রবিশিষ্ট, *a.* (from এতৎপুত্র, *this son*, and বিশিষ্ট, *possessed of*), possessed of this son.

এতৎপুত্রব্যতিরিক্ত, *a.* (from এতৎপুত্র, *this son*, and ব্যতিরিক্ত, *excepted*), this son excepted, this person's son excepted.

এতৎপুত্রব্যতিরেক, *s.* (from এতৎপুত্র, *this son*, and ব্যতিরেক, *an exception*), the exception of this person's son, the exception of this son.

এতৎপুত্রব্যতিরেকে, *ad.* *loc. case of* এতৎপুত্রব্যতিরেক, with the exception of this son, without or beside this son.

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এতৎপুত্ররহিত, *a.* (from এতৎপুত্র, *this son*, and রহিত, *destitute*), destitute of this son, bereft of this person's son.

এতৎপুত্রশূন্য, *a.* (from এতৎপুত্র, *this son*, and শূন্য, *empty*), destitute of this son, destitute of this person's son.

এতৎপুত্রহত্যা, *s.* (from এতৎপুত্র, *this son*, and হত্যা, *a destroyer*), the destroyer of this son, the destroyer of this person's son.

এতৎপুত্রহীন, *a.* (from এতৎপুত্র, *this son*, and হীন, *destitute*), destitute of this son, destitute or bereft of this person's son.

এতৎপুত্রহেতু, *a.* (from এতৎপুত্র, *this son*, and হেতু, *a cause*), caused by or arising from this son, caused by or arising from this person's son; *ad.* from or because of this son.

এতৎপুত্রাকাঙ্ক্ষা, *s.* from এতৎপুত্র, *this son*, and আকাঙ্ক্ষা, *desire*), a desire for this son, a desire for this person's son.

এতৎপুত্রাকাঙ্ক্ষী, *a.* (from এতৎপুত্র, *this son*, and আকাঙ্ক্ষী, *desirous*), desirous of this son, desirous of this person's son.

এতৎপুত্রাঙ্গ, *s.* (from এতৎপুত্র, *this son*, and আঙ্গ, *respect*), the respect or honor shewn to this son, the respect or honour shewn to this person's son.

এতৎপুত্রাঙ্গের, *s.* (from এতৎপুত্র, *this son*, and আঙ্গের, *search*), a seeking this son, the seeking of this person's son.

এতৎপুত্রাঙ্গের, *a.* (from এতৎপুত্র, *this son*, and আঙ্গের, *seeking*), seeking this son, seeking this person's son.

এতৎপুত্রাঙ্গী, *s.* (from এতৎপুত্র, *this son*, and আঙ্গী, *desire*), a desire for this son, a desire for this person's son.

এতৎপুত্রাঙ্গী, *a.* (from এতৎপুত্র, *this son*, and আঙ্গী, *desirous*), desirous of this son, desirous of this person's son.

এতৎপুত্রাঙ্গীক, *a.* (from এতৎপুত্র, *this son*, and আঙ্গীক, *honouring*), flattering or attending upon this son, attending upon or flattering this person's son.

এতৎপুত্রাঙ্গী, *s.* (from এতৎপুত্র, *this son*, and আঙ্গী, *attending*), attendance on or flattery of this son, attendance on or flattery of this person's son.

এতৎপুত্রাঙ্গী, *s.* (from এতৎপুত্র, *this son*, and আঙ্গী, *a desire*), a desire for this son, a desire for this person's son.

এতৎপুত্রাঙ্গী, *a.* (from এতৎপুত্র, *this son*, and আঙ্গী, *desirous*), desirous of this son, desirous of this person's son.

এতৎপুত্রাঙ্গী, *a.* (from এতৎপুত্র, *this son*, and আঙ্গী, *desirous*), desirous of this son, desirous of this person's son.

এতৎপুত্রাঙ্গী, *s.* (from এতৎপুত্র, *this son*, and আঙ্গী, *a sacrifice*), a sacrifice to procure this son, a sacrifice at the birth of this son, a sacrifice on account of this person's son.

এতৎপুত্রাঙ্গী, *s.* (from এতৎপুত্র, *this son*, and আঙ্গী, *a festival*), a festival at the birth of this son, a festival on account of the birth of this person's son.

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এতপুত্র, *s.* (from এতদ্, *this*, and পুত্র, *a city*), this person's city or dwelling, this city or habitation.

এতপুত্রনিবাস, *s.* (from এতপুত্র, *this city*, and নিবাস, *a residence*), a residence in this city, a residence in this person's city.

এতপুত্রনিবাসী, *a.* (from এতপুত্র, *this city*, and নিবাসিন্, *residing*), residing in this city, residing in this person's city.

এতপুত্রপুত্রান, *s.* (from এতপুত্র, *this city*, and পুত্রান, *a temporary residence*), a temporary residence in this city, a temporary residence in this person's city.

এতপুত্রপুত্রানী, *a.* (from এতপুত্র, *this city*, and পুত্রানিন্, *lodging*), lodging or residing for a time in this city, lodging in this person's city.

এতপুত্রবর্তী, *a.* (from এতপুত্র, *this city*, and বর্তিন্, *being*), being in this city, being in this person's city.

এতপুত্রবাস, *s.* (from এতপুত্র, *this city*, and বাস, *residence*), a residence in this city, a residence in this person's city.

এতপুত্রবাসী, *s.* (from এতপুত্র, *this city*, and বাসিন্, *residing*), residing in this city, residing in this person's city.

এতপুত্রস্থ, *a.* (from এতপুত্র, *this city*, and স্থা, *to be situated*), situated in this city, situated in this person's city.

এতপুত্রস্থায়ী, *a.* (from এতপুত্র, *this city*, and স্থায়িন্, *staying*), staying in this city, staying in this person's city.

এতপুত্রস্থিত, *a.* (from এতপুত্র, *this city*, and স্থিত, *situated*), situated in this city, situated in this person's city.

এতপুত্রী, *s.* (from এতদ্, *this*, and পুত্রী, *residence*), this residence, this city or palace, this person's city or palace.

এতপুত্রীনিবাস, *s.* (from এতপুত্রী, *this city*, and নিবাস, *a residence*), a residence in this city, a residence in this person's city or palace.

এতপুত্রীনিবাসী, *a.* (from এতপুত্রী, *this city*, and নিবাসিন্, *residing*), residing in this city, residing in this person's city or palace.

এতপুত্রীবর্তী, *a.* (from এতপুত্রী, *this city*, and বর্তিন্, *being*), being in this city, being in this person's city or palace.

এতপুত্রীবাস, *s.* (from এতপুত্রী, *this city*, and বাস, *a residence*), a residence in this city, a residence in this person's city or palace.

এতপুত্রীবাসী, *a.* (from এতপুত্রী, *this city*, and বাসিন্, *residing*), residing in this city, residing in this person's city or palace.

এতপুত্রীস্থ, *a.* (from এতপুত্রী, *this city*, and স্থা, *to be situated*), situated in this city, situated in this person's city or palace.

এতপুত্রীস্থায়ী, *a.* (from এতপুত্রী, *this city*, and স্থায়িন্, *staying*), staying in this city, staying in this person's city or palace.

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এতপুত্রীস্থিত, *a.* (from এতপুত্রী, *this city*, and স্থিত, *situated*), situated in this city, situated in this person's city or palace.

এতপুত্রীহেতু, *a.* (from এতপুত্রী, *this city*, and হেতু, *a cause*), caused by or arising from this city, caused by or arising from this person's city or palace; *ad.* from or because of this city or palace.

এতপুলিন, *s.* (from এতদ্, *this*, and পুলিন, *a shoal*), this shoal or shallow.

এতপুলিনস্থ, *a.* (from এতপুলিন, *this shoal*, and স্থা, *to be situated*), situated on this shoal.

এতপুলিনস্থায়ী, *a.* (from এতপুলিন, *this shoal*, and স্থায়িন্, *staying*), staying on this shoal.

এতপুলিনস্থিত, *a.* (from এতপুলিন, *this shoal*, and স্থিত, *situated*), situated on this shoal.

এতপুষ্প, *a.* (from এতদ্, *this*, and পুষ্প, *a flower*), this flower, this person's flower.

এতপুষ্পজন্য, *a.* (from এতপুষ্প, *this flower*, and জন্য, *producible*), producible by or arising from this flower, producible by or arising from this person's flower.

এতপুষ্পজন্যে, *ad.* (*loc. case of* এতপুষ্পজন্য), for this flower.

এতপুষ্পনিমিত্ত, *a.* (from এতপুষ্প, *this flower*, and নিমিত্ত, *a cause*), caused by or arising from this flower, caused by or arising from this person's flower; *ad.* from or because of this flower.

এতপুষ্পনিমিত্তে, *ad.* (from এতপুষ্প, *this flower*, and নিমিত্ত, *a cause*), for this flower.

এতপুষ্পযুক্ত, *a.* (from এতপুষ্প, *this flower*, and যুক্ত, *caused by*), caused by or arising from this flower, caused by or arising from this person's flower; *ad.* from or because of this flower.

এতপুষ্পবিনা, *ad.* (from এতপুষ্প, *this flower*, and বিনা, *without*), without this flower, without this person's flower.

এতপুষ্পবিশিষ্ট, *a.* (from এতপুষ্প, *this flower*, and বিশিষ্ট, *possessed*), possessed of this flower, possessed of this person's flower.

এতপুষ্পবিহীন, *a.* (from এতপুষ্প, *this flower*, and বিহীন, *destitute*), destitute of this flower, destitute of this person's flower.

এতপুষ্পব্যতিরিক্ত, *a.* (from এতপুষ্প, *this flower*, and ব্যতিরিক্ত, *excepted*), this flower excepted, this person's flower excepted.

এতপুষ্পব্যতিরিক্তে, *s.* (from এতপুষ্প, *this flower*, and ব্যতিরিক্ত, *an exception*), the exception of this flower, the exception of this person's flower.

এতপুষ্পযুক্ত, *a.* (from এতপুষ্প, *this flower*, and যুক্ত, *joined to*), connected with this flower, connected with this person's flower.



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এতৎপুষ্পহিত, *a.* (from এতৎপুষ্প, *this flower*, and হিত, *destitute of*), destitute of this flower, destitute of this person's flower.

এতৎপুষ্পশূন্য, *a.* (from এতৎপুষ্প, *this flower*, and শূন্য, *empty*), destitute of this flower, destitute of this person's flower.

এতৎপুষ্পহীন, *s.* (from এতৎপুষ্প, *this flower*, and হীন, *destitute*), destitute of this flower, destitute of this person's flower.

এতৎপুষ্পহেতুক, *a.* (from এতৎপুষ্প, *this flower*, and হেতু, *a cause*), caused by or arising from this flower, caused by or arising from this person's flower; *ad.* from or because of this flower.

এতৎপুষ্পাকাঙ্ক্ষী, *s.* (from এতৎপুষ্প, *this flower*, and আকাঙ্ক্ষী, *desire*), a desire for this flower, a desire for this person's flower.

এতৎপুষ্পাকাঙ্ক্ষী, *a.* (from এতৎপুষ্প, *this flower*, and আকাঙ্ক্ষী, *desirous*), desirous of this flower, desirous of this person's flower.

এতৎপুষ্পাধিষণ, *s.* (from এতৎপুষ্প, *this flower*, and অধিষণ, *search*), a seeking for this flower, a seeking for this person's flower.

এতৎপুষ্পাধিষী, *a.* (from এতৎপুষ্প, *this flower*, and অধিষী, *seeking*), seeking this flower, seeking this person's flower.

এতৎপুষ্পাভিলাষ, *s.* (from এতৎপুষ্প, *this flower*, and অভিলাষ, *desire*), a desire for this flower, a desire for this person's flower.

এতৎপুষ্পাভিলাষী, *a.* (from এতৎপুষ্প, *this flower*, and অভিলাষী, *desirous*), desirous of this flower, desirous of this person's flower.

এতৎপুষ্পেচ্ছা, *s.* (from এতৎপুষ্প, *this flower*, and ইচ্ছা, *desire*), a desire for this flower, a desire for this person's flower.

এতৎপুষ্পেচ্ছ, *a.* (from এতৎপুষ্প, *this flower*, and ইচ্ছ, *desirous*), desirous of this flower, desirous of this person's flower.

এতৎপুষ্পেচ্ছক, *a.* (from এতৎপুষ্প, *this flower*, and ইচ্ছ, *desirous*), desirous of this flower, desirous of this person's flower.

এতৎপুষ্পোদ্যান, *s.* (from এতৎপুষ্প, *this flower*, and উদ্যান, *a garden*), this flower garden, a garden full of this species of flower.

এতৎপুস্তক, *s.* (from এতৎ, *this*, and পুস্তক, *a section or paragraph*), this section or paragraph, this treatise.

এতৎপুস্তকীয়, *a.* (from এতৎ, *this*, and পুস্তকীয়, *belonging to a treatise*), belonging to this chapter or treatise.

এতৎপুস্তক, *s.* (from এতৎ, *this*, and পুস্তক, *a sort*), this sort, this kind.

এতৎপ্রকাশ, *s.* (from এতৎ, *this*, and প্রকাশ, *manifestation*), the manifestation of this person, this manifestation.

এতৎপ্রকাশক, *a.* (from এতৎ, *this*, and প্রকাশক, *manifesting*), manifesting this, manifesting this person.

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এতৎপ্রকাশকারণ, *a.* (from এতৎপ্রকাশ, *this manifestation*, and করণ, *doing*), making this manifestation, making this manifest.

এতৎপ্রকাশকারী, *a.* (from এতৎপ্রকাশ, *this manifestation*, and কারী, *doing*), making this manifestation, making this manifest.

এতৎপ্রকাশজনিত, *a.* (from এতৎপ্রকাশ, *this manifestation*, and জনিত, *produced*), produced by this manifestation, produced by the manifestation of this person.

এতৎপ্রকাশজন্য, *a.* (from এতৎপ্রকাশ, *this manifestation*, and জন্য, *producible*), producible by or arising from this manifestation, producible by or arising from the manifestation of this person.

এতৎপ্রকাশজন্য, *ad.* (*loc. case of* এতৎপ্রকাশজন্য), for this manifestation, for the manifesting of this.

এতৎপ্রকাশজাত, *a.* (from এতৎপ্রকাশ, *this manifestation*, and জাত, *produced*), produced by or arising from this manifestation, produced by or arising from the manifestation of this person.

এতৎপ্রকাশনিমিত্তক, *a.* (from এতৎপ্রকাশ, *this manifestation*, and নিমিত্ত, *a cause*), caused by or arising from this manifestation, caused by or arising from the manifestation of this person; *ad.* from or because of this manifestation.

এতৎপ্রকাশনিমিত্তে, *ad.* (from এতৎপ্রকাশ, *this manifestation*, and নিমিত্ত, *a cause*), for this manifestation, for the manifestation of this.

এতৎপ্রকাশপ্ৰযুক্ত, *a.* (from এতৎপ্রকাশ, *this manifestation*, and প্রযুক্ত, *caused by*), caused by or arising from this manifestation, caused by or arising from the manifestation of this person; *ad.* from or because of this manifestation.

এতৎপ্রকাশবিহীন, *ad.* (from এতৎপ্রকাশ, *this manifestation*, and বিহীন, *without*), without this manifestation or discovery.

এতৎপ্রকাশব্যতিরিক্ত, *a.* (from এতৎপ্রকাশ, *this manifestation*, and ব্যতিরিক্ত, *excepted*), this manifestation excepted, the manifestation of this person excepted.

এতৎপ্রকাশব্যতিরেক, *s.* (from এতৎপ্রকাশ, *this manifestation*, and ব্যতিরেক, *an exception*), the exception of this manifestation, the exception of the manifestation of this person.

এতৎপ্রকাশমান, *a.* (from এতৎ, *this*, and প্রকাশমান, *appearing*), appearing to be this.

এতৎপ্রকাশহেতুক, *a.* (from এতৎপ্রকাশ, *this manifestation*, and হেতু, *a cause*), caused by or arising from this manifestation, caused by or arising from the manifestation of this person; *ad.* from or because of this manifestation.

এতৎপ্রকাশ, *s.* (from এতৎ, *this*, and প্রকাশ, *a manifestation*), this manifestation, the manifestation of this person.

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এতপুত্রা, *s.* (from এতদ্, *this*, and পুত্রা, *a subject*), this subject, this person's subject or offspring.

এতপুত্রাশীলক, *a.* (from এতপুত্রা, *this subject*, and শীলক, *nourishing*), nourishing or protecting this person's subjects, nourishing or protecting this subject.

এতপুত্রাশীলন, *s.* (from এতপুত্রা, *this subject*, and শীলন, *nourishment*), the nourishing or protecting of this person's subjects, the nourishing or protecting of these subjects.

এতপুত্রাশীলক, *a.* (from এতপুত্রা, *these subjects*, and রক্ষক, *keeping*), guarding or preserving this person's subjects, guarding or preserving these subjects.

এতপুত্রাশীলন, *s.* (from এতপুত্রা, *these subjects*, and রক্ষন, *preserving*), the guarding or preserving of this person's subjects, the guarding or preserving of these subjects.

এতপুত্রাশীলক, *s.* (from এতপুত্রা, *these subjects*, and রক্ষা, *preservation*), the preservation of this person's subjects, the preservation of these subjects.

এতপুত্রা, *s.* (from এতদ্, *this*, and পুত্রা, *knowledge*), this knowledge.

এতপুত্রা, *s.* (from এতদ্, *this*, and পুত্রা, *love*), this love or friendship, this person's love or friendship, friendship for or love to this person.

এতপুত্রাশীলক, *a.* (from এতপুত্রা, *this affection*, and কারক, *doing*), shewing this love or kindness.

এতপুত্রাশীলক, *a.* (from এতপুত্রা, *this affection*, and কারিন, *doing*), showing this love or kindness.

এতপুত্রাশীলক, *a.* (from এতপুত্রা, *this love*, and উৎপাদিত, *produced*), produced by or arising from this friendship or familiarity, produced by friendship for or love to this person.

এতপুত্রাশীলক, *a.* (from এতপুত্রা, *this love*, and উৎপাদিত, *produced*), producible by or arising from this person's friendship or love, produced by or arising from love to or friendship for this person.

এতপুত্রাশীলক, *ad.* (*loc. case of এতপুত্রাশীলক*), for this affection or kindness.

এতপুত্রাশীলক, *a.* (from এতপুত্রা, *this love*, and উৎপাদিত, *produced*), produced by or arising from this friendship or familiarity, produced by or arising from friendship to this person.

এতপুত্রাশীলক, *s.* (from এতপুত্রা, *this love*, and নশ, *destruction*), the destruction of this friendship or familiarity, the destruction of this person's affection or friendship, the destruction of affection or friendship for this person.

এতপুত্রাশীলক, *a.* (from এতপুত্রা, *this love*, and নশক, *destructive*), destructive to this friendship or familiarity, destructive to this person's affection or friendship, destructive to affection or friendship for this person.

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এতপুত্রাশীলক, *a.* (from এতপুত্রা, *this love*, and নিমিত্ত, *a cause*), caused by or arising from this friendship or familiarity, caused by or arising from affection or friendship for this person, caused by or arising from this person's affection or friendship; *ad.* from or because of this friendship or affection.

এতপুত্রাশীলক, *ad.* (from এতপুত্রা, *this affection*, and নিমিত্ত, *a cause*), for this affection or kindness.

এতপুত্রাশীলক, *a.* (from এতপুত্রা, *this affection*, and পূর্বে, *before*), preceded by or arising from this affection or kindness; *ad.* by or through this affection or kindness.

এতপুত্রাশীলক, *a.* (from এতপুত্রা, *this love*, and উৎপাদিত, *caused by*), caused by or arising from this friendship or familiarity, caused by or arising from affection or friendship for this person, caused by or arising from this person's affection or friendship; *ad.* from or because of this friendship or affection.

এতপুত্রাশীলক, *a.* (from এতপুত্রা, *this affection*, and বিশিষ্ট, *possessed of*), possessed of this affection or kindness.

এতপুত্রাশীলক, *a.* (from এতপুত্রা, *this affection*, and বিহীন, *destitute of*), destitute of this affection or kindness.

এতপুত্রাশীলক, *a.* (from এতপুত্রা, *this love*, and ব্যতিত, *excepted*), this friendship or familiarity excepted, this person's affection or friendship excepted, affection or friendship for this person excepted.

এতপুত্রাশীলক, *s.* (from এতপুত্রা, *this love*, and ব্যতিত, *an exception*), the exception of this friendship or familiarity, the exception of this person's love or friendship, the exception of love or friendship for this person.

এতপুত্রাশীলক, *a.* (from এতপুত্রা, *this love*, and যুক্ত, *joined to*), connected with this friendship or familiarity, connected with this person's affection or friendship, connected with affection or friendship for this person.

এতপুত্রাশীলক, *a.* (from এতপুত্রা, *this love*, and হীন, *destitute*), destitute of this friendship or familiarity, destitute of friendship or affection for this person, destitute of this person's affection or friendship.

এতপুত্রাশীলক, *a.* (from এতপুত্রা, *this affection*, and শূন্য, *empty*), destitute of this affection or kindness.

এতপুত্রাশীলক, *a.* (from এতপুত্রা, *this affection*, and হীন, *destitute*), destitute of this affection or kindness.

এতপুত্রাশীলক, *a.* (from এতপুত্রা, *this love*, and হেতু, *a cause*), caused by or arising from this friendship or familiarity, caused by or arising from this person's affection or friendship, caused by or arising from affection or friendship to this person; *ad.* from or because of this friendship or affection.

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এতৎপুতায়, *s* (from এতৎ, *this*, and পুতায়, *majesty*), *this* majesty, *this* high sense of honour.

এতৎপুতিজা, *s*. (from এতৎ, *this*, and পুতিজা, *a promise*), *this* promise or engagement, *this* person's promise or engagement.

এতৎপুতিজাকারক, *a*. (from এতৎপুতিজা, *this promise*, and কারক, *doing*), making *this* promise or declaration.

এতৎপুতিজাকারী, *a*. (from এতৎপুতিজা, *this promise*, and কারি, *doing*), making *this* promise or declaration.

এতৎপুতিজাজন্য, *a* (from এতৎপুতিজা, *this promise*, and জন্য, *producible*), producible by or arising from *this* promise or engagement, producible by or arising from *this* person's promise or engagement.

এতৎপুতিজাজন্যে, *ad.* (*loc. case of এতৎপুতিজাজন্য*), for *this* promise or declaration.

এতৎপুতিজাহীন, *s*. (from এতৎপুতিজা, *this promise*, and হীন, *destruction*), the destruction of *this* promise or declaration, the destruction of *this* person's promise or declaration.

এতৎপুতিজাহিনক, *a*. (from এতৎপুতিজা, *this promise*, and হিনক, *destructive*), destructive to *this* promise or declaration, destructive to *this* person's promise or declaration.

এতৎপুতিজাহিনী, *a*. (from এতৎপুতিজা, *this promise*, and হিনী, *destructive*), destructive to *this* promise or declaration, destructive to *this* person's promise or engagement.

এতৎপুতিজানশ, *s*. (from এতৎপুতিজা, *this promise*, and নশ, *destruction*), the destruction of *this* promise or declaration, the destruction of *this* person's promise or declaration.

এতৎপুতিজানশক, *a*. (from এতৎপুতিজা, *this promise*, and নশক, *destructive*), destructive to *this* promise or declaration, destructive to *this* person's promise or declaration.

এতৎপুতিজানিমিত্ত, *a*. (from এতৎপুতিজা, *this promise*, and নিমিত্ত, *a cause*), caused by or arising from *this* promise or declaration, caused by or arising from *this* person's promise or declaration.

এতৎপুতিজানিমিত্তে, *ad.* (from এতৎপুতিজা, *this promise*, and নিমিত্ত, *a cause*), for *this* promise or declaration.

এতৎপুতিজাপালক, *a*. (from এতৎপুতিজা, *this promise*, and পালক, *nourishing*), keeping *this* promise or declaration, keeping *this* person's promise or declaration.

এতৎপুতিজাপালন, *s*. (from এতৎপুতিজা, *this promise*, and পালন, *a nourishing*), the keeping of *this* promise or declaration, the keeping of *this* person's promise or declaration.

এতৎপুতিজাপূর্বক, *a*. (from এতৎপুতিজা, *this promise*, and পূর্ব, *before*), preceded by or arising from *this* promise or

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declaration; *ad.* by or through *this* promise or declaration.

এতৎপুতিজাপুতিপালক, *a*. (from এতৎপুতিজা, *this promise*, and পুতিপালক, *nourishing*), keeping *this* promise or declaration, keeping *this* person's promise or declaration.

এতৎপুতিজাপুতিপালন, *s*. (from এতৎপুতিজা, *this promise*, and পুতিপালন, *a nourishing*), the keeping of *this* promise or declaration, the keeping of *this* person's promise or declaration.

এতৎপুতিজাপ্রসূত, *a*. (from এতৎপুতিজা, *this promise*, and প্রসূত, *caused by*), caused by or arising from *this* promise or declaration, caused by or arising from *this* person's promise or declaration; *ad.* from or because of *this* promise or declaration.

এতৎপুতিজাবিনা, *ad.* (from এতৎপুতিজা, *this promise*, and বিনা, *without*), without *this* promise or declaration, without *this* person's promise or declaration.

এতৎপুতিজাব্যতিরিক্ত, *a*. (from এতৎপুতিজা, *this promise*, and ব্যতিরিক্ত, *excepted*), *this* promise or declaration excepted, *this* person's promise or declaration excepted.

এতৎপুতিজাব্যতিরেক, *s* (from এতৎপুতিজা, *this promise*, and ব্যতিরেক, *an exception*), the exception of *this* promise or declaration, the exception of *this* person's promise or declaration.

এতৎপুতিজাভঙ্গ, *s*. (from এতৎপুতিজা, *this promise*, and ভঙ্গ, *a breaking*), the breaking of *this* promise or declaration, the breaking of *this* person's promise or declaration.

এতৎপুতিজাভঙ্গক, *a*. (from এতৎপুতিজা, *this promise*, and ভঙ্গক, *breaking*), breaking *this* promise or declaration, breaking *this* person's promise or declaration.

এতৎপুতিজারহিত, *a*. (from এতৎপুতিজা, *this promise*, and রহিত, *destitute*), destitute of *this* promise or declaration.

এতৎপুতিজাহেতুক, *a*. (from এতৎপুতিজা, *this promise*, and হেতু, *a cause*), caused by or arising from *this* promise or declaration, caused by or arising from *this* person's promise or declaration; *ad.* from or because of *this* promise or declaration.

এতৎপুতিনিধি, *s*. (from এতৎ, *this*, and পুতিনিধি, *a substitute*), *this* substitute, a substitute for *this* person.

এতৎপুতিপতি, *s*. (from এতৎ, *this*, and পুতিপতি, *reputation*), *this* reputation or fame, the ascertaining of *this*, *this* person's reputation.

এতৎপুতিপতিকর, *a*. (from এতৎপুতিপতি, *this fame*, and কর, *to do*), producing *this* reputation or certainty, causing *this* person's fame or certainty.

এতৎপুতিপতিকারক, *s*. (from এতৎপুতিপতি, *this fame*, and কারক, *doing*), causing *this* reputation or certainty, causing *this* person's respectability or certainty.



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এতৎপুতিপতিত্বাঙ্গী, *a.* (from এতৎপুতিপতি, *this conclusion*, and কাহিন্, *doing*), making this decision, causing this certainty.

এতৎপুতিপতিজনক, *a.* (from এতৎপুতিপতি, *this fame*, and জনক, *producing*), producing this reputation or certainty, causing this person's fame or certainty.

এতৎপুতিপতিজনিত, *a.* (from এতৎপুতিপতি, *this fame*, and জনিত, *produced*), produced by this reputation or certainty, caused by this person's reputation or certainty.

এতৎপুতিপতিজন্য, *a.* (from এতৎপুতিপতি, *this fame*, and জন্য, *producible*), producible by or arising from this reputation or certainty, producible by or arising from this person's respectability or certainty.

এতৎপুতিপতিজন্যে, *ad.* (*loc. case of* এতৎপুতিপতিজন্য), for this decision or reputation.

এতৎপুতিপতিজাত, *a.* (from এতৎপুতিপতি, *this fame*, and জাত, *produced*), produced by or arising from this reputation or certainty, produced by or arising from this person's respectability or certainty.

এতৎপুতিপতিহীন, *s.* (from এতৎপুতিপতি, *this fame*, and হীন, *destruction*), the destruction of this fame or certainty, the destruction of this person's respectability or certainty.

এতৎপুতিপতিহীনক, *a.* (from এতৎপুতিপতি, *this fame*, and হীনক, *destructive*), destructive to this fame or certainty, destructive to this person's celebrity or certainty.

এতৎপুতিপতিনাশ, *s.* (from এতৎপুতিপতি, *this fame*, and নাশ, *destruction*), the destruction of this fame or certainty, the destruction of this person's celebrity or certainty.

এতৎপুতিপতিনাশক, *a.* (from এতৎপুতিপতি, *this fame*, and নাশক, *destructive*), destructive to this fame or certainty, destructive to this person's celebrity or certainty.

এতৎপুতিপতিনিহিতক, *a.* (from এতৎপুতিপতি, *this fame*, and নিহিত, *a cause*), caused by or arising from this fame or certainty, caused by or arising from this person's celebrity or certainty; *ad.* from or because of this fame or certainty.

এতৎপুতিপতিনিহিতে, *ad.* (from এতৎপুতিপতি, *this conclusion*, and নিহিত, *a cause*), for this decision or celebrity.

এতৎপুতিপতিপ্ৰযুক্ত, *a.* (from এতৎপুতিপতি, *this fame*, and প্ৰযুক্ত, *caused by*), caused by or arising from this fame or certainty, caused by or arising from this person's celebrity or certainty; *ad.* from or because of this fame or certainty.

এতৎপুতিপতিবিশিষ্ট, *a.* (from এতৎপুতিপতি, *this fame*, and বিশিষ্ট, *possessed of*), possessed of this fame or certainty, possessed of this person's fame or certainty.

এতৎপুতিপতিবিস্তারিত, *a.* (from এতৎপুতিপতি, *this fame*, and বিস্তারিত, *extended*), extended from this fame or certainty, extended from this person's fame or certainty.

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destitute), destitute of this celebrity or certainty, destitute of this person's celebrity or certainty.

এতৎপুতিপতিহেতুক, *a.* (from এতৎপুতিপতি, *this fame*, and হেতু, *a cause*), caused by or arising from this fame or certainty, caused by or arising from this person's celebrity or certainty; *ad.* from or because of this celebrity or certainty.

এতৎপুতিপালক, *s.* (from এতৎ, *this*, and পুতিপালক, *nourishing*), nourishing this, nourishing or maintaining this person; *s.* one who nourishes or maintains this person.

এতৎপুতিপালন, *s.* (from এতৎ, *this*, and পুতিপালন, *a nourishing*), this nourishing, the maintaining of this person, the nourishing of this person.

এতৎপুতিপালিত, *a.* (from এতৎ, *this*, and পুতিপালিত, *nourished*), nourished or maintained by this person.

এতৎপুতিপালা, *a.* from এতৎ, *this* and পুতিপালা, *nourishable*), proper to be nourished or maintained by this person.

এতৎপুতিপ্ৰসঙ্গ, *s.* (from এতৎ, *this*, and পুতিপ্ৰসঙ্গ, *a warrant to do a prohibited thing*), this warrant for doing a prohibited action, this person's warrant for doing a prohibited action.

এতৎপুতিপ্ৰদ, *s.* (from এতৎ, *this* and পুতিপ্ৰদ, *a reward*), this reward or punishment, this person's reward or punishment.

এতৎপুতিবিরোধক, *a.* (from এতৎ, *this*, and পুতিবিরোধক, *opposing*), opposing this, opposing this person.

এতৎপুতিবিরোধতা, *s.* (from এতৎপুতিবিরোধক, *opposing this*), opposition to this person.

এতৎপুতিভা, *s.* (from এতৎ, *this*, and পুতিভা, *a reflected light*), this reflection, this reflected splendor, this lustre, this person's lustre.

এতৎপুতিভাবিশিষ্ট, *a.* (from এতৎপুতিভা, *this splendor*, and বিশিষ্ট, *possessed of*), possessed of this splendor or clearness.

এতৎপুতিভাযুক্ত, *a.* (from এতৎপুতিভা, *this splendor*, and যুক্ত, *joined to*), connected with or possessed of this splendor or clearness.

এতৎপুতিভাহীন, *a.* (from এতৎপুতিভা, *this splendor*, and হীন, *destitute*), destitute of this splendor or clearness.

এতৎপুতিভাশূন্য, *a.* (from এতৎপুতিভা, *this splendor*, and শূন্য, *empty*), destitute of this splendor or clearness.

এতৎপুতিভাহীন, *a.* (from এতৎপুতিভা, *this splendor*, and হীন, *destitute*), destitute of this splendor or clearness.

এতৎপুতিভা, *s.* (from এতৎ, *this*, and পুতিভা, *consecration, fame*), this consecration, this fame, this person's fame.

এতৎপুতিভাকর্তা, *s.* (from এতৎপুতিভা, *this fame*, and কর্তা, *a doer*), one who gains this renown, one who consecrates this.

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এতৎপুতিকাভী, *s.* (from এতৎপুতিকা, *this fame*, and আকাঙ্ক্ষা *desire*), a desire of this renown, a desire for this person's renown, a desire for this consecration.

এতৎপুতিকাভী, *a.* (from এতৎপুতিকা, *this fame*, and আকাঙ্ক্ষা *desirous*), desirous of this renown, desirous of this person's renown, desirous of this consecration.

এতৎপুতিকাভী, *a.* (from এতৎপুতিকা, *this fame*, and কাঙ্ক্ষা *doing*), causing this renown, consecrating this, causing this person's renown.

এতৎপুতিকাভী, *a.* (from এতৎপুতিকা, *this fame*, and কাঙ্ক্ষা *doing*), causing this renown, causing this person's renown, consecrating this.

এতৎপুতিকাভী, *a.* (from এতৎপুতিকা, *this fame*, and উৎপাদক *producing*), producing this fame, producing this person's renown, causing the consecration of this.

এতৎপুতিকাভী, *a.* (from এতৎপুতিকা, *this fame*, and উৎপাদক *produced*), produced from this renown, produced from this person's renown, caused by this consecration.

এতৎপুতিকাভী, *a.* (from এতৎপুতিকা, *this fame*, and উৎপাদক *producing*), producible from this renown, producible by or arising from this consecration, producible by or arising from this person's renown.

এতৎপুতিকাভী, *ad.* (loc. case of এতৎপুতিকাভী), for this fame, for this consecration.

এতৎপুতিকাভী, *a.* (from এতৎপুতিকা, *this fame*, and উৎপাদক *produced*), produced by or arising from this renown, produced by or arising from this person's renown, produced by or arising from this consecration.

এতৎপুতিকাভী, *s.* (from এতৎপুতিকা, *this fame*, and ধ্বংস *destruction*), the destruction of this renown, the destruction of this person's renown.

এতৎপুতিকাভী, *a.* (from এতৎপুতিকা, *this fame*, and ধ্বংস *destructive*), destructive to this renown, destructive to this person's renown, destructive to or preventing of this consecration.

এতৎপুতিকাভী, *a.* (from এতৎপুতিকা, *this fame*, and ধ্বংস *destructive*), destructive to this renown, destructive to this person's renown, destructive to this consecration.

এতৎপুতিকাভী, *s.* (from এতৎপুতিকা, *this fame*, and ধ্বংস *destruction*), the destruction of this renown, the destruction of this person's renown.

এতৎপুতিকাভী, *a.* (from এতৎপুতিকা, *this fame*, and ধ্বংস *destructive*), destructive to this renown, destructive to this person's renown, destructive to or preventive of this consecration.

এতৎপুতিকাভী, *a.* (from এতৎপুতিকা, *this fame*, and কারণ *a cause*), caused by or arising from this renown, caused by or arising from this person's fame, caused by or arising

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ing from this consecration; *ad.* from or because of this fame or consecration.

এতৎপুতিকাভী, *ad.* (from এতৎপুতিকা, *this renown*, and কারণ *a cause*), for this fame, for this consecration.

এতৎপুতিকাভী, *a.* (from এতৎপুতিকা, *this fame*, and প্রতিষেধক *opposing*), opposing this renown, opposed to or hindering this person's renown, opposed to or hindering this consecration.

এতৎপুতিকাভী, *a.* (from এতৎপুতিকা, *this fame*, and উৎপাদক *caused by*), caused by or arising from this renown, caused by or arising from this person's renown, caused by or arising from this consecration; *ad.* from or because of this renown or consecration.

এতৎপুতিকাভী, *ad.* (from এতৎপুতিকা, *this fame*, and বিনা *without*), without this renown, without this person's renown, without this consecration.

এতৎপুতিকাভী, *s.* (from এতৎপুতিকা, *this fame*, and আকাঙ্ক্ষা *desire*), a desire for this renown, a desire for this person's renown, a desire for this consecration.

এতৎপুতিকাভী, *a.* (from এতৎপুতিকা, *this fame*, and আকাঙ্ক্ষা *desirous*), desirous of this renown, desirous of this person's renown, desirous for this consecration.

এতৎপুতিকাভী, *a.* (from এতৎপুতিকা, *this fame*, and যুক্ত *joined to*), connected with this renown, connected with this person's renown, connected with this consecration.

এতৎপুতিকাভী, *a.* (from এতৎপুতিকা, *this fame*, and হীন *destitute*), destitute of this renown, destitute of this person's renown, destitute of this consecration.

এতৎপুতিকাভী, *a.* (from এতৎপুতিকা, *this fame*, and শূন্য *empty*), destitute of this renown, destitute of this person's renown, destitute of this consecration.

এতৎপুতিকাভী, *a.* (from এতৎপুতিকা, *this fame*, and হীন *destitute*), destitute of this renown, destitute of this person's renown, destitute of this consecration.

এতৎপুতিকাভী, *a.* (from এতৎপুতিকা, *this renown*, and কারণ *a cause*), caused by or arising from this renown or celebrity, caused by or arising from this consecration; *ad.* from or because of this celebrity or consecration.

এতৎপুতিকাভী, *s.* (from এতৎপুতিকা, *this fame*, and ইচ্ছা *desire*), a desire for this fame, the desire of this person's renown, a desire for this consecration.

এতৎপুতিকাভী, *a.* (from এতৎপুতিকা, *this fame*, and ইচ্ছা *desirous*), desirous of this fame, desirous of this person's fame, desirous of this consecration.

এতৎপুতিকাভী, *a.* (from এতৎপুতিকা, *this fame*, and ইচ্ছা *desirous*), desirous of this fame, desirous of this person's renown, desirous of this consecration.

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এতপুতীকর, s. (from এত, *this*, and পুতীকর, *remedy*), this remedy, this revenge, this re-action.

এতপুতীকর, s. (from এত, *this*, and পুতীকর, *expectation*), this expectation, the expectation of this, the looking for this person.

এতপুতীকর, s. (from এত, *this*, and পুতীকর, *faith*), this faith, this person's faith.

এতপুতীকর, a. (from এতপুতীকর, *this faith*, and জনক, *producing*), producing this belief, producing this person's faith.

এতপুতীকর, a. (from এতপুতীকর, *this faith*, and জনক, *produced*), produced by or arising from this belief, produced by this person's faith.

এতপুতীকর, a. (from এতপুতীকর, *this faith*, and জনক, *producible*), producible by or arising from this belief, producible by or arising from this person's faith.

এতপুতীকর, ad. (loc. case of এতপুতীকর, for this faith or belief.

এতপুতীকর, a. (from এতপুতীকর, *this faith*, and জনক, *produced*), produced by or arising from this belief, produced by or arising from this person's faith.

এতপুতীকর, s. (from এতপুতীকর, *this faith*, and জনক, *destruction*), the destruction of this belief, the destruction of this person's faith.

এতপুতীকর, a. (from এতপুতীকর, *this faith*, and জনক, *destructive*), destructive to this belief, destructive to this person's faith.

এতপুতীকর, a. (from এতপুতীকর, *this faith*, and জনক, *destructive*), destructive to this belief, destructive to this person's faith.

এতপুতীকর, s. (from এতপুতীকর, *this faith*, and জনক, *destruction*), the destruction of this belief, the destruction of this person's faith.

এতপুতীকর, a. (from এতপুতীকর, *this faith*, and জনক, *destructive*), destructive to this belief, destructive to this person's faith.

এতপুতীকর, a. (from এতপুতীকর, *this faith*, and জনক, *caused by*), caused by or arising from this belief, caused by or arising from this person's faith ; ad. from or because of this faith.

এতপুতীকর, ad. (from এতপুতীকর, *this faith*, and জনক, *a cause*), for this faith or belief.

এতপুতীকর, a. (from এতপুতীকর, *this faith*, and জনক, *caused by*), caused by or arising from this belief, caused by or arising from this person's faith ; ad. from or because of this faith.

এতপুতীকর, a. (from এতপুতীকর, *this faith*, and জনক, *without*), without this belief, without this person's faith.

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এতপুতীকর, a. (from এতপুতীকর, *this faith*, and জনক, *possessed of*), possessed of this belief, possessed of this person's faith.

এতপুতীকর, a. (from এতপুতীকর, *this faith*, and জনক, *joined to*), connected with this belief, connected with this person's faith.

এতপুতীকর, a. (from এতপুতীকর, *this faith*, and জনক, *destitute of*), destitute of this faith.

এতপুতীকর, a. (from এতপুতীকর, *this faith*, and জনক, *a cause*), caused by or arising from this belief, caused by or arising from this person's faith ; ad. from or because of this faith.

এতপুতীকর, a. (from এতপুতীকর, *this faith*, and জনক, *on ocular view*), evident to this person ; s. this ocular proof, a proof demonstrated to this person's eyes.

এতপুতীকর, s. (from এতপুতীকর, *this faith*, and জনক, *faith*), this faith or belief, this person's faith.

এতপুতীকর, a. (from এতপুতীকর, *this faith*, and জনক, *producing*), producing this belief, producing this person's faith.

এতপুতীকর, a. (from এতপুতীকর, *this faith*, and জনক, *produced*), produced by or arising from this belief, produced by or arising from this person's faith.

এতপুতীকর, a. (from এতপুতীকর, *this faith*, and জনক, *producible*), producible by or arising from this belief, producible by or arising from this person's faith.

এতপুতীকর, ad. (loc. case of এতপুতীকর), for this faith or belief.

এতপুতীকর, a. (from এতপুতীকর, *this faith*, and জনক, *produced*), produced by or arising from this belief, produced by or arising from this person's faith.

এতপুতীকর, s. (from এতপুতীকর, *this faith*, and জনক, *destruction*), the destruction of this belief, the destruction of this person's faith.

এতপুতীকর, a. (from এতপুতীকর, *this faith*, and জনক, *destructive*), destructive to this belief, destructive to this person's faith.

এতপুতীকর, a. (from এতপুতীকর, *this faith*, and জনক, *destructive*), destructive to this belief, destructive to this person's faith.

এতপুতীকর, s. (from এতপুতীকর, *this faith*, and জনক, *destruction*), the destruction of this faith, the destruction of this person's faith.

এতপুতীকর, a. (from এতপুতীকর, *this faith*, and জনক, *destructive*), destructive to this belief, destructive to this person's faith.

এতপুতীকর, a. (from এতপুতীকর, *this faith*, and জনক, *without*), without this belief, without this person's faith.



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causing to cease), putting a stop to this belief, putting a stop to this person's faith.

এতপুতায়নিবারণক, *a.* (from এতপুতায়, *this faith*, and নিবারণক, *preventing*), preventing this belief, preventing this person's faith.

এতপুতায়নিবারণ, *s.* (from এতপুতায়, *this faith*, and নিবারণ, *a preventing*), the preventing of this belief, the preventing of this person's faith.

এতপুতায়নিমিত্তক, *a.* (from এতপুতায়, *this faith*, and নিমিত্ত, *a cause*), caused by or arising from this belief, caused by or arising from this person's belief; *ad.* from or because of this faith.

এতপুতায়নিমিত্তে, *ad.* (from এতপুতায়, *this faith*, and নিমিত্ত, *a cause*), for this faith or belief, for this knowledge or idea.

এতপুতায়পূর্বে, *a.* (from এতপুতায়, *this faith*, and পূর্বে, *before*), preceded by or arising from this faith or belief; *ad.* by or through this faith or belief.

এতপুতায়পূর্ব্বোক্তক, *a.* (from এতপুতায়, *this faith*, and পূর্ব্বোক্তক, *opposing*), opposing or preventing this belief, opposing or preventing this person's faith.

এতপুতায়পুঙ্খক, *a.* (from এতপুতায়, *this faith*, and পুঙ্খক, *caused by*), caused by or arising from this belief, caused by or arising from this person's faith; *ad.* from or because of this belief.

এতপুতায়বিহীন, *ad.* (from এতপুতায়, *this faith*, and বিহীন, *without*), without this belief, without this person's faith.

এতপুতায়বিশিষ্ট, *a.* (from এতপুতায়, *this faith*, and বিশিষ্ট, *possessed of*), possessed of this belief, possessed of this person's faith.

এতপুতায়ব্যতিরিক্ত, *a.* (from এতপুতায়, *this faith*, and ব্যতিরিক্ত, *excepted*), this faith or belief excepted.

এতপুতায়ব্যতিরিক্তে, *s.* (from এতপুতায়, *this faith*, and ব্যতিরিক্ত, *an exception*), the exception of this faith or belief.

এতপুতায়ব্যতিরিক্তে, *ad.* (*loc. case of* এতপুতায়ব্যতিরিক্তে), with the exception of this faith or belief, without or beside this faith or belief.

এতপুতায়মূলক, *a.* (from এতপুতায়, *this faith*, and মূলক, *a root*), originating in this faith or belief.

এতপুতায়যুক্ত, *a.* (from এতপুতায়, *this faith*, and যুক্ত, *connected with*), connected with this belief, connected with this person's faith.

এতপুতায়হীন, *a.* (from এতপুতায়, *this faith*, and হীন, *destitute*), destitute of this belief.

এতপুতায়হতক, *a.* (from এতপুতায়, *this faith*, and হতক, *a cause*), caused by or arising from this belief, caused by or arising from this person's faith; *ad.* from or because of this belief.

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এতপুতায়নী, *s.* (from এত, *this*, and পুতায়নী, *hope*), this hope, this person's hope.

এতপুতায়নীকারণক, *a.* (from এতপুতায়নী, *this hope*, and কারণক, *causing*), causing or exercising this hope, causing or producing this person's hope.

এতপুতায়নীকারণী, *a.* (from এতপুতায়নী, *this hope*, and কারণী, *making*), producing or exercising this hope, producing this person's hope.

এতপুতায়নীজনক, *a.* (from এতপুতায়নী, *this hope*, and জনক, *producing*), producing this hope, producing this person's hope.

এতপুতায়নীজনিত, *a.* (from এতপুতায়নী, *this hope*, and জনিত, *produced*), produced by this hope, produced by this person's hope.

এতপুতায়নীজন্য, *a.* (from এতপুতায়নী, *this hope*, and জন্য, *produced by*), producible by or arising from this hope, producible by or arising from this person's hope.

এতপুতায়নীজন্যে, *ad.* (*loc. case of* এতপুতায়নীজন্যে), for this hope or expectation.

এতপুতায়নীনিমিত্তক, *a.* (from এতপুতায়নী, *this hope*, and নিমিত্তক, *a cause*), caused by or arising from this hope; *ad.* from or because of this hope.

এতপুতায়নীনিমিত্তে, *ad.* (from এতপুতায়নী, *this hope*, and নিমিত্তক, *a cause*), for this hope or expectation.

এতপুতায়নীসম্বন্ধে, *a.* (from এতপুতায়নী, *this hope*, and সম্বন্ধে, *possessed of*), possessed of this hope, possessed of this person's hope.

এতপুতায়নীসম্বন্ধক, *a.* (from এতপুতায়নী, *this hope*, and সম্বন্ধক, *caused by*), caused by or arising from this hope, caused by or arising from this person's hope; *ad.* from or because of this hope.

এতপুতায়নীসম্বন্ধে, *a.* (from এতপুতায়নী, *this hope*, and সম্বন্ধক, *increasing*), increasing this hope, increasing this person's hope.

এতপুতায়নীসম্বন্ধে, *s.* (from এতপুতায়নী, *this hope*, and সম্বন্ধক, *an increasing*), the increasing of this hope, the increasing of this person's hope.

এতপুতায়নীসম্বন্ধে, *a.* (from এতপুতায়নী, *this hope*, and সম্বন্ধক, *possessed of*), possessed of this hope, possessed of this person's hope.

এতপুতায়নীসম্বন্ধে, *s.* (from এতপুতায়নী, *this hope*, and সম্বন্ধক, *increase*), the increase of this hope, the increase of this person's hope.

এতপুতায়নীসম্বন্ধে, *s.* (from এতপুতায়নী, *this hope*, and সম্বন্ধক, *a breaking*), the disappointment of this hope, the disappointment of this person's hope.

এতপুতায়নীমাত্র, *s.* (from এতপুতায়নী, *this hope*, and মাত্র, *mere*), this mere hope, merely this person's hope

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এতৎপ্ৰত্যাশীমূলক, *a.* (from এতৎপ্ৰত্যাশী, *this hope*, and মূল, *a root*), originating from this hope, originating from this person's hope.

এতৎপ্ৰত্যাশীযুক্ত, *a.* (from এতৎপ্ৰত্যাশী, *this hope*, and যুক্ত, *joined to*), connected with this hope, connected with this person's hope.

এতৎপ্ৰত্যাশীহীন, *a.* (from এতৎপ্ৰত্যাশী, *this hope*, and হীন, *destitute*), destitute of this hope, destitute of this person's hope.

এতৎপ্ৰত্যাশীশূন্য, *a.* (from এতৎপ্ৰত্যাশী, *this hope*, and শূন্য, *empty*), destitute of this hope, destitute of this person's hope.

এতৎপ্ৰত্যাশীহীন, *a.* (from এতৎপ্ৰত্যাশী, *this hope*, and হীন, *destitute*), destitute of this hope, destitute of this person's hope.

এতৎপ্ৰত্যাশীহেতুক, *a.* (from এতৎপ্ৰত্যাশী, *this hope*, and হেতু, *a cause*), caused by or arising from this hope, caused by or arising from this person's hope; *ad.* from or because of this hope.

এতৎপ্ৰত্যুত্তি, *s.* (from এতৎ, *this*, and প্ৰত্যুত্তি, *a reply*), this reply, this person's reply.

এতৎপ্ৰত্যুত্তর, *s.* (from এতৎ, *this*, and প্ৰত্যুত্তর, *a reply*), this reply, this person's reply.

এতৎপ্ৰত্যুত্তরকারক, *a.* (from এতৎপ্ৰত্যুত্তর, *this reply*, and কারক, *making*), making this reply, causing this person's reply.

এতৎপ্ৰত্যুত্তরকারী, *a.* (from এতৎপ্ৰত্যুত্তর, *this reply*, and কারী, *making*), making this reply, causing this person's reply.

এতৎপ্ৰত্যুত্তরজন্য, *a.* (from এতৎপ্ৰত্যুত্তর, *this reply*, and জন্য, *producible*), producible by or arising from this reply, producible by or arising from this person's reply.

এতৎপ্ৰত্যুত্তরজন্যে, *ad.* (*loc. case of* এতৎপ্ৰত্যুত্তরজন্য), for this reply.

এতৎপ্ৰত্যুত্তরদায়ক, *a.* (from এতৎপ্ৰত্যুত্তর, *this reply*, and দায়ক, *giving*), giving this reply.

এতৎপ্ৰত্যুত্তরদায়ী, *a.* (from এতৎপ্ৰত্যুত্তর, *this reply*, and দায়ী, *giving*), giving this reply.

এতৎপ্ৰত্যুত্তরনিমিত্তক, *a.* (from এতৎপ্ৰত্যুত্তর, *this reply*, and নিমিত্ত, *a cause*), caused by or arising from this reply; *ad.* from or because of this reply.

এতৎপ্ৰত্যুত্তরনিমিত্তে, *ad.* (from এতৎপ্ৰত্যুত্তর, *this reply*, and নিমিত্ত, *a cause*), for this reply.

এতৎপ্ৰত্যুত্তরপূর্ব, *a.* (from এতৎপ্ৰত্যুত্তর, *this reply*, and পূর্ব, *giving*), giving this reply.

এতৎপ্ৰত্যুত্তরপূর্বক, *a.* (from এতৎপ্ৰত্যুত্তর, *this reply*, and পূর্বক, *caused by*), caused by this reply, caused by this person's reply; *ad.* from or because of this reply.

এতৎপ্ৰত্যুত্তরবিনা, *ad.* (from এতৎপ্ৰত্যুত্তর, *this reply*, and বিনা, *without*), without this reply, without this person's reply.

এতৎপ্ৰত্যুত্তরহেতুক, *a.* (from এতৎপ্ৰত্যুত্তর, *this reply*, and হেতু, *a*

*cause*), caused by or arising from this reply, caused by or arising from this person's reply; *ad.* from or because of this reply.

এতৎপ্ৰত্যুত্তরাকাঙ্ক্ষী, *s.* (from এতৎপ্ৰত্যুত্তর, *this reply*, and আকাঙ্ক্ষী, *a desire*), the desire of this reply, the desire of this person's reply.

এতৎপ্ৰত্যুত্তরাকাঙ্ক্ষী, *a.* (from এতৎপ্ৰত্যুত্তর, *this reply*, and আকাঙ্ক্ষী, *desirous*), desirous of this reply, desirous of this person's reply.

এতৎপ্ৰত্যুত্তরোন্মেষক, *a.* (from এতৎপ্ৰত্যুত্তর, *this reply*, and উন্মেষক, *seeking*), seeking this reply, seeking for this person's reply.

এতৎপ্ৰত্যুত্তরোন্মেষক, *s.* (from এতৎপ্ৰত্যুত্তর, *this reply*, and উন্মেষক, *a seeking*), a seeking for this reply, a seeking for this person's reply.

এতৎপ্ৰত্যুত্তরোন্মেষী, *a.* (from এতৎপ্ৰত্যুত্তর, *this reply*, and উন্মেষী, *seeking*), seeking for this reply, seeking for this person's reply.

এতৎপ্ৰত্যুত্তরোন্মেষী, *s.* (from এতৎপ্ৰত্যুত্তর, *this reply*, and উন্মেষী, *desire*), a desire for this reply, a desire for this person's reply.

এতৎপ্ৰত্যুত্তরোন্মেষী, *a.* (from এতৎপ্ৰত্যুত্তর, *this reply*, and উন্মেষী, *desirous*), desirous of this reply, desirous of this person's reply.

এতৎপ্ৰত্যুত্তরোন্মেষী, *s.* (from এতৎপ্ৰত্যুত্তর, *this reply*, and উন্মেষী, *desire*), the desire of this reply, a desire of this person's reply.

এতৎপ্ৰত্যুত্তরোন্মেষী, *a.* (from এতৎপ্ৰত্যুত্তর, *this reply*, and উন্মেষী, *desirous*), desirous of this reply, desirous of this person's reply.

এতৎপ্ৰত্যুত্তরোন্মেষী, *s.* (from এতৎপ্ৰত্যুত্তর, *this reply*, and উন্মেষী, *desirous*), desirous of this reply, desirous of this person's reply.

এতৎপ্ৰত্যুত্তরোন্মেষী, *a.* (from এতৎপ্ৰত্যুত্তর, *this reply*, and উন্মেষী, *desirous*), desirous of this reply, desirous of this person's reply.

এতৎপ্ৰত্যুত্তরোন্মেষী, *s.* (from এতৎ, *this*, and প্ৰত্যুত্তর, *a custom*), this custom or habit, this person's custom or habit.

এতৎপ্ৰত্যুত্তরোন্মেষী, *s.* (from এতৎ, *this*, and প্ৰত্যুত্তর, *circumambulation*), the walking round this object with the right hand towards it, this person's circumambulating a thing.

এতৎপ্ৰত্যুত্তরোন্মেষী, *s.* (from এতৎ, *this*, and প্ৰত্যুত্তর, *a giving*), the giving of this, this person's giving a thing.

এতৎপ্ৰত্যুত্তরোন্মেষী, *s.* (from এতৎ, *this*, and প্ৰত্যুত্তর, *a particular part*), this particular place.

এতৎপ্ৰত্যুত্তরোন্মেষী, *a.* (from এতৎপ্ৰত্যুত্তর, *this part*, and উল্লিখিত, *to stand*), situated in this part or place.

এতৎপ্ৰত্যুত্তরোন্মেষী, *a.* (from এতৎপ্ৰত্যুত্তর, *this part*, and স্থায়ী, *staying*), staying in this part or place.

এতৎপ্ৰত্যুত্তরোন্মেষী, *a.* (from এতৎপ্ৰত্যুত্তর, *this part*, and স্থায়ী, *situated*), situated in this part or place.

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এতৎপুৰীশ, *s.* (from এতৎ, *this*, and পুৰীশ, *chief*), this chief; *a.* chief of them.

এতৎপুৰ্ভি, *a.* (from এতৎ, *this*, and পুৰ্ভি, *commencement*), the commencement of this, the stimulating of this person to engage in a work.

এতৎপুৰ্ভিকারক, *a.* (from এতৎপুৰ্ভি, *this commencement*, and কারক, *causing*), making or causing this commencement or excitation, exciting this person.

এতৎপুৰ্ভিকারী, *a.* from এতৎপুৰ্ভি, *this commencement*, and কারি, *doing*), stimulating or exciting to this, causing this commencement, exciting this person.

এতৎপুৰ্ভিজনক, *a.* (from এতৎপুৰ্ভি, *this commencement*, and জনক, *producing*), producing this stimulus or excitement, giving rise to this commencement, exciting this person.

এতৎপুৰ্ভিজনিত, *a.* (from এতৎপুৰ্ভি, *this commencement*, and অনিত, *produced*), arising from this stimulus or excitement, caused by or arising from the excitement of this person, arising from this commencement.

এতৎপুৰ্ভিজন্য, *a.* (from এতৎপুৰ্ভি, *this commencement*, and অন্য, *producible*), producible by this stimulus or excitation, producible by or arising from this commencement, producible by or arising from the excitement of this person.

এতৎপুৰ্ভিজনা, *ad.* (*loc. case of এতৎপুৰ্ভিজন্য*), for this excitation or commencement.

এতৎপুৰ্ভিজিত, *a.* (from এতৎপুৰ্ভি, *this commencement*, and জিত, *produced*), produced by or arising from this stimulus or excitation, produced by or arising from this commencement, produced by or arising from this person's excitation.

এতৎপুৰ্ভিগ, *a.* (from এতৎপুৰ্ভি, *this commencement*, and গ, *to give*), giving this stimulus, exciting to begin this, giving stimulus to this person.

এতৎপুৰ্ভিগায়ক, *a.* (from এতৎপুৰ্ভি, *this commencement*, and গায়ক, *giving*), giving this stimulus, exciting to begin this, giving a stimulus to this person.

এতৎপুৰ্ভিগায়ী, *a.* (from এতৎপুৰ্ভি, *this commencement*, and গায়ি, *giving*), giving this stimulus, exciting to begin this, giving a stimulus to this person.

এতৎপুৰ্ভিহীন, *s.* from এতৎপুৰ্ভি, *this commencement*, and হীন, *destruction*, the destruction of this stimulus, the ruin of this beginning, the destruction of this person's energy or stimulus.

এতৎপুৰ্ভিহীনক, *a.* (from এতৎপুৰ্ভি, *this commencement*, and হীনক, *destructive*), destructive to this stimulus, destructive to this commencement, destructive to this person's stimulus or energy.

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এতৎপুৰ্ভিহীনী, *a.* (from এতৎপুৰ্ভি, *this commencement*, and হীনী, *destructive*), destructive to this stimulus, destructive to this commencement, destructive to this person's stimulus or energy.

এতৎপুৰ্ভিনাশ, *s.* (from এতৎপুৰ্ভি, *this commencement*, and নাশ, *destruction*), the destruction of this stimulus, the destruction or ruin of this commencement, the destruction of this person's stimulus or energy.

এতৎপুৰ্ভিনাশক, *a.* (from এতৎপুৰ্ভি, *this commencement*, and নাশক, *destructive*), destructive to this stimulus, destructive to this commencement, destructive to this person's stimulus or energy.

এতৎপুৰ্ভিনিরতক, *a.* (from এতৎপুৰ্ভি, *this commencement*, and নিরতক, *causing to cease*), causing this stimulus or excitation to cease, causing this commencement to stop, putting a stop to this person's stimulus or energy.

এতৎপুৰ্ভিনিরাতক, *a.* (from এতৎপুৰ্ভি, *this commencement*, and নিরাতক, *preventing*), preventing or obstructing this stimulus, preventing this commencement, preventing this person's stimulus or energy.

এতৎপুৰ্ভিনিরাত, *s.* (from এতৎপুৰ্ভি, *this commencement*, and নিরাত, *a preventing*), a preventing this commencement, the preventing or obstructing of this person's stimulus or energy.

এতৎপুৰ্ভিনিরতি, *s.* (from এতৎপুৰ্ভি, *this commencement*, and নিরতি, *ceasing*), the cessation of this stimulus or excitation, the cessation of this commencement, the cessation of this person's stimulus or excitation.

এতৎপুৰ্ভিনিতি, *a.* (from এতৎপুৰ্ভি, *this commencement*, and নিতি, *a cause*), caused by this stimulus or excitation, caused by or arising from this commencement, caused by or arising from this person's stimulus; *ad.* from or because of this stimulus or commencement.

এতৎপুৰ্ভিনিতি, *ad.* (from এতৎপুৰ্ভি, *this excitation*, and নিতি, *a cause*), for this excitation or commencement.

এতৎপুৰ্ভিপ্তিরাক্ষক, *a.* (from এতৎপুৰ্ভি, *this commencement*, and প্তিরাক্ষক, *opposing*), opposed to this stimulus, opposed to or obstructing this commencement, opposed to or obstructing this person's stimulus.

এতৎপুৰ্ভিপ্তিক, *a.* (from এতৎপুৰ্ভি, *this commencement*, and প্তিক, *caused by*), caused by or arising from this stimulus or excitation, caused by or arising from this commencement, caused by or arising from this person's stimulus; *ad.* from or because of this stimulus or commencement.

এতৎপুৰ্ভিচক, *a.* (from এতৎপুৰ্ভি, *this commencement*, and



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বৃদ্ধি, *increasing*), increasing this stimulus or excitation, forwarding this commencement, increasing this person's stimulus.

এত্‌পুৰ্ণভিৰ্ভবন, *s.* (from এত্‌পুৰ্ণভি, *this commencement*, and বৰ্দ্ধন, *on increasing*), the increasing of this stimulus, the promoting of this commencement, the increasing of this person's stimulus.

এত্‌পুৰ্ণভিৰিনা, *ad.* (from এত্‌পুৰ্ণভি, *this commencement*, and বিনা, *without*), without this stimulus, without this commencement, without this person's stimulus.

এত্‌পুৰ্ণভিৰিনাশ, *s.* (from এত্‌পুৰ্ণভি, *this commencement*, and বিনাশ, *destruction*), the destruction of this stimulus, the ruin of this commencement, the destruction of this person's stimulus.

এত্‌পুৰ্ণভিৰিনাশক, *a.* (from এত্‌পুৰ্ণভি, *this commencement*, and বিনাশক, *destructive*), destructive to this stimulus, destructive to this commencement, destructive to this person's stimulus.

এত্‌পুৰ্ণভিৰিশিষ্ট, *a.* (from এত্‌পুৰ্ণভি, *this commencement*, and বিশিষ্ট, *possessed of*), possessed of this stimulus, possessed of this beginning.

এত্‌পুৰ্ণভিযুক্ত, *a.* (from এত্‌পুৰ্ণভি, *this commencement*, and যুক্ত, *joined to*), connected with this stimulus, connected with this commencement.

এত্‌পুৰ্ণভিহীন, *a.* (from এত্‌পুৰ্ণভি, *this commencement*, and হীন, *destitute of*), destitute of this stimulus or excitation, destitute of this commencement.

এত্‌পুৰ্ণভিশূন্য, *a.* (from এত্‌পুৰ্ণভি, *this commencement*, and শূন্য, *empty*), destitute of this stimulus or excitation, destitute of this commencement.

এত্‌পুৰ্ণভিউক্তক, *a.* (from এত্‌পুৰ্ণভি, *this commencement*, and উক্তক, *indicating*), indicating this stimulus or excitation, indicating this commencement.

এত্‌পুৰ্ণভিহীন, *a.* (from এত্‌পুৰ্ণভি, *this commencement*, and হীন, *destitute of*), destitute of this stimulus or excitation, destitute of this commencement.

এত্‌পুৰ্ণভিহেতুক, *a.* (from এত্‌পুৰ্ণভি, *this commencement*, and হেতু, *a cause*), caused by or arising from this stimulus, caused by or arising from this commencement; *ad.* from or because of this stimulus or commencement.

এত্‌পুৰ্ণতা, *s.* (from এত্‌পুৰ্ণ, *this*, and পুৰ্ণতা, *splendor*), this light or splendor, this person's splendor.

এত্‌পুৰ্ণতাৰ্জন্য, *a.* (from এত্‌পুৰ্ণতা, *this splendor*, and জন্ম, *produced*), producible by or arising from this light or splendor, producible by or arising from this person's splendor.

এত্‌পুৰ্ণতাৰ্জনে, *ad.* (*loc. case of* এত্‌পুৰ্ণতাৰ্জন্য), for this light or splendor.

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এত্‌পুৰ্ণতাহীন, *s.* (from এত্‌পুৰ্ণতা, *this splendor*, and হীন, *destruction*), the destruction of this light or splendor, the destruction of this person's splendor or beauty.

এত্‌পুৰ্ণতাহীনক, *a.* (from এত্‌পুৰ্ণতা, *this splendor*, and হীনক, *destructive*), destructive to this light or splendor, destructive to this person's splendor or beauty.

এত্‌পুৰ্ণতাহিনী, *a.* (from এত্‌পুৰ্ণতা, *this splendor*, and হীন, *destructive*), destructive to this light or splendor, destructive to this person's splendor or beauty.

এত্‌পুৰ্ণতানিৰ্ভা, *s.* (from এত্‌পুৰ্ণতা, *this splendor*, and নিৰ্ভা, *destruction*), the destruction of this light or splendor, the destruction of this person's splendor or beauty.

এত্‌পুৰ্ণতানিৰ্ভক, *a.* (from এত্‌পুৰ্ণতা, *this splendor*, and নিৰ্ভক, *destructive*), destructive to this light or splendor, destructive to this person's splendor or beauty.

এত্‌পুৰ্ণতানিৰ্ভিতক, *a.* (from এত্‌পুৰ্ণতা, *this splendor*, and নিৰ্ভিত, *a cause*), caused by or arising from this light or splendor, caused by or arising from this person's splendor or beauty; *ad.* from or because of this splendor or beauty.

এত্‌পুৰ্ণতানিৰ্ভিত, *ad.* (from এত্‌পুৰ্ণতা, *this splendor*, and নিৰ্ভিত, *a cause*), for this light or splendor.

এত্‌পুৰ্ণতাপ্ৰযুক্ত, *a.* (from এত্‌পুৰ্ণতা, *this splendor*, and প্ৰযুক্ত, *caused by*), caused by or arising from this light or splendor, caused by or arising from this person's splendor or beauty; *ad.* from or because of this splendor or beauty.

এত্‌পুৰ্ণতাৰ, *s.* (from এত্‌পুৰ্ণতা, *this*, and পুৰ্ণতাৰ, *power*), this power or energy.

এত্‌পুৰ্ণতাৰ্জিত, *a.* (from এত্‌পুৰ্ণতাৰ, *this energy*, and জন্ম, *to be produced*), produced by or arising from this power or energy.

এত্‌পুৰ্ণতাৰ্জিত, *ad.* (from এত্‌পুৰ্ণতাৰ, *this energy*, and জন্ম, *produced*), producible by or arising from this power or energy.

এত্‌পুৰ্ণতাৰ্জনে, *ad.* (*loc. case of* এত্‌পুৰ্ণতাৰ্জিত), for this power or energy.

এত্‌পুৰ্ণতাৰ্জিতক, *a.* (from এত্‌পুৰ্ণতাৰ, *this energy*, and নিৰ্ভিত, *a cause*), caused by or arising from this power or energy; *ad.* from or because of this power or energy.

এত্‌পুৰ্ণতাৰ্জিত, *ad.* (from এত্‌পুৰ্ণতাৰ, *this energy*, and নিৰ্ভিত, *a cause*), for this power or energy.

এত্‌পুৰ্ণতাৰ্জিতক, *a.* (from এত্‌পুৰ্ণতাৰ, *this energy*, and প্ৰযুক্ত, *caused by*), caused by or arising from this power or energy; *ad.* from or because of this power or energy.

এত্‌পুৰ্ণতাৰ্জিতক, *a.* (from এত্‌পুৰ্ণতাৰ, *this energy*, and হেতু, *a cause*), caused by or arising from this power or energy; *ad.* from or because of this power or energy.

এত্‌পুৰ্ণতাৰ্জিতক, *a.* (from এত্‌পুৰ্ণতাৰ, *this energy*, and হেতু, *a cause*), caused by or arising from this power or energy; *ad.* from or because of this power or energy.

এত্‌পুৰ্ণতাৰ্জিতক, *a.* (from এত্‌পুৰ্ণতাৰ, *this energy*, and হেতু, *a cause*), caused by or arising from this power or energy; *ad.* from or because of this power or energy.

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possessed of), possessed of this light or splendor, possessed of this person's splendor or beauty.  
 এতপুতাবিহীন, *a.* (from এতপুতা, *this splendor*, and বিহীন, *destitute of*), destitute of this light or splendor, bereft of this person's splendor or beauty.  
 এতপুতাসংযুক্ত, *a.* (from এতপুতা, *this splendor*, and যুক্ত, *joined to*), connected with this light or splendor, connected with this person's splendor or beauty.  
 এতপুতাবিহীন, *a.* (from এতপুতা, *this splendor*, and বিহীন, *destitute of*), destitute of this light or splendor, bereft of this person's splendor or beauty.  
 এতপুতানুতা, *a.* (from এতপুতা, *this splendor*, and অনুতা, *destitute*), destitute of this light or splendor.  
 এতপুতাহীন, *a.* (from এতপুতা, *this splendor*, and হীন, *destitute*), destitute of this light or splendor.  
 এতপুতাহতক, *a.* (from এতপুতা, *this splendor*, and হত, *a cause*), caused by or arising from this light or splendor, caused by or arising from this person's splendor or beauty; *ad.* from or because of this splendor or beauty.  
 এতপুতভেদ, *s.* (from এত, *this*, and পুতভেদ, *difference*), this difference or distinction.  
 এতপুতপ্রমাণ, *s.* (from এত, *this*, and প্রমাণ, *proof*), this proof or evidence, the proof or evidence of this.  
 এতপুতনাশ, *s.* (from এত, *this*, and নাশ, *danger*), this danger or destruction, this ruin.  
 এতপুতকর্তা, *a.* (from এত, *this*, and পুতকর্তা, *caused by*), caused by or arising from this; *ad.* from or because of this.  
 এতপুতপ্রণোদন, *s.* (from এত, *this*, and প্রণোদন, *an impelling cause*), this impelling cause, the cause which impels or commands this.  
 এতপুতসম্বন্ধ, *s.* (from এত, *this*, and সম্বন্ধ, *a topic*), this topic, this object.  
 এতপুতসম্বন্ধ, *s.* (from এত, *this*, and সম্বন্ধ, *a topic*), this topic, this object.  
 এতপুতজীবন, *s.* (from এত, *this*, and পুতজীবন, *life*), this life or breath, this person's life or breath.  
 এতপুতসমান, *a.* (from এতপুত, *this life*, and সমান, *equal*), equal to this life, equal to this person's life.  
 এতপুতবিনাশ, *s.* (from এতপুত, *this life*, and বিনাশ, *destruction*), the destruction of this life, the destruction of this person's life.  
 এতপুতবিনাশক, *a.* (from এতপুত, *this life*, and বিনাশক, *destructive*), destructive to this life, destructive to this person's life.  
 এতপুতবিনাশী, *a.* (from এতপুত, *this life*, and বিনাশী, *destructive*), destructive to this life, destructive to this person's life.

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এতপুতনাশ, *s.* (from এতপুত, *this life*, and নাশ, *destruction*), the destruction of this life, the destruction of this person's life.  
 এতপুতনাশক, *a.* (from এতপুত, *this life*, and নাশক, *destructive*), destructive to this life, destructive to this person's life.  
 এতপুতনিমিত্তক, *a.* (from এতপুত, *this life*, and নিমিত্তক, *a cause*), caused by or arising from this life, caused by or arising from this person's life; *ad.* from or because of this life or breath.  
 এতপুতবিনাশ, *s.* (from এতপুত, *this life*, and বিনাশ, *destruction*), the destruction of this life, the destruction of this person's life.  
 এতপুতবিনাশক, *a.* (from এতপুত, *this life*, and বিনাশক, *destructive*), destructive to this life, destructive to this person's life.  
 এতপুতবিভাগ, *s.* (from এতপুত, *this life*, and বিভাগ, *separation*), the decrease of this person, this separation from life, this death.  
 এতপুতহত, *s.* (from এতপুত, *this life*, and হত, *a destroyer*), the destroyer of this life, this destroyer of life, the destroyer of this person's life.  
 এতপুতহানি, *s.* (from এতপুত, *this life*, and হানি, *loss*), the injury of this life, this injury to life, an injury to this person's life.  
 এতপুতহানিক, *a.* (from এতপুত, *this life*, and হানিক, *injurious*), injurious to this life, injurious to this person's life.  
 এতপুতহানী, *s.* (from এতপুত, *this life*, and হানী, *injury*), the injury of this life, this injury to life, an injury to this person's life.  
 এতপুতপ্রাধান্য, *s.* (from এত, *this*, and প্রাধান্য, *pre-eminence*), this pre-eminence, this superiority, this person's superiority.  
 এতপুতপ্রাধান্যকর্তা, *a.* (from এতপুতপ্রাধান্য, *this pre-eminence*, and পুতকর্তা, *caused by*), caused by or arising from this pre-eminence or superiority, caused by or arising from this person's pre-eminence or superiority.  
 এতপুতপ্রাধান্য, *s.* (from এত, *this*, and প্রাধান্য, *credibility*), this credibility or probability, the credibility or probability of this.  
 এতপুতপ্রিয়, *a.* (from এত, *this*, and প্রিয়, *beloved*), beloved by this person; *s.* this beloved, this person's beloved.  
 এতপুতপ্রিয়করক, *a.* (from এতপুতপ্রিয়, *this beloved*, and করক, *causing*), making this person amiable or beloved.  
 এতপুতপ্রিয়কারী, *a.* (from এতপুতপ্রিয়, *this beloved*, and কারী, *doing*), making this person amiable or beloved.  
 এতপুতপ্রিয়জন, *a.* (from এতপুতপ্রিয়, *this beloved*, and জন, *producing*),

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ble), arising from or producible by this beloved, arising from this person's beloved.

এতৎপ্ৰিয়জন্য, *ad.* (loc. case of এতৎপ্ৰিয়জন্য), for this beloved, for this amiable person.

এতৎপ্ৰিয়নিমিত্ত, *a.* (from এতৎপ্ৰিয়, *this beloved*, and নিমিত্ত, *a cause*), caused by or arising from this beloved, caused by or arising from this person's beloved; *ad.* from or because of this beloved person.

এতৎপ্ৰিয়নিমিত্তে, *ad.* (from এতৎপ্ৰিয়, *this beloved*, and নিমিত্ত, *a cause*), for this beloved, for this amiable person.

এতৎপ্ৰিয়প্ৰযুক্ত, *a.* (from এতৎপ্ৰিয়, *this beloved*, and প্ৰযুক্ত, *caused by*), caused by or arising from this beloved, caused by or arising from this person's beloved; *ad.* from or because of this beloved person.

এতৎপ্ৰিয়হীন, *a.* (from এতৎপ্ৰিয়, *this beloved*, and হীন, *destitute of*), destitute of this beloved, destitute of this person's beloved.

এতৎপ্ৰিয়হেতু, *a.* (from এতৎপ্ৰিয়, *this beloved*, and হেতু, *a cause*), caused by or arising from this beloved, caused by or arising from this person's beloved; *ad.* from or because of this beloved person.

এতৎপ্ৰীতি, *s.* (from এতৎ *this*, and প্ৰীতি, *love*), this love or affection, this person's love.

এতৎপ্ৰীতিজন, *a.* (from এতৎপ্ৰীতি, *this love*, and জন, *to do*), producing this love, causing this person's love.

এতৎপ্ৰীতিজনক, *a.* (from এতৎপ্ৰীতি, *this love*, and জনক, *causing*), producing this love, causing this person's love.

এতৎপ্ৰীতিজনকী, *a.* (from এতৎপ্ৰীতি, *this love*, and জনকী, *making*), producing this love, causing this person's love.

এতৎপ্ৰীতিজনক, *a.* (from এতৎপ্ৰীতি, *this love*, and জনক, *producing*), producing this love, causing this person's love.

এতৎপ্ৰীতিজনিত, *a.* (from এতৎপ্ৰীতি, *this love*, and জনিত, *produced*), produced by this love, produced by this person's love.

এতৎপ্ৰীতিজন্য, *a.* (from এতৎপ্ৰীতি, *this love*, and জন্য, *producible*), producible by or arising from this love, producible by or arising from this person's love.

এতৎপ্ৰীতিজন্যে, *ad.* (loc. case of এতৎপ্ৰীতিজন্য), for this love or friendship.

এতৎপ্ৰীতিজাত, *a.* (from এতৎপ্ৰীতি, *this love*, and জাত, *produced*), produced by or arising from this love, produced by or arising from this person's love.

এতৎপ্ৰীতিহীন, *s.* (from এতৎপ্ৰীতি, *this love*, and হীন, *destruction*), the destruction of this love, the destruction of this person's love.

এতৎপ্ৰীতিহীনক, *a.* (from এতৎপ্ৰীতি, *this love*, and হীনক, *destructive*), destructive to this love, destructive to this person's love.

এতৎপ্ৰীতিহীনা, *a.* (from এতৎপ্ৰীতি, *this love*, and হীনা, *destructive*), destructive to this love, destructive to this person's love.

এতৎপ্ৰীতিনাশ, *s.* (from এতৎপ্ৰীতি, *this love*, and নাশ, *destruction*), the destruction of this love, the destruction of this person's love.

এতৎপ্ৰীতিনাশক, *a.* (from এতৎপ্ৰীতি, *this love*, and নাশক, *destructive*), destructive to this love, destructive to this person's love.

এতৎপ্ৰীতিনিবৃত্ত, *a.* (from এতৎপ্ৰীতি, *this love*, and নিবৃত্ত, *causing to cease*), putting a stop to this love, causing this person's love to cease.

এতৎপ্ৰীতিনিবৃত্তক, *a.* (from এতৎপ্ৰীতি, *this love*, and নিবৃত্তক, *preventing*), preventing or obstructing this love, preventing or obstructing this person's love.

এতৎপ্ৰীতিনিবৃত্তন, *s.* (from এতৎপ্ৰীতি, *this love*, and নিবৃত্তন, *a preventing*), the preventing or obstructing of this love, the preventing or obstructing of this person's love.

এতৎপ্ৰীতিনিবৃত্তি, *s.* (from এতৎপ্ৰীতি, *this love*, and নিবৃত্তি, *cessation*), the cessation of this love, the cessation of this person's love.

এতৎপ্ৰীতিনিমিত্ত, *a.* (from এতৎপ্ৰীতি, *this love*, and নিমিত্ত, *a cause*), caused by or arising from this love, caused by or arising from this person's love; *ad.* from or because of this love.

এতৎপ্ৰীতিনিমিত্তে, *ad.* (from এতৎপ্ৰীতি, *this love*, and নিমিত্ত, *a cause*), for this love or friendship.

এতৎপ্ৰীতিপ্ৰতিষেধক, *a.* (from এতৎপ্ৰীতি, *this love*, and প্রতিষেধক, *opposing*), opposing or obstructing this love, opposing or obstructing this person's love.

এতৎপ্ৰীতিপ্ৰযুক্ত, *a.* (from এতৎপ্ৰীতি, *this love*, and প্ৰযুক্ত, *caused by*), caused by or arising from this love, caused by or arising from this person's love; *ad.* from or because of this love.

এতৎপ্ৰীতিবৰ্দ্ধক, *a.* (from এতৎপ্ৰীতি, *this love*, and বৰ্দ্ধক, *increasing*), increasing this love, increasing this person's love.

এতৎপ্ৰীতিবৰ্দ্ধন, *s.* (from এতৎপ্ৰীতি, *this love*, and বৰ্দ্ধন, *an increasing*), the increasing of this love, the increasing of this person's love.

এতৎপ্ৰীতিবিনাশ, *s.* (from এতৎপ্ৰীতি, *this love*, and বিনাশ, *destruction*), the destruction of this love, the destruction of this person's love.

এতৎপ্ৰীতিবিনাশক, *a.* (from এতৎপ্ৰীতি, *this love*, and বিনাশক, *destructive*), destructive to this love, destructive to this person's love.

এতৎপ্ৰীতিবিশিষ্ট, *a.* (from এতৎপ্ৰীতি, *this love*, and বিশিষ্ট, *possessed of*), possessed of this love, possessed of this person's love.



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ଅତ୍ୟୁତ୍ପାଦିତ୍ୱ, *s.* (from ଅତ୍ୟୁତ୍ପାଦି, *this love*, and ଉତ୍ପାଦି, *increase*), the increase of this love or friendship.

ଅତ୍ୟୁତ୍ପାଦିଭଙ୍ଗ, *s.* (from ଅତ୍ୟୁତ୍ପାଦି, *this love*, and ଭଙ୍ଗ, *a breaking*), the breaking off or interruption of this love or friendship.

ଅତ୍ୟୁତ୍ପାଦିଭଙ୍ଗକ, *a.* (from ଅତ୍ୟୁତ୍ପାଦି, *this love*, and ଭଙ୍ଗକ, *breaking*), breaking off or interrupting this love or friendship.

ଅତ୍ୟୁତ୍ପାଦିଯୁକ୍ତ, *a.* (from ଅତ୍ୟୁତ୍ପାଦି, *this love*, and ଯୁକ୍ତ, *joined to*), connected with this love, connected with this person's love.

ଅତ୍ୟୁତ୍ପାଦିହୀନ, *a.* (from ଅତ୍ୟୁତ୍ପାଦି, *this love*, and ହୀନ, *destitute of*), destitute of this love, bereft of this person's love.

ଅତ୍ୟୁତ୍ପାଦିଶୂନ୍ୟ, *a.* (from ଅତ୍ୟୁତ୍ପାଦି, *this love*, and ଶୂନ୍ୟ, *empty*), destitute of this love, bereft of this person's love.

ଅତ୍ୟୁତ୍ପାଦିହାନି, *s.* (from ଅତ୍ୟୁତ୍ପାଦି, *this love*, and ହାନି, *loss*), a lessening of this love, this decay of love, the decay of this person's love.

ଅତ୍ୟୁତ୍ପାଦିହୀନ, *a.* (from ଅତ୍ୟୁତ୍ପାଦି, *this love*, and ହୀନ, *destitute of*), destitute of this love, bereft of this person's love.

ଅତ୍ୟୁତ୍ପାଦିକାରଣ, *a.* (from ଅତ୍ୟୁତ୍ପାଦି, *this love*, and କାରଣ, *a cause*), caused by or arising from this love, caused by or arising from this person's love; *ad.* from or because of this love.

ଅତ୍ୟୁତ୍ପାଦି, *s.* (from ଅତ୍ୟୁ, *this*, and ଉତ୍ପାଦି, *love*), this love, this person's love.

ଅତ୍ୟୁତ୍ପାଦିଜନକ, *a.* (from ଅତ୍ୟୁତ୍ପାଦି, *this love*, and ଜନକ, *producing*), producing this love, producing this person's love.

ଅତ୍ୟୁତ୍ପାଦିଜନିତ, *a.* (from ଅତ୍ୟୁତ୍ପାଦି, *this love*, and ଜନିତ, *produced*), produced by or arising from this love, produced by or arising from this person's love.

ଅତ୍ୟୁତ୍ପାଦିଜନୀୟ, *a.* (from ଅତ୍ୟୁତ୍ପାଦି, *this love*, and ଜନୀୟ, *producible*), producible by or arising from this love, producible by or arising from this person's love.

ଅତ୍ୟୁତ୍ପାଦିଜନୀୟ, *ad.* (*loc. case of* ଅତ୍ୟୁତ୍ପାଦିଜନୀୟ), for this love or kindness.

ଅତ୍ୟୁତ୍ପାଦିନାଶ, *s.* (from ଅତ୍ୟୁତ୍ପାଦି, *this love*, and ନାଶ, *destruction*), the destruction of this love, the destruction of this person's love.

ଅତ୍ୟୁତ୍ପାଦିନାଶକ, *a.* (from ଅତ୍ୟୁତ୍ପାଦି, *this love*, and ନାଶକ, *destructive*), destructive to this love, destructive to this person's love.

ଅତ୍ୟୁତ୍ପାଦିନାଶିନୀ, *a.* (from ଅତ୍ୟୁତ୍ପାଦି, *this love*, and ନାଶିନୀ, *destructive*), destructive to this love, destructive to this person's love.

ଅତ୍ୟୁତ୍ପାଦିନାଶିନୀ, *s.* (from ଅତ୍ୟୁତ୍ପାଦି, *this love*, and ନାଶିନୀ, *destructive*), the destruction of this love, the destruction of this person's love.

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ଅତ୍ୟୁତ୍ପାଦିନାଶକ, *a.* (from ଅତ୍ୟୁତ୍ପାଦି, *this love*, and ନାଶକ, *destructive*), destructive to this love, destructive to this person's love.

ଅତ୍ୟୁତ୍ପାଦିନିରୂପକ, *a.* (from ଅତ୍ୟୁତ୍ପାଦି, *this love*, and ନିରୂପକ, *putting a stop to*), putting a stop to this love, causing this person's love to cease.

ଅତ୍ୟୁତ୍ପାଦିନିରୂପକ, *a.* (from ଅତ୍ୟୁତ୍ପାଦି, *this love*, and ନିରୂପକ, *preventing*), preventing or obstructing this love, preventing or obstructing this person's love.

ଅତ୍ୟୁତ୍ପାଦିନିରୂପକ, *s.* (from ଅତ୍ୟୁତ୍ପାଦି, *this love*, and ନିରୂପକ, *a preventing*), the preventing or obstructing of this love, the preventing or obstructing of this person's love.

ଅତ୍ୟୁତ୍ପାଦିନିରୂପକ, *s.* (from ଅତ୍ୟୁତ୍ପାଦି, *this love*, and ନିରୂପକ, *cessation*), the cessation of this love, the cessation of this person's love.

ଅତ୍ୟୁତ୍ପାଦିନିରୂପକ, *a.* (from ଅତ୍ୟୁତ୍ପାଦି, *this love*, and ନିରୂପକ, *a cause*), caused by or arising from this love, caused by or arising from this person's love; *ad.* from or because of this love.

ଅତ୍ୟୁତ୍ପାଦିନିରୂପକ, *ad.* (from ଅତ୍ୟୁତ୍ପାଦି, *this love*, and ନିରୂପକ, *a cause*), for this love or kindness.

ଅତ୍ୟୁତ୍ପାଦିନିରୂପକ, *a.* (from ଅତ୍ୟୁତ୍ପାଦି, *this love*, and ନିରୂପକ, *opposing*), opposing or obstructing this love, opposing or obstructing this person's love.

ଅତ୍ୟୁତ୍ପାଦିନିରୂପକ, *a.* (from ଅତ୍ୟୁତ୍ପାଦି, *this love*, and ନିରୂପକ, *caused by*), caused by or arising from this love, caused by or arising from this person's love; *ad.* from or because of this love.

ଅତ୍ୟୁତ୍ପାଦିନିରୂପକ, *s.* (from ଅତ୍ୟୁତ୍ପାଦି, *this love*, and ନିରୂପକ, *destruction*), the destruction of this love, the destruction of this person's love.

ଅତ୍ୟୁତ୍ପାଦିନିରୂପକ, *s.* (from ଅତ୍ୟୁତ୍ପାଦି, *this love*, and ନିରୂପକ, *destructive*), destructive to this love, destructive to this person's love.

ଅତ୍ୟୁତ୍ପାଦିନିରୂପକ, *a.* (from ଅତ୍ୟୁତ୍ପାଦି, *this love*, and ନିରୂପକ, *possessed of*), possessed of this love, possessed of this person's love.

ଅତ୍ୟୁତ୍ପାଦିନିରୂପକ, *a.* (from ଅତ୍ୟୁତ୍ପାଦି, *this love*, and ନିରୂପକ, *joined to*), connected with this love, connected with this person's love.

ଅତ୍ୟୁତ୍ପାଦିନିରୂପକ, *a.* (from ଅତ୍ୟୁତ୍ପାଦି, *this love*, and ନିରୂପକ, *destitute of*), destitute of this love, destitute of this person's love.

ଅତ୍ୟୁତ୍ପାଦିନିରୂପକ, *a.* (from ଅତ୍ୟୁତ୍ପାଦି, *this love*, and ନିରୂପକ, *empty*), destitute of this love, bereft of this person's love.

ଅତ୍ୟୁତ୍ପାଦିନିରୂପକ, *s.* (from ଅତ୍ୟୁତ୍ପାଦି, *this love*, and ନିରୂପକ, *one who kills*), one who destroys this love, one who destroys this person's love.

ଅତ୍ୟୁତ୍ପାଦିନିରୂପକ, *s.* (from ଅତ୍ୟୁତ୍ପାଦି, *this love*, and ନିରୂପକ, *injury*), a detriment to this love, the decay of this person's love.

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এতৎপ্ৰসূতক, *a.* (from এতৎপ্ৰসূত, *this love*, and ইতু, *a cause*), caused by or arising from this love, caused by or arising from this person's love; *ad.* from or because of this love.

এতৎপ্ৰসূতাকাঙ্ক্ষী, *s.* (from এতৎপ্ৰসূত, *this love*, and আকাঙ্ক্ষা, *a wish*), a desire for this love, a desire for this person's love.

এতৎপ্ৰসূতাকাঙ্ক্ষী, *a.* (from এতৎপ্ৰসূত, *this love*, and আকাঙ্ক্ষী, *desirous*), desirous of this love, desirous of this person's love.

এতৎপ্ৰসূতাকাঙ্ক্ষী, *s.* (from এতৎপ্ৰসূত, *this love*, and আকাঙ্ক্ষী, *desire*), a desire for this love, a desire for this person's love.

এতৎপ্ৰসূতাকাঙ্ক্ষী, *a.* (from এতৎপ্ৰসূত, *this love*, and আকাঙ্ক্ষী, *desirous*), desirous of this love, desirous of this person's love.

এতৎপ্ৰসূতাকাঙ্ক্ষী, *s.* (from এতৎপ্ৰসূত, *this love*, and ইচ্ছা, *desire*), a desire for this love, a desire for this person's love.

এতৎপ্ৰসূতাকাঙ্ক্ষী, *a.* (from এতৎপ্ৰসূত, *this love*, and ইচ্ছা, *desirous*), desirous of this love, desirous of this person's love.

এতৎপ্ৰসূতাকাঙ্ক্ষী, *a.* (from এতৎপ্ৰসূত, *this love*, and ইচ্ছা, *desirous*), desirous of this love, desirous of this person's love.

এতৎপ্ৰসূতাকাঙ্ক্ষী, *a.* (from এতৎ, *this*, and প্রেরক, *sending*), sending this person, sending this; *s.* one who sends this.

এতৎপ্ৰসূতাকাঙ্ক্ষী, *s.* (from এতৎ, *this*, and প্রেরণ, *a sending*), the sending of this person, the sending of this.

এতৎফল, *s.* (from এতৎ, *this*, and ফল, *fruit*), this fruit, this consequence, this advantage or disadvantage, this fruit or consequence.

এতৎফলজনক, *a.* (from এতৎফল, *this fruit*, and জনক, *producing*), producing this fruit or these consequences.

এতৎফলজনক, *a.* (from এতৎফল, *this fruit*, and জনক, *producible*), producible by or arising from this fruit or from these consequences.

এতৎফলজনক, *ad.* (*loc. case of এতৎফলজনক*), for this fruit, for these consequences.

এতৎফলজাত, *a.* (from এতৎফল, *this fruit*, and জাত, *produced*), produced by or arising from this fruit or from these consequences.

এতৎফলদ, *a.* (from এতৎফল, *this fruit*, and দা, *to give*), conferring these rewards, bestowing the rewards or fruit of this action.

এতৎফলদাতা, *s.* (from এতৎফল, *this fruit*, and দাতা, *a giver*), one who gives these rewards or punishments, one who gives the rewards or fruits of this action.

এতৎফলদাতা, *a.* (from এতৎফল, *this fruit*, and দাতা, *giving*), bestowing these rewards or punishments, bestowing the rewards or fruits of this action.

এতৎফলদাতা, *a.* (from এতৎফল, *this fruit*, and দাতা, *giving*).

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bestowing these rewards or punishments, bestowing the rewards or fruits of this action.

এতৎফলহীন, *s.* (from এতৎফল, *this fruit*, and হীন, *destruction*), the destruction of this fruit, the prevention of these consequences.

এতৎফলহীনক, *a.* (from এতৎফল, *this fruit*, and হীনক, *destructive*), destructive to this fruit, preventive of these consequences.

এতৎফলহীনক, *a.* (from এতৎফল, *this fruit*, and হীনক, *destructive*), destructive to this fruit, preventive of these consequences.

এতৎফলহীনক, *s.* (from এতৎফল, *this fruit*, and হীনক, *destruction*), the destruction of this fruit, the prevention of these consequences.

এতৎফলহীনক, *a.* (from এতৎফল, *this fruit*, and হীনক, *destructive*), destructive to this fruit, preventive of these consequences.

এতৎফলনিবর্তক, *a.* (from এতৎফল, *this fruit*, and নিবর্তক, *causing to cease*), causing these consequences to cease.

এতৎফলনিবর্তক, *a.* (from এতৎফল, *this fruit*, and নিবর্তক, *preventing*), preventing this fruit, preventing these consequences, preventing the consequences of this.

এতৎফলনিবর্তক, *s.* (from এতৎফল, *this fruit*, and নিবর্তক, *a preventing*), the preventing of this fruit, the preventing of these consequences, a preventing the consequences of this.

এতৎফলনিবর্তক, *a.* (from এতৎফল, *this fruit*, and নিবর্তক, *a cause*), caused by or arising from this fruit or from these consequences, caused by or arising from the consequences of this; *ad.* from or because of these fruits or consequences.

এতৎফলনিবর্তক, *ad.* (from এতৎফল, *this fruit*, and নিবর্তক, *a cause*), for this fruit, for these consequences.

এতৎফলপ্রতিরোধক, *a.* (from এতৎফল, *this fruit*, and প্রতিরোধক, *obstructing*), obstructing or preventing this fruit or these consequences, obstructing or preventing the consequences of this; *ad.* from or because of this fruit or of these consequences.

এতৎফলপ্রযুক্ত, *a.* (from এতৎফল, *this fruit*, and প্রযুক্ত, *caused by*), caused by or arising from this fruit or from these consequences, caused by or arising from the consequences of this.

এতৎফলবিহীন, *ad.* (from এতৎফল, *this fruit*, and বিহীন, *without*), without this fruit or consequence.

এতৎফলবিহীন, *s.* (from এতৎফল, *this fruit*, and বিহীন, *destruction*), the destruction of this fruit, the prevention of these consequences, the prevention of the consequences of this.

এত.

এতৎফলবিনাশক, *a.* (from এতৎফল, *this fruit*, and বিনাশক, *destructive*), destructive to this fruit, preventive of these consequences, preventive of the consequences of this.

এতৎফলবিশিষ্ট, *a.* (from এতৎফল, *his fruit*, and বিশিষ্ট, *possessed of*), possessed of this fruit, intimately connected with these consequences.

এতৎফলবিরহীন, *a.* (from এতৎফল, *this fruit*, and বিরহীন, *destitute*), destitute of this fruit or advantage.

এতৎফলব্যতিরিক্ত, *a.* (from এতৎফল, *this fruit*, and ব্যতিরিক্ত, *excepted*), this fruit excepted, these consequences excepted, the consequences of these actions excepted.

এতৎফলব্যতিরিক্ত, *a.* (from এতৎফল, *this fruit*, and ব্যতিরিক্ত, *an exception*), the exception of this fruit or of these consequences, the exception of the consequences of this action.

এতৎফলভুক্ত, *a.* (from এতৎফল, *this fruit*, and ভুক্ত, *to eat*), eating this fruit, enjoying or suffering these consequences, enjoying or suffering the consequences of this action.

এতৎফলভোগ, *s.* (from এতৎফল, *this fruit*, and ভোগ, *enjoyment*), the enjoyment or suffering of these consequences.

এতৎফলভোগী, *a.* (from এতৎফল, *this fruit*, and ভোগী, *enjoying*), enjoying or suffering these consequences, enjoying or suffering the consequences of this action.

এতৎফলযুক্ত, *a.* (from এতৎফল, *this fruit*, and যুক্ত, *joined to*), connected with this fruit, connected with these consequences, connected with the consequences of this action.

এতৎফলহিত, *a.* (from এতৎফল, *this fruit*, and হিত, *destitute*), destitute of this fruit, free from these consequences.

এতৎফললাভ, *s.* (from এতৎফল, *this fruit*, and লাভ, *gain*), the obtaining of this fruit, the gain of this advantage.

এতৎফললাভ, *s.* (from এতৎফল, *this fruit*, and লাভ, *desire*), the desire of this fruit, the desire of this advantage.

এতৎফললোভী, *a.* (from এতৎফল, *this fruit*, and লোভী, *desirous*), desirous of this fruit, desirous of these advantages.

এতৎফললোভী, *a.* (from এতৎফল, *this fruit*), tending to these fruits or consequences, connected with these fruits or consequences.

এতৎফলশূন্য, *a.* (from এতৎফল, *this fruit*, and শূন্য, *empty*), destitute of this fruit, free from these consequences.

এতৎফলহত্যা, *s.* (from এতৎফল, *this fruit*, and হত্যা, *one who kills*), one who destroys or prevents this fruit or these consequences, one who prevents or defeats the consequences of this action.

এতৎফলহানি, *s.* (from এতৎফল, *this fruit*, and হানি, *loss*), the detriment of this fruit, the hinderance or diminution of these consequences or advantages.

এত.

এতৎফলহীন, *a.* (from এতৎফল, *this fruit*, and হীন, *destitute*), destitute of this fruit, free from these consequences.

এতৎফলহেতুক, *a.* (from এতৎফল, *this fruit*, and হেতু, *a cause*), caused by this fruit, caused by or arising from these consequences, caused by or arising from the consequences of this conduct; *ad.* from or because of these fruits or consequences.

এতৎফলাকাঙ্ক্ষা, *s.* (from এতৎফল, *this fruit*, and আকাঙ্ক্ষা, *desire*), the desire of this fruit, a desire for these advantages, a desire of the consequences of this conduct.

এতৎফলাকাঙ্ক্ষী, *a.* (from এতৎফল, *this fruit*, and আকাঙ্ক্ষী, *desirous*), desirous of this fruit, desirous of these advantages, desirous of the consequences of this action.

এতৎফলানুসন্ধান, *s.* (from এতৎফল, *this fruit*, and অনুসন্ধান, *search after*), a seeking after this fruit or these advantages, an investigation of the consequences of this action.

এতৎফলানুসন্ধানী, *a.* (from এতৎফল, *this fruit*, and অনুসন্ধানী, *searching*), investigating these fruits or consequences.

এতৎফলানুসন্ধানী, *a.* (from এতৎফল, *this fruit*, and অনুসন্ধানী, *searching*), investigating these fruits or consequences.

এতৎফলানুসারে, *ad.* (from এতৎফল, *this fruit*, and অনুসারে, *a following*), according to these fruits or consequences.

এতৎফলোচ্ছেষক, *a.* (from এতৎফল, *this fruit*, and উচ্ছেষক, *seeking*), seeking this fruit, seeking these advantages, seeking the consequences of this action.

এতৎফলোচ্ছেষক, *s.* (from এতৎফল, *this fruit*, and উচ্ছেষক, *seeking*), the seeking of this fruit, the seeking of these advantages, the seeking of the consequences of this action.

এতৎফলোচ্ছেষী, *a.* (from এতৎফল, *this fruit*, and উচ্ছেষী, *seeking*), seeking this fruit, seeking these advantages, seeking the consequences of this action.

এতৎফলোপলক্ষণ, *s.* (from এতৎফল, *this fruit*, and উপলক্ষণ, *denial*), a denial or disowning of these consequences, a denying or disowning the consequences of this conduct.

এতৎফলোচ্ছিন্নতা, *s.* (from এতৎফল, *this fruit*, and উচ্ছিন্নতা, *desire*), a desire for this fruit, or for these advantages, a desire for the consequences of this conduct.

এতৎফলোচ্ছিন্নতা, *a.* (from এতৎফল, *this fruit*, and উচ্ছিন্নতা, *desirous*), desirous of this fruit, or of these advantages, desirous of the consequences of this conduct.

এতৎফলোৎসব, *s.* (from এতৎফল, *this fruit*, and উৎসব, *a beginning*), the beginning of these advantages or consequences, the beginning of the consequences of this conduct.

এতৎফলোচ্ছিন্নতা, *s.* (from এতৎফল, *this fruit*, and উচ্ছিন্নতা, *a desire*), a desire for this fruit, a desire for these advantages, a desire of the consequences of this conduct.



এক.

এক.

এতৎফলেক্ষু, *n.* (from এতৎফল, *this fruit*, and ইচ্ছু, *desirous*), desirous of this fruit, desirous of these advantages, desirous of the consequences of this conduct.

এতৎফলেক্ষু, *a.* (from এতৎফল, *this fruit*, and ইচ্ছু, *desirous*), desirous of this fruit, desirous of these advantages, desirous of the consequences of this conduct.

এতৎসংক্রম, *s.* (from এতৎ, *this*, and সংক্রম, *a moving to a new station*), this motion from one station or place to another, this entering into a new sign, this change of station, this bridge.

এতৎসংক্রম, *s.* (from এতৎ, *this*, and সংক্রম, *a moving to a new station*), this motion from one station or place to another, this entering into a new sign, this change of station.

এতৎসংখ্যা, *s.* (from এতৎ, *this*, and সংখ্যা, *a number*, this number, the number of this person, this calculation, this enumeration.

এতৎসংখ্যা, *a.* (from এতৎ, *this*, and সংখ্যা, *a number*), amounting to this number, consisting of this number.

এতৎসংখ্যকর্তা, *s.* (from এতৎসংখ্যা, *this number*, and কর্তা, *a doer*), one who makes this calculation, he who counts or numbers these.

এতৎসংখ্যকরিত্ব, *a.* (from এতৎসংখ্যা, *this number*, and করিত্ব, *doing*), making this calculation, counting these; *s.* he who makes this calculation, he who numbers these.

এতৎসংখ্যাহীন, *s.* (from এতৎসংখ্যা, *this number*, and হীন, *destruction*), the forgetting or mistaking of a number which has been counted.

এতৎসংখ্যাহীন, *a.* (from এতৎসংখ্যা, *this number*, and হীন, *destroying*), forgetting or mistaking in this counting or calculation.

এতৎসংখ্যাহীন, *a.* (from এতৎসংখ্যা, *this number*, and হীন, *destroying*), forgetting or mistaking in this calculation or enumeration.

এতৎসংখ্যানিবন্ধ, *s.* (from এতৎসংখ্যা, *this number*, and নিবন্ধ, *destructive*), the forgetting what has been counted, a mistake in counting or calculation.

এতৎসংখ্যানিবন্ধ, *a.* (from এতৎসংখ্যা, *this number*, and নিবন্ধ, *destructive*), mistaking in counting or calculation, forgetting what this person has counted.

এতৎসংখ্যানিবন্ধিত্ব, *a.* (from এতৎসংখ্যা, *this number*, and নিবন্ধিত্ব, *a cause*), caused by or arising from this calculation or enumeration; *ad.* from or because of this calculation.

এতৎসংখ্যানিবন্ধিত্ব, *a.* (from এতৎসংখ্যা, *this number*, and নিবন্ধিত্ব, *opposing*), opposing or obstructing this calculation or enumeration, opposing the numbering of these persons.

এতৎসংখ্যানিবন্ধিত্ব, *ad.* (from এতৎসংখ্যা, *this number*, and নিবন্ধিত্ব, *without*), without this number or enumeration, without this calculation.

এতৎসংখ্যানিবন্ধিত্ব, *a.* (from এতৎসংখ্যা, *this number*, and নিবন্ধিত্ব, *possessed of*), possessed of or connected with this number or enumeration.

এতৎসংখ্যানিবন্ধিত্ব, *a.* (from এতৎসংখ্যা, *this number*, and নিবন্ধিত্ব, *excepted*), this number excepted, this enumeration or calculation excepted.

এতৎসংখ্যানিবন্ধিত্ব, *s.* (from এতৎসংখ্যা, *this number*, and নিবন্ধিত্ব, *an exception*), the exception of this number, the exception of this enumeration or calculation.

এতৎসংখ্যানিবন্ধিত্ব, *a.* (from এতৎসংখ্যা, *this number*, and যুক্ত, *joined to*), connected with this number, connected with this enumeration or calculation.

এতৎসংখ্যানিবন্ধিত্ব, *a.* (from এতৎসংখ্যা, *this number*, and হীন, *destitute*), destitute of this number or calculation.

এতৎসংখ্যানিবন্ধিত্ব, *a.* (from এতৎসংখ্যা, *this number*, and শূন্য, *empty*), destitute of this number or calculation.

এতৎসংখ্যানিবন্ধিত্ব, *a.* (from এতৎসংখ্যা, *this number*, and হীন, *destitute*), destitute of this number or calculation.

এতৎসংখ্যানিবন্ধিত্ব, *a.* (from এতৎসংখ্যা, *this number*, and কারণ, *a cause*), caused by or arising from this number, caused by or arising from this calculation or enumeration, caused by or arising from numbering these; *ad.* from or because of this enumeration or calculation.

এতৎসংগ্ৰহ, *s.* (from এতৎ, *this*, and সংগ্ৰহ, *a collection*), this collection, the collection of these, this association, the association of these persons with others.

এতৎসংগ্ৰহকর্তা, *s.* (from এতৎসংগ্ৰহ, *this collection*, and কর্তা, *a doer*), one who collects these things together, the maker of this collection.

এতৎসংগ্ৰহকরিত্ব, *a.* (from এতৎসংগ্ৰহ, *this collection*, and করিত্ব, *a doing*), making this collection, collecting these persons or things together.

এতৎসংগ্ৰহকরিত্ব, *a.* (from এতৎসংগ্ৰহ, *this collection*, and করিত্ব, *doing*), making this collection, collecting these persons or things together.

এতৎসংগ্ৰহকরিত্ব, *a.* (from এতৎসংগ্ৰহ, *this collection*, and উৎপাদ্য, *producible*), producible by or arising from this collection.

এতৎসংগ্ৰহকরিত্ব, *ad. loc. case of* এতৎসংগ্ৰহকরিত্ব, for this collection or accumulation.

এতৎসংগ্ৰহকরিত্ব, *s.* (from এতৎসংগ্ৰহ, *this collection*, and হীন, *destruction*), the ruin or dispersion of this collection.

এতৎসংগ্ৰহকরিত্ব, *a.* (from এতৎসংগ্ৰহ, *this collection*, and হীন, *destructive*), ruinous to this collection, destroying or dispersing this collection or association.

এত.

এতৎসংগ্ৰহীক্ষী, *a.* (from এতৎসংগ্ৰহ, *this collection*, and হীক্ষিন্, *destructive*), destructive to this collection, destroying or dispersing this collection or association.

এতৎসংগ্ৰহনাশ, *s.* (from এতৎসংগ্ৰহ, *this collection*, and নাশ, *destruction*), the destruction or dispersion of this collection, the destruction or ruin of this association.

এতৎসংগ্ৰহনাশক, *a.* (from এতৎসংগ্ৰহ, *this collection*, and নাশক, *destructive*), destructive to or dispersing this collection or association.

এতৎসংগ্ৰহনিমিত্তক, *a.* (from এতৎসংগ্ৰহ, *this collection*, and নিমিত্ত, *a cause*), caused by or arising from this collection or association; *ad.* from or because of this collection or association.

এতৎসংগ্ৰহনিমিত্তে, *ad.* (from এতৎসংগ্ৰহ, *this collection*, and নিমিত্ত, *a cause*), for this collection or accumulation.

এতৎসংগ্ৰহপ্ৰযুক্ত, *a.* (from এতৎসংগ্ৰহ, *this collection*, and প্ৰযুক্ত, *caused by*), caused by or arising from this collection or association; *ad.* from or because of this collection or association.

এতৎসংগ্ৰহবিনা, *ad.* (from এতৎসংগ্ৰহ, *this collection*, and বিনা, *without*), without this collection or association.

এতৎসংগ্ৰহব্যতিরিক্ত, *a.* (from এতৎসংগ্ৰহ, *this collection*, and ব্যতিরিক্ত, *excepted*), this collection or association excepted.

এতৎসংগ্ৰহব্যতিরিক্তে, *s.* (from এতৎসংগ্ৰহ, *this collection*, and ব্যতিরিক্ত, *an exception*), the exception of this collection or association.

এতৎসংগ্ৰহব্যতিরিক্তে, *ad.* (*loc. case of* এতৎসংগ্ৰহব্যতিরিক্ত), with the exception of this collection or association, without or beside this collection or association.

এতৎসংগ্ৰহযুক্ত, *a.* (from এতৎসংগ্ৰহ, *this collection*, and যুক্ত, *joined to*), connected with this collection or association, connected with this person's collection or association.

এতৎসংগ্ৰহহীন, *a.* (from এতৎসংগ্ৰহ, *this collection*, and হীন, *destitute*), destitute of this person's collection or association.

এতৎসংগ্ৰহশূন্য, *a.* (from এতৎসংগ্ৰহ, *this collection*, and শূন্য, *empty*), destitute of this person's collection or association.

এতৎসংগ্ৰহহীন, *a.* (from এতৎসংগ্ৰহ, *this collection*, and হীন, *destitute*), destitute of this person's collection or association.

এতৎসংগ্ৰহহেতু, *a.* (from এতৎসংগ্ৰহ, *this collection*, and হেতু, *a cause*), caused by or arising from this collection or association, caused by or arising from this person's collection or association; *ad.* from or because of this collection or association.

এত.

এতৎসংগ্ৰহীকাক্ষী, *s.* (from এতৎসংগ্ৰহ, *this collection*, and আকাক্ষী, *desire*), a desire for this person's collection or association.

এতৎসংগ্ৰহীকাক্ষী, *a.* (from এতৎসংগ্ৰহ, *this collection*, and আকাক্ষী, *desirous*), desirous of this collection or association, desirous of this person's collection or association.

এতৎসংগ্ৰহাভিলাষ, *s.* (from এতৎসংগ্ৰহ, *this collection*, and অভিলাষ, *desire*), desirous of this collection or association.

এতৎসংগ্ৰহাভিলাষী, *a.* (from এতৎসংগ্ৰহ, *this collection*, and অভিলাষী, *desirous*), desirous of this collection or association.

এতৎসংগ্ৰহেচ্ছা, *s.* (from এতৎসংগ্ৰহ, *this collection*, and ইচ্ছা, *desire*), a desire for this collection or association, a desire of collecting or associating these persons or things.

এতৎসংগ্ৰহেচ্ছু, *a.* (from এতৎসংগ্ৰহ, *this collection*, and ইচ্ছু, *desirous*), desirous of this collection or association.

এতৎসংগ্ৰহেচ্ছুক, *a.* (from এতৎসংগ্ৰহ, *this collection*, and ইচ্ছুক, *desirous*), desirous of this collection or association.

এতৎসংগ্ৰাম, *s.* (from এতদ্, *this*, and সংগ্ৰাম, *war*), this war, the war of these persons.

এতৎসংগ্ৰামকর্তা, *s.* (from এতৎসংগ্ৰাম, *this war*, and কর্তা, *a doer*), he who carries on this war, this soldier.

এতৎসংগ্ৰামকর্তক, *a.* (from এতৎসংগ্ৰাম, *this war*, and কর্তক, *making*), causing this war, carrying on this war.

এতৎসংগ্ৰামজন্য, *a.* (from এতৎসংগ্ৰাম, *this war*, and জন্য, *producible*), producible by this war, arising from this war.

এতৎসংগ্ৰামজন্যে, *ad.* (*loc. case of* এতৎসংগ্ৰামজন্য), for this war.

এতৎসংগ্ৰামজয়তা, *s.* (from এতৎসংগ্ৰাম, *this war*, and জয়তা, *a conquerer*), the conquerer in this battle.

এতৎসংগ্ৰামনিমিত্তক, *a.* (from এতৎসংগ্ৰাম, *this war*, and নিমিত্ত, *a cause*), caused by or arising from this war; *ad.* from or because of this war.

এতৎসংগ্ৰামনিমিত্তে, *ad.* (from এতৎসংগ্ৰাম, *this war*, and নিমিত্ত, *a cause*), for the purpose of this war.

এতৎসংগ্ৰামপুতিবন্ধক, *a.* (from এতৎসংগ্ৰাম, *this war*, and পুতিবন্ধক, *opposing*), opposing this war, obstructing this war.

এতৎসংগ্ৰামপ্ৰযুক্ত, *a.* (from এতৎসংগ্ৰাম, *this war*, and প্ৰযুক্ত, *caused by*), caused by or arising from this war; *ad.* from or because of this war.

এতৎসংগ্ৰামবিনা, *ad.* (from এতৎসংগ্ৰাম, *this war*, and বিনা, *without*), without or beside this war.

এতৎসংগ্ৰামব্যতিরিক্ত, *a.* (from এতৎসংগ্ৰাম, *this war*, and ব্যতিরিক্ত, *excepted*), this war excepted.

এতৎসংগ্ৰামব্যতিরিক্তে, *s.* (from এতৎসংগ্ৰাম, *this war*, and ব্যতিরিক্ত, *an exception*), the exception of this war.

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এতৎসংগৃহীতবিরোধে, *ad. (loc. case of এতৎসংগৃহীতবিরোধ, with the exception of this war, without or beside this war.*

এতৎসংগৃহীত, *a. (from এতৎসংগৃহীত, this war, and যুক্ত, joined to), connected with this war.*

এতৎসংগৃহীতহিত, *a. (from এতৎসংগৃহীত, this war, and হিত, des-titute), free from this war.*

এতৎসংগৃহীতসূচক, *a. (from এতৎসংগৃহীত, this war, and সূচক, in-dicating), indicating this war.*

এতৎসংগৃহীতহেতুক, *a. (from এতৎসংগৃহীত, this war, and হেতু, a cause), caused by or arising from this war; from or be-cause of this war.*

এতৎসংগৃহীতাকাঙ্ক্ষা, *s. (from এতৎসংগৃহীত, this war, and আকাঙ্ক্ষা, a desire), a desire for this war.*

এতৎসংগৃহীতাকাঙ্ক্ষী, *a. (from এতৎসংগৃহীত, this war, and আকাঙ্ক্ষী, desirous), desirous of this war.*

এতৎসংগৃহীতানুরোধ, *s. (from এতৎসংগৃহীত, this war, and অনুরোধ, a seeking), a seeking or wishing for this war.*

এতৎসংগৃহীতানুরোধী, *a. (from এতৎসংগৃহীত, this war, and অনুরোধ, a se-king), seeking or wishing for this war.*

এতৎসংগৃহীতানুরোধ, *s. (from এতৎসংগৃহীত, this war, and অনুরোধ, a desire), a desire for this war.*

এতৎসংগৃহীতানুরোধী, *a. (from এতৎসংগৃহীত, this war, and অনুরোধ, desirous), desirous of this war.*

এতৎসংগৃহীতানুরোধ, *a. (from এতৎসংগৃহীত, this war, and অনুরোধ, fond), fond of this war.*

এতৎসংগৃহীতানুরোধী, *s. (from এতৎসংগৃহীত, this war, and ইচ্ছা, desire), a desire for this war.*

এতৎসংগৃহীতানুরোধী, *a. (from এতৎসংগৃহীত, this war, and ইচ্ছা, desir-ous), desirous of this war.*

এতৎসংগৃহীতানুরোধী, *a. (from এতৎসংগৃহীত, this war, and ইচ্ছা, desir-ous), desirous of this war.*

এতৎসংগৃহীতানুরোধী, *a. (from এতৎ, this, and সংগৃহীত, collecting, collecting or associating these; s. he who collects or as-sociates these.*

এতৎসংগৃহীতানুরোধী, *s. (from এতৎ, this, and সংগৃহীত, contact), this contact, this union.*

এতৎসংগৃহীতানুরোধী, *s. (from এতৎ, this, and সংগৃহীত, a living together), this living together, this society, this cohabitation, this person's cohabitation.*

এতৎসংগৃহীতানুরোধী, *s. (from এতৎ, this, and সংগৃহীত, a sacred rite), this sacred rite, this habit, this consecration by sacred rites.*

এতৎসংগৃহীতানুরোধী, *a. (from এতৎসংগৃহীত, this consecration, and জনক, producing), producing this consecration, causing this habit, producing this person's consecration.*

এতৎসংগৃহীতানুরোধী, *a. (from এতৎসংগৃহীত, this consecration, and উৎপাদিত, produced), produced by or arising from this con-secration, caused by or arising from this habit, produ-ced by or arising from this person's consecration.*

এতৎসংগৃহীতানুরোধী, *a. (from এতৎসংগৃহীত, this consecration, and জনক, producible), producible by or arising from this con-secration or from this habit, producible by or arising from this person's consecration.*

এতৎসংগৃহীতানুরোধী, *ad. (loc. case of এতৎসংগৃহীতানুরোধী, for this consecration, for this habit.*

এতৎসংগৃহীতানুরোধী, *a. (from এতৎসংগৃহীত, this consecration, and উৎপাদিত, produced), produced by or arising from this con-secration or from this habit, produced by or arising from this person's consecration.*

এতৎসংগৃহীতানুরোধী, *s. (from এতৎসংগৃহীত, this consecration, and ধ্বংস, destruction), the destruction of this consecration, the destruction or making void of this person's conse-cration.*

এতৎসংগৃহীতানুরোধী, *a. (from এতৎসংগৃহীত, this consecration, and ধ্বংসক, destructive), destructive to this consecration, destructive to this person's consecration.*

এতৎসংগৃহীতানুরোধী, *a. (from এতৎসংগৃহীত, this consecration, and ধ্বংসক, destructive), destructive to this consecration, destructive to this person's consecration.*

এতৎসংগৃহীতানুরোধী, *s. (from এতৎসংগৃহীত, this consecration, and ধ্বংস, destruction), the destruction or rendering void of this consecration, the destruction of this person's consecration*

এতৎসংগৃহীতানুরোধী, *a. (from এতৎসংগৃহীত, this consecration, and ধ্বংসক, destructive), destructive to this consecration, de-structive to this person's consecration.*

এতৎসংগৃহীতানুরোধী, *a. (from এতৎসংগৃহীত, this consecration, and নিবর্তক, causing to cease), putting an end to this con-secration, causing this person's consecration to cease.*

এতৎসংগৃহীতানুরোধী, *a. (from এতৎসংগৃহীত, this conse-ration, and নিবারণ, preventing), preventing this consecration, pre-venting this person's consecration.*

এতৎসংগৃহীতানুরোধী, *a. (from এতৎসংগৃহীত, this consecration, and নিমিত্ত, a cause), caused by or arising from this conse-cration or from this habit, caused by or arising from this person's consecration; ad. from or because of this consecration or habit.*

এতৎসংগৃহীতানুরোধী, *ad. (from এতৎসংগৃহীত, this consecration, and নিমিত্ত, a cause), for this consecration, for this habit.*

এতৎসংগৃহীতানুরোধী, *a. (from এতৎসংগৃহীত, this consecration, and প্রতিবন্ধক, obstructing), opposing or obstructing this consecration.*

এতৎসংগৃহীতানুরোধী, *a. (from এতৎসংগৃহীত, this consecration, and প্রযুক্ত, caused by), caused by or arising from this conse-cration, caused by or arising from this person's conse-cration; ad. from or because of this consecration or habit.*

এতৎসংগৃহীতানুরোধী, *a. (from এতৎসংগৃহীত, this consecration, and*



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বৰ্দ্ধন, *increasing*), promoting this consecration, promoting this person's consecration, increasing this habit.

এতৎসংস্কারবৰ্দ্ধন, *s.* (from এতৎসংস্কার, *this consecration*, and বৰ্দ্ধন, *an increasing*), the promoting of this consecration, the promoting of this person's consecration, the increasing of this habit.

এতৎসংস্কারবিহীন, *ad.* (from এতৎসংস্কার, *this consecration*, and বিহীন, *without*), without this consecration, without this habit, without this person's consecration.

এতৎসংস্কারবিশিষ্ট, *a.* (from এতৎসংস্কার, *this consecration*, and বিশিষ্ট, *possessed of*), possessed of this consecration, possessed of or closely connected with this person's consecration.

এতৎসংস্কারবৃদ্ধি, *s.* (from এতৎসংস্কার, *this consecration*, and বৃদ্ধি, *increase*), the increase of this consecration, the promotion of this person's consecration, the increase of this habit.

এতৎসংস্কারব্যতিরিক্ত, *a.* (from এতৎসংস্কার, *this consecration*, and ব্যতিরিক্ত, *excepted*), this consecration or this habit excepted, this person's consecration excepted.

এতৎসংস্কারব্যতিরিক্ত, *s.* (from এতৎসংস্কার, *this consecration*, and ব্যতিরিক্ত, *an exception*), the exception of this consecration, the exception of this person's consecration.

এতৎসংস্কারব্যতিরিক্ত, *ad.* (*loc. case of* এতৎসংস্কারব্যতিরিক্ত), with the exception of this consecration or habit, without or beside this consecration or habit.

এতৎসংস্কারযুক্ত, *a.* (from এতৎসংস্কার, *this consecration*, and যুক্ত, *joined to*), connected with this consecration, connected with this person's consecration.

এতৎসংস্কারহীন, *a.* (from এতৎসংস্কার, *this consecration*, and হীন, *destitute*), destitute of this consecration, free from this habit.

এতৎসংস্কারহীন, *a.* (from এতৎসংস্কার, *this consecration*, and হীন, *destitute*), destitute of this consecration.

এতৎসংস্কারহেতু, *a.* (from এতৎসংস্কার, *this consecration*, and হেতু, *a cause*), caused by or arising from this consecration, caused by or arising from this person's consecration; *ad.* from or because of this habit or consecration.

এতৎসংস্কার, *s.* (from এতৎ, *this*, and সংস্কার, *a stock*), this stock, this substance.

এতৎসংস্কারকর, *a.* (from এতৎসংস্কার, *this stock*, and কর, *doing*), accumulating or laying in this stock.

এতৎসংস্কারকারী, *a.* (from এতৎসংস্কার, *this stock*, and কারী, *doing*), laying in this stock.

এতৎসংস্কারজনক, *a.* (from এতৎসংস্কার, *this stock*, and জনক, *producing*), producing this stock or substance.

এতৎসংস্কারজন্য, *a.* (from এতৎসংস্কার, *this stock*, and জন্য, *pro-*

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*ducible*), producible by or arising from this stock or substance.

এতৎসংস্কারজন্য, *ad.* (*loc. case of* এতৎসংস্কারজন্য), for this stock or substance.

এতৎসংস্কারনিবর্তক, *a.* (from এতৎসংস্কার, *this stock*, and নিবর্তক, *causing to cease*), putting an end to this stock or substance.

এতৎসংস্কারনিবারণ, *a.* (from এতৎসংস্কার, *this stock*, and নিবারণ, *preventing*), preventing this stock or substance.

এতৎসংস্কারনিবারণ, *s.* (from এতৎসংস্কার, *this stock*, and নিবারণ, *a preventing*), the preventing of this stock or substance.

এতৎসংস্কারনিবৃত্তি, *s.* (from এতৎসংস্কার, *this stock*, and নিবৃত্তি, *cessation*), the cessation or loss of this stock or substance.

এতৎসংস্কারনিমিত্তক, *a.* (from এতৎসংস্কার, *this stock*, and নিমিত্তক, *a cause*), caused by or arising from this stock or substance; *ad.* from or because of this stock or substance.

এতৎসংস্কারনিমিত্ত, *ad.* (from এতৎসংস্কার, *this stock*, and নিমিত্ত, *a cause*), for this stock or substance.

এতৎসংস্কারপ্ৰযুক্ত, *a.* (from এতৎসংস্কার, *this stock*, and প্ৰযুক্ত, *caused by*), caused by or arising from this stock or substance; *ad.* from or because of this stock or substance.

এতৎসংস্কারবিহীন, *ad.* (from এতৎসংস্কার, *this stock*, and বিহীন, *without*), without or beside this stock or substance.

এতৎসংস্কারব্যতিরিক্ত, *a.* (from এতৎসংস্কার, *this stock*, and ব্যতিরিক্ত, *excepted*), this stock or substance excepted.

এতৎসংস্কারব্যতিরিক্ত, *s.* (from এতৎসংস্কার, *this stock*, and ব্যতিরিক্ত, *an exception*), the exception of this stock or substance.

এতৎসংস্কারব্যতিরিক্ত, *ad.* (*loc. case of* এতৎসংস্কারব্যতিরিক্ত), with the exception of this stock or substance, without or beside this stock or substance.

এতৎসংস্কারহেতুক, *a.* (from এতৎসংস্কার, *this stock*, and হেতু, *a cause*), caused by or arising from this stock or substance; *ad.* from or because of this stock or substance.

এতৎসংস্কারদ্বন্দ্ব, *s.* (from এতৎ, *this*, and সন্দেহ, *a doubt*), this doubt or suspicion, this person's doubt or suspicion.

এতৎসংস্কারদ্বন্দ্বক, *a.* (from এতৎসংস্কার, *this doubt*, and জনক, *producing*), causing this doubt, producing this person's doubts or suspicions.

এতৎসংস্কারদ্বন্দ্বজন্য, *a.* (from এতৎসংস্কার, *this doubt*, and জন্য, *producible*), producible by or arising from this doubt, producible by or arising from this person's doubts or suspicions.

এতৎসংস্কারজন্য, *ad.* (*loc. case of* এতৎসংস্কারজন্য), for this doubt or suspicion.

এতৎসংস্কারবিহীন, *s.* (from এতৎসংস্কার, *this doubt*, and বিহীন, *dissipation*), the dissipation of these doubts or suspicions.

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এতৎসন্দেহবিংসক, *a.* (from এতৎসন্দেহ, *this doubt*, and ইংসক, *destructive*), destructive to these doubts or suspicions, dissipating this person's doubts or suspicions.

এতৎসন্দেহবিংসনী, *a.* (from এতৎসন্দেহ, *this doubt*, and ইংসিন্, *destructive*), dissipating these doubts or suspicions, dissipating this person's doubts or suspicions.

এতৎসন্দেহনাশী, *s.* (from এতৎসন্দেহ, *this doubt*, and নাশী, *destruction*), the dissipation of these doubts or suspicions, the dissipation of this person's doubts or suspicions.

এতৎসন্দেহনাশক, *a.* (from এতৎসন্দেহ, *this doubt*, and নাশক, *destructive*), destructive to these doubts or suspicions, destructive to this person's doubts or suspicions.

এতৎসন্দেহনিবর্তক, *a.* (from এতৎসন্দেহ, *this doubt*, and নিবর্তক, *causing to cease*), putting an end to these doubts or suspicions, putting an end to this person's doubts or suspicions.

এতৎসন্দেহনিবারণক, *a.* (from এতৎসন্দেহ, *this doubt*, and নিবারণক, *preventive*), preventing these doubts or suspicions, preventing this person's doubts or suspicions.

এতৎসন্দেহনিবারণ, *s.* (from এতৎসন্দেহ, *this doubt*, and নিবারণ, *prevention*), the preventing of these doubts or suspicions.

এতৎসন্দেহনিবৃত্তি, *s.* (from এতৎসন্দেহ, *this doubt*, and নিবৃত্তি, *cessation*), the cessation of these doubts or suspicions.

এতৎসন্দেহনিমিত্তক, *a.* (from এতৎসন্দেহ, *this doubt*, and নিমিত্তক, *a cause*), caused by or arising from these doubts or suspicions, caused by or arising from this person's doubts or suspicions; *ad.* from or because of these doubts or suspicions.

এতৎসন্দেহনিমিত্তে, *ad.* (from এতৎসন্দেহ, *this doubt*, and নিমিত্তক, *a cause*), for this doubt or suspicion.

এতৎসন্দেহনিরাস, *s.* (from এতৎসন্দেহ, *this doubt*, and নিরাস, *repulsion*), the repelling or driving away of these doubts or suspicions, the repelling or driving away of this person's doubts or suspicions.

এতৎসন্দেহনিরাসক, *a.* (from এতৎসন্দেহ, *this doubt*, and নিরাসক, *driving away*), driving away or repelling these doubts.

এতৎসন্দেহপূর্বক, *a.* (from এতৎসন্দেহ, *this doubt*, and পূর্ব, *before*), preceded by or arising from this doubt or suspicion; *ad.* by or through this doubt or suspicion.

এতৎসন্দেহবর্দ্ধক, *a.* (from এতৎসন্দেহ, *this doubt*, and বর্দ্ধক, *increas-*), increasing these doubts or suspicions, increasing this person's doubts or suspicions.

এতৎসন্দেহবর্দ্ধনী, *s.* (from এতৎসন্দেহ, *this doubt*, and বর্দ্ধন, *an increasing*), the increasing of these doubts or suspicions, the increasing of this person's doubts or suspicions.

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এতৎসন্দেহবিশিষ্ট, *a.* (from এতৎসন্দেহ, *this doubt*, and বিশিষ্ট, *possessed of*), troubled with these doubts or suspicions, possessed of this person's doubts or suspicions.

এতৎসন্দেহবৃদ্ধি, *s.* (from এতৎসন্দেহ, *this doubt*, and বৃদ্ধি, *increase*), the increase of these doubts or suspicions, the increase of this person's doubts or suspicions.

এতৎসন্দেহভঙ্গ, *a.* (from এতৎসন্দেহ, *this doubt*, and ভঙ্গ, *breaking*), removing or dissolving these doubts or suspicions, breaking or dissolving this person's doubts or suspicions.

এতৎসন্দেহভঙ্গ, *s.* (from এতৎসন্দেহ, *this doubt*, and ভঙ্গ, *breaking*), the breaking or dissolving of these doubts or suspicions, the breaking up or dissolving of this person's doubts or suspicions.

এতৎসন্দেহযুক্ত, *a.* (from এতৎসন্দেহ, *this doubt*, and যুক্ত, *joined to*), connected with these doubts or suspicions, connected with this person's doubts or suspicions.

এতৎসন্দেহরহিত, *a.* (from এতৎসন্দেহ, *this doubt*, and রহিত, *destitute of*), free from these doubts or suspicions.

এতৎসন্দেহশূন্য, *a.* (from এতৎসন্দেহ, *this doubt*, and শূন্য, *empty*), free from these doubts or suspicions.

এতৎসন্দেহহীন, *a.* (from এতৎসন্দেহ, *this doubt*, and হীন, *destitute of*), free from these doubts or suspicions.

এতৎসন্দেহহেতুক, *a.* (from এতৎসন্দেহ, *this doubt*, and হেতু, *a cause*), caused by or arising from these doubts or suspicions; *ad.* from or because of these doubts or suspicions.

এতৎসন্দেহাশ, *s.* (from এতৎ, *this*, and সন্দেহ, *an aim*), this aim or scope, this person's aim or scope.

এতৎসন্দেহাশক, *a.* from এতৎসন্দেহ, *this aim*, and করক, *making*), making this aim, aiming at this, making this his scope.

এতৎসন্দেহাশকী, *a.* (from এতৎসন্দেহ, *this aim*, and করক, *making*), making this aim, aiming at this, making this his scope.

এতৎসন্দেহাশকী, *a.* (from এতৎসন্দেহ, *this aim*, and আকাঙ্ক্ষা, *desirous*), desirous of this scope or aim.

এতৎসন্দেহাশকী, *s.* (from এতৎসন্দেহ, *this aim*, and ইচ্ছা, *desire*), a desire for this scope or aim, a desire to take this aim or to make this his scope.

এতৎসন্দেহাশকী, *a.* (from এতৎসন্দেহ, *this aim*, and ইচ্ছা, *desirous*), desirous of taking this aim, desirous of making this his scope.

এতৎসন্দেহাশকী, *a.* (from এতৎসন্দেহ, *this aim*, and ইচ্ছা, *desirous*), desirous of taking this aim, desirous of making this his scope.

এতৎসন্দেহ, *s.* (from এতৎ, *this*, and সন্দেহ, *a joining*), this joint or joining, this peace, this alliance.

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এতৎসন্ধিকারক, *a.* (from এতৎসন্ধি, *this peace*, and কারক, *causing*), negotiating this peace or alliance, making this junction; *s.* he who makes this peace.

এতৎসন্ধিকারী, *a.* (from এতৎসন্ধি, *this peace*, and কারি, *making*), making this peace or alliance, making this junction.

এতৎসন্ধিজ্ঞ, *a.* (from এতৎসন্ধি, *this peace*, and জ্ঞা, *to know*), versed in or acquainted with this peace or alliance.

এতৎসন্ধিজ্ঞাতা, *s.* (from এতৎসন্ধি, *this peace*, and জ্ঞাত, *one who knows*), one skilled in or acquainted with this peace or alliance.

এতৎসন্ধিআপক, *a.* (from এতৎসন্ধি, *this peace*, and আপক, *making known*), giving information of this peace, or of this junction.

এতৎসন্ধিনিমিত্ত, *a.* (from এতৎসন্ধি, *this peace*, and নিমিত্ত, *a cause*), caused by or arising from this peace or junction; *ad.* from or because of this peace or junction.

এতৎসন্ধিনিমিত্তে, *ad.* (from এতৎসন্ধি, *this peace*, and নিমিত্ত, *a cause*), for this peace or alliance.

এতৎসন্ধিপ্রতিষেধক, *a.* (from এতৎসন্ধি, *this peace*, and প্রতিষেধক, *opposing*), opposing or obstructing this peace or junction.

এতৎসন্ধিপ্রসূত, *a.* (from এতৎসন্ধি, *this peace*, and প্রসূত, *caused by*), caused by or arising from this peace or junction; *ad.* from or because of this peace or alliance.

এতৎসন্ধিহেতু, *a.* (from এতৎসন্ধি, *this peace*, and হেতু, *a cause*), caused by or arising from this peace or junction; *ad.* from or because of this peace or alliance.

এতৎসভা, *s.* (from এতৎ, *this*, and সভা, *an assembly*), this assembly, this person's assembly.

এতৎসভানিশংক, *a.* (from এতৎসভা, *this assembly*, and নিশংক, *destructive*), destructive to this assembly, destructive to this person's assembly.

এতৎসভানিবিষ্ট, *a.* (from এতৎসভা, *this assembly*, and নিবিষ্ট, *entered*), introduced or entered in this assembly.

এতৎসভানিমিত্ত, *a.* (from এতৎসভা, *this assembly*, and নিমিত্ত, *a cause*), caused by or arising from this assembly, caused by or arising from this person's society; *ad.* from or because of this assembly.

এতৎসভানিযুক্ত, *a.* (from এতৎসভা, *this assembly*, and নিযুক্ত, *appointed*), appointed a member of this assembly, appointed by this assembly.

এতৎসভাবিহীন, *a.* (from এতৎসভা, *this assembly*, and বিহীন, *destitute*), destitute of this assembly, destitute of this person's society.

এতৎসভাসংযুক্ত, *a.* (from এতৎসভা, *this assembly*, and সংযুক্ত, *joined to*), connected with this society or assembly.

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এতৎসভাহীন, *a.* (from এতৎসভা, *this assembly*, and হীন, *destitute*), destitute of this assembly or society.

এতৎসভাশূন্য, *a.* (from এতৎসভা, *this assembly*, and শূন্য, *empty*), destitute of this assembly or society.

এতৎসভাভা, *a.* (from এতৎসভা, *this assembly*, and ভা, *to be situated*), belonging to this assembly or society.

এতৎসভাস্থায়ী, *a.* (from এতৎসভা, *this assembly*, and স্থায়ী, *staying*), continuing in or belonging to this society or assembly.

এতৎসভাস্থিত, *a.* (from এতৎসভা, *this assembly*, and স্থিত, *situated*), belonging to or situated in this society or assembly.

এতৎসভাহীন, *a.* (from এতৎসভা, *this assembly*, and হীন, *destitute*), destitute of this society or assembly.

এতৎসভাহেতু, *a.* (from এতৎসভা, *this assembly*, and হেতু, *a cause*), caused by or arising from this society or assembly; *ad.* from or because of this assembly or society.

এতৎসদৃশ, *a.* (from এতৎ, *this*, and সদৃশ, *equal*), similar to this, like this.

এতৎসমীপ, *a.* (from এতৎ, *this*, and সমীপ, *near*), near this, near this person; *s.* the vicinity of this person or this.

এতৎসমীপগত, *a.* (from এতৎসমীপ, *near this*, and গত, *gone*), gone to this person, gone to this.

এতৎসমীপজ, *a.* (from এতৎসমীপ, *near this*, and জ, *to be produced*), produced near this.

এতৎসমীপজাত, *a.* (from এতৎসমীপ, *near this*, and জাত, *produced*), produced near this.

এতৎসমীপনিবাস, *s.* (from এতৎসমীপ, *near this*, and নিবাস, *a residence*), residence near this.

এতৎসমীপনিবাসী, *a.* (from এতৎসমীপ, *near this*, and নিবাসী, *residing*), residing near this.

এতৎসমীপবর্তী, *a.* (from এতৎসমীপ, *near this*, and বর্তী, *existing*), existing near this.

এতৎসমীপস্থ, *a.* (from এতৎসমীপ, *near this*, and স্থা, *to be situated*), situated near this.

এতৎসমীপস্থায়ী, *a.* (from এতৎসমীপ, *near this*, and স্থায়ী, *staying*), staying or continuing near this.

এতৎসমীপস্থিত, *a.* (from এতৎসমীপ, *near this*, and স্থিত, *situated*), situated near this.

এতৎসমীপাগত, *a.* (from এতৎসমীপ, *near this*, and আগত, *come*), come to this person or to this.

এতৎসম্পদ, *s.* (from এতৎ, *this*, and সম্পদ, *wealth*), this wealth or prosperity, this person's wealth or prosperity.

এতৎসম্পদকারক, *a.* (from এতৎসম্পদ, *this wealth*, and কারক, *causing*), causing this prosperity, causing this person's prosperity.

এতৎসম্পদিত, *s.* (from এতৎ, *this*, and সম্পদিত, *wealth*), this wealth or prosperity, this person's wealth or prosperity.



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এতৎসম্ভবিত্বক, *a.* (from এতৎসম্ভবিত্ব, *this wealth*, and কাঙ্ক্ষ, *causing*), causing this wealth or prosperity, causing this person's prosperity.

এতৎসম্ভবিত্বকরী, *a.* (from এতৎসম্ভবিত্ব, *this wealth*, and করি, *doing*), causing this wealth or prosperity, causing this person's wealth or prosperity.

এতৎসম্ভবিত্বজনক, *a.* (from এতৎসম্ভবিত্ব, *this wealth*, and জনক, *producing*), producing this wealth or prosperity, producing this person's wealth or prosperity.

এতৎসম্ভবিত্বজন্য, *a.* (from এতৎসম্ভবিত্ব, *this wealth*, and জন্য, *producing*), producible by or arising from this wealth or prosperity, producible by or arising from this person's wealth or prosperity.

এতৎসম্ভবিত্বজনা, *ad.* (*loc. case of* এতৎসম্ভবিত্বজন্য), for this wealth or prosperity.

এতৎসম্ভবিত্বদাতা, *s.* (from এতৎসম্ভবিত্ব, *this wealth*, and দাতা, *a giver*), the giver of this wealth or prosperity, the giver of this person's wealth or prosperity.

এতৎসম্ভবিত্বদায়ক, *a.* (from এতৎসম্ভবিত্ব, *this wealth*, and দায়ক, *giving*), giving this wealth or prosperity, giving this person's wealth or prosperity.

এতৎসম্ভবিত্বদায়ী, *a.* (from এতৎসম্ভবিত্ব, *this wealth*, and দায়ি, *giving*), conferring this wealth or prosperity, giving this person's wealth or prosperity.

এতৎসম্ভবিত্বহীন, *s.* (from এতৎসম্ভবিত্ব, *this wealth*, and হীন, *destruction*), the destruction of this wealth or prosperity, the destruction of this person's wealth or prosperity.

এতৎসম্ভবিত্বহীনক, *a.* (from এতৎসম্ভবিত্ব, *this wealth*, and হীনক, *destructive*), destructive to this wealth or prosperity, destructive to this person's wealth or prosperity.

এতৎসম্ভবিত্বহীনী, *a.* (from এতৎসম্ভবিত্ব, *this wealth*, and হীনী, *destructive*), destructive to this wealth or prosperity, destructive to this person's wealth or prosperity.

এতৎসম্ভবিত্বনাশ, *s.* (from এতৎসম্ভবিত্ব, *this wealth*, and নাশ, *destruction*), the destruction of this wealth or prosperity, the destruction of this person's wealth or prosperity.

এতৎসম্ভবিত্বনাশক, *a.* (from এতৎসম্ভবিত্ব, *this wealth*, and নাশক, *destructive*), destructive to this wealth or prosperity, destructive to this person's wealth or prosperity.

এতৎসম্ভবিত্বনিমিত্তক, *a.* (from এতৎসম্ভবিত্ব, *this wealth*, and নিমিত্ত, *a cause*), caused by or arising from this wealth or prosperity, caused by or arising from this person's wealth or prosperity; *ad.* from or because of this wealth or prosperity.

এতৎসম্ভবিত্বনিমিত্তে, *ad.* (from এতৎসম্ভবিত্ব, *this wealth*, and নিমিত্ত, *a cause*), for this wealth or prosperity.

এতৎসম্ভবিত্বপ্ৰসূত, *a.* (from এতৎসম্ভবিত্ব, *this wealth*, and প্ৰসূত, *caused by*), caused by or arising from this wealth or prosperity, caused by or arising from this person's wealth or prosperity.

caused by), caused by or arising from this wealth or prosperity, caused by or arising from this person's wealth or prosperity; *ad.* from or because of this wealth or prosperity.

এতৎসম্ভবিত্ববর্ধক, *a.* (from এতৎসম্ভবিত্ব, *this wealth*, and বর্ধক, *increasing*), increasing or promoting this wealth or prosperity, increasing or promoting this person's wealth or prosperity.

এতৎসম্ভবিত্ববর্ধন, *a.* (from এতৎসম্ভবিত্ব, *this wealth*, and বর্ধন, *an increasing*), the increasing of this wealth or prosperity, the increasing of this person's wealth or prosperity.

এতৎসম্ভবিত্ববিনা, *ad.* (from এতৎসম্ভবিত্ব, *this wealth*, and বিনা, *without*), without this wealth or prosperity, without this person's wealth or prosperity.

এতৎসম্ভবিত্ববিনাশ, *s.* (from এতৎসম্ভবিত্ব, *this wealth*, and বিনাশ, *destruction*), the destruction of this wealth or prosperity, the destruction of this person's wealth or prosperity.

এতৎসম্ভবিত্ববিনাশক, *a.* (from এতৎসম্ভবিত্ব, *this wealth*, and বিনাশক, *destructive*), destructive to this wealth or prosperity, destructive to this person's wealth or prosperity.

এতৎসম্ভবিত্ববিশিষ্ট, *a.* (from এতৎসম্ভবিত্ব, *this wealth*, and বিশিষ্ট, *possessed of*), possessed of this wealth or prosperity.

এতৎসম্ভবিত্ববিরহীণ, *a.* (from এতৎসম্ভবিত্ব, *this wealth*, and বিরহীণ, *destitute*), destitute of this wealth or prosperity.

এতৎসম্ভবিত্ববৃদ্ধি, *s.* (from এতৎসম্ভবিত্ব, *this wealth*, and বৃদ্ধি, *increase*), the increase of this wealth or prosperity, the increase of this person's wealth or prosperity.

এতৎসম্ভবিত্বব্যতিৰিক্ত, *a.* (from এতৎসম্ভবিত্ব, *this wealth*, and ব্যতিৰিক্ত, *excepted*), this wealth or prosperity excepted, this person's wealth or prosperity excepted.

এতৎসম্ভবিত্বব্যতিৰেক্ষ, *s.* (from এতৎসম্ভবিত্ব, *this wealth*, and ব্যতিৰেক্ষ, *an exception*), the exception of this wealth or prosperity, the exception of this person's wealth or prosperity.

এতৎসম্ভবিত্বব্যতিৰেক্ষে, *ad.* (*loc. case of* এতৎসম্ভবিত্বব্যতিৰেক্ষ), with the exception of this wealth or prosperity, without or beside this wealth or prosperity.

এতৎসম্ভবিত্বযুক্ত, *a.* (from এতৎসম্ভবিত্ব, *this wealth*, and যুক্ত, *joined to*), connected with this wealth or prosperity, connected with this person's wealth or prosperity.

এতৎসম্ভবিত্বহীন, *a.* (from এতৎসম্ভবিত্ব, *this wealth*, and হীন, *destitute*), destitute of this wealth or prosperity.

এতৎসম্ভবিত্বশূন্য, *a.* (from এতৎসম্ভবিত্ব, *this wealth*, and শূন্য, *empty*), destitute of this wealth or prosperity.

এতৎসম্ভবিত্বহীন, *a.* (from এতৎসম্ভবিত্ব, *this wealth*, and হীন, *destitute*), destitute of this wealth or prosperity.

এতৎসম্ভবিত্বহেতুক, *a.* (from এতৎসম্ভবিত্ব, *this wealth*, and হেতু, *a*

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cause); caused by or arising from this wealth or prosperity, caused by or arising from this person's wealth or prosperity; *ad.* from or because of this wealth or prosperity.

এতৎসম্ভব, *s.* (from এতৎ, *this*, and সম্ভব, *wealth*), this wealth or prosperity, this person's wealth or prosperity.

এতৎসম্ভবত্বে, *s.* (from এতৎসম্ভব, *this wealth*, and ত্বে, *desire*), a desire for this wealth or prosperity, a desire for this person's wealth or prosperity.

এতৎসম্ভবত্বাশী, *a.* (from এতৎসম্ভব, *this wealth*, and ত্বে, *desirous*), desirous of this wealth or prosperity, desirous of this person's wealth or prosperity.

এতৎসম্ভবত্বাশী, *s.* (from এতৎসম্ভব, *this wealth*, and ত্বে, *desire*), a desire for this wealth or prosperity, the desire of this person's wealth or prosperity.

এতৎসম্ভবত্বাশী, *a.* (from এতৎসম্ভব, *this wealth*, and ত্বে, *desirous*), desirous of this wealth or prosperity, desirous of this person's wealth or prosperity.

এতৎসম্ভবত্বাশী, *s.* (from এতৎসম্ভব, *this wealth*, and ত্বে, *desire*), a desire for this wealth or prosperity, a desire for this person's wealth or prosperity.

এতৎসম্ভবত্বাশী, *a.* (from এতৎসম্ভব, *this wealth*, and ত্বে, *desirous*), desirous of this wealth or prosperity, desirous of this person's wealth or prosperity.

এতৎসম্ভবত্বাশী, *a.* (from এতৎসম্ভব, *this wealth*, and ত্বে, *desirous*), desirous of this wealth or prosperity, desirous of this person's wealth or prosperity.

এতৎসম্ভবত্বাশী, *s.* (from এতৎসম্ভব, *this wealth*, and দাতৃ, *a giver*), the giver of this wealth or prosperity, the giver of this person's wealth or prosperity.

এতৎসম্ভবত্বাশী, *a.* (from এতৎসম্ভব, *this wealth*, and দাতৃ, *giving*), conferring this wealth or prosperity, giving this person's wealth or prosperity.

এতৎসম্ভবত্বাশী, *a.* (from এতৎসম্ভব, *this wealth*, and দাতৃ, *giving*), conferring this wealth or prosperity, giving this person's wealth or prosperity.

এতৎসম্ভবত্বাশী, *s.* (from এতৎসম্ভব, *this wealth*, and হীন, *destitute*), destitute of this wealth or prosperity, destitute of this person's wealth or prosperity.

এতৎসম্ভবত্বাশী, *a.* (from এতৎসম্ভব, *this wealth*, and হেতু, *a cause*), caused by or arising from this wealth or prosperity, caused by or arising from this person's wealth or prosperity.

এতৎসম্ভবত্বাশী, *s.* (from এতৎসম্ভব, *this wealth*, and হীন, *destruction*), the destruction of this wealth or prosperity, the destruction of this person's wealth or prosperity.

এতৎসম্ভবত্বাশী, *a.* (from এতৎসম্ভব, *this wealth*, and হীন, *de-*

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structive), destructive to this wealth or prosperity, destructive to this person's wealth or prosperity.

এতৎসম্ভবত্বাশী, *a.* (from এতৎসম্ভব, *this wealth*, and হীন, *destructive*), destructive to this wealth or prosperity, destructive to this person's wealth or prosperity.

এতৎসম্ভবত্বাশী, *a.* (from এতৎসম্ভব, *this wealth*, and বর্ধক, *increasing*), increasing this wealth or prosperity, increasing this person's wealth or prosperity.

এতৎসম্ভবত্বাশী, *s.* (from এতৎসম্ভব, *this wealth*, and বর্ধক, *an increasing*), the increasing of this wealth or prosperity, the increasing of this person's wealth or prosperity.

এতৎসম্ভবত্বাশী, *ad.* (from এতৎসম্ভব, *this wealth*, and বিনা, *without*), without this wealth or prosperity, without this person's wealth or prosperity.

এতৎসম্ভবত্বাশী, *s.* (from এতৎসম্ভব, *this wealth*, and বিনা, *destruction*), the destruction of this wealth or prosperity, the destruction of this person's wealth or prosperity.

এতৎসম্ভবত্বাশী, *a.* (from এতৎসম্ভব, *this wealth*, and বিনা, *destructive*), destructive to this wealth or prosperity, destructive to this person's wealth or prosperity.

এতৎসম্ভবত্বাশী, *a.* (from এতৎসম্ভব, *this wealth*, and বিনা, *possessed of*), possessed of this wealth or prosperity.

এতৎসম্ভবত্বাশী, *a.* (from এতৎসম্ভব, *this wealth*, and বিনা, *destitute*), destitute of this wealth or prosperity.

এতৎসম্ভবত্বাশী, *s.* (from এতৎসম্ভব, *this wealth*, and বৃদ্ধি, *increase*), the increase of this wealth or prosperity, the increase of this person's wealth or prosperity.

এতৎসম্ভবত্বাশী, *a.* (from এতৎসম্ভব, *this wealth*, and ব্যতিক্রম, *excepted*), this wealth or prosperity excepted, this person's wealth or prosperity excepted.

এতৎসম্ভবত্বাশী, *s.* (from এতৎসম্ভব, *this wealth*, and ব্যতিক্রম, *an exception*), the exception of this wealth or prosperity, the exception of this person's wealth or prosperity.

এতৎসম্ভবত্বাশী, *ad.* (*loc. case of* এতৎসম্ভবত্বাশী), with the exception of this wealth or prosperity, without or beside this wealth or prosperity.

এতৎসম্ভবত্বাশী, *a.* (from এতৎসম্ভব, *this wealth*, and যুক্ত, *joined to*), connected with this wealth or prosperity, connected with this person's wealth or prosperity.

এতৎসম্ভবত্বাশী, *a.* (from এতৎসম্ভব, *this wealth*, and হীন, *destitute of*), destitute of this wealth or prosperity, destitute of this person's wealth or prosperity.

এতৎসম্ভবত্বাশী, *s.* (from এতৎসম্ভব, *this wealth*, and নশ, *destruction*), the destruction of this wealth or prosperity, the destruction of this person's wealth or prosperity.

এতৎসম্ভবত্বাশী, *a.* (from এতৎসম্ভব, *this wealth*, and নশ, *de-*



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*destructive*), destructive to this wealth or prosperity, destructive to this person's wealth or prosperity.

এতৎসম্ভবমিতি, *a.* (from এতৎসম্ভব, *this wealth*, and মিতি, *a cause*), caused by or arising from this wealth or prosperity, caused by or arising from this person's wealth or prosperity.

এতৎসম্ভবমিতি, *ad.* (from এতৎসম্ভব, *this wealth*, and মিতি, *a cause*), for the purpose of this wealth or prosperity, for this person's wealth or prosperity.

এতৎসম্ভব, *s.* (from এতৎ, *this*, and সম্ভব, *honour*), this honour, this person's honour or respect.

এতৎসম্ভবকারী, *s.* (from এতৎসম্ভব, *this honour*, and কারী, *a doer*), the person who shows this honour or respect.

এতৎসম্ভবকারক, *a.* (from এতৎসম্ভব, *this honour*, and কারক, *causing*), causing this honour or respect, giving this honour or respect, honouring or shewing respect to this person.

এতৎসম্ভবকারী, *a.* (from এতৎসম্ভব, *this honour*, and কারি, *making*), giving this honour or respect, honouring or shewing respect to this person.

এতৎসম্ভবজনক, *a.* (from এতৎসম্ভব, *this honour*, and জনক, *producing*), giving rise to this honour or respect, giving rise to this person's honour or respect.

এতৎসম্ভবজনিত, *a.* (from এতৎসম্ভব, *this honour*, and জনিত, *produced*), produced by or arising from this honour or respect, produced by or arising from this person's honour or respect.

এতৎসম্ভবজন্য, *a.* (from এতৎসম্ভব, *this honour*, and জন্য, *produced*), producible by or arising from this honour or respect, producible by or arising from this person's honour or respect.

এতৎসম্ভবজন্য, *ad.* (*loc. case of* এতৎসম্ভবজন্য), for this honour or respect.

এতৎসম্ভবনাশ, *s.* (from এতৎসম্ভব, *this honour*, and নাশ, *destruction*), the destruction of this honour or respect, the destruction of this person's honour or respect.

এতৎসম্ভবনাশক, *a.* (from এতৎসম্ভব, *this honour*, and নাশক, *destructive*), destructive to this honour or respect, destructive to this person's honour or respect.

এতৎসম্ভবনিমিত্ত, *a.* (from এতৎসম্ভব, *this honour*, and নিমিত্ত, *a cause*), caused by or arising from this honour or respect, caused by or arising from this person's honour or respect; *ad.* from or because of this honour or respect.

এতৎসম্ভবনিমিত্ত, *ad.* (from এতৎসম্ভব, *this honour*, and নিমিত্ত, *a cause*), for this honour or respect, for this person's honour or respect.

এতৎসম্ভবপ্ৰতিবন্ধক, *a.* (from এতৎসম্ভব, *this honour*, and প্রতিবন্ধক, *opposing*), opposing or hindering this honour or respect.

pect, opposing or hindering this person's honour or respect.

এতৎসম্ভবপ্ৰযুক্ত, *a.* (from এতৎসম্ভব, *this honour*, and প্ৰযুক্ত, *caused by*), caused by or arising from this honour or respect, caused by or arising from this person's honour or respect; *ad.* from or because of this honour or respect.

এতৎসম্ভববর্দ্ধক, *a.* (from এতৎসম্ভব, *this honour*, and বর্দ্ধক, *increasing*), increasing this honour or respect, increasing this person's honour or respect.

এতৎসম্ভববর্দ্ধন, *s.* (from এতৎসম্ভব, *this honour*, and বর্দ্ধন, *an increasing*), the increasing of this honour or respect, the increasing of this man's honour or respect.

এতৎসম্ভববিনা, *ad.* (from এতৎসম্ভব, *this honour*, and বিনা, *without*), without or beside this honour or respect.

এতৎসম্ভববিনাশ, *s.* (from এতৎসম্ভব, *this honour*, and বিনাশ, *destruction*), the destruction of this honour or respect, the destruction of this person's honour or respect.

এতৎসম্ভববিনাশক, *a.* (from এতৎসম্ভব, *this honour*, and বিনাশক, *destructive*), destructive to this honour or respect, destructive to this person's honour or respect.

এতৎসম্ভববিশিষ্ট, *a.* (from এতৎসম্ভব, *this honour*, and বিশিষ্ট, *possessed of*), possessed of this honour or respect.

এতৎসম্ভববিরহীন, *a.* (from এতৎসম্ভব, *this honour*, and বিরহীন, *destitute*), destitute of this honour or respect.

এতৎসম্ভবব্যতিরিক্ত, *a.* (from এতৎসম্ভব, *this honour*, and ব্যতিরিক্ত, *excepted*), this honour or respect excepted, this person's honour or respect excepted.

এতৎসম্ভবব্যতিরিক্ত, *s.* (from এতৎসম্ভব, *this honour*, and ব্যতিরিক্ত, *an exception*), the exception of this honour or respect, the exception of this person's honour or respect.

এতৎসম্ভবব্যতিরিক্তে, *ad.* (*loc. case of* এতৎসম্ভবব্যতিরিক্ত), with the exception of this honour or respect, without or beside this honour or respect.

এতৎসম্ভবযুক্ত, *a.* (from এতৎসম্ভব, *this honour*, and যুক্ত, *joined to*), connected with this honour or respect, connected with this person's honour or respect.

এতৎসম্ভবহরিত, *a.* (from এতৎসম্ভব, *this honour*, and হরিত, *destitute*), destitute of this honour or respect.

এতৎসম্ভবশূন্য, *a.* (from এতৎসম্ভব, *this honour*, and শূন্য, *empty*), destitute of this honour or respect.

এতৎসম্ভবহীন, *a.* (from এতৎসম্ভব, *this honour*, and হীন, *destitute*), destitute of this honour or respect.

এতৎসম্ভবহেতু, *a.* (from এতৎসম্ভব, *this honour*, and হেতু, *a cause*), caused by or arising from this honour or respect, caused by or arising from this person's honour or respect; *ad.* from or because of this honour or respect.

এতৎসম্ভবাকাঙ্ক্ষা, *s.* (from এতৎসম্ভব, *this honour*, and আকাঙ্ক্ষা, *a desire*), a desire for this honour or respect.



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এতৎসম্মানকাঙ্ক্ষী, *a.* (from এতৎসম্মান, *this honour*, and আকাঙ্ক্ষি, *desirous*), desirous of this honour or respect.

এতৎসম্মানচিহ্নাশ, *s.* (from এতৎসম্মান, *this honour*, and অভিহিত, *desire*), a desire for this honour or respect.

এতৎসম্মানচিহ্নাশী, *a.* (from এতৎসম্মান, *this honour*, and অভিহিত, *desirous*), desirous of this honour or respect.

এতৎসম্মতি, *s.* (from এতৎ, *this*, and সম্মতি, *consent*), this consent or approbation, this person's consent or approbation.

এতৎসম্মান, *s.* (from এতৎ, *this*, and সম্মান, *honour*), this honour or respect, this person's honour or respect.

এতৎসম্মানকর্তা, *s.* (from এতৎসম্মান, *this honour*, and কর্তা, *a doer*), one who shews this honour or respect, one who honours or respect this person.

এতৎসম্মানকারণ, *a.* (from এতৎসম্মান, *this honour*, and কারণ, *causing*), giving this honour or respect, giving honour or shewing respect to this person.

এতৎসম্মানকারী, *a.* (from এতৎসম্মান, *this honour*, and কারি, *doing*), shewing this honour or respect.

এতৎসম্মানজন্য, *a.* (from এতৎসম্মান, *this honour*, and জন্য, *produced*), producible by or arising from this honour or respect, producible by or arising from this person's honour or respect.

এতৎসম্মানজন্যে, *ad.* (*loc. case of* এতৎসম্মানজন্য), for this honour or respect.

এতৎসম্মাননাশ, *s.* (from এতৎসম্মান, *this honour*, and নাশ, *destruction*), the destruction of this honour or respect, the destruction of this person's honour or respect.

এতৎসম্মাননাশক, *a.* (from এতৎসম্মান, *this honour*, and নাশক, *destructive*), destructive to this honour or respect, destructive to this person's honour or respect.

এতৎসম্মাননিমিত্ত, *a.* (from এতৎসম্মান, *this honour*, and নিমিত্ত, *a cause*), caused by or arising from this honour or respect, caused by or arising from this person's honour or respect; *ad.* from or because of this honour or respect.

এতৎসম্মাননিমিত্তে, *ad.* (from এতৎসম্মান, *this honour*, and নিমিত্ত, *a cause*), for this honour or respect.

এতৎসম্মানপ্ৰযুক্ত, *a.* (from এতৎসম্মান, *this honour*, and প্ৰযুক্ত, *caused by*), caused by or arising from this honour or respect, caused by or arising from this person's honour or respect; *ad.* from or because of this honour or respect.

এতৎসম্মানবৰ্দ্ধক, *a.* (from এতৎসম্মান, *this honour*, and বৰ্দ্ধক, *increasing*), increasing this honour or respect, increasing this person's honour or respect.

এতৎসম্মানবৰ্দ্ধন, *s.* (from এতৎসম্মান, *this honour*, and বৰ্দ্ধন, *an increasing*), the increasing of this honour or respect, the increasing of this person's honour or respect.

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এতৎসম্মানবিনা, *ad.* (from এতৎসম্মান, *this honour*, and বিনা, *without*), without or beside this honour or respect.

এতৎসম্মানবৃদ্ধি, *s.* (from এতৎসম্মান, *this honour*, and বৃদ্ধি, *an increase*), the increase of this honour or respect, the increase of this person's honour or respect.

এতৎসম্মানব্যতিরিক্ত, *a.* (from এতৎসম্মান, *this honour*, and ব্যতিরিক্ত, *excepted*), this honour or respect excepted, this person's honour or respect excepted.

এতৎসম্মানব্যতিরিক্তে, *s.* (from এতৎসম্মান, *this honour*, and ব্যতিরিক্ত, *an exception*), the exception of this honour or respect, the exception of this person's honour or respect.

এতৎসম্মানব্যতিরিক্তে, *ad.* (*loc. case of* এতৎসম্মানব্যতিরিক্ত), with the exception of this honour or respect, without or beside this honour or respect.

এতৎসম্মানযুক্ত, *a.* (from এতৎসম্মান, *this honour*, and যুক্ত, *joined to*), connected with this honour or respect, connected with this person's honour or respect.

এতৎসম্মানহীন, *a.* (from এতৎসম্মান, *this honour*, and হীন, *destitute of*), destitute of this honour or respect.

এতৎসম্মানশূন্য, *a.* (from এতৎসম্মান, *this honour*, and শূন্য, *empty*), destitute of this honour or respect.

এতৎসম্মানহীন, *a.* (from এতৎসম্মান, *this honour*, and হীন, *destitute*), destitute of this honour or respect.

এতৎসম্মানহেতুক, *a.* (from এতৎসম্মান, *this honour*, and হেতুক, *a cause*), caused by or arising from this honour or respect, caused by or arising from this person's honour or respect; *ad.* from or because of this honour or respect.

এতৎসম্মানকাঙ্ক্ষা, *s.* (from এতৎসম্মান, *this honour*, and আকাঙ্ক্ষা, *desire*), a desire for this honour or respect, a desire for this person's honour or respect.

এতৎসম্মানকাঙ্ক্ষী, *a.* (from এতৎসম্মান, *this honour*, and আকাঙ্ক্ষি, *desirous*), desirous of this honour or respect, desirous of this person's honour or respect.

এতৎসম্মানচিহ্নাশ, *s.* (from এতৎসম্মান, *this honour*, and অভিহিত, *desire*), a desire for this honour or respect, a desire for this person's honour or respect.

এতৎসম্মানচিহ্নাশী, *a.* (from এতৎসম্মান, *this honour*, and অভিহিত, *desirous*), desirous of this honour or respect, desirous of this person's honour or respect.

এতৎসম্মানকাঙ্ক্ষা, *s.* (from এতৎসম্মান, *this honour*, and ইচ্ছা, *desire*), a desire for this honour or respect, a desire for this person's honour or respect.

এতৎসম্মানকাঙ্ক্ষী, *a.* (from এতৎসম্মান, *this honour*, and ইচ্ছা, *desirous*), desirous of this honour or respect, desirous of this person's honour or respect.

এতৎসম্মানকাঙ্ক্ষী, *a.* (from এতৎসম্মান, *this honour*, and ইচ্ছা, *desirous*), desirous of this honour or respect, desirous of this person's honour or respect.

এতৎসলিল, *s.* (from এতদ্, *this*, and সলিল, *water*), *this water*.  
 এতৎসলিলদ, *a.* (from এতৎসলিল, *this water*, and দা, *to give*),  
 giving *this water*.  
 এতৎসলিলদাতা, *s.* (from এতৎসলিল, *this water*, and দাতৃ, *a giver*),  
 one who gives *this water*.  
 এতৎসলিলদায়ক, *a.* (from এতৎসলিল, *this water*, and দায়ক, *giving*),  
 giving *this water*; *s.* he who gives *this water*.  
 এতৎসলিলপ্ৰযুক্ত, *a.* (from এতৎসলিল, *this water*, and প্ৰযুক্ত, *caused by*),  
 caused by or arising from *this water*; *ad.* from or because of *this water*.  
 এতৎসলিলবিনা, *ad.* (from এতৎসলিল, *this water*, and বিনা, *without*),  
 without *this water*.  
 এতৎসলিলবিশিষ্ট, *a.* (from এতৎসলিল, *this water*, and বিশিষ্ট, *possessed of*),  
 possessed of *this water*.  
 এতৎসলিলযুক্ত, *a.* (from এতৎসলিল, *this water*, and যুক্ত, *connected with*),  
 connected with *this water*.  
 এতৎসলিলহিত, *a.* (from এতৎসলিল, *this water*, and হিত, *desertitude*),  
 destitute of *this water*.  
 এতৎসলিলশূন্য, *a.* (from এতৎসলিল, *this water*, and শূন্য, *empty*),  
 destitute of *this water*.  
 এতৎসলিলহীন, *a.* (from এতৎসলিল, *this water*, and হীন, *destitute*),  
 destitute of *this water*.  
 এতৎসলিলহেতু, *a.* (from এতৎসলিল, *this water*, and হেতু, *a cause*),  
 caused by or arising from *this water*; *ad.* from or because of *this water*.  
 এতৎসলিলাকাঙ্ক্ষা, *s.* (from এতৎসলিল, *this water*, and আকাঙ্ক্ষা, *desire*),  
 a desire for *this water*.  
 এতৎসলিলাকাঙ্ক্ষী, *s.* (from এতৎসলিল, *this water*, and আকাঙ্ক্ষী, *desirous*),  
 desirous of *this water*.  
 এতৎসলিলোৎসেধন, *s.* (from এতৎসলিল, *this water*, and উৎসেধন, *search*),  
 a search after *this water*.  
 এতৎসলিলোৎসেধী, *a.* (from এতৎসলিল, *this water*, and উৎসেধী, *seeking*),  
 seeking for *this water*.  
 এতৎসলিলোপেক্ষা, *s.* (from এতৎসলিল, *this water*, and উপেক্ষা, *expectation*),  
 an expectation or waiting for *this water*.  
 এতৎসলিলোপেক্ষী, *a.* (from এতৎসলিল, *this water*, and উপেক্ষী, *expecting*),  
 expecting or waiting for *this water*.  
 এতৎসলিলোচ্ছিন্ন, *s.* (from এতৎসলিল, *this water*, and উচ্ছিন্ন, *desire*),  
 a desire for *this water*.  
 এতৎসলিলোচ্ছিন্ন, *a.* (from এতৎসলিল, *this water*, and উচ্ছিন্ন, *desirous*),  
 desirous of *this water*.  
 এতৎসলিলোচ্ছিন্ন, *s.* (from এতৎসলিল, *this water*, and উচ্ছিন্ন, *desire*),  
 a desire for *this water*.  
 এতৎসলিলোচ্ছিন্ন, *a.* (from এতৎসলিল, *this water*, and উচ্ছিন্ন, *desirous*),  
 desirous of *this water*.  
 এতৎসলিলোচ্ছিন্ন, *s.* (from এতৎসলিল, *this water*, and উচ্ছিন্ন, *desire*),  
 a desire for *this water*.  
 এতৎসলিলোচ্ছিন্ন, *a.* (from এতৎসলিল, *this water*, and উচ্ছিন্ন, *desirous*),  
 desirous of *this water*.

এতৎসাহক, *a.* (from এতদ্, *this*, and সাহক, *accomplishing*), *accomplishing*  
 or perfecting *this*.  
 এতৎসাহন, *s.* (from এতদ্, *this*, and সাহন, *an accomplishing*),  
 the accomplishing of *this*, the means or instrument by which *this* is accomplished.  
 এতৎসাহস, *s.* (from এতদ্, *this*, and সাহস, *courage*), *this boldness*  
 or courage, *this person's boldness* or courage.  
 এতৎসাহসকারক, *a.* (from এতৎসাহস, *this courage*, and কারক, *doing*),  
 exercising *this courage* or boldness.  
 এতৎসাহসকারী, *a.* (from এতৎসাহস, *this courage*, and কারী, *doing*),  
 exercising *this courage* or boldness.  
 এতৎসাহসজনক, *a.* (from এতৎসাহস, *this courage*, and জনক, *producing*),  
 producing *this boldness* or courage, producing *this person's boldness*  
 or courage.  
 এতৎসাহসজনিত, *a.* (from এতৎসাহস, *this courage*, and জনিত, *produced*),  
 produced by or arising from *this courage* or boldness, produced by or arising  
 from *this person's courage* or boldness.  
 এতৎসাহসজন্য, *a.* (from এতৎসাহস, *this courage*, and জন্য, *producible*),  
 producible by or arising from *this courage* or boldness, producible by or arising  
 from *this person's courage* or boldness.  
 এতৎসাহসজন্য, *ad.* (loc. case of এতৎসাহসজন্য), for the purpose of *this*  
 courage or boldness.  
 এতৎসাহসনিমিত্তক, *a.* (from এতৎসাহস, *this courage*, and নিমিত্তক, *a cause*),  
 caused by or arising from *this courage* or boldness, caused by or arising from  
*this person's courage* or boldness; *ad.* from or because of *this courage* or boldness.  
 এতৎসাহসনিমিত্ত, *ad.* (from এতৎসাহস, *this courage*, and নিমিত্ত, *a cause*),  
 for *this courage* or boldness.  
 এতৎসাহসপ্ৰতিষেধক, *a.* (from এতৎসাহস, *this courage*, and প্রতিষেধক, *opposing*),  
 opposing or hindering *this boldness* or courage, opposing or hindering *this person's*  
 courage or boldness.  
 এতৎসাহসপ্ৰযুক্ত, *a.* (from এতৎসাহস, *this courage*, and প্ৰযুক্ত, *caused by*),  
 caused by or arising from *this boldness* or courage, caused by or arising from  
*this person's courage* or boldness; *ad.* from or because of *this courage* or boldness.  
 এতৎসাহসবর্দ্ধক, *a.* (from এতৎসাহস, *this courage*, and বর্দ্ধক, *increasing*),  
 increasing *this courage* or boldness, increasing *this person's courage* or boldness.  
 এতৎসাহসবর্দ্ধন, *s.* (from এতৎসাহস, *this courage*, and বর্দ্ধন, *an increasing*),  
 the increasing of *this courage* or boldness, the increasing of *this person's*  
 courage or boldness.  
 এতৎসাহসবিনা, *ad.* (from এতৎসাহস, *this courage*, and বিনা, *without*),  
 without *this courage* or boldness.



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without), without this courage or boldness, without this person's courage or boldness.

এতৎসাহসবিশিষ্ট, *a.* (from এতৎসাহস, *this courage*, and বিশিষ্ট, *possessed of*), possessed of this courage or boldness, possessed of this person's courage or boldness.

এতৎসাহসবিনোদিত, *a.* (from এতৎসাহস, *this courage*, and বিনোদিত, *destitute*), destitute of this courage or boldness.

এতৎসাহসবৃদ্ধি, *s.* (from এতৎসাহস, *this courage*, and বৃদ্ধি, *increase*), the increase of this courage or boldness, the increase of this person's courage or boldness.

এতৎসাহসব্যতিরিক্ত, *ad.* (from এতৎসাহস, *this courage*, and ব্যতিরিক্ত, *excepted*), this courage or boldness excepted.

এতৎসাহসব্যতিরেক্ষ, *s.* (from এতৎসাহস, *this courage*, and ব্যতিরেক্ষ, *an exception*), the exception of this courage or boldness.

এতৎসাহসব্যতিরেক্ষে, *ad.* (*loc. case of* এতৎসাহসব্যতিরেক্ষ), with the exception of this courage or boldness, without or beside this courage or boldness.

এতৎসাহসযুক্ত, *a.* (from এতৎসাহস, *this courage*, and যুক্ত, *joined to*), connected with this courage or boldness, possessed of this person's courage or boldness.

এতৎসাহসহীন, *a.* (from এতৎসাহস, *this courage*, and হীন, *destitute*), destitute of this courage or boldness.

এতৎসাহসশূন্য, *a.* (from এতৎসাহস, *this courage*, and শূন্য, *empty*), destitute of this courage or boldness.

এতৎসাহসহীন, *a.* (from এতৎসাহস, *this courage*, and হীন, *destitute*), destitute of this courage or boldness.

এতৎসাহসহেতু, *a.* (from এতৎসাহস, *this courage*, and হেতু, *a cause*), caused by or arising from this courage or boldness, caused by or arising from this person's courage or boldness; *ad.* from or because of this courage or boldness.

এতৎসাহসভাব, *s.* (from এতৎসাহস, *this courage*, and ভাব, *non-existence*), the want of this courage or boldness, this person's want of courage or boldness.

এতৎসাহস, *a.* (from এতৎ, *this*, and সাহস, *accomplished*), accomplished by this person, accomplished by this.

এতৎসাহস, *s.* (from এতৎ, *this*, and সাহস, *accomplishment*), the accomplishment of this, this person's perfection or success.

এতৎসাহসকর, *a.* (from এতৎসাহস, *this conclusion*, and কর, *to do*), producing this result or conclusion.

এতৎসাহসকর্তা, *s.* (from এতৎসাহস, *the accomplishment of this*, and কর্তা, *a doer*), he who accomplishes this.

এতৎসাহসকারক, *a.* (from এতৎসাহস, *the accomplishment of this*, and কারক, *causing*), causing or affecting the accomplishment of this, producing this result or conclusion.

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এতৎসাহসকারী, *a.* (from এতৎসাহস, *this accomplishment*, and কারি, *doing*), bringing or producing this result or conclusion.

এতৎসাহসজন্য, *a.* (from এতৎসাহস, *the accomplishment of this*, and জন্য, *producible*), producible by or arising from the accomplishment of this, producible by or arising from this result or conclusion.

এতৎসাহসজন্যে, *ad.* (*loc. case of* এতৎসাহসজন্য), for this result or conclusion.

এতৎসাহসনিমিত্ত, *a.* (from এতৎসাহস, *the accomplishment of this*, and নিমিত্ত, *a cause*), caused by or arising from the accomplishment of this; *ad.* from or because of this result or conclusion.

এতৎসাহসনিমিত্তে, *ad.* (from এতৎসাহস, *this result*, and নিমিত্ত, *a cause*), for this result or conclusion.

এতৎসাহসপুঙ্খ, *a.* (from এতৎসাহস, *this conclusion*, and পুঙ্খ, *caused by*), caused by or arising from this result or conclusion; *ad.* from or because of this result or conclusion.

এতৎসাহসবোধক, *a.* (from এতৎসাহস, *the accomplishment of this*, and বোধক, *informing*), giving information of the accomplishment of this, giving information of this result or conclusion.

এতৎসাহসহেতু, *a.* (from এতৎসাহস, *the accomplishment of this*, and হেতু, *a cause*), caused by or arising from the accomplishment of this; *ad.* from or because of this result or conclusion.

এতৎসাহস, *s.* (from এতৎ, *this*, and সাহস, *happiness*), this happiness, this person's happiness.

এতৎসাহসকর, *a.* (from এতৎসাহস, *this happiness*, and কর, *to do*), producing this happiness or pleasure.

এতৎসাহসকারক, *a.* (from এতৎসাহস, *this happiness*, and কারক, *causing*), causing this happiness, causing this person's happiness.

এতৎসাহসকারী, *a.* (from এতৎসাহস, *this happiness*, and কারি, *doing*), producing this happiness or pleasure.

এতৎসাহসকর্তা, *a.* (from এতৎসাহস, *this happiness*, and কর্তা, *making*), causing this happiness, making this person's happy.

এতৎসাহসজনক, *a.* (from এতৎসাহস, *this happiness*, and জনক, *producing*), producing this happiness, producing this person's happiness.

এতৎসাহসজন্য, *a.* (from এতৎসাহস, *this happiness*, and জন্য, *producible*), producible by or arising from this happiness, producible by or arising from this person's happiness.

এতৎসাহসজন্যে, *ad.* (*loc. case of* এতৎসাহসজন্য), for this happiness or pleasure.



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এতৎসুখদ, a. (from এতৎসুখ, *this happiness*, and দা, *to give*), giving this happiness, conferring happiness on this person.

এতৎসুখদাতা, s. (from এতৎসুখ, *this happiness*, and দাতা, *a giver*), one who gives this happiness, one who confers happiness on this person.

এতৎসুখদায়ক, a. (from এতৎসুখ, *this happiness*, and দায়ক, *giving*), giving this happiness, conferring happiness on this person.

এতৎসুখদায়ী, a. (from এতৎসুখ, *this happiness*, and দায়ি, *giving*), giving this happiness, conferring happiness on this person.

এতৎসুখহীন, s. (from এতৎসুখ, *this happiness*, and হীন, *destruction*), the destruction of this happiness, the destruction of this person's happiness.

এতৎসুখহীনক, a. (from এতৎসুখ, *this happiness*, and হীনক, *destructive*), destructive to this happiness, destructive to this person's happiness.

এতৎসুখহীনী, a. (from এতৎসুখ, *this happiness*, and হীনী, *destructive*), destructive to this happiness, destructive to this person's happiness.

এতৎসুখনাশ, s. (from এতৎসুখ, *this happiness*, and নাশ, *destruction*), the destruction of this happiness, the destruction of this person's happiness.

এতৎসুখনাশক, a. (from এতৎসুখ, *this happiness*, and নাশক, *destructive*), destructive to this happiness, destructive to this person's happiness.

এতৎসুখনিবর্তক, a. (from এতৎসুখ, *this happiness*, and নিবর্তক, *causing to cease*), putting an end to this happiness, causing this person's happiness to cease.

এতৎসুখনিবারণক, a. (from এতৎসুখ, *this happiness*, and নিবারণক, *preventing*), preventing this pleasure or happiness, preventing this person's pleasure or happiness.

এতৎসুখনিবারণ, s. (from এতৎসুখ, *this happiness*, and নিবারণ, *preventing*), the preventing of this happiness, the preventing of this person's happiness.

এতৎসুখনিবৃত্তি, s. (from এতৎসুখ, *this happiness*, and নিবৃত্তি, *cessation*), the cessation of this happiness, the cessation of this person's happiness.

এতৎসুখনিমিত্তক, a. (from এতৎসুখ, *this happiness*, and নিমিত্ত, *a cause*), caused by or arising from this happiness, caused by or arising from this person's happiness; *ad.* from or because of this happiness.

এতৎসুখনিমিত্ত, *ad.* (from এতৎসুখ, *this happiness*, and নিমিত্ত, *a cause*), for this happiness or pleasure.

এতৎসুখপুতিবর্তক, a. (from এতৎসুখ, *this happiness*, and পুতি

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বর্তক, *opposed to*), opposing or obstructing this happiness, opposing or obstructing this person's happiness.

এতৎসুখপ্ৰযুক্ত, a. (from এতৎসুখ, *this happiness*, and প্ৰযুক্ত, *caused by*), caused by or arising from this happiness, caused by or arising from this person's happiness; *ad.* from or because of this happiness.

এতৎসুখবৰ্দ্ধক, a. (from এতৎসুখ, *this happiness*, and বৰ্দ্ধক, *increasing*), increasing this happiness or pleasure.

এতৎসুখবৰ্দ্ধন, s. (from এতৎসুখ, *this happiness*, and বৰ্দ্ধন, *increasing*), the increasing of this happiness or pleasure.

এতৎসুখবিনা, *ad.* (from এতৎসুখ, *this happiness*, and বিনা, *without*), without this happiness, without this person's happiness.

এতৎসুখবিশিষ্ট, a. (from এতৎসুখ, *this happiness*, and বিশিষ্ট, *possessed of*), possessed of this happiness.

এতৎসুখবিহীন, a. (from এতৎসুখ, *this happiness*, and বিহীন, *destitute*), destitute of this happiness or pleasure.

এতৎসুখবৃদ্ধি, s. (from এতৎসুখ, *this happiness*, and বৃদ্ধি, *increase*), the increase of this happiness or pleasure.

এতৎসুখব্যতিরিক্ত, a. (from এতৎসুখ, *this happiness*, and ব্যতিরিক্ত, *excepted*), this happiness or pleasure excepted.

এতৎসুখব্যতিরিক্ত, s. (from এতৎসুখ, *this happiness*, and ব্যতিরিক্ত, *an exception*), the exception of this happiness or pleasure.

এতৎসুখব্যতিরিক্ত, *ad.* (*loc. case of* এতৎসুখব্যতিরিক্ত), with the exception of this happiness or pleasure, without or beside this happiness or pleasure.

এতৎসুখভোগ, s. (from এতৎসুখ, *this happiness*, and ভোগ, *enjoyment*), the enjoyment of this happiness or pleasure.

এতৎসুখভোগী, a. (from এতৎসুখ, *this happiness*, and ভোগী, *enjoyment*), enjoying this happiness or pleasure.

এতৎসুখযুক্ত, a. (from এতৎসুখ, *this happiness*, and যুক্ত, *connected with*), connected with this happiness, connected with this person's happiness.

এতৎসুখরহিত, a. (from এতৎসুখ, *this happiness*, and রহিত, *destitute*), destitute of this happiness.

এতৎসুখশীলী, a. (from এতৎসুখ, *this happiness*), enjoying this happiness, possessed of this happiness.

এতৎসুখশূন্য, a. (from এতৎসুখ, *this happiness*, and শূন্য, *empty*), destitute of this happiness.

এতৎসুখহীন, a. (from এতৎসুখ, *this happiness*, and হীন, *destitute*), destitute of this happiness.

এতৎসুখহতু, a. (from এতৎসুখ, *this happiness*, and হতু, *a cause*), caused by or arising from this happiness, caused by or arising from this person's happiness; *ad.* from or because of this happiness.

এতৎসুখাধী, s. (from এতৎসুখ, *this happiness*, and অধী, *a*

*desire*), a desire for this happiness, a desire for this person's happiness.

এতৎসুখীকাঙ্ক্ষী, *a.* (from এতৎসুখ, *this happiness*, and কাঙ্ক্ষী, *desirous*), desirous of this happiness, desirous of this person's happiness.

এতৎসুখানুভব, *s.* (from এতৎসুখ, *this happiness*, and অনুভব, *experience*), the experience of this happiness, the experience of this person's happiness.

এতৎসুখোপেক্ষক, *a.* (from এতৎসুখ, *this happiness*, and উপেক্ষক, *expecting*), expecting or waiting for this happiness, looking for this person's happiness.

এতৎসুখোপেক্ষা, *s.* (from এতৎসুখ, *this happiness*, and উপেক্ষা, *expectation*), an expectation of this happiness, an expectation or looking for this person's happiness.

এতৎসুখোপেক্ষী, *a.* (from এতৎসুখ, *this happiness*, and উপেক্ষী, *expecting*), expecting or waiting for this happiness, looking for this person's happiness.

এতৎসুখোচ্ছিন্নাশ, *s.* (from এতৎসুখ, *this happiness*, and উচ্ছিন্নাশ, *desire*), a desire for this happiness, a desire for this person's happiness.

এতৎসুখোচ্ছিন্নাশী, *a.* (from এতৎসুখ, *this happiness*, and উচ্ছিন্নাশী, *desirous*), desirous of this happiness, desirous of this person's happiness.

এতৎসুখোন্মুক্ত, *a.* (from এতৎসুখ, *this happiness*, and উন্মুক্ত, *attached to*), fond of this happiness or pleasure, attached to this person's happiness or pleasure.

এতৎসুখোচ্ছিন্নাশ, *s.* (from এতৎসুখ, *this happiness*, and উচ্ছিন্নাশ, *a desire*), a desire for this happiness or pleasure, a desire for this person's happiness.

এতৎসুখোচ্ছিন্নাশী, *a.* (from এতৎসুখ, *this happiness*, and উচ্ছিন্নাশী, *desirous*), desirous of this happiness or pleasure, desirous of this person's happiness.

এতৎসুখোদ্ভূত, *s.* (from এতৎসুখ, *this happiness*, and উদ্ভূত, *a beginning*), the beginning of this happiness or pleasure, the beginning of this person's happiness.

এতৎসুখোদ্ভূত, *a.* (from এতৎসুখ, *this happiness*, and উদ্ভূত, *a commencement*), the beginning of this happiness or pleasure, the beginning of this person's happiness or pleasure.

এতৎসুখোভোগ, *s.* (from এতৎসুখ, *this happiness*, and ভোগ, *enjoyment*), the enjoyment of this happiness or pleasure.

এতৎসুখোভোগী, *a.* (from এতৎসুখ, *this happiness*, and ভোগী, *enjoying*), enjoying this happiness or pleasure.

এতৎসূচক, *a.* (from এতৎ *this*, and সূচক, *indicating*), indicating this.

এতৎসূচনা, *s.* (from এতৎ *this*, and সূচনা, *an indication*), this indication, an indication of this.

এতৎসূচিত, *a.* (from এতৎ *this*, and সূচিত, *indicated*), indicated by this, made known by this person.

এতৎসূত্র, *s.* (from এতৎ *this*, and সূত্র, *a thread*), this thread, this axiom.

এতৎসেনা, *s.* (from এতৎ *this*, and সেনা, *an army*), this army, this person's army.

এতৎসেনাভা, *a.* (from এতৎসেনা, *this army*, and ভা, *producible*), producible by or arising from this army.

এতৎসেনাহিন, *s.* (from এতৎসেনা, *this army*, and হিন, *destruction*), the destruction of this army, the destruction of this person's army.

এতৎসেনাহিনক, *a.* (from এতৎসেনা, *this army*, and হিনক, *destructive*), destructive to this army, destructive to this person's army.

এতৎসেনাহিনী, *a.* (from এতৎসেনা, *this army*, and হিনী, *destructive*), destructive to this army, destructive to this person's army.

এতৎসেনানিধি, *s.* (from এতৎসেনা, *this army*, and নিধি, *destruction*), the destruction of this army, the destruction of this person's army.

এতৎসেনানিধক, *a.* (from এতৎসেনা, *this army*, and নিধক, *destructive*), destructive to this army, destructive to this person's army.

এতৎসেনানিধী, *ad.* (from এতৎসেনা, *this army*, and নিধী, *without*), without this army, without this person's army.

এতৎসেনানিধী, *s.* (from এতৎসেনা, *this army*, and নিধী, *destruction*), the destruction of this army, the destruction of this person's army.

এতৎসেনানিধক, *a.* (from এতৎসেনা, *this army*, and নিধক, *destructive*), destructive to this army, destructive to this person's army.

এতৎসেনানিধী, *a.* (from এতৎসেনা, *this army*, and নিধী, *possessed of*), possessed of this army, possessed of this person's army.

এতৎসেনানিধক, *a.* (from এতৎসেনা, *this army*, and নিধক, *joined to*), connected with this army, connected with this person's army.

এতৎসেনানিধিত, *a.* (from এতৎসেনা, *this army*, and নিধিত, *destitute*), destitute of this army, destitute of this person's army.

এতৎসেনানিধী, *a.* (from এতৎসেনা, *this army*, and নিধী, *empty*), destitute of this army, destitute of this person's army.

এতৎসেনানিধী, *a.* (from এতৎসেনা, *this army*, and নিধী, *destitute*), destitute of this army, destitute of this person's army.



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(*ate*), destitute of this army, destitute of this person's army.

এতৎসেনাহেতু, *a.* (from এতৎসেনা, *this army*, and হেতু, *a cause*), caused by or arising from this army, caused by or arising from this person's army; *ad.* from or because of this army.

এতৎসেবা, *s.* (from এতৎ, *this*, and সেবা, *service*), this service or attendance, attendance on this person, this person's attendance.

এতৎসেবাকাম, *s.* (from এতৎসেবা, *this service*, and আকাঙ্ক্ষা, *desire*), a desire for this service or attendance, a desire for this person's attendance.

এতৎসেবাকামী, *a.* (from এতৎসেবা, *this service*, and আকাঙ্ক্ষি, *desirous*), desirous of this service or attendance, desirous of this person's attendance.

এতৎসেবাকারক, *a.* (from এতৎসেবা, *this service*, and কারক, *doing*), performing this service, giving this attendance, attending on this person.

এতৎসেবাকারী, *a.* (from এতৎসেবা, *this service*, and কারি, *doing*), performing this service, giving this attendance, attending on this person.

এতৎসেবাকৃত, *a.* (from এতৎসেবা, *this service*, and কৃত, *found*), included in this service or attendance, belonging to this person's attendance.

এতৎসেবাজনিত, *a.* (from এতৎসেবা, *this service*, and জনিত, *produced*), produced by or arising from this service or attendance, produced by or arising from this person's service or attendance.

এতৎসেবাজন্য, *a.* (from এতৎসেবা, *this service*, and জন্য, *producible*), producible by or arising from this service or attendance, producible by or arising from this person's attendance.

এতৎসেবাজন্যে, *ad.* (*loc. case of* এতৎসেবাজন্য), for this service or attendance.

এতৎসেবাহিংস, *s.* (from এতৎসেবা, *this service*, and হিংস, *destruction*), the destruction of this service or attendance, the destruction of this person's service or attendance.

এতৎসেবাহিংসক, *a.* (from এতৎসেবা, *this service*, and হিংসক, *destructive*), destructive to this service or attendance, destructive to this person's service or attendance.

এতৎসেবাহিংসী, *a.* (from এতৎসেবা, *this service*, and হিংসি, *destructive*), destructive to this service or attendance, destructive to this person's attendance.

এতৎসেবানশ, *s.* (from এতৎসেবা, *this service*, and নশ, *destruction*), the destruction of this service or attendance, the destruction of this person's attendance.

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এতৎসেবানশক, *a.* (from এতৎসেবা, *this service*, and নশক, *destructive*), destructive to this service or attendance, destructive to this person's attendance.

এতৎসেবানিবিষ্ট, *a.* (from এতৎসেবা, *this service*, and নিবিষ্ট, *engaged in*), engaged in this attendance or service, engaged in this person's attendance or service.

এতৎসেবানিমিত্ত, *a.* (from এতৎসেবা, *this service*, and নিমিত্ত, *a cause*), caused by or arising from this service or attendance, caused by or arising from this person's attendance; *ad.* from or because of this service or attendance.

এতৎসেবানিমিত্তে, *ad.* (from এতৎসেবা, *this service*, and নিমিত্ত, *a cause*), for this service or attendance.

এতৎসেবাসহিত, *a.* (from এতৎসেবা, *this service*, and সহিত, *connected with*), connected with this service or attendance, connected with this person's service or attendance.

এতৎসেবাপ্রতিবন্ধক, *a.* (from এতৎসেবা, *this service*, and প্রতিবন্ধক, *obstructing*), obstructing or hindering this service or attendance, obstructing or hindering this person's attendance.

এতৎসেবাপ্রযুক্ত, *a.* (from এতৎসেবা, *this service*, and প্রযুক্ত, *caused by*), caused by or arising from this service or attendance, caused by or arising from this person's service or attendance; *ad.* from or because of this service or attendance.

এতৎসেবাবিনা, *ad.* (from এতৎসেবা, *this service*, and বিনা, *without*), without this service or attendance, without this person's service or attendance.

এতৎসেবাবিনাশ, *s.* (from এতৎসেবা, *this service*, and বিনাশ, *destruction*), the destruction of this service or attendance, the destruction of this person's service or attendance.

এতৎসেবাবিনাশক, *a.* (from এতৎসেবা, *this service*, and বিনাশক, *destructive*), destructive to this service or attendance, destructive to this person's service or attendance.

এতৎসেবাব্যতিক্রম, *s.* (from এতৎসেবা, *this service*, and ব্যতিক্রম, *a transgression*), a violation of this service or attendance, a violation of this person's service or attendance.

এতৎসেবাব্যতিক্রমক, *a.* (from এতৎসেবা, *this service*, and ব্যতিক্রমক, *excepted*), this service or attendance excepted, this person's service or attendance excepted.

এতৎসেবাব্যতিক্রমক, *s.* (from এতৎসেবা, *this service*, and ব্যতিক্রম, *an exception*), the exception of this service or attendance, the exception of this person's service or attendance.

এতৎসেবাব্যতিক্রমকে, *ad.* (*loc. case of* এতৎসেবাব্যতিক্রমক), with the exception of this service or attendance, without or beside this service or attendance.

এতৎসেবায়ুক্ত, *a.* (from এতৎসেবা, *this service*, and যুক্ত, *joined*)



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to), connected with this service or attendance, connected with this person's service or attendance.

এতৎসেবায়ত, *a.* (from এতৎসেবা, *this service*, and তত, *devoted to*), devoted to or delighted with this service or attendance, devoted to or delighted with this person's service or attendance.

এতৎসেবাহিত, *a.* (from এতৎসেবা, *this service*, and হিত, *destitute*), destitute of this service or attendance, destitute of this person's service or attendance.

এতৎসেবানীনা, *a.* (from এতৎসেবা, *this service*, and শূন্য, *empty*), destitute of this service or attendance, destitute of this person's service or attendance.

এতৎসেবাহানি, *s.* (from এতৎসেবা, *this service*, and হানি, *a detriment*), a detriment to this service or attendance, a detriment to this person's service or attendance.

এতৎসেবাহীন, *a.* (from এতৎসেবা, *this service*, and হীন, *destitute*), destitute of this service or attendance, destitute of this person's service or attendance.

এতৎসেবাহতু, *a.* (from এতৎসেবা, *this service*, and হতু, *a cause*), caused by or arising from this service or attendance, caused by or arising from this person's service or attendance; *ad.* from or because of this service or attendance.

এতৎসেবোদ্যু, *s.* (from এতৎসেবা, *this service*, and উদ্যু, *a beginning*), the commencement of this service or attendance, the beginning of this person's service or attendance.

এতৎসেবোদ্যু, *s.* (from এতৎসেবা, *this service*, and উদ্যু, *a beginning*), the commencement of this service or attendance, the beginning of this person's service or attendance.

এতৎসেবোদ্যু, *a.* (from এতৎসেবা, *this service*, and উদ্যু, *fit*), worthy of this service or attendance, worthy of this person's service or attendance.

এতৎসেনা, *s.* (from এতৎ, *this*, and সেনা, *an army*), this army, this person's army.

এতৎসেনাড্য, *a.* (from এতৎসেনা, *this army*, and ড্য, *producible*), producible by or arising from this army, producible by or arising from this person's army.

এতৎসেনাড্য, *ad.* (*loc. case of* এতৎসেনাড্য), for this army, for this person's army.

এতৎসেনাধ্বংস, *s.* (from এতৎসেনা, *this army*, and ধ্বংস, *destruction*), the destruction of this army, the destruction of this person's army.

এতৎসেনাধ্বংসক, *a.* (from এতৎসেনা, *this army*, and ধ্বংসক, *destructive*), destructive to this army, destructive to this person's army.

এতৎসেনাধ্বংসী, *a.* (from এতৎসেনা, *this army*, and ধ্বংসী, *destructive*), destructive to this army, destructive to this person's army.

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*destructive*), destructive to this army, destructive to this person's army.

এতৎসেনানশ, *s.* (from এতৎসেনা, *this army*, and নশ, *destruction*), the destruction of this army, the destruction of this person's army.

এতৎসেনানশক, *a.* (from এতৎসেনা, *this army*, and নশক, *destructive*), destructive to this army, destructive to this person's army.

এতৎসেনানিষিদ্ধ, *a.* (from এতৎসেনা, *this army*, and নিষিদ্ধ, *a cause*), caused by or arising from this army, caused by or arising from this person's army; *ad.* from or because of this army.

এতৎসেনানিষিদ্ধ, *ad.* (from এতৎসেনা, *this army*, and নিষিদ্ধ, *a cause*), for this army, for this person's army.

এতৎসেনানুযুক্ত, *a.* (from এতৎসেনা, *this army*, and অনুযুক্ত, *caused by*), caused by or arising from this army, caused by or arising from this person's army; *ad.* from or because of this army.

এতৎসেনাবিনা, *ad.* (from এতৎসেনা, *this army*, and বিনা, *without*), without this army, without this person's army.

এতৎসেনাবিনাশ, *s.* (from এতৎসেনা, *this army*, and বিনাশ, *destruction*), the destruction of this army, the destruction of this person's army.

এতৎসেনাবিনাশক, *a.* (from এতৎসেনা, *this army*, and বিনাশক, *destructive*), destructive to this army, destructive to this person's army.

এতৎসেনাবিশিষ্ট, *a.* (from এতৎসেনা, *this army*, and বিশিষ্ট, *possessed of*), possessed of this army, attended by this person's army.

এতৎসেনাব্যতিরিক্ত, *a.* (from এতৎসেনা, *this army*, and ব্যতিরিক্ত, *excepted*), this army excepted, this person's army excepted.

এতৎসেনাব্যতিরেক, *a.* (from এতৎসেনা, *this army*, and ব্যতিরেক, *an exception*), the exception of this army, the exception of this person's army.

এতৎসেনাব্যতিরেক, *ad.* (*loc. case of* এতৎসেনাব্যতিরেক), with the exception of this army, without or beside this army.

এতৎসেনাযুক্ত, *a.* (from এতৎসেনা, *this army*, and যুক্ত, *joined to*), connected with this army, connected with this person's army.

এতৎসেনাহিত, *a.* (from এতৎসেনা, *this army*, and হিত, *destitute*), destitute of this army, free from this person's army.

এতৎসেনাহানি, *s.* (from এতৎসেনা, *this army*, and হানি, *detriment*), a detriment or loss to this army, a detriment or loss to this person's army.

এতৎসেনাহীন, *a.* (from এতৎসেনা, *this army*, and হীন, *destitute*), destitute of this army, free from this person's army.

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tu'e), destitute of this army, free from this person's army.

এতেনাহেতুক, *a.* (from এতেনাহ, *this army*, and হেতু, *a cause*), caused by or arising from this army, caused by or arising from this person's army; *ad.* from or because of this army.

এতেনাহাকাঙ্ক্ষা, *s.* (from এতেনাহ, *this army*, and আকাঙ্ক্ষা, *desire*), a desire for this army, a desire for this person's army.

এতেনাহাকাঙ্ক্ষী, *a.* (from এতেনাহ, *this army*, and আকাঙ্ক্ষী, *desirous*), desirous of this army, desirous of this person's army.

এতেনাহাগমন, *s.* (from এতেনাহ, *this army*, and আগমন, *a coming*), the coming or approach of this army, the coming or approach of this person's army.

এতেনাহাশেখা, *s.* (from এতেনাহ, *this army*, and শেখা, *a seeking*), a seeking for this army, a seeking for this person's army.

এতেনাহাশেখী, *a.* (from এতেনাহ, *this army*, and শেখী, *seeking*), seeking for this army, seeking for this person's army.

এতেনাহাশ্রীক, *s.* (from এতেনাহ, *this army*, and শ্রীক, *expectation*), an expectation or looking for this army, an expectation or looking for this person's army.

এতেনাহাশ্রীকী, *a.* (from এতেনাহ, *this army*, and শ্রীকী, *expecting*), expecting or looking for this army, looking for or expecting this person's army.

এতেনাহাভিলাষ, *s.* (from এতেনাহ, *this army*, and অভিলাষ, *desire*), a desire for this army, a desire for this person's army.

এতেনাহাভিলাষী, *a.* (from এতেনাহ, *this army*, and অভিলাষী, *desirous*), desirous of this army, desirous of this person's army.

এতেনাহোচ্ছা, *s.* (from এতেনাহ, *this army*, and উচ্ছা, *desire*), a desire for this army, a desire for this person's army.

এতেনাহোচ্ছী, *a.* (from এতেনাহ, *this army*, and উচ্ছী, *desirous*), desirous of this army, desirous of this person's army.

এতেনাহোচ্ছীক, *a.* (from এতেনাহ, *this army*, and উচ্ছীক, *desirous*), desirous of this army, desirous of this person's army.

এতেনাহা, *s.* (from এতেনাহ, *this*, and এতেনাহ, *praise*), this praise or flattery the praise or flattery of this person.

এতেনাহা, *a.* (from এতেনাহ, *this*, and এতেনাহ, *praising*), praising this, praising this person.

এতেনাহা, *a.* (from এতেনাহ, *this praise*, and এতেনাহ, *doing*), offering this praise, praising this person.

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এতেনাহা, *a.* (from এতেনাহ, *this praise*, and এতেনাহ, *doing*), offering this praise, praising this person.

এতেনাহা, *a.* (from এতেনাহ, *this praise*, and এতেনাহ, *producing*), producible by or arising from this praise, producible by or arising from the praise of this person.

এতেনাহা, *ad.* (loc. case of এতেনাহা), for this praise, for the praise of this person.

এতেনাহা, *a.* (from এতেনাহ, *this praise*, and এতেনাহ, *a cause*), caused by or arising from this praise; *ad.* from or because of this praise.

এতেনাহা, *ad.* (from এতেনাহ, *this praise*, and এতেনাহ, *a cause*), for this praise, for this person's praise.

এতেনাহা, *a.* (from এতেনাহ, *this praise*, and এতেনাহ, *caused by*), caused by or arising from this praise; *ad.* from or because of this praise.

এতেনাহা, *a.* (from এতেনাহ, *this praise*, and এতেনাহ, *a cause*), caused by or arising from this praise; *ad.* from or because of this praise.

এতেনাহা, *s.* (from এতেনাহ, *this*, and এতেনাহ, *a place*), this place, this person's place.

এতেনাহা, *a.* (from এতেনাহ, *this place*, and এতেনাহ, *found*), situated or being in this place.

এতেনাহা, *a.* (from এতেনাহ, *this place*, and এতেনাহ, *fallen from*), fallen from this place or situation.

এতেনাহা, *a.* (from এতেনাহ, *this place*, and এতেনাহ, *to be produced*), produced in or arising from this place or situation.

এতেনাহা, *a.* (from এতেনাহ, *this place*, and এতেনাহ, *producing*), producible in or arising from this place or situation.

এতেনাহা, *a.* (from এতেনাহ, *this place*, and এতেনাহ, *produced*), produced in or arising from this place or situation.

এতেনাহা, *s.* (from এতেনাহ, *this place*, and এতেনাহ, *destruction*), the destruction of this place.

এতেনাহা, *a.* (from এতেনাহ, *this place*, and এতেনাহ, *destructive*), destructive to this place.

এতেনাহা, *a.* (from এতেনাহ, *this place*, and এতেনাহ, *destructive*), destructive to this place.

এতেনাহা, *s.* (from এতেনাহ, *this place*, and এতেনাহ, *destruction*), the destruction of this place.

এতেনাহা, *a.* (from এতেনাহ, *this place*, and এতেনাহ, *destructive*), destructive to this place.

এতেনাহা, *s.* (from এতেনাহ, *this place*, and এতেনাহ, *a residence*), a residence in this place.

এতেনাহা, *a.* (from এতেনাহ, *this place*, and এতেনাহ, *residing*), residing in this place.

এতেনাহা, *a.* (from এতেনাহ, *this place*, and এতেনাহ, *a*



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*cause*), caused by or arising from this place; *ad.* from or because of this place.  
 এতৎস্থলপুৰাণ, *s.* (from এতৎস্থল, *this place*, and পুৰাণ, *a temporary residence*), a temporary residence in this place.  
 এতৎস্থলপুৰাণী, *a.* (from এতৎস্থল, *this place*, and পুৰাণিন, *residing temporarily*), residing temporarily in this place.  
 এতৎস্থলপ্ৰযুক্ত, *a.* (from এতৎস্থল, *this place*, and প্ৰযুক্ত, *caused by*), caused by or arising from this place; *ad.* from or because of this place.  
 এতৎস্থলবৰ্তী, *a.* (from এতৎস্থল, *this place*, and বৰ্ত্তি, *being*), being in or belonging to this place.  
 এতৎস্থলবাস, *s.* (from এতৎস্থল, *this place*, and বাস, *a residence*), a residence in this place.  
 এতৎস্থলবাসী, *a.* (from এতৎস্থল, *this place*, and বাসিন, *residing*), residing in this place.  
 এতৎস্থলবিশিষ্ট, *a.* (from এতৎস্থল, *this place*, and বিশিষ্ট, *possessed of*), possessed of this place or situation.  
 এতৎস্থলব্যতিৰিক্ত, *a.* (from এতৎস্থল, *this place*, and ব্যতিৰিক্ত, *excepted*), this place or situation excepted.  
 এতৎস্থলব্যতিৰেক্ত, *s.* (from এতৎস্থল, *this place*, and ব্যতিৰেক্ত, *an exception*), the exception of this place or situation.  
 এতৎস্থলযুক্ত, *a.* (from এতৎস্থল, *this place*, and যুক্ত, *joined to*), connected with this place or situation.  
 এতৎস্থলহিত, *a.* (from এতৎস্থল, *this place*, and হিত, *destitute of*), destitute or bereft of this place or situation.  
 এতৎস্থলশূন্য, *a.* (from এতৎস্থল, *this place*, and শূন্য, *empty*), destitute of this place or situation.  
 এতৎস্থলস্থ, *a.* (from এতৎস্থল, *this place*, and স্থা, *to be situated*), situated in this place.  
 এতৎস্থলস্থায়ী, *a.* (from এতৎস্থল, *this place*, and স্থায়িন, *staying*), staying or continuing in this place.  
 এতৎস্থলস্থিত, *a.* (from এতৎস্থল, *this place*, and স্থিত, *situated*), situated in this place.  
 এতৎস্থলহীন, *a.* (from এতৎস্থল, *this place*, and হীন, *destitute*), destitute of this place or situation.  
 এতৎস্থলহেতুক, *a.* (from এতৎস্থল, *this place*, and হেতু, *a cause*), caused by or arising from this place or situation; *ad.* from or because of this place.  
 এতৎস্থলাকাঙ্ক্ষী, *s.* (from এতৎস্থল, *this place*, and আকাঙ্ক্ষা, *desire*), a desire for this place or situation.  
 এতৎস্থলাকাঙ্ক্ষী, *a.* (from এতৎস্থল, *this place*, and আকাঙ্ক্ষিন, *desirous*), desirous of this place or situation.  
 এতৎস্থলস্বিকার, *s.* (from এতৎস্থল, *this place*, and স্বিকার, *a right*), the right or proprietorship of this place.  
 এতৎস্থলস্বিকারী, *a.* (from এতৎস্থল, *this place*, and স্বিকারিণ, *owning*), owning or having a right to this place.  
 এতৎস্থলানুসন্ধান, *s.* (from এতৎস্থল, *this place*, and অনুসন্ধান, *search*), a search for this place or situation.

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এতৎস্থলানুসন্ধানী, *a.* (from এতৎস্থল, *this place*, and অনুসন্ধানিন, *searching for*), searching after this place or situation.  
 এতৎস্থলানুসন্ধানী, *a.* (from এতৎস্থল, *this place*, and অনুসন্ধানিন, *searching for*), searching for this place or situation.  
 এতৎস্থলোন্মেষ, *s.* (from এতৎস্থল, *this place*, and উন্মেষ, *search*), a seeking after this place or situation.  
 এতৎস্থলোন্মেষী, *a.* (from এতৎস্থল, *this place*, and উন্মেষিন, *seeking*), seeking after this place or situation.  
 এতৎস্থলোভিলাষ, *s.* (from এতৎস্থল, *this place*, and ভিলাষ, *desire*), a desire for this place or situation.  
 এতৎস্থলোভিলাষী, *a.* (from এতৎস্থল, *this place*, and ভিলাষিন, *desiring*), desiring this place or situation.  
 এতৎস্থলোভিত্বিক, *a.* (from এতৎস্থল, *this place*, and ভিত্তিক, *anointed*), put in the place of this person or thing, substituted for this.  
 এতৎস্থলোচ্ছা, *s.* (from এতৎস্থল, *this place*, and উচ্ছা, *desire*), a desire for this place or situation.  
 এতৎস্থলোচ্ছা, *a.* (from এতৎস্থল, *this place*, and উচ্ছা, *desirous*), desirous of this place or situation.  
 এতৎস্থলোচ্ছা, *a.* (from এতৎস্থল, *this place*, and উচ্ছা, *desirous*), desirous of this place or situation.  
 এতৎস্থান, *s.* (from এতৎ, *this*, and স্থান, *a place*), this place, this person's place.  
 এতৎস্থানগত, *a.* (from এতৎস্থান, *this place*, and গত, *found*), situated or being in this place.  
 এতৎস্থানচ্যুত, *a.* (from এতৎস্থান, *this place*, and চ্যুত, *fallen from*), fallen from this place or situation.  
 এতৎস্থানজ, *a.* (from এতৎস্থান, *this place*, and জ, *to be produced*), produced in or arising from this place or situation.  
 এতৎস্থানদাতা, *s.* (from এতৎস্থান, *this place*, and দাতা, *a giver*), one who gives this place or situation.  
 এতৎস্থানদায়ক, *a.* (from এতৎস্থান, *this place*, and দায়ক, *giving*), bestowing this place or situation.  
 এতৎস্থানদায়ী, *a.* (from এতৎস্থান, *this place*, and দায়িন, *giving*), giving this place.  
 এতৎস্থানহীন, *s.* (from এতৎস্থান, *this place*, and হীন, *destruction*), the destruction of this place or situation.  
 এতৎস্থানহীনক, *a.* (from এতৎস্থান, *this place*, and হীনক, *destructive*), destructive to this place or situation.  
 এতৎস্থানহীনী, *a.* (from এতৎস্থান, *this place*, and হীনিন, *destructive*), destructive to this place or situation.  
 এতৎস্থাননাশ, *s.* (from এতৎস্থান, *this place*, and নাশ, *destruction*), the destruction of this place or situation.  
 এতৎস্থাননাশক, *a.* (from এতৎস্থান, *this place*, and নাশক, *destructive*), destructive to this place or situation.  
 এতৎস্থাননিবাস, *s.* (from এতৎস্থান, *this place*, and নিবাস, *a residence*), a residence in this place.



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এতৎস্থাননিবাসী, *a.* (from এতৎস্থান, *this place*, and নিবাসিন্, *residing*), residing in this place.  
 এতৎস্থাননিমিত্ত, *a.* (from এতৎস্থান, *this place*, and নিমিত্ত, *a cause*), caused by or arising from this place or situation;  
*ad.* from or because of this place or situation.  
 এতৎস্থাননিমিত্তে, *ad.* (from এতৎস্থান, *this place*, and নিমিত্ত, *a cause*), for this place, for this person's place.  
 এতৎস্থানপূর্ব, *a.* (from এতৎস্থান, *this place*, and পূর্ব, *a temporary residence*), a temporary residence in this place.  
 এতৎস্থানপূর্বানী, *a.* (from এতৎস্থান, *this place*, and পূর্বানিন্, *residing temporarily*), residing temporarily in this place.  
 এতৎস্থানপ্ৰযুক্ত, *a.* (from এতৎস্থান, *this place*, and প্ৰযুক্ত, *caused by*), caused by or arising from this place or situation;  
*ad.* from or because of this place or situation.  
 এতৎস্থানবর্তী, *a.* (from এতৎস্থান, *this place*, and বর্তিন্, *being*), being in or belonging to this place.  
 এতৎস্থানবাসিন, *s.* (from এতৎস্থান, *this place*, and বাসিন, *a residence*), a residence in this place.  
 এতৎস্থানবাসী, *a.* (from এতৎস্থান, *this place*, and বাসিন্, *residing*), residing in this place.  
 এতৎস্থানবিনা, *ad.* (from এতৎস্থান, *this place*, and বিনা, *without*), without this place or situation.  
 এতৎস্থানবিশিষ্ট, *a.* (from এতৎস্থান, *this place*, and বিশিষ্ট, *possessed of*), possessed of this place or situation.  
 এতৎস্থানব্যতিরিক্ত, *a.* (from এতৎস্থান, *this place*, and ব্যতিরিক্ত, *excepted*), this place excepted.  
 এতৎস্থানব্যতিরিক্ত, *s.* (from এতৎস্থান, *this place*, and ব্যতিরিক্ত, *an exception*), the exception of this place.  
 এতৎস্থানব্যতিরিক্তে, *ad.* (*loc. case of* এতৎস্থানব্যতিরিক্ত), with the exception of this place, without or beside this place.  
 এতৎস্থানভ্রষ্ট, *a.* (from এতৎস্থান, *this place*, and ভ্রষ্ট, *fallen from*), deposed or fallen from this place on situation.  
 এতৎস্থানগৌরব, *s.* (from এতৎস্থান, *this place*, and গৌরব, *glory*), the glory of this place or situation.  
 এতৎস্থানযুক্ত, *a.* (from এতৎস্থান, *this place*, and যুক্ত, *joined to*), connected with this place or situation.  
 এতৎস্থানরহিত, *a.* (from এতৎস্থান, *this place*, and রহিত, *destitute of*), destitute or bereft of this situation.  
 এতৎস্থানলাভ, *s.* (from এতৎস্থান, *this place*, and লাভ, *acquisition*), the acquisition of this place or situation.  
 এতৎস্থানশূন্য, *a.* (from এতৎস্থান, *this place*, and শূন্য, *empty*), destitute of this place or situation.  
 এতৎস্থানস্থ, *a.* (from এতৎস্থান, *this place*, and স্থা, *to stand*), situated in this place.  
 এতৎস্থানস্থাপিত, *s.* (from এতৎস্থান, *this place*, and স্থাপিত, *placed*), placed in this place.

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এতৎস্থানবাসী, *a.* (from এতৎস্থান, *this place*, and বাসিন্, *staying*), continuing in this place.  
 এতৎস্থানস্থিত, *a.* (from এতৎস্থান, *this place*, and স্থিত, *situated*), situated in this place.  
 এতৎস্থানহীন, *a.* (from এতৎস্থান, *this place*, and হীন, *destitute*), destitute of this place or situation.  
 এতৎস্থানহেতু, *a.* (from এতৎস্থান, *this place*, and হেতু, *a cause*), caused by or arising from this place or situation; *ad.* from or because of this place or situation.  
 এতৎস্থানাকাঙ্ক্ষী, *s.* (from এতৎস্থান, *this place*, and আকাঙ্ক্ষা, *desire*), a desire for this place.  
 এতৎস্থানাকাঙ্ক্ষী, *a.* (from এতৎস্থান, *this place*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this place.  
 এতৎস্থানস্বত্ব, *s.* (from এতৎস্থান, *this place*, and স্বত্ব, *a right*), the right or proprietorship of this place.  
 এতৎস্থানস্বত্বাধী, *a.* (from এতৎস্থান, *this place*, and স্বত্বাধীন, *owning*), owning or having a right to this place.  
 এতৎস্থানসন্ধান, *s.* (from এতৎস্থান, *this place*, and সন্ধান, *search*), a seeking for this place.  
 এতৎস্থানসন্ধানী, *a.* (from এতৎস্থান, *this place*, and সন্ধানিন্, *seeking*), seeking for this place.  
 এতৎস্থানসম্পন্ন, *a.* (from এতৎস্থান, *this place*, and সম্পন্ন, *possessed of*), belonging to or connected with this place.  
 এতৎস্থানসিদ্ধিলাভ, *s.* (from এতৎস্থান, *this place*, and সিদ্ধিলাভ, *desire*), a desire for this place or situation.  
 এতৎস্থানসিদ্ধিলাভী, *a.* (from এতৎস্থান, *this place*, and সিদ্ধিলাভিন্, *desirous*), desirous of this place or situation.  
 এতৎস্থানসিদ্ধি, *s.* (from এতৎস্থান, *this place*, and সিদ্ধি, *desire*), a desire for this place or situation.  
 এতৎস্থানসিদ্ধি, *a.* (from এতৎস্থান, *this place*, and সিদ্ধি, *desirous*), desirous of this place or situation.  
 এতৎস্থানসিদ্ধি, *a.* (from এতৎস্থান, *this place*, and সিদ্ধি, *desirous*), desirous of this place or situation.  
 এতৎস্থিতি, *s.* (from এতৎস্থিতি, *this*, and স্থিতি, *recollection*), this recollection, the recollection of this person, this body of laws.  
 এতৎস্থিতিকর, *a.* (from এতৎস্থিতি, *this recollection*, and কর, *to do*), recollecting this, calling this thing to mind.  
 এতৎস্থিতিকারক, *a.* (from এতৎস্থিতি, *this recollection*, and কারক, *doing*), recollecting this, calling this to mind; *s.* the maker of this system of law.  
 এতৎস্থিতিকারী, *a.* (from এতৎস্থিতি, *this recollection*, and কারী, *doing*), recollecting this, calling this to mind.  
 এতৎস্থিতিজনক, *a.* (from এতৎস্থিতি, *this recollection*, and জনক, *producing*), producing this recollection, causing the recollection of this person.  
 এতৎস্থিতিজন্য, *a.* (from এতৎস্থিতি, *this recollection*, and জন্য, *for*), for this recollection.

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produced), producible by or arising from this recollection, producible by or arising from the recollection of this person.

এত্‌স্মৃতিজন্য, *ad.* (loc. case of এত্‌স্মৃতিজন্য), for this recollection, for the recollection of this, for this law.

এত্‌স্মৃতিহীন, *s.* (from এত্‌স্মৃতি, this recollection, and হীন, destruction), the effacing of this recollection, the effacing of the recollection of this person.

এত্‌স্মৃতিহীনক, *a.* (from এত্‌স্মৃতি, this recollection, and হীনক, destructive), effacing this recollection, effacing the recollection of this person, rescinding this law.

এত্‌স্মৃতিহীনী, *a.* (from এত্‌স্মৃতি, this recollection, and হীনী, destructive), effacing this recollection, effacing the recollection of this person, rescinding this law.

এত্‌স্মৃতিনাশ, *s.* (from এত্‌স্মৃতি, this recollection, and নাশ, destruction), the effacing of this recollection, the effacing of the recollection of this person.

এত্‌স্মৃতিনাশক, *a.* (from এত্‌স্মৃতি, this recollection, and নাশক, destructive), effacing this recollection, effacing the recollection of this person.

এত্‌স্মৃতিনিমিত্ত, *a.* (from এত্‌স্মৃতি, this recollection, and নিমিত্ত, a cause), caused by or arising from this recollection, caused by or arising from the recollection of this person; *ad.* from or because of this recollection or law.

এত্‌স্মৃতিনিমিত্তে, *ad.* (from এত্‌স্মৃতি, this recollection, and নিমিত্ত, a cause), for this recollection, for the recollection of this, for this law.

এত্‌স্মৃতিপ্ৰতিবন্ধক, *a.* (from এত্‌স্মৃতি, this recollection, and প্ৰতিবন্ধক, obstructing), obstructing this recollection, obstructing the recollection of this person, obstructing the operation or force of this law.

এত্‌স্মৃতিপ্ৰযুক্ত, *a.* (from এত্‌স্মৃতি, this recollection, and প্ৰযুক্ত, caused by), caused by or arising from this recollection, caused by or arising from the recollection of this person; *ad.* from or because of this recollection or law.

এত্‌স্মৃতিবিনা, *ad.* (from এত্‌স্মৃতি, this recollection, and বিনা, without), without this recollection, without the recollection of this person.

এত্‌স্মৃতিব্যতিরিক্ত, *a.* (from এত্‌স্মৃতি, this recollection, and ব্যতিরিক্ত, excepted), this recollection excepted, the recollection of this person excepted, this law excepted.

এত্‌স্মৃতিব্যতিরিক্তে, *s.* (from এত্‌স্মৃতি, this recollection, and ব্যতিরিক্ত, an exception), the exception of this recollection, the exception of the recollection of this person, the exception of this law.

এত্‌স্মৃতিব্যতিরিক্তে, *ad.* (loc. case of এত্‌স্মৃতিব্যতিরিক্ত), with

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the exception of this recollection, with the exception of this law, without or beside this recollection, without or beside this law.

এত্‌স্মৃতিমূলক, *a.* (from এত্‌স্মৃতি, this law, and মূল, a root), originating from this law text.

এত্‌স্মৃতিহীন, *a.* (from এত্‌স্মৃতি, this recollection, and হীন, destitute), destitute of this recollection, destitute of the recollection of this person, destitute of this law.

এত্‌স্মৃতিহীন, *a.* (from এত্‌স্মৃতি, this recollection, and হীন, destitute of), destitute of this recollection, destitute of the recollection of this person, destitute of this law.

এত্‌স্মৃতিহেতুক, *a.* (from এত্‌স্মৃতি, this recollection, and হেতু, a cause), caused by or arising from this recollection, caused by or arising from this text of the smṛiti or law, caused by or arising from the recollection of this person; *ad.* from or because of this recollection or text of the law.

এত্‌স্বভাব, *s.* (from এতদ্, this, and স্বভাব, nature), this nature, this natural disposition, this person's nature or inclination.

এত্‌স্বভাবগত, *a.* (from এত্‌স্বভাব, this nature, and গত, found), belonging to or existing in this person's nature, belonging to this nature.

এত্‌স্বভাবজন্য, *a.* (from এত্‌স্বভাব, this nature, and জন্য, produced), producible by or arising from this nature, producible by or arising from this person's nature.

এত্‌স্বভাবজন্যে, *ad.* (loc. case of এত্‌স্বভাবজন্য), for this nature or disposition.

এত্‌স্বভাবনিমিত্ত, *a.* (from এত্‌স্বভাব, this nature, and নিমিত্ত, a cause), caused by or arising from this nature, caused by or arising from this person's nature; *ad.* from or because of this nature.

এত্‌স্বভাবনিমিত্তে, *ad.* (from এত্‌স্বভাব, this nature, and নিমিত্ত, a cause), for this nature or disposition.

এত্‌স্বভাবপ্ৰযুক্ত, *a.* (from এত্‌স্বভাব, this nature, and প্ৰযুক্ত, caused by), caused by or arising from this nature, caused by or arising from this person's nature; *ad.* from or because of this nature.

এত্‌স্বভাবহেতুক, *a.* (from এত্‌স্বভাব, this nature, and হেতু, a cause), caused by or arising from this nature, caused by or arising from this person's nature; *ad.* from or because of this nature.

এতদ্‌শ, *s.* (from এতদ্, this, and শ, a share), this share or part, this person's part or share.

এতদ্‌শক, *a.* (from এতদ্‌শ, this share, and ক, making), dividing or sharing out this, assigning this lot or share.

এতদ্‌শকারী, *a.* (from এতদ্‌শ, this share, and কারী, making), dividing or sharing out this, assigning this lot or share.

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এতদংশজন্য, *a.* (from এতদংশ, *this share*, and জন্য, *producible*), producible by or arising from this share or lot.

এতদংশজন্যে, *ad.* (*loc. case of* এতদংশজন্য), for this lot or share.

এতদংশনিমিত্ত, *a.* (from এতদংশ, *this share*, and নিমিত্ত, *a cause*), caused by or arising from this share or lot; *ad.* from or because of this share or lot.

এতদংশনিমিত্তে, *ad.* (from এতদংশ, *this share*, and নিমিত্ত, *a cause*), for this lot or share.

এতদংশনিরূপণ, *s.* (from এতদংশ, *this share*, and নিরূপণ, *an ascertaining*), the ascertaining of this share, the ascertaining of this person's share.

এতদংশনিরূপ, *s.* (from এতদংশ, *this share*, and নিরূপ, *an ascertaining*), the ascertaining of this share, the ascertaining of this person's share.

এতদংশপুঙ্খ, *a.* (from এতদংশ, *this share*, and পুঙ্খ *caused by*), caused by or arising from this share or lot; *ad.* from or because of this share or lot.

এতদংশবিনা, *a.* (from এতদংশ, *this share*, and বিনা, *without*), without or beside this lot or share.

এতদংশব্যতিরিক্ত, *a.* (from এতদংশ, *this share*, and ব্যতিরিক্ত, *excepted*), this share or part excepted.

এতদংশব্যতিরিক্তে, *s.* (from এতদংশ, *this share*, and ব্যতিরিক্ত, *an exception*), the exception of this lot or share.

এতদংশব্যতিরিক্তে, *ad.* (*loc. case of* এতদংশব্যতিরিক্ত), with the exception of this lot or share, without or beside this lot or share.

এতদংশভাগী, *a.* (from এতদংশ, *this share*, and ভাগিন্, *sharing*), partaking of this share, dividing this share.

এতদংশী, *a.* (from এতদংশ, *this*, and আংশিন্, *sharing*), sharing this, dividing this.

এতদকরণ, *s.* (from এতদংশ, *this*, and অকরণ, *a not doing*), the not doing of this, the non-performance of this.

এতদকরণাকাঙ্ক্ষী, *s.* (from এতদকরণ, *the not doing of this*, and আকাঙ্ক্ষী, *desire*), a desire not to do this.

এতদকরণাকাঙ্ক্ষী, *a.* (from এতদকরণ, *the not doing of this*, and আকাঙ্ক্ষী, *desirous*), desirous of not doing this.

এতদকরণাভিলাষ, *s.* (from এতদকরণ, *the not doing of this*, and অভিলাষ, *desire*), a desire of not doing this.

এতদকরণাভিলাষী, *a.* (from এতদকরণ, *the not doing of this*, and অভিলাষিন্, *desirous*), desirous of not doing this.

এতদকরণেচ্ছা, *s.* (from এতদকরণ, *the not doing of this*, and ইচ্ছা, *desire*), the desire of not doing this.

এতদকরণেচ্ছা, *a.* (from এতদকরণ, *the not doing of this*, and ইচ্ছা, *desirous*), desirous of not doing this.

এতদকরণেচ্ছুক, *a.* (from এতদকরণ, *the not doing of this*, and ইচ্ছুক, *desirous*), desirous of not doing this.

এতদগমন, *s.* (from এতদংশ, *this*, and অগমন, *a not going*), this want of motion, the not going this journey.

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এতদগমনাকাঙ্ক্ষী, *s.* (from এতদগমন, *this not going*, and আকাঙ্ক্ষী, *a desire*), a desire not to go this journey.

এতদগমনাকাঙ্ক্ষী, *a.* (from এতদগমন, *this not going*, and আকাঙ্ক্ষী, *desirous*), desirous of not going this journey.

এতদগমনাভিলাষ, *s.* (from এতদগমন, *this not going*, and অভিলাষ, *desire*), a desire of not going this journey.

এতদগমনাভিলাষী, *a.* (from এতদগমন, *this not going*, and অভিলাষিন্, *desirous*), desirous of not going this journey.

এতদগমনেচ্ছা, *s.* (from এতদগমন, *this not going*, and ইচ্ছা, *desire*), a desire of not going this journey.

এতদগমনেচ্ছুক, *a.* (from এতদগমন, *this not going*, and ইচ্ছুক, *desirous*), desirous of not going this journey.

এতদগমনেচ্ছুক, *a.* (from এতদগমন, *this not going*, and ইচ্ছুক, *desirous*), desirous of not going this journey.

এতদঙ্ক, *s.* (from এতদংশ, *this*, and অঙ্ক, *a mark*), this mark, this grasp of the arms, this embrace.

এতদঙ্গ, *s.* (from এতদংশ, *this*, and অঙ্গ, *a limb*), this member or limb, this body.

এতদঙ্গচ্ছেদ, *s.* (from এতদঙ্গ, *this limb*, and ছেদ, *a cutting*), the amputation of this limb, the cutting off this member.

এতদঙ্গীকার, *s.* (from এতদংশ, *this*, and অঙ্গীকার, *a promise*), this promise or concession.

এতদঙ্গীকৃত, *a.* (from এতদংশ, *this*, and অঙ্গীকৃত, *promised*), promised or conceded by this person.

এতদধিকার, *s.* (from এতদংশ, *this*, and অধিকার, *a right*), this right or proprietorship, a right over this person.

এতদধিকারজন্য, *a.* (from এতদধিকার, *this right*, and জন্য, *producible*), producible by or arising from this right or possession.

এতদধিকারজন্যে, *ad.* (*loc. case of* এতদধিকারজন্য), from this right or possession.

এতদধিকারনিমিত্ত, *a.* (from এতদধিকার, *this right*, and নিমিত্ত, *a cause*), caused by or arising from this right or possession; *ad.* from or because of this right or possession.

এতদধিকারনিমিত্তে, *ad.* (from এতদধিকার, *this right*, and নিমিত্ত, *a cause*), for this right or possession.

এতদধিকারপুঙ্খ, *ad.* (from এতদধিকার, *this right*, and পুঙ্খ, *caused by*), caused by or arising from this right or possession; *ad.* from or because of this right or possession.

এতদধিকারপ্ৰাপ্ত, *a.* (from এতদধিকার, *this right*, and প্রাপ্ত, *obtained*), possessed of this right or estate.

এতদধিকারহেতুক, *a.* (from এতদধিকার, *this right*, and হেতুক, *a cause*), caused by or arising from this right or possession; *ad.* from or because of this right or possession.

এতদধিকারাকাঙ্ক্ষী, *s.* (from এতদধিকার, *this right*, and আকাঙ্ক্ষী, *desire*), a desire for this right over or proprietorship, desire of right over this person.



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এতদ্বিকারাকাঙ্ক্ষী, *a.* (from এতদ্বিকার, *this right*, and আকাঙ্ক্ষি, *desirous*), desirous of this right or proprietorship, desirous of a right over this person.

এতদ্বিকারভাষ, *s.* (from এতদ্বিকার, *this right*, and অভিলাষ, *desire*), a desire for this right or possession.

এতদ্বিকারভিলাষী, *a.* (from এতদ্বিকার, *this right*, and অভিলাষি, *desirous*), desirous of this right or possession.

এতদ্বিকারৈচ্ছা, *s.* (from এতদ্বিকার, *this right*, and ইচ্ছা, *desire*), a desire for this right or proprietorship, a desire of right over this person.

এতদ্বিকারৈচ্ছক, *a.* (from এতদ্বিকার, *this right*, and ইচ্ছ, *desirous*), desirous of this right or proprietorship, desirous of right over this person.

এতদ্বিকারৈচ্ছক, *a.* (from এতদ্বিকার, *this right*, and ইচ্ছ, *desirous*), desirous of this right or proprietorship, desirous of a right over this person.

এতদ্বিকারী, *s.* (from এতদ্ব, *this*, and অধিকারী, *he who presides*), he who presides over this.

এতদ্বিকার, *s.* (from এতদ্ব, *this*, and অধিকার, *a superintendent*), this superintendent, the superintendent over this person or thing, this bishop.

এতদ্বিকার, *ad.* (from এতদ্ব, *this*, and অন্তর, *afterward*), afterwards, after this.

এতদ্বিকার, *a.* (from এতদ্ব, *this*, and অনুগত, *following*), following this.

এতদ্বিকার, *a.* (from এতদ্ব, *this*, and অনুগত, *attached to*), attached to or gone after this person, devoted to this person.

এতদ্বিকার, *a.* (from এতদ্ব, *this*, and অনুগত, *a following*), this following, the following of this person.

এতদ্বিকার, *a.* (from এতদ্ব, *this*, and অনুগত, *following*), following this, following this person.

এতদ্বিকার, *s.* (from এতদ্ব, *this*, and অনুগত, *the vehicle or substance in which a medicine is administered*), this substance with which a medicine is mixed, this fluid vehicle for medicine, this liquid which is drunk after a medicine.

এতদ্বিকারাকাঙ্ক্ষী, *s.* (from এতদ্বিকার, *this liquid vehicle*, and আকাঙ্ক্ষী, *desire*), the desire of this liquid vehicle for a medicine, the desire of this liquid to drink after a medicine.

এতদ্বিকারাকাঙ্ক্ষী, *a.* (from এতদ্বিকার, *this liquid vehicle*, and আকাঙ্ক্ষি, *desirous*), desirous of this vehicle for a medicine, desirous of this liquid to drink after a medicine.

এতদ্বিকারাকাঙ্ক্ষক, *a.* (from এতদ্বিকার, *this liquid vehicle*, and আকাঙ্ক্ষক, *seeking*), seeking this vehicle for a medicine, seeking this liquid to drink after a medicine.

এতদ্বিকারাকাঙ্ক্ষক, *a.* (from এতদ্বিকার, *this liquid vehicle*, and

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আকাঙ্ক্ষক, *a seeking*), the seeking of this vehicle for a medicine, the seeking of this liquid to drink after a medicine.

এতদ্বিকারাকাঙ্ক্ষক, *a.* (from এতদ্বিকার, *this liquid vehicle*, and আকাঙ্ক্ষক, *seeking*), seeking this vehicle for a medicine, seeking this liquid to drink after a medicine.

এতদ্বিকারাকাঙ্ক্ষক, *s.* (from এতদ্বিকার, *this liquid vehicle*, and অপেক্ষা, *expectation*), an expectation or waiting for this vehicle for a medicine, the expectation or looking for this liquid to drink after a medicine.

এতদ্বিকারাকাঙ্ক্ষক, *a.* (from এতদ্বিকার, *this liquid vehicle*, and অপেক্ষি, *expecting*), expecting or waiting for this vehicle in which to take a medicine, looking for or expecting this liquid to drink after a medicine.

এতদ্বিকারাকাঙ্ক্ষক, *s.* (from এতদ্বিকার, *this liquid vehicle*, and অভিলাষ, *desire*), a desire for this vehicle for a medicine, a desire for this liquid to drink after a medicine.

এতদ্বিকারাকাঙ্ক্ষক, *a.* (from এতদ্বিকার, *this liquid vehicle*, and অভিলাষি, *desirous*), desirous of this vehicle for a medicine, desirous of this liquid to drink after a medicine.

এতদ্বিকারাকাঙ্ক্ষক, *s.* (from এতদ্বিকার, *this liquid vehicle*, and ইচ্ছা, *desire*), the desire of this vehicle for a medicine, the desire of this liquid to drink after a medicine.

এতদ্বিকারাকাঙ্ক্ষক, *a.* (from এতদ্বিকার, *this liquid vehicle*, and ইচ্ছ, *desirous*), desirous of this vehicle for a medicine, desirous of this liquid to drink after a medicine.

এতদ্বিকারাকাঙ্ক্ষক, *a.* (from এতদ্বিকার, *this liquid vehicle*, and ইচ্ছ, *desirous*), desirous of this vehicle for a medicine, desirous of this liquid to drink after a medicine.

এতদ্বিকারাকাঙ্ক্ষক, *s.* (from এতদ্ব, *this*, and অনুভব, *a guess*), this guess or hypothesis, this experience or feeling.

এতদ্বিকারাকাঙ্ক্ষক, *a.* (from এতদ্বিকার, *this guess*, and কাঙ্ক্ষ, *making*), making this guess, forming this hypothesis, experiencing this.

এতদ্বিকারাকাঙ্ক্ষক, *a.* (from এতদ্বিকার, *this guess*, and কাঙ্ক্ষি, *doing*), making this guess, forming this hypothesis, experiencing this.

এতদ্বিকারাকাঙ্ক্ষক, *a.* (from এতদ্বিকার, *this guess*, and অনুভব, *producible*), producible by or arising from this guess or hypothesis, producible by or arising from this experience.

এতদ্বিকারাকাঙ্ক্ষক, *ad.* (loc. case of এতদ্বিকারাকাঙ্ক্ষক, for this guess or hypothesis, for this experience.

এতদ্বিকারাকাঙ্ক্ষক, *a.* (from এতদ্বিকার, *this guess*, and কারণ, *a cause*), caused by or arising from this guess or hypothesis, caused by or arising from this experience; *ad.* from or because of this guess or hypothesis, from or because of this experience.

এতদনুভবনিমিত্তে, *ad.* (from এতদনুভব, *this guess*, and নিমিত্ত, *a cause*), for this guess or hypothesis, for this experience.

এতদনুভবপ্ৰতিবন্ধক, *a.* (from এতদনুভব, *this guess*, and প্ৰতিবন্ধক, *obstructing*), obstructing or hindering this guess or hypothesis, hindering this experience.

এতদনুভবপ্ৰযুক্ত, *a.* (from এতদনুভব, *this guess*, and প্ৰযুক্ত, *caused by*), caused by or arising from this guess or hypothesis, caused by or arising from this experience; *ad.* from or because of this guess or hypothesis, from or because of this experience.

এতদনুভববিহীন, *ad.* (from এতদনুভব, *this guess*, and বিহীন, *without*), without this guess or hypothesis.

এতদনুভববিরুদ্ধ, *a.* (from এতদনুভব, *this guess*, and বিরুদ্ধ, *opposed to*), opposed to or contrary to this hypothesis.

এতদনুভবব্যতিরিক্ত, *a.* (from এতদনুভব, *this guess*, and ব্যতিরিক্ত, *excepted*), this guess or hypothesis excepted.

এতদনুভবব্যতিরেক, *s.* (from এতদনুভব, *this guess*, and ব্যতিরেক, *an exception*), the exception of this guess or hypothesis.

এতদনুভবব্যতিরেকে, *ad.* (*loc. case of* এতদনুভবব্যতিরেক), with the exception of this guess or hypothesis, without or beside this guess or hypothesis.

এতদনুভবসিদ্ধ, *a.* (from এতদনুভব, *this guess*, and সিদ্ধ, *accomplished*), accomplished or proved by this guess or hypothesis, accomplished or proved by this feeling or experience.

এতদনুভবহেতুক, *a.* (from এতদনুভব, *this guess*, and হেতুক, *a cause*) caused by or arising from this guess or hypothesis; *ad.* from or because of this guess or hypothesis.

এতদনুভব, *a.* (from এতদ, *this*, and অনুভব, *experience*), this which is guessed or experienced.

এতদনুযত্ন, *s.* from এতদ, *this*, and অনুযত্ন, *a wife's burning herself after her husband's cremation*, this woman's burning herself after the funeral obsequies of her husband.

এতদনুমান, *s.* (from এতদ, *this*, and অনুমান, *an inference*), this inference, this person's inference.

এতদনুমানকর্তা, *s.* (from এতদনুমান, *this inference*, and কর্তা, *a doer*), one who makes this inference.

এতদনুমানকারক, *a.* (from এতদনুমান, *this inference*, and কারক, *making*), making this inference, inferring this.

এতদনুমানকারী, *a.* (from এতদনুমান, *this inference*, and কারী, *doing*), making this inference, inferring this.

এতদনুমানজন্য, *a.* (from এতদনুমান, *this inference*, and জন্য, *producible*), producible by or arising from this inference.

এতদনুমানজন্যে, *ad.* (*loc. case of* এতদনুমানজন্য), for this inference.

এতদনুমাননিমিত্তক, *a.* (from এতদনুমান, *this inference*, and নিমিত্তক, *a cause*), caused by or arising from this inference; *ad.* from or because of this inference.

এতদনুমাননিমিত্তে, *ad.* (from এতদনুমান, *this inference*, and নিমিত্ত, *a cause*), for this inference.

এতদনুমানপ্ৰতিবন্ধক, *a.* (from এতদনুমান, *this inference*, and প্ৰতিবন্ধক, *obstructing*), obstructing or hindering this inference.

এতদনুমানপ্ৰযুক্ত, *a.* (from এতদনুমান, *this inference*, and প্ৰযুক্ত, *caused by*), caused by or arising from this inference; *ad.* from or because of this inference.

এতদনুমানবিহীন, *ad.* (from এতদনুমান, *this inference*, and বিহীন, *without*), without or beside this inference.

এতদনুমানব্যতিরিক্ত, *a.* (from এতদনুমান, *this inference*, and ব্যতিরিক্ত, *excepted*), this inference excepted.

এতদনুমানব্যতিরেক, *s.* (from এতদনুমান, *this inference*, and ব্যতিরেক, *an exception*), the exception of this inference.

এতদনুমানব্যতিরেকে, *ad.* (*loc. case of* এতদনুমানব্যতিরেক), with the exception of this inference, without or beside this inference.

এতদনুমানহেতুক, *a.* (from এতদনুমান, *this inference*, and হেতুক, *a cause*), caused by or arising from this inference; *ad.* from or because of this inference.

এতদনুমানক, *a.* (from এতদ, *this*, and অনুমানক, *causing to infer*), causing a person to infer this.

এতদনুমানসিদ্ধি, *a.* from এতদ, *this*, and অনুমানসিদ্ধি, *following*), according with this, following upon this, consistent with this.

এতদনুমান, *a.* (from এতদ, *this*, and অনুমান, *enamoured*), enamoured with this person, attached to this person or thing.

এতদনুমানক, *s.* (from এতদ, *this*, and অনুমানক, *attachment*), this love or attachment.

এতদনুমানকক, *a.* (from এতদ, *this*, and অনুমানক, *pleasing*), giving pleasure to this person, making this person happy.

এতদনুমানক, *s.* (from এতদ, *this*, and অনুমানক, *fondness*), a fondness for or love to this person, this love, this attachment.

এতদনুমানককারক, *a.* (from এতদনুমানক, *this attachment*, and কারক, *doing*), exercising this love or attachment.

এতদনুমানককারী, *a.* (from এতদনুমানক, *this attachment*, and কারী, *doing*), exercising this love or attachment.

এতদনুমানকজনক, *a.* (from এতদনুমানক, *this attachment*, and জনক, *producing*), producing this love or attachment.

এতদনুমানকজন্য, *a.* (from এতদনুমানক, *this attachment*, and জন্য, *producible*), producible by or arising from this love or attachment.

এতদনুমানকজন্যে, *ad.* (*loc. case of* এতদনুমানকজন্য), for this love or attachment.



এতদনুগাণনিমিত্তক, *a.* (from এতদনুগাণ, *this attachment*, and নিমিত্ত, *a cause*), caused by or arising from this love or attachment; *ad.* from or because of this love or attachment.

এতদনুগাণনিমিত্তে, *ad.* (from এতদনুগাণ, *this attachment*, and নিমিত্ত, *a cause*), for this love or attachment.

এতদনুগাণপ্ৰযুক্ত, *a.* (from এতদনুগাণ, *this attachment*, and প্ৰযুক্ত, *caused by*), caused by or arising from this love or attachment; *ad.* from or because of this love or attachment.

এতদনুগাণবিনা, *ad.* (from এতদনুগাণ, *this attachment*, and বিনা, *without*), without or beside this attachment.

এতদনুগাণব্যতিরিক্ত, *a.* (from এতদনুগাণ, *this attachment*, and ব্যতিরিক্ত, *excepted*), this attachment excepted.

এতদনুগাণব্যতিরিক্ত, *s.* (from এতদনুগাণ, *this attachment*, and ব্যতিরিক্ত, *an exception*), the exception of this attachment.

এতদনুগাণব্যতিরিক্তে, *ad.* (*loc. case of* এতদনুগাণব্যতিরিক্ত), with the exception of this attachment, without or beside this attachment.

এতদনুগাণহেতুক, *a.* (from এতদনুগাণ, *this attachment*, and হেতু, *a cause*), caused by or arising from this love or attachment; *ad.* from or because of this love or attachment.

এতদনুগাণী, *a.* (from এতদ, *this*, and অনুগাণিন, *loving*), loving this person, attached to or fond of this person.

এতদনুকপ, *a.* (from এতদ, *this*, and অনুরূপ, *a resemblance*), resembling this person or thing, corresponding with this.

এতদনুকৃত, *s.* (from এতদ, *this*, and অনুকৃত, *one who practises*), he who practises this, he who does this.

এতদনুকৃত, *a.* (from এতদ, *this*, and অনুকৃত, *practice*), this practice, the practice of this, the doing of this.

এতদনুকৃতকর্তা, *s.* (from এতদনুকৃত, *this practice*, and কর্তা, *a doer*), one who practises this, one who lives in the practice of this.

এতদনুকৃতকরক, *a.* (from এতদনুকৃত, *this practice*, and করক, *doing*), practising this, living in the practice of this.

এতদনুকৃতকরী, *a.* (from এতদনুকৃত, *this practice*, and করী, *doing*), practising this, living in the practice of this.

এতদনুকৃতজন্য, *a.* (from এতদনুকৃত, *this practice*, and জন্য, *producible*), producible by or arising from this practice, producible by or arising from the practice of this.

এতদনুকৃতজন্যে, *ad.* (*loc. case of* এতদনুকৃতজন্য), for this practice, for the practising of this.

এতদনুকৃতনিমিত্তক, *a.* (from এতদনুকৃত, *this practice*, and নিমিত্ত, *a cause*), caused by or arising from this practice, caused by or arising from the practice of this; *ad.* from or because of this practice.

এতদনুকৃতনিমিত্তে, *ad.* (from এতদনুকৃত, *this practice*, and নিমিত্ত, *a cause*), for this practice, for the practising of this.

এত.

এতদনুকৃতপ্ৰযুক্ত, *a.* (from এতদনুকৃত, *this practice*, and প্ৰযুক্ত, *caused by*), caused by or arising from this practice, caused by or arising from the practice of this; *ad.* from or because of this practice.

এতদনুকৃতবিনা, *ad.* (from এতদনুকৃত, *this practice*, and বিনা, *without*), without this practice, without the practising of this.

এতদনুকৃতব্যতিরিক্ত, *a.* (from এতদনুকৃত, *this practice*, and ব্যতিরিক্ত, *excepted*), this practice excepted, the practice of this excepted.

এতদনুকৃতব্যতিরিক্তে, *a.* (from এতদনুকৃত, *this practice*, and ব্যতিরিক্ত, *an exception*), the exception of this practice, an exception to the practice of this.

এতদনুকৃতব্যতিরিক্তে, *ad.* (*loc. case of* এতদনুকৃতব্যতিরিক্ত), with the exception of this practice, with the exception of practising this, without or beside this practice, without or beside practising this.

এতদনুকৃতহেতুক, *a.* (from এতদনুকৃত, *this practice*, and হেতু, *a cause*), caused by or arising from this practice, caused by or arising from the practice of this; *ad.* from or because of this practice.

এতদনুসারী, *a.* (from এতদ, *this*, and অনুসারিন, *following*), following this, consequent upon this, according with this, agreeing hereto.

এতদনুসারে, *ad.* (from এতদ, *this*, and অনুসারী, *a following*), according to this.

এতদন্ত, *s.* (from এতদ, *this*, and অন্ত, *an end*), this scope or end, the object or scope of this.

এতদন্তর, *ad.* (from এতদ, *this*, and অন্তর, *without*), besides this.

এতদন্ন, *s.* (from এতদ, *this*, and অন্ন, *food*), this food, this person's food.

এতদন্নদ, *a.* (from এতদন্ন, *this food*, and দা, *to give*), giving this food, giving this person's food.

এতদন্নদাতা, *s.* (from এতদন্ন, *this food*, and দাতা, *a giver*), he who bestows this food, a person who maintains or bestows food on this person.

এতদন্ননিমিত্তক, *a.* (from এতদন্ন, *this food*, and নিমিত্ত, *a cause*), caused by or arising from this person's food; *ad.* from or because of this food.

এতদন্নপ্ৰযুক্ত, *a.* (from এতদন্ন, *this food*, and প্ৰযুক্ত, *caused by*), caused by or arising from this food; *ad.* from or because of this food.

এতদন্নপ্ৰাণন, *s.* (from এতদ, *this*, and অনুপ্রাণন, *the ceremony of giving the first rice to a child*), the weaning of this child, the ceremony of feeding this child with rice for the first time.

এতদন্নবিনা, *s.* (from এতদন্ন, *this food*, and বিনা, *without*), without this food.



এত.

এতদ্ব্যতিরিক্ত, *a.* (from এতদ্ব্য, *this food*, and ব্যতিরিক্ত, *excepted*), *this food excepted.*

এতদ্ব্যতিরিক্ত, *s.* (from এতদ্ব্য, *this food*, and ব্যতিরিক্ত, *an exception*), *the exception of this food.*

এতদ্ব্যতিরিক্ত, *ad.* (*loc. case of এতদ্ব্যতিরিক্ত*), *with the exception of this food, without or beside this food.*

এতদ্ব্যভক্ষণ, *s.* (from এতদ্ব্য, *this food*, and ভক্ষণ, *an eating*), *the eating of this food.*

এতদ্ব্যভোক্তা, *s.* (from এতদ্ব্য, *this food*, and ভোক্তা, *one who eats*), *one who feeds on this food.*

এতদ্ব্যভোজন, *s.* (from এতদ্ব্য, *this food*, and ভোজন, *an eating*), *the eating of this food.*

এতদ্ব্যহেতু, *a.* (from এতদ্ব্য, *this food*, and হেতু, *a cause*), *caused by or arising from this food; ad.* *from or because of this food.*

এতদ্ব্যাকাঙ্ক্ষা, *s.* (from এতদ্ব্য, *this food*, and আকাঙ্ক্ষা, *desire*), *a desire for this food.*

এতদ্ব্যাকাঙ্ক্ষী, *a.* (from এতদ্ব্য, *this food*, and আকাঙ্ক্ষী, *desireous*), *desirous of this food.*

এতদ্ব্যাকাঙ্ক্ষা, *s.* (from এতদ্ব্য, *this food*, and আকাঙ্ক্ষা, *desire*), *a desire for this food.*

এতদ্ব্যাকাঙ্ক্ষী, *a.* (from এতদ্ব্য, *this food*, and আকাঙ্ক্ষী, *desireous*), *desirous of this food.*

এতদ্ব্যাকাঙ্ক্ষা, *s.* (from এতদ্ব্য, *this food*, and আকাঙ্ক্ষা, *desire*), *a desire for this food.*

এতদ্ব্যাকাঙ্ক্ষী, *a.* (from এতদ্ব্য, *this food*, and আকাঙ্ক্ষী, *desireous*), *desirous of this food.*

এতদ্ব্যাকাঙ্ক্ষী, *a.* (from এতদ্ব্য, *this food*, and আকাঙ্ক্ষী, *desireous*), *desirous of this food.*

এতদ্ব্যাকার, *s.* (from এতদ্ব্য, *this*, and অপকার, *a hindrance*), *this hindrance or disadvantage, a hindrance or injury to this person.*

এতদ্ব্যাকারক, *a.* (from এতদ্ব্য, *this*, and অপকারক, *hindering*), *hindering or obstructing this, hindering or injuring this person.*

এতদ্ব্যাকারজন্য, *a.* (from এতদ্ব্যাকার, *this hindrance*, and জন্য, *producible*), *producible by or arising from this hindrance, producible by or arising from hindering this person.*

এতদ্ব্যাকারজন্য, *ad.* (*loc. case of এতদ্ব্যাকারজন্য*), *for this hindrance or injury.*

এতদ্ব্যাকারনিমিত্ত, *a.* (from এতদ্ব্যাকার, *this hindrance*, and নিমিত্ত, *a cause*), *caused by or arising from this hindrance, caused by or arising from the hindrance or injury of this person.*

এতদ্ব্যাকারনিমিত্তে, *ad.* (from এতদ্ব্যাকার, *this injury*, and নিমিত্ত, *a cause*), *for this hindrance or injury.*

এত.

এতদ্ব্যাকারপ্ৰযুক্ত, *a.* (from এতদ্ব্যাকার, *this hindrance*, and প্ৰযুক্ত, *caused by*), *caused by or arising from this hindrance, caused by or arising from the hindering or injuring of this person.*

এতদ্ব্যাকারবিহীন, *ad.* (from এতদ্ব্যাকার, *this hindrance*, and বিহীন, *without*), *without this hindrance, without hindrance or injury to this person.*

এতদ্ব্যাকারব্যতিরিক্ত, *a.* (from এতদ্ব্যাকার, *this hindrance*, and ব্যতিরিক্ত, *excepted*), *this hindrance excepted, the hindrance of this person excepted.*

এতদ্ব্যাকারব্যতিরিক্ত, *s.* (from এতদ্ব্যাকার, *this hindrance*, and ব্যতিরিক্ত, *an exception*), *an exception to this hindrance, an exception to the hindrance of this person.*

এতদ্ব্যাকারব্যতিরিক্ত, *ad.* (*loc. case of এতদ্ব্যাকারব্যতিরিক্ত*), *with the exception of this hindrance or injury, without or beside this hindrance or injury.*

এতদ্ব্যাকারহেতু, *a.* (from এতদ্ব্যাকার, *this hindrance*, and হেতু, *a cause*), *caused by or arising from this hindrance, caused by or arising from the hindering or injuring of this person.*

এতদ্ব্যাকারাকাঙ্ক্ষা, *s.* (from এতদ্ব্যাকার, *this hindrance*, and আকাঙ্ক্ষা, *a desire*), *the desire of putting this hindrance in the way, a desire of hindering or injuring this person.*

এতদ্ব্যাকারাকাঙ্ক্ষী, *a.* (from এতদ্ব্যাকার, *this hindrance*, and আকাঙ্ক্ষী, *desireous*), *desirous of producing this hindrance, desirous of injuring this person.*

এতদ্ব্যাকারাক্ষেপণ, *s.* (from এতদ্ব্যাকার, *this hindrance*, and আক্ষেপণ, *a seeking*), *a seeking to put this hindrance in the way, a seeking to injure or hinder this person.*

এতদ্ব্যাকারাক্ষেপণী, *a.* (from এতদ্ব্যাকার, *this hindrance*, and আক্ষেপণ, *a seeking*), *seeking to put this hindrance in the way, seeking to injure this person.*

এতদ্ব্যাকারাকাঙ্ক্ষা, *s.* (from এতদ্ব্যাকার, *this hindrance*, and আকাঙ্ক্ষা, *desire*), *a desire to put this hindrance in the way, a desire to injure this person.*

এতদ্ব্যাকারাকাঙ্ক্ষী, *a.* (from এতদ্ব্যাকার, *this hindrance*, and আকাঙ্ক্ষী, *desireous*), *desirous of putting this hindrance in the way, desirous of hindering or injuring this person.*

এতদ্ব্যাকারাকাঙ্ক্ষা, *s.* (from এতদ্ব্যাকার, *this hindrance*, and আকাঙ্ক্ষা, *desire*), *a desire of putting this hindrance in the way, a desire to injure or hinder this person.*

এতদ্ব্যাকারাকাঙ্ক্ষী, *a.* (from এতদ্ব্যাকার, *this hindrance*, and আকাঙ্ক্ষী, *desireous*), *desirous of putting this hindrance in the way, desirous of injuring or hindering this person.*

এতদ্ব্যাকারাকাঙ্ক্ষী, *a.* (from এতদ্ব্যাকার, *this hindrance*, and আকাঙ্ক্ষী, *desireous*), *desirous of putting this hindrance in the way, desirous of hindering this person.*

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এতদপুত্র, *s.* (from এতদ্, *this*, and অপুত্র, *a child*), this child, this person's child.

এতদবধি, *ad.* (from এতদ্, *this*, and অবধি, *a border or extremity*), so far, from this, to this.

এতদবহু, *s.* (from এতদ্, *this*, and অবহু, *a constituent part*), this constituent part or member, a constituent part or member of this person.

এতদবহু, *a.* (from এতদবহু, *this constituent part*), belonging to, connected with or having this member or constituent part.

এতদবস্থ, *a.* (from এতদ্, *this*, and অবস্থ, *a state or condition*), this-conditioned, placed in these circumstances, thus situated.

এতদবস্থা, *s.* (from এতদ্, *this*, and অবস্থা, *a state or condition*), this state or condition, this person's state or condition.

এতদভাব, *s.* (from এতদ্, *this*, and অভাব, *non-entity*), the want of this, the non-existence of this.

এতদভিভব, *s.* (from এতদ্, *this*, and ভিভব, *defeat*), this defeat, this subduing or humbling, the subduing or humbling of this person.

এতদভিভবকর্তা, *s.* (from এতদভিভব, *this defeat*, and কর্তা, *a doer*), he who humbles or subjugates this person, he who humbles or subdues this.

এতদভিভবকারক, *a.* (from এতদভিভব, *this defeat*, and কারক, *doing*), humbling or subjugating this person, subjugating this, making subservient to the controul of this person ; *s.* he who humbles or subjugates this person.

এতদভিভবকারী, *a.* (from এতদভিভব, *this defeat*, and কারী, *doing*), humbling or subjugating this person.

এতদভিভবজনিত, *a.* (from এতদভিভব, *this defeat*, and জনিত, *produced*), produced by or arising from the humbling or subjugating of this person.

এতদভিভবজন্য, *a.* (from এতদভিভব, *this defeat*, and জন্য, *produced*), producible by or arising from the humbling or subjugating of this person.

এতদভিভবজন্যে, *ad.* (*loc. case of এতদভিভবজন্য*), for this defeat or loss.

এতদভিভবজাত, *a.* (from এতদভিভব, *this defeat*, and জাত, *produced*), produced by or arising from the humbling or subjugating of this person.

এতদভিভবনিমিত্তক, *a.* (from এতদভিভব, *this defeat*, and নিমিত্তক, *a cause*), caused by or arising from the subjugating or humbling of this person ; *ad.* from or because of the humbling or subjugating of this person.

এতদভিভবনিমিত্তে, *ad.* (from এতদভিভব, *this defeat*, and নিমিত্ত, *a cause*), for this defeat or loss.

এতদভিভবপুত্রিৎক, *a.* (from এতদভিভব, *this defeat*, and পুত্রিৎক,

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*opposing*), opposing the subjugation or humbling of this person.

এতদভিভবপ্ৰযুক্ত, *a.* (from এতদভিভব, *this defeat*, and প্রযুক্ত, *caused by*), caused by or arising from the humbling or subjugating of this person ; *ad.* from or because of the humbling or subjugating of this person.

এতদভিভবহেতুক, *a.* (from এতদভিভব, *this defeat*, and হেতুক, *a cause*), caused by or arising from the humbling or subjugating of this person ; *ad.* from or because of the humbling or subjugating of this person.

এতদভিভবাকাঙ্ক্ষা, *s.* (from এতদভিভব, *this defeat*, and আকাঙ্ক্ষা, *desire*), a desire of the humiliation or subjugation of this person.

এতদভিভবাকাঙ্ক্ষী, *a.* (from এতদভিভব, *this defeat*, and আকাঙ্ক্ষী, *desirous*), desirous of the humiliation or subjugation of this person.

এতদভিভবান্বেষণ, *s.* (from এতদভিভব, *this defeat*, and আন্বেষণ, *a seeking*), a seeking the humiliation or subjugation of this person.

এতদভিভবান্বেষী, *a.* (from এতদভিভব, *this defeat*, and আন্বেষণ, *seeking*), seeking the humiliation or subjugation of this person.

এতদভিভবান্বেষণী, *s.* (from এতদভিভব, *this defeat*, and আন্বেষণী, *desire*), a desire of humbling or subjugating this person.

এতদভিভবান্বেষণী, *a.* (from এতদভিভব, *this defeat*, and আন্বেষণী, *desirous*), desirous of humbling or subjugating this person.

এতদভিভবান্বেষণ, *s.* (from এতদভিভব, *this defeat*, and আন্বেষণ, *a subject*), the subject of this defeat or conquest, the subject humbled or subjugated by this person.

এতদভিভবান্বেষণ, *s.* (from এতদভিভব, *this defeat*, and ইচ্ছা, *desire*), the desire of humbling or subjugating this person.

এতদভিভবান্বেষণ, *a.* (from এতদভিভব, *this defeat*, and ইচ্ছা, *desirous*), desirous of the humiliation or subjugation of this person.

এতদভিভবান্বেষণী, *a.* (from এতদভিভব, *this defeat*, and ইচ্ছা, *desirous*), desirous of the subjugation or humiliation of this person.

এতদভ্যাস, *s.* (from এতদ্, *this*, and অভ্যাস, *a committing to memory*), this study or frequent repetition which fixes a thing in the memory, the study or frequent repetition of this subject, this person's study or frequent repetition of a thing.

এতদভ্যাসজন্য, *a.* (from এতদভ্যাস, *this study*, and জন্য, *produced*), producible by or arising from this frequent repetition, producible by or arising from the frequent repetition or study of this thing.

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এতদভ্যাসজন্য, *ad.* (*loc. case of* এতদভ্যাসজন্য), for this study or committing to memory, for the study or committing of this to memory.

এতদভ্যাসনিমিত্ত, *a.* (from এতদভ্যাস, *this study*, and নিমিত্ত, *a cause*), caused by or arising from this frequent repetition, caused by or arising from the frequent repetition or study of this subject; *ad.* from or because of this frequent repetition or committing to memory.

এতদভ্যাসনিমিত্তে, *ad.* (from এতদভ্যাস, *this study*, and নিমিত্ত, *a cause*), for this study or committing to memory, for the study or committing of this to memory.

এতদভ্যাসপুঙ্খ, *a.* (from এতদভ্যাস, *this study*, and পুঙ্খ, *caused by*), caused by or arising from this frequent repetition, caused by or arising from the frequent repetition of this; *ad.* from or because of this frequent repetition or committing to memory.

এতদভ্যাসবশত, *ad.* (from এতদভ্যাসবশত, *subject to this study*), through this particular study or committing to memory, in subjection to or through these things committed to memory.

এতদভ্যাসবিনা, *ad.* (from এতদভ্যাস, *this study*, and বিনা, *without*), without the study or committing of this to memory.

এতদভ্যাসব্যতিরিক্ত, *a.* (from এতদভ্যাস, *this study*, and ব্যতিরিক্ত, *excepted*), this study or committing to memory excepted.

এতদভ্যাসব্যতিরিক্ত, *s.* (from এতদভ্যাস, *this study*, and ব্যতিরিক্ত, *an exception*), the exception of this study or committing to memory.

এতদভ্যাসব্যতিরিক্তে, *ad.* (*loc. case of* এতদভ্যাসব্যতিরিক্ত), with the exception of the study or committing of this to memory, without or beside the study or committing of this to memory.

এতদভ্যাসহেতু, *a.* (from এতদভ্যাস, *this study*, and হেতু, *a cause*), caused by or arising from this study or committing to memory; *ad.* from or because of this study or committing to memory.

এতদহঙ্কার, *s.* (from এতদ, *this*, and অহঙ্কার, *pride*), this pride or self-importance, this person's pride or self-importance.

এতদহঙ্কারজনক, *a.* (from এতদহঙ্কার, *this pride*, and জনক, *causing*), producing this pride or self-importance, producing this person's pride or self-importance.

এতদহঙ্কারজন্য, *a.* (from এতদহঙ্কার, *this pride*, and জন্য, *producible*), producible by or arising from this pride or self-importance, producible by or arising from this person's pride or self-importance.

এতদহঙ্কারজন্যে, *ad.* (*loc. case of* এতদহঙ্কারজন্য), for this pride or self-importance.

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এতদহঙ্কারজাত, *a.* (from এতদহঙ্কার, *this pride*, and জাত, *produced*), produced by or arising from this pride or self-importance, produced by or arising from this person's pride or self-importance.

এতদহঙ্কারহীন, *s.* (from এতদহঙ্কার, *this pride*, and হীন, *destruction*), the destruction of this pride or self-importance, the destruction of this person's pride or self-importance.

এতদহঙ্কারহীনক, *a.* (from এতদহঙ্কার, *this pride*, and হীনক, *destructive*), destructive to this pride or self-importance, destructive to this person's pride or self-importance.

এতদহঙ্কারহীনী, *a.* (from এতদহঙ্কার, *this pride*, and হীনী, *destructive*), destructive to this pride or self-importance, destructive to this person's pride or self-importance.

এতদহঙ্কারনাশ, *s.* (from এতদহঙ্কার, *this pride*, and নাশ, *destruction*), the destruction of this pride or self-importance, the destruction of this person's pride or self-importance.

এতদহঙ্কারনাশক, *a.* (from এতদহঙ্কার, *this pride*, and নাশক, *destructive*), destructive to this pride or self-importance, destructive to this person's pride or self-importance.

এতদহঙ্কারনিষেক, *a.* (from এতদহঙ্কার, *this pride*, and নিষেক, *reproaching*), reproaching or censuring this pride or self-importance, reproaching or censuring this person's pride or self-importance.

এতদহঙ্কারনিবর্তক, *a.* (from এতদহঙ্কার, *this pride*, and নিবর্তক, *causing to cease*), putting a stop to this pride or self-importance, putting an end to this person's pride or self-importance.

এতদহঙ্কারনিবারণক, *a.* (from এতদহঙ্কার, *this pride*, and নিবারণক, *preventing*), preventing this pride or self-importance, preventing this person's pride or self-importance.

এতদহঙ্কারনিবারণ, *s.* (from এতদহঙ্কার, *this pride*, and নিবারণ, *preventing*), the preventing of this pride or self-importance, the preventing of this person's pride or self-importance.

এতদহঙ্কারনিবৃত্তি, *s.* (from এতদহঙ্কার, *this pride*, and নিবৃত্তি, *cessation*), the cessation of this pride or self-importance, the cessation of this person's pride or self-importance.

এতদহঙ্কারনিমিত্তক, *a.* (from এতদহঙ্কার, *this pride*, and নিমিত্তক, *a cause*), caused by or arising from this pride or self-importance, caused by or arising from this person's pride or self-importance; *ad.* from or because of this pride or self-importance.

এতদহঙ্কারনিমিত্তে, *ad.* (from এতদহঙ্কার, *this pride*, and নিমিত্তক, *a cause*), for this pride or self-importance.

এতদহঙ্কারপুঙ্খ, *a.* (from এতদহঙ্কার, *this pride*, and পুঙ্খ, *caused*



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ed by), caused by or arising from this pride or self-importance, caused by or arising from this person's pride or self-importance; *ad.* from or because of this pride or self-importance.

এতদ্ব্যক্তিগতবর্দ্ধক, *a.* (from এতদ্ব্যক্তিগত, *this pride*, and বর্দ্ধক, *increasing*), increasing this pride or self-importance, increasing this person's pride or self-importance.

এতদ্ব্যক্তিগতবর্দ্ধন, *s.* (from এতদ্ব্যক্তিগত, *this pride*, and বর্দ্ধন, *an increasing*), the increasing of this pride or self-importance, the increasing of this person's pride or self-importance.

এতদ্ব্যক্তিগতবান্, *a.* (from এতদ্ব্যক্তিগত, *this pride*), possessed of this pride, proud of this thing.

এতদ্ব্যক্তিগতবিনা, *ad.* (from এতদ্ব্যক্তিগত, *this pride*, and বিনা, *without*), without this pride or self-importance.

এতদ্ব্যক্তিগতবিনাশ, *s.* (from এতদ্ব্যক্তিগত, *this pride*, and বিনাশ, *destruction*), the destruction of this pride or self-importance, the destruction of this person's pride or self-importance.

এতদ্ব্যক্তিগতবিনাশক, *a.* (from এতদ্ব্যক্তিগত, *this pride*, and বিনাশক, *destructive*), destructive to this pride or self-importance, destructive to this person's pride or self-importance.

এতদ্ব্যক্তিগতবিশিষ্ট, *a.* (from এতদ্ব্যক্তিগত, *this pride*, and বিশিষ্ট, *possessed of*), possessed of this pride or self-importance.

এতদ্ব্যক্তিগতমর্দক, *a.* (from এতদ্ব্যক্তিগত, *this pride*, and মর্দক, *treading down*), humbling this pride or self-importance, humbling this person's pride or self-importance.

এতদ্ব্যক্তিগতমর্দন, *s.* (from এতদ্ব্যক্তিগত, *this pride*, and মর্দন, *a treading down*), the crushing or humbling of this pride or self-importance, the crushing or humbling of this person's pride or self-importance.

এতদ্ব্যক্তিগতযুক্ত, *a.* (from এতদ্ব্যক্তিগত, *this pride*, and যুক্ত, *joined to*), connected with this pride or self-importance, connected with this person's pride or self-importance.

এতদ্ব্যক্তিগতরহিত, *a.* (from এতদ্ব্যক্তিগত, *this pride*, and রহিত, *destitute*), destitute of this pride or self-importance.

এতদ্ব্যক্তিগতশীলী, *a.* (from এতদ্ব্যক্তিগত, *this pride*), possessed of this pride, inclined to this pride or self-importance.

এতদ্ব্যক্তিগতশূন্য, *a.* (from এতদ্ব্যক্তিগত, *this pride*, and শূন্য, *empty*), free from this pride or self-importance.

এতদ্ব্যক্তিগতসূচক, *a.* (from এতদ্ব্যক্তিগত, *this pride*, and সূচক, *indicating*), indicative of this pride or self-importance.

এতদ্ব্যক্তিগতহত, *s.* (from এতদ্ব্যক্তিগত, *this pride*, and হত, *one who kills*), a person or thing who destroys this pride or self-importance.

এতদ্ব্যক্তিগতহানি, *s.* (from এতদ্ব্যক্তিগত, *this pride*, and হানি, *detri-*

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ment), the reduction of this pride or self-importance, the reduction of this person's pride or self-importance.

এতদ্ব্যক্তিগতহীন, *a.* (from এতদ্ব্যক্তিগত, *this pride*, and হীন, *destitute*), free from this pride or self-importance.

এতদ্ব্যক্তিগতহেতুক, *a.* (from এতদ্ব্যক্তিগত, *this pride*, and হেতু, *a cause*), caused by or arising from this pride or self-importance, caused by or arising from this person's pride or self-importance; *ad.* from or because of this pride or self-importance.

এতদ্ব্যক্তিগতসংযুক্ত, *a.* (from এতদ্ব্যক্তিগত, *this pride*, and সংযুক্ত, *connected with*), connected with or possessed of this pride or self-importance.

এতদ্ব্যক্তিগত, *ad.* (from এতদ্ব্যক্তিগত, *this*), now, at this time.

এতদ্ব্যক্তিগত, *s.* (from এতদ্ব্যক্তিগত, *this*, and আকর, *a mine*), this mine, this spring, this quarry.

এতদ্ব্যক্তিগতাকাঙ্ক্ষা, *s.* (from এতদ্ব্যক্তিগত, *this*, and আকাঙ্ক্ষা, *desire*), this desire, this person's wish or desire, the desire of this.

এতদ্ব্যক্তিগতাকাঙ্ক্ষী, *a.* (from এতদ্ব্যক্তিগত, *this*, and আকাঙ্ক্ষী, *desirous*), desirous of this.

এতদ্ব্যক্তিগতাকার, *s.* (from এতদ্ব্যক্তিগত, *this*, and আকার, *form*), this form or shape, this person's form.

এতদ্ব্যক্তিগতাকারক, *a.* (from এতদ্ব্যক্তিগত, *this form*, and আকারক, *formed*), formed into this image.

এতদ্ব্যক্তিগতাকার, *s.* (from এতদ্ব্যক্তিগত, *this*, and আকার, *a form*), this form or shape, this person's form or shape.

এতদ্ব্যক্তিগতগমন, *s.* (from এতদ্ব্যক্তিগত, *this*, and আগমন, *a causing*), this approach, this person's coming or approach.

এতদ্ব্যক্তিগতগমনাকাঙ্ক্ষা, *s.* (from এতদ্ব্যক্তিগত, *this person's coming*, and আকাঙ্ক্ষা, *desire*), a desire for this approach, a desire for this person's coming.

এতদ্ব্যক্তিগতগমনাকাঙ্ক্ষী, *a.* (from এতদ্ব্যক্তিগত, *this person's coming*, and আকাঙ্ক্ষী, *desirous*), desirous of this approach, desirous of this person's coming.

এতদ্ব্যক্তিগতগমনোপেক্ষা, *s.* (from এতদ্ব্যক্তিগত, *this person's coming*, and অপেক্ষা, *expectation*), an expectation or looking for this person's coming.

এতদ্ব্যক্তিগতগমনোপেক্ষী, *a.* (from এতদ্ব্যক্তিগত, *this person's coming*, and অপেক্ষী, *expecting*), expecting or waiting for this person's coming.

এতদ্ব্যক্তিগতগমনোপেক্ষা, *s.* (from এতদ্ব্যক্তিগত, *this person's coming*, and অপেক্ষা, *desire*), the desire of this person's coming.

এতদ্ব্যক্তিগতগমনোপেক্ষী, *a.* (from এতদ্ব্যক্তিগত, *this person's coming*, and অপেক্ষী, *desirous*), desirous of this person's coming.

এতদ্ব্যক্তিগতগমনোপেক্ষা, *s.* (from এতদ্ব্যক্তিগত, *this person's coming*, and ইচ্ছা, *desire*), a desire for this person's coming.

এতদ্ব্যক্তিগতগমনোপেক্ষী, *a.* (from এতদ্ব্যক্তিগত, *this person's coming*, and ইচ্ছা, *desirous*), desirous of this person's coming.

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এতদাশয়নৈচ্ছুক, *a.* (from এতদাশয়ন, *this person's coming*, and ইচ্ছু, *desirous*), desirous of this person's coming.  
 এতদাচরণ, *s.* (from এতদ্, *this*, and আচরণ, *conduct*), this conduct, this person's conduct.  
 এতদাচরণজন্য, *a.* (from এতদাচরণ, *this conduct*, and জন্য, *producible*), producible by or arising from this conduct.  
 এতদাচরণজন্য, *ad.* (*loc. case of এতদাচরণজন্য*), for this conduct or practice.  
 এতদাচরণনিমিত্তক, *a.* (from এতদাচরণ, *this conduct*, and নিমিত্ত, *a cause*), caused by or arising from this conduct; *ad.* from or because of this conduct.  
 এতদাচরণনিমিত্তে, *ad.* (from এতদাচরণ, *this conduct*, and নিমিত্ত, *a cause*), for this conduct or practice.  
 এতদাচরণপ্ৰযুক্ত, *a.* (from এতদাচরণ, *this conduct*, and প্ৰযুক্ত, *caused by*), caused by or arising from this conduct; *ad.* from or because of this conduct.  
 এতদাচরণহেতুক, *a.* (from এতদাচরণ, *this conduct*, and হেতু, *a cause*), caused by or arising from this conduct; *ad.* from or because of this conduct.  
 এতদাচরণাকাঙ্ক্ষা, *s.* (from এতদাচরণ, *this conduct*, and আকাঙ্ক্ষা, *desire*), a desire for this practice or conduct.  
 এতদাচরণাকাঙ্ক্ষী, *a.* (from এতদাচরণ, *this conduct*, and আকাঙ্ক্ষিন, *desirous*), desirous of this conduct or practice.  
 এতদাচরণাভিলাষ, *s.* (from এতদাচরণ, *this conduct*, and অভিলাষ, *desire*), a desire for this conduct or practice.  
 এতদাচরণাভিলাষী, *a.* (from এতদাচরণ, *this conduct*, and অভিলাষিন, *desirous*), desirous of this conduct or practice.  
 এতদাচরণেচ্ছা, *s.* (from এতদাচরণ, *this conduct*, and ইচ্ছা, *desire*), a desire for this conduct or practice.  
 এতদাচরণেচ্ছুক, *a.* (from এতদাচরণ, *this conduct*, and ইচ্ছু, *desirous*), desirous of this conduct or practice.  
 এতদাচরণেচ্ছুক, *a.* (from এতদাচরণ, *this conduct*, and ইচ্ছু, *desirous*), desirous of this conduct or practice.  
 এতদাচরণ, *s.* (from এতদ্, *this*, and আচরণ, *conduct*), this conduct or practice, this person's conduct or practice.  
 এতদাচরণক, *a.* (from এতদ্, *this*, and আচরণক, *acting*), acting or conducting in this manner, practising this.  
 এতদাচরণী, *a.* (from এতদ্, *this*, and আচরণিন, *acting*), practising this, acting in this manner.  
 এতদাঙ্গী, *s.* (from এতদ্, *this*, and আঙ্গী, *a command*), this command, this order, this decree, this person's commandment or decree.  
 এতদাঙ্গীকাঙ্ক্ষা, *s.* (from এতদাঙ্গী, *this command*, and আকাঙ্ক্ষা, *desire*), a desire for this order or command, a desire for this person's commandment or decree.  
 এতদাঙ্গীকাঙ্ক্ষী, *a.* (from এতদাঙ্গী, *this command*, and আকাঙ্ক্ষিন, *desirous*), desirous of this order or command, desirous of this person's order or command.

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*desirous*), desirous of this order or command, desirous of this person's order or command.  
 এতদাঙ্গীকারক, *a.* (from এতদাঙ্গী, *this command*, and কারক, *doing*), doing this command, performing this person's commands.  
 এতদাঙ্গীকারী, *a.* (from এতদাঙ্গী, *this command*, and কারি, *doing*), doing this command, performing this person's commands.  
 এতদাঙ্গীভঙ্গ, *s.* (from এতদাঙ্গী, *this command*, and ভঙ্গ, *a transgression*), the transgression of this command, the transgression of this person's command.  
 এতদাঙ্গীদাতা, *s.* (from এতদাঙ্গী, *this command*, and দাতা, *one who gives*), the giver of this command.  
 এতদাঙ্গীদায়ক, *a.* (from এতদাঙ্গী, *this command*, and দায়ক, *giving*), giving this command or order; *s.* the giver of this order or command.  
 এতদাঙ্গীদায়ী, *a.* (from এতদাঙ্গী, *this command*, and দায়ী, *giving*), giving this order or command.  
 এতদাঙ্গীনিবারণক, *a.* (from এতদাঙ্গী, *this command*, and নিবারণক, *preventing*), preventing or resisting this order or command, preventing or resisting this person's order or command.  
 এতদাঙ্গীনিবারণ, *s.* (from এতদাঙ্গী, *this command*, and নিবারণ, *a preventing*), the preventing or resisting of this order or command, the preventing or resisting of this person's order or command.  
 এতদাঙ্গীনিমিত্তক, *a.* (from এতদাঙ্গী, *this command*, নিমিত্ত, *a cause*), caused by or arising from this order or command, caused by or arising from this person's order or command; *ad.* from or because of this order or command.  
 এতদাঙ্গীপালক, *a.* (from এতদাঙ্গী, *this command*, and পালক, *nourishing*), keeping or observing this order or command, keeping or observing this person's order or command.  
 এতদাঙ্গীপালন, *s.* (from এতদাঙ্গী, *this command*, and পালন, *a nourishing*), the keeping or observing of this order or command, the keeping or observing of this person's order or command.  
 এতদাঙ্গীপ্ৰযুক্ত, *a.* (from এতদাঙ্গী, *this command*, and প্ৰযুক্ত, *caused by*), caused by or arising from this order or command, caused by or arising from this person's order or command; *ad.* from or because of this order or command.  
 এতদাঙ্গীবহ, *a.* (from এতদাঙ্গী, *this command*, and বহ, *bearing*), observing or doing this command observing or doing this person's command.  
 এতদাঙ্গীব্যতিৰিক্ত, *a.* (from এতদাঙ্গী, *this command*, and ব্যতিৰিক্ত, *excepted*), this command excepted, this person's command excepted.



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এতদাঙ্গাতিহরক, *s.* (from এতদাঙ্গা, *this command*, and বাতিরক, *an exception*), the exception of this command.

এতদাঙ্গাভঙ্গ, *s.* (from এতদাঙ্গা, *this command*, and ভঙ্গ, *breaking*), the breaking of this command, the breaking of this person's command.

এতদাঙ্গারক্ষক, *a.* (from এতদাঙ্গা, *this command*, and রক্ষক, *keeping*), keeping this command, keeping this person's commands; *s.* one who keeps this command.

এতদাঙ্গারক্ষণ, *s.* (from এতদাঙ্গা, *this command*, and রক্ষণ, *a keeping*), the keeping of this command, the keeping of this person's commands.

এতদাঙ্গারক্ষা, *s.* (from এতদাঙ্গা, *this command*, and রক্ষা, *preservation*), the keeping of this command, the keeping of this person's commands.

এতদাঙ্গালঙ্ঘক, *a.* (from এতদাঙ্গা, *this command*, and লঙ্ঘক, *transgressing*), transgressing this command.

এতদাঙ্গালঙ্ঘন, *s.* (from এতদাঙ্গা, *this command*, and লঙ্ঘন, *a transgressing*), the transgressing of this command, the transgressing of this person's command.

এতদাঙ্গাহেতুক, *a.* (from এতদাঙ্গা, *this command*, and হেতু, *a cause*), caused by or arising from this command, caused by or arising from this person's command; *ad.* from or because of this command.

এতদাঙ্গোলঙ্ঘন, *s.* (from এতদাঙ্গা, *this command*, and লঙ্ঘন, *a transgressing*), the transgressing of this command, the transgressing of this person's commands.

এতদাঙ্গীয়, *a.* (from এতদ, *this*, and আঙ্গীয়, *own*), this own, related to this person; *s.* this relation this friend.

এতদাঙ্গি, *a.* (from এতদ, *this*, and আঙ্গি, *beginning*), beginning with this, making this the beginning and including all the series.

এতদাঙ্গিভিত্ত, *s.* (from এতদাঙ্গি, *the beginning of a thing*, and ভিত্ত, *the end of a thing*), all the circumstances which relate to a thing from beginning to end.

এতদাঙ্গি, *s.* (from এতদ, *this* and আঙ্গি, *a receptacle*), this receptacle, the receptacle or support of this person.

এতদাঙ্গি, *ad.* (from এতদ, *this*, new, at this time.

এতদাঙ্গি, *s.* (from এতদ, *this*, and আঙ্গি, *a screen*), this screen or defence, this covering, this person's screen or covering.

এতদাঙ্গি, *a.* (from এতদ, *this*, and আঙ্গি, *subject to*), subject to or dependent on this.

এতদাঙ্গি, *s.* (from এতদ, *this*, and আঙ্গি, *a beginning*), this beginning, the beginning of this.

এতদাঙ্গিক, *a.* (from এতদ, *this*, and আঙ্গিক, *commencing*), beginning this, causing the commencement of this.

এতদাঙ্গিক, *a.* (from এতদ, *this*, and আঙ্গিক, *attached to*), attached to or fond of this, fond of this person.

এত.

এতদিগ, *a.* (from এতদ, *this*, and ইতর, *another*), another than this, different from this person.

এতদ্বক, *a.* (from এতদ, *this*, and বক, *spoken*), spoken by this person, mentioned in this book or writing.

এতদ্বক্তি, *s.* (from এতদ, *this*, and বক্তি, *a speech*), this expression or sentence, this person's expression.

এতদ্ব্যক্তি, *a.* (from এতদ, *this*, and ব্যক্তি, *proper*), proper or fitting for this.

এতদ্ব্যন্তর, *a.* (from এতদ, *this*, and ব্যন্তর, *excellent*), more excellent than this.

এতদ্ব্যন্তর, *s.* (from এতদ, *this*, and ব্যন্তর, *a reply*), this answer, this person's reply; *a.* after this person; north of this.

এতদ্ব্যন্তরকাল, *s.* (from এতদ্ব্যন্তর, *after this*, and কাল, *time*), the time future to this, this person's future state.

এতদ্ব্যন্তরদাতা, *s.* (from এতদ্ব্যন্তর, *this reply*, and দাতা, *one who gives*), one who gives this reply.

এতদ্ব্যন্তরদায়ক, *a.* (from এতদ্ব্যন্তর, *this reply*, and দায়ক, *giving*), giving this reply

এতদ্ব্যন্তরদিশ, *ad.* (from এতদ, *this*, and ব্যন্তরদিশ, *the north quarter*), to the north of this.

এতদ্ব্যন্তরদেশ, *s.* (from এতদ্ব্যন্তর, *north of this*, and দেশ, *a country*), the country north of this.

এতদ্ব্যন্তরপুত্রবিরোধক, *a.* (from এতদ্ব্যন্তর, *this reply*, and পুত্রবিরোধক, *opposing*), opposing this reply, opposing this person's answer.

এতদ্ব্যন্তরপুত্রক, *a.* (from এতদ্ব্যন্তর, *this reply*, and পুত্রক, *caused by*), caused by or arising from this reply, caused by or arising from this person's reply; *ad.* from or because of this reply.

এতদ্ব্যন্তরবিনা, *ad.* from এতদ্ব্যন্তর, *this reply*, and বিনা, *without*), without or beside this reply, without or beside this person's reply.

এতদ্ব্যন্তরব্যতিরিক্ত, *s.* (from এতদ্ব্যন্তর, *this reply*, and ব্যতিরিক্ত, *excepted*), this reply excepted, this person's reply excepted.

এতদ্ব্যন্তরব্যতিরিক্ত, *s.* (from এতদ্ব্যন্তর, *this reply*, and ব্যতিরিক্ত, *an exception*), the exception of this reply, the exception of this person's reply.

এতদ্ব্যন্তরব্যতিরিক্ত, *ad.* (loc. case of এতদ্ব্যন্তরব্যতিরিক্ত), with the exception of this reply, without or beside this reply.

এতদ্ব্যন্তরহেতুক, *a.* (from এতদ্ব্যন্তর, *this reply* and হেতু, *a cause*), caused by or arising from this reply, caused by or arising from this person's reply; *at*, from or because of this reply.

এতদ্ব্যন্তরপীড়, *s.* (from এতদ, *this*, and পীড়, *violence*), this violence or tyranny, this outrage.

এতদ্ব্যন্তরপীড়কারক, *a.* (from এতদ্ব্যন্তরপীড়, *this violence*, and কারক, *doing*), doing this violence, exercising this tyranny.



এত.

এতদুৎপাতকাঁড়ী, *a.* (from এতদুৎপাত, *this violence*, and কাঁড়ী, *doing*), doing this violence, exercising this tyranny.  
 এতদুৎপাতজন্য, *a.* (from এতদুৎপাত, *this violence*, and জন্য, *producible*), producible by or arising from this violence or outrage.  
 এতদুৎপাতজন্যে, *ad.* (*loc. case of* এতদুৎপাতজন্য), for this violence or outrage.  
 এতদুৎপাতনিবর্তক, *a.* (from এতদুৎপাত, *this violence*, and নিবর্তক, *causing to cease*), putting a stop to this violence or outrage.  
 এতদুৎপাতনিবারণক, *a.* (from এতদুৎপাত, *this violence*, and নিবারণক, *preventing*), preventing this violence or outrage.  
 এতদুৎপাতনিবারণ, *s.* (from এতদুৎপাত, *this violence*, and নিবারণ, *a preventing*), the preventing of this outrage or violence.  
 এতদুৎপাতনিবৃত্তি, *s.* (from এতদুৎপাত, *this violence*, and নিবৃত্তি, *cessation*), the cessation of this outrage or violence.  
 এতদুৎপাতনিমিত্তক, *a.* (from এতদুৎপাত, *this violence*, and নিমিত্ত, *a cause*), caused by or arising from this outrage or violence; *ad.* from or because of this outrage or violence.  
 এতদুৎপাতনিমিত্তে, *ad.* (from এতদুৎপাত, *this violence*, and নিমিত্ত, *a cause*), for this outrage or violence.  
 এতদুৎপাতপ্ৰযুক্ত, *a.* (from এতদুৎপাত, *this violence*, and প্ৰযুক্ত, *caused by*), caused by or arising from this outrage or violence; *ad.* from or because of this outrage or violence.  
 এতদুৎপাতবৰ্দ্ধক, *a.* (from এতদুৎপাত, *this violence*, and বৰ্দ্ধক, *increasing*), increasing this outrage or violence.  
 এতদুৎপাতবৰ্দ্ধন, *s.* (from এতদুৎপাত, *this violence*, and বৰ্দ্ধন, *an increasing*), the increasing of this outrage or violence.  
 এতদুৎপাতবিনা, *ad.* (from এতদুৎপাত, *this violence*, and বিনা, *without*), without or beside this outrage or violence.  
 এতদুৎপাতবৃদ্ধি, *s.* (from এতদুৎপাত, *this violence*, and বৃদ্ধি, *increase*), the increase of this outrage or violence.  
 এতদুৎপাতব্যতিরিক্ত, *a.* (from এতদুৎপাত, *this violence*, and ব্যতিরিক্ত, *excepted*), this outrage or violence excepted.  
 এতদুৎপাতব্যতিরেক, *s.* (from এতদুৎপাত, *this violence*, and ব্যতিরেক, *an exception*), the exception of this outrage or violence.  
 এতদুৎপাতব্যতিরেকে, *ad.* (*loc. case of* এতদুৎপাতব্যতিরেক), with the exception of this outrage or violence, without or beside this outrage or violence.  
 এতদুৎপাতহেতুক, *a.* (from এতদুৎপাত, *this violence*, and হেতু, *a cause*), caused by or arising from this outrage or violence; *ad.* from or because of this outrage or violence.  
 এতদুৎসব, *s.* (from এতদ্, *this*, and উৎসব, *a festival*), this festival.

এত.

এতদুৎসবজন্য, *a.* (from এতদুৎসব, *this festival*, and জন্য, *producible*), producible by or arising from this festival.  
 এতদুৎসবজন্যে, *ad.* (*loc. case of* এতদুৎসবজন্য), for this festival.  
 এতদুৎসবনিমিত্তক, *a.* (from এতদুৎসব, *this festival*, and নিমিত্ত, *a cause*), caused by or arising from this festival; *ad.* from or because of this festival.  
 এতদুৎসবনিমিত্তে, *ad.* (from এতদুৎসব, *this festival*, and নিমিত্ত, *a cause*), for this festival.  
 এতদুৎসবপ্ৰযুক্ত, *a.* (from এতদুৎসব, *this festival*, and প্ৰযুক্ত, *caused by*), caused by or arising from this festival; *ad.* from or because of this festival.  
 এতদুৎসবহেতুক, *a.* (from এতদুৎসব, *this festival*, and হেতু, *a cause*), caused by or arising from this festival; *ad.* from or because of this festival.  
 এতদুৎসর্গ, *s.* (from এতদ্, *this*, and উৎসর্গ, *a relinquishment*), this relinquishment, this oblation, this gift.  
 এতদুৎসাহ, *s.* (from এতদ্, *this*, and উৎসাহ, *zeal*), this zeal, this persevering effort, this energy.  
 এতদুৎসাহজনক, *a.* (from এতদুৎসাহ, *this zeal*, and জনক, *producing*), producing this zeal or energy, producing these persevering efforts.  
 এতদুৎসাহজনিত, *a.* (from এতদুৎসাহ, *this zeal*, and জনিত, *produced*), produced by or arising from this zeal or energy, produced by or arising from these persevering efforts.  
 এতদুৎসাহজন্য, *a.* (from এতদুৎসাহ, *this zeal*, and জন্য, *producible*), producible by or arising from this zeal or energy, producible by or arising from these persevering efforts.  
 এতদুৎসাহজন্যে, *ad.* (*loc. case of* এতদুৎসাহজন্য), for this zeal, for these persevering efforts.  
 এতদুৎসাহবিনাশ, *s.* (from এতদুৎসাহ, *this zeal*, and বিনাশ, *destruction*), the destruction of this zeal or energy, the discouraging or rendering abortive of these persevering efforts.  
 এতদুৎসাহবিনাশক, *a.* (from এতদুৎসাহ, *this zeal*, and বিনাশক, *destructive*), destroying this zeal or energy, destroying or rendering abortive these persevering efforts.  
 এতদুৎসাহবিনাশী, *a.* (from এতদুৎসাহ, *this zeal*, and বিনাশী, *destructive*), destructive to this zeal or energy, destructive to or rendering abortive these persevering efforts.  
 এতদুৎসাহবিনাশ, *s.* (from এতদুৎসাহ, *this zeal*, and বিনাশ, *destruction*), the destruction of this zeal or energy, the destruction of or rendering abortive these persevering efforts.  
 এতদুৎসাহনাশক, *a.* (from এতদুৎসাহ, *this zeal*, and নাশক, *destructive*), destructive to this zeal or energy, destructive to or rendering abortive these persevering efforts.

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এতদুঃসাহনিবর্তক, *a.* (from এতদুঃসাহ, *this zeal*, and নিবর্তক, *causing to cease*), putting a stop to this zeal or energy, putting a stop to these persevering efforts.

এতদুঃসাহনিবারণক, *a.* (from এতদুঃসাহ, *this zeal*, and নিবারণক, *preventing*), preventing or obstructing this zeal or energy, preventing or obstructing these persevering efforts.

এতদুঃসাহনিবারণ, *s.* (from এতদুঃসাহ, *this zeal*, and নিবারণ, *a preventing*), the preventing or obstructing of this zeal or energy, the preventing or obstructing of these persevering efforts.

এতদুঃসাহনিবৃত্তি, *s.* (from এতদুঃসাহ, *this zeal*, and নিবৃত্তি, *cessation*), the cessation of this zeal or energy, the cessation of these persevering efforts.

এতদুঃসাহনিমিত্তক, *a.* (from এতদুঃসাহ, *this perseverance*, and নিমিত্ত, *a cause*), caused by or arising from this zeal or energy, caused by or arising from these persevering efforts; *ad.* from or because of this zeal or energy, from or because of these persevering efforts.

এতদুঃসাহনিমিত্তে, *ad.* (from এতদুঃসাহ, *this persevering effort*, and নিমিত্ত, *a cause*), for this zeal, for these persevering efforts.

এতদুঃসাহপ্ৰযুক্ত, *a.* (from এতদুঃসাহ, *this zeal*, and প্ৰযুক্ত, *caused by*), caused by or arising from this zeal or energy, caused by or arising from these persevering efforts; *ad.* from or because of this zeal or energy, from or because of these persevering efforts.

এতদুঃসাহবৰ্দ্ধক, *a.* (from এতদুঃসাহ, *this zeal*, and বৰ্দ্ধক, *increasing*), increasing this zeal or energy, increasing these persevering efforts.

এতদুঃসাহবৰ্দ্ধন, *s.* (from এতদুঃসাহ, *this persevering effort*, and বৰ্দ্ধন, *an increasing*), the increasing of this zeal or energy.

এতদুঃসাহবিনা, *ad.* (from এতদুঃসাহ, *this zeal*, and বিনা, *without*), without or beside this zeal or persevering effort.

এতদুঃসাহবিশিষ্ট, *a.* (from এতদুঃসাহ, *this zeal*, and বিশিষ্ট, *possessed of*), possessed of this zeal or energy, engaged in these persevering efforts.

এতদুঃসাহবিহীন, *a.* (from এতদুঃসাহ, *this persevering effort*, and বিহীন, *destitute*), destitute of this zeal, destitute of these persevering efforts.

এতদুঃসাহবৃদ্ধি, *s.* (from এতদুঃসাহ, *this zeal*, and বৃদ্ধি, *increase*), the increase of this zeal, the increase of these persevering efforts.

এতদুঃসাহব্যতিৰিক্ত, *a.* (from এতদুঃসাহ, *this zeal*, and ব্যতিৰিক্ত, *excepted*), this zeal excepted, these persevering efforts excepted.

এতদুঃসাহব্যতিৰেক্ত, *s.* (from এতদুঃসাহ, *this zeal*, and ব্যতিৰেক্ত, *excepted*), the exception of this zeal, the exception of these persevering efforts.

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*an exception*), the exception of this zeal, the exception of these persevering efforts.

এতদুঃসাহব্যতিৰেক্তে, *ad.* (*loc. case of* এতদুঃসাহব্যতিৰেক্ত), with the exception of this zeal or persevering effort, without or beside this zeal or persevering effort.

এতদুঃসাহযুক্ত, *a.* (from এতদুঃসাহ, *this zeal*, and যুক্ত, *joined to*), connected with or possessed of this zeal or energy, connected with these persevering efforts.

এতদুঃসাহহীন, *a.* (from এতদুঃসাহ, *this zeal*, and হীন, *destitute*), destitute of this zeal or energy, destitute of these persevering efforts.

এতদুঃসাহশালী, *a.* (from এতদুঃসাহ, *this zeal*), possessed of this zeal, engaged in these persevering efforts.

এতদুঃসাহশূন্য, *a.* (from এতদুঃসাহ, *this zeal*, and শূন্য, *empty*), destitute of this zeal or energy, destitute of these persevering efforts.

এতদুঃসাহহীন, *a.* (from এতদুঃসাহ, *this zeal*, and হীন, *destitute*), destitute of this zeal or energy, destitute of these persevering efforts.

এতদুঃসাহহেতুক, *a.* (from এতদুঃসাহ, *this zeal*, and হেতু, *a cause*), caused by or arising from this zeal or energy, caused by or arising from these persevering efforts; *ad.* from or because of this zeal or energy, from or because of these persevering efforts.

এতদুঃসাহ, *s.* (from এতদুঃসাহ, *this*, and উদ্ধার, *deliverance*), this deliverance, this person's deliverance.

এতদুঃসাহকারী, *s.* (from এতদুঃসাহ, *this deliverance*, and কারী, *a doer*), he who works this deliverance, he who delivers this person.

এতদুঃসাহকারক, *a.* (from এতদুঃসাহ, *this deliverance* and কারক, *doing*), working out this deliverance, delivering this person.

এতদুঃসাহকারী, *a.* (from এতদুঃসাহ, *this deliverance*, and কারী, *doing*), working out this deliverance, delivering this person.

এতদুঃসাহজন্য, *a.* (from এতদুঃসাহ, *deliverance*, and জন্য, *producible*), producible by or arising from this deliverance, producible by or arising from this person's deliverance.

এতদুঃসাহজন্যে, *ad.* (*loc. case of* এতদুঃসাহজন্য), for the purpose of this deliverance or rescue.

এতদুঃসাহনিমিত্তক, *a.* (from এতদুঃসাহ, *this deliverance*, and নিমিত্ত, *a cause*), caused by or arising from this deliverance, caused by or arising from this person's deliverance; *ad.* from or because of this deliverance.

এতদুঃসাহনিমিত্তে, *ad.* (from এতদুঃসাহ, *this deliverance*, and নিমিত্ত, *a cause*), for this deliverance or rescue.

এতদুঃসাহপ্ৰতিবন্ধক, *a.* (from এতদুঃসাহ, *this deliverance*, and

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প্ৰতিবন্ধক, *opposed to*), opposed to or obstructing this deliverance, opposed to or obstructing this person's deliverance.

এতদুদ্যোগপ্ৰযুক্ত, *a.* (from এতদুদ্যোগ, *this deliverance*, and প্ৰযুক্ত, *caused by*), caused by or arising from this deliverance, caused by or arising from this person's deliverance; *ad.* from or because of this deliverance.

এতদুদ্যোগহেতুক, *a.* (from এতদুদ্যোগ, *this deliverance*, and হেতু, *a cause*), caused by or arising from this deliverance, caused by or arising from this person's deliverance; *ad.* from or because of this deliverance.

এতদুদ্যোগত, *a.* (from এতদ্, *this*, and ব্যস্ত, *engaged in*), engaged in doing this, about to do this.

এতদুদ্যোগ, *s.* from এতদ্, *this*, and ব্যস্ত, *exertions*), this exertion, this person's exertions.

এতদুদ্যোগ, *a.* (from এতদ্, *this*, and ব্যস্ত, *zealous*, zealously engaged in this work.

এতদুদ্যোগ, *s.* (from এতদ্, *this*, and ব্যস্ত, *exertion*), this zealous exertion, this endeavour.

এতদুদ্যোগকৰণ, *a.* (from এতদুদ্যোগ, *this effort*, and কৰণ, *doing*), making this effort, using this endeavour.

এতদুদ্যোগকৰণী, *a.* (from এতদুদ্যোগ, *this effort*, and কৰণী, *doing*), making this effort, using this endeavour.

এতদুদ্যোগজন্য, *a.* (from এতদুদ্যোগ, *this effort*, and জন্য, *producible*), producible by or arising from this effort or exertion.

এতদুদ্যোগজন্য, *ad.* (*loc. case of* এতদুদ্যোগজন্য), for this effort, for this exertion.

এতদুদ্যোগনিমিত্তক, *a.* (from এতদুদ্যোগ, *this exertion*, and নিমিত্ত, *a cause*), caused by or arising from this effort or exertion; *ad.* from or because of this exertion or effort.

এতদুদ্যোগনিমিত্তে, *ad.* (from এতদুদ্যোগ, *this exertion*, and নিমিত্ত, *a cause*), for this exertion or effort.

এতদুদ্যোগপ্ৰযুক্ত, *a.* (from এতদুদ্যোগ, *this exertion*, and প্ৰযুক্ত, *caused by*), caused by or arising from this effort or exertion; *ad.* from or because of this exertion or effort.

এতদুদ্যোগভঙ্গ, *a.* (from এতদুদ্যোগ, *this exertion*, and ভঙ্গ, *a breaking*), the discouraging or frustrating of this effort or exertion.

এতদুদ্যোগভঙ্গক, *a.* (from এতদুদ্যোগ, *this exertion*, and ভঙ্গক, *breaking*), discouraging or frustrating this effort or exertion.

এতদুদ্যোগভঙ্গন, *s.* (from এতদুদ্যোগ, *this exertion*, and ভঙ্গন, *a breaking*), the breaking or frustrating of this effort or exertion.

এতদুদ্যোগহেতুক, *a.* (from এতদুদ্যোগ, *this exertion*, and হেতু,

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*a cause*), caused by or arising from this effort or exertion; *ad.* from or because of this effort or exertion.

এতদুদ্যোগী, *a.* (from এতদ্, *this*, and ব্যস্ত, *exerting*), zealously pursuing this object, zealously exerting himself to do this business.

এতদুদ্যোগ, *s.* (from এতদ্, *this*, and ব্যস্ত, *assistance*), this assistance, this person's help.

এতদুদ্যোগক, *a.* (from এতদ্, *this*, and ব্যস্ত, *giving assistance*), giving this assistance, assisting this person.

এতদুদ্যোগজনক, *a.* (from এতদুদ্যোগ, *this help*, and জনক, *producing*), producing or causing this assistance, giving rise to this person's help.

এতদুদ্যোগজনিত, *a.* (from এতদুদ্যোগ, *this help*, and জনিত, *produced*), produced by or arising from this assistance.

এতদুদ্যোগজন্য, *a.* (from এতদুদ্যোগ, *this help*, and জন্য, *producible*), producible by or arising from this assistance.

এতদুদ্যোগজন্যে, *ad.* (*loc. case of* এতদুদ্যোগজন্য), for this help or assistance.

এতদুদ্যোগজন্যে, *a.* (from এতদুদ্যোগ, *this help*, and জন্য, *produced*), produced by or arising from this assistance.

এতদুদ্যোগবিন্ধন, *s.* (from এতদুদ্যোগ, *this help*, and বিন্ধন, *destruction*), the frustrating or preventing of this assistance.

এতদুদ্যোগবিন্ধনক, *a.* (from এতদুদ্যোগ, *this help*, and বিন্ধনক, *destructive*), frustrating or preventing this assistance.

এতদুদ্যোগবিন্ধনী, *a.* (from এতদুদ্যোগ, *this help*, and বিন্ধনী, *destructive*), frustrating or preventing this assistance.

এতদুদ্যোগবিন্ধন, *s.* (from এতদুদ্যোগ, *this help*, and বিন্ধন, *destruction*), the frustrating or preventing of this assistance.

এতদুদ্যোগবিন্ধনক, *a.* (from এতদুদ্যোগ, *this help*, and বিন্ধনক, *destructive*), frustrating or preventing this assistance.

এতদুদ্যোগনিমিত্তক, *a.* (from এতদুদ্যোগ, *this help*, and নিমিত্ত, *a cause*), caused by or arising from this help or assistance; *ad.* from or because of this help or assistance.

এতদুদ্যোগনিমিত্তে, *ad.* (from এতদুদ্যোগ, *this help*, and নিমিত্ত, *a cause*), for this help or assistance.

এতদুদ্যোগপ্ৰতিবন্ধক, *a.* (from এতদুদ্যোগ, *this help*, and প্ৰতিবন্ধক, *opposing*), obstructing or hindering this assistance.

এতদুদ্যোগপ্ৰযুক্ত, *a.* (from এতদুদ্যোগ, *this help*, and প্ৰযুক্ত, *caused by*), caused by or arising from this assistance; *ad.* from or because of this assistance.

এতদুদ্যোগবিন্ধন, *ad.* (from এতদুদ্যোগ, *this help*, and বিন্ধন, *without*), without or besides this assistance.

এতদুদ্যোগব্যতিৰিক্ত, *a.* (from এতদুদ্যোগ, *this help*, and ব্যতিৰিক্ত, *excepted*), this assistance excepted.

এতদুদ্যোগব্যতিৰিক্তক, *s.* (from এতদুদ্যোগ, *this help*, and ব্যতিৰিক্ত, *an exception*), the exception of this assistance.

এতদুদ্যোগব্যতিৰিক্তে, *ad.* (*loc. case of* এতদুদ্যোগব্যতিৰিক্ত), with



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the exception of this help or assistance, without or beside this help or assistance.

এতদুপকারহেতুক, *a.* (from এতদুপকার, *this help*, and হেতু, *a cause*), caused by or arising from this assistance; *ad.* from or because of this help or assistance.

এতদুপকারাকাঙ্ক্ষী, *s.* (from এতদুপকার, *this help*, and আকাঙ্ক্ষী, *desire*), a desire for this assistance.

এতদুপকারাকাঙ্ক্ষী, *a.* (from এতদুপকার, *this help*, and আকাঙ্ক্ষী, *desirous*), desirous of this assistance.

এতদুপকারাশ্রয়ক, *a.* (from এতদুপকার, *this assistance*, and আশ্রয়ক, *seeking*), seeking for this assistance.

এতদুপকারাশ্রয়ক, *s.* (from এতদুপকার, *this assistance*, and আশ্রয়ক, *a seeking*), a seeking for this assistance.

এতদুপকারাশ্রয়ী, *a.* (from এতদুপকার, *this assistance*, and আশ্রয়, *seeking*), seeking this assistance.

এতদুপকারাভিলাষ, *s.* (from এতদুপকার, *this assistance*, and অভিলাষ, *desire*), a desire for this assistance.

এতদুপকারাভিলাষী, *a.* (from এতদুপকার, *this assistance*, and অভিলাষ, *desirous*), desirous of this assistance.

এতদুপকারী, *a.* (from এতদ, *this*, and উপকার, *assisting*), assisting this person, forwarding this object.

এতদুপকারেচ্ছা, *s.* (from এতদুপকার, *this assistance*, and ইচ্ছা, *desire*), a desire for this assistance.

এতদুপকারেচ্ছুক, *a.* (from এতদুপকার, *this assistance*, and ইচ্ছুক, *desirous*), desirous of this assistance.

এতদুপকারেচ্ছুক, *a.* (from এতদুপকার, *this assistance*, and ইচ্ছুক, *desirous*), desirous of this assistance.

এতদুপদিশ্য, *a.* (from এতদ, *this*, and উপদিশ্য, *instructed*), instructed by this.

এতদুপদেশ, *s.* (from এতদ, *this*, and উপদেশ, *instruction*), this instruction, this person's instruction.

এতদুপদেশক, *a.* (from এতদ, *this*, and উপদেশক, *giving instruction*), giving these instructions, instructing this person; *s.* this instructor.

এতদুপদেশকারক, *a.* (from এতদুপদেশ, *this instruction*, and কারক, *making*), giving this advice or instruction.

এতদুপদেশকারী, *a.* (from এতদুপদেশ, *this instruction*, and কারক, *making*), giving this advice or instruction.

এতদুপদেশজন্য, *a.* (from এতদুপদেশ, *this instruction*, and জন্য, *producible*), producible by or arising from this instruction, producible by or arising from this person's instruction.

এতদুপদেশজন্য, *ad.* (*loc. case of* এতদুপদেশজন্য), for this advice or instruction, for this doctrine.

এতদুপদেশনিবর্তক, *a.* (from এতদুপদেশ, *this instruction*, and নিবর্তক, *causing to cease*), putting a stop to this instruction, putting a stop to this person's instruction.

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এতদুপদেশনিবর্তক, *a.* (from এতদুপদেশ, *this instruction*, and নিবর্তক, *preventing*), preventing this instruction, preventing this person's instruction.

এতদুপদেশনিবর্তক, *s.* (from এতদুপদেশ, *this instruction*, and নিবর্তক, *a preventing*), the preventing of this instruction, the preventing of this person's instruction.

এতদুপদেশনিবৃত্তি, *s.* (from এতদুপদেশ, *this instruction*, and নিবৃত্তি, *cessation*), the cessation of this instruction or doctrine.

এতদুপদেশনিমিত্তক, *a.* (from এতদুপদেশ, *this instruction*, and নিমিত্তক, *a cause*), caused by or arising from this instruction, caused by or arising from this person's instruction; *ad.* from or because of this instruction.

এতদুপদেশনিমিত্তে, *ad.* (from এতদুপদেশ, *this instruction*, and নিমিত্তক, *a cause*), for this doctrine or instruction.

এতদুপদেশপ্ৰাপ্তক, *a.* (from এতদুপদেশ, *this instruction*, and প্ৰাপ্তক, *caused by*), caused by or arising from this instruction, caused by or arising from this person's instruction; *ad.* from or because of this instruction.

এতদুপদেশপ্ৰাপ্ত, *a.* (from এতদুপদেশ, *this instruction*, and প্ৰাপ্ত, *obtained*), instructed by this doctrine or instruction.

এতদুপদেশবিহীন, *ad.* (from এতদুপদেশ, *this instruction*, and বিহীন, *without*), without or beside this instruction, without or beside this person's instruction.

এতদুপদেশবিশিষ্ট, *a.* (from এতদুপদেশ, *this instruction*, and বিশিষ্ট, *possessed of*), possessed of this instruction or counsel.

এতদুপদেশব্যতিরিক্ত, *a.* (from এতদুপদেশ, *this instruction*, and ব্যতিরিক্ত, *excepted*), this instruction excepted, this person's advice or instruction excepted.

এতদুপদেশব্যতিরেক, *s.* (from এতদুপদেশ, *this instruction*, and ব্যতিরেক, *an exception*), the exception of this instruction, the exception of this person's instruction.

এতদুপদেশব্যতিরেক, *ad.* (*loc. case of* এতদুপদেশব্যতিরেক), with the exception of this doctrine or instruction; without or beside this doctrine or instruction.

এতদুপদেশযুক্ত, *a.* (from এতদুপদেশ, *this instruction*, and যুক্ত, *joined to*), connected with this instruction, connected with this person's instruction.

এতদুপদেশরত, *a.* (from এতদুপদেশ, *this instruction*, and রত, *delighted with*), delighted with this instruction, delighted with this person's instruction.

এতদুপদেশরহিত, *a.* (from এতদুপদেশ, *this instruction*, and রহিত, *destitute*), destitute of this instruction, destitute of this person's instruction.

এতদুপদেশলাভ, *s.* (from এতদুপদেশ, *this instruction*, and লাভ, *acquisition*), the acquisition of this instruction or advice, the acquisition of this person's counsel or advice.

এতদুপদেশহেতুক, *a.* (from এতদুপদেশ, *this instruction*, and হেতু,

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a cause), caused by or arising from this instruction, caused by or arising from this person's instruction; *ad.* from or because of this instruction.

এতদুপদেশীকাঙ্ক্ষা, *s.* (from এতদুপদেশ, *this instruction*, and আকাঙ্ক্ষা, *desire*), a desire for this instruction, a desire for this person's instruction.

এতদুপদেশীকাঙ্ক্ষী, *a.* (from এতদুপদেশ, *this instruction*, and আকাঙ্ক্ষী, *desirous*), desirous of this instruction, desirous of this person's counsel or advice.

এতদুপদেশীচরণ, *s.* (from এতদুপদেশ, *this instruction*, and আচরণ, *a practising*), the practising or observing of this instruction, the observing or practising of this person's counsel or instruction.

এতদুপদেশানুযায়ী, *a.* (from এতদুপদেশ, *this instruction*, and অনুযায়িত্ব, *following upon*), agreeing with or conformable to this doctrine or instruction.

এতদুপদেশানুসারে, *ad.* (from এতদুপদেশ, *this instruction*, and অনুসার, *a following*), according to or in correspondence with this instruction or advice.

এতদুপদেশোপেক্ষা, *s.* (from এতদুপদেশ, *this instruction*, and অপেক্ষা, *expectation*), an expectation or looking for this instruction or counsel.

এতদুপদেশোপেক্ষী, *a.* (from এতদুপদেশ, *this instruction*, and অপেক্ষিত্ব, *expecting*), expecting or looking for this instruction or counsel.

এতদুপদেশোভিলাষ, *s.* (from এতদুপদেশ, *this counsel*, and অভিলাষ, *a desire*), a desire for this counsel or instruction, a desire for this person's advice or counsel.

এতদুপদেশোভিলাষী, *a.* (from এতদুপদেশ, *this counsel*, and অভিলাষিত্ব, *desirous*), desirous of this counsel or instruction, desirous of this person's counsel or instruction.

এতদুপদেশোচ্ছা, *s.* (from এতদুপদেশ, *this counsel*, and ইচ্ছা, *desire*), a desire for this counsel or instruction, a desire for this person's counsel or instruction.

এতদুপদেশোচ্ছী, *a.* (from এতদুপদেশ, *this counsel*, and ইচ্ছী, *desirous*), desirous of this counsel or instruction, desirous of this person's counsel or instruction.

এতদুপদেশোচ্ছীকৃত, *a.* (from এতদুপদেশ, *this counsel*, and ইচ্ছীকৃত, *desirous*), desirous of this counsel or instruction, desirous of this person's counsel or instruction.

এতদুপদেশোদ্যুত, *a.* (from এতদুপদেশ, *this counsel*, and উদ্যুত, *zealous*), zealously engaged in following this instruction or counsel.

এতদুপদেশোদ্যোগ, *s.* (from এতদুপদেশ, *this counsel*, and উদ্যোগ, *zeal*), zeal in giving this counsel or instruction, zeal in observing this person's counsel or instruction.

এতদুপদেশোদ্যোগী, *a.* (from এতদুপদেশ, *this counsel*, and উদ্যোগী, *zealous*),

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zealous), zealously giving or observing this counsel or instruction, zealously following this person's counsel or instruction.

এতদুপদেশোপক্ৰম, *s.* (from এতদুপদেশ, *this counsel*, and উপক্ৰম, *a beginning*), the beginning of this instruction or counsel, the beginning of this person's instructions or counsels.

এতদুপদেশোপযুক্ত, *a.* (from এতদুপদেশ, *this instruction*, and উপযুক্ত, *proper*), agreeing with or suited to this doctrine or instruction.

এতদুপদ্রব, *s.* (from এতদুপদেশ, *this*, and উপদ্রব, *an outrage*), this outrage, this oppression, this tyranny.

এতদুপদ্রবী, *s.* (from এতদুপদেশ, *this*, and উপদ্রবী, *a gallant*), this gallant, this person's gallant.

এতদুপভুক্ত, *a.* (from এতদুপদেশ, *this*, and উপভুক্ত, *enjoyed*), enjoyed by this person.

এতদুপভোক্তা, *s.* (from এতদুপদেশ, *this*, and উপভোক্তা, *one who enjoys a thing*), he who enjoys or possesses this thing.

এতদুপভোগ, *s.* (from এতদুপদেশ, *this*, and উপভোগ, *enjoyment*), this enjoyment, the enjoyment of this thing.

এতদুপভোগকারক, *a.* (from এতদুপভোগ, *this enjoyment*, and কারক, *doing*), enjoying the produce of this estate, enjoying this thing.

এতদুপভোগকারী, *a.* (from এতদুপভোগ, *this enjoyment*, and কারী, *doing*), enjoying the produce of this estate, enjoying this thing.

এতদুপভোগজন্য, *a.* (from এতদুপভোগ, *this enjoyment*, and জন্য, *producible*), producible by or arising from this enjoyment of property.

এতদুপভোগজন্যে, *ad.* (loc. case of এতদুপভোগজন্য), for this enjoyment of property.

এতদুপভোগনিমিত্ত, *a.* (from এতদুপভোগ, *this enjoyment*, and নিমিত্ত, *a cause*), caused by or arising from this enjoyment of property; *ad.* from or because of this enjoyment of property.

এতদুপভোগনিমিত্তে, *ad.* (from এতদুপভোগ, *this enjoyment*, and নিমিত্তে, *a cause*), for this enjoyment of property.

এতদুপভোগপূর্বক, *a.* (from এতদুপভোগ, *this enjoyment*, and পূর্বক, *before*), preceded by or arising from this enjoyment of property; *ad.* by or through this enjoyment of property.

এতদুপভোগপ্ৰযুক্ত, *a.* (from এতদুপভোগ, *this enjoyment*, and প্ৰযুক্ত, *caused by*), caused by or arising from this enjoyment of property; *ad.* from or because of this enjoyment of property.

এতদুপভোগবিহীন, *ad.* (from এতদুপভোগ, *this enjoyment*, and বিহীন, *without*), without or beside this enjoyment of property.

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এতদুপভোগব্যতিরিক্ত, *a.* (from এতদুপভোগ, *this enjoyment*, and ব্যতিরিক্ত, *excepted*), *this enjoyment of property excepted.*

এতদুপভোগব্যতিরিক্ত, *s.* (from এতদুপভোগ, *this enjoyment*, and ব্যতিরিক্ত, *an exception*), *the exception of this enjoyment of property.*

এতদুপভোগব্যতিরিক্তে, *ad.* (*loc. case of* এতদুপভোগব্যতিরিক্ত), *with the exception of this enjoyment of property, without or beside this enjoyment of property.*

এতদুপভোগহেতুক, *a.* (from এতদুপভোগ, *this enjoyment*, and হেতু, *a cause*), *caused by or arising from this enjoyment of property; ad. from or because of this enjoyment of property.*

এতদুপভোগী, *a.* (from এতদু, *this*, and উপভোগিন্, *enjoying*), *enjoying this property.*

এতদুপভোগ্য, *a.* (from এতদু, *this*, and উপভোগ্য, *proper to be enjoyed*), *enjoyable by this person, proper to be enjoyed by this person.*

এতদুপযুক্ত, *a.* (from এতদু, *this*, and উপযুক্ত, *fit*), *fit or proper for this, fit or proper for this person.*

এতদুপযোগিতা, *s.* (from এতদু, *this*, and উপযোগিতা, *utility*), *this utility or fitness, fitness or usefulness for this purpose.*

এতদুপযোগিত্ব, *s.* (from এতদু, *this*, and উপযোগিত্ব, *utility*), *this utility or fitness, fitness or usefulness for this purpose.*

এতদুপযোগী, *a.* (from এতদু, *this*, and উপযোগিন্, *useful*), *useful or fit for this, useful or advantageous to this person.*

এতদুপরি, *ad.* (from এতদু, *this*, and উপরি, *upon*), *hereupon, upon this, upon this person.*

এতদুপলক্ষণ, *s.* (from এতদু, *this*, and উপলক্ষণ, *a synecdoche of a part for the whole*), *this including of the whole when only a part is expressed, this inferring the whole from the mention of a part, this inference of the genus from the mention of the species.*

এতদুপলক্ষিত, *a.* (from এতদু, *this*, and উপলক্ষিত, *inferred*), *inferred from this, inferred by this person from the mention of a part or of one thing.*

এতদুপলক্ষি, *s.* (from এতদু, *this*, and উপলক্ষি, *probability*), *this probable story, this knowledge, the probability of this.*

এতদুপশম, *s.* (from এতদু, *this*, and উপশম, *recovery*), *this convalescence, this recovery from sickness.*

এতদুপশমকারক, *a.* (from এতদুপশম, *this alleviation*, and কারক, *doing*), *effecting this alleviation, effecting this relief.*

এতদুপশমকারী, *a.* (from এতদুপশম, *this alleviation*, and কারক, *doing*), *effecting this alleviation or relief.*

এতদুপশমজন্য, *a.* (from এতদুপশম, *this alleviation*, and জন্য, *producible*), *producible by or arising from this alleviation or relief.*

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এতদুপশমজন্যে, *ad.* (*loc. case of* এতদুপশমজন্য), *for this alleviation or relief.*

এতদুপশমনিমিত্তক, *a.* (from এতদুপশম, *this relief*, and নিমিত্ত, *a cause*), *caused by or arising from this alleviation or relief; ad. from or because of this alleviation or relief.*

এতদুপশমনিমিত্তে, *ad.* (from এতদুপশম, *this alleviation*, and নিমিত্ত, *a cause*), *for this alleviation or relief.*

এতদুপশমপ্ৰযুক্ত, *a.* (from এতদুপশম, *this alleviation*, and প্ৰযুক্ত, *caused by*), *caused by or arising from this alleviation or relief; ad. from or because of this alleviation or relief.*

এতদুপশমহেতুক, *a.* (from এতদুপশম, *this alleviation*, and হেতু, *a cause*), *caused by or arising from this alleviation or relief; ad. from or because of this alleviation or relief.*

এতদুপায়, *s.* (from এতদু, *this*, and উপায়, *an expedient*), *this expedient, this person's expedient.*

এতদুপায়কর্তৃ, *s.* (from এতদুপায়, *this expedient*, and কর্তৃ, *a doer*), *one who forms this expedient.*

এতদুপায়কারক, *a.* (from এতদুপায়, *this expedient*, and কারক, *doing*), *forming this expedient.*

এতদুপায়কারী, *a.* (from এতদুপায়, *this expedient*, and কারক, *making*), *employing this expedient, using these means.*

এতদুপায়ক্ষম, *a.* (from এতদুপায়, *this expedient*, and ক্ষম, *able*), *able to form this expedient.*

এতদুপায়জন্য, *a.* (from এতদুপায়, *this expedient*, and জন্য, *producible*), *producible by or arising from this expedient.*

এতদুপায়জন্যে, *ad.* (*loc. case of* এতদুপায়জন্য), *for this expedient.*

এতদুপায়জ্ঞ, *a.* (from এতদুপায়, *this expedient*, and জ্ঞা, *to know*), *acquainted with this expedient.*

এতদুপায়নিমিত্তক, *a.* (from এতদুপায়, *this expedient*, and নিমিত্ত, *a cause*), *caused by or arising from this expedient.*

এতদুপায়নিমিত্তে, *ad.* (from এতদুপায়, *this expedient*, and নিমিত্ত, *a cause*), *for this expedient.*

এতদুপায়প্ৰযুক্ত, *a.* (from এতদুপায়, *this expedient*, and প্ৰযুক্ত, *caused by*), *caused by or arising from this expedient.*

এতদুপায়বিনা, *ad.* (from এতদুপায়, *this expedient*, and বিনা, *without*), *without or beside this expedient.*

এতদুপায়বিশিষ্ট, *a.* (from এতদুপায়, *this expedient*, and বিশিষ্ট, *possessed of*), *possessed of this expedient.*

এতদুপায়বিহীন, *a.* (from এতদুপায়, *this expedient*, and বিহীন, *destitute*), *destitute of this expedient or resource.*

এতদুপায়ব্যতিরিক্ত, *a.* (from এতদুপায়, *this expedient*, and ব্যতিরিক্ত, *excepted*), *this expedient excepted, this resource excepted.*

এতদুপায়ব্যতিরিক্তে, *s.* (from এতদুপায়, *this expedient*, and ব্যতিরিক্ত, *an exception*), *the exception of this expedient or resource.*



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এতদুপায়ব্যতিরেকে, *ad.* (*loc. case of* এতদুপায়ব্যতিরেকে), with the exception of this expedient or resource, without or beside this expedient or resource.

এতদুপায়যুক্ত, *a.* (from এতদুপায়, *this expedient*, and যুক্ত, *joined to*), connected with this expedient.

এতদুপায়হীন, *a.* (from এতদুপায়, *this expedient*, and হীন, *destitute*), destitute of this expedient.

এতদুপায়শীলী, *a.* (from এতদুপায়, *this expedient*), tending to or connected with this expedient.

এতদুপায়শূন্য, *a.* (from এতদুপায়, *this expedient*, and শূন্য, *empty*), destitute of this expedient.

এতদুপায়সাধ্য, *a.* (from এতদুপায়, *this expedient*, and সাধ্য, *accomplishable*), accomplishable by this expedient.

এতদুপায়সিদ্ধ, *a.* (from এতদুপায়, *this expedient*, and সিদ্ধ, *accomplished*), accomplished by this expedient.

এতদুপায়হীন, *a.* (from এতদুপায়, *this expedient*, and হীন, *destitute*), destitute of this expedient.

এতদুপায়হেতুক, *a.* (from এতদুপায়, *this expedient*, and হেতু, *a cause*), caused by or arising from this expedient; *ad.* from or because of this expedient.

এতদুপায়াকাঙ্ক্ষা, *s.* (from এতদুপায়, *this expedient*, and আকাঙ্ক্ষা, *desire*), a desire to resort to this expedient.

এতদুপায়াকাঙ্ক্ষী, *a.* (from এতদুপায়, *this expedient*, and আকাঙ্ক্ষী, *desirous*), desirous of using this expedient.

এতদুপায়াক্ষম, *a.* (from এতদুপায়, *this expedient*, and অক্ষম, *unable*), unable to use this expedient or resource.

এতদুপায়ান্তিলাষ, *s.* (from এতদুপায়, *this expedient*, and অন্তিলাষ, *desire*), a desire to employ this expedient.

এতদুপায়ান্তিলাষী, *a.* (from এতদুপায়, *this expedient*, and অন্তিলাষী, *desirous*), desirous of employing this expedient.

এতদুপায়েষু, *s.* (from এতদুপায়, *this expedient*, and ইচ্ছা, *desire*), a desire to employ this expedient.

এতদুপায়েষু, *a.* (from এতদুপায়, *this expedient*, and ইচ্ছু, *desirous*), desirous of employing this expedient.

এতদুপায়েষুক, *a.* (from এতদুপায়, *this expedient*, and ইচ্ছুক, *desirous*), desirous of employing this expedient.

এতদুপায়নক, *a.* (from এতদ্, *this*, and উপাসক, *paying attendance*), paying attendance to this person or thing.

এতদুপায়ন, *s.* (from এতদ্, *this*, and উপাসনা, *attendance*), this obsequious attendance, this person's attendance, obsequious attendance on this person.

এতদুপায়নাকাঙ্ক্ষা, *s.* (from এতদুপায়ন, *this attendance*, and আকাঙ্ক্ষা, *desire*), a desire for this attendance, a desire of attending on this person.

এতদুপায়নাকাঙ্ক্ষী, *a.* (from এতদুপায়ন, *this attendance*, and আকাঙ্ক্ষী, *desirous*), desirous of attending on this person, desirous of this attendance.

এতদুপায়নাকারক, *a.* (from এতদুপায়ন, *this attendance*, and

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কারক, *doing*), paying obsequious attendance on this object.

এতদুপায়নকারী, *a.* (from এতদুপায়ন, *this attendance*, and কারি, *doing*), paying obsequious attendance on this object.

এতদুপায়নজন্য, *a.* (from এতদুপায়ন, *this attendance*, and জন্য, *producible*), producible by or arising from obsequious attendance on this object.

এতদুপায়নজন্যে, *ad.* (*loc. case of* এতদুপায়নজন্যে), for this assiduous attendance.

এতদুপায়নানিঘি, *a.* (from এতদুপায়ন, *this attendance*, and নিঘি, *a cause*), the cause or reason of attendance on this object.

এতদুপায়নানিঘিতক, *a.* (from এতদুপায়ন, *this attendance*, and নিঘিতক, *a cause*), caused by or arising from attendance on this object; *ad.* from or because of attendance on this object.

এতদুপায়নানুঘত, *a.* (from এতদুপায়ন, *this attendance*, and অনুঘত, *caused by*), caused by or arising from attendance on this object; *ad.* from or because of attendance on this object.

এতদুপায়নাবিনা, *ad.* (from এতদুপায়ন, *this attendance*, and বিনা, *without*), without or beside this assiduous attendance.

এতদুপায়নব্যতিরিক্ত, *a.* (from এতদুপায়ন, *this attendance*, and ব্যতিরিক্ত, *excepted*), this assiduous attendance excepted.

এতদুপায়নব্যতিরেকে, *s.* (from এতদুপায়ন, *this attendance*, and ব্যতিরেকে, *an exception*), the exception of this assiduous attendance.

এতদুপায়নব্যতিরেকে, *ad.* (*loc. case of* এতদুপায়নব্যতিরেকে), with the exception of this assiduous attendance, without or beside this assiduous attendance.

এতদুপায়নান্তিলাষ, *s.* (from এতদুপায়ন, *this attendance*, and অন্তিলাষ, *desire*), a desire of attending on this object.

এতদুপায়নান্তিলাষী, *a.* (from এতদুপায়ন, *this attendance*, and অন্তিলাষী, *desirous*), desirous of attending on this object.

এতদুপায়নানুগ, *a.* (from এতদুপায়ন, *this attendance*, and অনুগ, *a root*), originating from attendance on this object.

এতদুপায়নানুগত, *a.* (from এতদুপায়ন, *this attendance*, and অনুগত, *delighted with*), delighted with attendance on this object.

এতদুপায়নানুগতক, *a.* (from এতদুপায়ন, *this attendance*, and অনুগতক, *indicating*), indicating obsequious attendance on this object.

এতদুপায়নানুগতক, *a.* (from এতদুপায়ন, *this attendance*, and হেতু, *a cause*), caused by or arising from obsequious attendance on this object; *ad.* from or because of assiduous attendance on this object.

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এতদুপাসনোচ্ছ, *s.* (from এতদুপাসনা, *this attendance*, and ইচ্ছা, *desire*), a desire of attending on this object.  
 এতদুপাসনোচ্ছ, *a.* (from এতদুপাসনা, *this attendance*, and ইচ্ছা, *desirous*), desirous of attending on this object.  
 এতদুপাসনোচ্ছ, *a.* (from এতদুপাসনা, *that attendance*, and ইচ্ছা, *desirous*), desirous of attending on this object.  
 এতদেবচিত্ত, *a.* (from এতদ্, *this*, and একচিত্ত, *unanimous*), like-minded with this person.  
 এতদেব, *a.* (from এতদ্, *this*, and এব, *indeed*), the very same thing, identically the same, the same.  
 এতদ্ব্যুত, *a.* (from এতদ্, *this*, and ব্যুত, *found*), found in or being in this, existing in this person, attached to or placed in this.  
 এতদ্ব্যবস্থা, *s.* (from এতদ্, *this*, and ব্যবস্থা, *a state*), this state or condition, this person's state or condition, this person's refuge or dependence, this state of happiness, this person's state of happiness.  
 এতদ্ব্যয়, *s.* (from এতদ্, *this*, and ব্যয়, *motion*), this motion, this going, this person's gait, this carnal intercourse.  
 এতদ্ব্যয়ী, *a.* (from এতদ্, *this*, and ব্যয়ী, *going*), going this road or journey, having carnal intercourse with this person.  
 এতদ্ব্যয়, *s.* (from এতদ্, *this*, and ব্যয়, *a staff*), this staff, this hour, this punishment, this person's punishment.  
 এতদ্ব্যয়কর্তা, *s.* (from এতদ্ব্যয়, *this punishment*, and কর্তা, *a doer*), he who inflicts this punishment, he who fines or punishes this person.  
 এতদ্ব্যয়কর্তা, *a.* (from এতদ্ব্যয়, *this punishment*, and কর্তা, *doing*), inflicting this punishment, punishing this person.  
 এতদ্ব্যয়কর্তা, *a.* (from এতদ্ব্যয়, *this punishment*, and কর্তা, *doing*), inflicting this punishment, punishing this person.  
 এতদ্ব্যয়জন্য, *a.* (from এতদ্ব্যয়, *this punishment*, and জন্য, *producible*), producible by or arising from this punishment.  
 এতদ্ব্যয়জন্য, *ad.* (*loc. case of এতদ্ব্যয়জন্য*), for this fine or punishment.  
 এতদ্ব্যয়নিমিত্ত, *a.* (from এতদ্ব্যয়, *this punishment*, and নিমিত্ত, *a cause*), caused by or arising from this punishment, caused by or arising from this person's punishment; *ad.* from or because of this punishment.  
 এতদ্ব্যয়নিমিত্ত, *ad.* (from এতদ্ব্যয়, *this punishment*, and নিমিত্ত, *a cause*), for this fine or punishment.  
 এতদ্ব্যয়পূর্বে, *a.* (from এতদ্ব্যয়, *this punishment*, and পূর্বে, *before*), preceded by or arising from this punishment; *ad.* by or through this punishment.  
 এতদ্ব্যয়পুতিবন্ধক, *a.* (from এতদ্ব্যয়, *this punishment*, and পুতিবন্ধক, *opposing*), obstructing this punishment, obstructing or preventing this person's punishment.

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এতদ্ব্যয়পুতিবন্ধক, *a.* (from এতদ্ব্যয়, *this punishment*, and পুতিবন্ধক, *caused by*), caused by or arising from this punishment, caused by or arising from this person's punishment; *ad.* from or because of this punishment.  
 এতদ্ব্যয়হীন, *ad.* (from এতদ্ব্যয়, *this punishment*, and হীন, *without*), without this fine or punishment.  
 এতদ্ব্যয়ব্যতিরিক্ত, *a.* (from এতদ্ব্যয়, *this punishment*, and ব্যতিরিক্ত, *excepted*), this punishment excepted, this staff or hour excepted.  
 এতদ্ব্যয়ব্যতিরিক্ত, *s.* (from এতদ্ব্যয়, *this punishment*, and ব্যতিরিক্ত, *an exception*), the exception of this punishment, the exception of this staff or hour.  
 এতদ্ব্যয়ব্যতিরিক্ত, *ad.* (*loc. case of এতদ্ব্যয়ব্যতিরিক্ত*), with the exception of this punishment, with the exception of this staff or hour, without or beside this punishment, without or beside this staff or hour.  
 এতদ্ব্যয়যোগ্য, *a.* (from এতদ্ব্যয়, *this punishment*, and যোগ্য, *worthy*), worthy of this punishment.  
 এতদ্ব্যয়হেতু, *a.* (from এতদ্ব্যয়, *this punishment*, and হেতু, *a cause*), caused by or arising from this punishment, caused by or arising from this person's punishment; *ad.* from or because of this punishment.  
 এতদ্ব্যয়কামনা, *s.* (from এতদ্ব্যয়, *this punishment*, and কামনা, *desire*), the desire of this punishment, a desire of this person's punishment.  
 এতদ্ব্যয়কামনা, *a.* (from এতদ্ব্যয়, *this punishment*, and কামনা, *desirous*), desirous of this punishment, desirous of this person's punishment.  
 এতদ্ব্যয়কামনা, *s.* (from এতদ্ব্যয়, *this punishment*, and অপেক্ষা, *expectation*), an expectation or looking for this punishment, the expectation or waiting for this person's punishment.  
 এতদ্ব্যয়কামনা, *s.* (from এতদ্ব্যয়, *this punishment*, and অপেক্ষা, *expecting*), expecting or looking for this punishment, expecting or waiting for this person's punishment.  
 এতদ্ব্যয়কামনা, *s.* (from এতদ্ব্যয়, *this punishment*, and কামনা, *desire*), the desire of this punishment, the desire of this person's punishment.  
 এতদ্ব্যয়কামনা, *a.* (from এতদ্ব্যয়, *this punishment*, and কামনা, *desirous*), desirous of this punishment, desirous of this person's punishment.  
 এতদ্ব্যয়কাম্য, *a.* (from এতদ্ব্যয়, *this punishment*, and কাম্য, *worthy*), worthy of this punishment.  
 এতদ্ব্যয়কাম্য, *s.* (from এতদ্ব্যয়, *this punishment*, and ইচ্ছা, *desire*), a desire for this punishment, a desire for this person's punishment.  
 এতদ্ব্যয়কাম্য, *a.* (from এতদ্ব্যয়, *this punishment*, and ইচ্ছা, *desirous*),

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desirous of this punishment, desirous of this person's punishment.

এতদ্ভেদ্যক, *a.* (from এতদ্ভেদ, *this punishment*, and ইচ্ছা, *desirous*), desirous of this punishment, desirous of this person's punishment.

এতদ্ভোগ্যক, *a.* (from এতদ্ভোগ, *this punishment*, and উপযুক্ত, *fit*), suited to this punishment, suited to or proper for this hour.

এতদ্ব, *a.* (from এতদ্, *this* and দত্ত, *given*), given to or by this person.

এতদ্বয়, *s.* (from এতদ্, *this*, and দ্বয়, *a subduing*), this subduing or humbling, this suppressing, the humbling or subduing of this person.

এতদ্বয়কর্তা, *s.* (from এতদ্বয়, *this subduing*, and কর্তা, *a doer*), he who humbles or subdues this person or passion.

এতদ্বয়কর্তা, *a.* (from এতদ্বয়, *this subduing*, and কর্তা, *doing*), humbling or subduing this person or passion; *s.* he who humbles or subdues this person or passion.

এতদ্বয়কর্তা, *a.* (from এতদ্বয়, *this subduing*, and কর্তা, *doing*), humbling or subduing this person or this passion.

এতদ্বয়জন্য, *a.* (from এতদ্বয়, *this subduing*, and জন্য, *productive*), producible by or arising from the subduing or suppression of this passion.

এতদ্বয়জন্য, *ad. (loc. case of এতদ্বয়জন্য)*, for the subduing of this passion, for the suppressing of this evil.

এতদ্বয়নিমিত্তক, *a.* (from এতদ্বয়, *this subduing*, and নিমিত্ত, *a cause*), caused by or arising from the subduing or suppressing of this passion; *ad.* from or because of subduing this passion.

এতদ্বয়নিমিত্তক, *ad.* (from এতদ্বয়, *this subduing*, and নিমিত্ত, *a cause*), for the subduing or suppressing of this passion.

এতদ্বয়পূর্বক, *a.* (from এতদ্বয়, *this subduing*, and পূর্ব, *before*), preceded by or arising from the suppression of this habit or passion; *ad.* by or through the subduing of this enemy or passion.

এতদ্বয়পুত্রিষক, *a.* (from এতদ্বয়, *this subduing*, and পুত্রিষক, *opposing*), opposed to the humbling or subduing of this person or passion.

এতদ্বয়প্ৰযুক্ত, *a.* (from এতদ্বয়, *this subduing*, and প্ৰযুক্ত, *caused by*), caused by or arising from the humbling or subduing of this person or passion; *ad.* from or because of subduing this person or passion.

এতদ্বয়বিনা, *ad.* (from এতদ্বয়, *this subduing*, and বিনা, *without*), without or beside the humbling or subduing of this person or passion.

এতদ্বয়ব্যতিরিক্ত, *a.* (from এতদ্বয়, *this subduing*, and ব্যতিরিক্ত, *excepted*), the humbling or subduing of this person or

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passion excepted.

এতদ্বয়ব্যতিরিক্ত, *s.* (from এতদ্বয়, *this subduing*, and ব্যতিরিক্ত, *an exception*), the exception of the humbling or subduing of this person or passion.

এতদ্বয়ব্যতিরিক্ত, *ad. (loc. case of এতদ্বয়ব্যতিরিক্ত)*, with the exception of subduing this enemy or passion, without or beside the subduing of this person or passion.

এতদ্বয়যোজ্য, *a.* (from এতদ্বয়, *this subduing*, and যোজ্য, *worthy*), worthy of this subduing.

এতদ্বয়হেতুক, *a.* (from এতদ্বয়, *this subduing*, and হেতু, *a cause*), caused by or arising from the humbling or subduing of this person or passion; *ad.* from or because of humbling or subduing this person or passion.

এতদ্বয়কামনা, *s.* (from এতদ্বয়, *this subduing*, and কামনা, *a desire*), the desire of humbling or subduing this person or passion.

এতদ্বয়কামনা, *a.* (from এতদ্বয়, *this subduing*, and কামনা, *desirous*), desirous of humbling or subduing this person or passion.

এতদ্বয়ানুসন্ধান, *s.* (from এতদ্বয়, *this subduing*, and অনুসন্ধান, *a searching for*), the seeking to humble or subdue this person or passion.

এতদ্বয়ানুসন্ধান, *a.* (from এতদ্বয়, *this subduing*, and অনুসন্ধান, *seeking for*), seeking to humble or subdue this person or passion.

এতদ্বয়ানুসন্ধান, *a.* (from এতদ্বয়, *this subduing*, and অনুসন্ধান, *seeking for*), seeking to humble or subdue this person or passion.

এতদ্বয়ানুসন্ধান, *a.* (from এতদ্বয়, *this subduing*, and অনুসন্ধান, *seeking for*), seeking to humble or subdue this person or passion.

এতদ্বয়ানুসন্ধান, *s.* (from এতদ্বয়, *this subduing*, and অনুসন্ধান, *an expectation*), an expectation of humbling or subduing this person or passion.

এতদ্বয়ানুসন্ধান, *a.* (from এতদ্বয়, *this subduing*, and অনুসন্ধান, *expecting*), looking for or expecting the humbling or subduing of this person or passion.

এতদ্বয়ানুসন্ধান, *s.* (from এতদ্বয়, *this subduing*, and অনুসন্ধান, *a desire*), a desire to humble or subdue this person or passion.

এতদ্বয়ানুসন্ধান, *a.* (from এতদ্বয়, *this subduing*, and অনুসন্ধান, *desiring*), desirous of humbling or subduing this person or passion.

এতদ্বয়ানুসন্ধান, *a.* (from এতদ্বয়, *this subduing*, and অনুসন্ধান, *fit*), worthy of this subduing.

এতদ্বয়ানুসন্ধান, *s.* (from এতদ্বয়, *this subduing*, and ইচ্ছা, *a desire*), a wish for the humbling or subduing of this person or passion.

এতদ্বয়ানুসন্ধান, *a.* (from এতদ্বয়, *this subduing*, and ইচ্ছা, *desirous*),



ous), desirous of humbling or subduing this person or passion.

এতদ্ব্যনোদুক, *a.* (from এতদ্ব্যন, *this subduing*, and ইচ্ছুক, *desirous*), desirous of humbling or subduing this person or passion.

এতদ্ব্যনোদুক, *a.* (from এতদ্ব্যন, *this subduing*, and উদুক, *engaged in*), engaged in the humbling or subduing of this person or passion.

এতদ্ব্যনোদ্যোগ, *s.* (from এতদ্ব্যন, *this subduing*, and উদ্যোগ, *exertion*), an exertion to humble or subdue this person or passion.

এতদ্ব্যনোদ্যোগী, *a.* (from এতদ্ব্যন, *this subduing*, and উদ্যোগিন, *endeavouring*), endeavouring to humble or subdue this person or passion.

এতদ্ব্যনোদ্যোগ, *s.* (from এতদ্ব্যন, *this subduing*, and উদ্যোগ, *a beginning*), an attempt or beginning to humble or subdue this person or passion.

এতদ্ব্যনোদ্যোগ, *a.* (from এতদ্ব্যন, *this subduing*, and উদ্যোগ, *proper*), proper to humble or subdue this person or passion.

এতদ্ব্যন, *s.* (from এতদ্ব্যন, *this*, and দ্ব্যন, *pride*), this pride or boasting, this person's pride or boasting.

এতদ্ব্যনোদ্যোগ, *a.* (from এতদ্ব্যন, *this boasting*, and উদ্যোগ, *doing*), proud or making boasts of this, this boaster.

এতদ্ব্যনোদ্যোগী, *a.* (from এতদ্ব্যন, *this boasting*, and উদ্যোগিন, *doing*), making this boast, boasting or proud of this.

এতদ্ব্যনোদ্যোগ, *a.* (from এতদ্ব্যন, *this pride* and উদ্যোগ, *producing*), producing this pride or boasting, producing this person's pride or boasting.

এতদ্ব্যনোদ্যোগ, *a.* (from এতদ্ব্যন, *this pride*, and উদ্যোগ, *producible*), producible by or arising from this pride or boasting, producible by or arising from this person's pride or boasting.

এতদ্ব্যনোদ্যোগ, *ad.* (*loc. case of* এতদ্ব্যনোদ্যোগ), for this pride or boasting.

এতদ্ব্যনোদ্যোগ, *s.* (from এতদ্ব্যন, *this*, and দ্ব্যন, *a looking glass*), this looking glass, this person's looking glass.

এতদ্ব্যনোদ্যোগ, *s.* (from এতদ্ব্যন, *this pride*, and উদ্যোগ, *destruction*), the destruction of this pride, the destruction of this person's pride or boasting.

এতদ্ব্যনোদ্যোগ, *a.* (from এতদ্ব্যন, *this pride*, and উদ্যোগ, *destructive*), destructive to this pride, destructive to this person's pride or boasting.

এতদ্ব্যনোদ্যোগী, *a.* (from এতদ্ব্যন, *this pride*, and উদ্যোগিন, *destructive*), destructive to this pride, destructive to this person's pride or boasting.

এতদ্ব্যনোদ্যোগ, *s.* (from এতদ্ব্যন, *that pride*, and উদ্যোগ, *destruction*),

the destruction of this pride or boasting, the destruction of this person's pride or boasting.

এতদ্ব্যনোদ্যোগ, *a.* (from এতদ্ব্যন, *this pride*, and উদ্যোগ, *destructive*), destructive to this pride or boasting, destructive to this person's pride or boasting.

এতদ্ব্যনোদ্যোগ, *a.* (from এতদ্ব্যন, *this pride*, and উদ্যোগ, *a cause*), caused by or arising from this pride or boasting, caused by or arising from this person's pride or boasting; *ad.* from or because of this pride or boasting.

এতদ্ব্যনোদ্যোগ, *ad.* (from এতদ্ব্যন, *this boasting*, and উদ্যোগ, *a cause*), for this pride or boasting.

এতদ্ব্যনোদ্যোগ, *a.* (from এতদ্ব্যন, *this pride*, and উদ্যোগ, *caused by*), caused by or arising from this pride or boasting, caused by or arising from this person's pride or boasting; *ad.* from or because of this pride or boasting.

এতদ্ব্যনোদ্যোগ, *a.* (from এতদ্ব্যন, *this boasting*, and উদ্যোগ, *increasing*), promoting or increasing this pride or boasting.

এতদ্ব্যনোদ্যোগ, *s.* (from এতদ্ব্যন, *this boasting*, and উদ্যোগ, *an increasing*), the increasing of this pride or boasting.

এতদ্ব্যনোদ্যোগ, *ad.* (from এতদ্ব্যন, *this boasting*, and উদ্যোগ, *without*), without or beside this pride or boasting.

এতদ্ব্যনোদ্যোগ, *s.* (from এতদ্ব্যন, *this pride*, and উদ্যোগ, *destruction*), the destruction of this pride or boasting, the destruction of this person's pride or boasting.

এতদ্ব্যনোদ্যোগ, *a.* (from এতদ্ব্যন, *this pride*, and উদ্যোগ, *destructive*), destructive to this pride or boasting, destructive to this person's pride or boasting.

এতদ্ব্যনোদ্যোগ, *a.* (from এতদ্ব্যন, *this boasting*, and উদ্যোগ, *possessed of*), possessed of this pride or boasting, boasting of this.

এতদ্ব্যনোদ্যোগ, *s.* (from এতদ্ব্যন, *this pride* and উদ্যোগ, *increase*), the increase of this pride or boasting, the increase of this person's pride or boasting.

এতদ্ব্যনোদ্যোগ, *a.* (from এতদ্ব্যন, *this boasting*, and উদ্যোগ, *excepted*), this pride or boasting excepted.

এতদ্ব্যনোদ্যোগ, *s.* (from এতদ্ব্যন, *this boasting*, and উদ্যোগ, *an exception*), the exception of this pride or boasting.

এতদ্ব্যনোদ্যোগ, *ad.* (*loc. case of* এতদ্ব্যনোদ্যোগ), with the exception of this pride or boasting, without or beside this pride or boasting.

এতদ্ব্যনোদ্যোগ, *a.* (from এতদ্ব্যন, *this pride*, and উদ্যোগ, *treading down*), crushing this pride or boasting, crushing this person's pride or boasting.

এতদ্ব্যনোদ্যোগ, *s.* (from এতদ্ব্যন, *this pride*, and উদ্যোগ, *a treading down*), the crushing of this pride or boasting, the crushing of this person's pride or boasting.

এতদ্ব্যনোদ্যোগ, *a.* (from এতদ্ব্যন, *this pride*, and উদ্যোগ, *joined*), con-

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connected with this pride or boasting, connected with this person's pride or boasting.

এতদর্পরহিত, *a.* (from এতদর্প, *this pride*, and রহিত, *destitute*), free from this pride or boasting.

এতদর্পপূর্ণী, *a.* (from এতদর্প, *this pride*), filled with this pride, inclined to this pride or boasting.

এতদর্পশূন্য, *a.* (from এতদর্প, *this pride*, and শূন্য, *empty*), free from this pride or boasting.

এতদর্পসূচক, *a.* (from এতদর্প, *this pride*, and সূচক, *indicating*), indicating this pride or boasting, indicating this person's pride or boasting.

এতদর্পহতী, *s.* (from এতদর্প, *this pride*, and হত, *one who smites*), one who destroys this pride or boasting, one who destroys this person's pride or boasting.

এতদর্পহানি, *s.* (from এতদর্প, *this pride*, and হানি, *a loss*), the lessening or undermining of this pride or boasting, the mortifying of this person's pride or boasting.

এতদর্পহীন, *a.* (from এতদর্প, *this pride*, and হীন, *destitute*), free from this pride or boasting.

এতদর্পহেতু, *a.* (from এতদর্প, *this pride*, and হেতু, *a cause*), caused by or arising from this pride or boasting, caused by or arising from this person's pride or boasting; *ad.* from or because of this pride or boasting.

এতদর্শক, *a.* (from এতদ, *this*, and দর্শক, *seeing*), seeing this, seeing this person; *s.* he who sees this person or thing.

এতদর্শন, *s.* (from এতদ, *this*, and দর্শন, *a seeing*), the seeing of this person or thing, this person's seeing, this seeing, this school of philosophy.

এতদর্শনকর্তা, *s.* (from এতদর্শন, *this seeing*, and কর্তা, *a doer*), one who sees this person or thing, this person who sees, the author or founder of this school of philosophy.

এতদর্শনকারক, *a.* (from এতদর্শন, *this seeing*, and কারক, *doing*), seeing this; *s.* he who sees or inspects this.

এতদর্শনকারী, *a.* (from এতদর্শন, *this seeing*, and কারী, *making*), taking this view, making the rules or doctrines of this school of philosophy.

এতদর্শনজ, *a.* (from এতদর্শন, *this seeing*, and জ, *to be produced*), arising from this view or sight, arising from seeing this person or thing, arising from the doctrines of this school of philosophy.

এতদর্শনজনিত, *a.* (from এতদর্শন, *this seeing*, and জনিত, *produced*), produced by or arising from this view or sight, produced by or arising from seeing this person or thing.

এতদর্শনজন্য, *a.* (from এতদর্শন, *this seeing*, and জন্য, *produced*), producible by or arising from this view or sight, producible by or arising from seeing this person or thing.

এতদর্শনতো, *ad.* (*loc. case of এতদর্শনজ*), for this view, for this school of philosophy.

এতদর্শনজাত, *a.* (from এতদর্শন, *this seeing*, and জাত, *produced*), produced by or arising from this view or sight, produced by or arising from seeing this person or thing.

এতদর্শনজ্ঞ, *a.* (from এতদর্শন, *this sight*, and জ্ঞ, *knowing*), acquainted with this view of the doctrines of the Veda, acquainted with the doctrine of this school of philosophy.

এতদর্শননিমিত্তক, *a.* (from এতদর্শন, *this seeing*, and নিমিত্তক, *a cause*), caused by or arising from this view or sight, produced by or arising from seeing this; *ad.* from or because of this view or sight.

এতদর্শননিমিত্তে, *ad.* (from এতদর্শন, *this seeing*, and নিমিত্তে, *a cause*), for this view, for this school of philosophy.

এতদর্শনপুত্তিরোধক, *a.* (from এতদর্শন, *this seeing*, and পুত্তিরোধক, *opposing*), opposing or preventing this view or sight, opposing or preventing the view of this.

এতদর্শনপুণ্ড্র, *a.* (from এতদর্শন, *this seeing*, and পুণ্ড্র, *caused by*), caused by or arising from this view or sight, caused by or arising from viewing this; *ad.* from or because of seeing this person or thing.

এতদর্শনহেতু, *a.* (from এতদর্শন, *this seeing*, and হেতু, *a cause*), caused by or arising from this view or sight, caused by or arising from seeing this person or thing; *ad.* from or because of seeing this person or thing.

এতদর্শনাকাঙ্ক্ষী, *s.* (from এতদর্শন, *this seeing*, and আকাঙ্ক্ষী, *a desire*), a desire of this view or sight, a desire to see this person or thing.

এতদর্শনাকাঙ্ক্ষী, *a.* (from এতদর্শন, *this seeing*, and আকাঙ্ক্ষী, *desirous*), desirous of this view or sight, desirous of seeing this person or thing.

এতদর্শনানুরোধী, *s.* (from এতদর্শন, *this seeing*, and অনুরোধী, *the accomplishing of another's wishes*), waiting for this view or sight, a waiting for or expecting to see this person or thing.

এতদর্শনানুসন্ধান, *s.* (from এতদর্শন, *this seeing*, and অনুসন্ধান, *a seeking after*), the seeking to see this person or thing, a seeking after this view or sight.

এতদর্শনানুসন্ধানী, *a.* (from এতদর্শন, *this seeing*, and অনুসন্ধানী, *seeking*), seeking this sight or view, seeking to see this person or this.

এতদর্শনানুসন্ধানী, *a.* (from এতদর্শন, *this seeing*, and অনুসন্ধানী, *seeking*), seeking this sight or view, seeking to see this person or thing.

এতদর্শনাপেক্ষক, *a.* (from এতদর্শন, *this seeing*, and অপেক্ষক, *expecting*), expecting or waiting for this sight or view, expecting or waiting for the sight of this person or thing.

এতদর্শনাপেক্ষী, *s.* (from এতদর্শন, *this seeing*, and অপেক্ষী, *ex-*



*pectation*), an expectation of this sight or view, an expectation of seeing this person or thing.

এতদ্বর্শনাপেক্ষী, *a.* (from এতদ্বর্শন, *this seeing*, and অপেক্ষিন, *ex-  
pecting*), expecting to have this sight or view, expect-  
ing to see this person or thing.

এতদর্শনাবিল্লাষ, s. (from এতদর্শন, *this seeing*, and অবিল্লাষ, *a desire*), a desire for this sight or view, a desire of seeing this person or thing.

এতদর্শনাতিল্যায়ী, *a.* (from এতদর্শন, *this seeing*, and অতিল্যায়িন্, *desirous*), desirous of this sight or view, desirous of seeing this person or thing.

एतददर्शनं, s. (from एतददर्शन, *this seeing*, and ईच्छा, *desire*),  
the desire of seeing this, the desire of this sight or view.

এতদর্শনেন্দ্ৰ, a. (from এতদর্শন, *this seeing*, and ইন্দ্ৰ, *desirous*),  
desirous of seeing this, desirous of this sight or view.

এতদর্শনেচ্ছুক, *a.* (from এতদর্শন, *this seeing*, and ইচ্ছু, *desirous*), desirous of seeing this, desirous of this sight or view.

এতদ্বর্ণনোদ্যুক্ত, *a.* (from এতদ্বর্ণন, *this seeing*, and উদ্যুক্ত, *engaged in*), eagerly engaged in this sight or view, earnestly engaged in looking at this object.

এতদর্শনোদ্যোগ, *s.* (from এতদর্শন, *this seeing*, and উদ্যোগ, *exertion*), an exertion to obtain this sight or view, an exertion to see this object.

এতদর্শনোপক্রম, s. (from এতদর্শন, *this seeing*, and উপক্রম, *a commencement*), a beginning to obtain this sight or view, a beginning or attempt to see this object.

अथर्वि, s. (from अथ, *this*, and वि, *an ea h*), this oath, this appeal to the deity.

এতদ্দুঃখ, s. (from এতদ্, *this*, and দুঃখ, *affliction*), this affliction or distress, this person's affliction or distress.

असुखोक्त, a. (from असुखे, *this affliction*, and क्, *to make*, giving this trouble, causing this affliction.

এতদ্ভূতঃ, a. (from এতদ্ভূত, *this affliction*, and ভূত, *to be produced*), produced by or arising from this affliction, produced by or arising from this person's affliction.

একদুঃখজনক, a. (from একদুঃখ, *this affliction*, and জনক, *pro-*  
*ducing*, producing this affliction, producing this per-  
 son's affliction.

প্রদুঃখজনিত, a. (from প্রদুঃখ, *this affliction*, and জনিত, *produced*), produced by this affliction, produced by this person's affliction.

এতদুঃখজন্য, a. (from এতদুঃখ, *this affliction*, and জন্য, *pro-*  
*ducible*), producible by or arising from this affliction,  
 producible by or arising from this person's affliction.

এতদুঃখজন্য, *ad. (loc. case of এতদুঃখজন্য)*, for this trouble or affliction.

অভ্যুৎপাদিত, a. (from অভ্যুৎপাদ, *this affliction*, and উৎপাদ, *pro-*  
duced), produced by or arising from this affliction, pro-  
ducible by or arising from this person's affliction.

এতদ্ভুঃশদ, a. (from এতদ্ভুঃ, *this affliction*, and দা, *to give*),  
causing this affliction, giving this trouble.

ଅବହୁ.ସଦାତା, s. (from ଅବହୁ.ଅ, *this affliction*, and ଦାତ, *a giver*),  
a person who gives this trouble, a person who causes  
this affliction.

अत्राश्रयदयक, a. (from अत्राश्रय, *this affliction*, and दयक, *giving*), giving this trouble, causing this affliction, giving this trouble or distress.

ಅಪ್ರಾಪ್ತವಾದಿ, a. (from ಅಪ್ರಾಪ್ತ, *this affliction*, and ದಾಪಿ, *giving*), giving this trouble or distress, causing this affliction.

အတုသုခဒိန္န, s. (from အတုသုခ, *this affliction*, and ဒိန္န, *destruction*), the removal of this affliction or distress, the removal of this person's trouble or distress.

এতদ্ব্যর্থীং ইং মত্, a (from এতদ্ব্যর্থীং, *this affliction*, and ইং মত্, *destructive*), destructive to or dissipating this affliction or distress, removing this person's affliction or distress.

अदम्यः शिरो, *a.* (from अदम्यः, *this affliction*, and शिरो, *destructive*), destructive to or dissipating this affliction or distress, removing this person's affliction or distress.

এতদ্ভাষ্যং, s. (from *এতদ্ভাষ্য*, *this affliction*, and *নাশ*, *destruction*), the removal or dissipating of this affliction or distress, the removal of this person's affliction or distress.

এতদ্ভাঃপ্রনাশক, a. (from এতদ্ভাঃ *this affliction*, and নাশক, *destructive*), destructive to or dissipating this affliction or distress, removing this person's affliction or distress.

এতদ্ভুক্তনিবৃত্তি, a. (from এতদ্ভুক্ত, *this affliction*, and নিবৃত্তি, *causing to cease*), putting an end to this affliction or distress, putting an end to this person's affliction or distress.

এতদ্ভাষ্যনিবারণক, a. (from এতদ্ভাষ্য, *this affliction*, and নিবারণক, *preventing*), preventing this affliction or distress, preventing this person's affliction or distress.

এতদ্ভূতঃ নিবারণ, s. (from এতদ্ভূতঃ, *this affliction*, and নিবারণ, *a preventing*), the preventing of this affliction or distress, the preventing of this person's affliction or distress.

এতদ্ভুক্তনিবৃত্তি, s. (from এতদ্ভুক্ত, *this affliction*, and নিবৃত্তি, *cessa-  
tion*), the cessation of this affliction or distress, the  
cessation of this person's affliction or distress.

এতদুঃখনিযুক্ত, *a.* (from এতদুঃখ, *this affliction*, and নিযুক্ত, *cause*), caused by or arising from this trouble or affliction; *ad.* from or because of this trouble or affliction.



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এতদুঃখনিমিত্তে, *ad.* (from এতদুঃখ, *this affliction*, and নিমিত্ত, *a cause*), for this trouble or affliction.

এতদুঃখপ্ৰযুক্ত, *a.* (from এতদুঃখ, *this affliction*, and প্ৰযুক্ত, *caused by*), caused by or arising from this affliction or distress, caused by or arising from this person's affliction or distress; *ad.* from or because of this affliction or distress.

এতদুঃখবৰ্দ্ধক, *a.* (from এতদুঃখ, *this affliction*, and বৰ্দ্ধক, *increasing*), increasing this trouble or affliction.

এতদুঃখবৰ্দ্ধন, *s.* (from এতদুঃখ, *this affliction*, and বৰ্দ্ধন, *an increasing*), the increasing of this trouble or affliction.

এতদুঃখবিনা, *ad.* (from এতদুঃখ, *this affliction*, and বিনা, *without*), without or beside this trouble or affliction.

এতদুঃখবিনাশ, *s.* (from এতদুঃখ, *this affliction*, and বিনাশ, *destruction*), the destruction or removal of this affliction or distress, the removal of this person's affliction or distress.

এতদুঃখবিনাশক, *a.* (from এতদুঃখ, *this affliction*, and বিনাশক, *destructive*), destructive to or dissipating this affliction or distress, dissipating this person's affliction or distress.

এতদুঃখবিশিষ্ট, *a.* (from এতদুঃখ, *this affliction*, and বিশিষ্ট, *possessed of*), suffering this trouble or affliction.

এতদুঃখবিহীন, *a.* (from এতদুঃখ, *this affliction*, and বিহীন, *destitute*), free from this trouble or affliction.

এতদুঃখবৃদ্ধি, *s.* (from এতদুঃখ, *this affliction*, and বৃদ্ধি, *an increasing*), the increasing of this trouble or affliction.

এতদুঃখব্যতিৰিক্ত, *a.* (from এতদুঃখ, *this affliction*, and ব্যতিৰিক্ত, *excepted*), this trouble or affliction excepted.

এতদুঃখব্যতিৰেক্ত, *s.* (from এতদুঃখ, *this affliction*, and ব্যতিৰেক্ত, *an exception*), the exception of this trouble or affliction.

এতদুঃখব্যতিৰেক্তে, *ad.* (*loc. case of* এতদুঃখব্যতিৰেক্ত), with the exception of this trouble or affliction, without or beside this trouble or affliction.

এতদুঃখভাগী, *a.* (from এতদুঃখ, *this affliction*, and ভাগী, *sharing*), sharing or partaking of this affliction or distress, partaking of this person's affliction or distress.

এতদুঃখভোগ, *s.* (from এতদুঃখ, *this affliction*, and ভোগ, *suffering*), the suffering of this affliction or distress, the suffering of this person's affliction or distress.

এতদুঃখভোগী, *a.* (from এতদুঃখ, *this affliction*, and ভোগী, *suffering*), suffering this affliction or distress.

এতদুঃখমূলক, *a.* (from এতদুঃখ, *this affliction*, and মূল, *a root*), originating in this affliction or distress, originating in this person's affliction or distress.

এতদুঃখমোচক, *a.* (from এতদুঃখ, *this affliction*, and মোচক, *freeing from*), freeing from this affliction or distress.

এতদুঃখমোচন, *s.* (from এতদুঃখ, *this affliction*, and মোচন, *a liberating*), a liberating from this affliction or distress.

এতদুঃখযুক্ত, *a.* (from এতদুঃখ, *this affliction*, and যুক্ত, *joined to*), connected with this affliction or distress; connected with this person's affliction or distress.

এতদুঃখৰহিত, *a.* (from এতদুঃখ, *this affliction*, and রহিত, *destitute of*), free from this affliction or distress.

এতদুঃখশূন্য, *a.* (from এতদুঃখ, *this affliction*, and শূন্য, *empty*), free from this affliction or distress.

এতদুঃখহতী, *s.* (from এতদুঃখ, *this affliction*, and হতী, *one who kills*), a person or thing which removes this affliction or distress.

এতদুঃখহীন, *a.* (from এতদুঃখ, *this affliction*, and হীন, *destitute*), free from this affliction or distress.

এতদুঃখহেতুক, *a.* (from এতদুঃখ, *this affliction*, and হেতু, *a cause*), caused by or arising from this affliction or distress, caused by or arising from this person's affliction or distress.

এতদুঃখানুভৱ, *s.* (from এতদুঃখ, *this affliction*, and অনুভৱ, *experience*), the feeling of this affliction or distress, the feeling of this person's affliction or distress.

এতদেশ, *s.* (from এত, *this*, and দেশ, *a country*), this country, this province, this place, this country or province.

এতদেশচ্যুত, *a.* (from এতদেশ, *this country*, and চ্যুত, *fallen from*), alienated from this country.

এতদেশজ, *a.* (from এতদেশ, *this country*, and জ, *to be produced*), produced or born in this country.

এতদেশজন্য, *a.* (from এতদেশ, *this country*, and জন্য, *producible*), producible in this country, producible in this person's country.

এতদেশক্ষেত্ৰ, *ad.* (*loc. case of* এতদেশজন্য), for this country or place.

এতদেশজাত, *a.* (from এতদেশ, *this country*, and জাত, *produced*), produced or born in this country.

এতদেশনিবাস, *s.* (from এতদেশ, *this country*, and নিবাস, *a residence*), a residence in this country.

এতদেশনিবাসী, *a.* (from এতদেশ, *this country*, and নিবাসী, *residing*), residing in this country.

এতদেশপ্ৰবাস, *s.* (from এতদেশ, *this country*, and প্ৰবাস, *a temporary residence*), a temporary residence in this country.

এতদেশপ্ৰবাসী, *a.* (from এতদেশ, *this country*, and প্ৰবাসী, *residing a short time*), residing temporarily in this country.

এতদেশবিৰুদ্ধ, *a.* (from এতদেশ, *this country*, and বিৰুদ্ধ, *opposed to*), opposed to this country.

এতদেশব্যতিৰিক্ত, *a.* (from এতদেশ, *this country*, and ব্যতিৰিক্ত, *excepted*), this country excepted.

এতদেশব্যতিক্রম, *a.* (from এতদেশ, *this country*, and ব্যতিক্রম, *an exception*), the exception of this country.  
 এতদেশরক্ষক, *a.* (from এতদেশ, *this country*, and রক্ষক, *preserving*), guarding or preserving this country; *s.* a defender or preserver of this country.  
 এতদেশরক্ষণ, *s.* (from এতদেশ, *this country*, and রক্ষণ, *a preserving*), the guarding or preserving of this country.  
 এতদেশরক্ষা, *s.* (from এতদেশ, *this country*, and রক্ষা, *preservation*), the defence or preservation of this country.  
 এতদেশরহিত, *a.* (from এতদেশ, *this country*, and রহিত, *destitute of*), destitute of this country.  
 এতদেশস্থ, *a.* (from এতদেশ, *this country*, and স্থা, *to stand*), situated in this country.  
 এতদেশস্থায়ী, *a.* (from এতদেশ, *this country*, and স্থায়ী, *staying*), continuing in this country.  
 এতদেশস্থিত, *a.* (from এতদেশ, *this country*, and স্থিত, *situated*), situated in this country.  
 এতদেশী, *a.* (from এতদেশ, *this country*), belonging to this country.  
 এতদেশীয়, *a.* (from এতদেশ, *this country*), belonging to this country.  
 এতদেশোৎপন্ন, *a.* (from এতদেশ, *this country*, and উৎপন্ন, *produced*), produced in this country.  
 এতদেশোৎসর্গ, *s.* (from এতদেশ, *this country*, and উৎসর্গ, *ravaging*), the ravaging of this country.  
 এতদোষ, *s.* (from এতদ্, *this*, and দোষ, *a fault*), this fault or blemish, this person's fault or blemish.  
 এতদোষকারক, *a.* (from এতদোষ, *this fault*, and কারক, *doing*), doing this crime, committing this fault.  
 এতদোষকারী, *a.* (from এতদোষ, *this fault*, and কারী, *doing*), committing this crime or fault.  
 এতদোষগ্ৰস্ত, *a.* (from এতদোষ, *this fault*, and গ্ৰস্ত, *involved in*), involved in this fault or crime, caught in this fault.  
 এতদোষচিন্তক, *a.* (from এতদোষ, *this fault*, and চিন্তক, *thinking*), contriving to commit this crime or fault, thinking to fasten the charge of crime upon this person, thinking upon this crime, anxiously thinking upon this person's crimes or fault.  
 এতদোষচিন্তা, *a.* (from এতদোষ, *this fault*, and চিন্তা, *care*), anxiety about this crime, anxiety to fix a charge of this guilt, anxious care about this person's faults, anxiety to accuse this person.  
 এতদোষচ্যুত, *a.* (from এতদোষ, *this fault*, and চ্যুত, *fallen from*), freed from this crime or fault.  
 এতদোষজ, *a.* (from এতদোষ, *this fault*, and জন্ম, *to be produced*), arising from this fault, arising from this person's fault.

এতদোষজনক, *a.* (from এতদোষ, *this fault*, and জনক, *producing*), causing or producing this fault, producing this person's fault.  
 এতদোষজনিত, *a.* (from এতদোষ, *this fault*, and জনিত, *produced*), produced by or arising from this fault, produced by or arising from this person's faults.  
 এতদোষজন্য, *a.* (from এতদোষ, *this fault*, and জন্য, *producible*), producible by or arising from this fault, producible by or arising from this person's faults.  
 এতদোষজন্য, *ad.* (*loc. case of এতদোষজন্য*), for this fault or crime.  
 এতদোষজাত, *a.* (from এতদোষ, *this fault*, and জাত, *produced*), produced by or arising from this fault, produced by or arising from this person's faults.  
 এতদোষদাতা, *s.* (from এতদোষ, *this fault*, and দাতা, *a giver*), a person who accuses another of this fault or crime.  
 এতদোষদায়ক, *a.* (from এতদোষ, *this fault*, and দায়ক, *giving*), charging with this crime, charging this person with a fault.  
 এতদোষদায়ী, *a.* (from এতদোষ, *this fault*, and দায়ী, *giving*), charging with this crime, charging this person with a fault.  
 এতদোষদ্বংস, *s.* (from এতদোষ, *this fault*, and দ্বংস, *destruction*), the rectification of this fault, the expiation of this crime, the rectification of this person's faults, the expiation of this person's crimes.  
 এতদোষদ্বংসক, *a.* (from এতদোষ, *this fault*, and দ্বংসক, *destructive*), rectifying this fault, expiating this crime, rectifying this person's faults, atoning for this person's crime.  
 এতদোষদ্বংসী, *a.* (from এতদোষ, *this fault*, and দ্বংসী, *destructive*), rectifying these faults, expiating this crime, rectifying this person's faults, expiating this person's crimes.  
 এতদোষনাশ, *s.* (from এতদোষ, *this fault*, and নাশ, *destruction*), the rectification of this fault, the expiation of this crime, the rectification of this person's faults, the expiating of this person's crimes.  
 এতদোষনাশক, *a.* (from এতদোষ, *this fault*, and নাশক, *destructive*), rectifying these faults, expiating these crimes, rectifying this person's faults, expiating this person's crimes.  
 এতদোষনিবর্তক, *a.* (from এতদোষ, *this fault*, and নিবর্তক, *causing to cease*), causing to leave off these faults, putting an end to these crimes or faults.  
 এতদোষনিবারণ, *a.* (from এতদোষ, *this fault*, and নিবারণ, *preventing*), preventing these faults or crimes, preventing this person's faults.

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এতদোষনিবারণ, *s.* (from এতদোষ, *this fault*, and নিবারণ, *a preventing*), the preventing of these faults or crimes, the preventing of this person's faults.

এতদোষনিবৃত্তি, *s.* (from এতদোষ, *this fault*, and নিবৃত্তি, *cessation*), the cessation of these crimes, the cessation of this person's faults.

এতদোষনিমিত্তক, *a.* (from এতদোষ, *this fault*, and নিমিত্ত, *a cause*), caused by or arising from this fault, caused by or arising from this person's fault; *ad.* from or because of this fault.

এতদোষনিমিত্তে, *ad.* (from এতদোষ, *this fault*, and নিমিত্ত, *a cause*), for this fault or crime.

এতদোষপুতিবন্ধক, *a.* (from এতদোষ, *this fault*, and পুতিবন্ধক, *opposing*), opposing or preventing this fault or crime, opposing or preventing this person's faults or crimes.

এতদোষপুত্তক, *a.* (from এতদোষ, *this fault*, and পুত্তক, *caused by*), caused by or arising from this fault, caused by or arising from this person's fault; *ad.* from or because of this crime.

এতদোষবর্ধক, *a.* (from এতদোষ, *this fault*, and বর্ধক, *increasing*), aggravating this fault, making this fault greater, making this person's fault greater.

এতদোষবর্ধন, *s.* (from এতদোষ, *this fault*, and বর্ধন, *an increasing*), the aggravating of this fault or making it greater, the making of this person's faults greater.

এতদোষবিনা, *ad.* (from এতদোষ, *this fault*, and বিনা, *without*), without or beside this fault, without or beside this person's faults.

এতদোষবিশিষ্ট, *a.* (from এতদোষ, *this fault*, and বিশিষ্ট, *possessed of*), guilty of this fault, chargeable with these faults.

এতদোষবিহীন, *a.* (from এতদোষ, *this fault*, and বিহীন, *destitute*), free from this fault or crime.

এতদোষবৃদ্ধি, *s.* (from এতদোষ, *this fault*, and বৃদ্ধি, *increase*), the increase or aggravation of this fault or crime, the increase or aggravation of this person's faults.

এতদোষব্যতিরিক্ত, *a.* (from এতদোষ, *this fault*, and ব্যতিরিক্ত, *excepted*), this fault excepted, this person's faults excepted.

এতদোষব্যতিরেক, *s.* (from এতদোষ, *this fault*, and ব্যতিরেক, *an exception*), the exception of this fault, the exception of this person's faults.

এতদোষব্যতিরেকে, *ad.* (*loc. case of* এতদোষব্যতিরেক, with the exception of this fault or crime, without or beside this fault or crime.

এতদোষযুক্ত, *a.* (from এতদোষ, *this fault*, and যুক্ত, *joined to*), guilty of this crime, connected with this fault, connected with this person's fault.

এতদোষবহিষ্কৃত, *a.* (from এতদোষ, *this fault*, and বহিষ্কৃত, *destitute of*), free from this fault, free from this person's faults.

এতদোষশূন্য, *a.* (from এতদোষ, *this fault*, and শূন্য, *empty*), free from this fault, free from this person's faults.

এতদোষসূচক, *a.* (from এতদোষ, *this fault*, and সূচক, *indicating*), indicating this fault or crime.

এতদোষহীন, *a.* (from এতদোষ, *this fault*, and হীন, *destitute of*), free from this fault, free from this person's faults.

এতদোষহেতুক, *a.* (from এতদোষ, *this fault*, and হেতু, *a cause*), caused by or arising from this fault, caused by or arising from this person's faults; *ad.* from or because of this fault.

এতদোষাকর, *s.* (from এতদোষ, *this fault*, and আকর, *a mine*), a mine or fountain of these faults or crimes.

এতদোষাকাঙ্ক্ষা, *s.* (from এতদোষ, *this fault*, and আকাঙ্ক্ষা, *desire*), a desire to commit this fault, a desire to criminate this person.

এতদোষাকাঙ্ক্ষী, *a.* (from এতদোষ, *this fault*, and আকাঙ্ক্ষী, *desirous*), desirous of committing this fault, desirous of criminating this person.

এতদোষানুসন্ধান, *s.* (from এতদোষ, *this fault*, and অনুসন্ধান, *search*), a search for this fault, a search after this person's faults.

এতদোষানুসন্ধানী, *a.* (from এতদোষ, *this fault*, and অনুসন্ধানী, *searching after*), seeking after this fault, searching for this person's faults.

এতদোষাধিষ্ট, *a.* (from এতদোষ, *this fault*, and অধিষ্ট, *connected with*), guilty of this fault.

এতদোষাশ্রয়ক, *a.* (from এতদোষ, *this fault*, and আশ্রয়ক, *seeking*), seeking for this fault or crime.

এতদোষাশ্রয়ন, *s.* (from এতদোষ, *this fault*, and আশ্রয়ন, *a seeking*), a seeking for this fault or crime.

এতদোষাশ্রয়ী, *a.* (from এতদোষ, *this fault*, and আশ্রয়ী, *seeking*), seeking for this fault or crime.

এতদোষাভিলাষ, *s.* (from এতদোষ, *this fault*, and অভিলাষ, *desire*), a desire to commit this fault, a desire to criminate this person.

এতদোষাভিলাষী, *a.* (from এতদোষ, *this fault*, and অভিলাষী, *desirous*), desirous of committing this fault, desirous of criminating this person.

এতদোষচ্ছা, *s.* (from এতদোষ, *this fault*, and ইচ্ছা, *desire*), a desire to commit this fault, a desire to criminate this person.

এতদোষেচ্ছ, *a.* (from এতদোষ, *this fault*, and ইচ্ছা, *desirous*), desirous of committing this fault, desirous of criminating this person.

এতদুহা, *s.* (from এতদ, *this*, and দুহা, *thing*), this thing, these goods.



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এতদ্বেষ, *s.* (from এতদ্, *this*, and (হেয, *enmity*), *this* hatred or enmity, *this* malevolence, *this* person's hatred or enmity.  
 এতদ্বেষক, *a.* (from এতদ্, *this*, and (হেযক, *hating*), *hating* *this* person or *this*.  
 এতদ্বেষকারক, *a.* (from এতদ্বেষ, *this hatred*, and (কাঙ্ক্ষ, *doing*), *hating* *this*, *maintaining* *this* enmity or hatred.  
 এতদ্বেষকারী, *a.* (from এতদ্বেষ, *this hatred*, and (কাঙ্ক্ষ, *doing*), *hating* *this*, *maintaining* *this* enmity or hatred.  
 এতদ্বেষজ, *a.* (from এতদ্বেষ, *this hatred*, and (জন্ম, *to be produced*), *arising* from *this* hatred or enmity, *arising* from *this* person's hatred or enmity.  
 এতদ্বেষজনক, *a.* (from এতদ্বেষ, *this hatred*, and (জনক, *producing*), *producing* *this* hatred or enmity, *producing* *this* person's hatred or enmity.  
 এতদ্বেষজনিত, *a.* (from এতদ্বেষ, *this hatred*, and (জনিত, *produced*), *produced* by or *arising* from *this* hatred or enmity, *produced* by or *arising* from *this* person's hatred or enmity.  
 এতদ্বেষজন্য, *a.* (from এতদ্বেষ, *this hatred*, and (জন্য, *producible*), *producible* by or *arising* from *this* hatred or enmity, *producible* by or *arising* from *this* person's hatred or enmity.  
 এতদ্বেষজন্যে, *ad.* (*loc. case of* এতদ্বেষজন্য), *for* *this* hatred or malice.  
 এতদ্বেষজাত, *a.* (from এতদ্বেষ, *this hatred*, and (জাত, *produced by*), *produced* by or *arising* from *this* hatred or enmity, *produced* by or *arising* from *this* person's hatred or enmity.  
 এতদ্বেষনিবর্তক, *a.* (from এতদ্বেষ, *this hatred*, and (নিবর্তক, *causing to cease*), *causing* *this* hatred or enmity to cease, *putting* a stop to *this* hatred or enmity.  
 এতদ্বেষনিবারণক, *a.* (from এতদ্বেষ, *this hatred*, and (নিবারণক, *preventing*), *preventing* *this* hatred or enmity, *preventing* *this* person's hatred or enmity.  
 এতদ্বেষনিবারণ, *s.* (from এতদ্বেষ, *this hatred*, and (নিবারণ, *prevention*), *the prevention* of *this* hatred or enmity, *the prevention* of *this* person's hatred or enmity.  
 এতদ্বেষনিবৃত্তি, *s.* (from এতদ্বেষ, *this hatred*, and (নিবৃত্তি, *cessation*), *the cessation* of *this* hatred or enmity, *the cessation* of *this* person's hatred or enmity.  
 এতদ্বেষনিবৃত্তিক, *a.* (from এতদ্বেষ, *this hatred*, and (নিবৃত্তি, *a cause*), *caused* by or *arising* from *this* hatred or enmity, *caused* by or *arising* from *this* person's hatred or enmity; *ad.* from or because of *this* hatred or enmity.  
 এতদ্বেষনিমিত্তে, *ad.* (from এতদ্বেষ, *this hatred*, and (নিমিত্ত, *a cause*), *for* *this* malice or hatred.  
 এতদ্বেষপুঙ্ক, *a.* (from এতদ্বেষ, *this hatred*, and (পুঙ্ক, *caused*

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*by*), *caused* by or *arising* from *this* hatred or enmity, *caused* by or *arising* from *this* person's hatred or enmity; *ad.* from or because of *this* person's hatred or enmity.  
 এতদ্বেষবিনা, *ad.* (from এতদ্বেষ, *this hatred*, and (বিনা, *without*), *without* or *beside* *this* malice or hatred.  
 এতদ্বেষব্যতিরিক্ত, *a.* (from এতদ্বেষ, *this hatred*, and (ব্যতিরিক্ত, *excepted*), *this* hatred or enmity *excepted*, *this* person's hatred or enmity *excepted*.  
 এতদ্বেষব্যতিরিক্ত, *s.* (from এতদ্বেষ, *this hatred*, and (ব্যতিরিক্ত, *an exception*), *the exception* of *this* hatred or enmity, *the exception* of *this* person's hatred or enmity.  
 এতদ্বেষব্যতিরিক্তে, *ad.* (*loc. case of* এতদ্বেষব্যতিরিক্ত), *with* the exception of *this* malice or hatred, *without* or *beside* *this* malice or hatred.  
 এতদ্বেষমূলক, *a.* (from এতদ্বেষ, *this hatred*, and (মূল, *a root*), *springing* or *arising* from *this* malice or hatred.  
 এতদ্বেষসূচক, *a.* (from এতদ্বেষ, *this hatred*, and (সূচক, *indicating*), *indicating* *this* malice or hatred.  
 এতদ্বেষসেতু, *a.* (from এতদ্বেষ, *this hatred*, and (সেতু, *a cause*), *caused* by or *arising* from *this* hatred or enmity, *caused* by or *arising* from *this* person's hatred or enmity; *ad.* from or because of *this* hatred or enmity.  
 এতদ্বেষাকাঙ্ক্ষা, *s.* (from এতদ্বেষ, *this hatred*, and (আকাঙ্ক্ষা, *a desire*), *a wish* to hate or injure *this*, *a wish* to hate or injure *this* person, *this* malevolence.  
 এতদ্বেষাকাঙ্ক্ষী, *a.* (from এতদ্বেষ, *this hatred*, and (আকাঙ্ক্ষী, *desirous*), *desirous* of *hating* or *injuring* *this*, *desirous* of *injuring* or *hating* *this* person.  
 এতদ্বেষাভিলাষ, *s.* (from এতদ্বেষ, *this hatred*, and (অভিলাষ, *a desire*), *a desire* to injure or hate *this*, *a desire* to hate or injure *this* person, *this* malevolence.  
 এতদ্বেষাভিলাষী, *a.* (from এতদ্বেষ, *this hatred*, and (অভিলাষী, *desirous*), *desirous* of *hating* or *injuring* *this*, *desirous* of *hating* or *injuring* *this* person.  
 এতদ্বেষেচ্ছা, *s.* (from এতদ্বেষ, *this hatred*, and (ইচ্ছা, *desire*), *a will* to hate or injure *this*, *a desire* to hate or injure *this* person, *this* malevolence.  
 এতদ্বেষেচ্ছু, *a.* (from এতদ্বেষ, *this hatred*, and (ইচ্ছু, *desirous*), *desirous* of *hating* or *injuring* *this*, *desirous* of *hating* or *injuring* *this* person.  
 এতদ্বেষেচ্ছুক, *a.* (from এতদ্বেষ, *this hatred*, and (ইচ্ছুক, *desirous*), *desirous* of *hating* or *injuring* *this*.  
 এতদ্বেষোৎপাদক, *a.* (from এতদ্বেষ, *this hatred*, and (উৎপাদক, *producing*), *producing* *this* malice or hatred.  
 এতদ্বেষী, *s.* (from এতদ্, *this*, and (দ্রোহী, *a malevolent person*), *this* malevolent person, *this* enemy, *this* person's enemy.

এতদ্ব্যপেক্ষ, *s.* (from এতদ, *this*, and হত্যা, *murder*), this murder, this slaughter.

এতদ্ব্যবসায়, *s.* (from এতদ, *this*, and বৈদ্য, *wealth*), this wealth, this person's wealth.

এতদ্ব্যবসায়, *a.* (from এতদ্ব্যবসায়, *this wealth*, and উৎপাদ্য, *producible*), producible by or arising from this wealth, producible by or arising from this person's wealth.

এতদ্ব্যবসায়, *ad.* (*loc. case of* এতদ্ব্যবসায়), for this wealth.

এতদ্ব্যবসায়, *a.* (from এতদ্ব্যবসায়, *this wealth*, and দান, *to give*), giving this wealth, giving this person's wealth.

এতদ্ব্যবসায়, *s.* (from এতদ্ব্যবসায়, *this wealth*, and দাতা, *a giver*), the giver of this wealth, the giver of this person's wealth.

এতদ্ব্যবসায়, *a.* (from এতদ্ব্যবসায়, *this wealth*, and দাতা, *giving*), giving this wealth, giving this person's wealth; *s.* he who gives this wealth, he who gives this person's wealth.

এতদ্ব্যবসায়, *a.* (from এতদ্ব্যবসায়, *this wealth*, and দাতা, *giving*), giving this wealth, giving this person's wealth.

এতদ্ব্যবসায়, *s.* (from এতদ্ব্যবসায়, *this wealth*, and ধ্বংস, *destruction*), the destruction of this wealth, the destruction of this person's property.

এতদ্ব্যবসায়, *a.* (from এতদ্ব্যবসায়, *this wealth*, and ধ্বংস, *destructive*), destructive to this wealth, destructive to this person's wealth.

এতদ্ব্যবসায়, *a.* (from এতদ্ব্যবসায়, *this wealth*, and ধ্বংস, *destructive*), destructive to this wealth, destructive to this person's wealth.

এতদ্ব্যবসায়, *s.* (from এতদ্ব্যবসায়, *this*, and হত্যা, *a killing*), this killing, this murder.

এতদ্ব্যবসায়, *a.* (from এতদ্ব্যবসায়, *this killing*, and কর্তব্য, *doing*), committing this murder, killing this.

এতদ্ব্যবসায়, *a.* (from এতদ্ব্যবসায়, *this killing*, and কর্তব্য, *doing*), committing this murder, killing this.

এতদ্ব্যবসায়, *a.* (from এতদ্ব্যবসায়, *this killing*, and উৎপাদ্য, *producible*), producible by or arising from this killing or murder, producible by or arising from killing this.

এতদ্ব্যবসায়, *ad.* (*loc. case of* এতদ্ব্যবসায়), for this killing or murder, for killing this.

এতদ্ব্যবসায়, *a.* (from এতদ্ব্যবসায়, *this killing*, and কারণ, *a cause*), caused by or arising from this killing or murder, caused by or arising from killing this; *ad.* from or because of this killing or murder, from or because of killing this.

এতদ্ব্যবসায়, *ad.* (from এতদ্ব্যবসায়, *this killing*, and কারণ, *a cause*), for this killing or murder, for killing this.

এতদ্ব্যবসায়, *a.* (from এতদ্ব্যবসায়, *this killing*, and পূর্বে, *before*), preceded by or arising from this killing or murder, pre-

ceded by or arising from killing this; *ad.* by or through this killing or murder, by or through killing this.

এতদ্ব্যবসায়, *a.* (from এতদ্ব্যবসায়, *this killing*, and কারণ, *caused by*), caused by or arising from this killing or murder, caused by or arising from killing this; *ad.* from or because of this killing or murder, from or because of killing this.

এতদ্ব্যবসায়, *a.* (from এতদ্ব্যবসায়, *this killing*, and কারণ, *a cause*), caused by or arising from this killing or murder, caused by or arising from killing this; *ad.* from or because of this killing or murder, from or because of killing this.

এতদ্ব্যবসায়, *s.* (from এতদ্ব্যবসায়, *this wealth*, and ধ্বংস, *destruction*), the destruction of this wealth or property, the destruction of this person's property.

এতদ্ব্যবসায়, *a.* (from এতদ্ব্যবসায়, *this wealth*, and ধ্বংস, *destructive*), destructive to this wealth, destructive to this person's wealth.

এতদ্ব্যবসায়, *a.* (from এতদ্ব্যবসায়, *this wealth*, and কারণ, *a cause*), caused by or arising from this wealth; *ad.* from or because of this wealth.

এতদ্ব্যবসায়, *ad.* (from এতদ্ব্যবসায়, *this wealth*, and কারণ, *a cause*), for this wealth.

এতদ্ব্যবসায়, *a.* (from এতদ্ব্যবসায়, *this wealth*, and প্রতিবন্ধক, *opposing*), opposing or preventing this wealth, opposing or preventing this person's wealth.

এতদ্ব্যবসায়, *a.* (from এতদ্ব্যবসায়, *this wealth*, and দান, *giving*), bestowing this wealth, giving this person's wealth.

এতদ্ব্যবসায়, *a.* (from এতদ্ব্যবসায়, *this wealth*, and কারণ, *caused by*), caused by or arising from this wealth, caused by or arising from this person's wealth; *ad.* from or because of this wealth.

এতদ্ব্যবসায়, *a.* (from এতদ্ব্যবসায়, *this wealth*, and বৃদ্ধি, *increasing*), increasing this wealth, increasing this person's wealth.

এতদ্ব্যবসায়, *s.* (from এতদ্ব্যবসায়, *this wealth*, and বৃদ্ধি, *an increasing*), the increasing of this wealth, the increasing of this person's wealth.

এতদ্ব্যবসায়, *ad.* (from এতদ্ব্যবসায়, *this wealth*, and বিনা, *without*), without this person's wealth.

এতদ্ব্যবসায়, *s.* (from এতদ্ব্যবসায়, *this wealth*, and ধ্বংস, *destruction*), the destruction of this wealth, the destruction of this person's property.

এতদ্ব্যবসায়, *a.* (from এতদ্ব্যবসায়, *this wealth*, and ধ্বংস, *destructive*), destructive to this wealth, destructive to this person's property.

এতদ্ব্যবসায়, *a.* (from এতদ্ব্যবসায়, *this wealth*, and বৃদ্ধি, *increasing*), increasing this wealth, increasing this person's wealth.



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এতজনবিশিষ্ট, *a.* (from এতজন, *this wealth*, and বিশিষ্ট, *possessed of*), possessed of this wealth.  
 এতজনবিহীন, *a.* (from এতজন, *this wealth*, and বিহীন, *destitute*), destitute of this wealth.  
 এতজনবৃদ্ধি, *s.* (from এতজন, *this wealth*, and বৃদ্ধি, *increase*), the increase of this wealth, this increase of wealth.  
 এতজনব্যতিরিক্ত, *a.* (from এতজন, *this wealth*, and ব্যতিরিক্ত, *excepted*), this wealth or property excepted.  
 এতজনব্যতিক্রম, *s.* (from এতজন, *this wealth*, and ব্যতিক্রম, *an exception*), the exception of this wealth or property.  
 এতজনব্যতিরেকে, *ad. loc. case of* এতজনব্যতিরেক, with the exception of this wealth, without or beside this wealth.  
 এতজনসংযুক্ত, *a.* (from এতজন, *this wealth*, and যুক্ত, *joined to*), connected with this wealth, connected with this person's wealth.  
 এতজনরক্ষক, *a.* (from এতজন, *this wealth*, and রক্ষক, *keeping*), guarding or preserving this wealth, guarding or preserving this person's wealth; *s.* he who guards or preserves this wealth.  
 এতজনরক্ষণ, *s.* (from এতজন, *this wealth*, and রক্ষণ, *a keeping*), the guarding or preserving of this wealth, the guarding or preserving of this person's wealth.  
 এতজনরক্ষা, *s.* (from এতজন, *this wealth*, and রক্ষা, *preservation*), the preservation of this wealth, the preservation of this person's wealth.  
 এতজনরহিত, *a.* (from এতজন, *this wealth*, and রহিত, *destitute*), destitute of this wealth.  
 এতজনলাভ, *s.* (from এতজন, *this wealth*, and লাভ, *gain*), the acquisition of this wealth, the acquisition of this person's wealth.  
 এতজনলুপ্ত, *a.* (from এতজন, *this wealth*, and লুপ্ত, *coveted*), coveting this wealth, covetous of this person's wealth.  
 এতজনলোভ, *s.* (from এতজন, *this wealth*, and লোভ, *desire*), a desire for this wealth, the desire of this person's wealth.  
 এতজনলোভী, *s.* (from এতজন, *this wealth*, and লোভিন, *desirous*), desirous of this wealth, desirous of this person's wealth.  
 এতজনশালী, *a.* (from এতজন, *this wealth*), possessed of this property, rich with this wealth.  
 এতজনশূন্য, *a.* (from এতজন, *this wealth*, and শূন্য, *empty*), destitute of this wealth.  
 এতজনহানি, *a.* (from এতজন, *this wealth*, and হানি, *loss*), the loss of this property, the loss of this person's property.  
 এতজনহীন, *a.* (from এতজন, *this wealth*, and হীন, *destitute*), destitute of this property.  
 এতজনহেতু, *a.* (from এতজন, *this wealth*, and হেতু, *a cause*),

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caused by or arising from this wealth, caused by or arising from this person's wealth.

এতজনাকাঙ্ক্ষা, *s.* (from এতজন, *this wealth*, and আকাঙ্ক্ষা, *desire*), the desire of this property, the desire of this person's property or wealth.  
 এতজনাকাঙ্ক্ষী, *a.* (from এতজন, *this wealth*, and আকাঙ্ক্ষিন, *desirous*), desirous of this property, desirous of this person's property or wealth.  
 এতজনানুসন্ধান, *s.* (from এতজন, *this wealth*, and অনুসন্ধান, *a searching after*), a seeking after this property, a seeking after this person's wealth.  
 এতজনানুসন্ধানী, *a.* (from এতজন, *this wealth*, and অনুসন্ধানিন, *searching after*), searching for this property, seeking for this person's wealth.  
 এতজনানুসন্ধানী, *a.* (from এতজন, *this wealth*, and অনুসন্ধানিন, *searching after*), searching for this property, seeking for this person's wealth.  
 এতজনাস্বিত, *a.* (from এতজন, *this wealth*, and স্বিত, *connected with*), possessed of this wealth.  
 এতজনাস্থেয়ক, *a.* (from এতজন, *this wealth*, and স্থেয়ক, *seeking*), seeking this wealth, seeking this person's wealth.  
 এতজনাস্থেয়, *s.* (from এতজন, *this wealth*, and স্থেয়, *a seeking*), a seeking for this wealth, a seeking for this person's wealth.  
 এতজনাস্থেয়ী, *a.* (from এতজন, *this wealth*, and স্থেয়িন, *seeking*), seeking this wealth, seeking this person's wealth.  
 এতজনাপেক্ষা, *s.* (from এতজন, *this wealth*, and পেক্ষা, *an expectation*), an expectation or looking for this wealth.  
 এতজনাপেক্ষী, *a.* (from এতজন, *this wealth*, and অপেক্ষিন, *expecting*), expecting or looking for this wealth.  
 এতজনাতীত, *s.* (from এতজন, *this wealth*, and তীত, *non-existence*), the non-existence of this wealth, the want of this wealth.  
 এতজনাতিলোভ, *s.* (from এতজন, *this wealth*, and তিলোভ, *desire*), the desire of this wealth, this love of wealth.  
 এতজনাতিলোভী, *a.* (from এতজন, *this wealth*, and তিলোভিন, *desirous*), desirous of this wealth.  
 এতজনাতীর্ষ, *a.* (from এতজন, *this wealth*, and তীর্ষ, *desirous*), desirous of this wealth.  
 এতজনাতীর্ষ, *ad.* (from এতজন, *this wealth*, and তীর্ষ, *an object*), for this wealth.  
 এতজনাতীর্ষা, *s.* (from এতজন, *this wealth*, and তীর্ষা, *hope*), the hope of this wealth, the hope of this person's wealth, this hope of wealth.  
 এতজনাতীর্ষক, *a.* (from এতজন, *this wealth*, and তীর্ষক, *attached to*), fond of this wealth.  
 এতজনাতীর্ষক, *s.* (from এতজন, *this wealth*, and তীর্ষক, *attachment*), fondness of this wealth, this fondness of wealth.



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এতৎসমৃদ্ধি, *s.* (from এতৎ, *this wealth*, and ইচ্ছা, *desire*), *this* desire for wealth, a desire of *this* wealth.

এতৎসেচ্ছ, *a.* (from এতৎ, *this wealth*, and ইচ্ছা, *desirous*), desirous of *this* wealth, desirous of *this* person's wealth.

এতৎসেচ্ছক, *a.* (from এতৎ, *this wealth*, and ইচ্ছা, *desirous*), desirous of *this* wealth, desirous of *this* person's wealth.

এতৎসেচ্ছী, *a.* (from এতৎ, *this wealth*, and ইচ্ছা, *desirous*), desirous of *this* wealth, desirous of *this* person's wealth.

এতৎসম্পাদ্য, *s.* (from এতৎ, *this wealth*, and উপায়, *a beginning*), the commencement of *this* wealth, the commencement of *this* person's wealth.

এতৎসম্পাদ্যক, *a.* (from এতৎ, *this wealth*, and উপায়, *proper*), fit or proper for *this* wealth, fitting or becoming *this* person's wealth.

এতৎহত, *s.* (from এতৎ, *this*, and হত, *a killer*), *this* murderer, *this* killer, the killer of *this*.

এতৎহরণ, *s.* (from এতৎ, *this*, and হরণ, *a taking away*), *this* taking away, *this* stealing.

এতৎহরণকারক, *a.* (from এতৎহরণ, *this taking away*, and কারক, *doing*), taking away *this*; *s.* *this* person who takes away or steals.

এতৎহরণকারী, *a.* (from এতৎহরণ, *this taking away*, and কারী, *doing*), taking away *this*, stealing *this*.

এতৎহরণজন্য, *a.* (from এতৎহরণ, *this taking away*, and জন্য, *producible*), producible by or arising from *this* taking away, producible by or arising from the taking *this* away.

এতৎহরণজন্যে, *ad.* (*loc. case of* এতৎহরণজন্য), for *this* taking away, for the taking away of *this*.

এতৎহরণনিমিত্তক, *a.* (from এতৎহরণ, *this taking away*, and নিমিত্ত, *a cause*), caused by or arising from *this* taking away, caused by or arising from the taking away of *this*; *ad.* from or because of *this* taking away, from or because of the taking away of *this*.

এতৎহরণনিমিত্তে, *ad.* (from এতৎহরণ, *this taking away*, and নিমিত্ত, *a cause*), for the purpose of taking away *this*, for *this* taking away.

এতৎহরণপূর্বক, *a.* (from এতৎহরণ, *this taking away*, and পূর্ব, *before*), preceded by or arising from *this* taking away, preceded by or arising from the taking away of *this*; *ad.* by or through *this* taking away, by or through the taking away of *this*.

এতৎহরণপূর্বক, *a.* (from এতৎহরণ, *this taking away*, and পূর্বক, *caused by*), caused by or arising from *this* taking away, caused by or arising from the taking away of *this*; *ad.* from or because of *this* taking away, from or because of taking away *this*.

এতৎহরণহেতুক, *a.* (from এতৎহরণ, *this taking away*, and হেতু, *a cause*), caused by or arising from *this* taking away, caused by or arising from the taking away of *this*; *ad.* from or because of *this* taking away, from or because of the taking away of *this*.

এতৎদর্ম, *s.* (from এতৎ, *this*, and ইচ্ছা, *religion*), *this* religion, *this* duty, *this* person's religion, *this* person's right conduct, *this* person's virtue.

এতৎদর্মকারক, *a.* (from এতৎদর্ম, *this religion*, and কারক, *doing*), performing *this* good or religious action, practising these virtuous or right actions.

এতৎদর্মকারী, *a.* (from এতৎদর্ম, *this religion*, and কারী, *doing*), performing *this* good or religious action, practising these virtuous or right actions.

এতৎদর্মগত, *a.* (from এতৎদর্ম, *this religion*, and গত, *sound*), inherent in or belonging to *this* religion or to these duties, making profession of or attaching himself to *this* religion.

এতৎদর্মহীন, *a.* (from এতৎদর্ম, *this religion*, and হীন, *fallen from*), apostatized from *this* religion or from the practice of these duties.

এতৎদর্মজনক, *a.* (from এতৎদর্ম, *this religion*, and জনক, *producing*), giving rise to *this* religion, giving birth to these virtuous or good actions.

এতৎদর্মজনিত, *a.* (from এতৎদর্ম, *this religion*, and জনিত, *produced*), produced by or arising from *this* religion, produced from or caused by these duties or good actions.

এতৎদর্মজন্য, *a.* (from এতৎদর্ম, *this religion*, and জন্য, *producible*), producible by or arising from *this* religion, producible by or arising from these duties or good actions.

এতৎদর্মজন্যে, *ad.* (*loc. case of* এতৎদর্মজন্য), for *this* virtue or religion, for *this* duty.

এতৎদর্মজনিত, *a.* (from এতৎদর্ম, *this religion*, and জনিত, *produced*), produced by or arising from *this* religion, produced by or arising from these duties or good actions.

এতৎদর্মহিংস, *s.* (from এতৎদর্ম, *this religion*, and হিংস, *destructive*), the destruction of *this* religion, the destruction of these duties.

এতৎদর্মহিংসক, *a.* (from এতৎদর্ম, *this religion*, and হিংসক, *destructive*), destructive to *this* religion or to these duties.

এতৎদর্মহিংসী, *a.* (from এতৎদর্ম, *this religion*, and হিংসী, *destructive*), destructive to *this* religion or to these duties.

এতৎদর্মনাশ, *s.* (from এতৎদর্ম, *this religion*, and নাশ, *destruction*), the destruction of *this* religion or of these duties.

এতৎদর্মনাশক, *a.* (from এতৎদর্ম, *this religion*, and নাশক, *destructive*), destructive to *this* religion or to these duties.

এতৎসংনিমিত্তক, *a.* (from এতৎসং, *this religion*, and নিমিত্ত, *a cause*), caused by or arising from this religion or from these duties.

এতৎসংনিমিত্তে, *ad.* (from এতৎসং, *this virtue*, and নিমিত্ত, *a cause*), for this virtue or religion, for this duty.

এতৎসংপরিভ্যাগ, *s.* (from এতৎসং, *this religion*, and পরিভ্যাগ, *relinquishment*), this apostacy, the relinquishment of this religion, the abandoning of these duties or moral actions.

এতৎসংপরিভ্যাগী, *a.* (from এতৎসং, *this religion*, and পরিভ্যাগিন, *relinquishing*), relinquishing this religion, relinquishing these duties or moral actions.

এতৎসংপালক, *a.* (from এতৎসং, *this religion*, and পালক, *nourishing*), observing these religious duties, practising these virtues or duties.

এতৎসংপালন, *s.* (from এতৎসং, *this religion*, and পালন, *a nourishing*), the observing or practising of these virtues or duties.

এতৎসংপ্ৰতিষেধক, *a.* (from এতৎসং, *this religion*, and প্ৰতিষেধক, *opposing*), opposing this religion, obstructing or hindering these religious duties or good actions.

এতৎসংস্বত, *a.* (from এতৎসং, *this religion*, and স্বত, *caused by*), caused by or arising from this religion, caused by or arising from these duties or good actions; *ad.* from or because of this religion, from or because of these duties or good actions.

এতৎসংবৰ্দ্ধক, *a.* (from এতৎসং, *this religion*, and বৰ্দ্ধক, *increasing*), promoting or causing the increase of this religion, promoting these duties or good actions.

এতৎসংবৰ্দ্ধন, *s.* (from এতৎসং, *this religion*, and বৰ্দ্ধন, *an increasing*), the promoting or causing the increase of this religion, the promoting of these duties or good actions.

এতৎসংবিনা, *s.* (from এতৎসং, *this religion*, and বিনা, *without*), without or besides this religion, without or beside these duties or good actions.

এতৎসংবিনাশ, *s.* (from এতৎসং, *this religion*, and বিনাশ, *destruction*), the destruction of this religion or of these good actions.

এতৎসংবিনাশক, *a.* (from এতৎসং, *this religion*, and বিনাশক, *destructive*), destructive to this religion or to these good actions.

এতৎসংবিশিষ্ট, *a.* (from এতৎসং, *this religion*, and বিশিষ্ট, *possessed of*), possessed of or professing this religion, possessed of the merit of these good actions.

এতৎসংবিহীন, *a.* (from এতৎসং, *this religion*, and বিহীন, *destitute*), destitute of this religion, destitute of these duties or good actions.

এতৎসংবৃদ্ধি, *s.* (from এতৎসং, *this religion*, and বৃদ্ধি, *increase*), the prevalence of this religion, the increase of these duties or of this religion.

এতৎসংব্যতিক্রম, *s.* (from এতৎসং, *this religion*, and ব্যতিক্রম, *a transgression*), a transgressing the rules of this religion, the transgression of these duties.

এতৎসংব্যতিরিক্ত, *a.* (from এতৎসং, *this religion*, and ব্যতিরিক্ত, *excepted*), this religion excepted, these duties or good actions excepted.

এতৎসংব্যতিরেক, *s.* (from এতৎসং, *this religion*, and ব্যতিরেক, *an exception*), the exception of this religion, the exception of these duties or good actions.

এতৎসংব্যতিরেকে, *ad.* (*loc. case of* এতৎসংব্যতিরেক), with the exception of these duties or religious actions, without or beside these duties or religious actions.

এতৎসংব্যাঘাত, *s.* (from এতৎসং, *this religion*, and ব্যাঘাত, *an obstacle*), an obstacle to these duties or religious actions.

এতৎসংব্যাঘাতক, *a.* (from এতৎসং, *this religion*, and ব্যাঘাতক, *obstructing*), obstructing these duties or religious actions.

এতৎসংমূলক, *a.* (from এতৎসং, *this religion*, and মূল, *a root*), originating from this religion or from these duties.

এতৎসংযুক্ত, *a.* (from এতৎসং, *this religion*, and যুক্ত, *joined to*), connected with this religion or with these duties or good actions.

এতৎসংরক্ষক, *a.* (from এতৎসং, *this religion*, and রক্ষক, *keeping*), guarding or defending this religion or these duties; *s.* the defender of this religion or faith.

এতৎসংরক্ষণ, *s.* (from এতৎসং, *this religion*, and রক্ষণ, *a keeping*), the guarding or defending of this religion, the guarding or observing of these duties or virtuous actions.

এতৎসংরক্ষা, *s.* (from এতৎসং, *this religion*, and রক্ষা, *preservation*), the guarding or defence of this religion, the keeping or observing of these duties or virtuous actions.

এতৎসংহরিত, *a.* (from এতৎসং, *this religion*, and হরিত, *destitute*), destitute of this religion, destitute of these virtuous actions.

এতৎসংলঙ্ঘন, *a.* (from এতৎসং, *this religion*, and লঙ্ঘন, *transgressing*), transgressing the rules of this religion, transgressing these duties.

এতৎসংলঙ্ঘন, *s.* (from এতৎসং, *this religion*, and লঙ্ঘন, *a transgressing*), the transgressing of the rules of this religion, the transgressing of these duties.

এতৎসংপালী, *a.* (from এতৎসং, *this religion*), possessed of this religion, professing this faith, practised in these duties or holy actions.

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এতচ্ছিন্নতা, *a.* (from এতচ্ছিন্ন, *this religion*, and শূন্য, *empty*), destitute of this religion, destitute of these duties or good actions.

এতচ্ছিন্নহানি, *s.* (from এতচ্ছিন্ন, *this religion*, and হানি, *a loss*), a detriment to this religion; a detriment to these duties or good actions.

এতচ্ছিন্নহীন, *a.* (from এতচ্ছিন্ন, *this religion*, and হীন, *destitute*), destitute of this religion, destitute of these duties or good actions.

এতচ্ছিন্নহেতু, *a.* (from এতচ্ছিন্ন, *this religion*, and হেতু, *a cause*), caused by or arising from this religion or from these duties; *ad.* from or because of this religion or of these duties.

এতচ্ছিন্নাকাঙ্ক্ষা, *s.* (from এতচ্ছিন্ন, *this religion*, and আকাঙ্ক্ষা, *desire*), a desire of this religion or of these duties.

এতচ্ছিন্নাকাঙ্ক্ষী, *a.* (from এতচ্ছিন্ন, *this religion*, and আকাঙ্ক্ষী, *desirous*), desirous of this religion or of doing these duties.

এতচ্ছিন্নানুসরণী, *a.* (from এতচ্ছিন্ন, *this religion*, and অনুসরণ, *following upon*), consequent upon or corresponding with this religion or with these duties.

এতচ্ছিন্নানুষ্ঠান, *s.* (from এতচ্ছিন্ন, *this duty*, and অনুষ্ঠান, *practice*), the practice or performance of these duties, the practice of these virtues or religious actions.

এতচ্ছিন্নানুষ্ঠানী, *s.* (from এতচ্ছিন্ন, *this duty*, and অনুষ্ঠান, *practising*), performing these duties, practising these virtues or religious actions.

এতচ্ছিন্নানুসরণী, *a.* (from এতচ্ছিন্ন, *this religion*, and অনুসরণ, *following*), consequent upon this religion, following the performance of these duties.

এতচ্ছিন্নানুসারে, *ad.* (from এতচ্ছিন্ন, *this religion*, and অনুসরণ, *a following*), in consequence of or in accordance with this religion or these duties.

এতচ্ছিন্নাভিলাষ, *s.* (from এতচ্ছিন্ন, *this religion*, and অভিলাষ, *desire*), a desire after this religion or these duties.

এতচ্ছিন্নাভিলাষী, *a.* (from এতচ্ছিন্ন, *this religion*, and অভিলাষ, *desirous*), desirous of this religion, or of doing these duties.

এতচ্ছিন্নার্থী, *a.* (from এতচ্ছিন্ন, *this religion*, and অর্থ, *desirous*), desirous of this religion, desirous of these duties or virtues.

এতচ্ছিন্নার্থ, *ad.* (from এতচ্ছিন্ন, *this religion*, and অর্থ, *an object*), for this religion, for these duties or virtues.

এতচ্ছিন্নাকাঙ্ক্ষা, *s.* (from এতচ্ছিন্ন, *this religion*, and ইচ্ছা, *desire*), a desire for this religion, a wish for these duties.

এতচ্ছিন্নাকাঙ্ক্ষী, *a.* (from এতচ্ছিন্ন, *this religion*, and ইচ্ছা, *desirous*), desirous of this religion, desirous of these duties or virtues.

এতচ্ছিন্নাকাঙ্ক্ষী, *a.* (from এতচ্ছিন্ন, *this religion*, and ইচ্ছা, *desirous*), desirous of this religion, desirous of these duties or virtues.

এতচ্ছিন্নাধ্যাপন, *s.* (from এতচ্ছিন্ন, *this religion*, and উপদেশ, *instruction*), these religious instructions, instruction in this religion or in these duties.

এতচ্ছিন্নাধ্যাপক, *a.* (from এতচ্ছিন্ন, *this religion*, and উপদেশ, *instructing*), giving this religious instruction, instructing in these duties.

এতচ্ছিন্নাধ্যাপক, *s.* (from এতচ্ছিন্ন, *this religion*, and উপদেশ, *an instructor*), this religious instructor, an instructor in this religion or in these duties.

এতচ্ছিন্নাঙ্গ্রহণ, *a.* (from এতচ্ছিন্ন, *this religion*, and অঙ্গ্রহণ, *transgressing*), transgressing this religion, transgressing these duties.

এতচ্ছিন্নাঙ্গ্রহণ, *s.* (from এতচ্ছিন্ন, *this religion*, and অঙ্গ্রহণ, *a transgression*), a transgression of this religion or of these rules of duty.

এতচ্ছিন্ন, *s.* (from এতচ্ছিন্ন, *this*, and ইচ্ছা, *joy*), this joy, this person's joy.

এতচ্ছিন্নজনক, *a.* (from এতচ্ছিন্ন, *this joy*, and জনক, *causing*), causing this rejoicing; *s.* the cause of this joy.

এতচ্ছিন্নজনিত, *a.* (from এতচ্ছিন্ন, *this joy*, and জনিত, *produced*), produced by or arising from this joy.

এতচ্ছিন্নজন্য, *a.* (from এতচ্ছিন্ন, *this joy*, and জন্য, *producible*), producible by or arising from this joy.

এতচ্ছিন্নজন্যে, *ad.* (loc. case of এতচ্ছিন্নজন্য), for this joy or mirth.

এতচ্ছিন্নজাত, *a.* (from এতচ্ছিন্ন, *this joy*, and জাত, *produced*), produced by or arising from this joy.

এতচ্ছিন্নদ, *a.* (from এতচ্ছিন্ন, *this joy*, and দা, *to give*), occasioning this joy.

এতচ্ছিন্নদাতা, *s.* (from এতচ্ছিন্ন, *this joy*, and দাতা, *a giver*), the giver of this joy or mirth.

এতচ্ছিন্নদায়ক, *a.* (from এতচ্ছিন্ন, *this joy*, and দায়ক, *giving*), giving occasion for this joy.

এতচ্ছিন্নদায়ী, *a.* (from এতচ্ছিন্ন, *this joy*, and দায়ক, *giving*), occasioning this joy.

এতচ্ছিন্নহিংসা, *s.* (from এতচ্ছিন্ন, *this joy*, and হিংসা, *destruction*), the destruction of this joy.

এতচ্ছিন্নহিংসক, *a.* (from এতচ্ছিন্ন, *this joy*, and হিংসক, *destructive*), destructive to this joy.

এতচ্ছিন্নহিংসী, *a.* (from এতচ্ছিন্ন, *this joy*, and হিংসী, *destructive*), destructive to this joy.

এতচ্ছিন্ননাশ, *s.* from এতচ্ছিন্ন, *this joy*, and নাশ, *destruction*), the destruction of this joy.

এতচ্ছিন্ননাশক, *a.* (from এতচ্ছিন্ন, *this joy*, and নাশক, *destructive*), destructive to this joy.



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- এতচ্ছদনিক, *a.* (from এতচ্ছদ, *this joy*, and নিরতক, *putting a stop to*), causing this joy to cease.
- এতচ্ছদনিবারণক, *a.* (from এতচ্ছদ, *this joy*, and নিবারণক, *preventing*), preventing this joy.
- এতচ্ছদনিবারণ, *s.* (from এতচ্ছদ, *this joy*, and নিবারণ, *a preventing*), the preventing of this joy.
- এতচ্ছদনিবৃত্তি, *s.* (from এতচ্ছদ, *this joy*, and নিবৃত্তি, *cessation*), the cessation of this joy.
- এতচ্ছদনিমিত্তক, *a.* (from এতচ্ছদ, *this joy*, and নিমিত্ত, *a cause*), caused by or arising from this joy; *ad.* from or because of this joy.
- এতচ্ছদনিমিত্তে, *ad.* (from এতচ্ছদ, *this joy*, and নিমিত্ত, *a cause*), for this joy or merriment.
- এতচ্ছদপ্ৰতিবন্ধক, *a.* (from এতচ্ছদ, *this joy*, and প্ৰতিবন্ধক, *opposing*), opposing or hindering this joy.
- এতচ্ছদপ্ৰযুক্ত, *a.* (from এতচ্ছদ, *this joy*, and প্ৰযুক্ত, *caused by*), caused by or arising from this joy; *ad.* from or because of this joy.
- এতচ্ছদবৰ্দ্ধক, *a.* (from এতচ্ছদ, *this joy*, and বৰ্দ্ধক, *increasing*), promoting or increasing this joy.
- এতচ্ছদবৰ্দ্ধন, *s.* (from এতচ্ছদ, *this joy*, and বৰ্দ্ধন, *an increasing*), the promoting or increasing of this joy.
- এতচ্ছদবিনা, *ad.* (from এতচ্ছদ, *this joy*, and বিনা, *without*), without or besides this joy.
- এতচ্ছদবিনাশ, *s.* (from এতচ্ছদ, *this joy*, and বিনাশ, *destruction*), the destruction of this joy.
- এতচ্ছদবিনাশক, *a.* (from এতচ্ছদ, *this joy*, and বিনাশক, *destructive*), destructive to this joy.
- এতচ্ছদবিহীন, *a.* (from এতচ্ছদ, *this joy*, and বিহীন, *destitute of*), destitute of this joy.
- এতচ্ছদবিশিষ্ট, *a.* (from এতচ্ছদ, *this joy*, and বিশিষ্ট, *possessed of*), possessed of this joy.
- এতচ্ছদবিহীন, *a.* (from এতচ্ছদ, *this joy*, and বিহীন, *destitute of*), destitute of this joy.
- এতচ্ছদবৃদ্ধি, *s.* (from এতচ্ছদ, *this joy*, and বৃদ্ধি, *increase*), the increase of this joy or merriment.
- এতচ্ছদব্যতিক্রমক, *a.* (from এতচ্ছদ, *this joy*, and ব্যতিক্রমক, *excepted*), this joy or merriment excepted.
- এতচ্ছদব্যতিক্রম, *s.* (from এতচ্ছদ, *this joy*, and ব্যতিক্রম, *an exception*), the exception of this joy or pleasure.
- এতচ্ছদব্যতিক্রমে, *ad.* (*loc. case of* এতচ্ছদব্যতিক্রমক), with the exception of this joy or pleasure, without or beside this joy or pleasure.
- এতচ্ছদমূলক, *a.* (from এতচ্ছদ, *this joy*, and মূল, *a root*), originating in this joy.
- এতচ্ছদযুক্ত, *a.* (from এতচ্ছদ, *this joy*, and যুক্ত, *joined to*), connected with this joy.

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- এতচ্ছদবিহীন, *a.* (from এতচ্ছদ, *this joy*, and বিহীন, *destitute of*), destitute of this joy.
- এতচ্ছদশূন্য, *a.* (from এতচ্ছদ, *this joy*, and শূন্য, *empty*), destitute of this joy.
- এতচ্ছদসূচক, *a.* (from এতচ্ছদ, *this joy*, and সূচক, *indicating*), indicating this joy.
- এতচ্ছদহীন, *a.* (from এতচ্ছদ, *this joy*, and হীন, *destitute*), destitute of this joy or pleasure.
- এতচ্ছদহেতুক, *a.* (from এতচ্ছদ, *this joy*, and হেতু, *a cause*), caused by or arising from this joy; *ad.* from or because of this joy or merriment.
- এতচ্ছদস্বিত, *a.* (from এতচ্ছদ, *this joy*, and স্বিত, *possessed of*), possessed of or connected with this joy.
- এতচ্ছাদি, *s.* (from এতচ্ছদ, *this*, and ইতি, *detriment*), this detriment or injury, this loss.
- এতচ্ছাদিকর, *a.* (from এতচ্ছাদি, *this detriment*, and কর, *to do*), doing this injury, causing this loss or detriment.
- এতচ্ছাদিকারক, *a.* (from এতচ্ছাদি, *this detriment*, and কারক, *doing*), doing this injury, causing this loss or detriment.
- এতচ্ছাদিকারী, *a.* (from এতচ্ছাদি, *this detriment*, and কারী, *doing*), doing this injury, causing this loss or detriment.
- এতচ্ছাদিজন্ম, *a.* (from এতচ্ছাদি, *this detriment*, and জন্ম, *producible*), producible by or arising from this loss or detriment.
- এতচ্ছাদিজন্য, *ad.* (*loc. case of* এতচ্ছাদিজন্ম), for this loss or detriment.
- এতচ্ছাদিনিমিত্তক, *a.* (from এতচ্ছাদি, *this detriment*, and নিমিত্ত, *a cause*), caused by or arising from this loss or detriment; *ad.* from or because of this loss or detriment.
- এতচ্ছাদিনিমিত্তে, *ad.* (from এতচ্ছাদি, *this detriment*, and নিমিত্ত, *a cause*), for this loss or detriment.
- এতচ্ছাদিপ্ৰযুক্ত, *a.* (from এতচ্ছাদি, *this detriment*, and প্ৰযুক্ত, *caused by*), caused by or arising from this loss or detriment; *ad.* from or because of this loss or detriment.
- এতচ্ছাদিহেতুক, *a.* (from এতচ্ছাদি, *this detriment*, and হেতু, *a cause*), caused by or arising from this loss or detriment; *ad.* from or because of this loss or detriment.
- এতচ্ছাদিরক, *a.* (from এতচ্ছাদি, *this*, and রক, *holding*), holding this, sustaining this, supporting this, having this.
- এতচ্ছাদির, *s.* (from এতচ্ছাদি, *this*, and র, *a holding*), this holding, the having or holding of this, the sustaining or supporting of this.
- এতচ্ছাদিরকর্তা, *s.* (from এতচ্ছাদির, *this holding*, and কর্তা, *a doer*), the person who holds or sustains this, this supporter or sustainer.
- এতচ্ছাদিরকরক, *a.* (from এতচ্ছাদির, *this sustaining*, and করক, *doing*), assuming or sustaining this, holding or having this.

अवधारकः, *a.* (from अवधार, *this sustaining*, and कारि, *doing*), assuming or sustaining this, having or holding this.

এতদ্বারক্ৰম, *α*. (from *এতদ্বারক্ৰম* *this sustaining*, and *ক্ষম*, *able*),  
able to assume or sustain this, able to have or hold  
this.

অর্থায়ন, a. (from অর্থ, *this holding*, and জন, *producible*), producible by or arising from the supporting or sustaining of this, arising from the assuming of this.

এতদ্বারনস্তো, *ad. (loc. case of এতদ্বারনস্তো)*, for the sustaining or assuming of this, for this having or holding.

অভ্যাসননিমিত্তক, *a.* (from অভ্যাসন, *this holding*, and নিমিত্ত, *a cause*), caused by or arising from the holding or supporting of this, caused by this assuming or sustaining; *ad.* from or because of this having or holding, from or because of the having or holding of this.

এতদ্বারানিহিত, *ad.* (from এতদ্বার, *this sustaining*, and নিহিত, *a cause*), for the sustaining or assuming of this, for this having or holding.

একত্রিংশপুঙ্ক, *a.* (from একত্রিংশ, *this holding*, and পুঙ্ক, *caused by*), caused by or arising from the holding or supporting of this, caused by or arising from the assuming or sustaining of this; *ad.* from or because of the having or holding of this, from or because of this having or holding.

একাদিহা হেতু, *a.* (from একাদিহা, *this holding*, and হেতু, *a cause*), caused by or arising from the holding or supporting of this, caused by or arising from the assuming or sustaining of this; *ad* from or because of the having or holding of this, from or because of this having or holding.

अवधारणाकाङ्क्षी, s. (from अवधारण, *this holding*, and आकाङ्क्षी, *desire*), a desire to support or sustain this, a desire to assume or have this.

अवकाशकाम्, a. (from अवकाश, *this holding*, and आकाङ्क्षिन्, *desirous*), desirous of supporting or sustaining this, desirous of assuming or having this.

अवधारिणीय, *a.* (from अवधारि, *this sustaining*, and अक्ष, *unable*), unable to sustain or assume this, unable to have or hold this.

এতদ্বারাশেখা, s. (from এতদ্বারা, *this holding*, and অপেক্ষা, *ex-  
pectation*), an expectation or looking for the assuming  
or sustaining of this.

অভ্যাসনাশে, *a.* (from অভ্যাস, *this holding*, and অপেক্ষা, *expecting*), expecting or looking for the assuming or sustaining of this.

अरुणाचलिया, s. (from अरुणा, *this holding*, and अचलिया,

*desire*), a desire of holding or supporting this, a desire of assuming or sustaining this.

এতদ্বারাবিলাসি, *a.* (from এতদ্বার, *this holding*, and অতিলাসি, *desirous*), desirous of holding or supporting this, desirous of assuming or sustaining this.

এতৎপ্রযোজ্য, ১. (from এতৎপ্রযোজ্য, *this holding*, and ইচ্ছা, *desire*),  
a desire of holding or supporting this, a desire of as-  
suming or sustaining this.

এতদ্বারাৎ, a. (from এতদ্বারা, *this holding*, and ইচ্ছা, *desirous*),  
desirous of holding or supporting this, desirous of as-  
suming or sustaining this.

এতচ্ছাহিতুক, *a.* (from এতচ্ছাহিত, *this holding*, and ইচ্ছা, *desirous*), desirous of holding or supporting this, desirous of assuming or sustaining this.

এতদ্বারাবান্ধুজ, a. (from এতদ্বার, *this holding*, and ভান্ধুজ, *zealous*), zealously engaged in holding or supporting this, zealously engaged in assuming or sustaining this.

এতদ্বাহনোদ্যোগ, s: (from এতদ্বাহন, *this holding*, and উদ্যোগ, *exertion*), zeal in holding or supporting this, zeal in assuming or sustaining this.

ଅହଞ୍ଜାରବୋଧୋଜି, a. (from ଅହଞ୍ଜାର, *this holding*, and ଖଯୋଜିନି, *exerting*), zealous in holding or supporting this, zealous in assuming or sustaining this.

এতদ্বারোপক্ৰম, s. (from এতদ্বার, *this holding*, and উপক্ৰম, *a beginning*), the commencement of holding or supporting this, the beginning of assuming or sustaining this.

এতদ্বারাধারক, a. (from এতদ্বারা, *this holding*, and ধারক, *proper*), proper for the holding or supporting of this, proper for the assuming or sustaining of this.

अवहाना, s. (from अवद्, *this*, and हाना, *laughter*), this laughter.

अवज्यास्य, s. (from अव, *this*, and ज्य, *an object of laughter*), this object of laughter.

अवधिमा, s. (from अवध, *this*, and हिमा, *injury*), this injury or outrage.

ଅଢ଼ିଆକାନ୍ଦ, a. (from ଅଢ଼ିଆ, *this injury*, and କାନ୍ଦ, *doing*), doing this injury, committing this outrage.

এত্ৰি-মাকারী, a. (from এত্ৰি-ম, *this injury*, and কৰি, *doing*), doing this injury, committing this outrage.

এতদ্বি'মাজনক, a. (from এতদ্বি'ম, *this injury*, and জনক, *pro-*  
*ducing*), producing this harm or injury.

अहिनिकता a. (from अहिनिक, *this injury*, and जन, *producible*), producible by or arising from this harm or injury.

এতদ্বিনাজনা, *ad. (loc. case of এতদ্বিনাজনা)*, for (his harm or injury.

একজি-মানিষিডক, a, (from একজি-মা, *this injury*, and নিষিড,



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a cause), caused by or arising from this harm or injury; *ad.* from or because of this harm or injury.  
 এতৎসাহায্যিত, *ad.* (from এতৎসাহা, this injury, and সাহায্য, a cause), for this harm or injury.  
 এতৎসাহায্যপূর্ব্ব, *a.* (from এতৎসাহা, this injury, and পূর্ব্ব, before), preceded by or arising from this harm or injury; *ad.* by or through this harm or injury.  
 এতৎসাহায্যকৃত, *a.* (from এতৎসাহা, this injury, and কৃত, caused by), caused by or arising from this harm or injury, from or because of this harm or injury.  
 এতৎসাহায্যবিহীন, *ad.* (from এতৎসাহা, this injury, and বিহীন, without), without or beside this harm or injury.  
 এতৎসাহায্যতিরিক্ত, *a.* (from এতৎসাহা, this injury, and তিরিক্ত, excepted), this harm or injury excepted.  
 এতৎসাহায্যতিরিক্ত, *s.* (from এতৎসাহা, this injury, and তিরিক্ত, an exception), the exception of this harm or injury.  
 এতৎসাহায্যতিরিক্ত, *ad.* (*loc. case of* এতৎসাহায্যতিরিক্ত), with the exception of this harm or injury, without or beside this harm or injury.  
 এতৎসাহায্যকৃত, *a.* (from এতৎসাহা, this injury, and কৃত, a cause), caused by or arising from this harm or injury; *ad.* from or because of this harm or injury.  
 এতৎসাহা, *s.* (from এতৎ, this, and সাহা, a benefit), this benefit or advantage, this person's benefit.  
 এতৎসাহা, *a.* (from এতৎসাহা, this benefit, and সাহা, doing), doing this benefit, procuring this advantage, doing a benefit to this person.  
 এতৎসাহা, *a.* (from এতৎসাহা, this benefit, and সাহা, doing), doing this benefit, accomplishing this advantage, doing a benefit to this person.  
 এতৎসাহা, *a.* (from এতৎসাহা, this benefit, and সাহা, producing), producing this benefit or advantage, producing this person's benefit or advantage.  
 এতৎসাহা, *a.* (from এতৎসাহা, this benefit, and সাহা, produced), produced by or arising from this benefit or advantage, produced by or arising from this person's benefit or advantage.  
 এতৎসাহা, *a.* (from এতৎসাহা, this benefit, and সাহা, producible), producible by or arising from this benefit or advantage, producible by or arising from this person's benefit or advantage.  
 এতৎসাহা, *ad.* (*loc. case of* এতৎসাহা), for this benefit or advantage, for the advantage of this person.  
 এতৎসাহা, *s.* (from এতৎসাহা, this benefit, and সাহা, destruction), the destruction of this benefit or advantage, the destruction of this person's benefit or advantage.  
 এতৎসাহা, *a.* (from এতৎসাহা, this benefit, and সাহা, de-

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structive), destructive to this benefit or advantage, destructive to this person's benefit or advantage.  
 এতৎসাহা, *a.* (from এতৎসাহা, this benefit, and সাহা, destructive), destructive to this benefit or advantage, destructive to this person's benefit or advantage.  
 এতৎসাহা, *s.* (from এতৎসাহা, this benefit, and সাহা, destruction), the destruction of this benefit or advantage, the destruction of this person's benefit or advantage.  
 এতৎসাহা, *a.* (from এতৎসাহা, this benefit, and সাহা, destructive), destructive to this benefit or advantage, destructive to this person's benefit or advantage.  
 এতৎসাহা, *a.* (from এতৎসাহা, this benefit, and সাহা, a cause), caused by or arising from this benefit or advantage, caused by or arising from this person's benefit or advantage; *ad.* from or because of this benefit or advantage.  
 এতৎসাহা, *ad.* (from এতৎসাহা, this benefit, and সাহা, a cause), for this benefit or advantage, for the advantage of this person.  
 এতৎসাহা, *a.* (from এতৎসাহা, this benefit, and সাহা, opposed to), opposed to this benefit or advantage, opposed to this person's benefit or advantage.  
 এতৎসাহা, *a.* (from এতৎসাহা, this benefit, and সাহা, caused by), caused by or arising from this benefit or advantage, caused by or arising from this person's benefit or advantage; *ad.* from or because of this benefit or advantage.  
 এতৎসাহা, *a.* (from এতৎসাহা, this benefit, and সাহা, increasing), increasing these advantages or benefits.  
 এতৎসাহা, *s.* (from এতৎসাহা, this benefit, and সাহা, an increasing), the increasing of these benefits or advantages.  
 এতৎসাহা, *ad.* (from এতৎসাহা, this benefit, and সাহা, without), without this benefit or advantage.  
 এতৎসাহা, *s.* (from এতৎসাহা, this benefit, and সাহা, increase), the increase of this benefit or advantage, the increase of this person's benefit or advantage.  
 এতৎসাহা, *a.* (from এতৎসাহা, this benefit, and সাহা, excepted), this benefit or advantage excepted, this person's benefit or advantage excepted.  
 এতৎসাহা, *s.* (from এতৎসাহা, this benefit, and সাহা, an exception), the exception of this benefit or advantage.  
 এতৎসাহা, *ad.* (*loc. case of* এতৎসাহা), with the exception of these benefits or advantages, without or beside these benefits or advantages.  
 এতৎসাহা, *a.* (from এতৎসাহা, this benefit, and সাহা, joined to), connected with this benefit or advantage, connected with this person's benefit or advantage.  
 এতৎসাহা, *a.* (from এতৎসাহা, this benefit, and সাহা, destitute),



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tute), destitute of this benefit or advantage, destitute of this person's benefit or advantage.

এতত্ত্বাহেতুক, *a.* (from এতত্ত্ব, *this benefit*, and হেতু, *a cause*), caused by or arising from these benefits or advantages ; *ad.* from or because of these benefits or advantages.

এতত্ত্বাকাঙ্ক্ষী, *s.* (from এতত্ত্ব, *this benefit*, and আকাঙ্ক্ষা, *desire*), a desire for this advantage or benefit.

এতত্ত্বাকাঙ্ক্ষী, *a.* (from এতত্ত্ব, *this benefit*, and আকাঙ্ক্ষিণ, *desirous*), desirous of this advantage or benefit.

এতত্ত্বাচরণ, *s.* (from এতত্ত্ব, *this benefit*, and আচরণ, *conduct*), conduct leading to this person's advantage or benefit.

এতত্ত্বাচারী, *a.* (from এতত্ত্ব, *this benefit*, and আচরিত্ব, *acting*), acting so as to promote this person's advantage or benefit.

এতত্ত্বাশ্রয়ক, *a.* (from এতত্ত্ব, *this benefit*, and অশ্রয়ক, *seeking*), seeking this benefit or advantage.

এতত্ত্বাশ্রয়ক, *s.* (from এতত্ত্ব, *this benefit*, and অশ্রয়ক, *a seeking*), a seeking of this benefit or advantage.

এতত্ত্বাশ্রয়ী, *a.* (from এতত্ত্ব, *this benefit*, and অশ্রয়িন, *seeking*), seeking this benefit or advantage.

এতত্ত্বাভিলাষ, *s.* (from এতত্ত্ব, *this benefit*, and অভিলাষ, *desire*), a desire for this benefit or advantage.

এতত্ত্বাভিলাষী, *a.* (from এতত্ত্ব, *this benefit*, and অভিলাষিন, *desirous*), desirous of this benefit or advantage.

এতত্ত্বভিক্ষা, *s.* (from এতত্ত্ব, *this benefit*, and ইচ্ছা, *desire*), a desire for this person's benefit, a desire for this benefit or advantage.

এতত্ত্বভিক্ষু, *a.* (from এতত্ত্ব, *this benefit*, and ইচ্ছু, *desirous*), desirous of this person's advantage, desirous of this benefit or advantage.

এতত্ত্বভিক্ষুক, *a.* (from এতত্ত্ব, *this benefit*, and ইচ্ছু, *desirous*), desirous of this person's benefit or advantage.

এতত্ত্বভিক্ষী, *a.* from এতত্ত্ব, *this benefit*, and ইচ্ছিন, *desirous*, desirous of this person's benefit or advantage.

এতত্ত্বোপদেশ, *s.* (from এতত্ত্ব, *this*, and হিতোপদেশ, *salutary instruction*), this salutary instruction, this good advice.

এতত্ত্বোপদেশক, *a.* (from এতত্ত্ব, *this benefit*, and উপদেশক, *giving instruction*), giving this salutary instruction, giving this good advice.

এতত্ত্বত্বক, *ad.* (from এতত্ত্ব, *this* and হেতু, *a cause*), for this cause, therefore.

এতত্ত্বোফ, *s.* (from এতত্ত্ব, *this*, and হোফ, *a burnt offering*), this burnt offering.

এতত্ত্বোফকারক, *a.* (from এতত্ত্বোফ, *this burnt offering*, and কারক, *making*), making this burnt offering ; *s.* the person who makes this burnt offering.

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এতত্ত্বোফকারী, *a.* (from এতত্ত্বোফ, *this burnt offering*, and কারক, *making*), making this burnt offering.

এতত্ত্বোফজন্য, *a.* (from এতত্ত্বোফ, *this burnt offering*, and জন্য, *producible*), producible by or arising from this burnt offering.

এতত্ত্বোফজন্যে, *ad.* (loc. case of এতত্ত্বোফজন্য), for this burnt offering.

এতত্ত্বোফনিমিত্তক, *a.* (from এতত্ত্বোফ, *this burnt offering*, and নিমিত্তক, *a cause*), caused by or arising from this burnt sacrifice ; *ad.* from or because of this burnt offering.

এতত্ত্বোফনিমিত্তে, *ad.* (from এতত্ত্বোফ, *this burnt offering*, and নিমিত্ত, *a cause*), for this burnt sacrifice.

এতত্ত্বোফপুঙ্খ, *a.* (from এতত্ত্বোফ, *this burnt offering*, and পুঙ্খ, *caused by*), caused by or arising from this burnt sacrifice ; *ad.* from or because of this burnt sacrifice.

এতত্ত্বোফবিনা, *ad.* (from এতত্ত্বোফ, *this burnt offering*, and বিনা, *without*), without or beside this burnt sacrifice.

এতত্ত্বোফব্যতিরিক্ত, *a.* (from এতত্ত্বোফ, *this burnt offering*, and ব্যতিরিক্ত, *excepted*), this burnt offering excepted.

এতত্ত্বোফব্যতিরিক্তে, *s.* (from এতত্ত্বোফ, *this burnt offering*, and ব্যতিরিক্ত, *an exception*), the exception of this burnt offering.

এতত্ত্বোফব্যতিরিক্তে, *ad.* (loc. case of এতত্ত্বোফব্যতিরিক্ত), with the exception of this burnt sacrifice, without or beside this burnt sacrifice.

এতত্ত্বোফহেতুক, *a.* (from এতত্ত্বোফ, *this burnt sacrifice*, and হেতু, *a cause*), caused by or arising from this burnt sacrifice ; *ad.* from or because of this burnt sacrifice.

এতত্ত্বোফকাঙ্ক্ষী, *s.* (from এতত্ত্বোফ, *this burnt sacrifice*, and আকাঙ্ক্ষা, *desire*), a desire for this burnt sacrifice.

এতত্ত্বোফকাঙ্ক্ষী, *a.* (from এতত্ত্বোফ, *this burnt sacrifice*, and আকাঙ্ক্ষিণ, *desirous*), desirous of this burnt sacrifice.

এতত্ত্বোফভিলাষ, *s.* (from এতত্ত্বোফ, *this burnt sacrifice*, and অভিলাষ, *desire*), a desire for this burnt sacrifice.

এতত্ত্বোফভিলাষী, *a.* (from এতত্ত্বোফ, *this burnt sacrifice*, and অভিলাষিন, *desirous*), desirous of this burnt sacrifice.

এতত্ত্বান, *s.* (from এতত্ত্ব, *this*, and ত্ত্বান, *a diminution*), this diminution, the diminution of this, this person's decay or growing less.

এতত্ত্বানকারক, *a.* (from এতত্ত্বান, *this diminution*, and কারক, *diminution*), causing this diminution, causing this person's decay or diminution.

এতত্ত্বানকারী, *a.* (from এতত্ত্বান, *this diminution*, and কারক, *diminution*), causing this diminution, causing this decay or diminution.

এতত্ত্বানজনক, *a.* (from এতত্ত্বান, *this diminution*, and জনক, *producing*), producing this diminution, causing this decay or diminution.

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এতদ্ভাসউদিত, *a.* (from এতদ্ভাস, *this diminution*, and উদিত, *produced*), produced by this diminution, arising from this decay or diminution.

এতদ্ভাসজন্য, *a.* (from এতদ্ভাস, *this diminution*, and জন্ম, *producible*), producible by or arising from this diminution or decrease.

এতদ্ভাসজন্যে, *ad. (loc. case of এতদ্ভাসজন্য)*, for this diminution or deterioration.

এতদ্ভাসজাত, *a.* (from এতদ্ভাস, *this diminution*, and জাত, *produced*), produced by or arising from this diminution or decrease.

এতদ্ভাসনিমিত্তক, *a.* (from এতদ্ভাস, *this diminution*, and নিমিত্ত, *a cause*), caused by or arising from this diminution or decrease; *ad.* from or because of this diminution.

এতদ্ভাসনিমিত্তে, *ad. (from এতদ্ভাস, this diminution, and নিমিত্ত, a cause)*, for this diminution or deterioration.

এতদ্ভাসপুৰিত্ববাক, *a.* (from এতদ্ভাস, *this diminution*, and পুৰিত্ববাক, *opposed to*), opposing or hindering this diminution or decrease.

এতদ্ভাসপ্ৰযুক্ত, *a.* (from এতদ্ভাস, *this diminution*, and প্ৰযুক্ত, *caused by*), caused by or arising from this diminution or decrease; *ad.* from or because of this diminution.

এতদ্ভাসবিহীন, *ad. (from এতদ্ভাস, this diminution and বিহীন, without)*, without this diminution or decrease.

এতদ্ভাসস্বত্ববিহীন, *a.* (from এতদ্ভাস, *this diminution*, and স্বত্ববিহীন, *excepted*), this diminution or decrease excepted.

এতদ্ভাসব্যতিক্রম, *s.* (from এতদ্ভাস, *this diminution*, and ব্যতিক্রম, *an exception*), the exception of this diminution or decrease.

এতদ্ভাসব্যতিক্রমে, *ad. (loc. case of এতদ্ভাসব্যতিক্রম)*, with the exception of this diminution or deterioration, without or beside this diminution or deterioration.

এতদ্ভাসহেতু, *a.* (from এতদ্ভাস, *this diminution*, and হেতু, *a cause*), caused by or arising from this diminution or decrease; *ad.* from or because of this diminution.

এতদ্ভাস, *s.* (from এতদ্, *this*, and ভাস, *destruction*), this destruction, this person's destruction.

এতদ্ভাসক, *a.* (from এতদ্, *this*, and ভাসক, *destructive*), destructive to this, destructive to this person; *s.* the destroyer of this.

এতদ্ভাসন, *s.* (from এতদ্, *this*, and ভাসন, *a destroying*), the destroying of this, the destroying of this person, this destroying.

এতদ্ভাসনাশ, *s.* (from এতদ্ভাস, *this destruction*, and আকাঙ্ক্ষা, *desire*), a desire of destroying this, a desire for this destruction.

এতদ্ভাসনাশী, *a.* (from এতদ্ভাস, *this destruction*, and আকাঙ্ক্ষী, *desiring*), desirous of destroying this, desiring this destruction.

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*desirous*), desirous of destroying this, desiring this destruction.

এতদ্ভাসনাশিলা, *s.* (from এতদ্ভাস, *this destruction*, and আকাঙ্ক্ষা, *desire*), a desire for the destruction of this, a desire for this destruction.

এতদ্ভাসনাশিতা, *a.* (from এতদ্ভাস, *this destruction*, and আকাঙ্ক্ষা, *desiring*), desiring this destruction.

এতদ্ভাসী, *a.* (from এতদ্, *this*, and ভাসী, *destructive*), destructive to this.

এতদ্ভাসেন্দ্র, *s.* (from এতদ্ভাস, *this destruction*, and ইন্দ্র, *desire*), a desire for this destruction, a desire for this person's destruction.

এতদ্ভাসেন্দ্র, *a.* (from এতদ্ভাস, *this destruction*, and ইন্দ্র, *desirous*), desirous of this destruction.

এতদ্ভাসেন্দ্রক, *a.* (from এতদ্ভাস, *this destruction*, and ইন্দ্র, *desirous*), desirous of this destruction.

এতদ্ভাস, *s.* (from এতদ্, *this*, and ভাস, *a family*), this family, or race, this person's family or race.

এতদ্ভাসক্ষয়, *s.* (from এতদ্ভাস, *this family*, and ক্ষয়, *decay*), the decay of this family, the decay of this person's family.

এতদ্ভাসজ, *a.* (from এতদ্ভাস, *this family*, and জন্ম, *to be produced*), born in this family, born of this person's family.

এতদ্ভাসজক, *a.* (from এতদ্ভাস, *this family*, and জন্মক, *producing*), producing this family; *s.* the progenitor of this family, this progenitor.

এতদ্ভাসজনিত, *a.* (from এতদ্ভাস, *this family*, and উদিত, *produced*), born in this family, born in this person's family.

এতদ্ভাসজন্য, *a.* (from এতদ্ভাস, *this family*, and জন্ম, *producible*), producible in this family, producible in this person's family.

এতদ্ভাসজন্যে, *ad. (loc. case of এতদ্ভাসজন্য)*, for this race of family.

এতদ্ভাসজাত, *a.* (from এতদ্ভাস, *this family*, and জাত, *born*), born in this family, born in this person's family.

এতদ্ভাসভীষ, *s.* (from এতদ্ভাস, *this family*, and ভীষ, *destruction*), the destruction of this family, the destruction of this person's family.

এতদ্ভাসভীষক, *a.* (from এতদ্ভাস, *this family*, and ভীষক, *destructive*), destructive to this family, destructive to this person's family.

এতদ্ভাসভীষী, *a.* (from এতদ্ভাস, *this family*, and ভীষী, *destructive*), destructive to this family, destructive to this person's family.

এতদ্ভাসনাশ, *s.* from এতদ্ভাস, *this family*, and নাশ, *destruction*, the destruction of this family, the destruction of this person's family.

এতদ্ভাসনাশক, *a.* (from এতদ্ভাস, *this family*, and নাশক, *de-*

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*destructive*), destructive to this family, destructive to this person's family.

এতৎ-শনিমিত্তক, *a.* (from এতৎ-শ, *this family*, and নিমিত্ত, *a cause*), caused by or arising from this family or race;

*ad.* from or because of this family.

এতৎ-শনিমিত্তে, *ad.* (from এতৎ-শ, *this family*, and নিমিত্ত, *a cause*), for this race or family.

এতৎ-শপুয়ক, *a.* (from এতৎ-শ, *this family*, and পুয়ক, *caused by*), caused by or arising from this family; *ad.* from or because of this family.

এতৎ-শবৎক, *a.* (from এতৎ-শ, *this family*, and বৎক, *increasing*), increasing this family.

এতৎ-শবৎন, *s.* (from এতৎ-শ, *this family*, and বৎন, *an increasing*), the increasing of this family.

এতৎ-শবৃদ্ধি, *s.* (from এতৎ-শ, *this family*, and বৃদ্ধি, *increase*), the increase or prosperity of this family.

এতৎ-শবৃদ্ধিকর, *a.* (from এতৎ-শবৃদ্ধি, *the increase of this family*, and কর, *to make*), causing the increase of this family, producing the prosperity of this race or family.

এতৎ-শবৃদ্ধিকারক, *a.* (from এতৎ-শবৃদ্ধি, *the increase of this family*, and কারক, *making*), causing the increase of this family.

এতৎ-শবৃদ্ধিকারী, *a.* (from এতৎ-শবৃদ্ধি, *the increase of this family*, and কারী, *making*), causing the increase of this family.

এতৎ-শবৃদ্ধিজন্মক, *a.* (from এতৎ-শবৃদ্ধি, *the increase of this family*, and জন্মক, *producing*), causing the increase of this family.

এতৎ-শবৃদ্ধিজন্ম্য, *a.* (from এতৎ-শবৃদ্ধি, *the increase of this family*, and জন্ম্য, *producible*), producible by or arising from the increase of this family.

এতৎ-শবৃদ্ধিজন্যে, *ad.* (*loc. case of* এতৎ-শবৃদ্ধিজন্ম্য), for the increase of this race or family.

এতৎ-শবৃদ্ধিনাশ, *s.* (from এতৎ-শবৃদ্ধি, *the increase of this family*, and নাশ, *destruction*), the destruction of the increase of this family.

এতৎ-শবৃদ্ধিনাশক, *a.* (from এতৎ-শবৃদ্ধি, *the increase of this family*, and নাশক, *destructive*), destructive to the increase of this family.

এতৎ-শবৃদ্ধিনিবৃত্তি, *s.* (from এতৎ-শবৃদ্ধি, *the increase of this family*, and নিবৃত্তি, *cessation*), the cessation of the increase of this family.

এতৎ-শবৃদ্ধিনিবৃত্তক, *a.* (from এতৎ-শবৃদ্ধি, *the increase of this family*, and নিবৃত্তক, *a cause*), caused by or arising from the increase of this family; *ad.* from or because of the increase of this family.

এতৎ-শবৃদ্ধিনিবৃত্তে, *ad.* (from এতৎ-শবৃদ্ধি, *the increase of this*

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*family*, and নিবৃত্ত, *a cause*), for the increase of this race or family.

এতৎ-শবৃদ্ধিপ্ৰতিবন্ধক, *a.* (from এতৎ-শবৃদ্ধি, *the increase of this family*, and প্রতিবন্ধক, *opposing*), opposing or hindering the increase of this family.

এতৎ-শবৃদ্ধিপুয়ক, *a.* (from এতৎ-শবৃদ্ধি, *the increase of this family*, and পুয়ক, *caused by*), caused by or arising from the increase of this family; *ad.* from or because of the increase of this family.

এতৎ-শবৃদ্ধিরহিত, *a.* (from এতৎ-শবৃদ্ধি, *the increase of this family*, and রহিত, *destitute of*), destitute of the increase of this family.

এতৎ-শবৃদ্ধিরহতক, *a.* (from এতৎ-শবৃদ্ধি, *the increase of this family*, and রহত, *a cause*), caused by or arising from the increase of this family; *ad.* from or because of the increase of this family.

এতৎ-শব্যতিরিক্ত, *a.* (from এতৎ-শ, *this family*, and ব্যতিরিক্ত, *excepted*), this race or family excepted.

এতৎ-শব্যতিরেক, *s.* (from এতৎ-শ, *this family*, and ব্যতিরেক, *an exception*), the exception of this race or family.

এতৎ-শব্যতিরেক, *ad.* (*loc. case of* এতৎ-শব্যতিরেক), with the exception of this family, without or beside this race or family.

এতৎ-শয্যাৱাদ, *s.* (from এতৎ-শ, *this family*, and য্যাৱাদ, *honour*), the honour or respectability of this family.

এতৎ-শরক্ষক, *a.* (from এতৎ-শ, *this family*, and রক্ষক, *preserving*), preserving or guarding this family; *s.* the guardian or preserver of this family.

এতৎ-শরক্ষণ, *s.* (from এতৎ-শ, *this family*, and রক্ষণ, *a preserving*), the preserving or guarding of this family.

এতৎ-শরক্ষা, *s.* (from এতৎ-শ, *this family*, and রক্ষা, *preservation*), the preservation of this family.

এতৎ-শরহিত, *a.* (from এতৎ-শ, *this family*, and রহিত, *destitute of*), destitute of this family.

এতৎ-শশূন্য, *a.* (from এতৎ-শ, *this family*, and শূন্য, *empty*), destitute of this family.

এতৎ-শহীন, *a.* (from এতৎ-শ, *this family*, and হীন, *destitute of*), destitute or bereft of this family.

এতৎ-শহেতক, *a.* (from এতৎ-শ, *this family*, and হেতু, *a cause*), caused by or arising from this family; *ad.* from or because of this race or family.

এতৎ-শোৎপত্তি, *s.* (from এতৎ-শ, *this family*, and ওৎপত্তি, *production*), the production of this family.

এতৎ-শোৎপন্ন, *a.* (from এতৎ-শ, *this family*, and ওৎপন্ন, *produced*), produced or born in this family.

এতৎ-শোৎপাদক, *a.* (from এতৎ-শ, *this family*, and ওৎপাদক, *producing*), producing this family; *s.* the progenitor of this family.



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এতৎপোষণাদন, *s.* (from এতৎপোষণ, *this family*, and উৎপাদন, *a producing*), the producing of this family.  
 এতৎপোষণোদয়, *s.* (from এতৎপোষণ, *this family*, and উদয়, *production*), the rise or production of this family.  
 এতৎপোষণোত্তি, *s.* (from এতৎপোষণ, *this family*, and উত্তি, *elevation*), the elevation or prosperity of this family.  
 এতৎপোষণযুক্ত, *a.* (from এতৎপোষণ, *this family*, and যুক্ত, *fit*), becoming or fitting this family.  
 এতৎবক্তা, *s.* (from এতৎ, *this*, and বক্তা, *a speaker*), one who speaks or discourses upon this particular subject, this speaker.  
 এতৎবক্তৃত্তা, *s.* (from এতৎবক্তা, *one who discourses on this*), the circumstance of being this speaker, the being a speaker upon this subject.  
 এতৎবক্তৃতা, *s.* (from এতৎবক্তৃ, *one who discourses on this*), the circumstance of being this speaker, the being a speaker upon this subject.  
 এতৎমুখ, *s.* (from এতৎ, *this*, and মুখ, *the mouth*), this mouth, this face, this person's mouth.  
 এতৎমুখদর্শক, *s.* (from এতৎমুখ, *this mouth or face*, and দর্শক, *seeing*), seeing this face, showing this face.  
 এতৎমুখদর্শন, *s.* (from এতৎমুখ, *this mouth or face*, and দর্শন, *a seeing*), the seeing of this face, the showing of this face.  
 এতৎমুখদর্শী, *a.* (from এতৎমুখ, *this mouth or face*, and দর্শী, *seeing*), seeing this face, showing this face.  
 এতৎমুখোপেক্ষা, *s.* (from এতৎমুখ, *this face*, and অপেক্ষা, *expectation*), partiality to this person.  
 এতৎবস, *s.* (from এতৎ, *this*, and বসন, *the breast*), this bosom, this breast.  
 এতৎবসস্থল, *s.* (from এতৎবসন, *this bosom*, and স্থল, *a place*), this bosom, this person's bosom.  
 এতৎবসস্থলস্থ, *a.* (from এতৎবসস্থল, *this bosom*, and স্থা, *to stand*), situated on this bosom, situated on this person's bosom.  
 এতৎবসস্থলস্থায়ী, *a.* (from এতৎবসস্থল, *this bosom*, and স্থায়ী, *staying*), lying or continuing on this person's bosom, lying or continuing on this bosom.  
 এতৎবসস্থলস্থিত, *a.* (from এতৎবসস্থল, *this bosom*, and স্থিত, *situated*), situated or being on this person's bosom, situated on this bosom.  
 এতৎবচন, *s.* (from এতৎ, *this*, and বচন, *a word*), this word, this speech, this sentence, this person's word or speech.  
 এতৎবৎ, *a.* (from এতৎ, *this*), like this, resembling this.  
 এতৎহত্যা, *s.* (from এতৎ, *this*, and হত্যা, *slaughter*), this slaughter or murder, the murder or slaughter of this person.  
 এতৎহত্যাভী, *s.* (from এতৎহত্যা, *this slaughter*, and ভী, *a doer*), this murderer, the murderer of this person, the killer of this animal, the perpetrator of this murder.  
 এতৎহত্যাভীকর্তা, *a.* (from এতৎহত্যা, *this slaughter*, and কর্তা, *doing*),

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committing this murder, slaying this person; *s.* the perpetrator of this murder.

এতৎহত্যাভীকর্তা, *a.* (from এতৎহত্যা, *this slaughter*, and কর্তা, *doing*), committing this murder, slaying this person, killing this animal.

এতৎহত্যাভীজনিত, *a.* (from এতৎহত্যা, *this slaughter*, and জনিত, *produced*), produced by or arising from this murder or slaughter, caused by or arising from the murder or slaughter of this person or animal.

এতৎহত্যাভীজন্য, *a.* (from এতৎহত্যা, *this slaughter*, and জন্য, *produced*), producible by or arising from this murder or slaughter, producible by or arising from the murder or slaughter of this person or animal.

এতৎহত্যাভীজন্যে, *ad.* (loc. case of এতৎহত্যাভীজন্য), for this murder or slaughter.

এতৎহত্যাভীজাত, *a.* (from এতৎহত্যা, *this slaughter*, and জাত, *produced*), produced by or arising from this murder or slaughter, produced by or arising from the murder or slaughter of this person or animal.

এতৎহত্যাভীনিবর্তক, *a.* (from এতৎহত্যা, *this killing*, and নিবর্তক, *causing to cease*), putting a stop to this murder or slaughter.

এতৎহত্যাভীনিবর্তক, *a.* (from এতৎহত্যা, *this slaughter*, and নিবর্তক, *preventing*), preventing this murder or slaughter, preventing the murder or slaughter of this person or animal.

এতৎহত্যাভীনিবর্তক, *s.* (from এতৎহত্যা, *this slaughter*, and নিবর্তক, *a preventing*), the preventing of this murder or slaughter, a preventing of the murder or slaughter of this person or animal.

এতৎহত্যাভীনিবৃত্তি, *s.* (from এতৎহত্যা, *this killing*, and নিবৃত্তি, *cessation*), the cessation of these murders, the cessation of this slaughter.

এতৎহত্যাভীনিমিত্তক, *a.* (from এতৎহত্যা, *this slaughter*, and নিমিত্তক, *a cause*), caused by or arising from this murder or slaughter, caused by or arising from the murder or slaughter of this person or animal; *ad.* from or because of this murder or slaughter.

এতৎহত্যাভীনিমিত্তে, *ad.* (from এতৎহত্যা, *this killing*, and নিমিত্ত, *a cause*), for this killing or slaughter.

এতৎহত্যাভীনিষেধক, *a.* (from এতৎহত্যা, *this slaughter*, and নিষেধক, *preventing*), opposing or preventing this murder or slaughter, opposing or preventing the murder or slaughter of this person or animal.

এতৎহত্যাভীপ্ৰসূত, *a.* (from এতৎহত্যা, *this slaughter*, and প্রসূত, *caused by*), caused by or arising from this murder or slaughter, caused by or arising from the murder or slaughter of this person or this animal; *ad.* from or because of this murder or slaughter.

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এতদ্বিহীন, *ad.* (from এতদ্বি, *this slaughter*, and বিহীন, *without*), without this murder or slaughter, without the murder or slaughter of this person or this animal.

এতদ্বিযাতিহীন, *a.* (from এতদ্বি, *this slaughter*, and যাতিহীন, *excepted*), this murder or slaughter excepted, the murder or slaughter of this person or animal excepted.

এতদ্বিযাতিহীন, *a.* (from এতদ্বি, *this slaughter*, and যাতিহীন, *an exception*), the exception of this slaughter or murder, the exception of the murder or slaughter of this person or animal.

এতদ্বিযাতিহীন, *ad.* (*loc. case of এতদ্বিযাতিহীন*), with the exception of this murder or slaughter, without or beside this murder or slaughter.

এতদ্বিহেতু, *a.* (from এতদ্বি, *this slaughter*, and হেতু, *a cause*), caused by or arising from this murder or slaughter, caused by or arising from the murder or slaughter of this person or animal; *ad.* from or because of this murder or slaughter.

এতদ্বিচ্ছা, *s.* (from এতদ্বি, *this slaughter*, and আকাঙ্ক্ষা, *a desire*), a desire for this murder or slaughter, a desire for the murder or slaughter of this person or animal.

এতদ্বিচ্ছা, *a.* (from এতদ্বি, *this slaughter*, and আকাঙ্ক্ষা, *desirous*), desirous of this murder or slaughter, desirous of the murder or slaughter of this person or animal.

এতদ্বিনুসন্ধান, *s.* (from এতদ্বি, *this slaughter*, and অনুসন্ধান, *search*), a seeking after this murder or slaughter, a seeking after the murder or slaughter of this person or animal.

এতদ্বিনুসন্ধান, *a.* (from এতদ্বি, *this slaughter*, and অনুসন্ধান, *searching after*), searching after this murder or slaughter, searching after the murder of this person or animal.

এতদ্বিপেক্ষা, *s.* (from এতদ্বি, *this slaughter*, and অপেক্ষা, *expectation*), an expectation or looking for this murder or slaughter, an expectation or looking for the slaughter of this person or animal.

এতদ্বিভিলাষ, *s.* (from এতদ্বি, *this slaughter*, and অভিলাষ, *desire*), a desire for this murder or slaughter, a desire for the murder or slaughter of this person or animal.

এতদ্বিভিলাষ, *a.* (from এতদ্বি, *this slaughter*, and অভিলাষ, *desirous*), desirous of this murder or slaughter, desirous of the murder or slaughter of this person or animal.

এতদ্বিচ্ছা, *s.* (from এতদ্বি, *this slaughter*, and ইচ্ছা, *desire*), a desire for this murder or slaughter, a desire for the murder or slaughter of this person or animal.

এতদ্বিচ্ছা, *a.* (from এতদ্বি, *this slaughter*, and ইচ্ছা, *desirous*), desirous of this murder or slaughter, desirous of the murder or slaughter of this person or animal.

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এতদ্বিচ্ছা, *a.* (from এতদ্বি, *this slaughter*, and ইচ্ছা, *desirous*), desirous of this murder or slaughter, desirous of the murder or slaughter of this person or animal.

এতদ্বিদ্ভাষ, *a.* (from এতদ্বি, *this slaughter*, and ভাষ, *engaged in*), about to commit this murder or slaughter, about to kill this person or this animal.

এতদ্বিদ্ভাষ, *a.* (from এতদ্বি, *this slaughter*, and ভাষ, *engaged in*), engaged in this murder or slaughter, engaged in the murder or slaughter of this person or animal.

এতদ্বিদ্ভাষ, *s.* (from এতদ্বি, *this slaughter*, and ভাষ, *attempt*), an attempt to commit this murder or slaughter, an attempt to kill this person or animal.

এতদ্বিদ্ভাষ, *a.* (from এতদ্বি, *this slaughter*, and ভাষ, *attempting*), attempting this murder or slaughter, attempting to kill this person or animal.

এতদ্বিপ্ৰকৃত, *s.* (from এতদ্বি, *this slaughter*, and প্রকৃত, *a beginning*), the beginning of this murder or slaughter, the commencement of the murder or slaughter of this person or animal.

এতদ্বিপ্ৰকৃত, *a.* (from এতদ্বি, *this slaughter*, and প্রকৃত, *fit*), proper for or worthy of this murder or slaughter, proper for or worthy of the murder or slaughter of this person or this animal, deserving this death.

এতদ্বিপ্ৰকৃত, *s.* (from এতদ্বি, *this slaughter*, and প্রকৃত, *an expedient*), an expedient for this murder or slaughter, an expedient for the murder or slaughter of this person or animal.

এতদ্ব্য, *s.* (from এতদ্বি, *this*, and ব্য, *the connection of spirit with matter*), this union or connection of spirit with matter, these bonds.

এতদ্ব্য, *s.* (from এতদ্বি, *this*, and ব্য, *a pledge*), this pawn or pledge.

এতদ্ব্যকরণ, *a.* (from এতদ্ব্য, *this pledge*, and করণ, *an instrument*), effected by means of this pledge; *ad.* by means of this pawn or pledge.

এতদ্ব্যকরণ, *a.* (from এতদ্ব্য, *this pledge*, and করণ, *producible*), producible by or arising from this pawn or pledge.

এতদ্ব্যকরণ, *ad.* (*loc. case of এতদ্ব্যকরণ*), for this pawn or pledge.

এতদ্ব্যকরণ, *ad.* (from এতদ্ব্য, *this pledge*, and দ্বার, *a door*), by or through this pawn or pledge.

এতদ্ব্যকরণ, *a.* (from এতদ্ব্য, *this pledge*, and কারণ, *a cause*), caused by or arising from this pawn or pledge; *ad.* from or because of this pawn or pledge.

এতদ্ব্যকরণ, *ad.* (from এতদ্ব্য, *this pledge*, and কারণ, *a cause*), for this pawn or pledge.



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এতৎপদ্যক, *a.* (from এতৎপদ্য, *this pledge*, and পদ্যক, *caused by*), caused by or arising from this pawn or pledge; *ad.* from or because of this pawn or pledge.

এতৎসংযোগক, *a.* (from এতৎসংযোগ, *this connection of spirit with matter*, and যন্ত্রক, *an instrument*), effected by means of this connection of spirit with matter; *ad.* by or through this connection of spirit with matter.

এতৎসংযোগক, *a.* (from এতৎসংযোগ, *this pledge*, and হেতু, *a cause*), caused by or arising from this pawn or pledge; *ad.* from or because of this pawn or pledge.

এতৎসংযোগক, *ad.* (from এতৎসংযোগ, *this connection of spirit with matter*, and দ্বার, *a door*), by or through this union of spirit with matter.

এতৎসংযোগক, *s.* (from এতৎসংযোগ, *this*, and বন্ধন, *a binding*), this binding or fastening, the binding or confining of this person.

এতৎসংযোগক, *a.* (from এতৎসংযোগ, *this binding* and কারক, *making*), binding or confining this person, causing these bonds.

এতৎসংযোগক, *a.* (from এতৎসংযোগ, *this binding*, and কারক, *making*), binding or confining this person, making these bonds.

এতৎসংযোগক, *a.* (from এতৎসংযোগ, *this binding*, and উৎপাদিত, *produced*), produced by or arising from binding or confining this person, produced by or arising from this binding or confinement.

এতৎসংযোগক, *a.* (from এতৎসংযোগ, *this binding*, and উৎপাদিত, *produced*), producible by or arising from binding or confining this person, producible by or arising from this binding or confinement.

এতৎসংযোগক, *ad.* (*loc. case of* এতৎসংযোগক), for this confinement, for this fastening, for these bonds.

এতৎসংযোগক, *a.* (from এতৎসংযোগ, *this binding*, and উৎপাদিত, *produced*), produced by or arising from binding or confining this person, produced by or arising from this binding or confinement.

এতৎসংযোগক, *s.* (from এতৎসংযোগ, *this binding*, and ধ্বংস, *destruction*), the destruction of these bonds, the liberating of this person from confinement.

এতৎসংযোগক, *a.* (from এতৎসংযোগ, *this binding*, and ধ্বংসক, *destructive*), destructive to these bonds, freeing this person from confinement.

এতৎসংযোগক, *a.* (from এতৎসংযোগ, *this binding*, and ধ্বংসক, *destructive*), destructive to these bonds, dissolving this person's bonds.

এতৎসংযোগক, *s.* (from এতৎসংযোগ, *this binding*, and ধ্বংস, *destruction*), the destruction of these bonds, the freeing of this person from bonds.

এতৎসংযোগক, *a.* (from এতৎসংযোগ, *this binding*, and ধ্বংসক, *destructive*), destructive to these bonds, freeing this person from bonds.

এতৎসংযোগক, *a.* (from এতৎসংযোগ, *this binding*, and নিবারণক, *putting a stop to*), putting an end to this confinement, putting an end to this person's confinement.

এতৎসংযোগক, *a.* (from এতৎসংযোগ, *this binding*, and নিবারণক, *preventing*), preventing this confinement or fastening, preventing this person's confinement.

এতৎসংযোগক, *s.* (from এতৎসংযোগ, *this binding*, and নিবারণক, *prevention*), the prevention of this confinement or fastening, the preventing of this person's confinement.

এতৎসংযোগক, *s.* (from এতৎসংযোগ, *this binding*, and নিবারণক, *cessation*), the cessation of these bonds, the cessation of this binding or confinement.

এতৎসংযোগক, *a.* (from এতৎসংযোগ, *this binding*, and নিবারণক, *a cause*), caused by or arising from this confinement, caused by or arising from this person's confinement; *ad.* from or because of this binding or confinement.

এতৎসংযোগক, *ad.* (from এতৎসংযোগ, *this binding*, and নিবারণক, *a cause*), for this confinement, for this fastening, for this binding.

এতৎসংযোগক, *a.* (from এতৎসংযোগ, *this binding*, and প্রতিবন্ধক, *opposing*), opposing or hindering this confinement or fastening, opposing or hindering this person's confinement.

এতৎসংযোগক, *a.* (from এতৎসংযোগ, *this binding*, and পদ্যক, *caused by*), caused by or arising from this confinement, caused by or arising from this person's confinement; *ad.* from or because of this fastening or confinement.

এতৎসংযোগক, *ad.* (from এতৎসংযোগ, *this binding*, and বিনা, *without*), without this binding or fastening, without this shutting, without the confinement of this person.

এতৎসংযোগক, *s.* (from এতৎসংযোগ, *this binding*, and বিনাশ, *destruction*), the destruction of this binding or confinement, the liberation of this person from confinement.

এতৎসংযোগক, *s.* (from এতৎসংযোগ, *this binding*, and বিনাশক, *destructive*), destructive to this binding or confinement, loosing this person from confinement.

এতৎসংযোগক, *a.* (from এতৎসংযোগ, *this binding*, and বিনাশক, *possessed of*), subject to this binding or confinement.

এতৎসংযোগক, *a.* (from এতৎসংযোগ, *this binding*, and ব্যতিক্রমক, *excepted*), this binding or confinement excepted.

এতৎসংযোগক, *s.* (from এতৎসংযোগ, *this binding*, and ব্যতিক্রমক, *an exception*), the exception of this binding or confinement.

এতৎসংযোগক, *ad.* (*loc. case of* এতৎসংযোগক), with the exception of this binding or confinement.



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এতবন্ধনমুক্ত, *a.* (from এতবন্ধন, *this binding*, and মুক্ত, *liberated*), liberated from this binding or confinement.

এতবন্ধনমূলক, *a.* (from এতবন্ধন, *this binding*, and মূল, *a root*), originating in this binding or confinement, originating in this person's confinement.

এতবন্ধনমোচক, *a.* (from এতবন্ধন, *this binding*, and মোচক, *liberating*), loosing these bonds, releasing from this confinement.

এতবন্ধনমোচন, *s.* (from এতবন্ধন, *this binding*, and মোচন, *a liberating*), a liberating from these bonds, a releasing from this confinement, the liberating of this person from confinement.

এতবন্ধনযুক্ত, *a.* (from এতবন্ধন, *this binding*, and যুক্ত, *joined to*), connected with this binding or confinement, connected with this person's confinement.

এতবন্ধনরহিত, *a.* (from এতবন্ধন, *this binding*, and রহিত, *destitute of*), free from this binding, free from this shutting up or confinement.

এতবন্ধনশূন্য, *a.* (from এতবন্ধন, *this binding*, and শূন্য, *empty*), free from this binding, free from this shutting up or confinement.

এতবন্ধনসহিত, *a.* (from এতবন্ধন, *this binding*, and সহিত, *a cause*), caused by or arising from this binding or confinement, caused by or arising from this person's confinement; *ad.* from or because of this binding or confinement.

এতবন্ধনাকাঙ্ক্ষা, *s.* (from এতবন্ধন, *this binding*, and আকাঙ্ক্ষা, *desire*), a desire for this shutting or confinement, a desire for this person's confinement.

এতবন্ধনাকাঙ্ক্ষী, *a.* (from এতবন্ধন, *this binding*, and আকাঙ্ক্ষী, *desirous*), desirous of this shutting or confinement, desirous of this person's confinement.

এতবন্ধনঅপেক্ষা, *s.* (from এতবন্ধন, *this binding*, and অপেক্ষা, *expectation*), an expectation or looking for this binding, an expectation or looking for the confinement of this person.

এতবন্ধনঅপেক্ষী, *a.* (from এতবন্ধন, *this binding*, and অপেক্ষী, *expecting*), expecting or looking for this binding or confinement, expecting or looking for this person's confinement.

এতবন্ধনভিলাষ, *s.* (from এতবন্ধন, *this binding*, and ভিলাষ, *desire*), a desire for this binding or confinement, a desire for this person's confinement.

এতবন্ধনভিলাষী, *a.* (from এতবন্ধন, *this binding*, and ভিলাষী, *desirous*), desirous of this binding or confinement, desirous of this person's confinement.

এতবন্ধনলোভা, *s.* (from এতবন্ধন, *this binding*, and লোভা, *desire*),

a desire for this binding or confinement, a desire for this person's confinement.

এতবন্ধনলোভু, *a.* (from এতবন্ধন, *this binding*, and লোভু, *desirous*), desirous of this binding or confinement, desirous of this person's confinement.

এতবন্ধনলোভুক, *a.* (from এতবন্ধন, *this binding*, and লোভুক, *desirous*), desirous of this binding or confinement, desirous of this person's confinement.

এতবন্ধনলোভিত, *a.* (from এতবন্ধন, *this binding*, and লোভিত, *engaged*), engaged in this binding, engaged in confining this person.

এতবন্ধনলোভিত, *a.* (from এতবন্ধন, *this binding*, and লোভিত, *engaged*), engaged in exertions for this binding, engaged in confining this person.

এতবন্ধনলোভিতা, *s.* (from এতবন্ধন, *this binding*, and লোভিতা, *exertion*), an exertion for this binding, exertion to confine this person.

এতবন্ধনলোভিতা, *a.* (from এতবন্ধন, *this binding*, and লোভিতা, *exerting*), exerting himself in this binding, exerting himself to confine this person.

এতবন্ধনলোভিতা, *s.* (from এতবন্ধন, *this binding*, and লোভিতা, *a beginning*), the beginning of this binding or confinement, the commencement of this person's confinement.

এতবন্ধনলোভিতা, *a.* (from এতবন্ধন, *this binding*, and লোভিতা, *proper*), worthy of this binding or confinement, proper to this person's confinement.

এতবন্ধন, *s.* (from এত, *this*, and বন্ধন, *a relation*), this narration, this relation, this description, the description of this.

এতবন্ধনী, *s.* (from এত, *this*, and বন্ধনী, *a relation*), this narration, this relation, this description.

এতবন্ধনাকাঙ্ক্ষা, *s.* (from এতবন্ধনী, *this narration*, and আকাঙ্ক্ষা, *desire*), a desire for this narration, a desire for this description, a desire to make this relation.

এতবন্ধনাকাঙ্ক্ষী, *a.* (from এতবন্ধনী, *this narration*, and আকাঙ্ক্ষী, *desirous*), desirous of making this narration, desirous of making this relation, desirous of making this description.

এতবন্ধনকাণ্ডক, *a.* (from এতবন্ধনী, *this narration*, and কাণ্ডক, *making*), making or delivering this narration or relation, making this description.

এতবন্ধনকাণ্ডী, *a.* (from এতবন্ধনী, *this narration*, and কাণ্ডী, *doing*), making or giving this narration or relation, making this description.

এতবন্ধনবিবরণ, *a.* (from এতবন্ধনী, *this description*, and বিবরণ, *produced*), producible by or arising from this description or relation.

এতবন্ধনবিবরণ, *ed* (loc. case of এতবন্ধনবিবরণ), for this description, for this relation, for this narration.

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এতদ্বর্ণানিবিষ্টক, *a.* (from এতদ্বর্ণা, *this description*, and নিবিষ্ট, *a cause*), caused by or arising from this description or relation; *ad.* from or because of this description or relation.

এতদ্বর্ণানিবিষ্ট, *ad.* (from এতদ্বর্ণা, *this description*, and নিবিষ্ট, *a cause*), for this description, for this relation, for the narration.

এতদ্বর্ণানুযুক্ত, *a.* (from এতদ্বর্ণা, *this description*, and অনুযুক্ত, *caused by*), caused by or arising from this description or narration; *ad.* from or because of this description or relation.

এতদ্বর্ণানুযুক্ত, *a.* (from এতদ্বর্ণা, *this description*, and অনুযুক্ত, *a cause*), caused by or arising from this description or narration; *ad.* by or through this description or narration.

এতদ্বর্জক, *a.* (from এতদ্ব, *this*, and বর্জক, *increasing*), increasing this, promoting this.

এতদ্বর্জন, *s.* (from এতদ্ব, *this*, and বর্জন, *an increasing*), the increasing of this, the promoting of this, this person's prosperity or increase.

এতদ্বর্জিত, *a.* (from এতদ্ব, *this*, and বর্জিত, *increased*), increased or improved by this person or this.

এতদ্বল, *s.* (from এতদ্ব, *this*, and বল, *strength*), this army, these forces, this strength.

এতদ্বলজনক, *a.* (from এতদ্বল, *this strength*, and জনক, *producing*), producing this strength, producing this person's strength.

এতদ্বলজনিত, *a.* (from এতদ্বল, *this strength*, and জনিত, *produced*), produced by or arising from this strength or from these forces, produced by or arising from this person's strength.

এতদ্বলজন্য, *a.* (from এতদ্বল, *this strength*, and জন্য, *producible*), producible by or arising from this strength, producible by or arising from this person's strength.

এতদ্বলনিবিষ্ট, *ad.* (from এতদ্বল, *this strength*, and নিবিষ্ট, *a cause*), for this strength or power, for these forces.

এতদ্বলব্যতিরেক, *ad.* (*loc. case of* এতদ্বলব্যতিরেক, with the exception of this strength or power, without or beside this strength or these forces.

এতদ্বলশূন্য, *a.* (from এতদ্বল, *this strength*, and শূন্য, *empty*), destitute of this strength or power, destitute of these forces.

এতদ্বল, *s.* (from এতদ্ব, *this*, and বাল, *bark*), this bark, the bark of this tree or plant.

এতদ্বলজন্য, *a.* (from এতদ্বল, *this bark*, and জন্য, *producible*), producible by or arising from this bark.

এতদ্বলনাশক, *s.* (from এতদ্বল, *this bark*, and নাশক, *destruction*),

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the destruction of this bark, the destruction of the bark of this tree or plant.

এতদ্বলনাশক, *a.* (from এতদ্বল, *this bark*, and নাশক, *destructive*), destructive to this bark, destructive to the bark of this tree or plant.

এতদ্বলনিবিষ্টক, *a.* (from এতদ্বল, *this bark*, and নিবিষ্ট, *a cause*), caused by or arising from this bark or from the bark of this tree or plant.

এতদ্বলানুযুক্ত, *a.* (from এতদ্বল, *this bark*, and অনুযুক্ত, *caused by*), caused by or arising from this bark or from the bark of this tree or plant; *ad.* from or because of this bark.

এতদ্বলবিন্যাস, *ad.* (from এতদ্বল, *this bark*, and বিন্যাস, *without*), without this bark, without the bark of this tree or shrub.

এতদ্বলবিশিষ্ট, *a.* (from এতদ্বল, *this bark*, and বিশিষ্ট, *possessed of*), clothed with this bark, possessed or covered with the bark of this tree or plant.

এতদ্বলব্যতিরেক, *a.* (from এতদ্বল, *this bark*, and ব্যতিরেক, *excepted*), this bark excepted, the bark of this tree or plant excepted.

এতদ্বলব্যতিরেক, *a.* (from এতদ্বল, *this bark*, and ব্যতিরেক, *an exception*), the exception of this bark, the exception of the bark of this tree or plant.

এতদ্বলসংযুক্ত, *a.* (from এতদ্বল, *this bark*, and সংযুক্ত, *joined to*), connected with this bark, connected with the bark of this tree or plant.

এতদ্বলহীন, *a.* (from এতদ্বল, *this bark*, and হীন, *destitute*), destitute of this bark, destitute of the bark of this tree or shrub.

এতদ্বলহীন, *a.* (from এতদ্বল, *this bark*, and হীন, *destitute*), destitute of this bark, destitute of the bark of this tree or plant.

এতদ্বলহেতুক, *a.* (from এতদ্বল, *this bark*, and হেতুক, *a cause*), caused by this bark, caused by or arising from the bark of this tree or plant; *ad.* from or because of this bark.

এতদ্বল, *s.* (from এতদ্ব, *this*, and বল, *control*), this control, this authority, this person's control, subject to this person.

এতদ্বলজন্য, *a.* (from এতদ্বল, *this control*, and জন্য, *producible*), producible by or arising from this control or authority.

এতদ্বলজন্য, *ad.* (*loc. case of* এতদ্বলজন্য), for this subjection or control.

এতদ্বলতাপন, *a.* (from এতদ্বলতা, *this control*, and তাপন, *affected by*), affected by or connected with this control.

এতদ্বলনিবিষ্টক, *a.* (from এতদ্বল, *this control*, and নিবিষ্ট, *a cause*), caused by or arising from this control.

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এতদ্বশনিমিত্তে, *ad.* (from এতদ্বশ, *this controul*, and নিমিত্ত, *a cause*), for this subjection or controul.

এতদ্বশপুঙ্ক, *a.* (from এতদ্বশ, *this controul*, and পুঙ্ক, *caused by*), caused by or arising from this controul; *ad.* from or because of this controul.

এতদ্বশহেতু, *a.* (from এতদ্বশ, *this controul*, and হেতু, *a cause*), caused by or arising from this controul; *ad.* from or because of this controul.

এতদ্বশন, *s.* (from এতদ্ব, *this*, and বশন, *cloth*), this cloth, these garments, this person's clothes.

এতদ্বশনজন্য, *a.* (from এতদ্বশন, *this cloth*, and জন্য, *producible by*), producible by or arising from this cloth, producible by or arising from this person's clothes.

এতদ্বশনজন্যে, *ad.* (*loc. case of* এতদ্বশনজন্য), for this cloth, for these clothes.

এতদ্বশননিমিত্তে, *a.* (from এতদ্বশন, *this cloth*, and নিমিত্ত, *a cause*), caused by or arising from this cloth, caused by or arising from this person's clothes; *ad.* from or because of this cloth.

এতদ্বশননিমিত্তে, *ad.* (from এতদ্বশন, *this cloth*, and নিমিত্ত, *a cause*), for this cloth, for these clothes.

এতদ্বশনপুঙ্ক, *a.* (from এতদ্বশন, *this cloth*, and পুঙ্ক, *caused by*), caused by or arising from this cloth, caused by or arising from this person's clothes; *ad.* from or because of this cloth.

এতদ্বশনবিহীন, *ad.* (from এতদ্বশন, *this cloth*, and বিহীন, *without*), without this cloth, without this person's clothes.

এতদ্বশনবিশিষ্ট, *a.* (from এতদ্বশন, *this cloth*, and বিশিষ্ট, *possessed of*), possessed of this cloth, possessed of this person's clothes.

এতদ্বশনব্যতিরিক্ত, *a.* (from এতদ্বশন, *this cloth*, and ব্যতিরিক্ত, *excepted*), this cloth excepted, this person's clothes excepted.

এতদ্বশনব্যতিরিক্ত, *s.* (from এতদ্বশন, *this cloth*, and ব্যতিরিক্ত, *an exception*), the exception of this cloth, the exception of this person's clothes.

এতদ্বশনব্যতিরিক্তে, *ad.* (*loc. case of* এতদ্বশনব্যতিরিক্ত), with the exception of these clothes, without or beside these clothes.

এতদ্বশনযুক্ত, *a.* (from এতদ্বশন, *this cloth*, and যুক্ত, *joined to*), connected with this cloth, connected with this person's clothes.

এতদ্বশনরক্ষা, *a.* (from এতদ্বশন, *this cloth*, and রক্ষা, *keeping*), keeping or guarding this cloth, keeping or guarding this person's clothes.

এতদ্বশনরক্ষা, *s.* (from এতদ্বশন, *this cloth*, and রক্ষা, *preservation*), the preservation of this cloth, the preservation of this person's clothes.

এতদ্বশনরহিত, *a.* (from এতদ্বশন, *this cloth*, and রহিত, *destitute*), destitute of this cloth, destitute of these garments.

এতদ্বশনশূন্য, *a.* (from এতদ্বশন, *this cloth*, and শূন্য, *empty*), destitute of this cloth, destitute of these garments.

এতদ্বশনহীন, *a.* (from এতদ্বশন, *this cloth*, and হীন, *destitute*), destitute of this cloth, destitute of these garments.

এতদ্বশনহেতু, *a.* (from এতদ্বশন, *this cloth*, and হেতু, *a cause*), caused by or arising from this cloth, caused by or arising from this person's clothes; *ad.* from or because of this cloth.

এতদ্বশনহেতু, *a.* (from এতদ্বশন, *this cloth*, and হেতু, *a cause*), caused by or arising from this cloth, caused by or arising from this person's clothes; *ad.* from or because of this cloth.

এতদ্বশনাকাঙ্ক্ষা, *s.* (from এতদ্বশন, *this cloth*, and আকাঙ্ক্ষা, *desire*), a desire for this cloth, a desire for this person's clothes.

এতদ্বশনাকাঙ্ক্ষী, *a.* (from এতদ্বশন, *this cloth*, and আকাঙ্ক্ষী, *desirous*), desirous of this cloth, desirous of this person's clothes.

এতদ্বশনানুসন্ধান, *s.* (from এতদ্বশন, *this cloth*, and অনুসন্ধান, *a seeking*), the searching for this cloth, a searching for this person's clothes.

এতদ্বশনানুসন্ধানী, *a.* (from এতদ্বশন, *this cloth*, and অনুসন্ধানী, *seeking*), searching for this cloth, searching for this person's clothes.

এতদ্বশনানুসন্ধান, *a.* (from এতদ্বশন, *this cloth*, and অনুসন্ধান, *seeking*), seeking this cloth, seeking this person's clothes.

এতদ্বশনানুসন্ধান, *s.* (from এতদ্বশন, *this cloth*, and অনুসন্ধান, *a seeking*), the seeking of this cloth, the seeking of this person's clothes.

এতদ্বশনানুসন্ধানী, *a.* (from এতদ্বশন, *this cloth*, and অনুসন্ধানী, *seeking*), seeking this cloth, seeking this person's clothes.

এতদ্বশনানুসন্ধানী, *s.* (from এতদ্বশন, *this cloth*, and অনুসন্ধানী, *expectation*), an expectation or looking for this cloth, an expectation or looking for this person's clothes.

এতদ্বশনানুসন্ধানী, *a.* (from এতদ্বশন, *this cloth*, and অনুসন্ধানী, *expecting*), looking for or expecting this cloth, looking for or expecting this person's clothes.

এতদ্বশনানুসন্ধানী, *s.* (from এতদ্বশন, *this cloth*, and অনুসন্ধানী, *desire*), a desire for this cloth, a desire for this person's clothes.

এতদ্বশনানুসন্ধানী, *a.* (from এতদ্বশন, *this cloth*, and অনুসন্ধানী, *desirous*), desirous of this cloth, desirous of this person's clothes.

এতদ্বশনানুসন্ধানী, *s.* (from এতদ্বশন, *this cloth*, and ইচ্ছা, *desire*), a desire for this cloth, a desire for this person's clothes.

এতদ্বশনানুসন্ধানী, *a.* (from এতদ্বশন, *this cloth*, and ইচ্ছা, *desirous*), desirous of this cloth, desirous of this person's clothes.

এতদ্বশনানুসন্ধানী, *a.* (from এতদ্বশন, *this cloth*, and ইচ্ছা, *desirous*), desirous of this cloth, desirous of this person's clothes.



এতদ্বাক্য, *a.* (from এতদ্, *this*, and বাক্য, *a word*), this word or sentence, this discourse, this person's words or sentences.

এতদ্বাক্যজন্য, *a.* (from এতদ্বাক্য, *this word*, and জন্য, *producible*), producible by or arising from this person's words or discourse.

এতদ্বাক্যজন্যে, *ad.* (*loc. case of* এতদ্বাক্যজন্য), for these words or sentences.

এতদ্বাক্যানিমিত্ত, *a.* (from এতদ্বাক্য, *this word*, and নিমিত্ত, *a cause*), caused by or arising from this person's words or discourse; *ad.* from or because of these words.

এতদ্বাক্যানিমিত্তে, *ad.* (from এতদ্বাক্য, *these words*, and নিমিত্ত, *a cause*), for these words or sentences.

এতদ্বাক্যানুযুক্ত, *a.* (from এতদ্বাক্য, *this word*, and অনুযুক্ত, *caused by*), caused by or arising from this person's words or discourse; *ad.* from or because of these words.

এতদ্বাক্যবাদী, *a.* (from এতদ্বাক্য, *this word*, and বাদী, *speaking*), speaking these words, delivering this discourse.

এতদ্বাক্যবিনা, *ad.* (from এতদ্বাক্য, *this word*, and বিনা, *without*), without this word or sentence, without this person's discourse.

এতদ্বাক্যব্যতিরিক্ত, *a.* (from এতদ্বাক্য, *this word*, and ব্যতিরিক্ত, *excepted*), this word or sentence excepted, this person's words or discourse excepted.

এতদ্বাক্যব্যতিরিক্তে, *s.* (from এতদ্বাক্য, *this word*, and ব্যতিরিক্ত, *an exception*), the exception of this word or sentence, the exception of this person's discourse.

এতদ্বাক্যব্যতিরিক্তে, *ad.* (*loc. case of* এতদ্বাক্যব্যতিরিক্ত), with the exception of these words or sentences, without or beside these words or sentences.

এতদ্বাক্যান্যগুহ, *s.* (from এতদ্বাক্য, *this word*, and সঙ্গুহ, *a collection*), a collection of these words or sentences, a collection of this person's sayings or discourses.

এতদ্বাক্যহেতু, *a.* (from এতদ্বাক্য, *this word*, and হেতু, *a cause*), caused by or arising from this word or sentence, caused by or arising from this discourse; *ad.* from or because of these words.

এতদ্বাক্যদর্শন, *s.* (from এতদ্বাক্য, *this word*, and দর্শন, *respect*), respect to this person's words, a regard to these words or discourse.

এতদ্বাক্যপ্রমুখ, *s.* (from এতদ্বাক্য, *this word*, and প্রমুখ, *a beginning*), the beginning of this discourse, the beginning of this person's discourse.

এতদ্বাক্যপ্রকাশ, *a.* (from এতদ্, *this*, and প্রকাশ, *expressing*), expressing this, saying this.

এতদ্বাক্যপ্রকাশ, *s.* (from এতদ্বাক্য, *expressing this*), the expressing of this sentence or word.

এতদ্বাক্যপ্রকাশ, *s.* (from এতদ্বাক্য, *expressing this*), the expressing of this sentence or word.

এতদ্বাক্য, *s.* (from এতদ্, *this*, and বাক্য, *utterable*), this thing which is to be spoken or uttered; *a.* utterable by this person, capable of expressing this.

এতদ্বাক্য, *s.* (from এতদ্, *this*, and বাক্য, *desire*), this desire, this person's desire or wish.

এতদ্বাক্যজনক, *a.* (from এতদ্বাক্য, *this desire*, and জনক, *producing*), producing this person's desire or wishes.

এতদ্বাক্যজন্য, *a.* (from এতদ্বাক্য, *this desire*, and জন্য, *producible*), producible by or arising from this desire.

এতদ্বাক্যজন্যে, *ad.* (*loc. case of* এতদ্বাক্যজন্য), for this wish or desire.

এতদ্বাক্যানিবর্তক, *a.* (from এতদ্বাক্য, *this desire*, and নিবর্তক, *putting a stop to*), putting a stop to this desire, putting a stop to this person's desire.

এতদ্বাক্যানিবর্তক, *a.* (from এতদ্বাক্য, *this desire*, and নিবর্তক, *preventing*), preventing this desire, preventing this person's desire.

এতদ্বাক্যানিবর্তক, *s.* (from এতদ্বাক্য, *this desire*, and নিবর্তক, *preventing*), the preventing of this desire, the preventing of this person's desire.

এতদ্বাক্যানিবৃত্তি, *s.* (from এতদ্বাক্য, *this desire*, and নিবৃত্তি, *cessation*), the cessation of this desire, the cessation of this person's desire.

এতদ্বাক্যানিমিত্ত, *a.* (from এতদ্বাক্য, *this desire*, and নিমিত্ত, *a cause*), caused by or arising from this desire; *ad.* from or because of this desire.

এতদ্বাক্যানিমিত্তে, *ad.* (from এতদ্বাক্য, *this desire*, and নিমিত্ত, *a cause*), for this wish or desire.

এতদ্বাক্যানুযুক্ত, *a.* (from এতদ্বাক্য, *this desire*, and অনুযুক্ত, *caused by*), caused by or arising from this desire; *ad.* from or because of this desire.

এতদ্বাক্যানুদ্রেক, *a.* (from এতদ্বাক্য, *this desire*, and উদ্রেক, *exciting*), exciting this desire, exciting this person's desire.

এতদ্বাক্যব্যতিরিক্ত, *a.* (from এতদ্বাক্য, *this desire*, and ব্যতিরিক্ত, *excepted*), this desire or wish excepted, this person's desire or wish excepted.

এতদ্বাক্যব্যতিরিক্তে, *s.* (from এতদ্বাক্য, *this desire*, and ব্যতিরিক্ত, *an exception*), the exception of this wish or desire.

এতদ্বাক্যব্যতিরিক্তে, *ad.* (*loc. case of* এতদ্বাক্যব্যতিরিক্ত), with the exception of this wish or desire, without or beside this wish or desire.

এতদ্বাক্য, *s.* (from এতদ্, *this*, and বাক্য, *music*), this music, this musical instrument, this person's musical instruments.

এতদ্বাক্যজন্য, *a.* (from এতদ্বাক্য, *this music*, and জন্য, *producible*), producible by or arising from this music, producible by or arising from this musical instrument.

এতদ্বাক্যবিনাশ, *s.* (from এতদ্বাক্য, *this music*, and বিনাশ, *destructive*), the destruction of this music, the destruction of this musical instrument.

en), the spoiling of this music, the destruction of this musical instrument, the destruction of this person's musical instrument.

এতদ্বাদ্বৈশঙ্ক, *a.* (from এতদ্বাদ, *this music*, and বৈশঙ্ক, *destructive*), spoiling this music, destructive to this musical instrument, destructive to this person's musical instrument.

এতদ্বাদ্বৈশী, *a.* (from এতদ্বাদ, *this music*, and বৈশী, *destructive*), spoiling this music, destructive to this musical instrument, destructive to this person's musical instrument.

এতদ্বাদনাশ, *s.* (from এতদ্বাদ, *this music*, and নাশ, *destruction*), the spoiling of this music, the destruction of this musical instrument, the destruction of this person's musical instrument.

এতদ্বাদনাশক, *a.* (from এতদ্বাদ, *this music*, and নাশক, *destructive*), spoiling this music, destructive to this musical instrument, destructive to this person's musical instrument.

এতদ্বাদনিবর্তক, *a.* (from এতদ্বাদ, *this music*, and নিবর্তক, *causing to cease*), putting a stop to this music, causing this person's music to cease.

এতদ্বাদনিবারণক, *a.* (from এতদ্বাদ, *this music*, and নিবারণক, *preventing*), preventing this music, preventing this person's music.

এতদ্বাদনিবারণ, *s.* (from এতদ্বাদ, *this music*, and নিবারণ, *a preventing*), the preventing of this music, the preventing of this person's music.

এতদ্বাদনিবৃত্তি, *s.* (from এতদ্বাদ, *this music*, and নিবৃত্তি, *cessation*), the cessation of this music, the cessation of this person's music.

এতদ্বাদনিবৃত্তিক, *a.* (from এতদ্বাদ, *this music*, and নিবৃত্তি, *a cause*), caused by this music, caused by this person's music; *ad.* from or because of this music.

এতদ্বাদপ্ৰসূতক, *a.* (from এতদ্বাদ, *this music*, and প্ৰসূতক, *caused by*), caused by this music, caused by this person's music; *ad.* from or because of this music.

এতদ্বাদবাদক, *a.* (from এতদ্বাদ, *this musical instrument*, and বাদক, *playing*), playing on this instrument, playing on this person's instrument; *s.* a player on this instrument.

এতদ্বাদবাদন, *s.* (from এতদ্বাদ, *this musical instrument*, and বাদন, *a playing*), the playing on this instrument, the playing on this person's instrument.

এতদ্বাদযুক্ত, *a.* (from এতদ্বাদ, *this music*, and যুক্ত, *joined to*), connected with this music, connected with this person's music.

এতদ্বাদরহিত, *a.* (from এতদ্বাদ, *this music*, and রহিত, *destitute*), destitute of this music, destitute of this musical instrument.

এতদ্বাদশূন্য, *a.* (from এতদ্বাদ, *this music*, and শূন্য, *empty*), destitute of this music.

এতদ্বাদহীন, *a.* (from এতদ্বাদ, *this music*, and হীন, *destitute*), destitute of this music.

এতদ্বাদহেতুক, *a.* (from এতদ্বাদ, *this music*, and হেতু, *a cause*), caused by or arising from this music, caused by or arising from this person's music; *ad.* from or because of this music.

এতদ্বাদাকাঙ্ক্ষী, *s.* (from এতদ্বাদ, *this music*, and আকাঙ্ক্ষা, *desire*), a desire for this music or musical instrument, a desire for this person's music.

এতদ্বাদাকাঙ্ক্ষী, *a.* (from এতদ্বাদ, *this music*, and আকাঙ্ক্ষী, *desirous*), desirous of this music, desirous of this person's music.

এতদ্বাদাদর, *s.* (from এতদ্বাদ, *this music*, and আদর, *respect*), a regard for this music, a regard for this person's music.

এতদ্বাদানুসন্ধান, *s.* (from এতদ্বাদ, *this music*, and অনুসন্ধান, *search*), an examination of this musical instrument, a scrutiny into this person's music.

এতদ্বাদানুসন্ধানী, *a.* (from এতদ্বাদ, *this music*, and অনুসন্ধানী, *searching*), scrutinizing this music, scrutinizing this person's music.

এতদ্বাদাশ্রয়ক, *a.* (from এতদ্বাদ, *this music*, and আশ্রয়ক, *seeking*), seeking this music, seeking for this person's musical instrument.

এতদ্বাদাশ্রয়ন, *s.* (from এতদ্বাদ, *this music*, and আশ্রয়ন, *a seeking*), a seeking for this music, a seeking for this person's music.

এতদ্বাদাশ্রয়ী, *a.* (from এতদ্বাদ, *this music*, and আশ্রয়ী, *seeking after*), seeking for this music, seeking for this person's music.

এতদ্বাদাপেক্ষা, *s.* (from এতদ্বাদ, *this music*, and অপেক্ষা, *expectation*), an expectation or looking for this music, the expectation of this person's music.

এতদ্বাদাপেক্ষী, *a.* (from এতদ্বাদ, *this music*, and অপেক্ষী, *expecting*), looking for or expecting this music, expecting this person's music.

এতদ্বাদাভিলাষ, *s.* (from এতদ্বাদ, *this music*, and অভিলাষ, *desire*), a desire for this music or musical instrument, a desire for this person's music.

এতদ্বাদাভিলাষী, *a.* (from এতদ্বাদ, *this music*, and অভিলাষী, *desirous*), desirous of this music, desirous of this musical instrument.

এতদ্বাদোচ্ছাস, *s.* (from এতদ্বাদ, *this music*, and উচ্ছাস, *desire*), a desire for this music, a desire for this musical instrument.



একদ্বাদশ, *a.* (from একদ্বাদ, *this music*, and ইচ্ছু, *desirous*), desirous of this music, desirous of this musical instrument.  
 একদ্বাদশী, *a.* (from একদ্বাদ, *this music*, and ইচ্ছু, *desirous*), desirous of this music, desirous of this musical instrument.  
 একদ্বাদিক, *a.* (from একদ্ব, *this*, and বাধিক, *obstructing*), obstructing this, hindering this, giving trouble to this person.  
 একদ্বাদী, *s.* (from একদ্ব, *this*, and বাধী, *an obstruction*), this hinderance, this obstruction, the giving of trouble to this person.  
 একদ্বাদীজনক, *a.* (from একদ্বাদী, *this obstruction*, and জনক, *producing*), producing this hinderance or obstruction.  
 একদ্বাদীজন্য, *a.* (from একদ্বাদী, *this obstruction*, and জন্য, *producible*), producible by or arising from this hinderance or obstruction.  
 একদ্বাদীজন্যে, *ad.* (*loc. case of একদ্বাদীজন্য*), for this hinderance or obstruction.  
 একদ্বাদীনিমিত্ত, *a.* (from একদ্বাদী, *this obstruction*, and নিমিত্ত, *a cause*), caused by or arising from this hinderance or obstruction; *ad.* from or because of this hinderance or obstruction.  
 একদ্বাদীনিমিত্তে, *ad.* (from একদ্বাদী, *this obstruction*, and নিমিত্ত, *a cause*), for this hinderance or obstruction.  
 একদ্বাদীপ্ৰযুক্ত, *a.* (from একদ্বাদী, *this obstruction*, and প্ৰযুক্ত, *caused by*), caused by or arising from this hinderance or obstruction; *ad.* from or because of this hinderance or obstruction.  
 একদ্বাদীহেতু, *a.* (from একদ্বাদী, *this obstruction*, and হেতু, *a cause*), caused by or arising from this hinderance or obstruction; *ad.* from or because of this hinderance or obstruction.  
 একদ্বাদিত, *a.* (from একদ্ব, *this*, and বাধিত, *obstructed*), obstructed by this, hindered by this, hurt by this person.  
 একদ্বাদী, *a.* (from একদ্ব, *this*, and বাধী, *annoyable*), annoying by this.  
 একদ্বাদী, *s.* (from একদ্ব, *this*, and বাধী, *a word*), this word or discourse, this person's word or discourse.  
 একদ্বাদীকাঙ্ক্ষা, *s.* (from একদ্বাদী, *this word*, and আকাঙ্ক্ষা, *desire*), a desire of this word or discourse.  
 একদ্বাদীকাঙ্ক্ষী, *a.* (from একদ্বাদী, *this word*, and আকাঙ্ক্ষী, *desirous*), desirous of this word or discourse.  
 একদ্বাদীজন্য, *a.* (from একদ্বাদী, *this word*, and জন্য, *producible*), producible by or arising from this word or discourse.  
 একদ্বাদীজন্যে, *ad.* (*loc. case of একদ্বাদীজন্য*), for this word or discourse.  
 একদ্বাদীদ্বারা, *s.* (from একদ্বাদী, *this discourse*, and দ্বারা, *a giving*

*er*), the person who gives this information or delivers this discourse.  
 একদ্বাদীদ্বারা, *a.* (from একদ্বাদী, *this word*, and দ্বারা, *giving*), holding this conversation, giving this information.  
 একদ্বাদীদ্বারা, *a.* (from একদ্বাদী, *this word*, and দ্বারা, *giving*), holding this conversation, giving this information.  
 একদ্বাদীনিমিত্ত, *a.* (from একদ্বাদী, *this word*, and নিমিত্ত, *a cause*), caused by or arising from this word or discourse; *ad.* from or because of this word or discourse.  
 একদ্বাদীনিমিত্তে, *ad.* (from একদ্বাদী, *this discourse*, and নিমিত্ত, *a cause*), for these words, for this discourse or information.  
 একদ্বাদীপ্ৰযুক্ত, *a.* (from একদ্বাদী, *this word*, and প্ৰযুক্ত, *caused by*), caused by or arising from this word or discourse; *ad.* from or because of this word or discourse.  
 একদ্বাদীহেতু, *a.* (from একদ্বাদী, *this word*, and হেতু, *a cause*), caused by or arising from this word or discourse; *ad.* from or because of this word or discourse.  
 একদ্বাদী, *a.* (from একদ্ব, *this*, and বাধী, *carrying*), carrying this; *s.* this carrier, the carrier of this.  
 একদ্বাদী, *s.* (from একদ্ব, *this*, and বাধী, *a vehicle*), this vehicle, this carrier.  
 একদ্বাদী, *s.* (from একদ্ব, *this*, and বিকীর, *a change*), this change or alteration, the change or alteration of this person or thing.  
 একদ্বাদীজন্য, *a.* (from একদ্বাদী, *this change*, and জন্য, *producible*), producible by or arising from this change or alteration.  
 একদ্বাদীজন্যে, *ad.* (*loc. case of একদ্বাদীজন্য*), for this change or alteration.  
 একদ্বাদীনিমিত্ত, *a.* (from একদ্বাদী, *this change*, and নিমিত্ত, *a cause*), caused by or arising from this change or alteration; *ad.* from or because of this change or alteration.  
 একদ্বাদীনিমিত্তে, *ad.* (from একদ্বাদী, *this change*, and নিমিত্ত, *a cause*), for this change or alteration.  
 একদ্বাদীপ্ৰযুক্ত, *a.* (from একদ্বাদী, *this change*, and প্ৰযুক্ত, *caused by*), caused by or arising from this change or alteration; *ad.* from or because of this change or alteration.  
 একদ্বাদীহেতু, *a.* (from একদ্বাদী, *this change*, and হেতু, *a cause*), caused by or arising from this change or alteration; *ad.* from or because of this change or alteration.  
 একদ্বাদী, *s.* (from একদ্ব, *this*, and বিকীর, *a change*), this change or alteration, the change or alteration of this person or thing.  
 একদ্বাদী, *s.* (from একদ্ব, *this*, and বিকীর, *power*), this power, this person's power.



এত্.

এত্‌বিক্‌শম্‌জনা, *a.* (from এত্‌বিক্‌শম্‌, *this power*, and জনা, *producible*), producible by or arising from this power.  
 এত্‌বিক্‌শম্‌জনা, *ad.* (*loc. case of* এত্‌বিক্‌শম্‌জনা), for this power or ability.  
 এত্‌বিক্‌শম্‌হীন, *s.* (from এত্‌বিক্‌শম্‌, *this power*, and হীন, *destruction*), the destruction of this power.  
 এত্‌বিক্‌শম্‌হীনক্‌, *a.* (from এত্‌বিক্‌শম্‌, *this power*, and হীনক্‌, *destructive*), destructive to this power.  
 এত্‌বিক্‌শম্‌হীনী, *a.* (from এত্‌বিক্‌শম্‌, *this power*, and হীনী, *destructive*), destructive to this power.  
 এত্‌বিক্‌শম্‌নাশ, *s.* (from এত্‌বিক্‌শম্‌, *this power*, and নাশ, *destruction*), the destruction of this power.  
 এত্‌বিক্‌শম্‌নাশক্‌, *a.* (from এত্‌বিক্‌শম্‌, *this power*, and নাশক্‌, *destructive*), destructive to this power.  
 এত্‌বিক্‌শম্‌নিমিত্ত, *a.* (from এত্‌বিক্‌শম্‌, *this power*, and নিমিত্ত, *a cause*), caused by or arising from this power; *ad.* from or because of this power.  
 এত্‌বিক্‌শম্‌নিমিত্তে, *ad.* (from এত্‌বিক্‌শম্‌, *this power*, and নিমিত্ত, *a cause*), for this power or ability.  
 এত্‌বিক্‌শম্‌প্ৰযুক্ত, *a.* (from এত্‌বিক্‌শম্‌, *this power*, and প্ৰযুক্ত, *caused by*), caused by or arising from this power; *ad.* from or because of this power.  
 এত্‌বিক্‌শম্‌বৰ্দ্ধক্‌, *a.* (from এত্‌বিক্‌শম্‌, *this power*, and বৰ্দ্ধক্‌, *increasing*), increasing this power.  
 এত্‌বিক্‌শম্‌বৰ্দ্ধন, *s.* (from এত্‌বিক্‌শম্‌, *this power*, and বৰ্দ্ধন, *an increasing*), the increasing of this power.  
 এত্‌বিক্‌শম্‌বিশিষ্ট, *a.* (from এত্‌বিক্‌শম্‌, *this power*, and বিশিষ্ট, *possessed of*), possessed of this power or energy.  
 এত্‌বিক্‌শম্‌বিহীন, *a.* (from এত্‌বিক্‌শম্‌, *this power*, and বিহীন, *destitute*), destitute of this power or ability.  
 এত্‌বিক্‌শম্‌বৃদ্ধি, *s.* (from এত্‌বিক্‌শম্‌, *this power*, and বৃদ্ধি, *increase*), the increase of this person's power.  
 এত্‌বিক্‌শম্‌যুক্ত, *a.* (from এত্‌বিক্‌শম্‌, *this power*, and যুক্ত, *joined*), connected with this strength or power, possessed of this strength or power.  
 এত্‌বিক্‌শম্‌হীন, *a.* (from এত্‌বিক্‌শম্‌, *this power*, and হীন, *destitute*), destitute of this power or energy.  
 এত্‌বিক্‌শম্‌শক্তি, *a.* (from এত্‌বিক্‌শম্‌, *this power*), possessed of or tending to this power or energy.  
 এত্‌বিক্‌শম্‌শূন্য, *a.* (from এত্‌বিক্‌শম্‌, *this power*, and শূন্য, *empty*), destitute of this power or energy.  
 এত্‌বিক্‌শম্‌হীন, *a.* (from এত্‌বিক্‌শম্‌, *this power*, and হীন, *destitute*), destitute of this power or energy.  
 এত্‌বিক্‌শম্‌হেতু, *a.* (from এত্‌বিক্‌শম্‌, *this power*, and হেতু, *a cause*), caused by this power or energy; *ad.* from or because of this power or energy.  
 এত্‌বিক্‌শ, *s.* (from এত্‌বিক্‌শ, *this*, and বিক্‌শ, *sale*), this sale, the sale of this.

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এত্‌বিক্‌শক্‌রক্‌, *a.* (from এত্‌বিক্‌শ, *this sale*, and রক্‌, *doing*), effecting this sale, effecting the sale of this; *s.* this salesman, the person who sells this.  
 এত্‌বিক্‌শক্‌রক্‌, *a.* (from এত্‌বিক্‌শ, *this sale*, and রক্‌, *doing*), effecting this sale, selling this.  
 এত্‌বিক্‌শক্‌জনা, *a.* (from এত্‌বিক্‌শ, *this sale*, and জনা, *producible*), producible by or arising from this sale, producible by or arising from the sale of this.  
 এত্‌বিক্‌শক্‌জনা, *ad.* (*loc. case of* এত্‌বিক্‌শক্‌জনা), for this sale, for the sale of this.  
 এত্‌বিক্‌শক্‌নিমিত্ত, *a.* (from এত্‌বিক্‌শ, *this sale*, and নিমিত্ত, *a cause*), caused by or arising from this sale, caused by or arising from the sale of this; *ad.* from or because of this sale.  
 এত্‌বিক্‌শক্‌নিমিত্তে, *ad.* (from এত্‌বিক্‌শ, *this sale*, and নিমিত্ত, *a cause*), for this sale, for the sale of this.  
 এত্‌বিক্‌শক্‌প্ৰযুক্ত, *a.* (from এত্‌বিক্‌শ, *this sale*, and প্ৰযুক্ত, *caused by*), caused by or arising from this sale, caused by or arising from the sale of this; *ad.* from or because of this sale.  
 এত্‌বিক্‌শক্‌বিনা, *ad.* (from এত্‌বিক্‌শ, *this sale*, and বিনা, *without*), without or beside this sale, without or beside the sale of this.  
 এত্‌বিক্‌শক্‌ব্যতিৰিক্‌ত, *a.* (from এত্‌বিক্‌শ, *this sale*, and ব্যতিৰিক্‌ত, *excepted*), this sale excepted, the sale of these things excepted.  
 এত্‌বিক্‌শক্‌ব্যতিৰিক্‌ত, *s.* (from এত্‌বিক্‌শ, *this sale*, and ব্যতিৰিক্‌ত, *an exception*), the exception of this sale, the exception of the sale of these things.  
 এত্‌বিক্‌শক্‌ব্যতিৰিক্‌ত, *ad.* (*loc. case of* এত্‌বিক্‌শক্‌ব্যতিৰিক্‌ত), with the exception of this sale, with the exception of the sale of these things; without or beside this sale, without or beside the sale of these things.  
 এত্‌বিক্‌শক্‌হেতু, *a.* (from এত্‌বিক্‌শ, *this sale*, and হেতু, *a cause*), caused by or arising from this sale, caused by or arising from the sale of this; *ad.* from or because of this sale.  
 এত্‌বিক্‌শক্‌কাঙ্ক্ষা, *s.* (from এত্‌বিক্‌শ, *this sale*, and কাঙ্ক্ষা, *desire*), a desire for this sale, a desire for the sale of this.  
 এত্‌বিক্‌শক্‌কাঙ্ক্ষা, *a.* (from এত্‌বিক্‌শ, *this sale*, and কাঙ্ক্ষা, *desirous*), desirous of this sale, desirous of the sale of this.  
 এত্‌বিক্‌শক্‌সন্ধান, *s.* (from এত্‌বিক্‌শ, *this sale*, and সন্ধান, *search*), a scrutinizing into this sale, a seeking to effect the sale of this.  
 এত্‌বিক্‌শক্‌সন্ধান, *a.* (from এত্‌বিক্‌শ, *this sale*, and সন্ধান, *searching for*), scrutinizing this sale, seeking for the sale of this.  
 এত্‌বিক্‌শক্‌ক্ৰয়ক্‌, *a.* (from এত্‌বিক্‌শ, *this sale*, and ক্ৰয়ক্‌, *selling*), effecting this sale, effecting the sale of this.





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on), the cessation of these obstacles or hinderances, the cessation of this person's obstacles or hinderances.

এতদ্বিনিবৃত্ত, *a.* (from এতদ্বি, *this obstacle*, and নিবৃত্ত, *a cause*), caused by or arising from these obstacles or hinderances, caused by or arising from this person's hinderances or obstacles; *ad.* from or because of these obstacles or hinderances.

এতদ্বিনিবৃত্ত, *ad.* (from এতদ্বি, *this obstacle*, and নিবৃত্ত, *a cause*), for this obstacle or hinderance.

এতদ্বিন্মুক্ত, *a.* (from এতদ্বি, *this obstacle*, and মুক্ত, *caused by*), caused by or arising from this hinderance or obstruction, caused by or arising from obstacles or hinderances which lie before this person; *ad.* from or because of these obstacles.

এতদ্বিসংকট, *a.* (from এতদ্বি, *this obstacle*, and সংকট, *increasing*), increasing these obstacles or hinderance, increasing the hinderances or obstructions which lie before this person.

এতদ্বিসংকট, *s.* (from এতদ্বি, *this obstacle*, and সংকট, *an increasing*), the increasing of these obstacles or hinderances, the increasing of the obstacles or hinderances which lie before this person.

এতদ্বিসামান্য, *s.* (from এতদ্বি, *this obstacle*, and সামান্য, *abundance*), an abundance of these obstacles.

এতদ্বিবিঘ্ন, *s.* (from এতদ্বি, *this obstacle*, and বিঘ্ন, *destruction*), the prevention or destruction of these obstacles or hinderances, the prevention or destruction of the obstacles or hinderances which lie before this person.

এতদ্বিবিঘ্ন, *a.* (from এতদ্বি, *this obstacle*, and বিঘ্ন, *destruction*), preventing or obviating these obstacles or hinderances, preventing or obviating the obstacles or hinderances which lie in the way of this person.

এতদ্বিবিঘ্ন, *ad.* (from এতদ্বি, *this obstacle*, and বিঘ্ন, *without*), without this hinderance or obstacle, without this person's obstacles.

এতদ্বিবিঘ্ন, *s.* (from এতদ্বি, *this obstacle*, and বিঘ্ন, *destruction*), the destruction or removal of this obstacle or hinderance, the removal or destruction of the obstacles which lie in this person's way.

এতদ্বিবিঘ্ন, *a.* (from এতদ্বি, *this obstacle*, and বিঘ্ন, *destruction*), destructive to or removing this obstacle or hinderance, the removal of obstacles or hinderances from this person's way.

এতদ্বিবিঘ্ন, *a.* (from এতদ্বি, *this obstacle*, and বিঘ্ন, *possessed of*), affected by these hinderances or obstacles.

এতদ্বিবৃদ্ধি, *s.* (from এতদ্বি, *this obstacle*, and বৃদ্ধি, *increase*), the increase of these obstacles or hinderances.

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এতদ্বিযাতিরিজ, *a.* (from এতদ্বি, *this obstacle*, and যাতিরিজ, *excepted*), these obstacles excepted, this person's obstacles excepted.

এতদ্বিযাতিরিজ, *s.* (from এতদ্বি, *this obstacle*, and যাতিরিজ, *an exception*), the exception of these obstacles, the exception of the obstacles which hinder this person.

এতদ্বিযাতিরিজ, *ad.* (*loc. case of* এতদ্বিযাতিরিজ), with the exception of this obstacle or hinderance, without or beside this obstacle or hinderance.

এতদ্বিযুক্ত, *a.* (from এতদ্বি, *this obstacle*, and যুক্ত, *joined to*), connected with these obstacles or hinderances.

এতদ্বিযুক্ত, *a.* (from এতদ্বি, *this obstacle*, and যুক্ত, *destitute*), free from these obstacles or hinderances.

এতদ্বিযুক্ত, *a.* (from এতদ্বি, *this obstacle*, and যুক্ত, *empty*), free from these obstacles or hinderances.

এতদ্বিযুক্ত, *a.* (from এতদ্বি, *this obstacle*, and যুক্ত, *indicating*), indicating these obstacles or hinderances.

এতদ্বিযুক্ত, *s.* (from এতদ্বি, *this obstacle*, and যুক্ত, *one who kills*), the person who prevents or removes these obstacles or hinderances.

এতদ্বিযুক্ত, *s.* (from এতদ্বি, *this obstacle*, and যুক্ত, *a detriment*), the lessening of these obstacles or hinderances.

এতদ্বিযুক্ত, *a.* (from এতদ্বি, *this obstacle*, and যুক্ত, *destitute*), free from these obstacles or hinderances.

এতদ্বিযুক্ত, *a.* (from এতদ্বি, *this obstacle*, and যুক্ত, *a cause*), caused by or arising from these obstacles or hinderances, caused by or arising from the hinderances or impediments which lie in this person's way; *ad.* from or because of these obstacles or hinderances.

এতদ্বিচার, *s.* (from এতদ্বি, *this*, and চি, *investigation*), this investigation or judgment, this person's judgment.

এতদ্বিচার, *a.* (from এতদ্বি, *this*, and চি, *investigating*), investigating or judging this; *s.* this investigator, this judge.

এতদ্বিচারকর্তা, *s.* (from এতদ্বিচার, *this judgment*, and কর্তা, *a doer*), he who forms this judgment, he who judges this, this judge, this investigator.

এতদ্বিচারকর্তা, *a.* (from এতদ্বিচার, *this judgment*, and কর্তা, *doing*), judging or investigating this, forming this judgment, making this decision; *s.* this judge, this investigator.

এতদ্বিচারজন্য, *a.* (from এতদ্বিচার, *this judgment*, and জন্য, *productive*), producible by or arising from this judgment or investigation, producible by or arising from this person's judgment or investigation.

এতদ্বিচারজন্য, *ad.* (*loc. case of* এতদ্বিচারজন্য), for this judgment or investigation.



এতদ্বিচারস্থিতি, *s.* (from এতদ্বিচার, *this judgment*, and স্থিতি, *destruction*), the defeating or subversion of this person's judgment or investigation.

এতদ্বিচারস্থিতি-সংক, *a.* (from এতদ্বিচার, *this judgment*, and স্থিতি-সংক, *destructive*), destructive to or subversive of this person's judgment or investigation.

এতদ্বিচারনাশক, *a.* (from এতদ্বিচার, *this judgment*, and নাশক, *destructive*), destructive to or subversive of this person's judgment.

এতদ্বিচারনিমিত্তক, *a.* (from এতদ্বিচার, *this judgment*, and নিমিত্তক, *a cause*), caused by or arising from this judgment; *ad.* from or because of this judgment.

এতদ্বিচারনিমিত্তে, *ad.* (from এতদ্বিচার, *this judgment*, and নিমিত্ত, *a cause*), for this judgment or investigation.

এতদ্বিচারপ্ৰসূত, *a.* (from এতদ্বিচার, *this judgment*, and প্ৰসূত, *caused by*), caused by or arising from this judgment; *ad.* from or because of this person's judgment.

এতদ্বিচারহেতুক, *a.* (from এতদ্বিচার, *this judgment*, and হেতুক, *a cause*), caused by or arising from this judgment; *ad.* from or because of this judgment.

এতদ্বিচারানুযায়ী, *a.* (from এতদ্বিচার, *this judgment*, and অনুযায়ী, *following upon*), corresponding with or following upon this judgment or investigation.

এতদ্বিচারানুসারে, *ad.* (from এতদ্বিচার, *this judgment*, and অনুসারে, *a following*), according to this judgment or investigation.

এতদ্বিচ্ছেদ, *s.* (from এতদ্, *this*, and বিচ্ছেদ, *a separation*), this separation, this quarrel, this person's separation or quarrel.

এতদ্বিচ্ছেদকারক, *s.* (from এতদ্বিচ্ছেদ, *this separation*, and কারক, *doing*), causing this separation or quarrel, causing the separation of these persons.

এতদ্বিচ্ছেদকারী, *a.* (from এতদ্বিচ্ছেদ, *this separation*, and কারী, *doing*), making this separation or division, causing these person's separation.

এতদ্বিচ্ছেদজনক, *a.* (from এতদ্বিচ্ছেদ, *this separation*, and জনক, *producing*), producing these persons' quarrel or separation.

এতদ্বিচ্ছেদজনিত, *a.* (from এতদ্বিচ্ছেদ, *this division*, and জনিত, *produced*), produced by this separation or quarrel, caused by this person's separation or secession.

এতদ্বিচ্ছেদজন্য, *a.* (from এতদ্বিচ্ছেদ, *this division*, and জন্য, *producible*), producible by or arising from this separation or quarrel.

এতদ্বিচ্ছেদজন্যে, *ad.* (*loc. case of* এতদ্বিচ্ছেদজন্য), for this separation or division.

এতদ্বিচ্ছেদজাত, *a.* (from এতদ্বিচ্ছেদ, *this division*, and জাত, *pro-*

*duced*), produced by or arising from this quarrel or separation.

এতদ্বিচ্ছেদনিমিত্তক, *a.* (from এতদ্বিচ্ছেদ, *this division*, and নিমিত্তক, *a cause*), caused by or arising from this quarrel or separation; *ad.* from or because of this quarrel or separation.

এতদ্বিচ্ছেদনিমিত্তে, *ad.* (from এতদ্বিচ্ছেদ, *this separation*, and নিমিত্ত, *a cause*), for this separation or division.

এতদ্বিচ্ছেদপ্ৰসূত, *a.* (from এতদ্বিচ্ছেদ, *this division*, and প্ৰসূত, *caused by*), caused by or arising from this quarrel or separation; *ad.* from or because of this quarrel or separation.

এতদ্বিচ্ছেদহেতুক, *a.* (from এতদ্বিচ্ছেদ, *this division*, and হেতুক, *a cause*), caused by or arising from this quarrel or separation; *ad.* from or because of this quarrel or separation.

এতদ্বিচ্ছেদনিমিত্তে, *ad.* (from এতদ্, *this*, and বিচ্ছেদ, *tearing*), tearing or rending this; *s.* he who rends or lacerates this.

এতদ্বিচ্ছেদ, *s.* (from এতদ্, *this*, and বিচ্ছেদ, *a tearing*), the tearing or rending of this, this tearing or lacerating.

এতদ্বিচ্ছেদজন্য, *a.* (from এতদ্বিচ্ছেদ, *this tearing*, and জন্য, *producible*), producible by or arising from this tearing or rending.

এতদ্বিচ্ছেদজন্যে, *ad.* (*loc. case of* এতদ্বিচ্ছেদজন্য), for this tearing or lacerating.

এতদ্বিচ্ছেদনিমিত্তক, *a.* (from এতদ্বিচ্ছেদ, *this tearing*, and নিমিত্তক, *a cause*), caused by or arising from this tearing or rending; *ad.* from or because of this tearing or rending.

এতদ্বিচ্ছেদনিমিত্তে, *ad.* (from এতদ্বিচ্ছেদ, *this rending*, and নিমিত্তক, *a cause*), for this reading or lacerating.

এতদ্বিচ্ছেদপ্ৰসূত, *a.* (from এতদ্বিচ্ছেদ, *this tearing*, and প্ৰসূত, *caused by*), caused by or arising from this tearing or rending; *ad.* from or because of this tearing or rending.

এতদ্বিচ্ছেদহেতুক, *a.* (from এতদ্বিচ্ছেদ, *this tearing*, and হেতুক, *a cause*), caused by or arising from this tearing or rending; *ad.* from or because of this tearing or rending.

এতদ্বিদ্যা, *s.* (from এতদ্, *this*, and বিদ্যা, *science*), this science, the knowledge of this.

এতদ্বিদ্যাজনক, *a.* (from এতদ্বিদ্যা, *this science*, and জনক, *producing*), producing this science or learning.

এতদ্বিদ্যাজন্য, *a.* (from এতদ্বিদ্যা, *this science*, and জন্য, *producible*), producible by or arising from this science.

এতদ্বিদ্যাজন্যে, *ad.* (*loc. case of* এতদ্বিদ্যাজন্য), for this science.

এতদ্বিদ্যাদাতা, *s.* (from এতদ্বিদ্যা, *this science*, and দাতা, *a giver*), the person who teaches or confers this science.

এতদ্বিদ্যাদায়ক, *a.* (from এতদ্বিদ্যা, *this science*, and দায়ক, *giving*), conferring this science.

এতদ্বিদ্যাদায়ী, *a.* (from এতদ্বিদ্যা, *this science*, and দায়ী, *giving*), conferring this science.

এতদ্বিদ্যানিমিত্তক, *a.* (from এতদ্বিদ্যা, *this science*, and নিমিত্তক, *a*

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cause), caused by or arising from this science; *ad.* from or because of this science.  
 এতদ্বিদ্যানিহিত, *ad.* (from এতদ্বিদ্যা, *this science*, and নিহিত, *a cause*), for this wisdom or science.  
 এতদ্বিদ্যানুযুক্ত, *a.* (from এতদ্বিদ্যা, *this science*, and অনুযুক্ত, *caused by*), caused by or arising from this science; *ad.* from or because of this science.  
 এতদ্বিদ্যানুগত, *a.* (from এতদ্বিদ্যা, *this science*, and অনুগত, *obtained*), obtained or acquired by this science, possessed of this science.  
 এতদ্বিদ্যাবর্দ্ধক, *a.* (from এতদ্বিদ্যা, *this science*, and বর্দ্ধক, *increasing*), increasing or promoting this science.  
 এতদ্বিদ্যাবর্দ্ধন, *s.* (from এতদ্বিদ্যা, *this science*, and বর্দ্ধন, *an increasing*), the increasing of this science.  
 এতদ্বিদ্যাবিনা, *ad.* (from এতদ্বিদ্যা, *this science*, and বিনা, *without*), without or beside this science.  
 এতদ্বিদ্যাবৃদ্ধি, *s.* (from এতদ্বিদ্যা, *this science*, and বৃদ্ধি, *increase*), the increase of this science.  
 এতদ্বিদ্যাব্যতিরিক্ত, *a.* (from এতদ্বিদ্যা, *this science*, and ব্যতিরিক্ত, *excepted*), this science excepted.  
 এতদ্বিদ্যাব্যতিরিক্ত, *s.* (from এতদ্বিদ্যা, *this science*, and ব্যতিরিক্ত, *an exception*), the exception of this wisdom or science.  
 এতদ্বিদ্যাব্যতিরিক্তে, *ad. loc. case of* এতদ্বিদ্যাব্যতিরিক্ত, with the exception of this science, without or beside this science.  
 এতদ্বিদ্যাপ্রাপ্ত, *a.* (from এতদ্বিদ্যা, *this science*, and প্রাপ্ত, *obtained*), obtained or acquired by this science.  
 এতদ্বিদ্যানুৎপত্ত, *a.* (from এতদ্বিদ্যা, *this science*, and উৎপত্ত, *a cause*), caused by or arising from this science; *ad.* from or because of this science.  
 এতদ্বিদ্যোপার্জিত, *a.* (from এতদ্বিদ্যা, *this science*, and উপার্জিত, *acquired*), acquired by this science.  
 এতদ্বিদীন, *s.* (from এতদ্বিদ্য, *this*, and বদীন, *a statute*), this law or statute.  
 এতদ্বিদীনকর্তা, *s.* (from এতদ্বিদীন, *this law*, and কর্তা, *a doer*), this legislator, he who makes these laws.  
 এতদ্বিদীনকারক, *a.* (from এতদ্বিদীন, *this law*, and কারক, *doing*), giving these laws, making these laws; *s.* this law-giver.  
 এতদ্বিদীনকারী, *a.* (from এতদ্বিদীন, *this law*, and কারী, *doing*), giving these laws, making these laws.  
 এতদ্বিদীনজন্য, *a.* (from এতদ্বিদীন, *this law*, and জন্য, *producible*), producible by or arising from this law or statute.  
 এতদ্বিদীনজন্যে, *ad. loc. case of* এতদ্বিদীনজন্য, for this law or statute, for this settlement or enactment.  
 এতদ্বিদীনহীন, *s.* (from এতদ্বিদীন, *this law*, and হীন, *destructive*), the abolition of this law or statute.  
 এতদ্বিদীনহীনক, *a.* (from এতদ্বিদীন, *this law*, and হীনক, *destructive*), destructive to this law or statute.

এত.

এতদ্বিদীনহীনী, *a.* (from এতদ্বিদীন, *this law*, and হীনী, *destructive*), destructive to this law or statute.  
 এতদ্বিদীননাশ, *s.* (from এতদ্বিদীন, *this law*, and নাশ, *destruction*), the abolition of this law or statute.  
 এতদ্বিদীননাশক, *a.* (from এতদ্বিদীন, *this law*, and নাশক, *destructive*), destructive to this law or statute.  
 এতদ্বিদীননিহিতক, *a.* (from এতদ্বিদীন, *this law*, and নিহিত, *a cause*), caused by or arising from this law or statute; *ad.* from or because of this law or statute.  
 এতদ্বিদীননিহিতে, *ad.* (from এতদ্বিদীন, *this law*, and নিহিত, *a cause*), for this law or statute, for this settlement or enactment.  
 এতদ্বিদীনপূর্ব, *a.* (from এতদ্বিদীন, *this law*, and পূর্ব, *before*), preceded by or arising from this law or appointment; *ad.* by or through this law or appointment.  
 এতদ্বিদীনপুঙ্খ, *a.* (from এতদ্বিদীন, *this law*, and পুঙ্খ, *caused by*), caused by or arising from this law or statute; *ad.* from or because of this law or statute.  
 এতদ্বিদীনবিনা, *ad.* (from এতদ্বিদীন, *this statute*, and বিনা, *without*), without or beside this law or statute.  
 এতদ্বিদীনব্যতিরিক্ত, *a.* (from এতদ্বিদীন, *this statute*, and ব্যতিরিক্ত, *excepted*), this law or statute excepted.  
 এতদ্বিদীনব্যতিরিক্তে, *s.* (from এতদ্বিদীন, *this statute*, and ব্যতিরিক্ত, *an exception*), the exception of this law or statute.  
 এতদ্বিদীনব্যতিরিক্তে, *ad. loc. case of* এতদ্বিদীনব্যতিরিক্তে, with the exception of this law or statute, without or beside this law or statute.  
 এতদ্বিদীনহেতুক, *a.* (from এতদ্বিদীন, *this law*, and হেতু, *a cause*), caused by or arising from this law or statute; *ad.* from or because of this law or statute.  
 এতদ্বিদীনাকাঙ্ক্ষা, *s.* (from এতদ্বিদীন, *this law*, and আকাঙ্ক্ষা, *desire*), a desire for this law or statute.  
 এতদ্বিদীনাকাঙ্ক্ষী, *a.* (from এতদ্বিদীন, *this law*, and আকাঙ্ক্ষী, *desirous*), desirous of this law or statute.  
 এতদ্বিদীনভিলাষ, *s.* (from এতদ্বিদীন, *this statute*, and ভিলাষ, *desire*), a desire for this statute or appointment.  
 এতদ্বিদীনভিলাষী, *a.* (from এতদ্বিদীন, *this statute*, and ভিলাষী, *desirous*), desirous of this statute or appointment.  
 এতদ্বিদীনেন্দ্র, *s.* (from এতদ্বিদীন, *this law*, and ইন্দ্র, *desire*), a desire for this law or statute.  
 এতদ্বিদীনেন্দ্র, *a.* (from এতদ্বিদীন, *this law*, and ইন্দ্র, *desirous*), desirous of this law or statute.  
 এতদ্বিদীনেন্দ্রক, *a.* (from এতদ্বিদীন, *this law*, and ইন্দ্র, *desirous*), desirous of this law or statute.  
 এতদ্বিদীন, *s.* (from এতদ্বিদীন, *this*, and বদীন, *humility*), this humility or submission, this person's humility or submission.



এত.

এতদ্বিনয়কারক, *n.* (from এতদ্বিনয়, *this humility*, and কারক, *making*), exercising this humility, making this submission, effecting this person's humility or submission.

এতদ্বিনয়কারী, *a.* (from এতদ্বিনয়, *this humility*, and কারি, *making*), exercising this humility, making this submission, effecting this person's humility or submission.

এতদ্বিনয়গ্রাহী, *a.* (from এতদ্বিনয়, *this humility*, and গ্রাহি, *taking*), accepting this humility or submission.

এতদ্বিনয়জনিত, *a.* (from এতদ্বিনয়, *this humility*, and জনিত, *produced*), produced by or arising from this humility, producible by or arising from this person's humility or submission.

এতদ্বিনয়জন্য, *a.* (from এতদ্বিনয়, *this humility*, and জন্য, *producible*), producible by or arising from this humility, produced by or arising from this person's humility or submission.

এতদ্বিনয়জন্যে, *ad.* (*loc. case of* এতদ্বিনয়জন্য), for this humility or submission, for this condescension.

এতদ্বিনয়নিমিত্তক, *a.* (from এতদ্বিনয়, *this humility*, and নিমিত্ত, *a cause*), caused by or arising from this humility, caused by or arising from this person's humility or condescension; *ad.* from or because of this humility or condescension.

এতদ্বিনয়নিমিত্তে, *ad.* (from এতদ্বিনয়, *this humility*, and নিমিত্ত, *a cause*), for this humility or submission, for this condescension.

এতদ্বিনয়পূর্বক, *a.* (from এতদ্বিনয়, *this humility*, and পূর্ব, *before*), preceded by or arising from this humility or submission, preceded by or arising from this condescension; *ad.* by or through this humility or condescension, by or through this condescension.

এতদ্বিনয়প্ৰযুক্ত, *a.* (from এতদ্বিনয়, *this humility*, and প্ৰযুক্ত, *caused by*), caused by or arising from this humility or condescension, caused by or arising from this person's humility or condescension; *ad.* from or because of this humility or submission.

এতদ্বিনয়বর্ধক, *a.* (from এতদ্বিনয়, *this humility*, and বর্ধক, *increasing*), increasing this humility or condescension.

এতদ্বিনয়বর্ধন, *s.* (from এতদ্বিনয়, *this humility*, and বর্ধন, *an increasing*), the increasing of this humility or condescension.

এতদ্বিনয়বিনা, *ad.* (from এতদ্বিনয়, *this humility*, and বিনা, *without*), without or beside this humility or submission, without or beside this condescension.

এতদ্বিনয়বিশিষ্ট, *a.* (from এতদ্বিনয়, *this humility*, and বিশিষ্ট, *possessed of*), possessed of this humility or condescension.

এত.

এতদ্বিনয়বিহীন, *a.* (from এতদ্বিনয়, *this humility*, and বিহীন, *destitute*), destitute of this humility or condescension.

এতদ্বিনয়বৃদ্ধি, *s.* (from এতদ্বিনয়, *this humility*, and বৃদ্ধি, *increase*), the increase of this humility or condescension.

এতদ্বিনয়ব্যতিরিক্ত, *a.* (from এতদ্বিনয়, *this humility*, and ব্যতিরিক্ত, *excepted*), this humility or submission excepted, this condescension excepted.

এতদ্বিনয়ব্যতিরিক্তে, *s.* (from এতদ্বিনয়, *this humility*, and ব্যতিরিক্ত, *an exception*), the exception of this humility or submission, the exception of this condescension.

এতদ্বিনয়ব্যতিরিক্তে, *ad.* (*loc. case of* এতদ্বিনয়ব্যতিরিক্ত), with the exception of this humility or condescension, with the exception of this condescension, without or beside this humility or submission, without or beside this condescension.

এতদ্বিনয়মূলক, *a.* (from এতদ্বিনয়, *this humility*, and মূল, *a root*), originating from this humility or condescension.

এতদ্বিনয়যুক্ত, *a.* (from এতদ্বিনয়, *this humility*, and যুক্ত, *joined to*), connected with or possessed of this humility or condescension.

এতদ্বিনয়হীন, *a.* (from এতদ্বিনয়, *this humility*, and হীন, *destitute*), destitute of this humility or condescension.

এতদ্বিনয়শূন্য, *a.* (from এতদ্বিনয়, *this humility*, and শূন্য, *empty*), destitute of this humility or condescension.

এতদ্বিনয়হীন, *a.* (from এতদ্বিনয়, *this humility*, and হীন, *destitute*), destitute of this humility or condescension.

এতদ্বিনয়হেতুক, *a.* (from এতদ্বিনয়, *this humility*, and হেতু, *a cause*), caused by or arising from this humility or condescension, caused by or arising from this person's humility or submission; *ad.* from or through this humility or condescension.

এতদ্বিনয়াকাঙ্ক্ষা, *s.* (from এতদ্বিনয়, *this humility*, and আকাঙ্ক্ষা, *desire*), a desire for this humility or condescension, a desire for this person's humility or submission.

এতদ্বিনয়াকাঙ্ক্ষী, *a.* (from এতদ্বিনয়, *this humility*, and আকাঙ্ক্ষী, *desirous*), desirous of this humility or submission, desirous of this person's humility or condescension.

এতদ্বিনয়ভিলাষ, *s.* (from এতদ্বিনয়, *this humility*, and ভিলাষ, *desire*), a desire for this humility or condescension, a desire for this person's humility or condescension.

এতদ্বিনয়ভিলাষী, *a.* (from এতদ্বিনয়, *this humility*, and ভিলাষী, *desirous*), desirous of this humility or condescension, desirous of this person's humility or submission.

এতদ্বিনয়েচ্ছা, *s.* (from এতদ্বিনয়, *this humility*, and ইচ্ছা, *desire*), a desire for this humility or condescension, a desire for this person's humility or submission.



এতদ্ভিমান, *a.* (from এতদ্ভিমান, *this humility*, and ইচ্ছা, *desirous*), desirous of this humility or condescension, desirous of this person's humility or submission.  
 এতদ্ভিমানমুগ্ধ, *a.* (from এতদ্ভিমান, *this humility*, and ইচ্ছা, *desirous*), desirous of this humility or condescension, desirous of this person's humility or submission.  
 এতদ্ভিমান, *s.* (from এতদ্, *this*, and বিনাশ, *destruction*), this ruin or destruction, this person's ruin or destruction.  
 এতদ্ভিমানক, *a.* (from এতদ্, *this*, and বিনাশক, *destructive*), destructive to this person, destructive to this.  
 এতদ্ভিমানকর্তা, *s.* (from এতদ্ভিমান, *this destruction*, and কর্তা, *a doer*), this destroyer, the destroyer of this.  
 এতদ্ভিমানকারক, *a.* (from এতদ্ভিমান, *this destruction*, and কারক, *doing*), causing this destruction.  
 এতদ্ভিমানকায়ী, *a.* (from এতদ্ভিমান, *this destruction*, and কারি, *doing*), effecting this destruction.  
 এতদ্ভিমানজনক, *a.* (from এতদ্ভিমান, *this destruction*, and জনক, *producing*), producing this ruin or destruction.  
 এতদ্ভিমানজনিত, *a.* (from এতদ্ভিমান, *this destruction*, and জনিত, *produced*), produced by or arising from this ruin or destruction.  
 এতদ্ভিমানজন্য, *a.* (from এতদ্ভিমান, *this destruction*, and জন্য, *produced*), producible by or arising from this ruin or destruction.  
 এতদ্ভিমানজন্যে, *ad.* (*loc. case of* এতদ্ভিমানজন্য), for this ruin or destruction.  
 এতদ্ভিমানজাত, *a.* (from এতদ্ভিমান, *this destruction*, and জাত, *produced*), produced by or arising from this ruin or destruction.  
 এতদ্ভিমাননিবর্তক, *a.* (from এতদ্ভিমান, *this destruction*, and নিবর্তক, *causing to cease*), putting a stop to this ruin or destruction.  
 এতদ্ভিমাননিবারণ, *a.* (from এতদ্ভিমান, *this destruction*, and নিবারণ, *preventing*), preventing this ruin or destruction.  
 এতদ্ভিমাননিবারণ, *s.* (from এতদ্ভিমান, *this destruction*, and নিবারণ, *a preventing*), the preventing of this ruin or destruction.  
 এতদ্ভিমাননিবৃত্তি, *s.* (from এতদ্ভিমান, *this destruction*, and নিবৃত্তি, *cessation*), the prevention or cessation of this ruin or destruction.  
 এতদ্ভিমাননিমিত্ত, *a.* (from এতদ্ভিমান, *this destruction*, and নিমিত্ত, *a cause*), caused by or arising from this ruin or destruction; *ad.* from or because of this ruin or destruction.  
 এতদ্ভিমাননিমিত্তে, *ad.* (from এতদ্ভিমান, *this destruction*, and নিমিত্ত, *a cause*), for this ruin or destruction.

এতদ্ভিমানপূর্ব, *a.* (from এতদ্ভিমান, *this destruction*, and পূর্ব, *before*), preceded by or arising from this ruin or destruction; *ad.* by or through this ruin or destruction.  
 এতদ্ভিমানপুঙ্খ, *a.* (from এতদ্ভিমান, *this destruction*, and পুঙ্খ, *caused by*), caused by or arising from this ruin or destruction; *ad.* from or through this ruin or destruction.  
 এতদ্ভিমানবিনা, *ad.* (from এতদ্ভিমান, *this destruction*, and বিনা, *without*), without or beside this ruin or destruction.  
 এতদ্ভিমানব্যতিরিক্ত, *a.* (from এতদ্ভিমান, *this destruction*, and ব্যতিরিক্ত, *excepted*), this ruin or destruction excepted.  
 এতদ্ভিমানব্যতিরিক্তে, *s.* (from এতদ্ভিমান, *this destruction*, and ব্যতিরিক্ত, *an exception*), the exception of this ruin or destruction.  
 এতদ্ভিমানব্যতিরিক্তে, *ad.* (*loc. case of* এতদ্ভিমানব্যতিরিক্ত), with the exception of this ruin or destruction, without or beside this ruin or destruction.  
 এতদ্ভিমানহেতু, *a.* (from এতদ্ভিমান, *this destruction*, and হেতু, *a cause*), caused by or arising from this ruin or destruction; *ad.* from or through this ruin or destruction.  
 এতদ্ভিমানাকাঙ্ক্ষা, *s.* (from এতদ্ভিমান, *this destruction*, and আকাঙ্ক্ষা, *desire*), the desire of this ruin or destruction.  
 এতদ্ভিমানাকাঙ্ক্ষী, *a.* (from এতদ্ভিমান, *this destruction*, and আকাঙ্ক্ষী, *desirous*), desirous of this ruin or destruction.  
 এতদ্ভিমানানুসন্ধান, *s.* (from এতদ্ভিমান, *this destruction*, and অনুসন্ধান, *search*), the scrutinizing this ruin or destruction.  
 এতদ্ভিমানানুসন্ধানী, *a.* (from এতদ্ভিমান, *this destruction*, and অনুসন্ধানী, *scrutinizing*), scrutinizing this ruin or destruction.  
 এতদ্ভিমানানুসন্ধান, *s.* (from এতদ্ভিমান, *this destruction*, and অনুসন্ধান, *search*), the seeking of this ruin or destruction.  
 এতদ্ভিমানানুসন্ধানী, *a.* (from এতদ্ভিমান, *this destruction*, and অনুসন্ধানী, *seeking*), seeking this ruin or destruction.  
 এতদ্ভিমানাপেক্ষ, *a.* (from এতদ্ভিমান, *this destruction*, and অপেক্ষ, *expecting*), expecting or looking for this ruin or destruction.  
 এতদ্ভিমানাপেক্ষ, *s.* (from এতদ্ভিমান, *this destruction*, and অপেক্ষ, *expectation*), the expectation or looking for this ruin or destruction.  
 এতদ্ভিমানাপেক্ষী, *a.* (from এতদ্ভিমান, *this destruction*, and অপেক্ষ, *expecting*), expecting or looking for this ruin or destruction.  
 এতদ্ভিমানাভিলাষ, *s.* (from এতদ্ভিমান, *this destruction*, and অভিলাষ, *desire*), a desire for this destruction or ruin, a desire for this person's ruin.  
 এতদ্ভিমানাভিলাষী, *a.* (from এতদ্ভিমান, *this destruction*, and অভিলাষী, *desirous*), desirous of this destruction.

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এতহিনাশেদা, *s.* (from এতহিনাশ, *this destruction*, and ইচ্ছা, *desire*), a desire for this ruin or destruction.

এতহিনাশেচ্ছা, *a.* (from এতহিনাশ, *this destruction*, and ইচ্ছা, *desirous*), desirous of this ruin or destruction.

এতহিনাশেচ্ছক, *a.* (from এতহিনাশ, *this destruction*, and ইচ্ছা, *desirous*), desirous of this ruin or destruction.

এতহিপক্ষ, *s.* (from এতদ্, *this*, and বিপক্ষ, *enemy*), this enemy, this opposite party; *a.* opposed to this, contrary to this.

এতহিপক্ষতা, *s.* (from এতহিপক্ষ, *this enemy*), this enmity, this opposition.

এতহিপক্ষতাচরণ, *s.* (from এতহিপক্ষতা, *this hostility*, and আচরণ, *conduct*), the practise of this hostility, the maintaining of this opposition.

এতহিপক্ষতাজন্য, *a.* (from এতহিপক্ষতা, *this hostility*, and জন্য, *producible*), producible by or arising from this hostility or opposition.

এতহিপক্ষতাজন্য, *ad.* (*loc. case of* এতহিপক্ষতাজন্য), for this hostility, for this opposition.

এতহিপক্ষতানিমিত্তক, *a.* (from এতহিপক্ষতা, *this hostility*, and নিমিত্ত, *a cause*), caused by or arising from this hostility or opposition; *ad.* from or through this hostility or opposition.

এতহিপক্ষতানিমিত্তে, *ad.* (from এতহিপক্ষতা, *this hostility*, and নিমিত্ত, *a cause*), for this hostility, for this opposition.

এতহিপক্ষতাপ্রযুক্ত, *a.* (from এতহিপক্ষতা, *this hostility*, and প্রযুক্ত, *caused by*), caused by or arising from this hostility or opposition; *ad.* from or through this hostility or opposition.

এতহিপক্ষতাহেতুক, *a.* (from এতহিপক্ষতা, *this hostility*, and হেতু, *a cause*), caused by or arising from this hostility or opposition; *ad.* from or through this hostility or opposition.

এতহিপক্ষজনক, *a.* (from এতহিপক্ষ, *this misfortune*, and জনক, *causing*), causing this misfortune or calamity, causing this person's misfortunes or calamities.

এতহিপক্ষজনিত, *a.* (from এতহিপক্ষ, *this misfortune*, and জনিত, *produced*), produced by or arising from this misfortune or calamity, caused by or arising from this person's misfortunes or calamities.

এতহিপক্ষজন্য, *a.* (from এতহিপক্ষ, *this misfortune*, and জন্য, *producible*), producible by or arising from this misfortune or calamity, producible by or arising from this person's misfortune or calamity.

এতহিপক্ষজন্যে, *ad.* (*loc. case of* এতহিপক্ষজন্য), for this misfortune or calamity.

এতহিপক্ষজাত, *a.* (from এতহিপক্ষ, *this misfortune*, and জাত, *pro-*

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*duced*), produced by or arising from this misfortune or calamity, produced by or arising from this person's misfortune or calamity.

এতহিপক্ষজন, *s.* (from এতহিপক্ষ, *this calamity*, and তর, *a getting over*), the getting over this misfortune or calamity.

এতহিপক্ষজরক, *a.* (from এতহিপক্ষ, *this calamity*, and জরক, *causing to get over*), getting a person over this misfortune, delivering from this misfortune or calamity.

এতহিপক্ষতি, *s.* (from এতদ্, *this*, and বিপত্তি, *misfortune*), this misfortune or calamity, this person's misfortune or calamity.

এতহিপক্ষতিজনক, *a.* (from এতহিপক্ষতি, *this misfortune*, and জনক, *producing*), producing this misfortune or calamity.

এতহিপক্ষতিজন্য, *a.* (from এতহিপক্ষতি, *this misfortune*, and জন্য, *producible*), producible by or arising from this calamity, producible by or arising from this person's calamity.

এতহিপক্ষতিজন্যে, *ad.* (*loc. case of* এতহিপক্ষতিজন্য), for this misfortune or calamity.

এতহিপক্ষতিহীন, *s.* (from এতহিপক্ষতি, *this misfortune*, and হীন, *destruction*), the removal of this calamity, the removal of this person's calamity or misfortune.

এতহিপক্ষতিহীনক, *a.* (from এতহিপক্ষতি, *this misfortune*, and হীনক, *destructive*), removing this calamity, removing this person's calamity or misfortune.

এতহিপক্ষতিহীনসী, *a.* (from এতহিপক্ষতি, *this misfortune*, and হীনসী, *destructive*), removing this calamity, removing this person's calamity or misfortune.

এতহিপক্ষতিনাশ, *s.* (from এতহিপক্ষতি, *this misfortune*, and নাশ, *destruction*), the removal or dissipating of this calamity, the removal of this person's calamity or misfortune.

এতহিপক্ষতিনাশক, *a.* (from এতহিপক্ষতি, *this misfortune*, and নাশক, *destructive*), removing or dissipating this calamity, removing this person's calamity or misfortune.

এতহিপক্ষতিনিমিত্তক, *a.* (from এতহিপক্ষতি, *this misfortune*, and নিমিত্ত, *a cause*), caused by or arising from this misfortune or calamity, caused by or arising from this person's misfortunes or calamities; *ad.* from or through this person's calamity or misfortune.

এতহিপক্ষতিনিমিত্তে, *ad.* (from এতহিপক্ষতি, *this misfortune*, and নিমিত্ত, *a cause*), for this misfortune or calamity.

এতহিপক্ষতিপ্রযুক্ত, *a.* (from এতহিপক্ষতি, *this misfortune*, and প্রযুক্ত, *caused by*), caused by or arising from this calamity or misfortune, caused by or arising from this person's calamities or misfortunes; *ad.* from or through this person's calamity or misfortune.

এতহিপক্ষতিহেতুক, *a.* (from এতহিপক্ষতি, *this misfortune*, and হেতু, *a cause*), caused by or arising from this calamity or misfortune, caused by or arising from this person's calamities or misfortunes; *ad.* from or through this person's calamity or misfortune.

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*increasing*), aggravating or increasing this misfortune or calamity.

এতদ্বিপত্তিবৰ্দ্ধন, *s.* (from এতদ্বিপত্তি, *this misfortune*, and বৰ্দ্ধন, *an increasing*), the increasing or aggravating of this misfortune or calamity.

এতদ্বিপত্তিবৃদ্ধি, *s.* (from এতদ্বিপত্তি, *this misfortune*, and বৃদ্ধি, *increase*), the aggravation or increase of this misfortune or calamity.

এতদ্বিপত্তিভংগ, *a.* (from এতদ্বিপত্তি, *this misfortune*, and ভংগ, *breaking*), dissipating this calamity, dissipating this person's misfortunes or calamities.

এতদ্বিপত্তিভঙ্গন, *s.* (from এতদ্বিপত্তি, *this misfortune*, and ভঙ্গন, *a breaking*), the dissipating of these calamities, the dissipating of this person's calamities.

এতদ্বিপত্তিহেতু, *a.* (from এতদ্বিপত্তি, *this misfortune*, and হেতু, *a cause*), caused by this calamity or misfortune, caused by this person's calamities or misfortunes; *ad.* from or through this person's calamity or misfortune.

এতদ্বিপত্ত্যুৎপত্ত, *a.* (from এতদ্বিপত্তি, *this misfortune*, and উৎপত্ত, *caused by*), caused by or arising from this calamity or misfortune, caused by or arising from this person's calamities or misfortunes; *ad.* from or through this calamity or misfortune.

এতদ্বিপদ, *s.* (from এতদ্ব, *this*, and বিপদ, *a calamity*), this calamity or misfortune, this person's calamity or misfortune.

এতদ্বিপদুত্তীর্ণ, *a.* (from এতদ্বিপদ, *this calamity*, and উত্তীর্ণ, *rescued*), rescued from or brought through this misfortune or calamity.

এতদ্বিপদ্বৃত্ত, *a.* (from এতদ্বিপদ, *this misfortune*, and বৃত্ত, *involved in*), involved in this calamity or misfortune, involved in this person's calamities or misfortunes.

এতদ্বিপদ্ব্যভূত, *a.* (from এতদ্বিপদ, *this misfortune*, and ব্যভূত, *a cause*), caused by or arising from this calamity or misfortune, caused by or arising from this person's calamities or misfortunes; *ad.* from or through this calamity or misfortune.

এতদ্বিপদ্ব্যস্র, *s.* (from এতদ্বিপদ, *this misfortune*, and ব্যস্র, *destruction*), the removal of this misfortune or calamity, the removal of this person's calamity or misfortune.

এতদ্বিপদ্ব্যস্রক, *a.* (from এতদ্বিপদ, *this misfortune*, and ব্যস্রক, *destructive*), destructive to this calamity or misfortune, removing this person's calamity or misfortune.

এতদ্বিপদ্ব্যস্রনী, *a.* (from এতদ্বিপদ, *this misfortune*, and ব্যস্রনী, *destructive*), dissipating this calamity or misfortune, removing this person's calamity or misfortune.

এতদ্বিপদ্ব্যশ, *s.* (from এতদ্বিপদ, *this misfortune*, and ব্যশ, *de-*

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*struction*), the removal of this calamity or misfortune, the removal of this person's calamities or misfortunes.

এতদ্বিপদ্ব্যশক, *a.* (from এতদ্বিপদ, *this misfortune*, and ব্যশক, *destructive*), removing this calamity or misfortune, removing this person's calamities or misfortunes.

এতদ্বিপদ্ব্যশিত, *a.* (from এতদ্বিপদ, *this misfortune*, and শিত, *a cause*), caused by or arising from this calamity or misfortune, caused by or arising from this person's calamity or misfortune; *ad.* from or through this calamity or misfortune.

এতদ্বিপদ্ব্যশিত, *ad.* (from এতদ্বিপদ, *this misfortune*, and শিত, *a cause*), for this misfortune or calamity.

এতদ্বিপদ্ব্যয, *s.* (from এতদ্ব, *this*, and বিপদ্ব্য, *opposition*), this opposition, this person's opposition.

এতদ্বিপদ্ব্যযকারণ, *a.* (from এতদ্বিপদ্ব্যয, *this opposition*, and কারণ, *causing*), making this opposition, opposing this person.

এতদ্বিপদ্ব্যযকারণী, *a.* (from এতদ্বিপদ্ব্যয, *this opposition*, and কারণী, *causing*), making this opposition, opposing this person.

এতদ্বিপদ্ব্যযজনিত, *a.* (from এতদ্বিপদ্ব্যয, *this opposition*, and জনিত, *produced*), produced by or arising from this opposition, produced by or arising from this person's opposition.

এতদ্বিপদ্ব্যযজ্ঞাত, *a.* (from এতদ্বিপদ্ব্যয, *this opposition*, and জ্ঞাত, *producible*), producible by or arising from this opposition, producible by or arising from this person's opposition.

এতদ্বিপদ্ব্যযজ্ঞাত, *ad.* (*loc. case of* এতদ্বিপদ্ব্যযজ্ঞাত), for this opposition.

এতদ্বিপদ্ব্যযজ্ঞাত, *a.* (from এতদ্বিপদ্ব্যয, *this opposition*, and জ্ঞাত, *produced*), produced by or arising from this opposition, produced by or arising from this person's opposition.

এতদ্বিপদ্ব্যযনিমিত্ত, *a.* (from এতদ্বিপদ্ব্যয, *this opposition*, and নিমিত্ত, *a cause*), caused by or arising from this opposition, caused by or arising from this person's opposition; *ad.* from or because of this opposition.

এতদ্বিপদ্ব্যযনিমিত্ত, *ad.* (from এতদ্বিপদ্ব্যয, *this turn*, and নিমিত্ত, *a cause*), for this opposition.

এতদ্বিপদ্ব্যযপ্ৰযুক্ত, *a.* (from এতদ্বিপদ্ব্যয, *this opposition*, and প্রযুক্ত, *caused by*), caused by or arising from this opposition, caused by or arising from this person's opposition; *ad.* from or through this opposition.

এতদ্বিপদ্ব্যযহেতু, *a.* (from এতদ্বিপদ্ব্যয, *this opposition*, and হেতু, *a cause*), caused by or arising from this opposition, caused by or arising from this person's opposition; *ad.* from or through this opposition.



এতদ্বিপক্ষীয়াকাঙ্ক্ষা, *s.* (from এতদ্বিপক্ষীয়, *this opposition*, and আকাঙ্ক্ষা, *desire*), a desire for this opposition, a desire for this person's opposition.

এতদ্বিপক্ষীয়াকাঙ্ক্ষী, *a.* (from এতদ্বিপক্ষীয়, *this opposition*, and আকাঙ্ক্ষী, *desirous*), desirous of this opposition, desirous of this person's opposition.

এতদ্বিপক্ষীয়ানুসন্ধান, *s.* (from এতদ্বিপক্ষীয়, *this opposition*, and অনুসন্ধান, *search*), a scrutiny into this opposition, an inquiry into this person's opposition.

এতদ্বিপক্ষীয়ানুসন্ধানী, *a.* (from এতদ্বিপক্ষীয়, *this opposition*, and অনুসন্ধানী, *seeking*), seeking after this opposition, searching into this person's opposition.

এতদ্বিপক্ষীয়ানুসন্ধানক, *a.* (from এতদ্বিপক্ষীয়, *this opposition*, and অনুসন্ধানক, *seeking*), seeking after this opposition, seeking after this person's opposition.

এতদ্বিপক্ষীয়ানুসন্ধান, *s.* (from এতদ্বিপক্ষীয়, *this opposition*, and অনুসন্ধান, *a seeking*), a seeking after this opposition, a seeking after this person's opposition.

এতদ্বিপক্ষীয়ানুসন্ধানী, *a.* (from এতদ্বিপক্ষীয়, *this opposition*, and অনুসন্ধানী, *seeking*), seeking after this opposition, seeking after this person's opposition.

এতদ্বিপক্ষীয়াকাঙ্ক্ষা, *s.* (from এতদ্বিপক্ষীয়, *this opposition*, and আকাঙ্ক্ষা, *desire*), a desire for this opposition.

এতদ্বিপক্ষীয়াকাঙ্ক্ষী, *a.* (from এতদ্বিপক্ষীয়, *this opposition*, and আকাঙ্ক্ষী, *desirous*), desirous of this opposition.

এতদ্বিপক্ষীয়াকাঙ্ক্ষা, *s.* (from এতদ্বিপক্ষীয়, *this opposition*, and ইচ্ছা, *desire*), a desire for this opposition.

এতদ্বিপক্ষীয়াকাঙ্ক্ষী, *a.* (from এতদ্বিপক্ষীয়, *this opposition*, and ইচ্ছা, *desirous*), desirous of this opposition.

এতদ্বিপক্ষীয়াকাঙ্ক্ষী, *a.* (from এতদ্বিপক্ষীয়, *this opposition*, and ইচ্ছা, *desirous*), desirous of this opposition.

এতদ্বিপক্ষীয়াকাঙ্ক্ষী, *s.* (from এতদ্বী, *this*, and বিবরণ, *a detail*), this detail, these circumstances.

এতদ্বিপক্ষীয়াকাঙ্ক্ষী, *a.* (from এতদ্বিপক্ষীয়, *this detail*, and কাঙ্ক্ষা, *doing*), making this detail of particulars, detailing those particulars.

এতদ্বিপক্ষীয়াকাঙ্ক্ষী, *a.* (from এতদ্বিপক্ষীয়, *this detail*, and কাঙ্ক্ষা, *doing*), making this detail of particulars, detailing these particulars.

এতদ্বিপক্ষীয়াকাঙ্ক্ষী, *a.* (from এতদ্বিপক্ষীয়, *this detail*, and উৎপাদ্য, *produ- cible*), producible by or arising from this detail or from these particulars.

এতদ্বিপক্ষীয়াকাঙ্ক্ষী, *ad.* (*loc. case of* এতদ্বিপক্ষীয়াকাঙ্ক্ষী), for this detail of particulars, for the detail of these particulars.

এতদ্বিপক্ষীয়াকাঙ্ক্ষী, *a.* (from এতদ্বিপক্ষীয়, *this detail*, and জ্ঞাত, *to know*), acquainted with or knowing this detail of particulars.

এতদ্বিপক্ষীয়াকাঙ্ক্ষী, *s.* (from এতদ্বিপক্ষীয়, *this detail*, and জ্ঞাত, *one*

*who knows*), one who is acquainted with the detail of these particulars.

এতদ্বিপক্ষীয়াকাঙ্ক্ষী, *a.* (from এতদ্বিপক্ষীয়, *this detail*, and জ্ঞাত, *giving information*), giving information of this detail or of these particulars; *s.* one who gives information of these particulars.

এতদ্বিপক্ষীয়াকাঙ্ক্ষী, *s.* (from এতদ্বিপক্ষীয়, *this detail*, and জ্ঞাত, *a giving information*), the giving information of these particulars in detail.

এতদ্বিপক্ষীয়াকাঙ্ক্ষী, *s.* (from এতদ্বিপক্ষীয়, *this detail*, and জ্ঞাত, *one who gives information*), one who gives information of these particulars.

এতদ্বিপক্ষীয়াকাঙ্ক্ষী, *a.* (from এতদ্বিপক্ষীয়, *this detail*, and নিমিত্ত, *a cause*), caused by or arising from this detail of particulars; *ad.* from or through this detail of particulars.

এতদ্বিপক্ষীয়াকাঙ্ক্ষী, *ad.* (from এতদ্বিপক্ষীয়, *this detail*, and নিমিত্ত, *a cause*), for this detail of particulars, for the detail of these particulars.

এতদ্বিপক্ষীয়াকাঙ্ক্ষী, *a.* (from এতদ্বিপক্ষীয়, *this detail*, and প্রযুক্ত, *caused by*), caused by or arising from this detail of particulars; *ad.* from or because of this detail of particulars.

এতদ্বিপক্ষীয়াকাঙ্ক্ষী, *s.* (from এতদ্বিপক্ষীয়, *this detail*, and বক্তা, *a speaker*), one who relates these particulars in detail.

এতদ্বিপক্ষীয়াকাঙ্ক্ষী, *ad.* (from এতদ্বিপক্ষীয়, *this detail*, and বিনা, *with- out*), without this detail of particulars.

এতদ্বিপক্ষীয়াকাঙ্ক্ষী, *a.* (from এতদ্বিপক্ষীয়, *this detail*, and ব্যতিতি, *excepted*), this detail of particulars excepted.

এতদ্বিপক্ষীয়াকাঙ্ক্ষী, *s.* (from এতদ্বিপক্ষীয়, *this detail*, and ব্যতিতি, *an exception*), the exception of this detail of particulars.

এতদ্বিপক্ষীয়াকাঙ্ক্ষী, *ad.* (*loc. case of* এতদ্বিপক্ষীয়াকাঙ্ক্ষী), with the exception of this detail of particulars, with the exception of the detail of these particulars, without or beside this detail of particulars, without or beside the detail of these particulars.

এতদ্বিপক্ষীয়াকাঙ্ক্ষী, *s.* (from এতদ্বিপক্ষীয়, *this detail*, and শ্রবণ, *a hear- ing*), the hearing of this detail of particulars.

এতদ্বিপক্ষীয়াকাঙ্ক্ষী, *a.* (from এতদ্বিপক্ষীয়, *this detail*, and শ্রবণ, *the hearing of this detail*, and অভিলাষ, *desire*), a desire to hear this detail of particulars.

এতদ্বিপক্ষীয়াকাঙ্ক্ষী, *a.* (from এতদ্বিপক্ষীয়, *this detail*, and শ্রবণ, *the hearing of this detail*, and অভিলাষ, *desirous*), desirous of hearing this detail of particulars.

এতদ্বিপক্ষীয়াকাঙ্ক্ষী, *s.* (from এতদ্বিপক্ষীয়, *this detail*, and শ্রবণ, *the hearing of this detail*, and ইচ্ছা, *desire*), a desire to hear this detail of particulars.

এতদ্বিপক্ষীয়াকাঙ্ক্ষী, *a.* (from এতদ্বিপক্ষীয়, *this detail*, and শ্রবণ, *the hearing of this*

*detail*, and *ইচ্ছা*, *desirous*), desirous of hearing this detail of particulars.

*এতদ্বিষয়বোধক*, *a.* (from *এতদ্বিষয়বোধ*, *the hearing of this detail*, and *ইচ্ছা*, *desirous*), desirous of hearing this detail of particulars.

*এতদ্বিষয়বাহক*, *a.* (from *এতদ্বিষয়*, *this detail*, and *বাহু*, *a cause*), caused by or arising from this detail of particulars; *ad.* from or through this detail of particulars.

*এতদ্বিষয়াকাঙ্ক্ষী*, *s.* (from *এতদ্বিষয়*, *this detail*, and *আকাঙ্ক্ষা*, *desire*), a desire for this detail of particulars.

*এতদ্বিষয়াকাঙ্ক্ষী*, *a.* (from *এতদ্বিষয়*, *this detail*, and *আকাঙ্ক্ষী*, *desirous*), desirous of this detail of particulars.

*এতদ্বিষয়ানুসন্ধান*, *s.* (from *এতদ্বিষয়*, *this detail*, and *অনুসন্ধান*, *search*), a scrutiny into this detail of particulars.

*এতদ্বিষয়ানুসন্ধানী*, *a.* (from *এতদ্বিষয়*, *this detail*, and *অনুসন্ধান*, *searching*), scrutinizing this detail of particulars.

*এতদ্বিষয়ানুসন্ধানী*, *a.* (from *এতদ্বিষয়*, *this detail*, and *অনুসন্ধান*, *searching*), scrutinizing this detail of particulars.

*এতদ্বিষয়ানুসন্ধান*, *a.* (from *এতদ্বিষয়*, *this detail*, and *অনুসন্ধান*, *seeking*), seeking after this detail of particulars.

*এতদ্বিষয়ানুসন্ধান*, *s.* (from *এতদ্বিষয়*, *this detail*, and *অনুসন্ধান*, *a seeking*), the seeking for this detail of particulars.

*এতদ্বিষয়ানুসন্ধান*, *a.* (from *এতদ্বিষয়*, *this detail*, and *অনুসন্ধান*, *seeking*), seeking for this detail of particulars.

*এতদ্বিবাদ*, *s.* (from *এতদ্*, *this*, and *বিবাদ*, *a dispute*), this dispute or contention, this person's dispute or contention.

*এতদ্বিবাদকারক*, *a.* (from *এতদ্বিবাদ*, *this dispute*, and *কারক*, *doing*), disputing about this, opposing this, contradicting this; *s.* this disputer, this contradictor.

*এতদ্বিবাদকারী*, *a.* (from *এতদ্বিবাদ*, *this dispute*, and *কারী*, *making*), maintaining this dispute or contention.

*এতদ্বিবাদজনক*, *a.* (from *এতদ্বিবাদ*, *this dispute*, and *জনক*, *producing*), producing this dispute or controversy, producing this contradiction.

*এতদ্বিবাদজনিত*, *a.* (from *এতদ্বিবাদ*, *this dispute*, and *জনিত*, *produced*), produced by or arising from this dispute or contention.

*এতদ্বিবাদজন্য*, *a.* (from *এতদ্বিবাদ*, *this dispute*, and *জন্য*, *producing*), producible by or arising from this dispute or contention.

*এতদ্বিবাদজন্য*, *ad.* (*loc. case of এতদ্বিবাদজন্য*), for this dispute, for this contradiction, for this controversy.

*এতদ্বিবাদজাত*, *a.* (from *এতদ্বিবাদ*, *this dispute*, and *জাত*, *produced*), produced by or arising from this dispute or contention.

*এতদ্বিবাদহীন*, *s.* (from *এতদ্বিবাদ*, *this dispute*, and *হীন*, *destruction*), the destruction of this dispute or contention.

*এতদ্বিবাদহীনে*, *a.* (from *এতদ্বিবাদ*, *this dispute*, and *হীনে*, *destructive*), destructive to this dispute or contention.

*এতদ্বিবাদহীন*, *a.* (from *এতদ্বিবাদ*, *this dispute*, and *হীন*, *destructive*), destructive to this dispute or contention.

*এতদ্বিবাদনাশ*, *s.* (from *এতদ্বিবাদ*, *this dispute*, and *নাশ*, *destruction*), the destruction of this dispute or contention.

*এতদ্বিবাদনাশক*, *a.* (from *এতদ্বিবাদ*, *this dispute*, and *নাশক*, *destructive*), destructive to this dispute or contention.

*এতদ্বিবাদনিবর্তক*, *a.* (from *এতদ্বিবাদ*, *this dispute*, and *নিবর্তক*, *causing to cease*), putting an end to this dispute or contention.

*এতদ্বিবাদনিবর্তক*, *a.* (from *এতদ্বিবাদ*, *this dispute*, and *নিবর্তক*, *preventing*), preventing this dispute or contention.

*এতদ্বিবাদনিবারণ*, *s.* (from *এতদ্বিবাদ*, *this dispute*, and *নিবারণ*, *a preventing*), the preventing of this dispute or contention.

*এতদ্বিবাদনিবৃত্তি*, *a.* (from *এতদ্বিবাদ*, *this dispute*, and *নিবৃত্তি*, *cessation*), the cessation of this dispute or contention.

*এতদ্বিবাদনিমিত্তক*, *a.* (from *এতদ্বিবাদ*, *this dispute*, and *নিমিত্তক*, *a cause*), caused by or arising from this dispute or contention; *ad.* from or through this dispute or contention.

*এতদ্বিবাদনিমিত্তে*, *ad.* (from *এতদ্বিবাদ*, *this dispute*, and *নিমিত্তক*, *a cause*), for this dispute, for this contradiction, for this controversy.

*এতদ্বিবাদপ্ৰসূত*, *a.* (from *এতদ্বিবাদ*, *this dispute*, and *প্ৰসূত*, *caused by*), caused by or arising from this dispute or contention; *ad.* from or through this dispute or contention.

*এতদ্বিবাদবর্ধক*, *a.* (from *এতদ্বিবাদ*, *this dispute*, and *বর্ধক*, *increasing*), increasing this dispute, increasing this contradiction, increasing this controversy.

*এতদ্বিবাদবর্ধন*, *s.* (from *এতদ্বিবাদ*, *this dispute*, and *বর্ধন*, *an increasing*), the increasing of this dispute or contradiction, the increasing of this controversy.

*এতদ্বিবাদবিনী*, *ad.* (from *এতদ্বিবাদ*, *this dispute*, and *বিনী*, *without*), without this dispute or contention.

*এতদ্বিবাদবিশিষ্ট*, *a.* (from *এতদ্বিবাদ*, *this dispute*, and *বিশিষ্ট*, *possessed of*), connected with this dispute or contention.

*এতদ্বিবাদবৃদ্ধি*, *s.* (from *এতদ্বিবাদ*, *this dispute*, and *বৃদ্ধি*, *increase*), the increase of this dispute, the increase of this contradiction, the increase of this controversy.

*এতদ্বিবাদব্যতিৰিক্ত*, *a.* (from *এতদ্বিবাদ*, *this dispute*, and *ব্যতিৰিক্ত*, *excepted*), this dispute or contention excepted.

*এতদ্বিবাদব্যতিরিক্ত*, *a.* (from *এতদ্বিবাদ*, *this dispute*, and *ব্যতিরিক্ত*, *excepted*), this dispute or contention excepted.

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*an exception*), the exception of this dispute or contention.

এতদ্বিবাদভিত্তিক, *ad. (loc. case of এতদ্বিবাদভিত্তিক)*, with the exception of this dispute or controversy, without or beside this dispute or controversy.

এতদ্বিবাদভঙ্গ, *s. (from এতদ্বিবাদ, this dispute, and ভঙ্গ, a breaking)*, the settling or deciding of this dispute or controversy, the putting an end to this dispute or controversy.

এতদ্বিবাদভঙ্গক, *a. (from এতদ্বিবাদ, this dispute, and ভঙ্গক, breaking)*, settling or deciding this dispute or controversy, putting a stop to this dispute or controversy.

এতদ্বিবাদভঙ্গন, *s. (from এতদ্বিবাদ, this dispute, and ভঙ্গন, a breaking)*, the settling or deciding of this dispute or controversy, the putting a stop to this dispute or controversy.

এতদ্বিবাদযুক্ত, *a. (from এতদ্বিবাদ, this dispute, and যুক্ত, joined to)*, connected with this dispute or contention.

এতদ্বিবাদমুক্ত, *a. (from এতদ্বিবাদ, this dispute, and মুক্ত, des-titute)*, free from this dispute or contention.

এতদ্বিবাদশীল, *a. (from এতদ্বিবাদ, this dispute)*, engaged in or connected with this dispute or contention.

এতদ্বিবাদশূন্য, *a. (from এতদ্বিবাদ, this dispute, and শূন্য, empty)*, free from this dispute or contention.

এতদ্বিবাদহীন, *a. (from এতদ্বিবাদ, this dispute, and হীন, desti-tute)*, free from this dispute or contention.

এতদ্বিবাদহেতুক, *a. (from এতদ্বিবাদ, this dispute, and হেতু, a cause)*, caused by or arising from this dispute or contention; *ad. from or through this dispute or contention*.

এতদ্বিবাদাকাঙ্ক্ষা, *s. (from এতদ্বিবাদ, this dispute, and আকাঙ্ক্ষা, desire)*, a desire to excite or promote this dispute or contention.

এতদ্বিবাদাকাঙ্ক্ষী, *a. (from এতদ্বিবাদ, this dispute, and আকাঙ্ক্ষি, desirous)*, desirous of exciting or promoting this dispute or contention.

এতদ্বিবাদানুসন্ধান, *s. (from এতদ্বিবাদ, this dispute, and অনুসন্ধান, search)*, an enquiry into this dispute or contention.

এতদ্বিবাদানুসন্ধানী, *a. (from এতদ্বিবাদ, this dispute, and অনুসন্ধানি, searching)*, enquiring into this dispute or contention.

এতদ্বিবাদানুসারী, *a. (from এতদ্বিবাদ, this dispute, and অনুসারি, following)*, according or corresponding with this dispute or controversy.

এতদ্বিবাদানুসারে, *ad. (from এতদ্বিবাদ, this dispute, and অনুসার, a following)*, according to, in correspondence with this dispute or controversy.

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এতদ্বিবাদোৎসাহক, *a. (from এতদ্বিবাদ, this dispute, and উৎসাহক, seeking)*, seeking to excite or promote this dispute or contention.

এতদ্বিবাদোৎসাহক, *s. (from এতদ্বিবাদ, this dispute, and উৎসাহক, seeking)*, the seeking to excite or promote this dispute or contention.

এতদ্বিবাদোৎসাহী, *a. (from এতদ্বিবাদ, this dispute, and উৎসাহি, seeking)*, seeking to excite or promote this dispute or contention.

এতদ্বিবাদাভিলাষ, *s. (from এতদ্বিবাদ, this dispute, and অভিলাষ, desire)*, a desire for this dispute or contention.

এতদ্বিবাদাভিলাষী, *a. (from এতদ্বিবাদ, this dispute, and অভিলাষি, desirous)*, desirous of fomenting this dispute or contention.

এতদ্বিবাদার্থী, *a. (from এতদ্বিবাদ, this dispute, and অর্থি, desirous)*, desirous of this dispute or controversy.

এতদ্বিবাদার্থ, *ad. (from এতদ্বিবাদ, this dispute, and অর্থ, an ob-ject)*, for this dispute, for this controversy, for this contradiction.

এতদ্বিবাদোচ্ছাস, *s. (from এতদ্বিবাদ, this dispute, and উচ্ছাস, desire)*, a desire to excite or promote this dispute or contention.

এতদ্বিবাদোচ্ছাসী, *a. (from এতদ্বিবাদ, this dispute, and উচ্ছাসি, desirous)*, desirous of fomenting this dispute or contention.

এতদ্বিবাদোচ্ছাসক, *a. (from এতদ্বিবাদ, this dispute, and উচ্ছাসক, desirous)*, desirous of fomenting this dispute or contention.

এতদ্বিবাদোৎপত্তি, *s. (from এতদ্বিবাদ, this dispute, and উৎপত্তি, production)*, the production of this dispute or contention.

এতদ্বিবাদোৎপাদক, *a. (from এতদ্বিবাদ, this dispute, and উৎপাদক, producing)*, producing this dispute or contention.

এতদ্বিবাদোৎপাদন, *s. (from এতদ্বিবাদ, this dispute, and উৎপাদন, a producing)*, the causing of this dispute or contention.

এতদ্বিবাদোদ্যুক্ত, *a. (from এতদ্বিবাদ, this dispute, and উদ্যুক্ত, engaged in)*, engaged in or eager to begin this dispute or contention.

এতদ্বিবাদোদ্যোগ, *s. (from এতদ্বিবাদ, this dispute, and উদ্যোগ, endeavour)*, an eagerness or endeavour to begin or maintain this dispute or contention.

এতদ্বিবাদোদ্যোগী, *a. (from এতদ্বিবাদ, this dispute, and উদ্যোগি, zealous)*, eager to engage in this dispute or contention.

এতদ্বিবাদোৎপত্তক, *s. (from এতদ্বিবাদ, this dispute, and উৎপত্তক, commencement)*, the beginning of this dispute or contention.

এতদ্বিবাদোৎপত্তক, *a. (from এতদ্বিবাদ, this dispute, and উৎপত্তক, commencement)*, the beginning of this dispute or contention.



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fit), fit or proper to be the subject of this dispute or contention, fit or proper to engage in this dispute or contention.

এতবিবাহ, *s.* (from এত, *this*, and বিবাহ, *a marriage*), this marriage, this person's marriage.

এতবিবাহকর্তা, *s.* (from এতবিবাহ, *this marriage*, and কর্তা, *one who contracts marriages*), the person who contracted this marriage, the person who negotiated this person's marriage.

এতবিবাহজনিত, *a.* (from এতবিবাহ, *this marriage*, and জনিত, *produced*), produced by or born of this marriage, produced by or born of this person's marriage.

এতবিবাহজন্য, *a.* (from এতবিবাহ, *this marriage*, and জন্য, *producible*), producible by or arising from this marriage, producible by or arising from this person's marriage.

এতবিবাহজন্যে, *ad.* (*loc. case of* এতবিবাহজন্য), for this marriage.

এতবিবাহনিমিত্ত, *s.* (from এতবিবাহ, *this marriage*, and নিমিত্ত, *a cause*), the cause or purpose of this marriage.

এতবিবাহনিমিত্তক, *a.* (from এতবিবাহ, *this marriage*, and নিমিত্তক, *a cause*), caused by or arising from this marriage, caused by or arising from this person's marriage; *ad.* from or through this person's marriage.

এতবিবাহনিমিত্তে, *ad.* (from এতবিবাহ, *this marriage*, and নিমিত্ত, *a cause*), for this marriage.

এতবিবাহপ্ৰতিবন্ধক, *a.* (from এতবিবাহ, *this marriage*, and প্ৰতিবন্ধক, *opposing*), opposing this marriage, opposing or preventing this person's marriage.

এতবিবাহপ্ৰযুক্ত, *a.* (from এতবিবাহ, *this marriage*, and প্ৰযুক্ত, *caused by*), caused by or arising from this marriage, caused by or arising from this person's marriage; *ad.* from or through this marriage.

এতবিবাহপ্ৰাপ্ত, *a.* (from এতবিবাহ, *this marriage*, and প্ৰাপ্ত, *obtained*), obtained by this marriage.

এতবিবাহভঙ্গক, *a.* (from এতবিবাহ, *this marriage*, and ভঙ্গক, *breaking*), dissolving this marriage, dissolving this person's marriage.

এতবিবাহমূলক, *a.* (from এতবিবাহ, *this marriage*, and মূল, *a root*), originating in this marriage, originating in this person's marriage.

এতবিবাহলব্ধ, *a.* (from এতবিবাহ, *this marriage*, and লব্ধ, *obtained*), acquired by this marriage.

এতবিবাহহেতুক, *a.* (from এতবিবাহ, *this marriage*, and হেতু, *a cause*), caused by or arising from this marriage, caused by or arising from this person's marriage; *ad.* from or through this marriage.

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এতবিবাহাকাঙ্ক্ষা, *s.* (from এতবিবাহ, *this marriage*, and আকাঙ্ক্ষা, *desire*), a desire for this marriage, a desire for this person's marriage.

এতবিবাহাকাঙ্ক্ষী, *a.* (from এতবিবাহ, *this marriage*, and আকাঙ্ক্ষী, *desirous*), desirous of this marriage, desirous of this person's marriage.

এতবিবাহানুসন্ধান, *s.* (from এতবিবাহ, *this marriage*, and অনুসন্ধান, *search*), a seeking to promote this marriage, a seeking to promote this person's marriage.

এতবিবাহানুসন্ধানী, *a.* (from এতবিবাহ, *this marriage*, and অনুসন্ধানী, *searching*), searching out means to accomplish this marriage.

এতবিবাহানুসন্ধানী, *a.* (from এতবিবাহ, *this marriage*, and অনুসন্ধানী, *seeking*), aiming to promote this marriage, seeking to promote this person's marriage.

এতবিবাহানুসন্ধানক, *a.* (from এতবিবাহ, *this marriage*, and অনুসন্ধানক, *a seeking*), seeking to promote this marriage, seeking to promote this person's marriage.

এতবিবাহানুসন্ধানী, *a.* (from এতবিবাহ, *this marriage*, and অনুসন্ধানী, *a seeking*), a seeking to promote this marriage, a seeking to promote this person's marriage.

এতবিবাহানুসন্ধানী, *a.* (from এতবিবাহ, *this marriage*, and অনুসন্ধানী, *seeking*), seeking to promote this marriage, seeking to promote this person's marriage.

এতবিবাহানুসন্ধানী, *s.* (from এতবিবাহ, *this marriage*, and অনুসন্ধানী, *desire*), a desire for this marriage, a desire for this person's marriage.

এতবিবাহানুসন্ধানী, *a.* (from এতবিবাহ, *this marriage*, and অনুসন্ধানী, *desirous*), desirous of this marriage, desirous of this person's marriage.

এতবিবাহানুসন্ধানী, *a.* (from এতবিবাহ, *this marriage*, and অনুসন্ধানী, *desirous*), desirous of this marriage.

এতবিবাহানুসন্ধানী, *ad.* (from এতবিবাহ, *this marriage*, and অনুসন্ধানী, *an object*), for this marriage.

এতবিবাহানুসন্ধানী, *s.* (from এতবিবাহ, *this marriage*, and অনুসন্ধানী, *desire*), a desire for this marriage, a desire for this person's marriage.

এতবিবাহানুসন্ধানী, *a.* (from এতবিবাহ, *this marriage*, and অনুসন্ধানী, *desirous*), desirous of this marriage, desirous of this person's marriage.

এতবিবাহানুসন্ধানী, *a.* (from এতবিবাহ, *this marriage*, and অনুসন্ধানী, *desirous*), desirous of this marriage, desirous of this person's marriage.

এতবিবাহানুসন্ধানী, *a.* (from এতবিবাহ, *this marriage*, and অনুসন্ধানী, *engaged in*), engaged in or zealous for this marriage, engaged in or zealous for this person's marriage.

এতবিবাহানুসন্ধানী, *s.* (from এতবিবাহ, *this marriage*, and অনুসন্ধানী, *desire*), a desire for this marriage, a desire for this person's marriage.

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*exertion*), exertion to promote this marriage, exertion to promote this person's marriage.

এতদ্বিহাৰোদ্যোগী, *a.* (from এতদ্বিহাৰ, *this marriage*, and উদ্যোগী, *zealous*), zealous to promote this marriage, zealous to promote this person's marriage.

এতদ্বিহাৰোপক্ৰম, *s.* (from এতদ্বিহাৰ, *this marriage*, and উপক্ৰম, *a beginning*), the commencement of this marriage, the commencement of this person's marriage.

এতদ্বিহাৰোপযুক্ত, *a.* (from এতদ্বিহাৰ, *this marriage*, and উপযুক্ত, *fit*), fit or proper for this marriage, fit or proper for this person's marriage.

এতদ্বিবেক, *s.* (from এতদ্, *this*, and বিবেক, *discrimination*), this discrimination, this person's discrimination.

এতদ্বিবেকজন্য, *a.* (from এতদ্বিবেক, *this discrimination*, and জন্য, *producible*), producible by or arising from this discrimination.

এতদ্বিবেকজন্য, *ad.* (*loc. case of* এতদ্বিবেকজন্য), for this discrimination.

এতদ্বিবেকনিমিত্ত, *a.* (from এতদ্বিবেক, *this discrimination*, and নিমিত্ত, *a cause*), caused by or arising from this discrimination; *ad.* from or because of this discrimination.

এতদ্বিবেকনিমিত্তে, *ad.* (from এতদ্বিবেক, *this discrimination*, and নিমিত্তে, *a cause*), for this discrimination.

এতদ্বিবেকপ্ৰযুক্ত, *a.* (from এতদ্বিবেক, *this discrimination*, and প্ৰযুক্ত, *caused by*), caused by or arising from this discrimination; *ad.* from or because of this discrimination.

এতদ্বিবেকহেতুক, *a.* (from এতদ্বিবেক, *this discrimination*, and হেতুক, *a cause*), caused by or arising from this discrimination; *ad.* from or because of this discrimination.

এতদ্বিবেচক, *a.* (from এতদ্, *this*, and বিবেচক, *examining*), examining or discriminating this thing; *s.* this discriminator, this investigator.

এতদ্বিবেচনা, *s.* (from এতদ্, *this*, and বিবেচনা, *investigation*), this investigation or discrimination, the investigation or discrimination of this.

এতদ্বিবেচনাকৰ্তা, *s.* (from এতদ্বিবেচনা, *this investigation*, and কৰ্তা, *a doer*), the person who makes this investigation or discrimination.

এতদ্বিবেচনাকারক, *a.* (from এতদ্বিবেচনা, *this investigation*, and কারক, *making*), making this investigation or discrimination, investigating or discriminating this affair.

এতদ্বিবেচনাকারী, *a.* (from এতদ্বিবেচনা, *this investigation*, and কারী, *making*), making this investigation or discrimination, investigating or discriminating this affair.

এতদ্বিবেচনাপ্রাপ্ত, *a.* (from এতদ্বিবেচনা, *this investigation*, and প্রাপ্ত, *obtained*), included in this investigation or discrimination.

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এতদ্বিবেচনাজন্য, *a.* (from এতদ্বিবেচনা, *this investigation*, and জন্য, *producible*), producible by or arising from this investigation or discrimination.

এতদ্বিবেচনাজন্য, *ad.* (*loc. case of* এতদ্বিবেচনাজন্য), for this investigation or discrimination.

এতদ্বিবেচনাহিংস, *s.* (from এতদ্বিবেচনা, *this investigation*, and হিংস, *destruction*), the ruin of this investigation or discrimination.

এতদ্বিবেচনাহিংসক, *a.* (from এতদ্বিবেচনা, *this investigation*, and হিংসক, *destructive*), ruinous to this investigation or discrimination.

এতদ্বিবেচনাহিংসী, *a.* (from এতদ্বিবেচনা, *this investigation*, and হিংসী, *destructive*), ruinous to this investigation or discrimination.

এতদ্বিবেচনানিশা, *s.* (from এতদ্বিবেচনা, *this investigation*, and নিশা, *destruction*), the ruin of this investigation or discrimination.

এতদ্বিবেচনানিশাক, *a.* (from এতদ্বিবেচনা, *this investigation*, and নিশাক, *destructive*), ruinous to this investigation or discrimination.

এতদ্বিবেচনানিৰতক, *a.* (from এতদ্বিবেচনা, *this investigation*, and নিৰতক, *causing to cease*), putting an end to this investigation or discrimination.

এতদ্বিবেচনানিৰাধক, *a.* (from এতদ্বিবেচনা, *this investigation*, and নিৰাধক, *preventing*), preventing this investigation or discrimination.

এতদ্বিবেচনানিৰাধক, *s.* (from এতদ্বিবেচনা, *this investigation*, and নিৰাধক, *a preventing*), the prevention of this investigation or discrimination.

এতদ্বিবেচনানিবৃত্তি, *s.* (from এতদ্বিবেচনা, *this investigation*, and নিবৃত্তি, *cessation*), the cessation of this investigation or discrimination.

এতদ্বিবেচনানিমিত্তক, *a.* (from এতদ্বিবেচনা, *this investigation*, and নিমিত্তক, *a cause*), caused by or arising from this investigation or discrimination; *ad.* from or because of this investigation or discrimination.

এতদ্বিবেচনানিমিত্তে, *ad.* (from এতদ্বিবেচনা, *this investigation*, and নিমিত্তে, *a cause*), for this investigation or discrimination.

এতদ্বিবেচনাপূৰ্বক, *a.* (from এতদ্বিবেচনা, *this investigation*, and পূৰ্বক, *before*), preceded by or arising from this investigation or discrimination.

এতদ্বিবেচনাপ্ৰতিবন্ধক, *a.* (from এতদ্বিবেচনা, *this investigation*, and প্রতিবন্ধক, *opposing*), opposing or preventing this investigation or discrimination.

এতদ্বিবেচনাপ্ৰযুক্ত, *a.* (from এতদ্বিবেচনা, *this investigation*, and প্ৰযুক্ত, *caused by*), caused by or arising from this investigation or discrimination.

tigation or discrimination; *ad.* from or because of this investigation or discrimination.  
 এতদ্বিবেচনাবিনা, *ad.* (from এতদ্বিবেচনা, *this investigation*, and বিনা, *without*), without or beside this investigation or discrimination.  
 এতদ্বিবেচনাবিশিষ্ট, *a.* (from এতদ্বিবেচনা, *this investigation*, and বিশিষ্ট, *possessed of*), possessed of this discrimination or judgment.  
 এতদ্বিবেচনাবিহীন, *a.* (from এতদ্বিবেচনা, *this investigation*, and বিহীন, *destitute*), destitute of this discrimination or judgment.  
 এতদ্বিবেচনাব্যতিরিক্ত, *a.* (from এতদ্বিবেচনা, *this investigation*, and ব্যতিরিক্ত, *excepted*), this investigation or discrimination excepted.  
 এতদ্বিবেচনাব্যতিক্রম, *s.* (from এতদ্বিবেচনা, *this investigation*, and ব্যতিক্রম, *an exception*), the exception of this investigation or discrimination.  
 এতদ্বিবেচনাব্যতিরিক্ত, *ad.* (*loc. case of* এতদ্বিবেচনাব্যতিক্রম, with the exception of this investigation or discrimination, without or beside this investigation or discrimination).  
 এতদ্বিবেচনামূলক, *a.* (from এতদ্বিবেচনা, *this investigation*, and মূল, *a root*), originating or springing from this investigation of discrimination.  
 এতদ্বিবেচনামুক্ত, *a.* (from এতদ্বিবেচনা, *this investigation*, and মুক্ত, *joined to*), connected with this investigation or discrimination.  
 এতদ্বিবেচনারহিত, *a.* (from এতদ্বিবেচনা, *this investigation*, and রহিত, *destitute*), destitute of this investigation or discrimination.  
 এতদ্বিবেচনার্থে, *ad.* (from এতদ্বিবেচনা, *this investigation*, and আর্থ, *on object*), for this investigation or discrimination.  
 এতদ্বিবেচনাশূন্য, *a.* (from এতদ্বিবেচনা, *this investigation*, and শূন্য, *empty*), destitute of this investigation or discrimination.  
 এতদ্বিবেচনাসিদ্ধ, *a.* (from এতদ্বিবেচনা, *this investigation*, and সিদ্ধ, *completed*), proved or established by this investigation or discrimination.  
 এতদ্বিবেচনানাহানি, *s.* (from এতদ্বিবেচনা, *this investigation*, and হানি, *a detriment*), a detriment to this investigation or discrimination.  
 এতদ্বিবেচনাহীন, *a.* (from এতদ্বিবেচনা, *this investigation*, and হীন, *destitute*), destitute of this investigation or discrimination.  
 এতদ্বিবেচনাহেতুক, *a.* (from এতদ্বিবেচনা, *this investigation*, and হেতু, *a cause*), caused by or arising from this investigation or discrimination; *ad.* from or because of this investigation or discrimination.

এতদ্বিত্ত্ব, *s.* (from এতদ্, *this*, and বিত্ত, *wealth*), this wealth or grandeur, this person's wealth or grandeur.  
 এতদ্বিত্ত্বকারক, *a.* (from এতদ্বিত্ত্ব, *this wealth*, and কারক, *doing*), exercising this grandeur.  
 এতদ্বিত্ত্বকারী, *a.* (from এতদ্বিত্ত্ব, *this grandeur*, and কারী, *doing*), exercising this grandeur.  
 এতদ্বিত্ত্বজন্য, *a.* (from এতদ্বিত্ত্ব, *this wealth*, and জন্য, *producible*), producible by or arising from this wealth or grandeur, producible by or arising from this person's wealth or grandeur.  
 এতদ্বিত্ত্বজন্যে, *ad.* (*loc. case of* এতদ্বিত্ত্বজন্য), for this wealth or grandeur.  
 এতদ্বিত্ত্বহীন, *s.* (from এতদ্বিত্ত্ব, *this wealth*, and হীন, *destruction*), the destruction of this wealth or grandeur, the destruction of this person's wealth or grandeur.  
 এতদ্বিত্ত্বহীনের, *a.* (from এতদ্বিত্ত্ব, *this wealth*, and হীনের, *destructive*), destructive to this wealth or grandeur, destructive to this person's wealth or grandeur.  
 এতদ্বিত্ত্বহীনী, *a.* (from এতদ্বিত্ত্ব, *this wealth*, and হীনী, *destructive*), destructive to this wealth or grandeur, destructive to this person's wealth or grandeur.  
 এতদ্বিত্ত্বনাশ, *s.* (from এতদ্বিত্ত্ব, *this wealth*, and নাশ, *destruction*), the destruction of this wealth or grandeur, the destruction of this person's wealth or grandeur.  
 এতদ্বিত্ত্বনাশক, *a.* (from এতদ্বিত্ত্ব, *this wealth*, and নাশক, *destructive*), destructive to this wealth or grandeur, destructive to this person's wealth or grandeur.  
 এতদ্বিত্ত্বনিমিত্তক, *a.* (from এতদ্বিত্ত্ব, *this wealth*, and নিমিত্ত, *a cause*), caused by or arising from this wealth or grandeur, caused by or arising from this person's wealth or grandeur; *ad.* from or through this wealth or grandeur.  
 এতদ্বিত্ত্বনিমিত্তে, *ad.* (from এতদ্বিত্ত্ব, *this grandeur*, and নিমিত্ত, *a cause*), for this wealth or grandeur.  
 এতদ্বিত্ত্বপুঙ্ক, *a.* (from এতদ্বিত্ত্ব, *this wealth*, and পুঙ্ক, *caused by*), caused by or arising from this wealth or grandeur, caused by or arising from this person's wealth or grandeur; *ad.* from or through this person's wealth or grandeur.  
 এতদ্বিত্ত্ববৃদ্ধ, *a.* (from এতদ্বিত্ত্ব, *this grandeur*, and বৃদ্ধ, *increasing*), increasing this wealth or grandeur.  
 এতদ্বিত্ত্ববৃদ্ধন, *s.* (from এতদ্বিত্ত্ব, *this grandeur*, and বৃদ্ধন, *an increasing*), the increasing of this wealth or grandeur.  
 এতদ্বিত্ত্ববিনা, *ad.* (from এতদ্বিত্ত্ব, *this wealth*, and বিনা, *without*), without or beside this person's wealth or grandeur.  
 এতদ্বিত্ত্ববিনাশ, *s.* (from এতদ্বিত্ত্ব, *this wealth*, and বিনাশ, *destruction*), the destruction of this wealth or grandeur, the destruction of this person's wealth or grandeur.



এতদ্বিত্বানুসংখ্যায়, a. (from এতদ্বিত্ব, *this wealth*, and অনুসংখ্যা।

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এছিরোবিকারক, a. (from এছিরোব, *this opposition*, and কারক)

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making), making this opposition; *s.* the maker of this opposition.

এতদ্বিরোধকারী, *a.* (from এতদ্বিরোধ, *this quarrel*, and কারী, *making*), making this quarrel, causing this person's quarrel, opposing this person; *s.* this quarreller.

এতদ্বিরোধজনক, *a.* (from এতদ্বিরোধ, *this opposition*, and জনক, *producing*), producing this opposition or contention.

এতদ্বিরোধজনিত, *a.* (from এতদ্বিরোধ, *this quarrel*, and জনিত, *produced*), produced by or arising from this quarrel or opposition, produced by or arising from this person's quarrel or opposition.

এতদ্বিরোধজনা, *a.* (from এতদ্বিরোধ, *this quarrel*, and জনা, *producible*), producible by or arising from this quarrel or opposition, producible by or arising from this person's quarrel or opposition.

এতদ্বিরোধজন্য, *ad.* (*loc. case of* এতদ্বিরোধজন্য), for this opposition, for this contention.

এতদ্বিরোধজাত, *a.* (from এতদ্বিরোধ, *this quarrel*, and জাত, *produced*), produced by or arising from this quarrel or opposition, produced by or arising from this person's quarrel or opposition.

এতদ্বিরোধজ্ঞাপক, *a.* (from এতদ্বিরোধ, *this opposition*, and জ্ঞাপক, *causing to know*), proclaiming or making known this opposition or contention.

এতদ্বিরোধনাশক, *a.* (from এতদ্বিরোধ, *this quarrel*, and নাশক, *destructive*), destructive to or putting an end to this person's quarrel or opposition.

এতদ্বিরোধনিবর্তক, *a.* (from এতদ্বিরোধ, *this quarrel*, and নিবর্তক, *causing to cease*), causing this person's quarrel or opposition to cease.

এতদ্বিরোধনিবারণক, *a.* (from এতদ্বিরোধ, *this quarrel*, and নিবারণ, *preventing*), preventing this quarrel or opposition, preventing this person's quarrel or opposition.

এতদ্বিরোধনিবারণ, *s.* (from এতদ্বিরোধ, *this opposition*, and নিবারণ, *a preventing*), the preventing of this opposition or contention.

এতদ্বিরোধনিবৃত্তি, *s.* (from এতদ্বিরোধ, *this quarrel*, and নিবৃত্তি, *cessation*), the cessation of this quarrel or opposition, the cessation of this person's quarrel or opposition.

এতদ্বিরোধনিমিত্তক, *a.* (from এতদ্বিরোধ, *this quarrel*, and নিমিত্তক, *a cause*), caused by or arising from this quarrel or opposition, caused by or arising from this person's quarrel or opposition; *ad.* from or because of this quarrel or opposition.

এতদ্বিরোধনিমিত্তে, *ad.* (from এতদ্বিরোধ, *this opposition*, and নিমিত্ত, *a cause*), for this opposition or contention.

এতদ্বিরোধিবৃদ্ধ, *a.* (from এতদ্বিরোধ, *this opposition*, and বৃদ্ধ, *increasing*), increasing this opposition or contention.

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before), preceded by or arising from this opposition or contention; *ad.* by or through this opposition or contention.

এতদ্বিরোধিবৃদ্ধক, *a.* (from এতদ্বিরোধ, *this quarrel*, and বৃদ্ধক, *caused by*), caused by or arising from this quarrel, caused by or arising from this person's quarrel; *ad.* from or because of this quarrel or opposition.

এতদ্বিরোধিবৃদ্ধক, *a.* (from এতদ্বিরোধ, *this quarrel*, and বৃদ্ধক, *increasing*), aggravating this quarrel, aggravating this person's quarrel or opposition.

এতদ্বিরোধিবৃদ্ধন, *s.* (from এতদ্বিরোধ, *this quarrel*, and বৃদ্ধন, *increasing*), the aggravating of this quarrel, the aggravating of this person's quarrel or opposition.

এতদ্বিরোধিবিনা, *ad.* (from এতদ্বিরোধ, *this quarrel*, and বিনা, *without*), without or beside this quarrel, without or beside this person's quarrel or opposition.

এতদ্বিরোধিবৃদ্ধ, *s.* (from এতদ্বিরোধ, *this opposition*, and বৃদ্ধি, *increase*), the increase of this opposition or contention.

এতদ্বিরোধব্যতিরিক্ত, *a.* (from এতদ্বিরোধ, *this quarrel*, and ব্যতিরিক্ত, *excepted*), this quarrel excepted, this person's quarrel or opposition excepted.

এতদ্বিরোধবিশিষ্ট, *a.* (from এতদ্বিরোধ, *this opposition*, and বিশিষ্ট, *possessed of*), subject to or pestered with this opposition or quarrel.

এতদ্বিরোধবিশ্বীন, *a.* (from এতদ্বিরোধ, *this opposition*, and বিশ্বীন, *destitute*), free from this contention or opposition.

এতদ্বিরোধব্যতিক্রম, *s.* (from এতদ্বিরোধ, *this quarrel*, and ব্যতিক্রম, *an exception*), the exception of this quarrel, the exception of this person's quarrel or opposition.

এতদ্বিরোধব্যতিক্রমে, *ad.* (*loc. case of* এতদ্বিরোধব্যতিক্রম), with the exception of this contention or opposition, without or beside this opposition or contention.

এতদ্বিরোধবিন্যস্ত, *s.* (from এতদ্বিরোধ, *this opposition*, and বিন্যস্ত, *a breaking*), the settling or putting an end to this opposition or contention.

এতদ্বিরোধভঙ্গক, *a.* (from এতদ্বিরোধ, *this quarrel*, and ভঙ্গক, *breaking*), interrupting or breaking up this person's quarrel or opposition.

এতদ্বিরোধভঙ্গন, *s.* (from এতদ্বিরোধ, *this quarrel*, and ভঙ্গন, *a breaking*), the breaking up or putting a stop to this quarrel or opposition.

এতদ্বিরোধমগ্ন, *a.* (from এতদ্বিরোধ, *this quarrel*, and মগ্ন, *immersed*), immersed or wholly engaged in this quarrel, engaged or immersed in this person's quarrel.

এতদ্বিরোধমূলক, *a.* (from এতদ্বিরোধ, *this quarrel*, and মূল, *a root*), originating from this quarrel or opposition.

এতদ্বিরোধমূলক, *a.* (from এতদ্বিরোধ, *this opposition*, and মূল, *a root*), originating from this opposition or contention.



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joined), connected with this opposition or contention, pestered with this opposition or contention.  
 এতদ্বিরোধীকৃত, *a.* (from এতদ্বিরোধী, *this quarrel*, and কৃত, *destitute*), free from this quarrel or opposition.  
 এতদ্বিরোধীশূন্য, *a.* (from এতদ্বিরোধী, *this opposition*, and শূন্য, *empty*), free from this opposition or contention.  
 এতদ্বিরোধীসূচক, *a.* (from এতদ্বিরোধী, *this opposition*, and সূচক, *indicating*), indicating this opposition or contention.  
 এতদ্বিরোধীহীন, *a.* (from এতদ্বিরোধী, *this opposition*, and হীন, *destitute*), free from this opposition or contention.  
 এতদ্বিরোধীহেতুক, *a.* (from এতদ্বিরোধী, *this quarrel*, and হেতু, *a cause*), caused by or arising from this quarrel or opposition; *ad.* from or because of this quarrel or opposition.  
 এতদ্বিরোধীকাঙ্ক্ষা, *s.* (from এতদ্বিরোধী, *this quarrel*, and আকাঙ্ক্ষা, *desire*), a desire for this quarrel or opposition.  
 এতদ্বিরোধীকাঙ্ক্ষী, *a.* (from এতদ্বিরোধী, *this quarrel*, and আকাঙ্ক্ষি, *desirous*), desirous of engaging in or renewing this quarrel or opposition.  
 এতদ্বিরোধীানুসন্ধান, *s.* (from এতদ্বিরোধী, *this quarrel*, and অনুসন্ধান, *search*), a seeking how to excite this quarrel or opposition.  
 এতদ্বিরোধীানুসন্ধানী, *a.* (from এতদ্বিরোধী, *this quarrel*, and অনুসন্ধানি, *searching*), seeking to excite or promote this quarrel or opposition, scrutinizing into this quarrel or opposition.  
 এতদ্বিরোধীানুসন্ধানী, *a.* (from এতদ্বিরোধী, *this quarrel*, and অনুসন্ধানি, *seeking*), seeking to excite or promote this quarrel or opposition, scrutinizing into this quarrel or opposition.  
 এতদ্বিরোধীানুসারী, *a.* (from এতদ্বিরোধী, *this opposition*, and অনুসারি, *following*), corresponding with or following upon this opposition or contention.  
 এতদ্বিরোধীানুসারে, *ad.* (from এতদ্বিরোধী, *this opposition*, and অনুসারি, *a following*), according to or in correspondence with this opposition or contention.  
 এতদ্বিরোধীসংযুক্ত, *a.* (from এতদ্বিরোধী, *this quarrel*, and সংযুক্ত, *connected with*), connected with this quarrel or opposition.  
 এতদ্বিরোধীসেবক, *a.* (from এতদ্বিরোধী, *this quarrel*, and সেবক, *seeking*), seeking to excite or promote this quarrel or opposition.  
 এতদ্বিরোধীসেবক, *s.* (from এতদ্বিরোধী, *this quarrel*, and সেবক, *search*), a seeking to excite or promote this quarrel or opposition.  
 এতদ্বিরোধীসেবী, *a.* (from এতদ্বিরোধী, *this quarrel*, and সেবক, *seeking*), seeking to excite or promote this quarrel or opposition.

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এতদ্বিরোধীভিলাষ, *s.* (from এতদ্বিরোধী, *this quarrel*, and অভিলাষ, *desire*), a desire to excite or promote this quarrel or opposition.  
 এতদ্বিরোধীভিলাষী, *a.* (from এতদ্বিরোধী, *this quarrel*, and অভিলাষি, *desirous*), desirous of exciting or promoting this quarrel or opposition.  
 এতদ্বিরোধীার্থী, *a.* (from এতদ্বিরোধী, *this opposition*, and অর্থি, *desirous*), desirous of this opposition or contention.  
 এতদ্বিরোধীার্থে, *ad.* (from এতদ্বিরোধী, *this opposition*, and অর্থি, *an object*), for this opposition or contention.  
 এতদ্বিরোধীইচ্ছা, *s.* (from এতদ্বিরোধী, *this quarrel*, and ইচ্ছা, *desire*), a desire to excite or promote this quarrel or opposition.  
 এতদ্বিরোধীইচ্ছা, *a.* (from এতদ্বিরোধী, *this quarrel*, and ইচ্ছা, *desirous*), desirous of exciting or promoting this quarrel or opposition.  
 এতদ্বিরোধীইচ্ছক, *a.* (from এতদ্বিরোধী, *this quarrel*, and ইচ্ছক, *desirous*), desirous of exciting or promoting this quarrel or opposition.  
 এতদ্বিরোধীউৎপত্তি, *s.* (from এতদ্বিরোধী, *this quarrel*, and উৎপত্তি, *a production*), the production of this quarrel or opposition.  
 এতদ্বিরোধীউৎপাদক, *a.* (from এতদ্বিরোধী, *this quarrel*, and উৎপাদক, *producing*), producing this quarrel or opposition.  
 এতদ্বিরোধীউৎপাদন, *s.* (from এতদ্বিরোধী, *this quarrel*, and উৎপাদন, *a producing*), the producing of this quarrel or opposition.  
 এতদ্বিরোধীসংযুক্ত, *a.* (from এতদ্বিরোধী, *this quarrel*, and সংযুক্ত, *engaged in*), engaged in this quarrel or opposition.  
 এতদ্বিরোধীসংযুক্ত, *a.* (from এতদ্বিরোধী, *this opposition*, and সংযুক্ত, *ready*), ready or prepared for this opposition or contention.  
 এতদ্বিরোধীসংযুক্ত, *s.* (from এতদ্বিরোধী, *this opposition*, and সংযুক্ত, *exertion*), a zealous exertion for this opposition or contention.  
 এতদ্বিরোধীসংযুক্তী, *a.* (from এতদ্বিরোধী, *this quarrel*, and সংযুক্ত, *exciting to*), stimulating to this quarrel or opposition, eagerly engaging in this quarrel or opposition.  
 এতদ্বিরোধীসংযুক্তী, *a.* (from এতদ্বিরোধী, *this quarrel*, and সংযুক্ত, *looking upwards*), looking towards or desirous of this quarrel or opposition.  
 এতদ্বিরোধীসংযুক্ত, *s.* (from এতদ্বিরোধী, *this quarrel*, and সংযুক্ত, *a beginning*), the commencement of this quarrel or opposition.  
 এতদ্বিরোধীসংযুক্ত, *a.* (from এতদ্বিরোধী, *this quarrel*, and সংযুক্ত, *fit*), fit to be the subject of this quarrel or opposition.



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এত্‌বিরোধোপস্থিতি, *s.* (from এত্‌বিরোধি, *this quarrel*, and উপস্থিতি, *a being near*), the beginning or introduction of this quarrel or opposition.

এত্‌বিশিষ্ট, *a.* (from এত্‌, *this*, and বিশিষ্ট, *possessed of*), connected with this, possessed of this.

এত্‌বিশেষক, *a.* (from এত্‌, *this*, and বিশেষক, *discriminating*), discriminating or distinguishing this; *s.* this discriminating circumstance.

এত্‌বিশেষক, *a.* (from এত্‌, *this*, and বিশেষক, *a discriminating*), the discriminating of this, this discriminating word or adjective.

এত্‌বিশ্বস্ত, *a.* (from এত্‌, *this*, and বিশ্বস্ত, *trusted*), believed or trusted by this person, trusty in this thing.

এত্‌বিশ্বাস, *s.* (from এত্‌, *this*, and বিশ্বাস, *trust*), this trust or confidence, this person's trust or confidence.

এত্‌বিশ্বাসকরক, *a.* (from এত্‌বিশ্বাস, *this trust*, and করক, *doing*), exercising this trust or confidence.

এত্‌বিশ্বাসকারী, *a.* (from এত্‌বিশ্বাস, *this trust*, and কারি, *doing*), exercising this trust or confidence.

এত্‌বিশ্বাসঘাতক, *a.* (from এত্‌বিশ্বাস, *this trust*, and ঘাতক, *destroying*), acting unfaithfully to this trust, betraying this trust; *s.* this unfaithful person, this traitor.

এত্‌বিশ্বাসঘাতী, *a.* (from এত্‌বিশ্বাস, *this trust*, and ঘাতিন, *destroying*), betraying this trust or confidence, acting unfaithfully to this trust.

এত্‌বিশ্বাসজনক, *a.* (from এত্‌বিশ্বাস, *this trust*, and জনক, *producing*), producing this trust or confidence.

এত্‌বিশ্বাসজনিত, *a.* (from এত্‌বিশ্বাস, *this trust*, and জনিত, *produced*), produced by or arising from this trust or confidence.

এত্‌বিশ্বাসজন্য, *a.* (from এত্‌বিশ্বাস, *this trust*, and জন্য, *produced*), producible by or arising from this trust or confidence.

এত্‌বিশ্বাসজন্যে, *ad.* (*loc. case of* এত্‌বিশ্বাসজন্য), for this trust, for this confidence.

এত্‌বিশ্বাসজাত, *a.* (from এত্‌বিশ্বাস, *this trust*, and জাত, *produced*), produced by or arising from this trust or confidence.

এত্‌বিশ্বাসহীন, *s.* (from এত্‌বিশ্বাস, *this trust*, and হীন, *destruction*), the destruction of this trust or confidence.

এত্‌বিশ্বাসহীনক, *a.* (from এত্‌বিশ্বাস, *this trust*, and হীনক, *destructive*), destructive to this trust or confidence.

এত্‌বিশ্বাসহীনী, *a.* (from এত্‌বিশ্বাস, *this trust*, and হীনিনী, *destructive*), destroying this trust or confidence.

এত্‌বিশ্বাসনিবর্তক, *a.* (from এত্‌বিশ্বাস, *this trust*, and নিবর্তক, *causing to cease*), putting a stop to this trust or confidence.

এত্‌বিশ্বাসনিবর্তক, *a.* (from এত্‌বিশ্বাস, *this trust*, and নিবর্তক, *causing to cease*), putting a stop to this trust or confidence.

presenting), obstructing or preventing this trust or confidence.

এত্‌বিশ্বাসনিবারণ, *s.* (from এত্‌বিশ্বাস, *this trust*, and নিবারণ, *preventing*), the obstructing or preventing of this trust or confidence.

এত্‌বিশ্বাসনিবৃত্তি, *s.* (from এত্‌বিশ্বাস, *this trust*, and নিবৃত্তি, *cessation*), the cessation of this trust or confidence.

এত্‌বিশ্বাসনিমিত্তক, *a.* (from এত্‌বিশ্বাস, *this trust*, and নিমিত্ত, *cause*), caused by or arising from this trust or confidence; *ad.* from or because of this trust or confidence.

এত্‌বিশ্বাসনিমিত্তে, *ad.* (from এত্‌বিশ্বাস, *this trust*, and নিমিত্ত, *cause*), for this trust or confidence.

এত্‌বিশ্বাসপাত্র, *s.* (from এত্‌, *this*, and বিশ্বাসপাত্র, *a confidant*), this confidant, a person in whom this confidence may be reposed.

এত্‌বিশ্বাসপূর্বক, *a.* (from এত্‌বিশ্বাস, *this trust*, and পূর্ব, *before*), preceded by or arising from this trust or confidence; *ad.* by or through this trust or confidence.

এত্‌বিশ্বাসপুঙ্খক, *a.* (from এত্‌বিশ্বাস, *this trust*, and পুঙ্খ, *caused by*), caused by or arising from this trust or confidence; *ad.* from or because of this trust or confidence.

এত্‌বিশ্বাসবিহীন, *ad.* (from এত্‌বিশ্বাস, *this trust*, and বিহীন, *without*), without or beside this trust or confidence.

এত্‌বিশ্বাসব্যতিরিক্ত, *a.* (from এত্‌বিশ্বাস, *this trust*, and ব্যতিরিক্ত, *excepted*), this trust or confidence excepted.

এত্‌বিশ্বাসব্যতিরিক্ত, *s.* (from এত্‌বিশ্বাস, *this trust*, and ব্যতিরিক্ত, *an exception*), the exception of this trust or confidence.

এত্‌বিশ্বাসব্যতিরিক্তে, *ad.* (*loc. case of* এত্‌বিশ্বাসব্যতিরিক্ত), with the exception of this trust or confidence, without or beside this trust or confidence.

এত্‌বিশ্বাসভূমি, *s.* (from এত্‌, *this*, and বিশ্বাসভূমি, *a ground of confidence*), this confidant, this person in whom confidence is placed, this ground of confidence.

এত্‌বিশ্বাসমূলক, *a.* (from এত্‌বিশ্বাস, *this trust*, and মূল, *a root*), originating or springing from this trust or confidence.

এত্‌বিশ্বাসযোগ্য, *a.* (from এত্‌বিশ্বাস, *this trust*, and যোগ্য, *worthy*), worthy of this trust or confidence.

এত্‌বিশ্বাসহেতুক, *a.* (from এত্‌বিশ্বাস, *this trust*, and হেতু, *a cause*), caused by or arising from this trust or confidence; *ad.* from or because of this trust or confidence.

এত্‌বিশ্বাস, *s.* (from এত্‌, *this*, and বিশ্বাস, *an object*), this object, this wealth, this business or affair, this person's business or affair, this person's wealth.

এত্‌বিশ্বাস, *a.* (from এত্‌, *this*, and বিশ্বাস, *an object*), having this for its object, belonging to this object, relating to this.

এত্‌বিশ্বাসকর্তৃক, *a.* (from এত্‌বিশ্বাস, *this object*, and কর্তৃক, *doing*), engaging or occupying himself on this object or affair.

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এতদ্বিসংক্রান্ত, *a.* (from এতদ্বিষয়, *this object*, and সংক্রান্ত, *doing*), engaging or occupying himself on this object or affair.  
 এতদ্বিষয়জনক, *a.* (from এতদ্বিষয়, *this object*, and জনক, *producing*), producing this object or affair.  
 এতদ্বিষয়জন্য, *a.* (from এতদ্বিষয়, *this object*, and জন্য, *productive*), producible by or arising from this object or affair.  
 এতদ্বিষয়জন্যে, *ad.* (*loc. case of* এতদ্বিষয়জন্য), for this object, for this business or affair.  
 এতদ্বিষয়হীন, *s.* (from এতদ্বিষয়, *this object*, and হীন, *destruction*), the destruction of this object, the ruin of this business or affair.  
 এতদ্বিষয়হীনে, *a.* (from এতদ্বিষয়, *this object*, and হীনে, *destructive*), destructive to this object, ruinous to this business or affair.  
 এতদ্বিষয়হীনী, *a.* (from এতদ্বিষয়, *this object*, and হীনী, *destructive*), destructive to this object, ruinous to this business or affair.  
 এতদ্বিষয়নাশ, *s.* (from এতদ্বিষয়, *this object*, and নাশ, *destruction*), the destruction of this object, the ruin of this business or affair.  
 এতদ্বিষয়নাশক, *a.* (from এতদ্বিষয়, *this object*, and নাশক, *destructive*), destructive to this object, ruinous to this business or affair.  
 এতদ্বিষয়নিবারণ, *a.* (from এতদ্বিষয়, *this object*, and নিবারণ, *causing to cease*), causing this object or affair to cease, putting a stop to this business.  
 এতদ্বিষয়নিবারণক, *a.* (from এতদ্বিষয়, *this object*, and নিবারণক, *preventing*), preventing or hindering this object or affair.  
 এতদ্বিষয়নিবারণী, *s.* (from এতদ্বিষয়, *this object*, and নিবারণী, *a preventing*), the preventing or hindering of this object or business.  
 এতদ্বিষয়নিবৃত্তি, *s.* (from এতদ্বিষয়, *this object*, and নিবৃত্তি, *cessation*), the cessation of this business or undertaking.  
 এতদ্বিষয়নিমিত্তক, *a.* (from এতদ্বিষয়, *this object*, and নিমিত্তক, *a cause*), caused by or arising from this object, caused by or arising from this business or affair; *ad.* from or because of this business, from or because of this object or affair.  
 এতদ্বিষয়নিমিত্তে, *ad.* (from এতদ্বিষয়, *this object*, and নিমিত্তে, *a cause*), for this object, for this business or affair.  
 এতদ্বিষয়পুতিবাক্য, *a.* (from এতদ্বিষয়, *this object*, and পুতিবাক্য, *opposing*), opposing or preventing this object, opposing or preventing this business or affair.  
 এতদ্বিষয়প্ৰযুক্ত, *a.* (from এতদ্বিষয়, *this object*, and প্ৰযুক্ত, *caused by*), caused by or arising from this object, caused by or arising from this business or affair; *ad.* from or be-

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cause of this object, from or because of this business or affair.  
 এতদ্বিষয়বর্দ্ধক, *a.* (from এতদ্বিষয়, *this object*, and বর্দ্ধক, *increasing*), increasing this object, increasing this affair or business.  
 এতদ্বিষয়বর্দ্ধন, *s.* (from এতদ্বিষয়, *this object*, and বর্দ্ধন, *an increasing*), the increasing of this object, the increasing of this business or undertaking.  
 এতদ্বিষয়বিনা, *ad.* (from এতদ্বিষয়, *this object*, and বিনা, *without*), without this object, without this affair or business.  
 এতদ্বিষয়বিশিষ্ট, *a.* (from এতদ্বিষয়, *this object*, and বিশিষ্ট, *possessed of*), possessed of this object, possessed of this business.  
 এতদ্বিষয়বিহীন, *a.* (from এতদ্বিষয়, *this object*, and বিহীন, *destitute*), destitute of this object, destitute of this business or affair.  
 এতদ্বিষয়বৃদ্ধি, *s.* (from এতদ্বিষয়, *this object*, and বৃদ্ধি, *increase*), the increase of this object or affair.  
 এতদ্বিষয়বোধ, *s.* (from এতদ্বিষয়, *this object*, and বোধ, *knowledge*), a knowledge of this object, a knowledge of this affair or business.  
 এতদ্বিষয়বোধক, *a.* (from এতদ্বিষয়, *this object*, and বোধক, *knowing*), knowing this object, knowing this affair or business.  
 এতদ্বিষয়ব্যতিক্রম, *a.* (from এতদ্বিষয়, *this object*, and ব্যতিক্রম, *excepted*), this object excepted, this affair or business excepted.  
 এতদ্বিষয়ব্যতিক্রমক, *s.* (from এতদ্বিষয়, *this object*, and ব্যতিক্রমক, *an exception*), the exception of this object, the exception of this affair or business.  
 এতদ্বিষয়ব্যতিক্রমে, *ad.* (*loc. case of* এতদ্বিষয়ব্যতিক্রমক), with the exception of this object or affair, without or beside this object or affair.  
 এতদ্বিষয়যুক্ত, *a.* (from এতদ্বিষয়, *this object*, and যুক্ত, *joined to*), connected with this object, connected with this business or affair.  
 এতদ্বিষয়রক্ষক, *a.* (from এতদ্বিষয়, *this object*, and রক্ষক, *keeping*), keeping or guarding this object, keeping or guarding this business or affair.  
 এতদ্বিষয়রক্ষণ, *s.* (from এতদ্বিষয়, *this object*, and রক্ষণ, *a keeping*), the keeping or guarding of this object, the keeping or guarding of this business or affair.  
 এতদ্বিষয়রক্ষা, *s.* (from এতদ্বিষয়, *this object*, and রক্ষা, *preservation*), the keeping or guarding of this object, the keeping or guarding of this business or affair.  
 এতদ্বিষয়প্রতি, *a.* (from এতদ্বিষয়, *this object*, and প্রতি, *desti-*

*ful*), destitute of this business or property, destitute of this object.

এতদ্বিষয়ক, *a.* (from এতদ্বিষয়, *this object*, and লভ, *acquired*), possessed of or connected with this object or property.

এতদ্বিষয়লাভ, *s.* (from এতদ্বিষয়, *this object*, and লাভ, *gain*), the acquisition of this object or property.

এতদ্বিষয়শূন্য, *a.* (from এতদ্বিষয়, *this object*, and শূন্য, *empty*), destitute of this business or property, destitute of this object.

এতদ্বিষয়হত, *s.* (from এতদ্বিষয়, *this object*, and হত, *a destroyer*), the destroyer of this property, he who ruins this business or affair.

এতদ্বিষয়হানি, *s.* (from এতদ্বিষয়, *this object*, and হানি, *a loss*), a detriment to this property, a detriment to this business or affair.

এতদ্বিষয়হীন, *a.* (from এতদ্বিষয়, *this object*, and হীন, *destitute*), destitute of this business or property, destitute of this affair.

এতদ্বিষয়হেতুক, *a.* (from এতদ্বিষয়, *this object*, and হেতু, *a cause*), caused by this object or affair, caused by or arising from this business or property; *ad.* from or because of this object, from or because of this business or affair.

এতদ্বিষয়াকাঙ্ক্ষা, *s.* (from এতদ্বিষয়, *this object*, and আকাঙ্ক্ষা, *a wish*), a desire for this object or affair, a desire for this business or property.

এতদ্বিষয়াকঙ্ক্ষী, *a.* (from এতদ্বিষয়, *this object*, and আকাঙ্ক্ষী, *desirous*), desirous of this object or affair, desirous of this business or property.

এতদ্বিষয়ানুসন্ধান, *s.* (from এতদ্বিষয়, *this object*, and অনুসন্ধান, *search*), scrutinizing into this object or affair, a seeking after this business or property.

এতদ্বিষয়ানুসন্ধানী, *a.* (from এতদ্বিষয়, *this object*, and অনুসন্ধানী, *scrutinizing*), scrutinizing this object or affair, seeking after this business or property.

এতদ্বিষয়ানুসন্ধানী, *a.* (from এতদ্বিষয়, *this object*, and অনুসন্ধানী, *scrutinizing*), scrutinizing this object or affair, seeking after this business or property.

এতদ্বিষয়ানুসারে, *ad.* (*loc. case of* এতদ্বিষয়, *this object*, and অনুসারে, *a following*), according to this object or affair, according to this business or property.

এতদ্বিষয়ানুসন্ধ, *a.* (from এতদ্বিষয়, *this object*, and অনুসন্ধ, *seeking*), seeking after this object or affair, seeking after this business or property.

এতদ্বিষয়ানুসন্ধ, *s.* (from এতদ্বিষয়, *this object*, and অনুসন্ধ, *a seeking*), the seeking after this object or affair, the seeking after this business or property.

এতদ্বিষয়ানুসন্ধী, *a.* (from এতদ্বিষয়, *this object*, and অনুসন্ধী, *seek-*

*ing*), seeking after this object or affair, seeking after this business or property.

এতদ্বিষয়চিঞ্চা, *s.* (from এতদ্বিষয়, *this object*, and চিঞ্চা, *desire*), a desire for this object or affair, a desire for this business or property.

এতদ্বিষয়চিঞ্চী, *a.* (from এতদ্বিষয়, *this object*, and চিঞ্চী, *desirous*), desirous of this object or affair, desirous of this business or property.

এতদ্বিষয়চি, *a.* (from এতদ্বিষয়, *this object*, and চি, *desirous*), desirous of this object, desirous of this affair or business.

এতদ্বিষয়ার্থ, *ad.* (from এতদ্বিষয়, *this object*, and আর্থ, *an object*), for this object, for this business or affair.

এতদ্বিষয়তঃ, *s.* (from এতদ্বিষয়, *this object*, and তঃ, *a desire*), a desire for this object or affair, a desire for this business or property.

এতদ্বিষয়তঃ, *a.* (from এতদ্বিষয়, *this object*, and তঃ, *desirous*), desirous of this object or affair, desirous of this business or property.

এতদ্বিষয়তঃ, *a.* (from এতদ্বিষয়, *this object*, and তঃ, *desirous*), desirous of this object or affair, desirous of this business or property.

এতদ্বিষয়তঃ, *a.* (from এতদ্বিষয়, *this object*, and তঃ, *desirous*), desirous of this object, desirous of this business or affair.

এতদ্বিষয়ানুযুক্ত, *a.* (from এতদ্বিষয়, *this object*, and অনুযুক্ত, *suited*), suited to this object, suited to this business or affair.

এতদ্বিষয়, *s.* (from এতদ্বিষয়, *this*, and বিষয়, *dejection*), this dejection.

এতদ্বিষয়কারক, *a.* (from এতদ্বিষয়, *this dejection*, and কারক, *doing*), entertaining this dejection.

এতদ্বিষয়কারী, *a.* (from এতদ্বিষয়, *this dejection*, and কারী, *doing*), entertaining this dejection.

এতদ্বিষয়জনক, *a.* (from এতদ্বিষয়, *this dejection*, and জনক, *producing*), producing this dejection.

এতদ্বিষয়জন্য, *a.* (from এতদ্বিষয়, *this dejection*, and জন্য, *producible*), producible by or arising from this dejection.

এতদ্বিষয়জন্য, *ad.* (*loc. case of* এতদ্বিষয়জন্য), for this dejection.

এতদ্বিষয়নিবর্তক, *a.* (from এতদ্বিষয়, *the dejection*, and নিবর্তক, *causing to cease*), putting a stop to this dejection.

এতদ্বিষয়নিবর্তক, *a.* (from এতদ্বিষয়, *this dejection*, and নিবর্তক, *preventing*), preventing this dejection.

এতদ্বিষয়নিবর্তক, *s.* (from এতদ্বিষয়, *this dejection*, and নিবর্তক, *a preventing*), the preventing of this dejection.

এতদ্বিষয়নিবৃত্তি, *s.* (from এতদ্বিষয়, *this dejection*, and নিবৃত্তি, *cessation*), the cessation of this dejection.



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এতদ্বিষাদনিমিত্তক, *a.* (from এতদ্বিষাদ, *this dejection*, and নিমিত্ত, *a cause*), caused by or arising from this dejection; *ad.* from or because of this dejection.  
 এতদ্বিষাদনিমিত্তে, *ad.* (from এতদ্বিষাদ, *this dejection*, and নিমিত্ত, *a cause*), for this dejection.  
 এতদ্বিষাদপ্ৰসূতক, *a.* (from এতদ্বিষাদ, *this dejection*, and প্ৰসূত, *caused by*), caused by or arising from this dejection; *ad.* from or because of this dejection.  
 এতদ্বিষাদবৰ্দ্ধক, *a.* (from এতদ্বিষাদ, *this dejection*, and বৰ্দ্ধক, *increasing*), increasing this dejection.  
 এতদ্বিষাদবৰ্দ্ধন, *s.* (from এতদ্বিষাদ, *this dejection*, and বৰ্দ্ধন, *an increasing*), the increasing of this dejection.  
 এতদ্বিষাদবিনা, *ad.* (from এতদ্বিষাদ, *this dejection*, and বিনা, *without*), without or beside this dejection.  
 এতদ্বিষাদবৃদ্ধি, *s.* (from এতদ্বিষাদ, *this dejection*, and বৃদ্ধি, *an increase*), the increase of this dejection.  
 এতদ্বিষাদব্যতিৰিক্ত, *a.* (from এতদ্বিষাদ, *this dejection*, and ব্যতিৰিক্ত, *excepted*), this dejection excepted.  
 এতদ্বিষাদব্যতিৰেক্ত, *s.* (from এতদ্বিষাদ, *this dejection*, and ব্যতিৰেক্ত, *an exception*), the exception of this dejection.  
 এতদ্বিষাদব্যতিৰেক্তে, *ad.* (*loc. case of* এতদ্বিষাদব্যতিৰেক্ত), with the exception of this dejection, without or beside this dejection.  
 এতদ্বিষাদহেতুক, *a.* (from এতদ্বিষাদ, *this dejection*, and হেতুক, *a cause*), caused by or arising from this dejection; *ad.* from or because of this dejection.  
 এতদ্বি, *s.* (from এতদ্বি, *this*, and বুদ্ধি, *understanding*), this understanding, this idea, this person's understanding or ideas.  
 এতদ্বুদ্ধিজন্মক, *a.* (from এতদ্বুদ্ধি, *this knowledge*, and জন্মক, *producing*), producing this idea, producing this sensation, producing this knowledge.  
 এতদ্বুদ্ধিজন্ম, *a.* (from এতদ্বুদ্ধি, *this knowledge*, and জন্ম, *producible*), producible by or arising from this idea or conception, producible by or arising from this knowledge or conviction.  
 এতদ্বুদ্ধিজন্য, *ad.* (*loc. case of* এতদ্বুদ্ধিজন্ম), for this idea or sensation, for this knowledge or conviction.  
 এতদ্বুদ্ধিদ, *a.* (from এতদ্বুদ্ধি, *this idea*, and দ, *to give*), giving this idea or sentiment.  
 এতদ্বুদ্ধিদাতা, *s.* (from এতদ্বুদ্ধি, *this idea*, and দাতা, *a giver*), the giver of this idea or sentiment.  
 এতদ্বুদ্ধিদায়ক, *a.* (from এতদ্বুদ্ধি, *this idea*, and দায়ক, *giving*), giving this idea or sentiment.  
 এতদ্বুদ্ধিহীন, *s.* (from এতদ্বুদ্ধি, *this idea*, and হীন, *destruction*), the loss of this idea, the loss of this person's understanding or ideas.

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এতদ্বুদ্ধিহীনক, *a.* (from এতদ্বুদ্ধি, *this idea*, and হীনক, *destructive*), destructive to this idea, destructive to this person's understanding or ideas.  
 এতদ্বুদ্ধিহীনী, *s.* (from এতদ্বুদ্ধি, *this idea*, and হীনী, *destructive*), destructive to this idea, destructive to this person's understanding or ideas.  
 এতদ্বুদ্ধিহান, *s.* (from এতদ্বুদ্ধি, *this idea*, and হান, *destruction*), the loss of this idea, the destruction of this person's understanding or ideas.  
 এতদ্বুদ্ধিহানক, *a.* (from এতদ্বুদ্ধি, *this idea*, and হানক, *destructive*), destructive to this idea, destructive to this person's understanding or ideas.  
 এতদ্বুদ্ধিনিমিত্তক, *a.* (from এতদ্বুদ্ধি, *this knowledge*, and নিমিত্ত, *a cause*), caused by or arising from this idea or conception, caused by or arising from this knowledge or conviction; *ad.* from or because of this idea or conception, from or because of this knowledge or conviction.  
 এতদ্বুদ্ধিনিমিত্তে, *ad.* (from এতদ্বুদ্ধি, *this knowledge*, and নিমিত্ত, *a cause*), for this idea or conception, for this knowledge or conviction.  
 এতদ্বুদ্ধিপ্ৰসূতক, *a.* (from এতদ্বুদ্ধি, *this knowledge*, and প্ৰসূত, *caused by*), caused by or arising from this idea or conception, caused by or arising from this knowledge or conviction; *ad.* from or because of this idea or conception, from or because of this knowledge or conviction.  
 এতদ্বুদ্ধিবৰ্দ্ধক, *a.* (from এতদ্বুদ্ধি, *this idea*, and বৰ্দ্ধক, *increasing*), increasing these ideas, improving this person's understanding or ideas.  
 এতদ্বুদ্ধিবৰ্দ্ধন, *s.* (from এতদ্বুদ্ধি, *this knowledge*, and বৰ্দ্ধন, *an increasing*), the increasing of this idea or conception, the increasing of this knowledge or conviction.  
 এতদ্বুদ্ধিবিশিষ্ট, *a.* (from এতদ্বুদ্ধি, *this knowledge*, and বিশিষ্ট, *possessed of*), possessed of this idea or conception, possessed of this knowledge or conviction.  
 এতদ্বুদ্ধিবিহীন, *a.* (from এতদ্বুদ্ধি, *this knowledge*, and বিহীন, *destitute*), destitute of this idea or conception, destitute of this knowledge or conviction.  
 এতদ্বুদ্ধিবৃদ্ধি, *s.* (from এতদ্বুদ্ধি, *this idea*, and বৃদ্ধি, *increase*), the increase of these ideas, the improvement of this person's understanding or ideas.  
 এতদ্বুদ্ধিভ্ৰংশ, *s.* (from এতদ্বুদ্ধি, *this idea*, and ভ্ৰংশ, *a falling from*), the loss of these ideas or sensations, the loss of this person's understanding or ideas.  
 এতদ্বুদ্ধিযুক্ত, *a.* (from এতদ্বুদ্ধি, *this knowledge*, and যুক্ত, *joined*), connected with this idea or conception, connected with this knowledge or conviction.

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এতদ্বিজিহ্বিত, *a.* (from এতদ্বি, *this idea*, and হিহ্বিত, *destitute*), destitute of this understanding or idea.

এতদ্বিজ্ঞান, *a.* (from এতদ্বি, *this knowledge*, and শূন্য, *empty*), destitute of this idea or conception, destitute of this knowledge or conviction.

এতদ্বিজ্ঞান, *a.* (from এতদ্বি, *this knowledge*, and হীন, *destitute*), destitute of this idea or conception, destitute of this knowledge or conviction.

এতদ্বিজ্ঞান, *a.* (from এতদ্বি, *this knowledge*, and হেতু, *a cause*), caused by or arising from this idea or conception, caused by or arising from this knowledge or conviction; *ad.* from or because of this idea or conception, from or because of this knowledge or conviction.

এতদ্বিত্ত, *s.* (from এতদ্বি, *this*, and ত্ত, *a detail*), this detail or recital of particulars.

এতদ্বিত্তজন্য, *a.* (from এতদ্বিত্ত, *this detail*, and জন্য, *producible*), producible by or arising from this detail of particulars.

এতদ্বিত্তজন্যে, *ad. loc. case of এতদ্বিত্তজন্য*, for this detail of particulars.

এতদ্বিত্তজ্ঞ, *a.* (from এতদ্বিত্ত, *this detail*, and জ্ঞ, *to know*), acquainted with this detail of particulars.

এতদ্বিত্তজ্ঞাপন, *a.* (from এতদ্বিত্ত, *this detail*, and জ্ঞাপন, *making known*), publishing or making known this detail of particulars.

এতদ্বিত্তজ্ঞাপন, *s.* (from এতদ্বিত্ত, *this detail*, and জ্ঞাপন, *a making known*), the making known of this detail of particulars.

এতদ্বিত্তনিমিত্ত, *a.* (from এতদ্বিত্ত, *this detail*, and নিমিত্ত, *a cause*), caused by or arising from this detail of particulars; *ad.* from or because of this detail of particulars.

এতদ্বিত্তনিমিত্তে, *ad.* (from এতদ্বিত্ত, *this detail*, and নিমিত্ত, *a cause*), for the sake of this detail of particulars.

এতদ্বিত্তপুঙ্খ, *a.* (from এতদ্বিত্ত, *this detail*, and পুঙ্খ, *caused by*), caused by or arising from this detail of particulars; *ad.* from or because of this detail of particulars.

এতদ্বিত্তবিনা, *ad.* (from এতদ্বিত্ত, *this detail*, and বিনা, *without*), without or beside this detail of particulars.

এতদ্বিত্তব্যতিরিক্ত, *a.* (from এতদ্বিত্ত, *this detail*, and ব্যতিরিক্ত, *excepted*), this detail of particulars excepted.

এতদ্বিত্তব্যতিরিক্ত, *s.* (from এতদ্বিত্ত, *this detail*, and ব্যতিরিক্ত, *an exception*), the exception of this detail of particulars.

এতদ্বিত্তব্যতিরিক্তে, *aa. (loc. case of এতদ্বিত্তব্যতিরিক্ত)* with the exception of this detail, without or beside this detail.

এতদ্বিত্তহেতু, *a.* (from এতদ্বিত্ত, *this detail*, and হেতু, *a cause*), caused by or arising from this detail of particulars; *ad.* from or through this detail of particulars.

এতদ্বি, *s.* (from এতদ্বি, *this*, and বি, *property*), this property, this person's property or means of support.

এতদ্বিচ্ছেদ, *s.* (from এতদ্বি, *this property*, and চ্ছেদ, *a cutting*), the confiscation of this property, the confiscation of this person's property, the depriving of this person of the means of support.

এতদ্বিচ্ছেদক, *a.* (from এতদ্বি, *this property*, and চ্ছেদক, *cutting*), confiscating this property, depriving this person of the means of support, confiscating this person's property; *s.* he who confiscates this property, he who deprives this person of the means of support.

এতদ্বিচ্ছেদকারী, *a.* (from এতদ্বিচ্ছেদ, *the confiscation of this property*, and কারী, *making*), confiscating this property, confiscating this person's property, depriving this person of the means of support.

এতদ্বিচ্ছেদকৃত, *a.* (from এতদ্বিচ্ছেদ, *the confiscation of this property*, and কৃত, *produced*), produced by or arising from the confiscation of this property, produced by or arising from the confiscation of this person's property produced by or arising from the depriving this person of the means of support.

এতদ্বিচ্ছেদজন্য, *a.* (from এতদ্বিচ্ছেদ, *the confiscation of this property*, and জন্য, *producible*), producible by or arising from the confiscation of this property, producible by or arising from the confiscation of this person's property, producible by or arising from the depriving of this person of the means of support.

এতদ্বিচ্ছেদজন্যে, *ad. (loc. case of এতদ্বিচ্ছেদজন্য)*, for the confiscation of this property, for the taking away of this livelihood.

এতদ্বিচ্ছেদনিমিত্ত, *a.* (from এতদ্বিচ্ছেদ, *the confiscation of this property*, and নিমিত্ত, *a cause*), caused by or arising from the confiscation of this property; *ad.* from or because of the confiscation of this property.

এতদ্বিচ্ছেদনিমিত্তে, *ad.* (from এতদ্বিচ্ছেদ, *the confiscation of this property*, and নিমিত্ত, *a cause*), for the confiscation of this property, for this confiscation of property.

এতদ্বিত্তনি, *a.* (from এতদ্বি, *this support*, and ত্ত, *produced*), produced by or arising from this means of support or from this property.

এতদ্বিত্তন্যে, *ad. (loc. case of এতদ্বিত্তন্য)*, for this livelihood or property.

এতদ্বিনিমিত্ত, *a.* (from এতদ্বি, *this property*, and নিমিত্ত, *a cause*), caused by or arising from this property or livelihood; *ad.* from or because of this property or livelihood.







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এতদ্ব্যবসায়ী, *a.* (from এতদ্ব্যবসায়, *this wages*, and জীবন, *living*), living upon these wages.

এতদ্ব্যবসায়িক, *a.* (from এতদ্ব্যবসায়, *this wages*, and নিমিত্ত, *a cause*), caused by or arising from these wages; *ad.* from or because of these wages.

এতদ্ব্যবসায়িত্তে, *ad.* (from এতদ্ব্যবসায়, *this wages*, and নিমিত্ত, *a cause*), for these wages, for this remuneration.

এতদ্ব্যবসায়দ্বারা, *a.* (from এতদ্ব্যবসায়, *these wages*, and প্রযুক্ত, *caused by*), caused by or arising from these wages or this remuneration; *ad.* from or because of these wages or this remuneration.

এতদ্ব্যবসায়বিহীন, *ad.* (from এতদ্ব্যবসায়, *these wages*, and বিহীন, *without*), without or beside these wages or this remuneration.

এতদ্ব্যবসায়ব্যতিরিক্ত, *a.* (from এতদ্ব্যবসায়, *these wages*, and ব্যতিরিক্ত, *excepted*), these wages excepted, this remuneration excepted.

এতদ্ব্যবসায়ব্যতিরিক্ত, *s.* (from এতদ্ব্যবসায়, *these wages*, and ব্যতিরিক্ত, *an exception*), the exception of these wages, the exception of this remuneration.

এতদ্ব্যবসায়ব্যতিরিক্তে, *ad.* (*loc. case of* এতদ্ব্যবসায়ব্যতিরিক্ত), with the exception of these wages or this remuneration, without or beside these wages or this remuneration.

এতদ্ব্যবসায়হেতু, *a.* (from এতদ্ব্যবসায়, *these wages*, and হেতু, *a cause*), caused by or arising from these wages or this remuneration; *ad.* from or because of these wages or this remuneration.

এতদ্ব্যবসায়াকাঙ্ক্ষা, *s.* (from এতদ্ব্যবসায়, *this wages*, and আকাঙ্ক্ষা, *desire*), a desire for these wages.

এতদ্ব্যবসায়াকাঙ্ক্ষী, *a.* (from এতদ্ব্যবসায়, *this wages*, and আকাঙ্ক্ষী, *desirous*), desirous of these wages.

এতদ্ব্যবসায়ভিলাষ, *s.* (from এতদ্ব্যবসায়, *this wages*, and ভিলাষ, *desire*), a desire for these wages.

এতদ্ব্যবসায়ভিলাষী, *a.* (from এতদ্ব্যবসায়, *this wages*, and ভিলাষী, *desirous*), desirous of these wages.

এতদ্ব্যবসায়ইচ্ছা, *s.* (from এতদ্ব্যবসায়, *this wages*, and ইচ্ছা, *desire*), a desire for these wages.

এতদ্ব্যবসায়ৈচ্ছুক, *a.* (from এতদ্ব্যবসায়, *this wages*, and ইচ্ছুক, *desirous*), desirous of these wages.

এতদ্ব্যবসায়ৈচ্ছুক, *a.* (from এতদ্ব্যবসায়, *this wages*, and ইচ্ছুক, *desirous*), desirous of these wages.

এতদ্ব্যবসায়জন্য, *a.* (from এতদ্ব্যবসায়, *this wages*, and জন্য, *producible*), producible by or arising from this wages or text of the wages.

এতদ্ব্যবসায়জন্যে, *ad.* (*loc. case of* এতদ্ব্যবসায়জন্য), for this wages, for this text of the wages.

এতদ্ব্যবসায়জ্ঞ, *a.* (from এতদ্ব্যবসায়, *this wages*, and জ্ঞ, *to know*), acquainted with this wages or text of the wages.

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এতদ্ব্যবসায়ী, *s.* (from এতদ্ব্যবসায়, *this wages*, and জ্ঞ, *one who knows*), a person who knows this wages or text of the wages.

এতদ্ব্যবসায়জ্ঞ, *s.* (from এতদ্ব্যবসায়, *this wages*, and জ্ঞ, *knowledge*), a knowledge of this wages or text of the wages.

এতদ্ব্যবসায়জ্ঞ, *a.* (from এতদ্ব্যবসায়, *this wages*, and জ্ঞ, *making known*), declaring or making known this wages or text of the wages.

এতদ্ব্যবসায়জ্ঞ, *s.* (from এতদ্ব্যবসায়, *this wages*, and জ্ঞ, *a making known*), the declaring or making known of this wages or text of the wages.

এতদ্ব্যবসায়, *s.* (from এতদ্ব্যবসায়, *this*, and বোধ, *sensation*), this sensation, this pain.

এতদ্ব্যবসায়জনক, *a.* (from এতদ্ব্যবসায়, *this sensation*, and জনক, *producing*), producing this sensation, producing this pain.

এতদ্ব্যবসায়জনিত, *a.* (from এতদ্ব্যবসায়, *this sensation*, and জনিত, *produced*), produced by or arising from this pain or sensation.

এতদ্ব্যবসায়জন্য, *a.* (from এতদ্ব্যবসায়, *this sensation*, and জন্য, *producible*), producible by or arising from this pain or sensation.

এতদ্ব্যবসায়জন্যে, *ad.* (*loc. case of* এতদ্ব্যবসায়জন্য), for this pain, for this sensation.

এতদ্ব্যবসায়দাতা, *s.* (from এতদ্ব্যবসায়, *this pain*, and দাতা, *a giver*), the giver of this pain, he who produces this sensation.

এতদ্ব্যবসায়দাতক, *a.* (from এতদ্ব্যবসায়, *this sensation*, and দাতক, *giving*), giving this pain, giving this sensation.

এতদ্ব্যবসায়দাতী, *a.* (from এতদ্ব্যবসায়, *this pain*, and দাতী, *giving*), giving this pain, communicating this sensation.

এতদ্ব্যবসায়হীন, *s.* (from এতদ্ব্যবসায়, *this sensation*, and হীন, *destruction*), the destruction of this sensation, the removal of this pain.

এতদ্ব্যবসায়হীনক, *a.* (from এতদ্ব্যবসায়, *this sensation*, and হীনক, *destructive*), destructive to this sensation, removing this pain.

এতদ্ব্যবসায়হীনী, *a.* (from এতদ্ব্যবসায়, *this sensation*, and হীনী, *destructive*), destructive to this sensation, removing this pain.

এতদ্ব্যবসায়নাশ, *s.* (from এতদ্ব্যবসায়, *this sensation*, and নাশ, *destruction*), the destruction of this sensation, the removing of this pain.

এতদ্ব্যবসায়নাশক, *a.* (from এতদ্ব্যবসায়, *this sensation*, and নাশক, *destructive*), destructive to this sensation, removing this pain.

এতদ্ব্যবসায়নিবর্তক, *a.* (from এতদ্ব্যবসায়, *this sensation*, and নিবর্তক, *putting a stop to*), putting a stop to this sensation, stopping this pain.

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এতদ্বেনানিবারক, *a.* (from এতদ্বেনা, *this sensation*, and নিবারণ, *preventing*), preventing this pain or sensation.  
 এতদ্বেনানিবারক, *s.* (from এতদ্বেনা, *this sensation*, and নিবারণ, *a preventing*), the preventing of this pain or sensation.  
 এতদ্বেনানিবৃত্তি, *s.* (from এতদ্বেনা, *this pain*, and নিবৃত্তি, *cessation*), the cessation of this pain, the cessation of these sensations.  
 এতদ্বেনানিষিদ্ধক, *a.* (from এতদ্বেনা, *this sensation*, and নিষিদ্ধ, *a cause*), caused by or arising from this pain or sensation; *ad.* from or because of this pain or sensation.  
 এতদ্বেনানিষিদ্ধে, *ad.* (from এতদ্বেনা, *this pain*, and নিষিদ্ধ, *a cause*), for this pain, for this sensation.  
 এতদ্বেনাপ্রযুক্ত, *a.* (from এতদ্বেনা, *this sensation*, and প্রযুক্ত, *caused by*), caused by or arising from this pain or sensation; *ad.* from or because of this pain or sensation.  
 এতদ্বেনাবর্দ্ধক, *a.* (from এতদ্বেনা, *this pain*, and বর্দ্ধক, *increasing*), increasing this pain, increasing these sensation.  
 এতদ্বেনাবর্দ্ধন, *s.* (from এতদ্বেনা, *this pain*, and বর্দ্ধন, *an increasing*), the increasing of this pain, the increasing of these sensations.  
 এতদ্বেনাবিনা, *ad.* (from এতদ্বেনা, *this sensation*, and বিনা, *without*), without or beside this pain or sensation.  
 এতদ্বেনাবিনাশ, *s.* (from এতদ্বেনা, *this sensation*, and বিনাশ, *destruction*), the destruction of this sensation, the removal of this pain.  
 এতদ্বেনাবিনাশক, *a.* (from এতদ্বেনা, *this sensation*, and বিনাশক, *destructive*), destructive to this sensation, removing this pain.  
 এতদ্বেনাবিশিষ্ট, *a.* (from এতদ্বেনা, *this sensation*, and বিশিষ্ট, *possessed of*), possessed of this sensation, suffering this pain.  
 এতদ্বেনাবৃদ্ধি, *s.* (from এতদ্বেনা, *this sensation*, and বৃদ্ধি, *increase*), the increase of this pain or sensation.  
 এতদ্বেনাব্যতিরিক্ত, *a.* (from এতদ্বেনা, *this sensation*, and ব্যতিরিক্ত, *excepted*), this pain or sensation excepted.  
 এতদ্বেনাব্যতিরিক্ত, *s.* (from এতদ্বেনা, *this sensation*, and ব্যতিরিক্ত, *an exception*), the exception of this pain or sensation.  
 এতদ্বেনাব্যতিরিক্তে, *ad.* (*loc. case of* এতদ্বেনাব্যতিরিক্ত), with the exception of this pain or sensation, without or beside this pain or sensation.  
 এতদ্বেনাযুক্ত, *a.* (from এতদ্বেনা, *this sensation*, and যুক্ত, *joined to*), connected with this pain or sensation.  
 এতদ্বেনাহীন, *a.* (from এতদ্বেনা, *this sensation*, and হীন, *destitute*), free from this pain, free from this sensation.  
 এতদ্বেনাশূন্য, *a.* (from এতদ্বেনা, *this pain*, and শূন্য, *empty*), free from this pain or sensation.

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এতদ্বেনাহীন, *a.* (from এতদ্বেনা, *this pain*, and হীন, *destitute*), free from this pain or sensation.  
 এতদ্বেনাহেতুক, *a.* (from এতদ্বেনা, *this pain*, and হেতু, *a cause*), caused by or arising from this pain or sensation.  
 এতদ্বেনানিষিদ্ধ, *a.* (from এতদ্বেনা, *this veda*, and নিষিদ্ধ, *a cause*), caused by or arising from this veda or text of the veda; *ad.* from or because of this veda or text of the veda.  
 এতদ্বেনানিষিদ্ধে, *ad.* (from এতদ্বেনা, *this veda*, and নিষিদ্ধ, *a cause*), for this veda, for this text of the veda.  
 এতদ্বেনোৎপাদক, *a.* (from এতদ্বেনা, *this pain*, and উৎপাদক, *producing*), producing this pain, producing these sensations.  
 এতদ্বেনপঠ, *s.* (from এতদ্বেনা, *this veda*, and পঠ, *a reading*), this reading of the veda, this reading of a text of the veda, this reading of the veda.  
 এতদ্বেনপঠক, *a.* (from এতদ্বেনা, *this veda*, and পঠক, *reading*), reading this veda, reading this text of the veda; *s.* this reader of the veda.  
 এতদ্বেনবক্তা, *s.* (from এতদ্বেনা, *this veda*, and বক্তা, *a speaker*), the person who recites this particular veda, this reciter of the veda.  
 এতদ্বেনবিদ, *a.* (from এতদ্বেনা, *this veda*, and বিদ, *knowing*), acquainted with or learned in this veda or sacred text.  
 এতদ্বেনবিরুদ্ধ, *a.* (from এতদ্বেনা, *this veda*, and বিরুদ্ধ, *opposed to*), contrary to this veda, contrary to this text of the veda.  
 এতদ্বেনব্রতী, *s.* (from এতদ্বেনা, *this veda*, and ব্রতী, *one who knows*), one learned in this particular veda.  
 এতদ্বেননিষিদ্ধ, *a.* (from এতদ্বেনা, *this veda*, and নিষিদ্ধ, *accomplished*), proved or established by this veda or by this text of the veda.  
 এতদ্বেনহেতুক, *a.* (from এতদ্বেনা, *this veda*, and হেতু, *a cause*), caused by or arising from this veda or particular text of the veda.  
 এতদ্বেনাকাঙ্ক্ষা, *s.* (from এতদ্বেনা, *this veda*, and আকাঙ্ক্ষা, *desire*), a desire for this veda or for this particular text of the veda.  
 এতদ্বেনাকাঙ্ক্ষী, *a.* (from এতদ্বেনা, *this veda*, and আকাঙ্ক্ষী, *desirous*), desirous of this veda or particular text of the veda.  
 এতদ্বেনাধ্যয়ন, *s.* (from এতদ্বেনা, *this veda*, and অধ্যয়ন, *a reading*), the reading or study of this veda, the reading or study of this text of the veda.  
 এতদ্বেনাধ্যাপক, *a.* (from এতদ্বেনা, *this veda*, and অধ্যাপক, *causing to read*), causing to read or study this veda or text of the veda; *s.* a teacher of this veda, a teacher of this text of the veda.  
 এতদ্বেনাধ্যাপনা, *s.* (from এতদ্বেনা, *this veda*, and অধ্যাপনা, *a teaching*),

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(ing), the teaching of this veda, the teaching of this text of the veda.

এত্বেদাধীশী, a. (from এত্বেদ, *this veda*, and অধীশ, *reading*), reading or studying this veda, reading or studying this text of the veda.

এত্বেদাধীতা, s. (from এত্বেদ, *this veda*, and অধীতা, *a reader*), a reader of this veda, a reader or student of this text of the veda.

এত্বেদানুসন্ধান, s. (from এত্বেদ, *this veda*, and অনুসন্ধান, *scrutiny*), a scrutiny into this veda or this particular text of the veda.

এত্বেদানুসন্ধানী, a. (from এত্বেদ, *this veda*, and অনুসন্ধান, *scrutinizing*), scrutinizing this veda or this particular text of the veda.

এত্বেদানুসন্ধানী, a. (from এত্বেদ, *this veda*, and অনুসন্ধান, *scrutinizing*), scrutinizing this veda or this particular text of the veda.

এত্বেদাশ্বেষক, a. (from এত্বেদ, *this veda*, and অশ্বেষক, *seeking*), seeking this veda or this particular text of the veda.

এত্বেদাশ্বেষক, s. (from এত্বেদ, *this veda*, and অশ্বেষক, *a seeking*), a seeking for this veda or for this particular passage of the veda.

এত্বেদাশ্বেষী, a. (from এত্বেদ, *this veda*, and অশ্বেষ, *seeking*), seeking this veda or this particular passage of the veda.

এত্বেদাভিলাষ, s. (from এত্বেদ, *this veda*, and অভিলাষ, *desire*), a desire for this veda or for this particular passage of the veda.

এত্বেদাভিলাষী, a. (from এত্বেদ, *this veda*, and অভিলাষ, *desirous*), desirous of this veda or of this particular passage of the veda.

এত্বেদাভিলাষী, s. (from এত্বেদ, *this veda*, and ইচ্ছা, *desire*), a desire for this veda or for this particular passage of the veda.

এত্বেদাভিলাষী, a. (from এত্বেদ, *this veda*, and ইচ্ছা, *desirous*), desirous of this veda or of this particular passage of the veda.

এত্বেদাভিলাষী, a. (from এত্বেদ, *this veda*, and ইচ্ছা, *desirous*), desirous of this veda or of this particular passage of the veda.

এত্বেদাভিলাষী, s. (from এত্বেদ, *this*, and বস্ত্র, *clothing*), this clothing, this person's clothing.

এত্বেদাভিলাষী, a. (from এত্বেদ, *this dress*, and কর্তব্য, *doing*), wearing this dress, making this dress.

এত্বেদাভিলাষী, a. (from এত্বেদ, *this dress*, and কর্তব্য, *doing*), wearing this dress, making this dress.

এত্বেদাভিলাষী, a. (from এত্বেদ, *this dress*, and জন্ম, *producible*), producible by or arising from this dress.

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এত্বেদাভিলাষী, ad. (loc. case of এত্বেদাভিলাষী), for this dress, for this habit.

এত্বেদাভিলাষী, a. (from এত্বেদ, *this dress*, and ধারণা, *wearing*), wearing this dress or habit.

এত্বেদাভিলাষী, s. (from এত্বেদ, *this dress*, and ধারণা, *a holding*), the wearing of this dress or habit.

এত্বেদাভিলাষী, s. (from এত্বেদ, *this clothing*, and ধারণা, *wearing*), wearing this dress.

এত্বেদাভিলাষী, a. (from এত্বেদ, *this clothing*, and কারণ, *a cause*), caused by or arising from this dress; ad. from or because of this dress.

এত্বেদাভিলাষী, ad. (from এত্বেদ, *this dress*, and কারণ, *a cause*), for this dress or habit.

এত্বেদাভিলাষী, a. (from এত্বেদ, *this clothing*, and কারণ, *caused by*), caused by or arising from this dress; ad. from or because of this dress.

এত্বেদাভিলাষী, a. (from এত্বেদ, *this dress*, and বিনা, *without*), without or beside this dress or habit.

এত্বেদাভিলাষী, a. (from এত্বেদ, *this dress*, and ব্যতিক্রম, *excepted*), this dress or habit excepted.

এত্বেদাভিলাষী, s. (from এত্বেদ, *this dress*, and ব্যতিক্রম, *an exception*), the exception of this dress or habit.

এত্বেদাভিলাষী, ad. (loc. case of এত্বেদাভিলাষী), with the exception of this dress or habit, without or beside this dress or habit.

এত্বেদাভিলাষী, a. (from এত্বেদ, *this clothing*, and কারণ, *a cause*), caused by or arising from this dress; ad. from or through this dress.

এত্বেদাভিলাষী, s. (from এত্বেদ, *this clothing*, and অভিলাষ, *desire*), a desire for this dress.

এত্বেদাভিলাষী, a. (from এত্বেদ, *this clothing*, and অভিলাষ, *desirous*), desirous of this dress.

এত্বেদাভিলাষী, s. (from এত্বেদ, *this*, and ঘর, *a house*), this house, this person's house.

এত্বেদাভিলাষী, a. (from এত্বেদ, *this house*, and স্থিতি, *to be situated*), situated in this house.

এত্বেদাভিলাষী, a. (from এত্বেদ, *this house*, and স্থিতি, *staying*), staying or continuing in this house.

এত্বেদাভিলাষী, a. (from এত্বেদ, *this house*, and স্থিতি, *situated*), situated in this house.

এত্বেদাভিলাষী, a. (from এত্বেদ, *this house*, and আনন্দ, *fond of*), fond of this house.

এত্বেদাভিলাষী, s. (from এত্বেদ, *this*, and ব্যক্তি, *an individual*), this individual, this man, this sensible object.

এত্বেদাভিলাষী, a. (from এত্বেদ, *this*, and প্রদর্শন, *displaying*), displaying or making this evident to the senses.



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এতদ্ব্যয়, *s.* (from এতদ্ব্যয়, *this*, and ব্যয়, *pain*), *this pain, this person's pain.*  
 এতদ্ব্যয়জনক, *s.* (from এতদ্ব্যয়, *this pain*, and জনক, *producing*), *producing this pain.*  
 এতদ্ব্যয়জনিত, *a.* (from এতদ্ব্যয়, *this pain*, and জনিত, *produced*), *produced by or arising from this pain.*  
 এতদ্ব্যয়জন্য, *a.* (from এতদ্ব্যয়, *this pain*, and জন্য, *producing*), *producing by or arising from this pain.*  
 এতদ্ব্যয়জন্যে, *ad.* (*loc. case of এতদ্ব্যয়জন্য*), *for this pain.*  
 এতদ্ব্যয়দাতা, *s.* (from এতদ্ব্যয়, *this pain*, and দাতা, *a giver*), *he or that which gives this pain, this giver of pain.*  
 এতদ্ব্যয়দায়ক, *a.* (from এতদ্ব্যয়, *this pain*, and দায়ক, *giving*), *giving this pain, causing this pain.*  
 এতদ্ব্যয়দায়ী, *a.* (from এতদ্ব্যয়, *this pain*, and দায়ী, *giving*), *giving this pain, causing this pain.*  
 এতদ্ব্যয়হীন, *s.* (from এতদ্ব্যয়, *this pain*, and হীন, *destruction*), *the destroying or removing of this pain.*  
 এতদ্ব্যয়হীনক, *a.* (from এতদ্ব্যয়, *this pain*, and হীনক, *destruction*), *removing or alleviating this pain.*  
 এতদ্ব্যয়হীনী, *a.* (from এতদ্ব্যয়, *this pain*, and হীনী, *destructive*), *removing or allaying this pain.*  
 এতদ্ব্যয়নাশ, *s.* (from এতদ্ব্যয়, *this pain*, and নাশ, *destruction*), *the removing or allaying of this pain.*  
 এতদ্ব্যয়নাশক, *a.* (from এতদ্ব্যয়, *this pain*, and নাশক, *destructive*), *removing or allaying this pain.*  
 এতদ্ব্যয়নিবর্তক, *a.* (from এতদ্ব্যয়, *this pain*, and নিবর্তক, *causing to cease*), *putting a stop to or blunting this pain.*  
 এতদ্ব্যয়নিবর্ত্ত, *a.* (from এতদ্ব্যয়, *this pain*, and নিবর্ত্ত, *preventing*), *preventing this pain.*  
 এতদ্ব্যয়নিবর্ত্তন, *s.* (from এতদ্ব্যয়, *this pain*, and নিবর্ত্তন, *preventing*), *the preventing of this pain.*  
 এতদ্ব্যয়নিবৃত্তি, *s.* (from এতদ্ব্যয়, *this pain*, and নিবৃত্তি, *cessation*), *the cessation of this pain.*  
 এতদ্ব্যয়নিমিত্তক, *a.* (from এতদ্ব্যয়, *this pain*, and নিমিত্তক, *a cause*), *caused by or arising from this pain; ad. from or through this pain.*  
 এতদ্ব্যয়নিমিত্তে, *ad.* (from এতদ্ব্যয়, *this pain*, and নিমিত্ত, *a cause*), *for this pain.*  
 এতদ্ব্যয়প্ৰযুক্ত, *a.* (from এতদ্ব্যয়, *this pain*, and প্ৰযুক্ত, *caused by*), *caused by or arising from this pain; ad. from or through this pain.*  
 এতদ্ব্যয়বৰ্দ্ধক, *a.* (from এতদ্ব্যয়, *this pain*, and বৰ্দ্ধক, *increasing*), *increasing this pain or torment.*  
 এতদ্ব্যয়বৰ্দ্ধন, *s.* (from এতদ্ব্যয়, *this pain*, and বৰ্দ্ধন, *an increasing*), *the increasing of this pain or torment.*  
 এতদ্ব্যয়বিহীন, *ad.* (from এতদ্ব্যয়, *this pain*, and বিহীন, *without*), *without or beside this pain or torment.*

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এতদ্ব্যয়বিশিষ্ট, *a.* (from এতদ্ব্যয়, *this pain*, and বিশিষ্ট, *possessed of*), *suffering this pain, afflicted with this pain.*  
 এতদ্ব্যয়বিহীন, *a.* (from এতদ্ব্যয়, *this pain*, and বিহীন, *destitute*), *free from this pain.*  
 এতদ্ব্যয়বৃদ্ধি, *s.* (from এতদ্ব্যয়, *this pain*, and বৃদ্ধি, *increase*), *the increase of this pain.*  
 এতদ্ব্যয়ব্যতিৰিক্ত, *a.* (from এতদ্ব্যয়, *this pain*, and ব্যতিৰিক্ত, *excepted*), *this pain or anguish excepted.*  
 এতদ্ব্যয়ব্যতিৰেক, *s.* (from এতদ্ব্যয়, *this pain*, and ব্যতিৰেক, *an exception*), *the exception of this pain.*  
 এতদ্ব্যয়ব্যতিৰেকে, *ad.* (*loc. case of এতদ্ব্যয়ব্যতিৰেক*), *with the exception of this pain, without or beside this pain.*  
 এতদ্ব্যয়যুক্ত, *a.* (from এতদ্ব্যয়, *this pain*, and যুক্ত, *joined to*), *connected with or suffering of this pain.*  
 এতদ্ব্যয়হীন, *a.* (from এতদ্ব্যয়, *this pain*, and হীন, *destitute*), *free from this pain or anguish.*  
 এতদ্ব্যয়শূন্য, *a.* (from এতদ্ব্যয়, *this pain*, and শূন্য, *empty*), *free from this pain or anguish.*  
 এতদ্ব্যয়হেতুক, *a.* (from এতদ্ব্যয়, *this pain*, and হেতুক, *a cause*), *caused by or arising from this pain; ad. from or through this pain or anguish.*  
 এতদ্ব্যয়বদান, *s.* (from এতদ্ব্যয়, *this*, and বদান, *an intervention*), *this intervention, this intervening substance.*  
 এতদ্ব্যয়বদানকর, *a.* (from এতদ্ব্যয়বদান, *this intervention*, and কর, *doing*), *making this intervention, this thing which intervenes.*  
 এতদ্ব্যয়বদানকারী, *a.* (from এতদ্ব্যয়বদান, *this intervention*, and কারী, *making*), *making this interposition or intervention.*  
 এতদ্ব্যয়বদানজন্য, *a.* (from এতদ্ব্যয়বদান, *this intervention*, and জন্য, *producing*), *producing by or arising from this intervention or interposition.*  
 এতদ্ব্যয়বদানজন্যে, *ad.* (*loc. case of এতদ্ব্যয়বদানজন্য*), *for this intervention, for this interposition.*  
 এতদ্ব্যয়বদাননিমিত্তক, *a.* (from এতদ্ব্যয়বদান, *this intervention*, and নিমিত্তক, *a cause*), *caused by or arising from this intervention or interposition; ad. from or because of this intervention or interposition.*  
 এতদ্ব্যয়বদাননিমিত্তে, *ad.* (from এতদ্ব্যয়বদান, *this intervention*, and নিমিত্ত, *a cause*), *for this intervention, for this interposition.*  
 এতদ্ব্যয়বদানপ্ৰযুক্ত, *a.* (from এতদ্ব্যয়বদান, *this intervention*, and প্ৰযুক্ত, *caused by*), *caused by or arising from this intervention or interposition; ad. from or because of this intervention or interposition.*  
 এতদ্ব্যয়বদানবিহীন, *ad.* (from এতদ্ব্যয়বদান, *this intervention*, and বিহীন, *without*), *without or beside this intervention or interposition.*

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এতদ্ব্যবধানকৃত্তিক, *a.* (from এতদ্ব্যবধান, *this intervention*, and ব্যতিক্রম, *excepted*), *this intervention or interposition excepted.*

এতদ্ব্যবধানব্যতিক্রম, *s.* (from এতদ্ব্যবধান, *this intervention*, and ব্যতিক্রম, *an exception*), *the exception of this intervention or interposition.*

এতদ্ব্যবধানকৃত্তিক, *ad. (loc. case of এতদ্ব্যবধানকৃত্তিক)*, *with the exception of this intervention or interposition, without or beside this intervention or interposition.*

এতদ্ব্যবধানকৃত্তিক, *a.* (from এতদ্ব্যবধান, *this intervention*, and হেতু, *a cause*), *caused by or arising from this intervention or interposition; ad. from or because of this intervention or interposition.*

এতদ্ব্যবসায়, *s.* (from এতদ্ব্য, *this*, and ব্যবসায়, *a profession*), *this trade or profession, this person's trade or profession.*

এতদ্ব্যবসায়কৃত্তিক, *a.* (from এতদ্ব্যবসায়, *this profession*, and কর্তব্য, *making*), *working at this trade or profession, doing this work.*

এতদ্ব্যবসায়কৃত্তিক, *a.* (from এতদ্ব্যবসায়, *this profession*, and কার্য, *making*), *working at or following this trade or profession.*

এতদ্ব্যবসায়জনিত, *a.* (from এতদ্ব্যবসায়, *this profession*, and জনিত, *produced*), *produced by or arising from this trade or profession.*

এতদ্ব্যবসায়জন্য, *a.* (from এতদ্ব্যবসায়, *this profession*, and জন্য, *produced*), *produced by or arising from this trade or profession.*

এতদ্ব্যবসায়জন্য, *ad. loc. case of এতদ্ব্যবসায়জন্য*, *for this trade or profession.*

এতদ্ব্যবসায়হীন, *s.* (from এতদ্ব্যবসায়, *this profession*, and হীন, *destruction*), *the destruction or ruin of this trade or profession.*

এতদ্ব্যবসায়হীন, *a.* (from এতদ্ব্যবসায়, *this profession*, and হীন, *destructive*), *destructive to this trade or profession.*

এতদ্ব্যবসায়হীন, *a.* (from এতদ্ব্যবসায়, *this profession*, and হীন, *destructive*), *destructive or ruinous to this trade or profession.*

এতদ্ব্যবসায়নাশ, *s.* (from এতদ্ব্যবসায়, *this profession*, and নাশ, *destruction*), *the destruction or ruin of this trade or profession.*

এতদ্ব্যবসায়নাশ, *a.* (from এতদ্ব্যবসায়, *this profession*, and নাশ, *destructive*), *destructive to this trade or profession.*

এতদ্ব্যবসায়নিবর্তক, *a.* (from এতদ্ব্যবসায়, *this profession*, and নিবর্তক, *putting a stop to*), *putting a stop to this trade or profession.*

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এতদ্ব্যবসায়নিবর্তক, *a.* (from এতদ্ব্যবসায়, *this profession*, and নিবর্তক, *preventing*), *preventing or prohibiting this trade or profession.*

এতদ্ব্যবসায়নিবর্তক, *s.* (from এতদ্ব্যবসায়, *this profession*, and নিবর্তক, *a preventing*), *the preventing or prohibiting of this trade or profession.*

এতদ্ব্যবসায়নিবৃত্তি, *s.* (from এতদ্ব্যবসায়, *this profession*, and নিবৃত্তি, *cessation*), *the cessation of this trade or profession.*

এতদ্ব্যবসায়নিমিত্ত, *a.* (from এতদ্ব্যবসায়, *this profession*, and নিমিত্ত, *a cause*), *caused by or arising from this trade or profession; ad. from or because of this trade or profession.*

এতদ্ব্যবসায়পুতিবদ্ধক, *a.* (from এতদ্ব্যবসায়, *this profession*, and পুতিবদ্ধক, *obstructing*), *obstructing or preventing this trade or profession.*

এতদ্ব্যবসায়পুতিবদ্ধক, *a.* (from এতদ্ব্যবসায়, *this profession*, and পুতিবদ্ধক, *caused by*), *caused by or arising from this trade or profession; ad. from or because of this trade or profession.*

এতদ্ব্যবসায়বর্ধক, *a.* (from এতদ্ব্যবসায়, *this trade*, and বর্ধক, *increasing*), *increasing this trade or profession.*

এতদ্ব্যবসায়বর্ধক, *s.* (from এতদ্ব্যবসায়, *this trade*, and বর্ধক, *an increasing*), *the increasing of this trade or profession.*

এতদ্ব্যবসায়বিনা, *ad.* (from এতদ্ব্যবসায়, *this profession*, and বিনা, *without*), *without or beside this trade or profession.*

এতদ্ব্যবসায়বিনাশ, *s.* (from এতদ্ব্যবসায়, *this profession*, and বিনাশ, *destruction*), *the ruin or destruction of this trade or profession.*

এতদ্ব্যবসায়বিনাশক, *a.* (from এতদ্ব্যবসায়, *this profession*, and বিনাশক, *destructive*), *destructive or ruinous to this trade or profession.*

এতদ্ব্যবসায়বিশিষ্ট, *a.* (from এতদ্ব্যবসায়, *this profession*, and বিশিষ্ট, *possessed of*), *possessed of this trade or profession.*

এতদ্ব্যবসায়বিহীন, *a.* (from এতদ্ব্যবসায়, *this trade*, and বিহীন, *destitute*), *destitute of this trade or profession.*

এতদ্ব্যবসায়বৃদ্ধি, *s.* (from এতদ্ব্যবসায়, *this trade*, and বৃদ্ধি, *increase*), *the increase of this trade or profession.*

এতদ্ব্যবসায়ব্যতিক্রম, *a.* (from এতদ্ব্যবসায়, *this profession*, and ব্যতিক্রম, *excepted*), *this trade or profession excepted.*

এতদ্ব্যবসায়ব্যতিক্রম, *s.* (from এতদ্ব্যবসায়, *this profession*, and ব্যতিক্রম, *an exception*), *the exception of this trade or profession.*

এতদ্ব্যবসায়ব্যতিক্রম, *ad. (loc. case of এতদ্ব্যবসায়ব্যতিক্রম)*, *with the exception of this trade or profession, without or beside this trade or profession.*

এতদ্ব্যবসায়যুক্ত, *a.* (from এতদ্ব্যবসায়, *this profession*, and যুক্ত, *joined to*), *connected with this trade or profession.*

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এতদ্ব্যবসায়হীন, *a.* (from এতদ্ব্যবসায়, *this profession*, and হীন, *destitute*), destitute of this trade or profession.  
 এতদ্ব্যবসায়শূন্য, *a.* (from এতদ্ব্যবসায়, *this profession*, and শূন্য, *empty*), destitute of this trade or profession.  
 এতদ্ব্যবসায়হীন, *a.* (from এতদ্ব্যবসায়, *this profession*, and হীন, *destitute*), destitute of this trade or profession.  
 এতদ্ব্যবসায়হেতু, *a.* (from এতদ্ব্যবসায়, *this profession*, and হেতু, *a cause*), caused by or arising from this trade or profession; *ad.* from or through this trade or profession.  
 এতদ্ব্যবসায়াকাঙ্ক্ষা, *s.* (from এতদ্ব্যবসায়, *this profession*, and আকাঙ্ক্ষা, *desire*), a desire for this trade or profession.  
 এতদ্ব্যবসায়াকাঙ্ক্ষী, *a.* (from এতদ্ব্যবসায়, *this profession*, and আকাঙ্ক্ষী, *desirous*), desirous of this trade or profession.  
 এতদ্ব্যবসায়চর্য, *s.* (from এতদ্ব্যবসায়, *this profession*, and আচর্য, *conduct*), the practice of this trade or profession.  
 এতদ্ব্যবসায়চারী, *a.* (from এতদ্ব্যবসায়, *this profession*, and আচারি, *practising*), practising or following this trade or profession.  
 এতদ্ব্যবসায়ানুসন্ধান, *s.* (from এতদ্ব্যবসায়, *this profession*, and অনুসন্ধান, *scrutiny*), a scrutiny into this trade or profession.  
 এতদ্ব্যবসায়ানুসন্ধানী, *a.* (from এতদ্ব্যবসায়, *this profession*, and অনুসন্ধানী, *scrutinizing*), scrutinizing into this trade or profession.  
 এতদ্ব্যবসায়ানুসন্ধানী, *a.* (from এতদ্ব্যবসায়, *this profession*, and অনুসন্ধানী, *scrutinizing*), scrutinizing into this trade or profession.  
 এতদ্ব্যবসায়োন্মেষ, *s.* (from এতদ্ব্যবসায়, *this profession*, and অন্মেষ, *a seeking*), a seeking after this trade or profession.  
 এতদ্ব্যবসায়োন্মেষী, *a.* (from এতদ্ব্যবসায়, *this profession*, and অন্মেষী, *seeking*), seeking after this trade or profession.  
 এতদ্ব্যবসায়োপেক্ষা, *s.* (from এতদ্ব্যবসায়, *this profession*, and অপেক্ষা, *expectation*), an expectation of or a looking for this trade or profession.  
 এতদ্ব্যবসায়োপেক্ষী, *a.* (from এতদ্ব্যবসায়, *this profession*, and অপেক্ষী, *expecting*), expecting or looking for this trade or profession.  
 এতদ্ব্যবসায়োচ্চীর্ণ, *s.* (from এতদ্ব্যবসায়, *this profession*, and উচ্চীর্ণ, *desire*), a desire for this trade or profession.  
 এতদ্ব্যবসায়োচ্চীর্ণী, *a.* (from এতদ্ব্যবসায়, *this profession*, and উচ্চীর্ণী, *desirous*), desirous of this trade or profession.  
 এতদ্ব্যবসায়ারম্ভ, *s.* (from এতদ্ব্যবসায়, *this profession*, and আরম্ভ, *a beginning*), the commencement of this trade or profession.

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এতদ্ব্যবসায়োচ্চীর্ণ, *s.* (from এতদ্ব্যবসায়, *this profession*, and উচ্চীর্ণ, *desire*), a desire for this trade or profession.  
 এতদ্ব্যবসায়োচ্চীর্ণী, *a.* (from এতদ্ব্যবসায়, *this profession*, and উচ্চীর্ণী, *desirous*), desirous of this trade or profession.  
 এতদ্ব্যবসায়োচ্চীর্ণ, *a.* (from এতদ্ব্যবসায়, *this profession*, and উচ্চীর্ণ, *desirous*), desirous of this trade or profession.  
 এতদ্ব্যবসায়োদ্যুত, *a.* (from এতদ্ব্যবসায়, *this profession*, and উদ্যুত, *zealous*), zealously following this trade or profession.  
 এতদ্ব্যবসায়োদ্যোগ, *s.* (from এতদ্ব্যবসায়, *this profession*, and উদ্যোগ, *exertion*), exertion in this trade or profession.  
 এতদ্ব্যবসায়োদ্যোগী, *a.* (from এতদ্ব্যবসায়, *this profession*, and উদ্যোগী, *exerting*), using exertions in this trade or profession.  
 এতদ্ব্যবসায়োপেক্ষ, *s.* (from এতদ্ব্যবসায়, *this profession*, and অপেক্ষ, *a beginning*), the commencement of this trade or profession.  
 এতদ্ব্যবসায়োপেক্ষী, *a.* (from এতদ্ব্যবসায়, *this profession*, and অপেক্ষী, *fit*), fit or proper for this trade or profession.  
 এতদ্ব্যবস্থা, *s.* (from এতদ্ব্যবস্থা, *this*, and ব্যবস্থা, *a statute*), this law or statute, this established rule.  
 এতদ্ব্যবস্থাকাঙ্ক্ষা, *s.* (from এতদ্ব্যবস্থা, *this statute*, and আকাঙ্ক্ষা, *a desire*), a desire for this law or regulation.  
 এতদ্ব্যবস্থাকাঙ্ক্ষী, *a.* (from এতদ্ব্যবস্থা, *this statute*, and আকাঙ্ক্ষী, *desirous*), desirous of this law or regulation.  
 এতদ্ব্যবস্থাকারক, *a.* (from এতদ্ব্যবস্থা, *this statute*, and কারক, *making*), making this law or regulation; *s.* the maker of this law or regulation.  
 এতদ্ব্যবস্থাকারী, *a.* (from এতদ্ব্যবস্থা, *this statute*, and কারী, *making*), making this law or regulation.  
 এতদ্ব্যবস্থাজনিত, *a.* (from এতদ্ব্যবস্থা, *this statute*, and জনিত, *produced*), produced by or arising from this law or regulation.  
 এতদ্ব্যবস্থাজন্য, *a.* (from এতদ্ব্যবস্থা, *this statute*, and জন্য, *produced*), producible by or arising from this law or regulation.  
 এতদ্ব্যবস্থাজন্য, *ad.* (*loc. case of* এতদ্ব্যবস্থাজন্য), for this law, for this opinion upon a point of law.  
 এতদ্ব্যবস্থাজাত, *a.* (from এতদ্ব্যবস্থা, *this statute*, and জাত, *produced*), produced by or arising from this law or regulation.  
 এতদ্ব্যবস্থাদাতা, *s.* (from এতদ্ব্যবস্থা, *this law*, and দাতা, *a giver*), the giver of this law, this legislator.  
 এতদ্ব্যবস্থাদায়ক, *a.* (from এতদ্ব্যবস্থা, *this statute*, and দায়ক, *giving*), giving this law or statute, making this regulation.  
 এতদ্ব্যবস্থাদায়ী, *a.* (from এতদ্ব্যবস্থা, *this law*, and দায়ী, *giving*), giving this law, delivering this statute.



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এতদ্ব্যবস্থাপন, *s.* (from এতদ্ব্যবস্থা, *this statute*, and ইন, *destruction*), the destruction or making void of this law or regulation.

এতদ্ব্যবস্থাহীনক, *a.* (from এতদ্ব্যবস্থা, *this statute*, and ইনক, *destructive*), destructive to or disannulling this law or regulation.

এতদ্ব্যবস্থাহীনা, *a.* (from এতদ্ব্যবস্থা, *this statute*, and ইনিন, *destructive*), destroying or disannulling this law or regulation.

এতদ্ব্যবস্থানশ, *a.* (from এতদ্ব্যবস্থা, *this statute*, and নশ, *destruction*), the destruction or rendering void of this law or regulation.

এতদ্ব্যবস্থানশক, *a.* (from এতদ্ব্যবস্থা, *this statute*, and নশক, *destructive*), destructive to or disannulling this law or regulation.

এতদ্ব্যবস্থানিন্দক, *a.* (from এতদ্ব্যবস্থা, *this statute*, and নিন্দক, *reproaching*), censuring or reproaching this law or regulation.

এতদ্ব্যবস্থানিরতক, *a.* (from এতদ্ব্যবস্থা, *this statute*, and নিরতক, *causing to cease*), rescinding or abolishing this law or regulation.

এতদ্ব্যবস্থানিবারক, *a.* (from এতদ্ব্যবস্থা, *this statute*, and নিবারক, *preventing*), preventing or opposing this law or regulation.

এতদ্ব্যবস্থানিবারণ, *s.* (from এতদ্ব্যবস্থা, *this statute*, and নিবারণ, *a preventing*), the opposing or preventing of this law or regulation.

এতদ্ব্যবস্থানির্ভূতি, *s.* (from এতদ্ব্যবস্থা, *this law*, and নির্ভূতি, *cessation*), the cessation of this law.

এতদ্ব্যবস্থানিমিত্তক, *a.* (from এতদ্ব্যবস্থা, *this statute*, and নিমিত্ত, *a cause*), caused by or arising from this law or regulation; *ad.* from or because of this law or regulation.

এতদ্ব্যবস্থানিমিত্তে, *ad.* (from এতদ্ব্যবস্থা, *this law*, and নিমিত্ত, *a cause*), for this law or statute.

এতদ্ব্যবস্থানুসরণী, *a.* (from এতদ্ব্যবস্থা, *this statute*, and অনুসরণ, *following*), observing this law or regulation, obedient to this law or regulation.

এতদ্ব্যবস্থানুসরণী, *a.* (from এতদ্ব্যবস্থা, *this law*, and অনুসরণ, *following*), corresponding with or following upon this law or statute.

এতদ্ব্যবস্থানুসরণী, *a.* (from এতদ্ব্যবস্থা, *this law*, and অনুসরণ, *following*), corresponding with or following upon this law or statute.

এতদ্ব্যবস্থানুসারে, *ad.* (from এতদ্ব্যবস্থা, *this statute*, and অনুসারে, *a following*), according to or in correspondence with this law or regulation, in consequence of this law or regulation.

এতদ্ব্যবস্থাপক, *a.* (from এতদ্ব্যবস্থা, *this*, and ব্যবস্থাপক, *making a law*), making this law or regulation; *s.* this law-giver, this legislator.

এতদ্ব্যবস্থাপেক্ষা, *s.* (from এতদ্ব্যবস্থা, *this statute*, and অপেক্ষা, *an expectation*), an expectation of or looking for this law or regulation.

এতদ্ব্যবস্থাপেক্ষী, *a.* (from এতদ্ব্যবস্থা, *this statute*, and অপেক্ষী, *expecting*), expecting or looking for this law or regulation.

এতদ্ব্যবস্থাপ্রসূত, *a.* (from এতদ্ব্যবস্থা, *this statute*, and প্রসূত, *caused by*), caused by or arising from this law or regulation; *ad.* from or because of this law or regulation.

এতদ্ব্যবস্থাবিনা, *ad.* (from এতদ্ব্যবস্থা, *this statute*, and বিনা, *without*), without or beside this law or statute, without or beside this regulation.

এতদ্ব্যবস্থাবিরুদ্ধ, *a.* (from এতদ্ব্যবস্থা, *this law*, and বিরুদ্ধ, *opposed*), opposed or contrary to this law or statute.

এতদ্ব্যবস্থাব্যতিরিক্ত, *a.* (from এতদ্ব্যবস্থা, *this statute*, and ব্যতিরিক্ত, *excepted*), this law or regulation excepted.

এতদ্ব্যবস্থাব্যতিক্রম, *s.* (from এতদ্ব্যবস্থা, *this statute*, and ব্যতিক্রম, *an exception*), the exception of this law or regulation.

এতদ্ব্যবস্থাব্যতিরিক্তে, *ad.* (*loc. case of* এতদ্ব্যবস্থাব্যতিক্রম), with the exception of this law or statute, without or beside this law or statute.

এতদ্ব্যবস্থাকামনা, *s.* (from এতদ্ব্যবস্থা, *this statute*, and কামনা, *a desire*), a desire for this law or regulation.

এতদ্ব্যবস্থাকামনাবী, *a.* (from এতদ্ব্যবস্থা, *this statute*, and কামনাবী, *desirous*), desirous of this law or regulation.

এতদ্ব্যবস্থাসংযুক্ত, *a.* (from এতদ্ব্যবস্থা, *this statute*, and যুক্ত, *joined to*), connected with this law or regulation.

এতদ্ব্যবস্থাহীন, *a.* (from এতদ্ব্যবস্থা, *this statute*, and হীন, *destitute*), destitute of this law or regulation.

এতদ্ব্যবস্থাসুখী, *a.* (from এতদ্ব্যবস্থা, *this law*, and সুখী, *desirous*), desirous of this law or statute.

এতদ্ব্যবস্থারূপে, *ad.* (from এতদ্ব্যবস্থা, *this law*, and রূপে, *an object*), for this law or statute, for this opinion upon a point of law.

এতদ্ব্যবস্থানুশূন্য, *a.* (from এতদ্ব্যবস্থা, *this statute*, and শূন্য, *empty*), destitute of this law or regulation.

এতদ্ব্যবস্থাহীন, *a.* (from এতদ্ব্যবস্থা, *this statute*, and হীন, *destitute*), destitute of this law or regulation.

এতদ্ব্যবস্থাহেতু, *a.* (from এতদ্ব্যবস্থা, *this statute*, and হেতু, *a cause*), caused by or arising from this law or regulation; *ad.* from or because of this law or regulation.

এতদ্ব্যবস্থানুসারে, *a.* (from এতদ্ব্যবস্থা, *this*, and ব্যবস্থানুসারে, *regulated*), regulated or directed by this person or thing.

এত.

এতদ্ব্যবস্থা, *s.* (from এতদ্ব্যবস্থা, *this statute*, and ইচ্ছা, *desire*), a desire for this law or regulation.

এতদ্ব্যবস্থাক্ষ, *a.* (from এতদ্ব্যবস্থা, *this statute*, and ইচ্ছু, *desirous*), desirous of this law or regulation.

এতদ্ব্যবস্থাক্ষক, *a.* (from এতদ্ব্যবস্থা, *this statute*, and ইচ্ছু, *desirous*), desirous of this law or regulation.

এতদ্ব্যবহার, *s.* (from এতদ্, *this*, and ব্যবহার, *a custom*), this custom or practice, this person's custom or practice.

এতদ্ব্যবহারগত, *a.* (from এতদ্ব্যবহার, *this custom*, and গত, *to more*), observing this custom, conforming to this practice.

এতদ্ব্যবহারচ্যুত, *a.* (from এতদ্ব্যবহার, *this custom*, and চ্যুত, *fulled from*), apostatized or fallen from the observance of this custom.

এতদ্ব্যবহারজনিত, *a.* (from এতদ্ব্যবহার, *this custom*, and জন্মিত, *produced*), produced by or arising from this custom or practice.

এতদ্ব্যবহারজন্য, *a.* (from এতদ্ব্যবহার, *this custom*, and জন্য, *producible*), producible by or arising from this custom or practice.

এতদ্ব্যবহারজন্যে, *ad.* (*loc. case of* এতদ্ব্যবহারজন্য), for this custom or practice.

এতদ্ব্যবহারজাত, *a.* (from এতদ্ব্যবহার, *this custom*, and জাত, *produced*), produced by or arising from this custom or practice.

এতদ্ব্যবহারজ্ঞ, *a.* (from এতদ্ব্যবহার, *this custom*, and জ্ঞ, *to know*), acquainted with or versed in this custom or practice.

এতদ্ব্যবহারজ্ঞাতা, *s.* (from এতদ্ব্যবহার, *this custom*, and জ্ঞাত, *one who knows*), one acquainted with or versed in this custom or practice.

এতদ্ব্যবহারজ্ঞান, *s.* (from এতদ্ব্যবহার, *this custom*, and জ্ঞান, *a knowledge*), the knowledge of this custom or common practice.

এতদ্ব্যবহারজ্ঞাপক, *a.* (from এতদ্ব্যবহার, *this custom*, and জ্ঞাপক, *making known*), publishing or causing others to know this custom or practice.

এতদ্ব্যবহারজ্ঞাপন, *s.* (from এতদ্ব্যবহার, *this custom*, and জ্ঞাপন, *a making known*), the publishing or making this custom or practice known.

এতদ্ব্যবহারজ্ঞাপিতা, *s.* (from এতদ্ব্যবহার, *this custom*, and জ্ঞাপিতা, *one who makes known*), one who publishes or makes this custom or practice known.

এতদ্ব্যবহারদর্শক, *a.* (from এতদ্ব্যবহার, *this custom*, and দর্শক, *showing*), perceiving or shewing this custom or common practice.

এতদ্ব্যবহারদর্শী, *a.* (from এতদ্ব্যবহার, *this custom*, and দর্শী, *seeing*), seeing this custom or common practice.

এত.

এতদ্ব্যবহারহীন, *s.* (from এতদ্ব্যবহার, *this custom*, and হীন, *destruction*), the abolition of this custom or practice.

এতদ্ব্যবহারহীনের, *a.* (from এতদ্ব্যবহার, *this custom*, and হীনের, *destructive*), destructive to this custom or practice.

এতদ্ব্যবহারহীনী, *a.* (from এতদ্ব্যবহার, *this custom*, and হীনী, *destructive*), destructive to this custom or practice.

এতদ্ব্যবহারনাশ, *s.* (from এতদ্ব্যবহার, *this custom*, and নাশ, *destruction*), the abolition of this custom or practice.

এতদ্ব্যবহারনাশক, *a.* (from এতদ্ব্যবহার, *this custom*, and নাশক, *destructive*), destructive to this custom or practice.

এতদ্ব্যবহারনিবর্তক, *a.* (from এতদ্ব্যবহার, *this custom*, and নিবর্তক, *causing to cease*), abolishing or putting an end to this custom or practice.

এতদ্ব্যবহারনিবারণ, *a.* (from এতদ্ব্যবহার, *this custom*, and নিবারণ, *preventing*), preventing or opposing this custom or practice.

এতদ্ব্যবহারনিবারণ, *s.* (from এতদ্ব্যবহার, *this custom*, and নিবারণ, *a preventing*), the preventing or opposing of this custom or practice.

এতদ্ব্যবহারনিবৃত্তি, *s.* (from এতদ্ব্যবহার, *this custom*, and নিবৃত্তি, *cessation*), the cessation of this custom or practice.

এতদ্ব্যবহারনিমিত্ত, *a.* (from এতদ্ব্যবহার, *this custom*, and নিমিত্ত, *a cause*), caused by or arising from this custom or practice; *ad.* from or because of this custom or regulation.

এতদ্ব্যবহারনিমিত্তে, *ad.* (from এতদ্ব্যবহার, *this custom*, and নিমিত্তে, *a cause*), for this custom or common practice.

এতদ্ব্যবহারপ্ৰসূত, *a.* (from এতদ্ব্যবহার, *this custom*, and প্রসূত, *caused by*), caused by or arising from this custom or practice *ad.* from or because of this custom or practice.

এতদ্ব্যবহারবিদ, *a.* (from এতদ্ব্যবহার, *this custom*, and বিদ, *to know*), acquainted with this custom or common practice.

এতদ্ব্যবহারবিনা, *ad.* (from এতদ্ব্যবহার, *this custom*, and বিনা, *without*), without or beside this custom or practice.

এতদ্ব্যবহারবিরুদ্ধ, *a.* (from এতদ্ব্যবহার, *this custom*, and বিরুদ্ধ, *opposed*), opposed or contrary to this custom or common practice.

এতদ্ব্যবহারবিশিষ্ট, *a.* (from এতদ্ব্যবহার, *this custom*, and বিশিষ্ট, *possessed of*), possessed of this custom or practice.

এতদ্ব্যবহারবিহীন, *a.* (from এতদ্ব্যবহার, *this custom*, and বিহীন, *destitute*), destitute of this custom or common usage.

এতদ্ব্যবহারবেত্তা, *s.* (from এতদ্ব্যবহার, *this custom*, and বেত্তা, *one who knows*), a person acquainted with this custom or common practice.

এতদ্ব্যবহারবেত্তা, *s.* (from এতদ্ব্যবহার, *this custom*, and বেত্তা, *one who knows*), a person who knows this custom or common practice.

এত.

এতদ্ব্যবহারবোধী, *s.* (from এতদ্ব্যবহার, *this custom*, and বোধ, *knowledge*), the knowledge of this custom or common practice.

এতদ্ব্যবহারবোধিক, *a.* (from এতদ্ব্যবহার, *this custom*, and বোধিক, *knowing*), acquainted with this custom or common practice.

এতদ্ব্যবহারব্যতিরিক্ত, *a.* (from এতদ্ব্যবহার, *this custom*, and ব্যতিরিক্ত, *excepted*), this custom or common practice excepted.

এতদ্ব্যবহারব্যতিরেক, *s.* (from এতদ্ব্যবহার, *this custom*, and ব্যতিরেক, *an exception*), the exception of this custom or common practice.

এতদ্ব্যবহারব্যতিরেক, *ad.* (*loc. case of* এতদ্ব্যবহারব্যতিরেক), with the exception of this custom or common practice, without or beside this custom or common practice.

এতদ্ব্যবহারযুক্ত, *a.* (from এতদ্ব্যবহার, *this custom*, and যুক্ত, *joined to*), connected with this custom or practice.

এতদ্ব্যবহারহীন, *a.* (from এতদ্ব্যবহার, *this custom*, and হীন, *destitute*), destitute of or free from this custom or practice.

এতদ্ব্যবহারশূন্য, *a.* (from এতদ্ব্যবহার, *this custom*, and শূন্য, *empty*), destitute of or free from this custom or practice.

এতদ্ব্যবহারসিদ্ধ, *a.* (from এতদ্ব্যবহার, *this custom*, and সিদ্ধ, *accomplished*), confirmed or established by this custom or common practice.

এতদ্ব্যবহারহীন, *a.* (from এতদ্ব্যবহার, *this custom*, and হীন, *destitute*), destitute of this custom or common practice.

এতদ্ব্যবহারহেতু, *a.* (from এতদ্ব্যবহার, *this custom*, and হেতু, *a cause*), caused by or arising from this custom or practice; *ad.* from or because of this custom or practice.

এতদ্ব্যবহারকাঙ্ক্ষা, *s.* (from এতদ্ব্যবহার, *this custom*, and আকাঙ্ক্ষা, *desire*), a desire for this custom or practice.

এতদ্ব্যবহারকাঙ্ক্ষী, *a.* (from এতদ্ব্যবহার, *this custom*, and আকাঙ্ক্ষী, *desirous*), desirous of this custom or practice.

এতদ্ব্যবহারানুযায়ী, *a.* (from এতদ্ব্যবহার, *this custom*, and অনুযায়ী, *following*), following upon or corresponding with this custom or common practice.

এতদ্ব্যবহারানুসারী, *a.* (from এতদ্ব্যবহার, *this custom*, and অনুসারী, *following*), following upon or corresponding with this custom or common practice.

এতদ্ব্যবহারানুসারে, *ad.* (from এতদ্ব্যবহার, *this custom*, and অনুসারে, *a following*), according to or in correspondence with this custom or practice.

এতদ্ব্যবহারানিলাস, *s.* (from এতদ্ব্যবহার, *this custom*, and অনিলাস, *desire*), a desire for this custom or practice.

এতদ্ব্যবহারানিলাসী, *a.* (from এতদ্ব্যবহার, *this custom*, and অনিলাসী, *desirous*), desirous of this custom or practice.

এত.

এতদ্ব্যবহারার্থী, *a.* (from এতদ্ব্যবহার, *this custom*, and অর্থিন, *desirous*), desirous of this custom or common practice.

এতদ্ব্যবহারার্থ, *ad.* (from এতদ্ব্যবহার, *this custom*, and অর্থ, *an object*), for this custom or common practice.

এতদ্ব্যবহারেচ্ছা, *s.* (from এতদ্ব্যবহার, *this custom*, and ইচ্ছা, *desire*), a desire for this custom or practice.

এতদ্ব্যবহারেচ্ছু, *a.* (from এতদ্ব্যবহার, *this custom*, and ইচ্ছু, *desirous*), desirous of this custom or practice.

এতদ্ব্যবহারেচ্ছুক, *a.* (from এতদ্ব্যবহার, *this custom*, and ইচ্ছুক, *desirous*), desirous of this custom or practice.

এতদ্ব্যয়, *s.* (from এতদ্ব্যয়, *this*, and ব্যয়, *expenditure*), this expenditure, this person's expenditure.

এতদ্ব্যয়কর্তা, *s.* (from এতদ্ব্যয়, *this expenditure*, and কর্তা, *a doer*), he who expends this sum.

এতদ্ব্যয়কর্তক, *a.* (from এতদ্ব্যয়, *this expenditure*, and কর্তক, *making*), making this expenditure; *s.* he who expends this sum.

এতদ্ব্যয়কারী, *a.* (from এতদ্ব্যয়, *this expenditure*, and কারী, *making*), making this expenditure.

এতদ্ব্যয়জনক, *a.* (from এতদ্ব্যয়, *this expenditure*, and জনক, *producing*), producing this expenditure.

এতদ্ব্যয়জনিত, *a.* (from এতদ্ব্যয়, *this expenditure*, and জনিত, *produced*), produced by or arising from this expenditure, produced by or arising from this person's expenditure.

এতদ্ব্যয়জন্য, *a.* (from এতদ্ব্যয়, *this expenditure*, and জন্য, *producing*), producible by or arising from this expenditure, producible by or arising from this person's expenditure.

এতদ্ব্যয়জন্য, *ad.* (*loc. case of* এতদ্ব্যয়জন্য), for this expenditure.

এতদ্ব্যয়বর্তক, *a.* (from এতদ্ব্যয়, *this expenditure*, and বর্তক, *causing to cease*), putting a stop to this expenditure, putting a stop to this person's expenditure.

এতদ্ব্যয়নিবারণক, *a.* (from এতদ্ব্যয়, *this expenditure*, and নিবারণক, *preventing*), preventing this expenditure, preventing this person's expenditure.

এতদ্ব্যয়নিবারণ, *s.* (from এতদ্ব্যয়, *this expenditure*, and নিবারণ, *preventing*), the preventing of this expenditure, the preventing of this person's expenditure.

এতদ্ব্যয়নিবৃত্তি, *s.* (from এতদ্ব্যয়, *this expenditure*, and নিবৃত্তি, *cessation*), the cessation of this expenditure, the cessation of this person's expenditure.

এতদ্ব্যয়নিমিত্তক, *a.* (from এতদ্ব্যয়, *this expenditure*, and নিমিত্তক, *a cause*), caused by or arising from this expenditure; *ad.* from or because of this expenditure.

এতদ্ব্যয়নিমিত্ত, *ad.* (from এতদ্ব্যয়, *this expenditure*, and নিমিত্ত, *a cause*), for this expenditure.



এত.

এতদ্ব্যাপ্তক, *a.* (from এতদ্ব্যয়, *this expenditure*, and পূর্বে, *before*), preceded by or arising from this expenditure; *ad.* by or through this expenditure.

এতদ্ব্যাপ্তক, *a.* (from এতদ্ব্যয়, *this expenditure*, and প্রযুক্ত, *caused by*), caused by or arising from this expenditure; *ad.* from or because of this expenditure.

এতদ্ব্যয়বর্ধক, *a.* (from এতদ্ব্যয়, *this expenditure*, and বর্ধক, *increasing*), increasing this expenditure.

এতদ্ব্যয়বর্ধন, *s.* (from এতদ্ব্যয়, *this expenditure*, and বর্ধন, *an increasing*), the increasing of this expenditure.

এতদ্ব্যয়বিনা, *ad.* (from এতদ্ব্যয়, *this expenditure*, and বিনা, *without*), without or beside this expenditure.

এতদ্ব্যয়বৃদ্ধি, *s.* (from এতদ্ব্যয়, *this expenditure*, and বৃদ্ধি, *increase*), the increase of this expenditure.

এতদ্ব্যয়ব্যতিরিক্ত, *a.* (from এতদ্ব্যয়, *this expenditure*, and ব্যতিরিক্ত, *excepted*), this expenditure excepted.

এতদ্ব্যয়ব্যতিরিক্ত, *s.* (from এতদ্ব্যয়, *this expenditure*, and ব্যতিরিক্ত, *an exception*), the exception of this expenditure.

এতদ্ব্যয়ব্যতিরিক্তে, *ad.* (*loc. case of* এতদ্ব্যয়ব্যতিরিক্ত), with the exception of this expenditure, without or beside this expenditure.

এতদ্ব্যয়হেতুক, *a.* (from এতদ্ব্যয়, *this expenditure*, and হেতু, *a cause*), caused by or arising from this expenditure; *ad.* from or because of this expenditure.

এতদ্ব্যয়াকাঙ্ক্ষী, *s.* (from এতদ্ব্যয়, *this expenditure*, and আকাঙ্ক্ষা, *desire*), a desire after this expenditure, a desire for this person's expenditure.

এতদ্ব্যয়াকাঙ্ক্ষী, *a.* (from এতদ্ব্যয়, *this expenditure*, and আকাঙ্ক্ষিন, *desirous*), desirous of this expenditure, desirous of this person's expenditure.

এতদ্ব্যয়ানুসারী, *a.* (from এতদ্ব্যয়, *this expenditure*, and অনুসারিণ, *following*), following upon or corresponding with this expenditure.

এতদ্ব্যয়ানুসারী, *a.* (from এতদ্ব্যয়, *this expenditure*, and অনুসারিণ, *following*), following upon or corresponding with this expenditure.

এতদ্ব্যয়ানুসারে, *ad.* (from এতদ্ব্যয়, *this expenditure*, and অনুসারি, *a following*), according to or in correspondence with this expenditure.

এতদ্ব্যয়ান্তিলাষ, *s.* (from এতদ্ব্যয়, *this expenditure*, and অন্তিলাষ, *desire*), a desire for this expenditure, a desire for this person's expenditure.

এতদ্ব্যয়ান্তিলাষী, *a.* (from এতদ্ব্যয়, *this expenditure*, and অন্তিলাষিণ, *desirous*), desirous of this expenditure, desirous of this person's expenditure.

এতদ্ব্যয়ার্থী, *a.* (from এতদ্ব্যয়, *this expenditure*, and অর্থিণ, *desirous*), desirous of this expenditure,

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এতদ্ব্যয়ার্থে, *ad.* (from এতদ্ব্যয়, *this expenditure*, and অর্থ, *an object*), for this expenditure.

এতদ্ব্যয়চ্ছা, *s.* (from এতদ্ব্যয়, *this expenditure*, and ইচ্ছা, *desire*), a desire for this expenditure, a desire for this person's expenditure.

এতদ্ব্যয়চ্ছা, *a.* (from এতদ্ব্যয়, *this expenditure*, and ইচ্ছা, *desirous*), desirous of this expenditure, desirous of this person's expenditure.

এতদ্ব্যয়চ্ছা, *a.* (from এতদ্ব্যয়, *this expenditure*, and ইচ্ছা, *desirous*), desirous of this expenditure, desirous of this person's expenditure.

এতদ্ব্যয়োপক্রম, *s.* (from এতদ্ব্যয়, *this expenditure*, and উপক্রম, *a beginning*), the beginning of this expenditure, the beginning of this person's expenditure.

এতদ্ব্যয়োপযুক্ত, *a.* (from এতদ্ব্যয়, *this expenditure*, and উপযুক্ত, *proper*), suitable to this expenditure.

এতদ্ব্যয়প্রতি, *s.* (from এতদ্ব্যয়, *this*, and প্রতি, *a report*), this report, this commendation, this news.

এতদ্ব্যয়প্রতিষ্ঠা, *s.* (from এতদ্ব্যয়প্রতি, *this report*, and প্রতিষ্ঠা, *a doer*), he who makes this report, he who bestows this commendation.

এতদ্ব্যয়প্রতিষ্ঠা, *a.* (from এতদ্ব্যয়প্রতি, *this report*, and প্রতিষ্ঠা, *doing*), making this report, bestowing this commendation, propagating this news.

এতদ্ব্যয়প্রতিষ্ঠা, *a.* (from এতদ্ব্যয়প্রতি, *this report*, and প্রতিষ্ঠা, *doing*), making this report, bestowing this commendation, propagating this news.

এতদ্ব্যয়প্রতিষ্ঠিত, *a.* (from এতদ্ব্যয়প্রতি, *this report*, and প্রতিষ্ঠিত, *produced*), produced by or arising from this report or news, produced by or arising from this commendation.

এতদ্ব্যয়প্রতিষ্ঠিত, *a.* (from এতদ্ব্যয়প্রতি, *this report*, and প্রতিষ্ঠিত, *produced*), producible by or arising from this report or news, producible by or arising from this commendation.

এতদ্ব্যয়প্রতিষ্ঠিত, *ad.* (*loc. case of* এতদ্ব্যয়প্রতিষ্ঠিত), for this declaration, for this commendation.

এতদ্ব্যয়প্রতিষ্ঠিত, *a.* (from এতদ্ব্যয়প্রতি, *this report*, and প্রতিষ্ঠিত, *a cause*), caused by or arising from this report or news, caused by or arising from this commendation; *ad.* from or because of this report or commendation.

এতদ্ব্যয়প্রতিষ্ঠিত, *ad.* (from এতদ্ব্যয়প্রতি, *this declaration*, and প্রতিষ্ঠিত, *a cause*), for this declaration, for this commendation.

এতদ্ব্যয়প্রতিষ্ঠিত, *a.* (from এতদ্ব্যয়প্রতি, *this report*, and প্রতিষ্ঠিত, *caused by*), caused by or arising from this report or news, caused by or arising from this commendation; *ad.* from or because of this report or commendation.

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এতদ্ব্যাপ্যবিনা, *ad.* (from এতদ্ব্যাপ্য, *this report*, and বিনা, *without*), without or beside this report or commendation.

এতদ্ব্যাপ্যব্যতিক্রম, *s.* (from এতদ্ব্যাপ্য, *this report*, and ব্যতিক্রম, *a transgression*), an exceeding or going beyond this report or news, an exceeding or going beyond this commendation.

এতদ্ব্যাপ্যব্যতিরিক্ত, *a.* (from এতদ্ব্যাপ্য, *this report*, and ব্যতিরিক্ত, *excepted*), this report or news excepted, this commendation excepted.

এতদ্ব্যাপ্যব্যতিরিক্ত, *s.* (from এতদ্ব্যাপ্য, *this report*, and ব্যতিরিক্ত, *an exception*), the exception of this report or news, the exception of this commendation.

এতদ্ব্যাপ্যব্যতিরিক্ত, *ad.* (*loc. case of* এতদ্ব্যাপ্যব্যতিরিক্ত), with the exception of this declaration or commendation, without or beside this declaration or commendation.

এতদ্ব্যাপ্যহেতু, *a.* (from এতদ্ব্যাপ্য, *this report*, and হেতু, *a cause*), caused by or arising from this report or news, caused by or arising from this commendation; *ad.* from or through this report or commendation.

এতদ্ব্যাপ্য, *s.* (from এতদ্ব্যাপ্য, *this*, and ব্যাপ্য, *a disease*), this disease, this person's disease.

এতদ্ব্যাপ্যকর, *ca.* (from এতদ্ব্যাপ্য, *this disease*, and কর, *to do*), causing this disease.

এতদ্ব্যাপ্যজনক, *a.* (from এতদ্ব্যাপ্য, *this disease*, and জনক, *producing*), producing or causing this disease.

এতদ্ব্যাপ্যজনিত, *ca.* (from এতদ্ব্যাপ্য, *this disease*, and জনিত, *produced*), produced by or arising from this disease.

এতদ্ব্যাপ্যজন্য, *a.* (from এতদ্ব্যাপ্য, *this disease*, and জন্য, *producing*), producible by or arising from this disease.

এতদ্ব্যাপ্যজন্যে, *ad.* (*loc. case of* এতদ্ব্যাপ্যজন্য), for this disease.

এতদ্ব্যাপ্যহীন, *s.* (from এতদ্ব্যাপ্য, *this disease*, and হীন, *destruction*), the removal or cure of this disease.

এতদ্ব্যাপ্যহীনকর, *a.* (from এতদ্ব্যাপ্য, *this disease*, and হীনকর, *destructive*), good for the cure of this disease.

এতদ্ব্যাপ্যহীনকরী, *a.* (from এতদ্ব্যাপ্য, *this disease*, and হীনকরী, *destructive*), good for the cure of this disease.

এতদ্ব্যাপ্যহীননাশ, *s.* (from এতদ্ব্যাপ্য, *this disease*, and নাশ, *destruction*), the removal or cure of this disease.

এতদ্ব্যাপ্যহীননাশক, *a.* (from এতদ্ব্যাপ্য, *this disease*, and নাশক, *destructive*), good for the cure of this disease.

এতদ্ব্যাপ্যনিবর্তক, *a.* (from এতদ্ব্যাপ্য, *this disease*, and নিবর্তক, *causing to cease*), removing or curing this disease.

এতদ্ব্যাপ্যনিবারণক, *a.* (from এতদ্ব্যাপ্য, *this disease*, and নিবারণক, *preventing*), preventing this disease.

এতদ্ব্যাপ্যনিবারণ, *s.* (from এতদ্ব্যাপ্য, *this disease*, and নিবারণ, *a preventing*), the preventing of this disease.

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এতদ্ব্যাপ্যনিবৃত্তি, *s.* (from এতদ্ব্যাপ্য, *this disease*, and নিবৃত্তি, *cessation*), the cessation of this disease.

এতদ্ব্যাপ্যনিমিত্তক, *a.* (from এতদ্ব্যাপ্য, *this disease*, and নিমিত্তক, *a cause*), caused by or arising from this disease; *ad.* from or through this disease.

এতদ্ব্যাপ্যনিমিত্তে, *ad.* (from এতদ্ব্যাপ্য, *this disease*, and নিমিত্ত, *a cause*), for this disease.

এতদ্ব্যাপ্যনিপুঙ্ক, *a.* (from এতদ্ব্যাপ্য, *this disease*, and নিপুঙ্ক, *caused by*), caused by or arising from this disease; *ad.* from or because of this disease.

এতদ্ব্যাপ্যবিসর্জনক, *a.* (from এতদ্ব্যাপ্য, *this disease*, and বিসর্জনক, *increasing*), increasing or aggravating this disease.

এতদ্ব্যাপ্যবিসর্জন, *s.* (from এতদ্ব্যাপ্য, *this disease*, and বিসর্জন, *an increasing*), the increasing or aggravating of this disease.

এতদ্ব্যাপ্যবিনা, *ad.* (from এতদ্ব্যাপ্য, *this disease*, and বিনা, *without*), without or beside this disease.

এতদ্ব্যাপ্যবিনাশ, *s.* (from এতদ্ব্যাপ্য, *this disease*, and বিনাশ, *destruction*), the removal or cure of this disease.

এতদ্ব্যাপ্যবিনাশক, *a.* (from এতদ্ব্যাপ্য, *this disease*, and বিনাশক, *destructive*), good for the cure of this disease.

এতদ্ব্যাপ্যবিশিষ্ট, *a.* (from এতদ্ব্যাপ্য, *this disease*, and বিশিষ্ট, *possessed of*), afflicted with this disease.

এতদ্ব্যাপ্যবিশিষ্ট, *a.* (from এতদ্ব্যাপ্য, *this disease*, and বিশিষ্ট, *destitute*), free from this disease.

এতদ্ব্যাপ্যবৃদ্ধি, *s.* (from এতদ্ব্যাপ্য, *this disease*, and বৃদ্ধি, *increase*), the increase of this disease.

এতদ্ব্যাপ্যব্যতিরিক্ত, *a.* (from এতদ্ব্যাপ্য, *this disease*, and ব্যতিরিক্ত, *excepted*), this disease excepted.

এতদ্ব্যাপ্যব্যতিরিক্ত, *s.* (from এতদ্ব্যাপ্য, *this disease*, and ব্যতিরিক্ত, *an exception*), the exception of this disease.

এতদ্ব্যাপ্যব্যতিরিক্তে, *ad.* (*loc. case of* এতদ্ব্যাপ্যব্যতিরিক্ত), with the exception of this disease, without or beside this disease.

এতদ্ব্যাপ্যযুক্ত, *a.* (from এতদ্ব্যাপ্য, *this disease*, and যুক্ত, *joined to*), connected with this disease, afflicted with this disease.

এতদ্ব্যাপ্যবিহীন, *a.* (from এতদ্ব্যাপ্য, *this disease*, and বিহীন, *destitute*), free from this disease.

এতদ্ব্যাপ্যবিশূন্য, *a.* (from এতদ্ব্যাপ্য, *this disease*, and বিশূন্য, *empty*), free from this disease.

এতদ্ব্যাপ্যবিহীন, *a.* (from এতদ্ব্যাপ্য, *this disease*, and বিহীন, *destitute*), free from this disease.

এতদ্ব্যাপ্যহেতু, *a.* (from এতদ্ব্যাপ্য, *this disease*, and হেতু, *a cause*), caused by or arising from this disease; *ad.* from or because of this disease.

এতদ্ব্যাপ্যপাঠ, *s.* (from এতদ্ব্যাপ্য, *this*, and পাঠ, *conduct*), this

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conduct, this line of action, this person's line of action, this business.

এতদ্যাপারকর্তা, *s.* (from এতদ্যাপার, *this conduct*, and কর্তা, *a doer*), one who pursues this line of action or conduct, a person who follows this trade or business.

এতদ্যাপারকারক, *a.* (from এতদ্যাপার, *this conduct*, and কারক, *doing*), pursuing this line of action or conduct, pursuing this trade or business.

এতদ্যাপারকারী, *a.* (from এতদ্যাপার, *this conduct*, and কারি, *doing*), pursuing this line of action or conduct, pursuing this trade or business.

এতদ্যাপারজনিত, *a.* (from এতদ্যাপার, *this conduct*, and জনিত, *produced*), produced by or arising from this trade or business, produced by or arising from this line of action or conduct.

এতদ্যাপারজন্য, *a.* (from এতদ্যাপার, *this conduct*, and জন্য, *producible*), producible by or arising from this trade or business, producible by or arising from this line of action or conduct.

এতদ্যাপারজন্যে, *ad.* (*loc. case of* এতদ্যাপারজন্য), for this business or trade.

এতদ্যাপারহীন, *s.* (from এতদ্যাপার, *this conduct*, and হীন, *destruction*), the ruin of this trade or business, the destruction or rendering of this line of action or conduct ineffectual.

এতদ্যাপারহীনের, *a.* (from এতদ্যাপার, *this conduct*, and হীনের, *destructive*), ruinous to this trade or business, rendering this line of conduct or action ineffectual.

এতদ্যাপারহীনী, *a.* (from এতদ্যাপার, *this conduct*, and হীনিনী, *destructive*), ruinous to this trade or business, rendering this line of conduct or action ineffectual.

এতদ্যাপারনাশ, *s.* (from এতদ্যাপার, *this conduct*, and নাশ, *destruction*), the ruin of this trade or business, the subversion or rendering of this line of action or conduct ineffectual.

এতদ্যাপারনাশক, *a.* (from এতদ্যাপার, *this conduct*, and নাশক, *destructive*), ruinous to this trade or business, subversive of or rendering this line of action or conduct ineffectual.

এতদ্যাপারনিবর্তক, *a.* (from এতদ্যাপার, *this business*, and নিবর্তক, *causing to cease*), putting an end to this line of conduct, putting an end to this trade or business.

এতদ্যাপারনিবারণ, *a.* (from এতদ্যাপার, *this business*, and নিবারণ, *preventing*), hindering or preventing this trade or business.

এতদ্যাপারনিবারণ, *s.* (from এতদ্যাপার, *this business*, and নিবারণ, *preventing*), the hindering or preventing of this line

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of conduct, the hindering or preventing of this business.

এতদ্যাপারনিবর্তি, *s.* (from এতদ্যাপার, *this business*, and নিবর্তি, *cessation*), the cessation of this line of conduct, the cessation of this trade or business.

এতদ্যাপারনিবর্তক, *a.* (from এতদ্যাপার, *this business*, and নিবর্তক, *a cause*), caused by or arising from this line of conduct, caused by or arising from this trade or business; *ad.* from or because of this line of conduct, from or because of this trade or business.

এতদ্যাপারনিবর্তে, *ad.* (from এতদ্যাপার, *this business*, and নিবর্তে, *a cause*), for this line of conduct, for this trade or business.

এতদ্যাপারপুঙ্খ, *a.* (from এতদ্যাপার, *this business*, and পুঙ্খ, *caused by*), caused by or arising from this line of business, caused by or arising from this trade or business; *ad.* from or because of this line of conduct, from or because of this trade or business.

এতদ্যাপারবিনা, *ad.* (from এতদ্যাপার, *this conduct*, and বিনা, *without*), without or beside this line of conduct or action.

এতদ্যাপারব্যতিরিক্ত, *a.* (from এতদ্যাপার, *this conduct*, and ব্যতিরিক্ত, *excepted*), this line of action or conduct excepted, this trade or business excepted.

এতদ্যাপারব্যতিরিক্ত, *s.* (from এতদ্যাপার, *this conduct*, and ব্যতিরিক্ত, *an exception*), the exception of this line of action or conduct.

এতদ্যাপারব্যতিরিক্তে, *ad.* (*loc. case of* এতদ্যাপারব্যতিরিক্ত), with the exception of this trade or business; *ad.* without or beside this trade or business.

এতদ্যাপারব্যাঘাত, *s.* (from এতদ্যাপার, *this conduct*, and ব্যাঘাত, *an obstacle*), an obstacle to this line of action or conduct.

এতদ্যাপারব্যাঘাতক, *a.* (from এতদ্যাপার, *this conduct*, and ব্যাঘাতক, *opposing*), obstructing or resisting this line of action or conduct.

এতদ্যাপারযুক্ত, *a.* (from এতদ্যাপার, *this conduct*, and যুক্ত, *joined to*), connected with this line of action or conduct.

এতদ্যাপারবহিত, *a.* (from এতদ্যাপার, *conduct*, and বহিত, *destitute*), destitute of this line of action or conduct.

এতদ্যাপারশূন্য, *a.* (from এতদ্যাপার, *this conduct*, and শূন্য, *empty*), destitute of this line of action or conduct.

এতদ্যাপারহীন, *a.* (from এতদ্যাপার, *this conduct*, and হীন, *destitute*), destitute of this line of action or conduct.

এতদ্যাপারহেতু, *a.* (from এতদ্যাপার, *this conduct*, and হেতু, *a cause*), caused by or arising from this line of action



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or conduct; *ad.* from or through this line of action or conduct.

এতৎপারিতকাম্বী, *s.* (from এতৎপারিত, *this conduct*, and আকাঙ্ক্ষা, *desire*), a desire for this line of action or conduct.

এতৎপারিতকাম্বী, *a.* (from এতৎপারিত, *this conduct*, and আকাঙ্ক্ষা, *desirous*), desirous of this line of action or conduct.

এতৎপারিতানুসন্ধান, *s.* (from এতৎপারিত, *this conduct*, and অনুসন্ধান, *scrutiny*), a scrutiny into or contriving how to pursue this line of action or conduct.

এতৎপারিতানুসন্ধানী, *a.* (from এতৎপারিত, *this conduct*, and অনুসন্ধান, *scrutinizing*), scrutinizing into or contriving how to pursue this line of action or conduct.

এতৎপারিতানুসন্ধানী, *a.* (from এতৎপারিত, *this conduct*, and অনুসন্ধান, *scrutinizing*), scrutinizing into or contriving how to pursue this line of action or conduct.

এতৎপারিতানুসারে, *ad.* (from এতৎপারিত, *this business*, and অনুসারে, *a following*), according to or in correspondence with this trade or business.

এতৎপারিতাশ্রয়, *s.* (from এতৎপারিত, *this conduct*, and আশ্রয়, *a seeking*), a seeking to pursue this line of conduct or action.

এতৎপারিতাশ্রয়ী, *a.* (from এতৎপারিত, *this conduct*, and আশ্রয়, *seeking*), seeking to pursue this line of conduct or action.

এতৎপারিতাশ্রয়ী, *a.* (from এতৎপারিত, *this business*, and আশ্রয়, *expecting*), expecting or waiting for this trade or business.

এতৎপারিতাশ্রয়ী, *a.* (from এতৎপারিত, *this conduct*, and আশ্রয়, *expecting*), expecting or looking for this line of conduct or action.

এতৎপারিতাভিলাষী, *s.* (from এতৎপারিত, *this conduct*, and অভিলাষ, *desire*), a desire to pursue this line of action or conduct.

এতৎপারিতাভিলাষী, *a.* (from এতৎপারিত, *this conduct*, and অভিলাষ, *desirous*), desirous of pursuing this line of action or conduct.

এতৎপারিতাভিলাষী, *a.* (from এতৎপারিত, *this business*, and অভিলাষ, *desirous*), desirous of this trade or business.

এতৎপারিতার্থে, *a.* (from এতৎপারিত, *this business*, and আর্থ, *an object*), for this trade or business.

এতৎপারিতকাম্বী, *s.* (from এতৎপারিত, *this conduct*, and ইচ্ছা, *desire*), a desire to pursue this line of action or conduct.

এতৎপারিতকাম্বী, *a.* (from এতৎপারিত, *this conduct*, and ইচ্ছা, *desirous*), desirous of pursuing this line of action or conduct.

এতৎপারিতকাম্বী, *a.* (from এতৎপারিত, *this conduct*, and ইচ্ছা, *de-*

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*sions*), desirous of pursuing this line of action or conduct.

এতৎপারিতকাম্বী, *a.* (from এতৎপারিত, *this conduct*, and ইচ্ছা, *zealous*), zealously engaged in this line of action or conduct.

এতৎপারিতকাম্বী, *s.* (from এতৎপারিত, *this conduct*, and ইচ্ছা, *exertion*), exertion in this line of action or conduct.

এতৎপারিতকাম্বী, *a.* (from এতৎপারিত, *this conduct*, and ইচ্ছা, *zealous*), zealously pursuing this line of action or conduct.

এতৎপারিতকাম্বী, *s.* (from এতৎপারিত, *this conduct*, and ইচ্ছা, *a beginning*), the commencement of this line of action or conduct.

এতৎপারিতকাম্বী, *s.* (from এতৎপারিত, *this conduct*, and ইচ্ছা, *a beginning*), the commencement of this line of action or conduct.

এতৎপারিতকাম্বী, *a.* (from এতৎপারিত, *this conduct*, and ইচ্ছা, *proper*), suited to this line of action or conduct.

এতৎপারিতকাম্বী, *s.* (from এতৎপারিত, *this*, and ইচ্ছা, *distress*), this distress, this affliction, this person's affliction or distress.

এতৎপারিতকাম্বী, *a.* (from এতৎপারিত, *this distress*, and ইচ্ছা, *to do*), causing this distress or affliction, giving this pain.

এতৎপারিতকাম্বী, *a.* (from এতৎপারিত, *this distress*, and ইচ্ছা, *making*), causing this distress or affliction, giving this pain.

এতৎপারিতকাম্বী, *a.* (from এতৎপারিত, *this distress*, and ইচ্ছা, *making*), causing this distress or affliction, giving this pain.

এতৎপারিতকাম্বী, *a.* (from এতৎপারিত, *this distress*, and ইচ্ছা, *producing*), producing this distress or affliction, occasioning this pain.

এতৎপারিতকাম্বী, *a.* (from এতৎপারিত, *this distress*, and ইচ্ছা, *produced*), produced by or arising from this distress or affliction.

এতৎপারিতকাম্বী, *a.* (from এতৎপারিত, *this distress*, and ইচ্ছা, *producible*), producible by or arising from this distress or affliction.

এতৎপারিতকাম্বী, *ad.* (loc. case of এতৎপারিতকাম্বী), for this affliction or trouble.

এতৎপারিতকাম্বী, *a.* (from এতৎপারিত, *this distress*, and ইচ্ছা, *produced*), produced by or arising from this distress or affliction.

এতৎপারিতকাম্বী, *s.* (from এতৎপারিত, *this affliction*, and ইচ্ছা, *a giver*), he who gives this pain or distress.

এতৎপারিতকাম্বী, *a.* (from এতৎপারিত, *this distress*, and ইচ্ছা, *giving*), producing this distress or affliction, giving this pain.

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একদ্ব্যমোহবিশিষ্ট, *a.* (from একদ্ব্যমোহ, *this affliction*, and বিশিষ্ট, *possessed of*), suffering this affliction or distress.  
 একদ্ব্যমোহবিহীন, *a.* (from একদ্ব্যমোহ, *this affliction*, and বিহীন, *destitute*), free from this pain or affliction.  
 একদ্ব্যমোহবৃদ্ধি, *s.* (from একদ্ব্যমোহ, *this affliction*, and বৃদ্ধি, *increase*), the increase of this pain or affliction.  
 একদ্ব্যমোহব্যতিরিক্ত, *a.* (from একদ্ব্যমোহ, *this affliction*, and ব্যতিরিক্ত, *excepted*), this affliction or distress excepted.  
 একদ্ব্যমোহব্যতিরেক, *s.* (from একদ্ব্যমোহ, *this affliction*, and ব্যতিরেক, *an exception*), the exception of this distress or affliction.  
 একদ্ব্যমোহব্যতিরেকে, *ad.* (*loc. case of* একদ্ব্যমোহব্যতিরেক), with the exception of this pain or affliction; without or beside this pain or affliction.  
 একদ্ব্যমোহযুক্ত, *a.* (from একদ্ব্যমোহ, *this affliction*, and যুক্ত, *joined to*), connected with or suffering this distress or affliction.  
 একদ্ব্যমোহরহিত, *a.* (from একদ্ব্যমোহ, *this affliction*, and রহিত, *destitute*), free from this distress or affliction.  
 একদ্ব্যমোহশাণী, *a.* (from একদ্ব্যমোহ, *this affliction*), suffering or constitutionally liable to this affliction or distress.  
 একদ্ব্যমোহশূন্য, *a.* (from একদ্ব্যমোহ, *this affliction*, and শূন্য, *empty*), free from this distress or affliction.  
 একদ্ব্যমোহহীন, *a.* (from একদ্ব্যমোহ, *this affliction*, and হীন, *destitute*), free from this pain or affliction.  
 একদ্ব্যমোহহেতুক, *a.* (from একদ্ব্যমোহ, *this affliction*, and হেতু, *a cause*), caused by or arising from this distress or affliction; *ad.* from or through this distress or affliction.  
 একদ্ব্যমোহোদ্যুত, *a.* (from একদ্ব্যমোহ, *this affliction*, and উদ্যুত, *a beginning*), the beginning of this distress or affliction.  
 একদ্ব্যমোহোপক্রম, *s.* (from একদ্ব্যমোহ, *this affliction*, and উপক্রম, *a beginning*), the beginning of this distress or affliction.  
 একদ্ব্যমোহোপশম, *s.* (from একদ্ব্যমোহ, *this affliction*, and উপশম, *a relief*), relief from this distress or affliction.  
 একদ্ব্যমোহ, *s.* (from একদ্ব্যমোহ, *this affliction*, and ব্রত, *a religious vow*), this religious vow, this propounded religious ceremony, this person's religious vow or ceremony.  
 একদ্ব্যমোহকারক, *a.* (from একদ্ব্যমোহ, *this affliction*, and কারক, *making*), making this religious vow, performing this religious vow or propounded ceremony; *s.* he who performs this religious vow or ceremony.  
 একদ্ব্যমোহকারী, *a.* (from একদ্ব্যমোহ, *this affliction*, and কারী, *making*), making this religious vow, performing this religious vow or propounded ceremony.  
 একদ্ব্যমোহজনিত, *a.* (from একদ্ব্যমোহ, *this affliction*, and জনিত, *produced*),

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produced by or arising from this religious vow or propounded ceremony.

এতদ্ব্যবস্থা, *a.* (from এতদ্ব্য, *this vow*, and অব্য, *producible*), producible by or arising from this religious vow or propounded ceremony.

এতদ্ব্যবস্থায়, *ad.* (*loc. case of* এতদ্ব্যবস্থা), for this vow, for this commanded religious observance.

এতদ্ব্যবস্থায়, *s.* (from এতদ্ব্য, *this vow*, and ইন, *destruction*), the preventing or rendering void of this religious vow or propounded ceremony.

এতদ্ব্যবস্থায়, *a.* (from এতদ্ব্য, *this vow*, and ইন, *destructive*), preventing or rendering this religious vow or propounded ceremony void.

এতদ্ব্যবস্থায়, *a.* (from এতদ্ব্য, *this vow*, and ইন, *destructive*), preventing or rendering this religious vow or propounded ceremony void.

এতদ্ব্যবস্থায়, *s.* (from এতদ্ব্য, *this vow*, and ইন, *destruction*), the preventing or rendering void this religious vow or propounded ceremony.

এতদ্ব্যবস্থায়, *a.* (from এতদ্ব্য, *this vow*, and ইন, *destructive*), preventing or rendering this religious vow or propounded ceremony void.

এতদ্ব্যবস্থায়, *a.* (from এতদ্ব্য, *this vow*, and ইন, *causing to cease*), putting an end to or rescinding this religious vow or propounded ceremony.

এতদ্ব্যবস্থায়, *a.* (from এতদ্ব্য, *this vow*, and ইন, *hindering*), hindering this vow, preventing or hindering this propounded observance.

এতদ্ব্যবস্থায়, *s.* (from এতদ্ব্য, *this vow*, and ইন, *a preventing*), the preventing of this religious vow or propounded ceremony.

এতদ্ব্যবস্থায়, *s.* (from এতদ্ব্য, *this vow*, and ইন, *cessation*), the prevention or cessation of this religious vow or propounded ceremony.

এতদ্ব্যবস্থায়, *a.* (from এতদ্ব্য, *this vow*, and ইন, *a cause*), caused by or arising from this religious vow or propounded ceremony; *ad.* from or through this religious vow or propounded ceremony.

এতদ্ব্যবস্থায়, *ad.* (from এতদ্ব্য, *this vow*, and ইন, *a cause*), for this vow, for this propounded observance.

এতদ্ব্যবস্থায়, *a.* (from এতদ্ব্য, *this vow*, and ইন, *opposing*), opposing or preventing this religious vow or propounded ceremony.

এতদ্ব্যবস্থায়, *a.* (from এতদ্ব্য, *this vow*, and ইন, *caused by*), caused by or arising from this religious vow or propounded ceremony; *ad.* from or through this religious vow or propounded ceremony.

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এতদ্ব্যবস্থায়, *ad.* (from এতদ্ব্য, *this vow*, and ইন, *without*), without this religious vow or propounded ceremony.

এতদ্ব্যবস্থায়, *s.* (from এতদ্ব্য, *this vow*, and ইন, *destruction*), the preventing or rendering of this religious vow or propounded ceremony void.

এতদ্ব্যবস্থায়, *a.* (from এতদ্ব্য, *this vow*, and ইন, *destructive*), preventing or rendering this religious vow or propounded ceremony void.

এতদ্ব্যবস্থায়, *a.* (from এতদ্ব্য, *this vow*, and ইন, *possessed of*), engaged in this religious vow or propounded ceremony.

এতদ্ব্যবস্থায়, *a.* (from এতদ্ব্য, *this vow*, and ইন, *destitute*), destitute of this vow or propounded observance.

এতদ্ব্যবস্থায়, *s.* (from এতদ্ব্য, *this vow*, and ইন, *a transgression*), a transgression of this religious vow or propounded ceremony.

এতদ্ব্যবস্থায়, *a.* (from এতদ্ব্য, *this vow*, and ইন, *excepted*), this religious vow or propounded ceremony excepted.

এতদ্ব্যবস্থায়, *s.* (from এতদ্ব্য, *this vow*, and ইন, *an exception*), the exception of this religious vow or propounded ceremony.

এতদ্ব্যবস্থায়, *ad.* (*loc. case of* এতদ্ব্যবস্থায়), with the exception of this vow or propounded observance, without or beside this vow or propounded observance.

এতদ্ব্যবস্থায়, *s.* (from এতদ্ব্য, *this vow*, and ইন, *an obstacle*), an obstacle to this vow, an obstacle to this propounded observance.

এতদ্ব্যবস্থায়, *a.* (from এতদ্ব্য, *this vow*, and ইন, *obstructing*), operating as an obstacle to this vow or propounded observance.

এতদ্ব্যবস্থায়, *s.* (from এতদ্ব্য, *this vow*, and ইন, *a breaking*), the breaking of this vow or propounded observance.

এতদ্ব্যবস্থায়, *a.* (from এতদ্ব্য, *this vow*, and ইন, *breaking*), breaking this vow or propounded observance.

এতদ্ব্যবস্থায়, *s.* (from এতদ্ব্য, *this vow*, and ইন, *a breaking*), the breaking of this vow or propounded observance.

এতদ্ব্যবস্থায়, *a.* (from এতদ্ব্য, *this vow*, and ইন, *joined to*), connected with or engaged in this religious vow or propounded ceremony.

এতদ্ব্যবস্থায়, *a.* (from এতদ্ব্য, *this vow*, and ইন, *destitute*), destitute of this religious vow or propounded ceremony.

এতদ্ব্যবস্থায়, *a.* (from এতদ্ব্য, *this vow*, and ইন, *empty*), destitute of this religious vow or propounded ceremony.

এতদ্ব্যবস্থায়, *s.* (from এতদ্ব্য, *this vow*, and ইন, *one who kills*), he who frustrates this religious vow or propounded ceremony.



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এতদ্ব্যবহাৰি, *s.* (from এতদ্ব্যবহাৰ, *this vow*, and হানি, *detriment*), a detriment to this religious vow or propounded ceremony.

এতদ্ব্যবহাৰি, *a.* (from এতদ্ব্যবহাৰ, *this vow*, and হীন, *destitute*), destitute of this religious vow or propounded ceremony.

এতদ্ব্যবহাৰক, *a.* (from এতদ্ব্যবহাৰ, *this vow*, and কাৰণ, *a cause*), caused by or arising from this religious vow or propounded ceremony; *ad.* from or through this religious vow or propounded ceremony.

এতদ্ব্যবহাৰকাঙ্ক্ষা, *s.* (from এতদ্ব্যবহাৰ, *this vow*, and আকাঙ্ক্ষা, *desire*), a desire for this religious vow or propounded ceremony.

এতদ্ব্যবহাৰকাঙ্ক্ষী, *a.* (from এতদ্ব্যবহাৰ, *this vow*, and আকাঙ্ক্ষি, *desirous*), desirous of this religious vow or propounded ceremony.

এতদ্ব্যবহাৰকৰণ, *s.* (from এতদ্ব্যবহাৰ, *this vow*, and আচৰণ, *a practising*), the practising of this religious vow or propounded ceremony.

এতদ্ব্যবহাৰকৰী, *a.* (from এতদ্ব্যবহাৰ, *this vow*, and আচৰণি, *practising*), practising this religious vow or propounded ceremony.

এতদ্ব্যবহাৰদেশ, *s.* (from এতদ্ব্যবহাৰ, *this vow*, and আদেশ, *a command*), the command of this religious vow or propounded ceremony.

এতদ্ব্যবহাৰানুসারে, *ad.* (from এতদ্ব্যবহাৰ, *this vow*, and অনুসারে, *a following*), in correspondence with or according to this religious vow or propounded ceremony.

এতদ্ব্যবহাৰভিলাষ, *s.* (from এতদ্ব্যবহাৰ, *this vow*, and অভিলাষ, *desire*), a desire for this religious vow or propounded ceremony.

এতদ্ব্যবহাৰভিলাষী, *a.* (from এতদ্ব্যবহাৰ, *this vow*, and অভিলাষি, *desirous*), desirous of this religious vow or propounded ceremony.

এতদ্ব্যবহাৰমুখ, *s.* (from এতদ্ব্যবহাৰ, *this vow*, and আৰম্ভ, *a beginning*), the commencement of this religious vow or propounded ceremony.

এতদ্ব্যবহাৰেচ্ছা, *s.* (from এতদ্ব্যবহাৰ, *this vow*, and ইচ্ছা, *desire*), a desire for this religious vow or propounded ceremony.

এতদ্ব্যবহাৰেচ্ছী, *a.* (from এতদ্ব্যবহাৰ, *this vow*, and ইচ্ছী, *desirous*), desirous of this religious vow or propounded ceremony.

এতদ্ব্যবহাৰেচ্ছক, *a.* (from এতদ্ব্যবহাৰ, *this vow*, and ইচ্ছক, *desirous*), desirous of this religious vow or propounded ceremony.

এতদ্ব্যবহাৰেচ্ছক, *a.* (from এতদ্ব্যবহাৰ, *this vow*, and উদ্যম, *zealous*), zealous in the observance of this religious vow or propounded ceremony.

এতদ্ব্যবহাৰোদ্যম, *s.* (from এতদ্ব্যবহাৰ, *this vow*, and উদ্যম, *exertion*), exertion or zeal in the observance of this religious vow or propounded ceremony.

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এতদ্ব্যবহাৰোদ্যমী, *a.* (from এতদ্ব্যবহাৰ, *this vow*, and উদ্যমি, *zealous*), zealously practising this religious vow or propounded ceremony.

এতদ্ব্যবহাৰোদ্যম, *s.* (from এতদ্ব্যবহাৰ, *this vow*, and উদ্যম, *a begin*), the commencement of this religious vow or propounded ceremony.

এতদ্ব্যবহাৰশ্ৰী, *s.* (from এতদ্ব্যবহাৰ, *this*, and শ্ৰী, *shame*), this shame or modesty, this person's shame or modesty.

এতদ্ব্যবহাৰশ্ৰী, *a.* (from এতদ্ব্যবহাৰ, *this shame*, and কৰ, *to do*), exercising this shame or modesty.

এতদ্ব্যবহাৰশ্ৰীকৰ, *a.* (from এতদ্ব্যবহাৰ, *this shame*, and কৰ, *doing*), exercising this modesty or bashfulness, causing this shame.

এতদ্ব্যবহাৰশ্ৰীকৰী, *a.* (from এতদ্ব্যবহাৰ, *this shame*, and কৰি, *doing*), exercising this modesty or bashfulness, causing this shame.

এতদ্ব্যবহাৰশ্ৰীকৰণ, *s.* (from এতদ্ব্যবহাৰ, *this shame*, and কৰণ, *producing*), producing this shame or modesty, producing this person's shame or modesty.

এতদ্ব্যবহাৰশ্ৰীকৰিত, *a.* (from এতদ্ব্যবহাৰ, *this shame*, and কৰিত, *produced*), produced by this shame or modesty, produced by this person's shame or modesty.

এতদ্ব্যবহাৰশ্ৰীকৰণ, *a.* (from এতদ্ব্যবহাৰ, *this shame*, and কৰণ, *producing*), producible by or arising from this shame or modesty, producible by or arising from this person's shame or modesty.

এতদ্ব্যবহাৰশ্ৰীকৰণ, *ad. loc. case of এতদ্ব্যবহাৰশ্ৰীকৰণ*, for this shame, for this modesty or bashfulness.

এতদ্ব্যবহাৰশ্ৰীকৰণ, *s.* (from এতদ্ব্যবহাৰ, *this shame*, and দাতা, *a giver*), a person who confers this sense of shame, a person who gives this bashfulness or modesty.

এতদ্ব্যবহাৰশ্ৰীকৰণ, *a.* (from এতদ্ব্যবহাৰ, *this shame*, and দাতা, *giving*), causing this shame or modesty, occasioning this person's shame or modesty.

এতদ্ব্যবহাৰশ্ৰীকৰণ, *a.* (from এতদ্ব্যবহাৰ, *this shame*, and দাতা, *giving*), giving this sense of shame, giving this bashfulness or modesty.

এতদ্ব্যবহাৰশ্ৰীকৰণ, *s.* (from এতদ্ব্যবহাৰ, *this shame*, and হীন, *destruction*), the destruction of this shame or modesty, the destruction of this person's shame or modesty.

এতদ্ব্যবহাৰশ্ৰীকৰণ, *a.* (from এতদ্ব্যবহাৰ, *this shame*, and হীন, *destructive*), destructive to this shame or modesty, extinguishing this person's shame or modesty.

এতদ্ব্যবহাৰশ্ৰীকৰণ, *a.* (from এতদ্ব্যবহাৰ, *this shame*, and হীন, *destructive*), destructive to this shame or modesty, extinguishing this person's shame or modesty.

এতদ্ব্যবহাৰশ্ৰীকৰণ, *s.* (from এতদ্ব্যবহাৰ, *this modesty*, and হীন, *destructive*),

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tion), the destruction of this shame or modesty, the extinction of this person's shame or modesty.

এতদ্ভীকানশক, *a.* (from এতদ্ভীক, *this modesty*, and নশক, *destructive*), destructive to this shame or modesty, extinguishing this person's shame or modesty.

এতদ্ভীকানিরতক, *a.* (from এতদ্ভীক, *this modesty*, and নিরতক, *causing to cease*), extinguishing this shame or modesty, extinguishing this person's shame or modesty.

এতদ্ভীকানিবারক, *a.* (from এতদ্ভীক, *this modesty*, and নিবারক, *preventing*), preventing this shame or modesty, preventing this person's shame or modesty.

এতদ্ভীকানিবারক, *s.* (from এতদ্ভীক, *this modesty*, and নিবারক, *a preventing*), the preventing of this shame or modesty, the preventing of this person's shame or modesty.

এতদ্ভীকানিবৃত্তি, *s.* (from এতদ্ভীক, *this modesty*, and নিবৃত্তি, *cessation*), the cessation of this shame or modesty, the cessation of this person's shame or modesty.

এতদ্ভীকানিহিতক, *a.* (from এতদ্ভীক, *this modesty*, and নিহিত, *a cause*), caused by or arising from this shame or modesty, caused by or arising from this person's shame or modesty; *ad.* from or through this shame or modesty.

এতদ্ভীকানিহিত, *ad.* (from এতদ্ভীক, *this shame*, and নিহিত, *a cause*), for this shame, for this bashfulness or modesty.

এতদ্ভীকানুগত, *a.* (from এতদ্ভীক, *this shame*, and অনুগত, *caused by*), caused by or arising from this shame or modesty, caused by or arising from this person's shame or modesty; *ad.* from or through this shame or modesty.

এতদ্ভীকান্বত, *a.* (from এতদ্ভীক, *this shame*, and বত, *increasing*), increasing this shame, increasing this modesty or bashfulness.

এতদ্ভীকান্বত, *s.* (from এতদ্ভীক, *this shame*, and বত, *an increasing*), the increasing of this shame, the increasing of this modesty or bashfulness.

এতদ্ভীকান্বিত, *a.* (from এতদ্ভীক, *this modesty*, and বন্বিত, *possessed of*), possessed of, possessed of this shame or modesty.

এতদ্ভীকান্বিত, *a.* (from এতদ্ভীক, *this shame*, and বন্বিত, *destitute*), destitute of this shame, destitute of this modesty or bashfulness.

এতদ্ভীকান্বিত, *s.* (from এতদ্ভীক, *this shame*, and বন্বিত, *increase*), the increase of this shame, the increase of this modesty or bashfulness.

এতদ্ভীকান্বিত, *a.* (from এতদ্ভীক, *this modesty*, and ব্যতিরিক্ত, *excepted*), this shame or modesty excepted, this person's shame or modesty excepted.

এতদ্ভীকান্বিত, *s.* (from এতদ্ভীক, *this modesty*, and ব্যতিরিক্ত, *an exception*), the exception of this shame or modesty, the exception of this person's shame or modesty.

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এতদ্ভীকান্বিত, *ad.* (to. *case of* এতদ্ভীকান্বিত), with the exception of this shame or bashfulness, without or beside this shame or bashfulness.

এতদ্ভীকান্বিত, *a.* (from এতদ্ভীক, *this modesty*, and যুক্ত, *joined to*), connected with or possessing this shame or modesty.

এতদ্ভীকান্বিত, *a.* (from এতদ্ভীক, *this modesty*, and হিত, *destitute*), destitute of this shame or modesty.

এতদ্ভীকান্বিত, *a.* (from এতদ্ভীক, *this modesty*, and কারণ, *a cause*), caused by or arising from this shame or modesty, caused by or arising from this person's shame or modesty; *ad.* from or through this person's shame or modesty.

এতদ্ভীক, *a.* (from এতদ্ভীক, *this* and ভক, *devoted to*), devoted to this object.

এতদ্ভীক, *s.* (from এতদ্ভীক, *this*, and ভক, *devotedness*), this devotedness, devotedness to this person, this person's devotedness.

এতদ্ভীককর, *a.* (from এতদ্ভীক, *this devotedness*, and কর, *to do*), exercising this faith or devotedness.

এতদ্ভীককর, *a.* (from এতদ্ভীক, *this devotedness*, and কর, *doing*), exercising this faith or devotedness.

এতদ্ভীককর, *a.* (from এতদ্ভীক, *this devotedness*, and কর, *doing*), exercising this faith or devotedness.

এতদ্ভীকজনক, *a.* (from এতদ্ভীক, *this devotedness*, and জনক, *producing*), producing this devotedness, producing this person's devotedness.

এতদ্ভীকজনিত, *a.* (from এতদ্ভীক, *this devotedness*, and জনিত, *produced*), produced by or arising from this devotedness, produced by or arising from this person's devotedness.

এতদ্ভীকজন্য, *a.* (from এতদ্ভীক, *this devotedness*, and জন্য, *producible*), producible by or arising from this devotedness, producible by or arising from this person's devotedness.

এতদ্ভীকজন্য, *ad.* (loc. *case of* এতদ্ভীকজন্য), for this faith or devotedness.

এতদ্ভীকদাতা, *a.* (from এতদ্ভীক, *this devotedness*, and দাতা, *to give*), giving this faith or devotedness.

এতদ্ভীকদাতা, *s.* (from এতদ্ভীক, *this devotedness*, and দাতা, *a giver*), the giver of this faith or devotedness.

এতদ্ভীকদাতা, *a.* (from এতদ্ভীক, *this devotedness*, and দাতা, *giving*), giving this faith or devotedness.

এতদ্ভীকদাতা, *a.* (from এতদ্ভীক, *this devotedness*, and দাতা, *giving*), giving this faith or devotedness.

এতদ্ভীকহীন, *s.* (from এতদ্ভীক, *this devotedness*, and হীন, *destruction*), the loss of this devotedness, the loss of this person's devotedness.

এতদ্ভীকহীনক, *a.* (from এতদ্ভীক, *this devotedness*, and হীনক, *destructive*), destructive to this devotedness, destructive to this person's devotedness.

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- এতদ্ভক্তিহীন, *a.* (from এতদ্ভক্তি, *this devotedness*, and হীন, *destructive*), destructive to this devotedness, destructive to this person's devotedness.
- এতদ্ভক্তিনাশ, *s.* (from এতদ্ভক্তি, *this devotedness*, and নাশ, *destruction*), the loss of this devotedness, the loss of this person's devotedness.
- এতদ্ভক্তিনাশক, *a.* (from এতদ্ভক্তি, *this devotedness*, and নাশক, *destructive*), destructive to this devotedness, destructive to this person's devotedness.
- এতদ্ভক্তিনিবর্তক, *a.* (from এতদ্ভক্তি, *this devotedness*, and নিবর্তক, *causing to cease*), causing this devotedness to cease, causing this person's devotedness to cease.
- এতদ্ভক্তিনিবারণ, *a.* (from এতদ্ভক্তি, *this devotedness*, and নিবারণ, *preventing*), preventing this devotedness, preventing this person's devotedness.
- এতদ্ভক্তিনিবারণ, *s.* (from এতদ্ভক্তি, *this devotedness*, and নিবারণ, *preventing*), the preventing of this devotedness, the preventing of this person's devotedness.
- এতদ্ভক্তিনিবৃত্তি, *s.* (from এতদ্ভক্তি, *this devotedness*, and নিবৃত্তি, *cessation*), the cessation of this devotedness, the cessation of this person's devotedness.
- এতদ্ভক্তিনিমিত্ত, *a.* (from এতদ্ভক্তি, *this devotedness*, and নিমিত্ত, *a cause*), caused by or arising from this devotedness, caused by or arising from this person's devotedness; *ad.* from or through this devotedness.
- এতদ্ভক্তিনিমিত্তে, *ad.* from এতদ্ভক্তি, *this devotedness*, and নিমিত্ত, *a cause*), for this faith or devotedness.
- এতদ্ভক্তিপূর্বে, *a.* (from এতদ্ভক্তি, *this devotedness*, and পূর্বে, *before*), preceded by or arising from this faith or devotedness; *ad.* through or by this faith or devotedness.
- এতদ্ভক্তিপ্ৰতিবন্ধক, *a.* (from এতদ্ভক্তি, *this devotedness*, and প্ৰতিবন্ধক, *opposing*), opposed to or obstructing this devotedness, opposed to or obstructing this person's devotedness.
- এতদ্ভক্তিপ্ৰযুক্ত, *a.* (from এতদ্ভক্তি, *this devotedness*, and প্ৰযুক্ত, *caused by*), caused by or arising from this devotedness, caused by or arising from this person's devotedness; *ad.* from or through this devotedness.
- এতদ্ভক্তিবর্দ্ধক, *a.* (from এতদ্ভক্তি, *this devotedness*, and বর্দ্ধক, *increasing*), increasing this faith or devotedness.
- এতদ্ভক্তিবর্দ্ধন, *s.* (from এতদ্ভক্তি, *this devotedness*, and বর্দ্ধন, *an increasing*), the increasing of this faith or devotedness.
- এতদ্ভক্তিবিশিষ্ট, *a.* (from এতদ্ভক্তি, *this devotedness*, and বিশিষ্ট, *possessed of*), possessed of this devotedness.
- এতদ্ভক্তিবিহীন, *a.* (from এতদ্ভক্তি, *this devotedness*, and বিহীন, *destitute*), destitute of this faith or devotedness.
- এতদ্ভক্তিব্যতিক্রম, *s.* (from এতদ্ভক্তি, *this devotedness*, and ব্যতিক্রম, *a transgression*), the transgression of this devotedness, the overstepping of this devotedness.

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- এতদ্ভক্তিবৃদ্ধি, *s.* (from এতদ্ভক্তি, *this devotedness*, and বৃদ্ধি, *increase*), the increase of this faith or devotedness.
- এতদ্ভক্তিব্যতিক্রম, *a.* (from এতদ্ভক্তি, *this devotedness*, and ব্যতিক্রম, *excepted*), this devotedness excepted, this person's devotedness excepted.
- এতদ্ভক্তিব্যতিক্রম, *s.* (from এতদ্ভক্তি, *this devotedness*, and ব্যতিক্রম, *an exception*), the exception of this devotedness, the exception of this person's devotedness.
- এতদ্ভক্তিব্যতিক্রমে, *ad.* (*loc. case of* এতদ্ভক্তিব্যতিক্রম), with the exception of this faith or devotedness, without or beside this faith or devotedness.
- এতদ্ভক্তিবাধাত, *s.* (from এতদ্ভক্তি, *this devotedness*, and বাধাত, *an obstacle*), an obstacle to this faith or devotedness.
- এতদ্ভক্তিবাধাতক, *a.* (from এতদ্ভক্তি, *this devotedness*, and বাধাতক, *obstructing*), operating as an obstacle to this faith or devotedness.
- এতদ্ভক্তিযুক্ত, *a.* (from এতদ্ভক্তি, *this devotedness*, and যুক্ত, *joined to*), connected with or possessed of this devotedness, connected with this person's devotedness.
- এতদ্ভক্তিহীন, *a.* (from এতদ্ভক্তি, *this devotedness*, and হীন, *destitute*), destitute of this devotedness.
- এতদ্ভক্তিশূন্য, *a.* (from এতদ্ভক্তি, *this devotedness*, and শূন্য, *empty*), destitute of this devotedness.
- এতদ্ভক্তিহীন, *a.* (from এতদ্ভক্তি, *this devotedness*, and হীন, *destitute*), destitute of this devotedness.
- এতদ্ভক্তিহেতুক, *a.* (from এতদ্ভক্তি, *this devotedness*, and হেতুক, *a cause*), caused by or arising from this devotedness, caused by or arising from this person's devotedness; *ad.* from or through this devotedness.
- এতদ্ভুক্ত, *a.* (from এতদ্ভক্তি, *this*, and ভুক্ত, *eating*), eating this; *s.* the eater of this.
- এতদ্ভুক্ত, *s.* (from এতদ্ভক্তি, *this*, and ভুক্ত, *an eating*), this eating, the eating of this.
- এতদ্ভুক্তকর্তৃক, *a.* (from এতদ্ভুক্ত, *the eating of this*, and কর্তৃক, *doing*), eating this, causing the eating of this, making this meal.
- এতদ্ভুক্তকর্তা, *a.* (from এতদ্ভুক্ত, *the eating of this*, and কর্তা, *making*), eating this, causing the eating of this, causing this meal, making this meal.
- এতদ্ভুক্তগত, *a.* (from এতদ্ভুক্ত, *this eating*, and গত, *obtained*), found at or included in this meal.
- এতদ্ভুক্তজনিত, *a.* (from এতদ্ভুক্ত, *this eating*, and জনিত, *produced*), produced by or arising from the eating of this, produced by or arising from this meal.
- এতদ্ভুক্তজন্য, *a.* (from এতদ্ভুক্ত, *this eating*, and জন্য, *producing*), the producing of this eating, the producing of this meal.



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ble), producible by or arising from the eating of this, producible by or arising from this meal.

এতদ্ভক্ষণজন্যে, *ad.* (loc. case of এতদ্ভক্ষণজন্য), for this eating, for this meal, for the eating of this.

এতদ্ভক্ষণজাত, *a.* (from এতদ্ভক্ষণ, *this eating*, and জাত, *produced*), produced by or arising from this meal, produced by or arising from the eating of this.

এতদ্ভক্ষণনিমিত্তক, *a.* (from এতদ্ভক্ষণ, *this eating*, and নিমিত্ত, *a cause*), caused by or arising from the eating of this, caused by or arising from this meal; *ad.* from or because of the eating of this, from or because of this meal.

এতদ্ভক্ষণনিমিত্ত, *ad.* (from এতদ্ভক্ষণ, *this eating*, and নিমিত্ত, *a cause*), for this eating, for this meal.

এতদ্ভক্ষণপ্ৰতিবন্ধক, *a.* (from এতদ্ভক্ষণ, *this eating*, and প্ৰতিবন্ধক, *obstructing*), obstructing or hindering this eating, obstructing or hindering this meal.

এতদ্ভক্ষণপ্ৰযুক্ত, *a.* (from এতদ্ভক্ষণ, *this eating*, and প্ৰযুক্ত, *caused by*), caused by or arising from the eating of this, caused by or arising from this meal; *ad.* from or because of the eating of this, from or because of this meal.

এতদ্ভক্ষণবিহীন, *ad.* (from এতদ্ভক্ষণ, *this eating*, and বিহীন, *without*), without or beside this meal or eating.

এতদ্ভক্ষণব্যতিরিক্ত, *a.* (from এতদ্ভক্ষণ, *this eating*, and ব্যতিরিক্ত, *excepted*), this meal or eating excepted.

এতদ্ভক্ষণব্যতিরিক্ত, *s.* (from এতদ্ভক্ষণ, *this eating*, and ব্যতিরিক্ত, *an exception*), the exception of this eating, the exception of this meal.

এতদ্ভক্ষণব্যতিরিক্তে, *ad.* (loc. case of এতদ্ভক্ষণব্যতিরিক্ত), with the exception of this meal or eating, without or beside this meal or eating.

এতদ্ভক্ষণহেতুক, *a.* (from এতদ্ভক্ষণ, *this eating*, and হেতু, *a cause*), caused by or arising from the eating of this, caused by or arising from this meal; *ad.* from or because of the eating of this, from or because of this meal.

এতদ্ভক্ষণাকাঙ্ক্ষা, *s.* (from এতদ্ভক্ষণ, *this eating*, and আকাঙ্ক্ষা, *desire*), a desire for this meal, a desire to eat this.

এতদ্ভক্ষণাকাঙ্ক্ষী, *a.* (from এতদ্ভক্ষণ, *this eating*, and আকাঙ্ক্ষী, *desirous*), desirous of this meal, desirous of eating this.

এতদ্ভক্ষণাভিলাষ, *s.* (from এতদ্ভক্ষণ, *this eating*, and অভিলাষ, *desire*), a desire for this meal, a desire to eat this.

এতদ্ভক্ষণাভিলাষী, *a.* (from এতদ্ভক্ষণ, *this eating*, and অভিলাষী, *desirous*), desirous of this meal, desirous of eating this.

এতদ্ভক্ষণেচ্ছা, *s.* (from এতদ্ভক্ষণ, *this eating*, and ইচ্ছা, *desire*), a desire for this meal, a desire to eat this thing.

এতদ্ভক্ষণেচ্ছু, *a.* (from এতদ্ভক্ষণ, *this eating*, and ইচ্ছু, *desirous*), desirous of this meal, desirous of eating this thing.

এতদ্ভক্ষণেচ্ছুক, *a.* (from এতদ্ভক্ষণ, *this eating*, and ইচ্ছুক, *desirous*), desirous of this meal, desirous of eating this.

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এতদ্ভক্ষণোদ্যত, *a.* (from এতদ্ভক্ষণ, *this eating*, and উদ্যত, *engaged*), engaged in making this meal, engaged in eating this.

এতদ্ভক্ষণোদ্যোগ, *s.* (from এতদ্ভক্ষণ, *this eating*, and উদ্যোগ, *exertion*), an exertion for making this meal, an exertion to eat this thing.

এতদ্ভক্ষণোদ্যোগী, *a.* (from এতদ্ভক্ষণ, *this eating*, and উদ্যোগী, *exerting*), using exertions to make this meal or to eat this thing.

এতদ্ভক্ষণোদ্যোগ, *s.* (from এতদ্ভক্ষণ, *this eating*, and উদ্যোগ, *a beginning*), the commencement of this meal, the beginning of eating this thing.

এতদ্ভিক্ষণী, *s.* (from এতদ্ভ, *this*, and ভিক্ষণ, *distorting*), this bending or distortion.

এতদ্ভজনকারক, *a.* (from এতদ্ভজন, *this worship*, and কারক, *doing*), performing this worship.

এতদ্ভজনকারী, *a.* (from এতদ্ভজন, *this worship*, and কারী, *doing*), performing this worship.

এতদ্ভজনজন্য, *ad.* (from এতদ্ভজন, *this worship*, and জন্য, *producible*), producible by or arising from this worship.

এতদ্ভজনজন্যে, *ad.* (loc. case of এতদ্ভজনজন্য), for the purpose of this worship.

এতদ্ভজননিবর্তক, *a.* (from এতদ্ভজন, *this worship*, and নিবর্তক, *causing to cease*), putting a stop to this worship.

এতদ্ভজননিবর্তক, *a.* (from এতদ্ভজন, *this worship*, and নিবর্তক, *preventing*), preventing this worship.

এতদ্ভজননিবারণ, *s.* (from এতদ্ভজন, *this worship*, and নিবারণ, *a preventing*), the preventing or hindering of this worship.

এতদ্ভজননিবৃত্তি, *s.* (from এতদ্ভজন, *this worship*, and নিবৃত্তি, *cessation*), the cessation of this worship.

এতদ্ভজননিমিত্তক, *a.* (from এতদ্ভজন, *this worship*, and নিমিত্ত, *a cause*), caused by or arising from this worship; *ad.* from or because of this worship or honour.

এতদ্ভজননিমিত্তে, *ad.* (from এতদ্ভজন, *worship*, and নিমিত্ত, *a cause*), for the purpose of this worship or honour.

এতদ্ভজনপূর্বক, *a.* (from এতদ্ভজন, *this worship*, and পূর্ব, *before*), preceded by or arising from this worship; *ad.* by or through this worship or honour.

এতদ্ভজনপ্ৰতিবন্ধক, *a.* (from এতদ্ভজন, *this worship*, and প্ৰতিবন্ধক, *obstructing*), obstructing or preventing this worship or honour.

এতদ্ভজনপ্ৰযুক্ত, *a.* (from এতদ্ভজন, *this worship*, and প্ৰযুক্ত, *caused by*), caused by or arising from this worship or honour; *ad.* from or because of this worship or honour.

এতদ্ভজনবিহীন, *ad.* (from এতদ্ভজন, *this worship*, and বিহীন, *without*), without or beside this worship or honour.

এতদ্ভজনব্যতিরিক্ত, *a.* (from এতদ্ভজন, *this worship*, and ব্যতিরিক্ত, *excepted*), this worship or honour excepted.

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এতদ্ভজনব্যতিক্রম, *s.* (from এতদ্ভজন, *this worship*, and ব্যতিক্রম, *an exception*), the exception of this worship or honour.  
 এতদ্ভজনব্যতিক্রমে, *ad. (loc. case of এতদ্ভজনব্যতিক্রম)*, with the exception of this worship or honour, without or beside this worship or honour.

এতদ্ভজনব্যাঘাত, *s.* (from এতদ্ভজন, *this worship*, and ব্যাঘাত, *an obstacle*), an obstacle to this worship or honour.

এতদ্ভজনব্যাঘাতক, *a.* (from এতদ্ভজন, *this worship*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to this worship or honour.

এতদ্ভজনহেতু, *a.* (from এতদ্ভজন, *this worship*, and হেতু, *a cause*), caused by or arising from this worship or honour; *ad.* from or because of this worship or honour.

এতদ্ভজনা, *s.* (from এতদ্, *this*, and ভজনা, *worship*), this worship, the worship of this, this person's worship.

এতদ্ভজনাকান্ধী, *s.* (from এতদ্ভজনা, *this worship*, and আকান্ধী, *desire*), a desire to engage in this worship, a desire to worship this object.

এতদ্ভজনাকান্ধী, *a.* (from এতদ্ভজনা, *this worship*, and আকান্ধীন, *desirous*), desirous of engaging in this worship, desirous of worshipping this object.

এতদ্ভজনাত্মক, *ad.* (from এতদ্ভজনা, *this worship*, and আত্মক, *non-existence*), in the absence or want of this worship or honour.

এতদ্ভজনাকামনা, *s.* (from এতদ্ভজনা, *this worship*, and আকামনা, *desire*), a desire of engaging in this worship, a desire to worship this object.

এতদ্ভজনাকামনাময়ী, *a.* (from এতদ্ভজনা, *this worship*, and আকামনাময়ী, *desirous*), desirous of engaging in this worship, desirous of worshipping this object.

এতদ্ভজনেন্দ্র, *s.* (from এতদ্ভজনা, *this worship*, and ইন্দ্র, *desire*), a desire to engage in this worship, a desire to worship this object.

এতদ্ভজনেন্দ্র, *a.* (from এতদ্ভজনা, *this worship*, and ইন্দ্র, *desirous*), desirous of engaging in this worship, desirous of worshipping this object.

এতদ্ভজনেন্দ্রক, *a.* (from এতদ্ভজনা, *this worship*, and ইন্দ্রক, *desirous*), desirous of engaging in this worship, desirous of worshipping this object.

এতদ্ভজনোদ্যম, *s.* (from এতদ্ভজনা, *this worship*, and উদ্যম, *a beginning*), the beginning of this worship, the beginning of worshipping this object, the beginning of this person's worship.

এতদ্ভজনোদ্যম, *s.* (from এতদ্ভজনা, *this worship*, and উদ্যম, *exertion*), zeal in this worship, zeal for the worship of this object.

এতদ্ভজনোদ্যমী, *a.* (from এতদ্ভজনা, *this worship*, and উদ্যমী, *zealous*), zealous in this worship, zealously worshipping this object.

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zealous), zealous in this worship, zealously worshipping this object.

এতদ্ভজনোদ্যম, *s.* (from এতদ্ভজনা, *this worship*, and উদ্যম, *a beginning*), the commencement of this worship, the beginning of worshipping this object.

এতদ্ভজন, *s.* (from এতদ্, *this*, and ভজন, *a breaking*), this breaking, the breaking of this.

এতদ্ভয়, *s.* (from এতদ্, *this*, and ভয়, *fear*), this fear, this danger, this person's danger.

এতদ্ভয়কারক, *a.* (from এতদ্ভয়, *this fear*, and কারক, *doing*), exercising this fear or dread, fearing this.

এতদ্ভয়কারী, *a.* (from এতদ্ভয়, *this fear*, and কারী, *doing*), exercising this fear or dread, fearing this.

এতদ্ভয়চ্যুত, *a.* (from এতদ্ভয়, *this fear*, and চ্যুত, *fallen from*), escaped from this danger, delivered from this fear.

এতদ্ভয়জনক, *a.* (from এতদ্ভয়, *this fear*, and জনক, *causing*), producing this fear or danger, causing this person's fear.

এতদ্ভয়জনিত, *a.* (from এতদ্ভয়, *this fear*, and জনিত, *produced*), produced by or arising from this fear or danger.

এতদ্ভয়জনা, *a.* (from এতদ্ভয়, *this fear*, and জনা, *producible*), producible by or arising from this danger or fear.

এতদ্ভয়দর্শক, *a.* (from এতদ্ভয়, *this fear*, and দর্শক, *showing*), shewing this danger, exciting this fear, seeing this danger.

এতদ্ভয়দ্বন্দ্ব, *s.* (from এতদ্ভয়, *this fear*, and দ্বন্দ্ব, *destruction*), the dissipation of this fear or danger.

এতদ্ভয়দ্বন্দ্বক, *a.* (from এতদ্ভয়, *this fear*, and দ্বন্দ্বক, *destructive*), dissipating these fears or this danger.

এতদ্ভয়নিবর্তক, *a.* (from এতদ্ভয়, *this fear*, and নিবর্তক, *putting a stop to*), putting a stop to this fear, the preventing of this danger.

এতদ্ভয়নিবারণ, *a.* (from এতদ্ভয়, *this fear*, and নিবারণ, *preventing*), preventing these fears, the preventing of this danger.

এতদ্ভয়নিবারণ, *s.* (from এতদ্ভয়, *this fear*, and নিবারণ, *a preventing*), the preventing of these fears, preventing this danger.

এতদ্ভয়নিবর্তি, *s.* (from এতদ্ভয়, *this fear*, and নিবর্তি, *cessation*), the cessation of these fears, the cessation of this danger.

এতদ্ভয়নিবর্তক, *a.* (from এতদ্ভয়, *this fear*, and নিবর্তক, *a cause*), caused by or arising from this fear or danger; *ad.* from or through this fear or danger.

এতদ্ভয়নিবর্তি, *ad.* (from এতদ্ভয়, *this fear*, and নিবর্তি, *a cause*), for this fear or danger.

এতদ্ভয়প্রতিরোধক, *a.* (from এতদ্ভয়, *this fear*, and প্রতিরোধক, *opposing*), obstructing or opposing this fear or danger.

এতদ্ভয়প্রদর্শক, *s.* (from এতদ্ভয়, *this fear*, and প্রদর্শক, *showing*), shewing this danger, exciting this fear, seeing this danger.



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shewing or pointing out this danger or cause of fear; s. a man who points out this danger.

এতদ্ভয়প্ৰদৰ্শন, s. (from এতদ্ভয়, *this fear*, and প্ৰদৰ্শন, *a shewing*), the shewing or pointing out of this danger or cause of fear.

এতদ্ভয়প্ৰসূত, a. (from এতদ্ভয়, *this fear*, and প্ৰসূত, *caused by*), caused by or arising from this fear or danger; ad. from or through this fear or danger.

এতদ্ভয়বৰ্দ্ধক, a. (from এতদ্ভয়, *this fear*, and বৰ্দ্ধক, *increasing*), increasing this fear or danger.

এতদ্ভয়বৰ্দ্ধন, s. (from এতদ্ভয়, *this fear*, and বৰ্দ্ধন, *an increasing*), the increasing of this fear or danger.

এতদ্ভয়বিনা, ad. (from এতদ্ভয়, *this fear*, and বিনা, *without*), without this fear or danger.

এতদ্ভয়বিনাশক, a. (from এতদ্ভয়, *this fear*, and বিনাশক, *destructive*), dissipating this fear or danger.

এতদ্ভয়বৃদ্ধি, a. (from এতদ্ভয়, *this fear*, and বৃদ্ধি, *increase*), the increase of this fear or danger.

এতদ্ভয়ব্যতিৰিক্ত, a. (from এতদ্ভয়, *this fear*, and ব্যতিৰিক্ত, *excepted*), this fear or danger excepted.

এতদ্ভয়ব্যতিৰেক, s. (from এতদ্ভয়, *this fear*, and ব্যতিৰেক, *an exception*), the exception of this fear or danger.

এতদ্ভয়ব্যতিৰেকে, ad. (loc. case of এতদ্ভয়ব্যতিৰেক), with the exception of this fear or danger, without or beside this fear or danger.

এতদ্ভয়ভংগ, a. (from এতদ্ভয়, *this fear*, and ভংগ, *breaking*), dissipating this fear or danger.

এতদ্ভয়ভংগন, s. (from এতদ্ভয়, *this fear*, and ভংগন, *a breaking*), the dissipating of this fear or danger.

এতদ্ভয়ভীত, a. (from এতদ্ভয়, *this danger*, and ভীত, *afraid*), afraid of this danger.

এতদ্ভয়ভীক, a. (from এতদ্ভয়, *this danger*, and ভীক, *timorous*), timorous or afraid of this danger.

এতদ্ভয়মুক্ত, a. (from এতদ্ভয়, *this danger*, and মুক্ত, *liberated*), liberated from this fear or danger.

এতদ্ভয়মোচক, a. (from এতদ্ভয়, *this danger*, and মোচক, *liberating*), liberating from this fear or danger; s. he who rescues from this danger.

এতদ্ভয়মোচন, s. (from এতদ্ভয়, *this danger*, and মোচন, *a delivering*), the liberating of a person from this fear or danger.

এতদ্ভয়যুক্ত, a. (from এতদ্ভয়, *this fear*, and যুক্ত, *joined to*), connected with or possessed of this fear or danger.

এতদ্ভয়হৰিত, a. (from এতদ্ভয়, *this fear*, and হৰিত, *destitute*), free from this fear or danger.

এতদ্ভয়শীলী, a. (from এতদ্ভয়, *this fear*), abounding with these dangers or causes of fear.

এতদ্ভয়শূন্য, a. (from এতদ্ভয়, *this fear*, and শূন্য, *empty*), free from this fear or danger.

এতদ্ভয়সূচক, a. (from এতদ্ভয়, *this fear*, and সূচক, *indicating*), indicating this fear or danger.

এতদ্ভয়হীন, a. (from এতদ্ভয়, *this fear*, and হীন, *destitute*), free from this fear or danger.

এতদ্ভয়হেতুক, a. (from এতদ্ভয়, *this fear*, and হেতু, *a cause*), caused by or arising from this fear or danger; ad. from or because of this fear or danger.

এতদ্ভয়োৎপাদক, a. (from এতদ্ভয়, *this fear*, and উৎপাদক, *producing*), producing this fear or danger.

এতদ্ভাগ, s. (from এতদ্ভয়, *this*, and ভাগ, *a share*), this part or share, this person's part or share.

এতদ্ভাগকর্তা, s. (from এতদ্ভাগ, *this share*, and কর্তা, *a doer*), he who makes this division or distribution, he who shares out or divides this thing.

এতদ্ভাগকৰ্ত্তব্য, a. (from এতদ্ভাগ, *this share*, and কৰ্ত্তব্য, *doing*), making this division or distribution, sharing out or dividing this.

এতদ্ভাগকৰ্ত্তা, a. (from এতদ্ভাগ, *this share*, and কৰ্ত্তা, *doing*), making this division or distribution, sharing out or dividing this.

এতদ্ভাগজন্য, a. (from এতদ্ভাগ, *this share*, and জন্য, *producible*), producible by or arising from this distribution or sharing out.

এতদ্ভাগজন্যে, ad. (loc. case of এতদ্ভাগজন্য), for this part or share.

এতদ্ভাগহীন, s. (from এতদ্ভাগ, *this share*, and হীন, *destructive*), the destruction or loss of this part or share, the destruction or loss of this person's share.

এতদ্ভাগহীনক, a. (from এতদ্ভাগ, *this share*, and হীনক, *destructive*), destructive to this share or part, destructive to this person's share.

এতদ্ভাগহীনী, a. (from এতদ্ভাগ, *this share*, and হীনী, *destructive*), destructive to this share or part, destructive to this person's share.

এতদ্ভাগনাশ, s. (from এতদ্ভাগ, *this share*, and নাশ, *destruction*), the destruction or loss of this share or part, the destruction or loss of this person's share.

এতদ্ভাগনাশক, a. (from এতদ্ভাগ, *this share*, and নাশক, *destructive*), destructive to this share or part, destructive to this person's share.

এতদ্ভাগনিবৰ্ত্তক, a. (from এতদ্ভাগ, *this share*, and নিবৰ্ত্তক, *causing to cease*), putting an end to this share or distribution, putting an end to this person's share.

এতদ্ভাগনিবৰ্ত্তক, a. (from এতদ্ভাগ, *this share*, and নিবৰ্ত্তক, *preventing*), preventing this share or distribution, preventing or forbidding this person's share.



ଅବ.

ଅବହୀନିବାରକ, *s.* (from ଅବହୀନ, *this share*, and ନିବାରକ, *a preventing*), the preventing of this share or distribution, the preventing or forbidding of this person's share.

ଅବହୀନିବୃତ୍ତି, *s.* (from ଅବହୀନ, *this share*, and ନିବୃତ୍ତି, *cessation*), the cessation of this share or part, the cessation of this person's share.

ଅବହୀନିସିଦ୍ଧ, *a.* (from ଅବହୀନ, *this share*, and ନିସିଦ୍ଧ, *a cause*), caused by or arising from this share or distribution, caused by or arising from this person's share; *ad.* from or through this share or part.

ଅବହୀନିସିଦ୍ଧେ, *ad.* (from ଅବହୀନ, *this share*, and ନିସିଦ୍ଧ, *a cause*), for this part or share.

ଅବହୀନପ୍ରତିରୋଧକ, *a.* (from ଅବହୀନ, *this share*, and ପ୍ରତିରୋଧକ, *opposing*), opposing or preventing this share or distribution, opposing this person's share.

ଅବହୀନସ୍ପୃହ, *a.* (from ଅବହୀନ, *this share*, and ସ୍ପୃହ, *caused by*), caused by or arising from this share or distribution, caused by or arising from this person's share; *ad.* from or through this share or part.

ଅବହୀନବିନା, *ad.* (from ଅବହୀନ, *this share*, and ବିନା, *without*), without this share or part, without this person's share or part.

ଅବହୀନସିଦ୍ଧି, *a.* (from ଅବହୀନ, *this share*, and ସିଦ୍ଧି, *possessed of*), possessed of this part or share.

ଅବହୀନବିହୀନ, *a.* (from ଅବହୀନ, *this share*, and ବିହୀନ, *destitute*), destitute of this part or share.

ଅବହୀନବାଧିକ୍ୟ, *s.* (from ଅବହୀନ, *this share*, and ବାଧିକ୍ୟ, *a violation*), a violation of this share or distribution, a violation of this person's share.

ଅବହୀନବାଧିକ୍ଷିତ, *a.* (from ଅବହୀନ, *this share*, and ବାଧିକ୍ଷିତ, *excepted*), this distribution excepted, this share or part excepted, this person's share excepted.

ଅବହୀନବାଧିକ୍ଷେକ, *s.* (from ଅବହୀନ, *this share*, and ବାଧିକ୍ଷେକ, *an exception*), the exception of this distribution, the exception of this share or part, the exception of this person's share or part.

ଅବହୀନବାଧିକ୍ଷେକେ, *ad.* (*loc. case of* ଅବହୀନବାଧିକ୍ଷେକ), with the exception of this part or share, without or beside this part or share.

ଅବହୀନସଂଯୁକ୍ତ, *a.* (from ଅବହୀନ, *this share*, and ସଂଯୁକ୍ତ, *joined*), connected with this part or share, possessed of this part or share.

ଅବହୀନହରିତ, *a.* (from ଅବହୀନ, *this share*, and ହରିତ, *destitute*), destitute of this share or part.

ଅବହୀନଶୂନ୍ୟ, *a.* (from ଅବହୀନ, *this share*, and ଶୂନ୍ୟ, *empty*), destitute of this part or share.

ଅବ.

ଅବହୀନହୀନ, *a.* (from ଅବହୀନ, *this share*, and ହୀନ, *destitute*), destitute of this part or share.

ଅବହୀନହେତୁ, *a.* (from ଅବହୀନ, *this share*, and ହେତୁ, *a cause*), caused by or arising from this distribution, caused by or arising from this share or part, caused by or arising from this person's share; *ad.* from or through this share or part.

ଅବହୀନୀକାଞ୍ଛା, *s.* (from ଅବହୀନ, *this share*, and ଇଚ୍ଛା, *desire*), a desire for this part or share, a desire for this person's share or part.

ଅବହୀନୀକାଞ୍ଛୀ, *a.* (from ଅବହୀନ, *this share*, and ଇଚ୍ଛା, *desire*), desirous of this part or share, desirous of this person's share or part.

ଅବହୀନାନୁମତ୍ତେ, *ad.* (from ଅବହୀନ, *this share*, and ଅନୁମତ୍ତ, *a following*), according to this share or part.

ଅବହୀନୀକାଞ୍ଛା, *s.* (from ଅବହୀନ, *this share*, and ଇଚ୍ଛା, *a desire*), a desire for this share or part, a desire for this person's share or part.

ଅବହୀନୀକାଞ୍ଛୀ, *a.* (from ଅବହୀନ, *this share*, and ଇଚ୍ଛା, *desire*), desirous of this share or part, desirous of this person's share or part.

ଅବହୀନୀ, *a.* (from ଅବହୀନ, *this*, and ଶାରି, *sharing*), distributing or sharing out this, having a share in this; *s.* a partaker of this.

ଅବହୀନୀକାଞ୍ଛା, *s.* (from ଅବହୀନ, *this share*, and ଇଚ୍ଛା, *desire*), a desire for this share or part, a desire for this person's share or part.

ଅବହୀନୀକାଞ୍ଛୀ, *a.* (from ଅବହୀନ, *this share*, and ଇଚ୍ଛା, *desire*), desirous of this share or part, desirous of this person's share or part.

ଅବହୀନୀକାଞ୍ଛୀ, *a.* (from ଅବହୀନ, *this share*, and ଇଚ୍ଛା, *desire*), desirous of this part or share.

ଅବହୀନୀକାଞ୍ଛୀ, *a.* (from ଅବହୀନ, *this share*, and ଇଚ୍ଛା, *desire*), ready or prepared to share out this.

ଅବହୀନୀକାଞ୍ଛୀ, *s.* (from ଅବହୀନ, *this share*, and ଇଚ୍ଛା, *desire*), a zealous exertion to divide or share out this.

ଅବହୀନୀକାଞ୍ଛୀ, *a.* (from ଅବହୀନ, *this share*, and ଇଚ୍ଛା, *desire*), using exertions to divide or share out this.

ଅବହୀନୀକାଞ୍ଛୀ, *s.* (from ଅବହୀନ, *this share*, and ଇଚ୍ଛା, *desire*), the beginning of sharing out or dividing this.

ଅବହୀନୀକାଞ୍ଛୀ, *a.* (from ଅବହୀନ, *this share*, and ଇଚ୍ଛା, *desire*), suited to or proper for this part or share.

ଅବହୀନୀ, *s.* (from ଅବହୀନ, *this*, and ଶାରି, *fortune*), this fortune, this person's good fortune.

ଅବହୀନୀକାଞ୍ଛୀ, *ad.* (from ଅବହୀନ, *this fortune*, and ଇଚ୍ଛା, *a step*), in consequence of or according to this person's fortune.

এত.

এত.

এতদ্ভাগ্যজন্য, *a.* (from এতদ্ভাগ্য, *this prosperity*, and জন্য, *producible*), producible by or arising from this prosperity or good fortune.

এতদ্ভাগ্যজন্যে, *ad.* (*loc. case of* এতদ্ভাগ্যজন্য), for this prosperity or good fortune.

এতদ্ভাগ্যনিমিত্ত, *a.* (from এতদ্ভাগ্য, *this prosperity*, and নিমিত্ত, *a cause*), caused by or arising from this prosperity or good fortune; *ad.* from or because of this prosperity or good fortune.

এতদ্ভাগ্যনিমিত্তে, *ad.* (from এতদ্ভাগ্য, *this prosperity*, and নিমিত্ত, *a cause*), for this prosperity or good fortune.

এতদ্ভাগ্যপ্ৰযুক্ত, *a.* (from এতদ্ভাগ্য, *this prosperity*, and প্ৰযুক্ত, *caused by*), caused by or arising from this prosperity or good fortune; *ad.* from or because of this prosperity or good fortune.

এতদ্ভাগ্যবিশিষ্ট, *a.* (from এতদ্ভাগ্য, *this good fortune*, and বিশিষ্ট, *possessed of*), possessed of this prosperity or good fortune.

এতদ্ভাগ্যবিহীন, *a.* (from এতদ্ভাগ্য, *this good fortune*, and বিহীন, *destitute*), destitute of this prosperity or good fortune.

এতদ্ভাগ্যযুক্ত, *a.* (from এতদ্ভাগ্য, *this good fortune*, and যুক্ত, *joined*), connected with or possessed of this prosperity or good fortune.

এতদ্ভাগ্যহীন, *a.* (from এতদ্ভাগ্য, *this good fortune*, and হীন, *destitute*), destitute of this prosperity or good fortune.

এতদ্ভাগ্যশূন্য, *a.* (from এতদ্ভাগ্য, *this prosperity*, and শূন্য, *empty*), destitute of this prosperity or good fortune.

এতদ্ভাগ্যহীন, *a.* (from এতদ্ভাগ্য, *this prosperity*, and হীন, *destitute*), destitute of this prosperity, or good fortune.

এতদ্ভাগ্যহেতু, *a.* (from এতদ্ভাগ্য, *this prosperity*, and হেতু, *a cause*), caused by or arising from this prosperity or good fortune; *ad.* from or because of this prosperity or good fortune.

এতদ্ভাব, *s.* (from এতদ্ভাব, *this*, and ভাব, *a circumstance*), the circumstance of being this, identity with this, this circumstance, this property.

এতদ্ভাবজন্য, *a.* (from এতদ্ভাব, *this property*, and জন্য, *producible*), produced by or arising from this circumstances or property.

এতদ্ভাবজন্যে, *ad.* (*loc. case of* এতদ্ভাবজন্য), for this circumstance or property.

এতদ্ভাবনা, *s.* (from এতদ্ভাব, *this*, and ভাবনা, *thought*), this thought or anxiety, this person's thought or anxiety, anxiety about this.

এতদ্ভাবনাব্যাহার, *a.* (from এতদ্ভাবনা, *this thoughtfulness*, and ব্যাহার, *doing*), exercising this anxiety or thoughtfulness.

এতদ্ভাবনাজন্য, *a.* (from এতদ্ভাবনা, *this thoughtfulness*, and জন্য, *producing*), producing this thoughtfulness or anxiety.

এতদ্ভাবনাজন্যে, *a.* (from এতদ্ভাবনা, *this thought*, and জন্য, *produced*), produced by or arising from this anxious thought.

এতদ্ভাবনাহীন, *a.* (from এতদ্ভাবনা, *this thought*, and হীন, *producible*), producible by or arising from this anxious thought or care.

এতদ্ভাবনাহীন, *ad.* (*loc. case of* এতদ্ভাবনাহীন), for this anxiety, for this thoughtfulness.

এতদ্ভাবনানিবর্তক, *a.* (from এতদ্ভাবনা, *this thoughtfulness*, and নিবর্তক, *causing to cease*), putting a stop to this anxiety or thoughtfulness.

এতদ্ভাবনাবিহীন, *a.* (from এতদ্ভাবনা, *this thoughtfulness*, and বিহীন, *preventing*), preventing or resisting this anxiety or thoughtfulness.

এতদ্ভাবনাবিহীন, *s.* (from এতদ্ভাবনা, *this thoughtfulness*, and বিহীন, *a preventing*), the preventing or resisting of this anxiety or thoughtfulness.

এতদ্ভাবনানিবৃত্তি, *s.* (from এতদ্ভাবনা, *this thoughtfulness*, and নিবৃত্তি, *cessation*), the prevention or cessation of this anxiety or thoughtfulness.

এতদ্ভাবনানিমিত্ত, *a.* (from এতদ্ভাবনা, *this thought*, and নিমিত্ত, *a cause*), caused by or arising from this anxious thought or care; *ad.* from or because of this anxious thought or care.

এতদ্ভাবনানিমিত্তে, *ad.* (from এতদ্ভাবনা, *this thoughtfulness*, and নিমিত্ত, *a cause*), for this anxiety or thoughtfulness.

এতদ্ভাবনাপ্ৰযুক্ত, *a.* (from এতদ্ভাবনা, *this thought*, and প্ৰযুক্ত, *caused by*), caused by or arising from this anxious thought or care; *ad.* from or because of this anxious thought or care.

এতদ্ভাবনাবৰ্দ্ধক, *a.* (from এতদ্ভাবনা, *this thoughtfulness*, and বৰ্দ্ধক, *increasing*), increasing this anxiety or thoughtfulness.

এতদ্ভাবনাবৰ্দ্ধন, *s.* (from এতদ্ভাবনা, *this thoughtfulness*, and বৰ্দ্ধন, *an increasing*), the increasing of this anxiety or thoughtfulness.

এতদ্ভাবনাবিনা, *ad.* (from এতদ্ভাবনা, *this thought*, and বিনা, *without*), without or beside this anxiety or thoughtfulness.

এতদ্ভাবনাবিশিষ্ট, *a.* (from এতদ্ভাবনা, *this thought*, and বিশিষ্ট, *possessed of*), filled with this thought or anxiety.

এতদ্ভাবনাবিহীন, *a.* (from এতদ্ভাবনা, *this property*, and বিহীন, *destitute*), free from this thought or anxiety.

এতদ্ভাবনাবিরহিত, *a.* (from এতদ্ভাবনা, *this thought*, and



ব্যতিক্রম, *excepted*), this care or anxious thought excepted.

এতদ্ব্যবহিত্যিক, *s.* (from এতদ্ব্যবহিত্য, *this thought*, and ব্যতিক্রম, *an exception*), the exception of this care or anxious thought.

এতদ্ব্যবহিত্যিক, *ad.* (*loc. case of* এতদ্ব্যবহিত্যিক), with the exception of these thoughts or anxieties, without or beside these thoughts or anxieties.

এতদ্ব্যবহিত্যিক, *a.* (from এতদ্ব্যবহিত্য, *this thought*, and ভিন্ন, *separate*), separate or distinct from these thoughts or anxieties; *ad.* beside these thoughts or anxieties.

এতদ্ব্যবহিত্যিক, *a.* (from এতদ্ব্যবহিত্য, *this thought*, and যুক্ত, *joined to*), connected with or possessed of this care or anxious thought.

এতদ্ব্যবহিত্যিক, *a.* (from এতদ্ব্যবহিত্য, *this thought*, and মুক্ত, *destitute*), free from these thoughts or anxieties.

এতদ্ব্যবহিত্যিক, *a.* (from এতদ্ব্যবহিত্য, *this thought*, and শূন্য, *empty*), free from these thoughts or anxieties.

এতদ্ব্যবহিত্যিক, *a.* (from এতদ্ব্যবহিত্য, *this thought*, and হীন, *destitute*), free from these thoughts or anxieties.

এতদ্ব্যবহিত্যিক, *a.* (from এতদ্ব্যবহিত্য, *this thought*, and হেতু, *a cause*), caused by or arising from this thought or anxiety; *ad.* from or because of this thought or anxiety.

এতদ্ব্যবহিত্যিক, *a.* (from এতদ্ব্যবহিত্য, *this property*, and নিমিত্ত, *a cause*), caused by or arising from this property or circumstance; *ad.* from or because of this property or circumstance.

এতদ্ব্যবহিত্যিক, *ad.* (from এতদ্ব্যবহিত্য, *this property*, and নিমিত্ত, *a cause*), for this property or circumstance.

এতদ্ব্যবহিত্যিক, *a.* (from এতদ্ব্যবহিত্য, *this thought*, and উৎপাদক, *producing*), producing these thoughts or anxieties.

এতদ্ব্যবহিত্যিক, *a.* (from এতদ্ব্যবহিত্য, *this property*, and সৃষ্টক, *caused by*), caused by or arising from this property or circumstance; *ad.* from or because of this property or circumstance.

এতদ্ব্যবহিত্যিক, *a.* (from এতদ্ব্যবহিত্য, *this property*, and হেতু, *a cause*), caused by or arising from this property or circumstance; *ad.* from or because of this property or circumstance.

এতদ্ব্যবহিত্যিক, *a.* (from এতদ্ব্যবহিত্য, *this*, and ভিন্ন, *separate*), separate or distinct from this; *ad.* beside this

এতদ্ব্যবহিত্যিক, *s.* (from এতদ্ব্যবহিত্য, *this*, and ভুল, *a mistake*), this error or mistake, this person's error or mistake.

এতদ্ব্যবহিত্যিক, *a.* (from এতদ্ব্যবহিত্য, *this error*, and উৎপাদক, *producing*), producing this error or mistake, causing this person's error or mistake.

এতদ্ব্যবহিত্যিক, *a.* (from এতদ্ব্যবহিত্য, *this error*, and উৎপাদক, *producing*),

*ed*), produced by or arising from this error or mistake, produced by or arising from this person's error or mistake.

এতদ্ব্যবহিত্যিক, *a.* (from এতদ্ব্যবহিত্য, *this error*, and উৎপাদক, *producing*), producible by or arising from this error or mistake, producible by or arising from this person's error or mistake.

এতদ্ব্যবহিত্যিক, *ad.* (*loc. case of* এতদ্ব্যবহিত্যিক), for this error or mistake.

এতদ্ব্যবহিত্যিক, *a.* (from এতদ্ব্যবহিত্য, *this error*, and উৎপাদক, *produced*), produced by or arising from this error or mistake, produced by or arising from this person's error or mistake.

এতদ্ব্যবহিত্যিক, *s.* (from এতদ্ব্যবহিত্য, *this error*, and উৎপাদক, *destruction*), the dissipation of this error or mistake, the dissipation of this person's error or mistake.

এতদ্ব্যবহিত্যিক, *a.* (from এতদ্ব্যবহিত্য, *this error*, and উৎপাদক, *destructive*), dissipating this error or mistake, dissipating this person's error or mistake.

এতদ্ব্যবহিত্যিক, *a.* (from এতদ্ব্যবহিত্য, *this error*, and উৎপাদক, *destructive*), dissipating this error or mistake, dissipating this person's error or mistake.

এতদ্ব্যবহিত্যিক, *s.* (from এতদ্ব্যবহিত্য, *this error*, and উৎপাদক, *destruction*), the dissipating of this error or mistake, the dissipating of this person's error or mistake.

এতদ্ব্যবহিত্যিক, *a.* (from এতদ্ব্যবহিত্য, *this error*, and উৎপাদক, *destructive*), dissipating this error or mistake.

এতদ্ব্যবহিত্যিক, *s.* (from এতদ্ব্যবহিত্য, *this error*, and উৎপাদক, *destruction*), the dissipating of this error or mistake, the dissipating of this person's error or mistake.

এতদ্ব্যবহিত্যিক, *a.* (from এতদ্ব্যবহিত্য, *this error*, and উৎপাদক, *destructive*), dissipating this error or mistake.

এতদ্ব্যবহিত্যিক, *a.* (from এতদ্ব্যবহিত্য, *this error*, and উৎপাদক, *causing to cease*), dissipating this error or mistake, dissipating this person's error or mistake.

এতদ্ব্যবহিত্যিক, *a.* (from এতদ্ব্যবহিত্য, *this error*, and উৎপাদক, *preventing*), preventing or hindering this error or mistake.

এতদ্ব্যবহিত্যিক, *s.* (from এতদ্ব্যবহিত্য, *this error*, and উৎপাদক, *a preventing*), the preventing or hindering of this error or mistake.

এতদ্ব্যবহিত্যিক, *a.* (from এতদ্ব্যবহিত্য, *this error*, and উৎপাদক, *cessation*), the cessation of this error or mistake, the cessation of this person's error or mistake.

এতদ্ব্যবহিত্যিক, *a.* (from এতদ্ব্যবহিত্য, *this error*, and উৎপাদক, *a cause*), caused by or arising from this error or mistake, caused by or arising from this person's error or mistake; *ad.* from or because of this error or mistake.

এতদ্ব্যবহিত্যিক, *ad.* (from এতদ্ব্যবহিত্য, *this error*, and উৎপাদক, *a cause*), for this error or mistake.

এতদ্ব্যবহিত্যিক, *s.* (from এতদ্ব্যবহিত্য, *this error*, and উৎপাদক, *a removing*), the removing of this person's error or mistake, the removing of this error or mistake.



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এতদ্ব্যপিরাসক, *a.* (from এতদ্ব্য, *this error*, and নিরাসক, *dispelling*), dispelling this error or mistake.

এতদ্ব্যপুঙ্ক, *a.* (from এতদ্ব্য, *this error*, and পুঙ্ক, *caused by*), caused by or arising from this error or mistake, caused by or arising from this person's error or mistake; *ad.* from or because of this error or mistake.

এতদ্ব্যবর্দ্ধক, *a.* (from এতদ্ব্য, *this error*, and বর্দ্ধক, *increasing*), increasing this error or mistake, increasing this person's error or mistake.

এতদ্ব্যবর্দ্ধন, *s.* (from এতদ্ব্য, *this error*, and বর্দ্ধন, *an increasing*), the increasing of this error or mistake, the increasing of this person's error or mistake.

এতদ্ব্যবিনা, *ad.* (from এতদ্ব্য, *this error*, and বিনা, *without*), without or beside this error or mistake.

এতদ্ব্যবিনাশ, *s.* (from এতদ্ব্য, *this error*, and বিনাশ, *destruction*), the dissipating of this error or mistake, the dissipation of this person's error or mistake.

এতদ্ব্যবিনাশক, *a.* (from এতদ্ব্য, *this error*, and বিনাশক, *destructive*), dissipating this error or mistake, dissipating this person's error or mistake.

এতদ্ব্যবিশিষ্ট, *a.* (from এতদ্ব্য, *this error*, and বিশিষ্ট, *possessed of*), lying under this error or mistake.

এতদ্ব্যবিশীন, *a.* (from এতদ্ব্য, *this error*, and বিশীন, *destitute*), free from this error or mistake.

এতদ্ব্যবৃদ্ধি, *s.* (from এতদ্ব্য, *this error*, and বৃদ্ধি, *increase*), the increase of this error or mistake.

এতদ্ব্যব্যতিরিক্ত, *g.* (from এতদ্ব্য, *this error*, and ব্যতিরিক্ত, *excepted*), this error or mistake excepted.

এতদ্ব্যব্যতিরেক, *s.* (from এতদ্ব্য, *this error*, and ব্যতিরেক, *an exception*), the exception of this error or mistake.

এতদ্ব্যব্যতিরেক, *ad.* (*loc. case of* এতদ্ব্যব্যতিরেক), with the exception of this error or mistake.

এতদ্ব্যযুক্ত, *a.* (from এতদ্ব্য, *this error*, and যুক্ত, *joined to*), connected with or lying under this error or mistake, connected with this person's error or mistake.

এতদ্ব্যযুক্ত, *a.* (from এতদ্ব্য, *this error*, and যুক্ত, *destitute*), free from this error or mistake, free from this person's errors or mistakes.

এতদ্ব্যশূন্য, *a.* (from এতদ্ব্য, *this error*, and শূন্য, *empty*), free from this error or mistake.

এতদ্ব্যহীন, *a.* (from এতদ্ব্য, *this error*, and হীন, *destitute*), free from this error or mistake.

এতদ্ব্যহেতু, *a.* (from এতদ্ব্য, *this error*, and হেতু, *a cause*), caused by or arising from this error or mistake, caused by or arising from this person's errors or mistakes; *ad.* from or because of this error or mistake.

এতদ্ব্যস্বাক্ষর, *a.* (from এতদ্ব্য, *this error*, and স্বাক্ষর, *spirit*), consisting of or identified with this error or mistake.

এতদ্ব্যভি, *s.* (from এতদ্ব্য, *this*, and ভি, *an error*), this error or mistake, this person's error or mistake.

এতদ্ব্যভিকর, *a.* (from এতদ্ব্যভি, *this error*, and কর, *to do*), committing this error or mistake.

এতদ্ব্যভিজনক, *a.* (from এতদ্ব্যভি, *this error*, and জনক, *producing*), producing or causing this error or mistake, causing this person's error or mistake.

এতদ্ব্যভিজনিত, *a.* (from এতদ্ব্যভি, *this error*, and জনিত, *produced*), produced by or arising from this error or mistake, produced by or arising from this person's error or mistake.

এতদ্ব্যভিজন্য, *a.* (from এতদ্ব্যভি, *this error*, and জন্য, *producible*), producible by or arising from this error or mistake, producible by or arising from this person's error or mistake.

এতদ্ব্যভিজন্য, *ad.* (*loc. case of* এতদ্ব্যভিজন্য), for this error or mistake.

এতদ্ব্যভিজাত, *a.* (from এতদ্ব্যভি, *this error*, and জাত, *produced*), produced by or arising from this error or mistake, produced by or arising from this person's error or mistake.

এতদ্ব্যভিহীন, *s.* (from এতদ্ব্যভি, *this error*, and হীন, *destruction*), the dissipation of this error or mistake, the dissipation of this person's error or mistake.

এতদ্ব্যভিহীনক, *a.* (from এতদ্ব্যভি, *this error*, and হীনক, *destructive*), dissipating this error or mistake, dissipating this person's errors or mistakes.

এতদ্ব্যভিহীন, *a.* (from এতদ্ব্যভি, *this error*, and হীন, *destructive*), dissipating this error or mistake, dissipating this person's errors or mistakes.

এতদ্ব্যভিনাশ, *s.* (from এতদ্ব্যভি, *this mistake*, and নাশ, *destruction*), the removal or dissipating of this error or mistake.

এতদ্ব্যভিনাশক, *a.* (from এতদ্ব্যভি, *this error*, and নাশক, *destructive*), dissipating this error or mistake, dissipating this person's errors or mistakes.

এতদ্ব্যভিনিবর্তক, *a.* (from এতদ্ব্যভি, *this error*, and নিবর্তক, *causing to cease*), putting an end to this error or mistake, putting an end to this person's errors or mistakes.

এতদ্ব্যভিনিবারণ, *a.* (from এতদ্ব্যভি, *this error*, and নিবারণ, *preventing*), preventing this error or mistake, preventing this person's errors or mistakes.

এতদ্ব্যভিনিবারণ, *s.* (from এতদ্ব্যভি, *this error*, and নিবারণ, *prevention*), the preventing of this error or mistake, the preventing of this person's errors or mistakes.

এতদ্ব্যভিনিবৃত্তি, *s.* (from এতদ্ব্যভি, *this error*, and নিবৃত্তি, *cessation*), the cessation of this error or mistake.

এতদ্ব্যভিনিবৃত্তক, *a.* (from এতদ্ব্যভি, *this error*, and নিবৃত্তক, *causing to cease*), putting an end to this error or mistake, putting an end to this person's errors or mistakes.

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cause), caused by or arising from this error or mistake, caused by or arising from this person's errors or mistakes ; *ad.* from or because of this error or mistake.

এতদ্রুতিনিমিত্তে, *ad.* (from এতদ্রুতি, *this error*, and নিমিত্তে, *a cause*), for this error or mistake.

এতদ্রুতিবিরোধ, *s.* (from এতদ্রুতি, *this error*, and বিরোধ, *a repelling*), the repelling of this error or mistake, the repelling of this person's error or mistake.

এতদ্রুতিপ্ৰদৰ্শক, *a.* (from এতদ্রুতি, *this error*, and প্ৰদৰ্শক, *showing*), pointing out or shewing this error or mistake, pointing out or shewing this person's errors or mistakes ; *s.* he who points out this error or mistake.

এতদ্রুতিপ্ৰদৰ্শন, *s.* (from এতদ্রুতি, *this error*, and প্ৰদৰ্শন, *a shewing*), the pointing out or shewing this mistake, the pointing out or shewing of this person's mistake.

এতদ্রুতিপ্ৰযুক্ত, *a.* (from এতদ্রুতি, *this error*, and প্ৰযুক্ত, *caused by*), caused by or arising from this error or mistake, caused by or arising from this person's error or mistake ; *ad.* from or because of this error or mistake.

এতদ্রুতিবৰ্দ্ধক, *a.* (from এতদ্রুতি, *this error*, and বৰ্দ্ধক, *increasing*), increasing this error or mistake.

এতদ্রুতিবৰ্দ্ধন, *s.* (from এতদ্রুতি, *this error*, and বৰ্দ্ধন, *an increasing*), the increasing this error or mistake.

এতদ্রুতিবিনা, *ad.* (from এতদ্রুতি, *this error*, and বিনা, *without*), without or beside this error or mistake.

এতদ্রুতিবৃদ্ধি, *s.* (from এতদ্রুতি, *this error*, and বৃদ্ধি, *increase*), the increase of this error or mistake.

এতদ্রুতিব্যতিৰিক্ত, *a.* (from এতদ্রুতি, *this error*, and ব্যতিৰিক্ত, *excepted*), this error or mistake excepted.

এতদ্রুতিব্যতিৰেক, *s.* (from এতদ্রুতি, *this error*, and ব্যতিৰেক, *an exception*), the exception of this error or mistake.

এতদ্রুতিব্যতিৰেকে, *ad.* (*loc. case of* এতদ্রুতিব্যতিৰেক), with the exception of this error or mistake, without or beside this error or mistake.

এতদ্রুতিহেতু, *a.* (from এতদ্রুতি, *this error*, and হেতু, *a cause*), caused by or arising from this error or mistake, caused by or arising from this person's errors or mistakes ; *ad.* from or because of this error or mistake.

এতদ্রুত, *s.* (from এতদ্, *this*, and রক্ত, *blood*), this blood, this person's blood.

এতদ্রুতজন্য, *a.* (from এতদ্রুত, *this blood*, and জন্য, *producible*), producible by or arising from this blood, producible by or arising from this person's blood.

এতদ্রুতজন্যে, *ad.* (*loc. case of* এতদ্রুতজন্য), for this blood.

এতদ্রুতহীন, *s.* (from এতদ্রুত, *this blood*, and হীন, *destruction*), the destruction of this blood.

এতদ্রুতহীনক, *s.* (from এতদ্রুত, *this blood*, and হীনক, *destructive*), destructive to this blood.

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এতদ্রুতহীনী, *a.* (from এতদ্রুত, *this blood*, and হীনী, *destructive*), destructive to this blood.

এতদ্রুতনাশ, *s.* (from এতদ্রুত, *this blood*, and নাশ, *destruction*), the destruction of this blood.

এতদ্রুতনাশক, *a.* (from এতদ্রুত, *this blood*, and নাশক, *destructive*), destructive to this blood.

এতদ্রুতনিবৰ্ত্তক, *a.* (from এতদ্রুত, *this blood*, and নিবৰ্ত্তক, *causing to cease*), staunching this blood, stopping this blood.

এতদ্রুতনিবৰ্ত্তক, *a.* (from এতদ্রুত, *this blood*, and নিবৰ্ত্তক, *preventing*), preventing or hindering this blood.

এতদ্রুতনিবৰ্ত্তন, *s.* (from এতদ্রুত, *this blood*, and নিবৰ্ত্তন, *a preventing*), the preventing or hindering of this blood.

এতদ্রুতনিবৃত্তি, *s.* (from এতদ্রুত, *this blood*, and নিবৃত্তি, *cessation*), the cessation or stoppage of this blood.

এতদ্রুতনিমিত্তক, *a.* (from এতদ্রুত, *this blood*, and নিমিত্ত, *a cause*), caused by or arising from this blood ; *ad.* from or because of this blood.

এতদ্রুতনিমিত্তে, *ad.* (from এতদ্রুত, *this blood*, and নিমিত্ত, *a cause*), for this blood.

এতদ্রুতপতন, *s.* (from এতদ্রুত, *this blood*, and পতন, *a falling*), the shedding of this person's blood, the falling down of this blood.

এতদ্রুতপাত, *s.* (from এতদ্রুত, *this blood*, and পাত, *a falling*), the shedding of this person's blood, the shedding of this blood.

এতদ্রুতবৰ্দ্ধক, *a.* (from এতদ্রুত, *this blood*, and বৰ্দ্ধক, *increasing*), increasing this blood.

এতদ্রুতবৰ্দ্ধন, *s.* (from এতদ্রুত, *this blood*, and বৰ্দ্ধন, *an increasing*), the increasing of this blood.

এতদ্রুতবিনা, *ad.* (from এতদ্রুত, *this blood*, and বিনা, *without*), without or beside this blood.

এতদ্রুতবিনাশ, *s.* (from এতদ্রুত, *this blood*, and বিনাশ, *destruction*), the destruction of this blood.

এতদ্রুতবিনাশক, *a.* (from এতদ্রুত, *this blood*, and বিনাশক, *destructive*), destructive to this blood.

এতদ্রুতবিশিষ্ট, *a.* (from এতদ্রুত, *this blood*, and বিশিষ্ট, *possessed of*), possessed of this blood.

এতদ্রুতবৃদ্ধি, *s.* (from এতদ্রুত, *this blood*, and বৃদ্ধি, *increase*), the increase of this blood.

এতদ্রুতব্যতিৰিক্ত, *a.* (from এতদ্রুত, *this blood*, and ব্যতিৰিক্ত, *excepted*), this blood excepted.

এতদ্রুতব্যতিৰেক, *s.* (from এতদ্রুত, *this blood*, and ব্যতিৰেক, *an exception*), the exception of this blood.

এতদ্রুতব্যতিৰেকে, *ad.* (*loc. case of* এতদ্রুতব্যতিৰেক), with the exception of this blood, without or beside this blood.

এতদ্রুতবাহন, *s.* (from এতদ্রুত, *this blood*, and বাহন, *liberation*), the shedding of this blood, the shedding of this person's blood.



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এতদ্ভূতমোচন, *s.* (from এতদ্ভূত, *this blood*, and মোচন, *liberating*), the shedding of this blood, the shedding of this person's blood.

এতদ্ভূতযুক্ত, *a.* (from এতদ্ভূত, *this blood*, and যুক্ত, *joined to*), connected with this blood, connected with this person's blood.

এতদ্ভূতহীন, *a.* (from এতদ্ভূত, *this blood*, and হীন, *destitute*), destitute of this blood.

এতদ্ভূতলিট, *a.* (from এতদ্ভূত, *this blood*, and লিট, *smear*), smeared with this blood, smeared with this person's blood.

এতদ্ভূতলেপ, *s.* (from এতদ্ভূত, *this blood*, and লেপ, *a plastering*), a smearing with this blood, a smearing with this person's blood.

এতদ্ভূতলেপন, *s.* (from এতদ্ভূত, *this blood*, and লেপন, *a plastering*), the smearing a thing with this blood.

এতদ্ভূতশূন্য, *a.* (from এতদ্ভূত, *this blood*, and শূন্য, *empty*), destitute of this blood.

এতদ্ভূতহানি, *s.* (from এতদ্ভূত, *this blood*, and হানি, *detriment*), an injury to this blood, an injury to this person's blood.

এতদ্ভূতহীন, *a.* (from এতদ্ভূত, *this blood*, and হীন, *destitute*), destitute of this blood.

এতদ্ভূতহেতু, *a.* (from এতদ্ভূত, *this blood*, and হেতু, *a cause*), caused by or arising from this blood; *ad.* from or because of this blood.

এতদ্ভূতক, *n.* (from এতদ্, *this*, and রক্ষক, *keeping*), keeping or guarding this, keeping or guarding this person; *s.* the guardian or preserver of this.

এতদ্ভূতক, *s.* (from এতদ্, *this*, and রক্ষক, *a keeping*), the keeping or guarding of this, the keeping or guarding of this person, this keeping.

এতদ্ভূতক্ষা, *s.* (from এতদ্, *this*, and রক্ষা, *preservation*), this preservation, the preservation of this, the preservation of this person or thing.

এতদ্ভূতক্ষাকারক, *a.* (from এতদ্ভূতক্ষা, *this preservation*, and কারক, *making*), effecting this preservation, preserving or guarding this person; *s.* the man who guards this.

এতদ্ভূতক্ষাকারী, *a.* (from এতদ্ভূতক্ষা, *this preservation*, and কারী, *doing*), effecting this preservation or safety.

এতদ্ভূতক্ষাজন্য, *a.* (from এতদ্ভূতক্ষা, *this preservation*, and জন্য, *produced*), producible by or arising from this preservation, producible by or arising from the preservation of this person or thing.

এতদ্ভূতক্ষাভ্যর্থ, *ad.* (*loc. case of* এতদ্ভূতক্ষাজন্য), for this preservation or safety.

এতদ্ভূতক্ষানিষিদ্ধক, *a.* (from এতদ্ভূতক্ষা, *this preservation*, and নিষিদ্ধ, *causing to cease*), putting a stop to this preservation.

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*a cause*), caused by or arising from this preservation, caused by or arising from the preservation of this person or thing; *ad.* from or because of the preservation of this person or thing.

এতদ্ভূতক্ষানিষিদ্ধে, *ad.* (from এতদ্ভূতক্ষা, *this preservation*, and নিষিদ্ধ, *a cause*), for this preservation or safety.

এতদ্ভূতক্ষাপ্রযুক্ত, *a.* (from এতদ্ভূতক্ষা, *this preservation*, and প্রযুক্ত, *caused by*), caused by or arising from this preservation, caused by or arising from the preservation of this person or thing; *ad.* from or because of the preservation of this person or thing.

এতদ্ভূতক্ষাহেতু, *a.* (from এতদ্ভূতক্ষা, *this preservation*, and হেতু, *a cause*), caused by or arising from this preservation, caused by or arising from the preservation of this person or thing; *ad.* from or because of the preservation of this person or thing.

এতদ্ভূতগ, *s.* (from এতদ্, *this*, and গ, *passion*), this passion, this rage, this anger.

এতদ্ভূতগকারক, *a.* (from এতদ্ভূতগ, *this passion*, and কারক, *doing*), exercising or acting out this passion.

এতদ্ভূতগকারী, *a.* (from এতদ্ভূতগ, *this passion*, and কারী, *doing*), exercising or acting out this passion.

এতদ্ভূতগজনক, *a.* (from এতদ্ভূতগ, *this passion*, and জনক, *producing*), causing or exciting this passion.

এতদ্ভূতগজন্য, *ad.* (from এতদ্ভূতগ, *this passion*, and জন্য, *produced*), producible by or arising from this passion.

এতদ্ভূতগভ্যর্থ, *ad.* (*loc. case of* এতদ্ভূতগজন্য), for this passion.

এতদ্ভূতগনিবর্তক, *a.* (from এতদ্ভূতগ, *this passion*, and নিবর্তক, *causing to cease*), putting a stop to this passion.

এতদ্ভূতগনিবারণক, *a.* (from এতদ্ভূতগ, *this passion*, and নিবারণক, *preventing*), preventing or hindering this passion.

এতদ্ভূতগনিবারণ, *s.* (from এতদ্ভূতগ, *this passion*, and নিবারণ, *a preventing*), the preventing or hindering of this passion.

এতদ্ভূতগনিবৃত্তি, *s.* (from এতদ্ভূতগ, *this passion*, and নিবৃত্তি, *cessation*), the cessation or prevention of this passion.

এতদ্ভূতগনিষিদ্ধক, *a.* (from এতদ্ভূতগ, *this passion*, and নিষিদ্ধ, *a cause*), caused by or arising from this passion; *ad.* from or because of this passion.

এতদ্ভূতগনিষিদ্ধে, *ad.* (from এতদ্ভূতগ, *this passion*, and নিষিদ্ধ, *a cause*), for the purpose of this passion.

এতদ্ভূতগপ্রযুক্ত, *a.* (from এতদ্ভূতগ, *this passion*, and প্রযুক্ত, *caused by*), caused by or arising from this passion; *ad.* from or because of this passion.

এতদ্ভূতগবর্দ্ধক, *a.* (from এতদ্ভূতগ, *this passion*, and বর্দ্ধক, *increasing*), increasing this passion.

এতদ্ভূতগবর্দ্ধন, *s.* (from এতদ্ভূতগ, *this passion*, and বর্দ্ধন, *an increasing*), the increasing of this passion.



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এতদুগ্ধবিনা, *ad.* (from এতদুগ্ধ, *this passion*, and বিনা, *without*), without or beside this passion.

এতদুগ্ধবৃদ্ধি, *s.* (from এতদুগ্ধ, *this passion*, and বৃদ্ধি, *increase*), the increase of this passion.

এতদুগ্ধব্যতিরিক্ত, *a.* (from এতদুগ্ধ, *this passion*, and ব্যতিরিক্ত, *excepted*), this passion excepted.

এতদুগ্ধব্যতিরিক্ত, *s.* (from এতদুগ্ধ, *this passion*, and ব্যতিরিক্ত, *an exception*), the exception of this passion.

এতদুগ্ধব্যতিরিক্তে, *ad.* (*loc. case of* এতদুগ্ধব্যতিরিক্ত), with the exception of this passion, without or beside this passion.

এতদুগ্ধহেতু, *a.* (from এতদুগ্ধ, *this passion*, and হেতু, *a cause*), caused by or arising from this passion; *ad.* from or because of this passion.

এতদুগ্ধি, *s.* (from এতদু, *this*, and গুণি, *a custom*), this custom, this usage.

এতদুগ্ধিত্ত্ব, *a.* (from এতদুগ্ধি, *this manner*, and ত্ত্ব, *producible*), producible by or arising from this manner or custom.

এতদুগ্ধিত্ত্ব, *ad.* (*loc. case of* এতদুগ্ধিত্ত্ব), for this manner or custom.

এতদুগ্ধিনিমিত্ত, *a.* (from এতদুগ্ধি, *this custom*, and নিমিত্ত, *a cause*), caused by or arising from this custom or usage; *ad.* from or because of this custom or usage.

এতদুগ্ধিনিমিত্তে, *ad.* (from এতদুগ্ধি, *this manner*, and নিমিত্ত, *a cause*), for this manner or custom.

এতদুগ্ধিপুঙ্ক্ত, *a.* (from এতদুগ্ধি, *this custom*, and পুঙ্ক্ত, *caused by*), caused by or arising from this custom or usage; *ad.* from or because of this custom or usage.

এতদুগ্ধিহিত, *a.* (from এতদুগ্ধি, *this custom*, and হিত, *destitute*), destitute of or free from this custom or usage.

এতদুগ্ধিহেতু, *a.* (from এতদুগ্ধি, *this custom*, and হেতু, *a cause*), caused by or arising from this custom or usage; *ad.* from or because of this custom or usage.

এতদুগ্ধ, *s.* (from এতদু, *this*, and গুণ, *a form*), this form, this shape, this manner.

এতদুগ্ধকারক, *a.* (from এতদুগ্ধ, *this form*, and কারক, *doing*), making this form or shape, causing to conform to this.

এতদুগ্ধকারী, *a.* (from এতদুগ্ধ, *this form*, and কারী, *making*), making this form or shape, conforming to this.

এতদুগ্ধজন্য, *a.* (from এতদুগ্ধ, *this form*, and জন্য, *producible*), producible by or arising from this form or shape.

এতদুগ্ধজন্যে, *ad.* (*loc. case of* এতদুগ্ধজন্য), for this form or manner.

এতদুগ্ধধারণ, *a.* (from এতদুগ্ধ, *this form*, and ধারণ, *holding*), assuming this form or shape.

এতদুগ্ধধারণ, *s.* (from এতদুগ্ধ, *this form*, and ধারণ, *a holding*), the assuming of this form or shape.

এতদুগ্ধধারী, *a.* (from এতদুগ্ধ, *this form*, and ধারী, *a holding*), assuming this form or shape.

এতদুগ্ধনিমিত্ত, *a.* (from এতদুগ্ধ, *this form*, and নিমিত্ত, *a cause*), caused by or arising from this form or shape; *ad.* from or because of this form or shape.

এতদুগ্ধনিমিত্তে, *ad.* (from এতদুগ্ধ, *this form*, and নিমিত্ত, *a cause*), for this form or manner.

এতদুগ্ধপুঙ্ক্ত, *a.* (from এতদুগ্ধ, *this form*, and পুঙ্ক্ত, *caused by*), caused by or arising from this form or shape; *ad.* from or because of this form or shape.

এতদুগ্ধবিনা, *ad.* (from এতদুগ্ধ, *this form*, and বিনা, *without*), without or beside this form or shape.

এতদুগ্ধবিশিষ্ট, *a.* (from এতদুগ্ধ, *this form*, and বিশিষ্ট, *possessed of*), possessing this form or shape.

এতদুগ্ধবিহীন, *a.* (from এতদুগ্ধ, *this form*, and বিহীন, *destitute*), destitute of this form or shape.

এতদুগ্ধব্যতিরিক্ত, *a.* (from এতদুগ্ধ, *this form*, and ব্যতিরিক্ত, *excepted*), this form or shape excepted.

এতদুগ্ধব্যতিরিক্ত, *s.* (from এতদুগ্ধ, *this form*, and ব্যতিরিক্ত, *an exception*), the exception of this form or shape.

এতদুগ্ধব্যতিরিক্তে, *ad.* (*loc. case of* এতদুগ্ধব্যতিরিক্ত), with the exception of this form or shape, without or beside this form or shape.

এতদুগ্ধযুক্ত, *a.* (from এতদুগ্ধ, *this form*, and যুক্ত, *joined to*), connected with or possessing this form or shape.

এতদুগ্ধরহিত, *a.* (from এতদুগ্ধ, *this form*, and রহিত, *destitute*), destitute of or wanting this form or shape.

এতদুগ্ধশূন্য, *a.* (from এতদুগ্ধ, *this form*, and শূন্য, *empty*), destitute of this form or shape.

এতদুগ্ধহীন, *a.* (from এতদুগ্ধ, *this form*, and হীন, *destitute*), destitute of this form or shape.

এতদুগ্ধহেতু, *a.* (from এতদুগ্ধ, *this form*, and হেতু, *a cause*), caused by or arising from this form or shape; *ad.* from or because of this form or shape.

এতদুগ্ধ, *s.* (from এতদু, *this*, and রোগ, *a disease*), this disease, this person's disease.

এতদুগ্ধকর, *a.* (from এতদুগ্ধ, *this disease*, and কর, *to do*), producing this disease.

এতদুগ্ধজনক, *a.* (from এতদুগ্ধ, *this disease*, and জনক, *producing*), producing this disease.

এতদুগ্ধজনিত, *a.* (from এতদুগ্ধ, *this disease*, and জনিত, *produced*), produced by or arising from this disease.

এতদুগ্ধজন্য, *a.* (from এতদুগ্ধ, *this disease*, and জন্য, *producible*), producible by or arising from this disease.

এতদুগ্ধজন্যে, *ad.* (*loc. case of* এতদুগ্ধজন্য), for this disease case.

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এতদ্রোগহিংস, *s.* (from এতদ্রোগ, *this disease*, and হিংস, *destruction*), the destruction or cure of this disease.

এতদ্রোগহিংসক, *a.* (from এতদ্রোগ, *this disease*, and হিংসক, *destructive*), destructive to or good for the cure of this disease.

এতদ্রোগহিংসী, *a.* (from এতদ্রোগ, *this disease*, and হিংসী, *destructive*), destructive to or good for the cure of this disease.

এতদ্রোগনাশ, *s.* (from এতদ্রোগ, *this disease*, and নাশ, *destruction*), the destruction or cure of this disease.

এতদ্রোগনাশক, *a.* (from এতদ্রোগ, *this disease*, and নাশক, *destructive*), destructive to or good for the cure of this disease.

এতদ্রোগনিবর্তক, *a.* (from এতদ্রোগ, *this disease*, and নিবর্তক, *causing to cease*), curing this disease, curing this person's disease.

এতদ্রোগনিবারণক, *a.* (from এতদ্রোগ, *this disease*, and নিবারণক, *preventing*), preventing or resisting this disease.

এতদ্রোগনিবারণ, *s.* (from এতদ্রোগ, *this disease*, and নিবারণ, *a preventing*), the preventing or resisting of this disease.

এতদ্রোগনিবৃত্তি, *s.* (from এতদ্রোগ, *this disease*, and নিবৃত্তি, *cessation*), the cessation or cure of this disease.

এতদ্রোগনিমিত্তক, *a.* (from এতদ্রোগ, *this disease*, and নিমিত্ত, *a cause*), caused by or arising from this disease; *ad.* from or because of this disease.

এতদ্রোগনিমিত্ত, *ad.* (from এতদ্রোগ, *this disease*, and নিমিত্ত, *a cause*), for this disease.

এতদ্রোগপ্ৰতিবন্ধক, *a.* (from এতদ্রোগ, *this disease*, and প্ৰতিবন্ধক, *opposing*), opposing or preventing this disease.

এতদ্রোগপ্ৰযুক্ত, *a.* (from এতদ্রোগ, *this disease*, and প্ৰযুক্ত, *caused by*), caused by or arising from this disease; *ad.* from or because of this disease.

এতদ্রোগবৰ্দ্ধক, *a.* (from এতদ্রোগ, *this disease*, and বৰ্দ্ধক, *increasing*), increasing this disease.

এতদ্রোগবৰ্দ্ধন, *s.* (from এতদ্রোগ, *this disease*, and বৰ্দ্ধন, *an increasing*), the increasing of this disease.

এতদ্রোগবিনা, *ad.* (from এতদ্রোগ, *this disease*, and বিনা, *without*), without or beside this disease.

এতদ্রোগবিশিষ্ট, *a.* (from এতদ্রোগ, *this disease*, and বিশিষ্ট, *possessed of*), afflicted with this disease.

এতদ্রোগবিহীন, *a.* (from এতদ্রোগ, *this disease*, and বিহীন, *destitute*), free from this disease.

এতদ্রোগবৃদ্ধি, *s.* (from এতদ্রোগ, *this disease*, and বৃদ্ধি, *increase*), the increase of this disease.

এতদ্রোগব্যতিরিক্ত, *a.* (from এতদ্রোগ, *this disease*, and ব্যতিরিক্ত, *excepted*), this disease excepted.

এতদ্রোগব্যতিরিক্ত, *s.* (from এতদ্রোগ, *this disease*, and ব্যতিরিক্ত, *an exception*), the exception of this disease.

এতদ্রোগব্যতিরিক্তে, *ad.* (*loc. case of* এতদ্রোগব্যতিরিক্ত), with the exception of this disease, without or beside this disease.

এতদ্রোগযুক্ত, *a.* (from এতদ্রোগ, *this disease*, and যুক্ত, *joined to*), connected with or suffering by this disease.

এতদ্রোগরহিত, *a.* (from এতদ্রোগ, *this disease*, and রহিত, *destitute*), free from this disease.

এতদ্রোগশূন্য, *a.* (from এতদ্রোগ, *this disease*, and শূন্য, *empty*), free from this disease.

এতদ্রোগহানি, *s.* (from এতদ্রোগ, *this disease*, and হানি, *detri-ment*), the lessening of this disease.

এতদ্রোগহীন, *a.* (from এতদ্রোগ, *this disease*, and হীন, *destitute*), free from this disease.

এতদ্রোগহেতুক, *a.* (from এতদ্রোগ, *this disease*, and হেতু, *a cause*), caused by or arising from this disease; *ad.* from or because of this disease.

এতদ্রোগোপক্রম, *a.* (from এতদ্রোগ, *this disease*, and উপক্রম, *a be- ginning*), the commencement of this disease.

এতদ্রোগোপশম, *s.* (from এতদ্রোগ, *this disease*, and উপশম, *re- lief*), relief from this disease.

এতদ্রোহ, *s.* (from এতদ্, *this* and দ্রোহ, *an obstruction*), this ob- struction, this siege, this blockade, the siege or block- ade of this.

এতদ্রোহক, *a.* (from এতদ্, *this*, and দ্রোহক, *obstructing*), ob- structing this, hindering this, besieging this, blockad- ing this.

এতদ্রোহ, *s.* (from এতদ্, *this*, and দ্রোহ, *anger*), this anger, this person's anger.

এতদ্রোহকারক, *a.* (from এতদ্রোহ, *this anger*, and কারক, *doing*), exercising this anger or rage, causing this anger.

এতদ্রোহকারী, *a.* (from এতদ্রোহ, *this anger*, and কারী, *doing*), exercising this anger, causing this anger.

এতদ্রোহজনক, *a.* (from এতদ্রোহ, *this anger*, and জনক, *produc- ing*), producing or causing this anger.

এতদ্রোহজন্য, *a.* (from এতদ্রোহ, *this anger*, and জন্য, *produci- ble*), producible by or arising from this anger.

এতদ্রোহজনে, *ad.* (*loc. case of* এতদ্রোহজন্য), for this rage or an- ger.

এতদ্রোহনিমিত্তক, *a.* (from এতদ্রোহ, *this anger*, and নিমিত্ত, *a cause*), caused by or arising from this anger; *ad.* from or because of this anger.

এতদ্রোহনিমিত্তে, *ad.* (from এতদ্রোহ, *this anger*, and নিমিত্ত, *a cause*), for this rage or anger.

এতদ্রোহপ্ৰযুক্ত, *a.* (from এতদ্রোহ, *this anger*, and প্ৰযুক্ত, *caused by*), caused by or arising from this anger; *ad.* from or because of this anger.



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এতদৌষধিনা, *ad.* (from এতদৌষ, *this anger*, and বিনা, *without*), without or beside this anger.

এতদৌষব্যতিরিক্ত, *a.* (from এতদৌষ, *this anger*, and ব্যতিরিক্ত, *excepted*), this rage or anger excepted.

এতদৌষব্যতিরিক্ত, *s.* (from এতদৌষ, *this anger*, and ব্যতিরিক্ত, *an exception*), the exception of this rage or anger.

এতদৌষব্যতিরিক্তে, *ad.* (*loc. case of* এতদৌষব্যতিরিক্ত), with the exception of this anger, without or beside this anger.

এতদৌষহেতু, *a.* (from এতদৌষ, *this anger*, and হেতু, *a cause*), caused by or arising from this anger; *ad.* from or because of this anger.

এতদ, *ad.* (from এতদ্, *this*, and ন, *not*), not this, not so; an expression of denial.

এতদক্ষত্র, *s.* (from এতদ্, *this*, and নক্ষত্র, *a mansion of the zodiac*), this mansion of the zodiac, this star.

এতদক্ষত্রজন্য, *a.* (from এতদক্ষত্র, *this mansion of the zodiac*, and জন্য, *producible*), producible by or arising from this mansion of the zodiac, producible by or arising from this star.

এতদক্ষত্রজন্যে, *ad.* (*loc. case of* এতদক্ষত্রজন্য), for this mansion of the zodiac, for this star or constellation.

এতদক্ষত্রনিমিত্ত, *a.* (from এতদক্ষত্র, *this mansion of the zodiac*, and নিমিত্ত, *a cause*), caused by or arising from this mansion of the zodiac, caused by or arising from this star; *ad.* from or through this star or mansion of the zodiac.

এতদক্ষত্রনিমিত্তে, *ad.* (from এতদক্ষত্র, *this mansion of the zodiac*, and নিমিত্ত, *a cause*), for this mansion of the zodiac; *ad.* for this star or constellation.

এতদক্ষত্রপুঙ্খ, *a.* (from এতদক্ষত্র, *this mansion of the zodiac*, and পুঙ্খ, *caused by*), caused by or arising from this mansion of the zodiac, caused by or arising from this star; *ad.* from or because of this star or mansion of the zodiac.

এতদক্ষত্রহেতু, *a.* (from এতদক্ষত্র, *this mansion of the zodiac*, and হেতু, *a cause*), caused by or arising from this mansion of the zodiac, caused by or arising from this star; *ad.* from or through this star or mansion of the zodiac.

এতদনখ, *s.* (from এতদ্, *this*, and নখ, *a nail*), this nail or claw, this person's nail.

এতদনখহীন, *s.* (from এতদনখ, *this nail*, and হীন, *destruction*), the loss or destruction of this nail or claw, the destruction or loss of this animal's nail or claw.

এতদনখহীনক, *a.* (from এতদনখ, *this nail*, and হীনক, *destructive*), destructive to this nail or claw, destructive to this animal's nails or claws.

এতদনখহীনী, *a.* (from এতদনখ, *this nail*, and হীনী, *destructive*), destructive to this nail or claw, destructive to this animal's nails or claws.

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*tive*), destructive to this nail or claw, destructive to this animal's nails or claws.

এতদনখনাশ, *s.* (from এতদনখ, *this nail*, and নাশ, *destruction*), the destruction or loss of this nail or claw, the destruction or loss of this animal's nails or claws.

এতদনখনাশক, *a.* (from এতদনখ, *this nail*, and নাশক, *destructive*), destructive to this nail or claw, destructive to this animal's nails or claws.

এতদনখনিমিত্ত, *a.* (from এতদনখ, *this nail*, and নিমিত্ত, *a cause*), caused by or arising from this nail or claw, caused by or arising from this animal's nails or claws; *ad.* from or because of this nail or claw.

এতদনখহীন, *a.* (from এতদনখ, *this nail*, and হীন, *destitute*), destitute of this nail or claw.

এতদনগর, *s.* (from এতদ্, *this*, and নগর, *a city*), this city or town, this person's city or town.

এতদনগরনাশ, *s.* (from এতদনগর, *this city*, and নাশ, *destruction*), the destruction of this city or town.

এতদনগরনাশক, *a.* (from এতদনগর, *this city*, and নাশক, *destructive*), destructive to this city or town; *s.* the destroyer of this city or town.

এতদনগরনিবাস, *s.* (from এতদনগর, *this city*, and নিবাস, *a dwelling*), a residence in this city or town.

এতদনগরনিবাসী, *a.* (from এতদনগর, *this city*, and নিবাসিন্, *residing*), residing in this city or town.

এতদনগরপুৰান, *s.* (from এতদনগর, *this city*, and পুৰান, *a temporary residence*), a temporary residence in this city or town.

এতদনগরপুৰানী, *a.* (from এতদনগর, *this city*, and পুৰানিন্, *residing temporarily*), residing temporarily in this city or town.

এতদনগরবর্তী, *a.* (from এতদনগর, *this city*, and বর্তী, *being*), being or existing in this town or city.

এতদনগরবাস, *s.* (from এতদনগর, *this city*, and বাস, *a residence*), a residence in this city or town.

এতদনগরবাসী, *a.* (from এতদনগর, *this city*, and বাসিন্, *residing*), residing in this city or town.

এতদনগরমধ্যে, *s.* (from এতদনগর, *this city*, and মধ্যে, *a middle*), the midst of this city or town.

এতদনগরমধ্যস্থ, *a.* (from এতদনগরমধ্যে, *the midst of this city*, and স্থা, *to be situated*), situated in this city or town.

এতদনগরমধ্যস্থায়ী, *a.* (from এতদনগরমধ্যে, *the midst of this city*, and স্থায়ী, *staying*), continuing in this city.

এতদনগরমধ্যস্থিত, *a.* (from এতদনগরমধ্যে, *the midst of this city*, and স্থিত, *situated*), situated in this city or town.

এতদনগরস্থ, *a.* (from এতদনগর, *this city*, and স্থা, *to be situated*), situated in this city or town.



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এতন্নগরস্থানী, *a.* (from এতন্নগর, *this city*, and স্থায়ী, *staying*), continuing in this city or town.  
 এতন্নগরস্থিত, *a.* (from এতন্নগর, *this city*, and স্থিত, *situated*), situated in this city or town.  
 এতন্নয়ন, *s.* (from এতদ্, *this*, and নয়ন, *the eye*), this eye, this person's eye.  
 এতন্নয়ননাশক, *a.* (from এতন্নয়ন, *this eye*, and নাশক, *destructive*), destructive to this eye, destructive to this person's eyes.  
 এতন্নরক, *s.* (from এতদ্, *this*, and নরক, *hell*), this hell, these retributive sufferings.  
 এতন্নরকজনক, *a.* (from এতন্নরক, *this hell*, and জনক, *producing*), producing this hell, causing or procuring punishment in this hell.  
 এতন্নরকজন্য, *a.* (from এতন্নরক, *this hell*, and জন্য, *producibile*), producible by or arising from this hell.  
 এতন্নরকজনে, *ad.* (*loc. case of* এতন্নরকজন্য), for this hell or place of torment.  
 এতন্নরকনাশ, *s.* (from এতন্নরক, *this hell*, and নাশ, *destruction*), the destruction of or liberation from this state of torment.  
 এতন্নরকনাশক, *a.* (from এতন্নরক, *this hell* and নাশক, *destructive*), destructive to or removing the sufferings of this hell.  
 এতন্নরকনিবর্তক, *a.* (from এতন্নরক, *this hell*, and নিবর্তক, *causing to cease*), putting a stop to the sufferings of this hell.  
 এতন্নরকনিবারণ, *a.* (from এতন্নরক, *this hell*, and নিবারণ, *preventing*), preventing the sufferings of this hell.  
 এতন্নরকনিবারণ, *s.* (from এতন্নরক, *this hell*, and নিবারণ, *a preventing*), the preventing of this hell or state of torment.  
 এতন্নরকনিবৃত্তি, *a.* (from এতন্নরক, *this hell*, and নিবৃত্তি, *cessation*), the cessation or remission of the sufferings of this hell.  
 এতন্নরকনিমিত্তক, *a.* (from এতন্নরক, *this hell*, and নিমিত্ত, *a cause*), caused by or arising from this hell; *ad.* from or because of this hell.  
 এতন্নরকনিমিত্তে, *ad.* (from এতন্নরক, *this hell*, and নিমিত্ত, *a cause*), for this hell or state of torment.  
 এতন্নরকপুণ্ড্র, *a.* (from এতন্নরক, *this hell*, and পুণ্ড্র, *caused by*), caused by or arising from this hell or state of torment; *ad.* from or because of this hell or state of torment.  
 এতন্নরকবিনা, *ad.* (from এতন্নরক, *this hell*, and বিনা, *without*), without or beside this hell.  
 এতন্নরকবিশিষ্ট, *a.* (from এতন্নরক, *this hell*, and বিশিষ্ট, *possessed of*), suffering the torments of this hell,

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এতন্নরকব্যতিরিক্ত, *a.* (from এতন্নরক, *this hell*, and ব্যতিরিক্ত, *excepted*), this hell excepted.  
 এতন্নরকব্যতিরেক, *s.* (from এতন্নরক, *this hell*, and ব্যতিরেক, *an exception*), the exception of this hell.  
 এতন্নরকব্যতিরেক, *ad.* (*loc. case of* এতন্নরকব্যতিরেক), with the exception of this hell or state of torment, without or beside this hell or state of torment.  
 এতন্নরকযন্ত্রণা, *s.* (from এতন্নরক, *this hell*, and যন্ত্রণা, *torment*), the torments of this hell.  
 এতন্নরকযন্ত্রণা, *s.* (from এতন্নরক, *this hell*, and যন্ত্রণা, *torment*), the torments of this hell.  
 এতন্নরকহিত, *a.* (from এতন্নরক, *this hell*, and হিত, *destitute*), free from this hell.  
 এতন্নরকহেতু, *a.* (from এতন্নরক, *this hell*, and হেতু, *a cause*), caused by or arising from this hell; *ad.* from or because of this hell.  
 এতন্নরকগত, *a.* (from এতন্নরক, *this hell*, and গতি, *come*), arrived at this hell.  
 এতন্নয়, *s.* (from এতদ্, *this*, and নয়ন, *a name*), this name, this person's name.  
 এতন্নয়প্রণয়ন, *s.* (from এতন্নয়, *this name*, and প্রণয়ন, *pronunciation*), the pronunciation of this name, the pronunciation of this person's name.  
 এতন্নয়ক, *a.* (from এতদ্, *this*, and নয়ক, *a leader*), this leader, this person's leader, this lover.  
 এতন্নশ, *s.* (from এতদ্, *this*, and নাশ, *destruction*), this destruction, this person's destruction.  
 এতন্নশক, *a.* (from এতদ্, *this*, and নাশক, *destructive*), destructive to this, destructive to this person.  
 এতন্নিকটে, *a.* (from এতদ্, *this*, and নিকটে, *near*), near this, near this person, the vicinity of this, the vicinity of this person.  
 এতন্নিকটেগত, *a.* (from এতন্নিকটে, *near this*, and গত, *gone*), found near this person; gone to this person or this.  
 এতন্নিকটেগামী, *a.* (from এতন্নিকটে, *near this*, and গামী, *going*), approaching this person or this.  
 এতন্নিকটেবর্তী, *a.* (from এতন্নিকটে, *near this*, and বর্তী, *existing*), being or existing near this.  
 এতন্নিকটেবাস, *s.* (from এতন্নিকটে, *near this*, and বাস, *a residence*), a residence near this.  
 এতন্নিকটেবাসী, *a.* (from এতন্নিকটে, *near this*, and বাসিন্দা, *residing*), residing near this.  
 এতন্নিকটেস্থ, *a.* (from এতন্নিকটে, *near this*, and স্থা, *to stand*), situated near this.  
 এতন্নিকটেস্থায়ী, *a.* (from এতন্নিকটে, *near this*, and স্থায়ী, *staying*), staying or continuing near this.

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এতবিকটেবিত, *a.* (from এতবিকটে, *near this*, and বিত, *situated*), situated near this.

এতবিকটোগত, *a.* (from এতবিকটে, *near this*, and আগত, *come*), come to this.

এতবিকটোগামী, *a.* (from এতবিকটে, *near this*, and আগামিন্, *coming*), coming to this.

এতবিকেতন, *s.* (from এত, *this*, and বিকেতন, *a house*), this house, this habitation, this person's house.

এতবিকেতনবাসিন, *s.* (from এতবিকেতন, *this house*, and নিবাস, *a residence*), a residence in this house.

এতবিকেতনবাসী, *a.* (from এতবিকেতন, *this house*, and নিবাসিন্, *residing*), residing in this house.

এতবিকেতনবাস, *s.* (from এতবিকেতন, *this house*, and বাস, *a residence*), a residence in this house.

এতবিকেতনবাসী, *a.* (from এতবিকেতন, *this house*, and বাসিন্, *residing*), residing in this house.

এতবিকেতনস্থ, *a.* (from এতবিকেতন, *this house*, and স্থা, *to stand*), situated in this house.

এতবিকেতনস্থায়ী, *a.* (from এতবিকেতন, *this house*, and স্থায়িন্, *staying*), staying or continuing in this house.

এতবিকেতনস্থিত, *a.* (from এতবিকেতন, *this house*, and স্থিত, *situated*), situated in this house.

এতবিকেতনগত, *a.* (from এতবিকেতন, *this house*, and আগত, *come*), come to this house, arrived at this house.

এতবিগ্ৰহ, *s.* (from এত, *this*, and বিগ্ৰহ, *ill treatment*), this ill treatment, this punishment, this persecution.

এতবিগ্ৰহকর্তা, *s.* (from এতবিগ্ৰহ, *this maltreating*, and কর্তা, *a doer*), this persecutor, this person who maltreats others.

এতবিগ্ৰহকারক, *a.* (from এতবিগ্ৰহ, *this ill treatment*, and কারক, *doing*), exercising this ill treatment, executing this punishment, persecuting or maltreating this person; *s.* this persecutor.

এতবিগ্ৰহকারী, *a.* (from এতবিগ্ৰহ, *this ill treatment*, and কার্য, *making*), exercising this ill treatment, executing this punishment, persecuting or maltreating this person.

এতবিগ্ৰহজনক, *a.* (from এতবিগ্ৰহ, *this evil treatment*, and জনক, *producing*), causing this ill treatment, causing this severity, causing this persecution.

এতবিগ্ৰহজন্য, *a.* (from এতবিগ্ৰহ, *this evil treatment*, and জন্য, *producibile*), producible by or arising from this persecution or severe treatment.

এতবিগ্ৰহজন্য, *ad.* (*loc. case of এতবিগ্ৰহজন্য*), for this ill treatment, for this severity, for this persecution.

এতবিগ্ৰহদাতা, *s.* (from এতবিগ্ৰহ, *this ill treatment*, and দাতা, *a giver*), a person who gives this punishment or severe treatment, this persecutor.

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এতবিগ্ৰহদায়ক, *a.* (from এতবিগ্ৰহ, *this ill treatment*, and দায়ক, *giving*), inflicting this ill treatment or punishment.

এতবিগ্ৰহদায়ী, *a.* (from এতবিগ্ৰহ, *this ill treatment*, and দায়িন্, *giving*), inflicting this ill treatment or punishment.

এতবিগ্ৰহনিবর্তক, *a.* (from এতবিগ্ৰহ, *this ill treatment*, and নিবর্তক, *causing to cease*), causing this ill treatment or persecution to cease, putting a stop to this punishment.

এতবিগ্ৰহনিবারণ, *a.* (from এতবিগ্ৰহ, *this ill treatment*, and নিবারণ, *preventing*), preventing this ill treatment or persecution, preventing this punishment.

এতবিগ্ৰহনিবারণ, *s.* (from এতবিগ্ৰহ, *this ill treatment*, and নিবারণ, *a preventing*), the preventing of this ill treatment or persecution, the preventing of this punishment.

এতবিগ্ৰহনিবৃত্তি, *s.* (from এতবিগ্ৰহ, *this ill treatment*, and নিবৃত্তি, *cessation*), the cessation of this ill treatment or persecution, the cessation of this punishment.

এতবিগ্ৰহনিমিত্তক, *a.* (from এতবিগ্ৰহ, *this ill treatment*, and নিমিত্ত, *a cause*), caused by or arising from this ill treatment or persecution, caused by or arising from this punishment.

এতবিগ্ৰহনিমিত্তে, *ad.* (from এতবিগ্ৰহ, *this ill treatment*, and নিমিত্ত, *a cause*), for this ill treatment, for this severity, for this persecution.

এতবিগ্ৰহপূর্বক, *a.* (from এতবিগ্ৰহ, *this ill treatment*, and পূর্ব, *before*), preceded by or arising from this ill treatment or persecution; *ad.* by or through this ill treatment or persecution.

এতবিগ্ৰহপুত্ৰিকাক্ষক, *a.* (from এতবিগ্ৰহ, *this ill treatment*, and পুত্ৰিকাক্ষক, *opposing*), opposing or preventing this ill treatment or persecution, opposing or preventing this punishment; *ad.* from or through this ill treatment or persecution, from or through this punishment.

এতবিগ্ৰহপুণ্ড্রক, *a.* (from এতবিগ্ৰহ, *this ill treatment*, and পুণ্ড্রক, *caused by*), caused by or arising from this ill treatment or persecution, caused by or arising from this punishment; *ad.* from or through this ill treatment or persecution, from or through this punishment.

এতবিগ্ৰহবর্ধক, *a.* (from এতবিগ্ৰহ, *this ill treatment*, and বর্ধক, *increasing*), increasing this ill treatment, increasing this persecution.

এতবিগ্ৰহবর্ধন, *s.* (from এতবিগ্ৰহ, *this ill treatment*, and বর্ধন, *an increasing*), the increasing of this severe treatment, the increasing of this persecution.

এতবিগ্ৰহবিনা, *ad.* (from এতবিগ্ৰহ, *this ill treatment*, and বিনা, *without*), without or beside this ill treatment or persecution, without or beside this punishment.

এতবিগ্ৰহবিনিমিত্ত, *a.* (from এতবিগ্ৰহ, *this ill treatment*, and বিনিমিত্ত, *a cause*), caused by or arising from this ill treatment or persecution, caused by or arising from this punishment.



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possessed of), suffering this ill treatment or persecution, suffering this punishment.

এতদ্ভিগ্ৰহবিহীন, *a.* (from এতদ্ভিগ্ৰহ, *this ill treatment*, and বিহীন, *destitute*), free from this severe treatment, free from this persecution.

এতদ্ভিগ্ৰহবৃদ্ধি, *s.* (from এতদ্ভিগ্ৰহ, *this ill treatment*, and বৃদ্ধি, *increase*), the increase of this severe treatment or persecution.

এতদ্ভিগ্ৰহব্যতিরিক্ত, *a.* (from এতদ্ভিগ্ৰহ, *this ill treatment*, and ব্যতিরিক্ত, *excepted*), this ill treatment excepted, this persecution excepted.

এতদ্ভিগ্ৰহব্যতিরিক্ত, *s.* (from এতদ্ভিগ্ৰহ, *this ill treatment*, and ব্যতিরিক্ত, *an exception*), the exception of this severe treatment or persecution.

এতদ্ভিগ্ৰহব্যতিরিক্তে, *ad. (loc. case of এতদ্ভিগ্ৰহব্যতিরিক্তে)*, with the exception of this severe treatment or persecution, without or beside this severe treatment or persecution.

এতদ্ভিগ্ৰহভিন্ন, *a.* (from এতদ্ভিগ্ৰহ, *this ill treatment*, and ভিন্ন, *separated*), separate or distinct from this severe treatment or persecution; *ad.* beside this severe treatment or persecution.

এতদ্ভিগ্ৰহযুক্ত, *a.* (from এতদ্ভিগ্ৰহ, *this ill treatment*, and যুক্ত, *joined to*), connected with or suffering this ill treatment or persecution, connected with or suffering this punishment.

এতদ্ভিগ্ৰহহস্তিত, *a.* (from এতদ্ভিগ্ৰহ, *this ill treatment*, and হস্তিত, *destitute*), free from this ill treatment or persecution, free from this punishment.

এতদ্ভিগ্ৰহশূন্য, *a.* (from এতদ্ভিগ্ৰহ, *this ill treatment*, and শূন্য, *empty*), free from this severe treatment, free from this persecution.

এতদ্ভিগ্ৰহহীন, *a.* (from এতদ্ভিগ্ৰহ, *this ill treatment*, and হীন, *destitute*), free from this severe treatment, free from this persecution.

এতদ্ভিগ্ৰহহেতুক, *a.* (from এতদ্ভিগ্ৰহ, *this ill treatment*, and হেতু, *a cause*), caused by or arising from this ill treatment or persecution, caused by or arising from this punishment; *ad.* from or through this ill treatment or persecution, from or through this punishment.

এতদ্ভিদ্রু, *s.* (from এতদ্, *this*, and দ্রু, *sleep*), this sleep, this person's sleep.

এতদ্ভিদ্রুজনক, *a.* (from এতদ্ভিদ্রু, *this sleep*, and জনক, *producing*), producing this sleep.

এতদ্ভিদ্রুজন্য, *a.* (from এতদ্ভিদ্রু, *this sleep*, and জন্য, *producing*), producible by or arising from this sleep, producible by or arising from this person's sleep.

এতদ্ভিদ্রুহিংস, *s.* (from এতদ্ভিদ্রু, *this sleep*, and হিংস, *destructive*), the destruction of this sleep, the destruction of this

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person's sleep.

এতদ্ভিদ্রুহিংসক, *a.* (from এতদ্ভিদ্রু, *this sleep*, and হিংসক, *destructive*), destructive to this sleep, destructive to this person's sleep.

এতদ্ভিদ্রুহিংসী, *a.* (from এতদ্ভিদ্রু, *this sleep*, and হিংসী, *destructive*), destructive to this sleep, destructive to this person's sleep.

এতদ্ভিদ্রুনাশ, *s.* (from এতদ্ভিদ্রু, *this sleep*, and নাশ, *destruction*), the destruction of this sleep, the destruction of this person's sleep.

এতদ্ভিদ্রুনাশক, *a.* (from এতদ্ভিদ্রু, *this sleep*, and নাশক, *destructive*), destructive to this sleep, destructive to this person's sleep.

এতদ্ভিদ্রুনবর্তক, *a.* (from এতদ্ভিদ্রু, *this sleep*, and নবর্তক, *causing to cease*), putting a stop to this sleep.

এতদ্ভিদ্রুনিবারক, *a.* (from এতদ্ভিদ্রু, *this sleep*, and নিবারক, *preventing*), preventive of this sleep, preventing this person's sleep.

এতদ্ভিদ্রুনিবারন, *s.* (from এতদ্ভিদ্রু, *this sleep*, and নিবারন, *a preventing*), the preventing or resisting of this sleep.

এতদ্ভিদ্রুনিবর্তি, *s.* (from এতদ্ভিদ্রু, *this sleep*, and নিবর্তি, *cessation*), the cessation or prevention of this sleep.

এতদ্ভিদ্রুনিমিত্তক, *a.* (from এতদ্ভিদ্রু, *this sleep*, and নিমিত্ত, *a cause*), caused by or arising from this sleep; *ad.* from or through this sleep.

এতদ্ভিদ্রুনিমিত্তে, *ad.* (from এতদ্ভিদ্রু, *this sleep*, and নিমিত্ত, *a cause*), for the purpose of this sleep.

এতদ্ভিদ্রুপ্ৰযুক্ত, *a.* (from এতদ্ভিদ্রু, *this sleep*, and প্রযুক্ত, *caused by*), caused by or arising from this sleep; *ad.* from or through this sleep.

এতদ্ভিদ্রুবর্ধক, *a.* (from এতদ্ভিদ্রু, *this sleep*, and বর্ধক, *increasing*), increasing this sleep.

এতদ্ভিদ্রুবর্ধন, *s.* (from এতদ্ভিদ্রু, *this sleep*, and বর্ধন, *an increasing*), the increasing of this sleep.

এতদ্ভিদ্রুবিণা, *ad.* (from এতদ্ভিদ্রু, *this sleep*, and বিণা, *without*), without or beside this sleep.

এতদ্ভিদ্রুবিশিষ্ট, *a.* (from এতদ্ভিদ্রু, *this sleep*, and বিশিষ্ট, *possessed of*), possessed of this sleep, sleeping this sleep.

এতদ্ভিদ্রুবিহীন, *a.* (from এতদ্ভিদ্রু, *this sleep*, and বিহীন, *destitute*), destitute of this sleep.

এতদ্ভিদ্রুবৃদ্ধি, *s.* (from এতদ্ভিদ্রু, *this sleep*, and বৃদ্ধি, *increase*), the increase of this sleep.

এতদ্ভিদ্রুব্যতিরিক্ত, *a.* (from এতদ্ভিদ্রু, *this sleep*, and ব্যতিরিক্ত, *excepted*), this sleep excepted.

এতদ্ভিদ্রুব্যতিরিক্তে, *s.* (from এতদ্ভিদ্রু, *this sleep*, and ব্যতিরিক্ত, *an exception*), the exception of this sleep.



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এতদ্বিন্দুগতিহীন, *ad.* (*loc. case of এতদ্বিন্দুগতিহীন*), with the exception of this sleep, without or beside this sleep.

এতদ্বিন্দুগতিবাহী, *s.* (from এতদ্বিন্দু, *this sleep*, and বাহী, *an obstacle*), an obstacle to this sleep, an obstacle to this person's sleep.

এতদ্বিন্দুগতিবাহী, *a.* (from এতদ্বিন্দু, *this sleep*, and বাহী, *obstructing*), obstructing or preventing this sleep, obstructing or preventing this person's sleep.

এতদ্বিন্দুভঙ্গ, *s.* (from এতদ্বিন্দু, *this sleep*, and ভঙ্গ, *a breaking*), the interruption of this sleep, this interruption of sleep.

এতদ্বিন্দুভঙ্গ, *a.* (from এতদ্বিন্দু, *this sleep*, and ভঙ্গ, *breaking*), interrupting this sleep, interrupting this person's sleep.

এতদ্বিন্দুভঙ্গ, *s.* (from এতদ্বিন্দু, *this sleep*, and ভঙ্গ, *a breaking*), the interrupting of this sleep, the interrupting of this person's sleep.

এতদ্বিন্দুভিন্ন, *a.* (from এতদ্বিন্দু, *this sleep*, and ভিন্ন, *separate*), separate or distinct from this sleep; *ad.* beside this sleep.

এতদ্বিন্দুযুক্ত, *a.* (from এতদ্বিন্দু, *this sleep*, and যুক্ত, *joined to*), connected with this sleep, connected with this person's sleep.

এতদ্বিন্দুরহিত, *a.* (from এতদ্বিন্দু, *this sleep*, and রহিত, *destitute*), destitute of this sleep.

এতদ্বিন্দুশূন্য, *a.* (from এতদ্বিন্দু, *this sleep*, and শূন্য, *empty*), destitute of this sleep.

এতদ্বিন্দুহীন, *a.* (from এতদ্বিন্দু, *this sleep*, and হীন, *destitute*), destitute of this sleep.

এতদ্বিন্দুহেতু, *a.* (from এতদ্বিন্দু, *this sleep*, and হেতু, *a cause*), caused by or arising from this sleep; *ad.* from or because of this sleep.

এতদ্বিন্দু, *a.* (from এতদ্ব, *this*, and দ্বিন্দু, *reproaching*), reproaching or censuring this, reproaching or censuring this person.

এতদ্বিন্দা, *s.* (from এতদ্ব, *this*, and দ্বিন্দা, *reproach*), this reproach or censure, this person's reproach or censure, the reproach or censure of this person.

এতদ্বিন্দাকর, *a.* (from এতদ্বিন্দা, *this reproach*, and কর, *to do*), using this reproachful language, uttering these censures or blasphemy.

এতদ্বিন্দাকাঙ্ক্ষী, *s.* (from এতদ্বিন্দা, *this reproach*, and আকাঙ্ক্ষী, *desire*), a desire for this reproach or blasphemy.

এতদ্বিন্দাকাঙ্ক্ষী, *a.* (from এতদ্বিন্দা, *this reproach*, and আকাঙ্ক্ষী, *desirous*), desirous of this reproach or blasphemy.

এতদ্বিন্দাকারক, *a.* (from এতদ্বিন্দা, *this reproach*, and কারক, *making*), uttering this reproach or censure, reproaching or censuring this person.

এতদ্বিন্দাকারী, *a.* (from এতদ্বিন্দা, *this reproach*, and কারী, *making*), uttering this reproach or censure, reproaching or censuring this person.

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ing), uttering this reproach or censure, reproaching or censuring this person.

এতদ্বিন্দাজনক, *a.* (from এতদ্বিন্দা, *this reproach*, and জনক, *producing*), causing this reproach or censure.

এতদ্বিন্দাজন্য, *a.* (from এতদ্বিন্দা, *this reproach*, and জন্য, *producing*), producible by or arising from this reproach or censure, arising from or producible by this person's reproaches or censures.

এতদ্বিন্দাজন্য, *ad.* (*loc. case of এতদ্বিন্দাজন্য*), for this reproachful language, for this censure, for this blasphemy.

এতদ্বিন্দানিবর্তক, *a.* (from এতদ্বিন্দা, *this reproach*, and নিবর্তক, *causing to cease*), putting a stop to this reproachful or censorious language, putting a stop to this blasphemy.

এতদ্বিন্দানিবারণ, *a.* (from এতদ্বিন্দা, *this reproach*, and নিবারণ, *preventing*), preventing or resisting this reproachful or censorious language, preventing or resisting these blasphemies.

এতদ্বিন্দানিবারণ, *s.* (from এতদ্বিন্দা, *this reproach*, and নিবারণ, *a preventing*), the preventing or resisting of this reproachful or censorious language, the preventing or resisting of these blasphemies.

এতদ্বিন্দানিবৃত্তি, *s.* (from এতদ্বিন্দা, *this reproach*, and নিবৃত্তি, *cessation*), the cessation of this reproachful or censorious language, the cessation of these blasphemies.

এতদ্বিন্দানিহিত, *a.* (from এতদ্বিন্দা, *this reproach*, and নিহিত, *a cause*), caused by or arising from this reproach or censure, caused by or arising from this person's reproach or censure; *ad.* from or through this reproach or censure.

এতদ্বিন্দানিহিত, *ad.* (from এতদ্বিন্দা, *this reproach*, and নিহিত, *a cause*), for this reproachful or censorious language, for this blasphemy.

এতদ্বিন্দাপূর্বক, *a.* (from এতদ্বিন্দা, *this reproach*, and পূর্বক, *before*), preceded by or arising from this reproachful or censorious language; *ad.* by or through this reproachful or censorious language, by or through these blasphemies.

এতদ্বিন্দাপ্রযুক্ত, *a.* (from এতদ্বিন্দা, *this reproach*, and প্রযুক্ত, *caused by*), caused by or arising from this reproach or censure, caused by or arising from this person's reproach or censure; *ad.* from or through this reproach or censure.

এতদ্বিন্দাবর্দ্ধক, *a.* (from এতদ্বিন্দা, *this reproach*, and বর্দ্ধক, *increasing*), increasing this reproachful or censorious language, increasing these blasphemies.

এতদ্বিন্দাবর্দ্ধন, *s.* (from এতদ্বিন্দা, *this reproach*, and বর্দ্ধন, *an increasing*), the increasing of this reproachful or censorious language, the increasing of these blasphemies.

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এতবিনাবিনা, *ad.* (from এতবিনা, *this reproach*, and বিনা, *without*), without or beside this reproachful or censorious language, without or beside these blasphemies.

এতবিনাবিশিষ্ট, *a.* (from এতবিনা, *this reproach*, and বিশিষ্ট, *possessed of*), attended with this reproachful or censorious language, attended by these blasphemies.

এতবিনাবিহীন, *a.* (from এতবিনা, *this reproach*, and বিহীন, *destitute*), free from this reproachful or censorious language, free from these blasphemies.

এতবিনাব্যতিরিক্ত, *a.* (from এতবিনা, *this reproach*, and ব্যতিরিক্ত, *excepted*), this reproachful or censorious language excepted, these blasphemies excepted.

এতবিনাব্যতিরিক্ত, *s.* (from এতবিনা, *this reproach*, and ব্যতিরিক্ত, *an exception*), the exception of this reproachful or censorious language, the exception of these blasphemies.

এতবিনাব্যতিরিক্ত, *ad.* (*loc. case of* এতবিনাব্যতিরিক্ত), with the exception of this reproachful or censorious language, with the exception of these blasphemies, without or beside this reproachful or censorious language, without or beside these blasphemies.

এতবিনাভিন্ন, *a.* (from এতবিনা, *this reproach*, and ভিন্ন, *separate*), separate or distinct from this reproachful or censorious language, separate or distinct from these blasphemies; *ad.* beside this reproachful or censorious language, beside these blasphemies.

এতবিনাভিলাষ, *s.* (from এতবিনা, *this reproach*, and ভিলাষ, *desire*), a desire for this reproach or censure, a desire to reproach or censure this person.

এতবিনাভিলাষী, *a.* (from এতবিনা, *this reproach*, and ভিলাষী, *desirous*), desirous of reproaching or censuring this, desirous of reproaching or censuring this person.

এতবিনাযুক্ত, *a.* (from এতবিনা, *this reproach*, and যুক্ত, *joined*), connected with or attended by this reproachful or censorious language, connected with or attended by these blasphemies.

এতবিনারহিত, *a.* (from এতবিনা, *this reproach*, and রহিত, *destitute*), free from this reproachful or censorious language, free from these blasphemies.

এতবিনাশূন্য, *a.* (from এতবিনা, *this reproach*, and শূন্য, *empty*), free from this reproachful or censorious language, free from these blasphemies.

এতবিনাহীন, *a.* (from এতবিনা, *this reproach*, and হীন, *destitute*), free from this reproachful or censorious language, free from these blasphemies.

এতবিনাহেতু, *a.* (from এতবিনা, *this reproach*, and হেতু, *a cause*), caused by or arising from this reproachful or censorious language, caused by or arising from these

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blasphemies; *ad.* from or because of this reproachful or censorious language, from or because of these blasphemies

এতবিনেচ্ছা, *s.* (from এতবিনা, *this reproach*, and ইচ্ছা, *a desire*), a desire to censure or reproach this, a desire to censure or reproach this person.

এতবিনেচ্ছু, *a.* (from এতবিনা, *this reproach*, and ইচ্ছু, *desirous*), desirous of censuring or reproaching this, desirous of censuring or reproaching this person.

এতবিনেচ্ছুক, *a.* (from এতবিনা, *this reproach*, and ইচ্ছুক, *desirous*), desirous of censuring or reproaching this, desirous of censuring or reproaching this person.

এতবিনোপক্রম, *s.* (from এতবিনা, *this reproach*, and উপক্রম, *a beginning*), the commencement of this reproach or censure, the commencement of this person's censure or reproach.

এতবিনাশ, *s.* (from এতবিনা, *this*, and নিনাশ, *destruction*), this destruction, this death.

এতবিনাশক, *a.* (from এতবিনা, *this*, and নিনাশক, *causing to cease*), putting a stop to this, causing this to cease.

এতবিনাশক, *a.* (from এতবিনা, *this*, and নিবারণক, *preventing*), preventing or resisting this.

এতবিনাশক, *s.* (from এতবিনা, *this*, and নিবারণক, *a preventing*), the preventing or resisting of this.

এতবিনাশককারক, *a.* (from এতবিনাশক, *this prevention*, and কারক, *doing*), making this resistance, preventing this, effecting this prevention.

এতবিনাশককারী, *a.* (from এতবিনাশক, *this prevention*, and কারী, *doing*), making this resistance, effecting this prevention.

এতবিনাশকজন্য, *a.* (from এতবিনাশক, *this prevention*, and জন্য, *producible*), producible by or arising from this prevention or resistance.

এতবিনাশকজন্য, *ad.* (*loc. case of* এতবিনাশকজন্য), for this prevention, for this resistance.

এতবিনাশকনিমিত্ত, *a.* (from এতবিনাশক, *this prevention*, and নিমিত্ত, *a cause*), caused by or arising from this resistance or prevention; *ad.* from or because of this resistance or prevention.

এতবিনাশকনিমিত্ত, *ad.* (from এতবিনাশক, *this prevention*, and নিমিত্ত, *a cause*), for this resistance or prevention.

এতবিনাশকপুঙ্খ, *a.* (from এতবিনাশক, *this prevention*, and পুঙ্খ, *caused by*), caused by or arising from this prevention or resistance; *ad.* from or because of this prevention or resistance.

এতবিনাশকহেতু, *a.* (from এতবিনাশক, *this prevention*, and হেতু, *a cause*), caused by or arising from this resistance or



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prevention; *ad.* from or because of this resistance or prevention.  
 এতবিবৃতি, *s.* (from এত, *this*, and বিবৃতি, *cessation*), the cessation or prevention of this, this cessation or prevention.  
 এতবিস্তৃত, *a.* (from এত, *this*, and বিস্তৃত, *a cause*), caused by or arising from this; *ad.* from or through this.  
 এতবিস্তৃতি, *ad.* (from এত, *this*, and বিস্তৃতি, *a cause*), for this, on account of this.  
 এতবিধ, *s.* (from এত, *this*, and বিধ, *a regulation*), this rule or regulation, this axiom or law.  
 এতবিধকারক, *a.* (from এতবিধ, *this rule*, and কারক, *making*), making this rule or law; *s.* he who made this rule or law.  
 এতবিধকারী, *a.* (from এতবিধ, *this regulation*, and কারী, *doing*), making this law or regulation, making this covenant or agreement.  
 এতবিধ্য, *a.* (from এতবিধ, *this rule*, and জন্ম, *to be produced*), arising from this rule or law.  
 এতবিধ্যজনিত, *a.* (from এতবিধ, *this rule*, and জনিত, *produced*), produced by or arising from this rule or law.  
 এতবিধ্যজন্য, *a.* (from এতবিধ, *this rule*, and জন্য, *producing*), producible by or arising from this rule or law.  
 এতবিধ্যজন্যে, *ad.* (*loc. case of* এতবিধ্যজন্য); for this law or regulation, for this covenant or agreement.  
 এতবিধ্যজাত, *a.* (from এতবিধ, *this rule*, and জাত, *produced*), produced by or arising from this rule or law.  
 এতবিধ্বংস, *s.* (from এতবিধ, *this law*, and বিধ্বংস, *destruction*), the subversion or annulling of this rule or law.  
 এতবিধ্বংসক, *a.* (from এতবিধ, *this law*, and বিধ্বংসক, *destructive*), subverting or annulling this rule or law.  
 এতবিধ্বংসী, *a.* (from এতবিধ, *this rule*, and বিধ্বংসী, *destructive*), subverting or annulling this rule or law.  
 এতবিধ্বংসী, *s.* (from এতবিধ, *this rule*, and বিধ্বংস, *destruction*), the subversion or annulling of this rule or law.  
 এতবিধ্বংসীক, *a.* (from এতবিধ, *this rule*, and বিধ্বংসীক, *destructive*), subversive of or annulling this rule or law.  
 এতবিধ্বংসিত, *a.* (from এতবিধ, *this rule*, and বিধ্বংসিত, *causing to cease*), rescinding this rule or law.  
 এতবিধ্বংসিতক, *a.* (from এতবিধ, *this rule*, and বিধ্বংসিতক, *preventing*), preventing or resisting this rule or law.  
 এতবিধ্বংসিতরূপ, *s.* (from এতবিধ, *this rule*, and বিধ্বংসিতরূপ, *a preventing*), the preventing or resisting of this rule or law.  
 এতবিধ্বংসিত্ব, *s.* (from এতবিধ, *this rule*, and বিধ্বংসিত্ব, *cessation*), the cessation or prevention of this rule or law.  
 এতবিধ্বংসিত্বক, *a.* (from এতবিধ, *this rule*, and বিধ্বংসিত্বক, *a cause*), caused by or arising from this rule or law; *ad.* from or through this rule or law.

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এতবিধ্বংসিত্ব, *ad.* (from এতবিধ, *this regulation*, and বিধ্বংসিত্ব, *a cause*), for this law or regulation, for this covenant or agreement.  
 এতবিধ্বংসিত্বক, *a.* (from এতবিধ, *this regulation*, and বিধ্বংসিত্বক, *before*), preceded by or arising from this law or regulation, preceded by or arising from this covenant or agreement; *ad.* by or through this law or regulation, by or through this covenant or agreement.  
 এতবিধ্বংসিত্বক, *a.* (from এতবিধ, *this rule*, and বিধ্বংসিত্বক, *opposing*), opposing or resisting this rule or law.  
 এতবিধ্বংসিত্বক, *a.* (from এতবিধ, *this rule*, and বিধ্বংসিত্বক, *caused by*), caused by or arising from this rule or law; *ad.* from or through this rule or law.  
 এতবিধ্বংসিত্বক, *ad.* (from এতবিধ, *this rule*, and বিধ্বংসিত্বক, *without*), without or besides this rule or law.  
 এতবিধ্বংসিত্বক, *s.* (from এতবিধ, *this rule*, and বিধ্বংসিত্বক, *destruction*), the subversion or annulling of this rule or law.  
 এতবিধ্বংসিত্বক, *a.* (from এতবিধ, *this rule*, and বিধ্বংসিত্বক, *destructive*), subversive of or annulling this rule or law.  
 এতবিধ্বংসিত্বক, *a.* (from এতবিধ, *this rule*, and বিধ্বংসিত্বক, *possessed of*), possessed of this rule or law.  
 এতবিধ্বংসিত্বক, *a.* (from এতবিধ, *this regulation*, and বিধ্বংসিত্বক, *destitute*), destitute of this law or regulation, destitute of this covenant or stipulation.  
 এতবিধ্বংসিত্বক, *s.* (from এতবিধ, *this rule*, and বিধ্বংসিত্বক, *a violation*), the violation of this rule or law.  
 এতবিধ্বংসিত্বক, *a.* (from এতবিধ, *this rule*, and বিধ্বংসিত্বক, *excepted*), this rule or law excepted.  
 এতবিধ্বংসিত্বক, *s.* (from এতবিধ, *this rule*, and বিধ্বংসিত্বক, *an exception*), the exception of this rule or law.  
 এতবিধ্বংসিত্বক, *ad.* (*loc. case of* এতবিধ্বংসিত্বক), with the exception of this law or regulation, with the exception of this covenant or stipulation, without or beside this law or regulation, without or beside this covenant or stipulation.  
 এতবিধ্বংসিত্বক, *s.* (from এতবিধ, *this rule*, and বিধ্বংসিত্বক, *a breaking*), the breaking of this rule or law.  
 এতবিধ্বংসিত্বক, *a.* (from এতবিধ, *this regulation*, and বিধ্বংসিত্বক, *breaking*), breaking or disannulling this law or regulation, breaking or disannulling this covenant or stipulation.  
 এতবিধ্বংসিত্বক, *s.* (from এতবিধ, *this regulation*, and বিধ্বংসিত্বক, *an breaking*), the breaking or disannulling of this law or regulation; the breaking or disannulling of this covenant or stipulation.  
 এতবিধ্বংসিত্বক, *a.* (from এতবিধ, *this regulation*, and বিধ্বংসিত্বক, *separate*), separate or distinct from this law or regulation.



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on, separate or distinct from this covenant or stipulation ; *ad.* beside this law or regulation, beside this covenant or stipulation.

এতদ্বিশেষযুক্ত, *a.* (from এতদ্বিশেষ, *this rule*, and যুক্ত, *joined to*), connected with this rule or law.

এতদ্বিশেষরক্ষক, *a.* (from এতদ্বিশেষ, *this rule*, and রক্ষক, *a keeping*), keeping or guarding this rule or law.

এতদ্বিশেষরক্ষা, *s.* (from এতদ্বিশেষ, *this rule*, and রক্ষা, *preservation*), the keeping or guarding of this rule or law.

এতদ্বিশেষহীন, *a.* (from এতদ্বিশেষ, *this rule*, and হীন, *destitute*), destitute of this rule or law.

এতদ্বিশেষশূন্য, *a.* (from এতদ্বিশেষ, *this rule*, and শূন্য, *empty*), destitute of this rule or law.

এতদ্বিশেষহানি, *s.* (from এতদ্বিশেষ, *this rule*, and হানি, *detriment*), a detriment to or lessening of this rule or law.

এতদ্বিশেষহীন, *a.* (from এতদ্বিশেষ, *this rule*, and হীন, *destitute*), destitute of this rule or law.

এতদ্বিশেষহেতু, *a.* (from এতদ্বিশেষ, *this rule*, and হেতু, *a cause*), caused by or arising from this rule or law ; *ad.* from or because of this rule or law.

এতদ্বিশেষাকাঙ্ক্ষা, *s.* (from এতদ্বিশেষ, *this rule*, and আকাঙ্ক্ষা, *desire*), a desire for this rule or law.

এতদ্বিশেষাকাঙ্ক্ষী, *a.* (from এতদ্বিশেষ, *this rule*, and আকাঙ্ক্ষী, *desirous*), desirous of this rule or law.

এতদ্বিশেষাভিলাষ, *s.* (from এতদ্বিশেষ, *this rule*, and অভিলাষ, *desire*), a desire for this rule or law.

এতদ্বিশেষাভিলাষী, *a.* (from এতদ্বিশেষ, *this rule*, and অভিলাষী, *desirous*), desirous of this rule or law.

এতদ্বিশেষনিয়ন্ত্রিত, *a.* (from এতদ্বিশেষ, *this rule*, and নিয়ন্ত্রিত, *regulated*), governed or regulated by this.

এতদ্বিশেষেচ্ছা, *s.* (from এতদ্বিশেষ, *this rule*, and ইচ্ছা, *desire*), a desire for this rule or law.

এতদ্বিশেষেচ্ছুক, *a.* (from এতদ্বিশেষ, *this rule*, and ইচ্ছুক, *desirous*), desirous of this rule or law.

এতদ্বিশেষেচ্ছুক, *a.* (from এতদ্বিশেষ, *this rule*, and ইচ্ছুক, *desirous*), desirous of this rule or law.

এতদ্বিশেষোৎপাদক, *a.* (from এতদ্বিশেষ, *this regulation*, and উৎপাদক, *producing*), producing this law or regulation.

এতদ্বিশেষোৎপাদ্য, *s.* (from এতদ্বিশেষ, *this rule*, and উৎপাদ্য, *a beginning*), the beginning of this rule or law.

এতদ্বিশেষোপযুক্ত, *a.* (from এতদ্বিশেষ, *this regulation*, and উপযুক্ত, *suited to*), suited to or befitting this law or regulation, suited to or befitting this covenant or stipulation.

এতদ্বিশেষায়ক, *a.* (from এতদ্বিশেষ, *this*, and নিয়ন্ত্রায়ক, *regulating*), regulating this ; *s.* this regulator, this regulating cause, this gage.

এতদ্বিশেষায়ক, *s.* (from এতদ্বিশেষ, *this*, and নিয়ন্ত্রায়ক, *an appointment to office*), this appointment to an office.

এতদ্বিশেষায়ককর্তব্য, *a.* (from এতদ্বিশেষায়ক, *this appointment to office*, and কর্তব্য, *an instrument*), effected by means of this appointment to office ; *ad.* by means of this appointment to office.

এতদ্বিশেষায়ককর্তব্য, *a.* (from এতদ্বিশেষায়ক, *this appointment to office*, and কর্তব্য, *doing*), making this appointment to an office.

এতদ্বিশেষায়ককর্তব্য, *a.* (from এতদ্বিশেষায়ক, *this appointment to office*, and কর্তব্য, *doing*), making this appointment to an office.

এতদ্বিশেষায়কজন্য, *a.* (from এতদ্বিশেষায়ক, *this appointment to office*, and জন্য, *producibles*), producible by or arising from this appointment to office.

এতদ্বিশেষায়কজন্য, *ad.* (*loc. case of* এতদ্বিশেষায়কজন্য), for this appointment to an office.

এতদ্বিশেষায়কদ্বারা, *ad.* (from এতদ্বিশেষায়ক, *this appointment to office*, and দ্বারা, *a door*), by or through this appointment to office.

এতদ্বিশেষায়কনিবর্তক, *a.* (from এতদ্বিশেষায়ক, *this appointment to office*, and নিবর্তক, *causing to cease*), cancelling this appointment to office.

এতদ্বিশেষায়কনিবারণ, *a.* (from এতদ্বিশেষায়ক, *this appointment to office*, and নিবারণ, *preventing*), preventing or resisting this appointment to office.

এতদ্বিশেষায়কনিবারণ, *s.* (from এতদ্বিশেষায়ক, *this appointment to office*, and নিবারণ, *a preventing*), the preventing or resisting of this appointment to office.

এতদ্বিশেষায়কনিবৃত্তি, *s.* (from এতদ্বিশেষায়ক, *this appointment to office*, and নিবৃত্তি, *cessation*), the prevention or cessation of this appointment to office.

এতদ্বিশেষায়কনিবৃত্তিক, *a.* (from এতদ্বিশেষায়ক, *this appointment to office*, and নিবৃত্তিক, *a cause*), caused by or arising from this appointment to office ; *ad.* from or because of this appointment to office.

এতদ্বিশেষায়কনিবৃত্তিক, *ad.* (from এতদ্বিশেষায়ক, *this appointment to office*, and নিবৃত্তিক, *a cause*), for the purpose of this appointment to office.

এতদ্বিশেষায়কপূর্বক, *a.* (from এতদ্বিশেষায়ক, *this appointment to office*, and পূর্বক, *before*), preceded by or arising from this appointment to office ; *ad.* by or through this appointment to office.

এতদ্বিশেষায়কপূর্বক, *a.* (from এতদ্বিশেষায়ক, *this appointment to office*, and পূর্বক, *caused by*), caused by or arising from this appointment to office ; *ad.* from or because of this appointment to office.

এতদ্বিশেষায়কবিহীন, *ad.* (from এতদ্বিশেষায়ক, *this appointment to office*, and বিহীন, *without*), without or beside this appointment to office.

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এতদ্বিগ্ৰহণব্যতিরিক্ত, *a.* (from এতদ্বিগ্ৰহণ, *this appointment to office*, and ব্যতিরিক্ত, *excepted*), *this appointment to office excepted.*

এতদ্বিগ্ৰহণব্যতিরিক্ত, *s.* (from এতদ্বিগ্ৰহণ, *this appointment to office*, and ব্যতিরিক্ত, *an exception*), *the exception of this appointment to office.*

এতদ্বিগ্ৰহণব্যতিরিক্তে, *ad.* (*loc. case of* এতদ্বিগ্ৰহণব্যতিরিক্ত), *with the exception of this appointment to office, without or beside this appointment to office.*

এতদ্বিগ্ৰহণহেতুক, *a.* (from এতদ্বিগ্ৰহণ, *this appointment to office*, and হেতু, *a cause*), *caused by or arising from this appointment to office; ad. from or because of this appointment to office.*

এতদ্বিগ্ৰহণতক, *a.* (from এতদ্, *this*, and নিয়োগতক, *appointing to office*), *appointing to this office or work; s. this person who appoints to office.*

এতদ্বিগ্ৰহণকরণ, *s.* (from এতদ্, *this*, and নিগ্ৰহণকরণ, *a driving away*), *this driving away or propelling, this dissipating or dispelling.*

এতদ্বিগ্ৰহণ, *s.* (from এতদ্, *this*, and নিগ্ৰহণ, *repulsion*), *this repulsion, the driving away of this thing, this driving away or dispelling.*

এতদ্বিগ্ৰহণক, *a.* (from এতদ্, *this*, and নিগ্ৰহণক, *driving away*), *repelling this, driving away this, dispelling this; s. this person who repels or drives away, he who repels or drives away this.*

এতদ্বিগ্ৰহণকরণক, *a.* (from এতদ্বিগ্ৰহণ, *this driving away*, and করণক, *doing*), *effecting this driving away or dispelling.*

এতদ্বিগ্ৰহণকরণী, *a.* (from এতদ্বিগ্ৰহণ, *this driving away*, and করণিন, *doing*), *effecting this driving away or dispelling.*

এতদ্বিগ্ৰহণজন্য, *a.* (from এতদ্বিগ্ৰহণ, *this driving away*, and জন্য, *producible*), *producible by or arising from this driving away or dispelling.*

এতদ্বিগ্ৰহণজন্যে, *ad.* (*loc. case of* এতদ্বিগ্ৰহণজন্য), *for this driving away or dispelling.*

এতদ্বিগ্ৰহণনিমিত্তক, *a.* (from এতদ্বিগ্ৰহণ, *this driving away*, and নিমিত্তক, *a cause*), *caused by or arising from this driving away or dispelling; ad. from or because of this driving away or dispelling.*

এতদ্বিগ্ৰহণনিমিত্তে, *ad.* (from এতদ্বিগ্ৰহণ, *this driving away*, and নিমিত্ত, *a cause*), *for this driving away or dispelling.*

এতদ্বিগ্ৰহণপূর্বক, *a.* (from এতদ্বিগ্ৰহণ, *this driving away*, and পূর্বক, *before*), *preceded by or arising from this driving away or dispelling; ad. by or through this driving away or dispelling.*

এতদ্বিগ্ৰহণপূর্বক, *a.* (from এতদ্বিগ্ৰহণ, *this driving away*, and পূর্বক, *caused by*), *caused by or arising from this driv-*

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*ing away or dispelling; ad. from or because of this driving away or dispelling.*

এতদ্বিগ্ৰহণহেতুক, *a.* (from এতদ্বিগ্ৰহণ, *this driving away*, and হেতু, *a cause*), *caused by or arising from this driving away or dispelling; ad. from or because of this driving away or dispelling.*

এতদ্বিকপন, *a.* (from এতদ্, *this*, and নিতপন, *appointing*), *appointing or settling this; s. this person who settles or appoints.*

এতদ্বিকপন, *s.* (from এতদ্, *this*, and নিতপন, *an appointing*), *this settling or appointing, the settling or appointing of this.*

এতদ্বিকপনকর্তা, *s.* (from এতদ্বিকপন, *this appointing*, and কর্তা, *a doer*), *the person who settles or appoints this, this person who settles or appoints.*

এতদ্বিকপনকরণক, *a.* (from এতদ্বিকপন, *this appointing*, and করণক, *doing*), *making this settlement or appointment.*

এতদ্বিকপনকরণী, *a.* (from এতদ্বিকপন, *this appointing*, and করণিন, *doing*), *making this settlement or appointment.*

এতদ্বিকপনজন্য, *a.* (from এতদ্বিকপন, *this appointing*, and জন্য, *producible*), *producible by or arising from this settlement or appointment.*

এতদ্বিকপনজন্যে, *ad.* (*loc. case of* এতদ্বিকপনজন্য), *for this settlement or appointment.*

এতদ্বিকপননিবর্তক, *a.* (from এতদ্বিকপন, *this appointing*, and নিবর্তক, *causing to cease*), *causing this settlement or appointment to cease.*

এতদ্বিকপননিবারণক, *a.* (from এতদ্বিকপন, *this appointing*, and নিবারণক, *preventing*), *preventing or resisting this settlement or appointment.*

এতদ্বিকপননিবারণ, *s.* (from এতদ্বিকপন, *this appointing*, and নিবারণ, *a preventing*), *the preventing or resisting of this settlement or appointment.*

এতদ্বিকপননিবৃত্তি, *s.* (from এতদ্বিকপন, *this appointing*, and নিবৃত্তি, *cessation*), *the prevention or cessation of this settlement or appointment.*

এতদ্বিকপননিমিত্তক, *a.* (from এতদ্বিকপন, *this appointing*, and নিমিত্তক, *a cause*), *caused by or arising from this settlement or appointment; ad. from or because of this settlement or appointment.*

এতদ্বিকপননিমিত্তে, *ad.* (from এতদ্বিকপন, *this appointing*, and নিমিত্ত, *a cause*), *for the purpose of this settlement or appointment.*

এতদ্বিকপনপূর্বক, *ad.* (from এতদ্বিকপন, *this appointing*, and পূর্বক, *before*), *preceded by or arising from this settlement or appointment; ad. by or through this settlement or appointment.*

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এতদ্বিকল্পপ্ৰযুক্ত, *a.* (from এতদ্বিকল্প, *this appointing*, and প্রযুক্ত, *caused by*), caused by or arising from this settlement or appointment; *ad.* from or because of this settlement or appointment.

এতদ্বিকল্পবিনা, *ad.* (from এতদ্বিকল্প, *this appointing*, and বিনা, *without*), without or beside this settlement or appointment.

এতদ্বিকল্পব্যতিরিক্ত, *a.* (from এতদ্বিকল্প, *this appointing*, and ব্যতিরিক্ত, *excepted*), this settlement or appointment excepted.

এতদ্বিকল্পব্যতিরিক্ত, *s.* (from এতদ্বিকল্প, *this appointing*, and ব্যতিরিক্ত, *an exception*), the exception of this settlement or appointment.

এতদ্বিকল্পব্যতিরিক্তে, *ad.* (*loc. case of* এতদ্বিকল্পব্যতিরিক্ত), with the exception of this settlement or appointment, without or beside this settlement or appointment.

এতদ্বিকল্পহেতু, *a.* (from এতদ্বিকল্প, *this appointing*, and হেতু, *a cause*), caused by or arising from this settlement or appointment; *ad.* from or because of this settlement or appointment.

এতদ্বিকল্পাকাঙ্ক্ষা, *s.* (from এতদ্বিকল্প, *this appointing*, and আকাঙ্ক্ষা, *desire*), a desire for this settlement or appointment.

এতদ্বিকল্পাকাঙ্ক্ষী, *a.* (from এতদ্বিকল্প, *this appointing*, and আকাঙ্ক্ষী, *desirous*), desirous of this settlement or appointment.

এতদ্বিকল্পানন্তর, *ad.* (from এতদ্বিকল্প, *this settlement*, and অন্তর, *after*), after this settlement or appointment.

এতদ্বিকল্পাভিলাষ, *s.* (from এতদ্বিকল্প, *this appointing*, and অভিলাষ, *desire*), a desire for this settlement or appointment.

এতদ্বিকল্পাভিলাষী, *a.* (from এতদ্বিকল্প, *this appointing*, and অভিলাষী, *desirous*), desirous of this settlement or appointment.

এতদ্বিকল্পার্থী, *a.* (from এতদ্বিকল্প, *this appointing*, and অর্থ, *desirous*), desirous of this settlement or appointment.

এতদ্বিকল্পার্থ, *ad.* (from এতদ্বিকল্প, *this appointing*, and অর্থ, *an object*), for the purpose of this settlement or appointment.

এতদ্বিকল্পবৈরাগ্য, *s.* (from এতদ্বিকল্প, *this appointing*, and বৈরাগ্য, *desire*), a desire for this settlement or appointment.

এতদ্বিকল্পবৈরাগ্য, *a.* (from এতদ্বিকল্প, *this appointing*, and বৈরাগ্য, *desirous*), desirous of this settlement or appointment.

এতদ্বিকল্পবৈরাগ্য, *a.* (from এতদ্বিকল্প, *this appointing*, and বৈরাগ্য, *desirous*), desirous of this settlement or appointment.

এতদ্বিকল্পিত, *a.* (from এতদ্ব, *this*, and নিতপিত, *appointed*), appointed or settled by this.

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এতদ্বিনয়, *s.* (from এতদ্ব, *this*, and বিনয়, *certainty*), this certainty or true judgment, this decision, the certainty of this.

এতদ্বিনয়কর্তা, *s.* (from এতদ্বিনয়, *this certainty*, and কর্তা, *a doer*), one who ascertains or decides this, one who comes to this certainty or decision.

এতদ্বিনয়কারক, *a.* (from এতদ্বিনয়, *this certainty*, and কারক, *making*), making this clear and certain, ascertaining this, deciding this.

এতদ্বিনয়কারী, *a.* (from এতদ্বিনয়, *this certainty*, and কারী, *making*), making this clear and certain, ascertaining this, deciding this.

এতদ্বিনয়জন্য, *a.* (from এতদ্বিনয়, *this certainty*, and জন্য, *producible*), producible by or arising from this certainty or decision, producible by or arising from the ascertaining of this.

এতদ্বিনয়জন্য, *ad.* (*loc. case of* এতদ্বিনয়জন্য), for this certainty or decision.

এতদ্বিনয়নিবর্তক, *a.* (from এতদ্বিনয়, *this certainty*, and নিবর্তক, *causing to cease*), putting an end to this certainty, putting an end to certainty respecting this.

এতদ্বিনয়নিবারণ, *a.* (from এতদ্বিনয়, *this certainty*, and নিবারণ, *preventing*), preventing or resisting this certainty or decision, preventing or resisting certainty respecting this.

এতদ্বিনয়নিবারণ, *s.* (from এতদ্বিনয়, *this certainty*, and নিবারণ, *a preventing*), the preventing or resisting of this certainty or decision, the preventing or resisting of certainty about this.

এতদ্বিনয়নিবৃত্তি, *s.* (from এতদ্বিনয়, *this ascertaining*, and নিবৃত্তি, *cessation*), the cessation or prevention of this certainty or decision.

এতদ্বিনয়নিবৃত্তিক, *a.* (from এতদ্বিনয়, *this certainty*, and নিবৃত্তি, *a cause*), caused by or arising from this certainty or decision, caused by or arising from certainty about this; *ad.* from or through this certainty or decision, from or through certainty about this.

এতদ্বিনয়নিবৃত্তি, *ad.* (from এতদ্বিনয়, *this ascertaining*, and নিবৃত্তি, *a cause*), for this certainty or decision, for the ascertaining of this.

এতদ্বিনয়পূর্বক, *a.* (from এতদ্বিনয়, *this ascertaining*, and পূর্ব, *before*), preceded by or arising from this certainty or decision; *ad.* by or through this certainty or decision.

এতদ্বিনয়পূর্ববন্ধক, *a.* (from এতদ্বিনয়, *this certainty*, and পূর্ববন্ধক, *opposing*), opposing or preventing this certainty or decision, opposing or obstructing certainty respecting this.

এতদ্বিনয়প্ৰযুক্ত, *a.* (from এতদ্বিনয়, *this certainty*, and প্রযুক্ত, *caus-*



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*ed by*), caused by or arising from this certainty or decision, caused by or arising from certainty about this; *ad.* from or through this certainty or decision, from or through certainty about this.

এতদ্বিনয়বিহীন, *a.* (from এতদ্বিনয়, *this ascertaining*, and বিনা, *without*), without or beside this certainty or decision.

এতদ্বিনয়ব্যতিরিক্ত, *a.* (from এতদ্বিনয়, *this certainty*, and ব্যতিরিক্ত, *excepted*), this certainty or decision excepted, certainty about this excepted.

এতদ্বিনয়ব্যতিরিক্ত, *s.* (from এতদ্বিনয়, *this certainty*, and ব্যতিরিক্ত, *an exception*), the exception of this certainty or decision, the exception of certainty about this.

এতদ্বিনয়ব্যতিরিক্ত, *ad.* (*loc. case of* এতদ্বিনয়ব্যতিরিক্ত), with the exception of this certainty or decision, without or beside this certainty or decision.

এতদ্বিনয়ব্যাঘাত, *s.* (from এতদ্বিনয়, *this certainty*, and ব্যাঘাত, *or obstacle*), an obstacle to the ascertaining of this, an obstacle to this certainty or decision.

এতদ্বিনয়ব্যাঘাতক, *a.* (from এতদ্বিনয়, *this certainty*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to this certainty or decision.

এতদ্বিনয়ভিন্ন, *a.* (from এতদ্বিনয়, *this certainty*, and ভিন্ন, *separate*), separate or distinct from this certainty or decision; *ad.* beside this certainty or decision.

এতদ্বিনয়হেতু, *a.* (from এতদ্বিনয়, *this certainty*, and হেতু, *a cause*), caused by or arising from this certainty or decision, caused by or arising from certainty about this; *ad.* from or through this certainty or decision, from or through certainty about this.

এতদ্বিনয়াকাঙ্ক্ষা, *s.* (from এতদ্বিনয়, *this certainty*, and আকাঙ্ক্ষা, *a desire*), a desire for this certainty or decision, a desire for certainty about this.

এতদ্বিনয়াকাঙ্ক্ষী, *a.* (from এতদ্বিনয়, *this certainty*, and আকাঙ্ক্ষী, *desirous*), desirous of this certainty or decision, desirous of certainty about this.

এতদ্বিনয়াকাঙ্ক্ষা, *s.* (from এতদ্বিনয়, *this certainty*, and আকাঙ্ক্ষা, *a desire*), a desire for this certainty or decision, a desire for certainty about this.

এতদ্বিনয়াকাঙ্ক্ষী, *a.* (from এতদ্বিনয়, *this certainty*, and আকাঙ্ক্ষী, *desirous*), desirous of this certainty or decision, desirous of certainty about this.

এতদ্বিনয়চ্ছা, *s.* (from এতদ্বিনয়, *this certainty*, and ইচ্ছা, *desire*), a desire for this certainty or decision, a desire of certainty about this.

এতদ্বিনয়চ্ছু, *a.* (from এতদ্বিনয়, *this certainty*, and ইচ্ছু, *desirous*), desirous of this certainty or decision, desirous of certainty about this.

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এতদ্বিনয়চ্ছুক, *a.* (from এতদ্বিনয়, *this certainty*, and ইচ্ছুক, *desirous*), desirous of this certainty or decision, desirous of certainty about this.

এতদ্বিনয়প্রথম, *s.* (from এতদ্বিনয়, *this certainty*, and প্রথম, *a beginning*), a beginning of this certainty or decision, the beginning of certainty about this.

এতদ্বিনয়স্থির, *a.* (from এতদ্বিনয়, *this*, and স্থির, *fixing on*), fixing on or deciding upon this.

এতদ্বিনয়স্থির, *s.* (from এতদ্বিনয়, *this*, and স্থির, *confirmation*), this covenant or agreement, this settlement or confirmation, the settling or confirming of this.

এতদ্বিনয়স্থিরক, *a.* (from এতদ্বিনয়, *this stipulating*, and কর, *doing*), laying this emphasis, making this settlement or stipulation.

এতদ্বিনয়স্থিরকী, *a.* (from এতদ্বিনয়, *this stipulating*, and কর, *doing*), laying this emphasis, making this settlement or stipulation.

এতদ্বিনয়স্থিরক, *a.* (from এতদ্বিনয়, *this stipulating*, and উৎপাদ্য, *producible*), producible by or arising from this settlement or stipulation.

এতদ্বিনয়স্থিরক, *ad.* (*loc. case of* এতদ্বিনয়স্থিরক), for this emphasis, for this settlement or stipulation.

এতদ্বিনয়স্থিরক, *a.* (from এতদ্বিনয়, *this stipulating*, and কারণ, *a cause*), caused by or arising from this settlement or stipulation; *ad.* from or because of this settlement or stipulation.

এতদ্বিনয়স্থিরক, *ad.* (from এতদ্বিনয়, *this stipulating*, and কারণ, *a cause*), for this emphasis, for this settlement or stipulation.

এতদ্বিনয়স্থিরক, *a.* (from এতদ্বিনয়, *this stipulating*, and কারণ, *caused by*), caused by or arising from this settlement or stipulation; *ad.* from or because of this settlement or stipulation.

এতদ্বিনয়স্থিরক, *a.* (from এতদ্বিনয়, *this stipulating* and কারণ, *a cause*), caused by or arising from this settlement or stipulation; *ad.* from or because of this settlement or stipulation.

এতদ্বিনয়স্থিরক, *a.* (from এতদ্বিনয়, *this*, and স্থিরকৃত, *confirmed*), confirmed or settled by this.

এতদ্বিনয়স্থিরক, *s.* (from এতদ্বিনয়, *this*, and স্থিরকৃত, *certainty*), this certainty, this decision, certainty respecting this.

এতদ্বিনয়স্থিরক, *a.* (from এতদ্বিনয়, *this certainty*, and স্থিরকৃত, *making*), making this clear and certain, ascertaining this.

এতদ্বিনয়স্থিরকী, *a.* (from এতদ্বিনয়, *this certainty*, and স্থিরকৃত, *making*), making this clear and certain, ascertaining this.

এতদ্বিনয়স্থিরক, *a.* (from এতদ্বিনয়, *this certainty*, and উৎপাদ্য, *pro-*

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*ducible*), producible by or arising from this decision or certainty, caused by or arising from certainty respecting this.

\*এতদ্বিশেষত্ব, *ad. (loc. case of এতদ্বিশেষত্ব)*, for this certainty or decision.

এতদ্বিশেষত্বনিবর্তক, *a. (from এতদ্বিশেষত্ব, this certainty, and নিবর্তক, causing to cease)*, putting an end to this certainty or decision.

এতদ্বিশেষত্বনিবারণক, *a. (from এতদ্বিশেষত্ব, this certainty, and নিবারণক, preventing)*, preventing or resisting this certainty or decision.

এতদ্বিশেষত্বনিমিত্তক, *a. (from এতদ্বিশেষত্ব, this certainty, and নিমিত্তক, a cause)*, caused by or arising from this decision or certainty, caused by or arising from certainty respecting this; *ad. from or through certainty respecting this, from or through this certainty or decision.*

এতদ্বিশেষত্বনিমিত্তে, *ad. (from এতদ্বিশেষত্ব, this certainty, and নিমিত্তক, a cause)*, for this certainty, for this decision.

এতদ্বিশেষত্বপূর্বক, *a. (from এতদ্বিশেষত্ব, this certainty, and পূর্বক, before)*, preceded by or arising from this certainty or decision.

এতদ্বিশেষত্বপ্ৰতিবন্ধক, *a. (from এতদ্বিশেষত্ব, this certainty, and প্ৰতিবন্ধক, obstructing)*, obstructing this certainty or decision.

এতদ্বিশেষত্বপ্ৰযুক্ত, *a. (from এতদ্বিশেষত্ব, this certainty, and প্ৰযুক্ত, caused by)*, caused by or arising from this decision or certainty, caused by or arising from certainty respecting this; *ad. from or through certainty respecting this, from or through this certainty or decision.*

এতদ্বিশেষত্ববিহীন, *ad. (from এতদ্বিশেষত্ব, this certainty, and বিহীন, without)*, without or beside this decision or certainty, without or beside certainty respecting this.

এতদ্বিশেষত্বব্যতিক্রম, *s. (from এতদ্বিশেষত্ব, this certainty, and ব্যতিক্রম, a violation)*, the violation of this decision or certainty, the violation of certainty respecting this.

এতদ্বিশেষত্বব্যতিরিক্ত, *a. (from এতদ্বিশেষত্ব, this certainty, and ব্যতিরিক্ত, excepted)*, this decision or certainty excepted, the decision of this excepted.

এতদ্বিশেষত্বব্যতিরেক, *s. (from এতদ্বিশেষত্ব, this certainty, and ব্যতিরেক, an exception)*, the exception of this certainty, the exception of certainty respecting this.

এতদ্বিশেষত্বব্যতিরেকে, *ad. (loc. case of এতদ্বিশেষত্বব্যতিরেক)*, with the exception of this certainty or decision, without or beside this certainty or decision.

এতদ্বিশেষত্ববাহ্যিক, *s. (from এতদ্বিশেষত্ব, this certainty, and বাহ্যিক, an obstacle)*, an obstacle to this certainty or decision.

এতদ্বিশেষত্ববাহ্যিকক, *a. (from এতদ্বিশেষত্ব, this certainty, and*

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*বাহ্যিকক, obstructing)*, operating as an obstacle to this certainty or decision.

এতদ্বিশেষত্বভিন্ন, *a. (from এতদ্বিশেষত্ব, this certainty, and ভিন্ন, separate)*, separate or distinct from this certainty or decision; *ad. beside this certainty or decision.*

এতদ্বিশেষত্বহেতুক, *a. (from এতদ্বিশেষত্ব, this certainty, and হেতুক, a cause)*, caused by or arising from this decision or certainty, caused by or arising from certainty respecting this; *ad. from or through this certainty or decision.*

এতদ্বিশেষত্বাকাঙ্ক্ষা, *s. (from এতদ্বিশেষত্ব, this certainty, and আকাঙ্ক্ষা, desire)*, the desire of this decision or certainty, a desire of certainty respecting this.

এতদ্বিশেষত্বাকাঙ্ক্ষী, *a. (from এতদ্বিশেষত্ব, this certainty, and আকাঙ্ক্ষী, desirous)*, desirous of this decision or certainty, desirous of certainty respecting this.

এতদ্বিশেষত্বাভিলাষ, *s. (from এতদ্বিশেষত্ব, this certainty, and অভিলাষ, desire)*, a desire for this certainty or decision.

এতদ্বিশেষত্বাভিলাষী, *a. (from এতদ্বিশেষত্ব, this certainty, and অভিলাষী, desirous)*, desirous of this certainty or decision.

এতদ্বিশেষত্বার্থী, *a. (from এতদ্বিশেষত্ব, this certainty, and অর্থ, desirous)*, desirous of this certainty or decision.

এতদ্বিশেষত্বার্থ, *ad. (from এতদ্বিশেষত্ব, this certainty, and অর্থ, an object)*, for the purpose of this certainty or decision.

এতদ্বিশেষত্বাশ্রয়, *s. (from এতদ্বিশেষত্ব, this certainty, and ইচ্ছা, desire)*, a desire for this certainty or decision.

এতদ্বিশেষত্বাশ্রয়ী, *a. (from এতদ্বিশেষত্ব, this certainty, and ইচ্ছা, desirous)*, desirous of this certainty or decision.

এতদ্বিশেষত্বাশ্রয়ক, *a. (from এতদ্বিশেষত্ব, this certainty, and ইচ্ছা, desirous)*, desirous of this certainty or decision.

এতদ্বিশেষত্বনিষেধ, *s. (from এতদ্ব, this, and নিষেধ, a prohibition)*, this prohibition, the prohibition of this.

এতদ্বিশেষত্বনিষেধক, *a. (from এতদ্ব, this, and নিষেধক, prohibiting)*, prohibiting this; *s. the prohibitor of this, this prohibitor.*

এতদ্বিশেষত্ব, *a. (from এতদ্ব, this, and নিষ্ঠা, establishment)*, this establishment or confirmation, the establishment or confirmation of this.

এতদ্বিশেষত্ব, *s. (from এতদ্ব, this, and নিষ্ঠা, perfection)*, this accomplishment or perfection, the perfection or complete accomplishment of this.

এতদ্বিশেষত্বকারক, *a. (from এতদ্বিশেষত্ব, this perfection, and কারক, doing)*, effecting the complete accomplishment of this, completely accomplishing this.

এতদ্বিশেষত্বকারী, *a. (from এতদ্বিশেষত্ব, this perfection, and কারক, making)*, effecting the complete accomplishment of this, completely accomplishing this.

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এতদ্বিপ্লবিত্ব, *a.* (from এতদ্বিপ্লবিত্ব, *this perfection*, and ত্বিত্ব, *produced*), produced by or arising from this perfection or completion, produced by or arising from the completion of this.

এতদ্বিপ্লবিত্ব, *a.* (from এতদ্বিপ্লবিত্ব, *this perfection*, and ত্বিত্ব, *producible*), producible by or arising from this perfection or completion, producible by or arising from the completion of this.

এতদ্বিপ্লবিত্ব, *ad.* (*loc. case of এতদ্বিপ্লবিত্ব*), for this accomplishment or completion, for this finis.

এতদ্বিপ্লবিত্ব, *s.* (from এতদ্বিপ্লবিত্ব, *this perfection*, and ত্বিত্ব, *destruction*), the destruction of this perfection or completion, the prevention of the completion of this.

এতদ্বিপ্লবিত্ব, *a.* (from এতদ্বিপ্লবিত্ব, *this perfection*, and ত্বিত্ব, *destructive*), destructive to this perfection or completion, preventing the complete accomplishment of this.

এতদ্বিপ্লবিত্ব, *a.* (from এতদ্বিপ্লবিত্ব, *this perfection*, and ত্বিত্ব, *destructive*), destructive to this perfection or completion, preventing the complete accomplishment of this.

এতদ্বিপ্লবিত্ব, *s.* (from এতদ্বিপ্লবিত্ব, *this perfection*, and ত্বিত্ব, *destruction*), the destruction of this perfection or completion, the prevention of the complete accomplishment of this.

এতদ্বিপ্লবিত্ব, *a.* (from এতদ্বিপ্লবিত্ব, *this perfection*, and ত্বিত্ব, *destructive*), destructive to this perfection or completion, preventing the complete accomplishment of this.

এতদ্বিপ্লবিত্ব, *a.* (from এতদ্বিপ্লবিত্ব, *this accomplishment*, and ত্বিত্ব, *causing to cease*), putting a stop to the accomplishment or perfection of this.

এতদ্বিপ্লবিত্ব, *a.* (from এতদ্বিপ্লবিত্ব, *this accomplishment*, and ত্বিত্ব, *preventing*), preventing or resisting the perfect accomplishment of this.

এতদ্বিপ্লবিত্ব, *s.* (from এতদ্বিপ্লবিত্ব, *this accomplishment*, and ত্বিত্ব, *a preventing*), the preventing or resisting of the perfect accomplishment of this.

এতদ্বিপ্লবিত্ব, *s.* (from এতদ্বিপ্লবিত্ব, *this accomplishment*, and ত্বিত্ব, *cessation*), the cessation or prevention of the complete accomplishment of this.

এতদ্বিপ্লবিত্ব, *a.* (from এতদ্বিপ্লবিত্ব, *this perfection*, and ত্বিত্ব, *a cause*), caused by or arising from this perfection or completion, caused by or arising from the complete accomplishment of this; *ad.* from or through the complete accomplishment of this.

এতদ্বিপ্লবিত্ব, *ad.* (from এতদ্বিপ্লবিত্ব, *this accomplishment*, and ত্বিত্ব, *a cause*), for the complete accomplishment of this.

এতদ্বিপ্লবিত্ব, *a.* (from এতদ্বিপ্লবিত্ব, *this perfection*, and ত্বিত্ব, *produced*),

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caused by, caused by or arising from this perfection or completion, caused by or arising from the complete accomplishment of this; *ad.* from or through the complete accomplishment of this.

এতদ্বিপ্লবিত্ব, *ad.* (from এতদ্বিপ্লবিত্ব, *this perfection*, and ত্বিত্ব, *without*), without or beside this perfection or completion, without or beside the complete accomplishment of this.

এতদ্বিপ্লবিত্ব, *a.* (from এতদ্বিপ্লবিত্ব, *this perfection*, and ত্বিত্ব, *excepted*), this perfection or completion excepted, the complete accomplishment of this excepted.

এতদ্বিপ্লবিত্ব, *s.* (from এতদ্বিপ্লবিত্ব, *this perfection*, and ত্বিত্ব, *an exception*), the exception of this perfection or completion, the exception of the complete accomplishment of this.

এতদ্বিপ্লবিত্ব, *ad.* (*loc. case of এতদ্বিপ্লবিত্ব*), with the exception of this perfect accomplishment, without or beside this perfect accomplishment.

এতদ্বিপ্লবিত্ব, *a.* (from এতদ্বিপ্লবিত্ব, *this perfection*, and ত্বিত্ব, *a cause*), caused by or arising from this perfection or completion, caused by or arising from the complete accomplishment of this; *ad.* from or through the complete accomplishment of this.

এতদ্বিপ্লবিত্ব, *s.* (from এতদ্বিপ্লবিত্ব, *this perfection*, and ত্বিত্ব, *desire*), a desire for this perfection or completion, a desire for the complete accomplishment of this.

এতদ্বিপ্লবিত্ব, *a.* (from এতদ্বিপ্লবিত্ব, *this perfection*, and ত্বিত্ব, *desirous*), desirous of this perfection or completion, desirous of the complete accomplishment of this thing.

এতদ্বিপ্লবিত্ব, *a.* (from এতদ্বিপ্লবিত্ব, *this perfection*, and ত্বিত্ব, *desirous*), desirous of this perfection or completion, desirous of the complete accomplishment of this.

এতদ্বিপ্লবিত্ব, *a.* (from এতদ্ব, *this*, and ত্বিত্ব, *ineffectual*), fruitless or ineffectual for this.

এতদ্বিপ্লবিত্ব, *s.* (from এতদ্ব, *this*, and ত্বিত্ব, *right*), this justice or right, this morality or policy, this person's justice or right.

এতদ্বিপ্লবিত্ব, *a.* (from এতদ্বিপ্লবিত্ব, *this justice*, and ত্বিত্ব, *doing*), doing this justice, executing this justice, practising this morality.

এতদ্বিপ্লবিত্ব, *a.* (from এতদ্বিপ্লবিত্ব, *this justice*, and ত্বিত্ব, *doing*), doing this right or justice, doing this moral action.

এতদ্বিপ্লবিত্ব, *a.* (from এতদ্বিপ্লবিত্ব, *this justice*, and ত্বিত্ব, *produced*), produced by or arising from this justice, produced by or arising from this right or morality.

এতদ্বিপ্লবিত্ব, *a.* (from এতদ্বিপ্লবিত্ব, *this justice*, and ত্বিত্ব, *producible*), producible by or arising from this justice, producible by or arising from this right or morality.



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এতদ্বীতিজ্ঞানো, *ad.* (*loc. case of* এতদ্বীতিজ্ঞানো), for this right or justice, for this morality.

এতদ্বীতিজাত, *a.* (from এতদ্বীতি, *this justice*, and জাত, *produced*), produced by or arising from this justice, produced by or arising from this right or morality.

এতদ্বীতিজ্ঞাত, *a.* (from এতদ্বীতি, *this justice*, and জ্ঞাত, *to know*), knowing this right or justice, acquainted with this morality.

এতদ্বীতিজ্ঞাতা, *s.* (from এতদ্বীতি, *this justice*, and জ্ঞাত, *one who knows*), a person who knows this right or justice, a person acquainted with this morality.

এতদ্বীতিজ্ঞান, *s.* (from এতদ্বীতি, *this justice*, and জ্ঞান, *knowledge*), this knowledge of morality, the knowledge of this justice or morality.

এতদ্বীতিজ্ঞাপক, *a.* (from এতদ্বীতি, *this justice*, and জ্ঞাপক, *causing to know*), giving information of this right or justice, making known this morality.

এতদ্বীতিজ্ঞাপন, *s.* (from এতদ্বীতি, *this justice*, and জ্ঞাপন, *causing to know*), a giving information of this right or justice, the making known of this morality.

এতদ্বীতিনাশ, *s.* (from এতদ্বীতি, *this justice*, and নাশ, *destruction*), the destruction or annulling of this right or justice, the destruction of this morality.

এতদ্বীতিনাশক, *a.* (from এতদ্বীতি, *this justice*, and নাশক, *destructive*), overturning or subverting this right, subverting or overturning this justice or morality.

এতদ্বীতিনিবর্তক, *a.* (from এতদ্বীতি, *this justice*, and নিবর্তক, *causing to cease*), putting a stop to this right or justice, putting a stop to this morality.

এতদ্বীতিনিবারণক, *a.* (from এতদ্বীতি, *this justice*, and নিবারণক, *preventing*), preventing or resisting this right or justice, preventing or resisting this morality.

এতদ্বীতিনিবারণ, *s.* (from এতদ্বীতি, *this justice*, and নিবারণ, *a preventing*), the preventing or resisting of this right or justice, the preventing or resisting of this morality.

এতদ্বীতিনিবর্ত্তি, *s.* (from এতদ্বীতি, *this justice*, and নিবর্ত্তি, *cessation*), the cessation or prevention of this right or justice, the cessation or prevention of this morality.

এতদ্বীতিনিমিত্তক, *a.* (from এতদ্বীতি, *this justice*, and নিমিত্ত, *a cause*), caused by or arising from this justice or morality; *ad.* from or because of this justice or morality.

এতদ্বীতিনিমিত্তে, *ad.* (from এতদ্বীতি, *this justice*, and নিমিত্ত, *a cause*), for this right or justice, for this morality.

এতদ্বীতিপ্ৰযুক্ত, *a.* (from এতদ্বীতি, *this justice*, and প্ৰযুক্ত, *caused by*), caused by or arising from this justice or morality; *ad.* from or because of this justice or morality.

এতদ্বীতিবৰ্দ্ধক, *a.* (from এতদ্বীতি, *this justice*, and বৰ্দ্ধক, *increas-*

*ing*), increasing this right or justice, increasing this morality.

এতদ্বীতিবৰ্দ্ধন, *s.* (from এতদ্বীতি, *this justice*, and বৰ্দ্ধন, *an increasing*), the increasing of this right or justice, the increasing of this morality.

এতদ্বীতিবিনা, *ad.* from এতদ্বীতি, *this justice*, and বিনা, *without*), without or beside this justice or morality.

এতদ্বীতিবিরুদ্ধ, *a.* (from এতদ্বীতি, *this justice*, and বিরুদ্ধ, *opposed to*), opposed or contrary to this right or justice, opposed or contrary to this morality.

এতদ্বীতিবিশিষ্ট, *a.* (from এতদ্বীতি, *this justice*, and বিশিষ্ট, *possessed of*), possessed of this justice or morality.

এতদ্বীতিবিহীন, *a.* (from এতদ্বীতি, *this justice*, and বিহীন, *destitute*), destitute of this right or justice, destitute of this morality.

এতদ্বীতিব্যতিরিক্ত, *a.* (from এতদ্বীতি, *this justice*, and ব্যতিরিক্ত, *excepted*), this justice or morality excepted.

এতদ্বীতিব্যতিরেক, *s.* (from এতদ্বীতি, *this justice*, and ব্যতিরেক, *an exception*), the exception of this justice or morality.

এতদ্বীতিব্যতিরেক, *ad.* (*loc. case of* এতদ্বীতিব্যতিরেক), with the exception of this right or justice, with the exception of this morality, without or beside this right or justice, without or beside this morality.

এতদ্বীতিমূলক, *a.* (from এতদ্বীতি, *this justice*, and মূল, *a root*), originating from or grounded on this right or justice, originating from or grounded in this morality.

এতদ্বীতিযুক্ত, *a.* (from এতদ্বীতি, *this justice*, and যুক্ত, *joined to*), connected with or possessed of this justice or morality.

এতদ্বীতিরক্ষক, *a.* (from এতদ্বীতি, *this justice*, and রক্ষক, *keeping*), guarding or keeping this justice or morality.

এতদ্বীতিরক্ষা, *s.* (from এতদ্বীতি, *this justice*, and রক্ষা, *preservation*), the guarding or keeping of this justice or morality.

এতদ্বীতিবিহিত, *a.* (from এতদ্বীতি, *this justice*, and বিহিত, *destitute*), destitute of this justice or morality.

এতদ্বীতিশালী, *a.* (from এতদ্বীতি, *this justice*, and শালী, *teading to or consisting of*), consisting of this justice or morality.

এতদ্বীতিশূন্য, *a.* (from এতদ্বীতি, *this justice*, and শূন্য, *empty*), destitute of this justice or morality.

এতদ্বীতিসিদ্ধ, *a.* (from এতদ্বীতি, *this justice*, and সিদ্ধ, *accomplished*), effected or accomplished by this right or justice, effected or accomplished by this morality.

এতদ্বীতিহত, *s.* (from এতদ্বীতি, *this justice*, and হত, *he who kills*), he who defeats this justice or morality.

এতদ্বীতিহানি, *s.* (from এতদ্বীতি, *this justice*, and হানি, *a detriment*), a detriment to this justice or morality.

এতদ্বীতিহীন, *a.* (from এতদ্বীতি, *this justice*, and হীন, *destitute*), destitute of this right or justice, destitute of this morality.

এতদ্বীতিহেতু, *a.* (from এতদ্বীতি, *this justice*, and হেতু, *a cause*), caused by or arising from this justice or morality; *ad.* from or through this justice or morality.

এতদ্বীতীক্কা, *s.* (from এতদ্বীতি, *this justice*, and ইচ্ছা, *desire*), a desire for this justice or morality.

এতদ্বীতীক্কু, *a.* (from এতদ্বীতি, *this justice*, and ইচ্ছু, *desirous*), desirous of this justice or morality.

এতদ্বীতীক্ক, *a.* (from এতদ্বীতি, *this justice*, and ইচ্ছু, *desirous*), desirous of this justice or morality.

এতদ্বীত, *s.* (from এতদ্বী, *this*, and দ্বীত, *water*), this water.

এতদ্বীতপাত, *a.* (from এতদ্বীত, *this water*, and পাত, *fallen from*), precipitated from this water, deposited by this water.

এতদ্বীতজ, *a.* (from এতদ্বীত, *this water*, and জন্, *to be produced*), produced in this water.

এতদ্বীতজন্য, *a.* (from এতদ্বীত, *this water*, and জন্য, *producible*), producible by or arising from this water.

এতদ্বীতজাত, *a.* (from এতদ্বীত, *this water*, and জাত, *produced*), produced by or arising from this water.

এতদ্বীতহীন, *s.* (from এতদ্বীত, *this water*, and হীন, *destruction*), the spoiling or destruction of this water.

এতদ্বীতহীনক, *a.* (from এতদ্বীত, *this water*, and হীনক, *destructive*), destructive to this water.

এতদ্বীতহীনকী, *a.* (from এতদ্বীত, *this water*, and হীনকী, *destructive*), destructive to this water.

এতদ্বীতনাশ, *s.* (from এতদ্বীত, *this water*, and নাশ, *destruction*), the destruction or spoiling of this water.

এতদ্বীতনাশক, *a.* (from এতদ্বীত, *this water*, and নাশক, *destructive*), destructive to this water.

এতদ্বীতনিমিত্ত, *a.* (from এতদ্বীত, *this water*, and নিমিত্ত, *a cause*), caused by or arising from this water; *ad.* from or because of this water.

এতদ্বীতনিমিত্তে, *ad.* (from এতদ্বীত, *this water*, and নিমিত্ত, *a cause*), for this water.

এতদ্বীতপ্ৰযুক্ত, *a.* (from এতদ্বীত, *this water*, and প্ৰযুক্ত, *caused by*), caused by or arising from this water; *ad.* from or because of this water.

এতদ্বীতবিনা, *ad.* (from এতদ্বীত, *this water*, and বিনা, *without*), without or beside this water.

এতদ্বীতবিশিষ্ট, *a.* (from এতদ্বীত, *this water*, and বিশিষ্ট, *possessed of*), possessed of this water, watered by this water.

এতদ্বীতব্যতিরিক্ত, *a.* (from এতদ্বীত, *this water*, and ব্যতিরিক্ত, *excepted*), this water excepted.

এতদ্বীতব্যতিরিক্ত, *s.* (from এতদ্বীত, *this water*, and ব্যতিরিক্ত, *an exception*), the exception of this water.

এতদ্বীতযুক্ত, *a.* (from এতদ্বীত, *this water*, and যুক্ত, *joined to*), connected with this water, possessed of this water.

এতদ্বীতরক্ষক, *a.* (from এতদ্বীত, *this water*, and রক্ষক, *keeping*), preserving or guarding this water.

এতদ্বীতরক্ষা, *s.* (from এতদ্বীত, *this water*, and রক্ষা, *preservation*), the preservation or guarding of this water.

এতদ্বীতরহিত, *a.* (from এতদ্বীত, *this water*, and রহিত, *destitute*), destitute of this water.

এতদ্বীতশূন্য, *a.* (from এতদ্বীত, *this water*, and শূন্য, *empty*), destitute of this water.

এতদ্বীতস্থ, *a.* (from এতদ্বীত, *this water*, and স্থ, *to be situated*), situated in this water.

এতদ্বীতস্থায়ী, *a.* (from এতদ্বীত, *this water*, and স্থায়ী, *staying*), continuing in this water.

এতদ্বীতস্থিত, *a.* (from এতদ্বীত, *this water*, and স্থিত, *situated*), situated in this water.

এতদ্বীতহীন, *a.* (from এতদ্বীত, *this water*, and হীন, *destitute*), destitute of this water.

এতদ্বীতহেতু, *a.* (from এতদ্বীত, *this water*, and হেতু, *a cause*), caused by or arising from this water; *ad.* from or by this water.

এতদ্বীতীক্কা, *s.* (from এতদ্বীত, *this water*, and ইচ্ছা, *desire*), a desire for this water.

এতদ্বীতীক্কু, *a.* (from এতদ্বীত, *this water*, and ইচ্ছু, *desirous*), desirous of this water.

এতদ্বীতীক্ক, *a.* (from এতদ্বীত, *this water*, and ইচ্ছু, *desirous*), desirous of this water.

এতদ্বীতীক্কী, *a.* (from এতদ্বীত, *this water*, and ইচ্ছুকী, *seeking*), seeking this water.

এতদ্বীতীক্ক, *s.* (from এতদ্বীত, *this water*, and ইচ্ছুক, *seeking*), the seeking of this water.

এতদ্বীতীক্কী, *a.* (from এতদ্বীত, *this water*, and ইচ্ছুকী, *seeking*), seeking this water.

এতদ্বীতীক্কী, *s.* (from এতদ্বীত, *this water*, and ইচ্ছুকী, *seeking*), the seeking of this water.

এতদ্বীতীক্কী, *a.* (from এতদ্বীত, *this water*, and ইচ্ছুকী, *seeking*), seeking this water.

এতদ্বীতীক্কী, *s.* (from এতদ্বীত, *this water*, and ইচ্ছুকী, *seeking*), the seeking of this water.

এতদ্বীতীক্কী, *a.* (from এতদ্বীত, *this water*, and ইচ্ছুকী, *seeking*), seeking this water.

এতদ্বীতীক্কী, *s.* (from এতদ্বীত, *this water*, and ইচ্ছুকী, *seeking*), the seeking of this water.

এতদ্বীতীক্কী, *a.* (from এতদ্বীত, *this water*, and ইচ্ছুকী, *seeking*), seeking this water.

এতদ্বীতীক্কী, *s.* (from এতদ্বীত, *this water*, and ইচ্ছুকী, *seeking*), the seeking of this water.

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এতরোপরিস্থিত *a.* (from এতরোপরি, *upon this water*, and স্থিত, *situated*), situated upon this water.

এতরাগ, *s.* (from এতদ্, *this*, and রাগ, *justice*), this right thing, this justice.

এতরাগকরণক, *a.* (from এতরাগ, *this justice*, and করণ, *an instrument*), effected by means of this right action or justice; *ad.* by means of this just or right action.

এতরাগকরক, *a.* (from এতরাগ, *this justice*, and করক, *doing*), doing this just or right action.

এতরাগকারী, *a.* (from এতরাগ, *this justice*, and কারি, *doing*), doing this just or right action.

এতরাগজন্য, *a.* (from এতরাগ, *this justice*, and জন্য, *producible*), producible by or arising from this just or right thing.

এতরাগজন্যে, *ad.* (*loc. case of* এতরাগজন্য), for this right thing, for this justice.

এতরাগদ্বারা, *ad.* (from এতরাগ, *this justice*, and দ্বারা, *a door*), by or through this justice or right action.

এতরাগনিবর্তক, *a.* (from এতরাগ, *this justice*, and নিবর্তক, *causing to cease*), putting a stop to this just or right thing.

এতরাগনিবারণক, *a.* (from এতরাগ, *this justice*, and নিবারণক, *preventing*), preventing or resisting this just or right thing.

এতরাগনিবারণ, *s.* (from এতরাগ, *this justice*, and নিবারণ, *a preventing*), the preventing or resisting of this just or right thing.

এতরাগনিবৃত্তি, *s.* (from এতরাগ, *this justice*, and নিবৃত্তি, *cessation*), the prevention or cessation of this right or just thing.

এতরাগনিমিত্তক, *a.* (from এতরাগ, *this justice*, and নিমিত্ত, *a cause*), caused by or arising from this just or right thing; *ad.* from or because of this just or right thing.

এতরাগনিমিত্তে, *ad.* (from এতরাগ, *this justice*, and নিমিত্ত, *a cause*), for this just or right thing.

এতরাগপূর্বক, *a.* (from এতরাগ, *this justice*, and পূর্ব, *before*), preceded by or arising from this right or just thing; *ad.* by or through this right or just thing.

এতরাগপুঙ্খক, *a.* (from এতরাগ, *this justice*, and পুঙ্খ, *caused by*), caused by or arising from this just or right thing; *ad.* from or because of this just or right thing.

এতরাগবিনা, *ad.* (from এতরাগ, *this justice*, and বিনা, *without*), without or beside this just or right thing.

এতরাগবিরুদ্ধ, *a.* (from এতরাগ, *this justice*, and বিরুদ্ধ, *opposed to*), opposed or contrary to this justice or equity.

এতরাগবিশিষ্ট, *a.* (from এতরাগ, *this justice*, and বিশিষ্ট, *possessed of*), possessed of this justice or equity.

এতরাগবিহীন, *a.* (from এতরাগ, *this justice*, and বিহীন, *destitute*), destitute of this right or just conduct.

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এতরাগব্যতিক্রম, *a.* (from এতরাগ, *this justice*, and ব্যতিক্রম, *excepted*), this justice or equity excepted.

এতরাগব্যতিক্রমক, *s.* (from এতরাগ, *this justice*, and ব্যতিক্রম, *an exception*), the exception of this justice or equity.

এতরাগব্যতিক্রমে, *ad.* (*loc. case of* এতরাগব্যতিক্রমক), with the exception of this justice or equity, without or beside this justice or equity.

এতরাগভিন্ন, *a.* (from এতরাগ, *this justice*, and ভিন্ন, *separate*), separate or distinct from this justice or equity; *ad.* beside this justice or equity.

এতরাগমূলক, *a.* (from এতরাগ, *this justice*, and মূল, *a root*), grounded on or originating in this justice or equity.

এতরাগযুক্ত, *a.* (from এতরাগ, *this justice*, and যুক্ত, *joined*), connected with or possessed of this justice or equity.

এতরাগহীন, *a.* (from এতরাগ, *this justice*, and হীন, *destitute*), destitute of this justice or equity.

এতরাগশূন্য, *a.* (from এতরাগ, *this justice*, and শূন্য, *empty*), destitute of this justice or equity.

এতরাগসিদ্ধ, *a.* (from এতরাগ, *this justice*, and সিদ্ধ, *accomplished*), effected or accomplished by this justice or equity.

এতরাগহীন, *a.* (from এতরাগ, *this justice*, and হীন, *destitute*), destitute of this justice or equity.

এতরাগসেবক, *a.* (from এতরাগ, *this justice*, and সেবক, *a cause*), caused by or arising from this justice or equity; *ad.* from or because of this justice or equity.

এতরাগাকাঙ্ক্ষী, *s.* (from এতরাগ, *this justice*, and আকাঙ্ক্ষী, *desire*), a desire for this justice or equity.

এতরাগাকাঙ্ক্ষী, *a.* (from এতরাগ, *this justice*, and আকাঙ্ক্ষী, *desirous*), desirous of this justice or equity.

এতরাগাকাঙ্ক্ষা, *s.* (from এতরাগ, *this justice*, and আকাঙ্ক্ষা, *desire*), a desire for this justice or equity.

এতরাগাকাঙ্ক্ষী, *a.* (from এতরাগ, *this justice*, and আকাঙ্ক্ষী, *desirous*), desirous of this justice or equity.

এতরাগ, *s.* from এতদ্, *this*, and মধ্য, *the middle*), the midst of this, the inside of this.

এতরাগমধ্যে, *a.* (from এতরাগ, *the midst of this*, and মধ্যে, *being*), included in this, situated in this.

এতরাগমধ্যে, *a.* (from এতরাগ, *the midst of this*, and মধ্যে, *to be situated*), situated in this, situated between these; *s.* this mediator.

এতরাগমধ্যে, *a.* (from এতরাগ, *the midst of this*, and মধ্যে, *staying*), continuing in this, staying between these.

এতরাগমধ্যে, *a.* (from এতরাগ, *the midst of this*, and মধ্যে, *situated*), situated in this, situated between these.

এতরাগ, *ad.* (*loc. case of* এতরাগ, *the midst of this*), during this, in the mean time, in the interim, in this.



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এতদ্ব্যনঃপীড়া, s. (from এতদ্, *this*, and মনঃপীড়া, *pain of mind*), *this pain of mind*.

এতদ্ব্যনঃপীড়াজন্য, a. (from এতদ্ব্যনঃপীড়া, *this pain of mind*, and জন্ম, *producible*), *producible by or arising from this pain of mind*.

এতদ্ব্যনঃপীড়াজন্যে, ad. (*loc. case of* এতদ্ব্যনঃপীড়াজন্য), *for this pain or anguish of mind*.

এতদ্ব্যনঃপীড়াদাতা, s. (from এতদ্ব্যনঃপীড়া, *this pain of mind*, and দাতা, *a giver*), *a person who gives this pain of mind*.

এতদ্ব্যনঃপীড়াদায়ক, u. (from এতদ্ব্যনঃপীড়া, *this pain of mind*, and দায়ক, *giving*), *giving this pain of mind*.

এতদ্ব্যনঃপীড়াদায়ী, a. (from এতদ্ব্যনঃপীড়া, *this pain of mind*, and দায়িত্ব, *giving*), *giving this pain of mind*.

এতদ্ব্যনঃপীড়ানিমিত্তক, a. (from এতদ্ব্যনঃপীড়া, *this pain of mind*, and নিমিত্ত, *a cause*), *caused by or arising from this pain of mind*; ad. *from or because of this pain of mind*.

এতদ্ব্যনঃপীড়ানিমিত্তে, ad. (from এতদ্ব্যনঃপীড়া, *this pain of mind*, and নিমিত্ত, *a cause*), *for this pain of mind*.

এতদ্ব্যনঃপীড়াপ্ৰযুক্ত, a. (from এতদ্ব্যনঃপীড়া, *this pain of mind*, and প্ৰযুক্ত, *caused by*), *caused by or arising from this pain of mind*; ad. *from or because of this pain of mind*.

এতদ্ব্যনঃপীড়াবৰ্দ্ধক, a. (from এতদ্ব্যনঃপীড়া, *this pain of mind*, and বৰ্দ্ধক, *increasing*), *increasing this pain of mind*.

এতদ্ব্যনঃপীড়াবৰ্দ্ধন, s. (from এতদ্ব্যনঃপীড়া, *this pain of mind*, and বৰ্দ্ধন, *an increasing*), *the increasing of this pain of mind*.

এতদ্ব্যনঃপীড়াবিনা, ad. (from এতদ্ব্যনঃপীড়া, *this pain of mind*, and বিনা, *without*), *without or beside this pain of mind*.

এতদ্ব্যনঃপীড়াবৃদ্ধি, s. (from এতদ্ব্যনঃপীড়া, *this pain of mind*, and বৃদ্ধি, *increase*), *the increase of this pain of mind*.

এতদ্ব্যনঃপীড়াব্যতিরিক্ত, a. (from এতদ্ব্যনঃপীড়া, *this pain of mind*, and ব্যতিরিক্ত, *excepted*), *this pain of mind excepted*.

এতদ্ব্যনঃপীড়াব্যতিরেক, s. (from এতদ্ব্যনঃপীড়া, *this pain of mind*, and ব্যতিরেক, *an exception*), *the exception of this pain of mind*.

এতদ্ব্যনঃপীড়াব্যতিরেকে, ad. (*loc. case of* এতদ্ব্যনঃপীড়াব্যতিরেক), *with the exception of this pain of mind, without or beside this pain of mind*.

এতদ্ব্যনঃপীড়াভিন্ন, a. (from এতদ্ব্যনঃপীড়া, *this pain of mind*, and ভিন্ন, *separate*), *separate or distinct from this pain of mind*; ad. *beside this pain of mind*.

এতদ্ব্যনঃপীড়াহেতুক, a. (from এতদ্ব্যনঃপীড়া, *this pain of mind*, and হেতু, *a cause*), *caused by or arising from this pain of mind*; ad. *from or because of this pain of mind*.

এতদ্ব্যনঃসংযোগ, s. (from এতদ্, *this*, and মনঃসংযোগ, *application*), *this application of the mind, this attention*.

এতদ্ব্যনঃসংযোগকারক, a. (from এতদ্ব্যনঃসংযোগ, *this application*, and কারক, *making*), *paying this attention, exercising this application of the mind*.

এতদ্ব্যনঃসংযোগকারী, a. (from এতদ্ব্যনঃসংযোগ, *this application*, and কারক, *making*), *exercising this application of mind, paying this attention*.

এতদ্ব্যনঃসংযোগজন্য, a. (from এতদ্ব্যনঃসংযোগ, *this application*, and জন্ম, *producible*), *producible by or arising from this application of the mind*.

এতদ্ব্যনঃসংযোগজন্যে, ad. (*loc. case of* এতদ্ব্যনঃসংযোগজন্য), *for this application of mind, for this attention*.

এতদ্ব্যনঃসংযোগনিমিত্তক, a. (from এতদ্ব্যনঃসংযোগ, *this application*, and নিমিত্ত, *a cause*), *caused by or arising from this application of the mind*; ad. *from or because of this mental application*.

এতদ্ব্যনঃসংযোগনিমিত্তে, ad. (from এতদ্ব্যনঃসংযোগ, *this application*, and নিমিত্ত, *a cause*), *for this mental application, for this attention*.

এতদ্ব্যনঃসংযোগপূর্বক, a. (from এতদ্ব্যনঃসংযোগ, *this application*, and পূর্ব, *before*), *preceded by or arising from this mental application*; ad. *by or through this mental application*.

এতদ্ব্যনঃসংযোগপ্ৰযুক্ত, a. (from এতদ্ব্যনঃসংযোগ, *this application*, and প্ৰযুক্ত, *caused by*), *caused by or arising from this mental application*; ad. *from or because of this mental application*.

এতদ্ব্যনঃসংযোগবিনা, ad. (from এতদ্ব্যনঃসংযোগ, *this application*, and বিনা, *without*), *without or beside this mental application*.

এতদ্ব্যনঃসংযোগব্যতিরিক্ত, a. (from এতদ্ব্যনঃসংযোগ, *this application*, and ব্যতিরিক্ত, *excepted*), *this mental application excepted*.

এতদ্ব্যনঃসংযোগব্যতিরেক, s. (from এতদ্ব্যনঃসংযোগ, *this application*, and ব্যতিরেক, *an exception*), *the exception of this mental application*.

এতদ্ব্যনঃসংযোগব্যতিরেকে, ad. (*loc. case of* এতদ্ব্যনঃসংযোগব্যতিরেক), *with the exception of this mental application, without or beside this mental application*.

এতদ্ব্যনঃসংযোগভিন্ন, a. (from এতদ্ব্যনঃসংযোগ, *this application*, and ভিন্ন, *separate*), *separate or distinct from this mental application*; ad. *beside this mental application*.

এতদ্ব্যনঃসংযোগহেতুক, a. (from এতদ্ব্যনঃসংযোগ, *this application*, and হেতু, *a cause*), *caused by or arising from this mental application*; ad. *from or because of this mental application*.

এতদ্ব্যনঃমত, a. (from এতদ্, *this*, and মনঃ, *the mind*), *thus-minded, having this mind*.

এতদ্ব্যনঃমতঃ, s. (from এতদ্ব্যনঃমত, *so-minded*), *the circumstance of being thus-minded or of having this mind*.

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এত.

এতমসঙ্গ, *s.* (from এতমসঙ্গ, *so-minded*), the circumstance of being thus-minded or of having this mind.

এতমসঙ্গা, *s.* (from এত, *this*, and মসঙ্গ, *pain of mind*), this pain or distress of mind.

এতমসঙ্গাজন্য, *a.* (from এতমসঙ্গা, *this pain of mind*, and জন্ম, *produced*), producible by or arising from this pain or distress of mind.

এতমসঙ্গাজন্যে, *ad.* (*loc. case of* এতমসঙ্গাজন্য), for this pain or distress of mind.

এতমসঙ্গানিমিত্ত, *a.* (from এতমসঙ্গা, *this distress of mind*, and নিমিত্ত, *a cause*), caused by or arising from this pain or distress of mind; *ad.* from or because of this pain or distress of mind.

এতমসঙ্গানিমিত্তে, *ad.* (from এতমসঙ্গা, *this distress of mind*, and নিমিত্ত, *a cause*), for this pain or distress of mind.

এতমসঙ্গাপ্রযুক্ত, *a.* (from এতমসঙ্গা, *this distress of mind*, and প্রযুক্ত, *caused by*), caused by or arising from this pain or distress of mind; *ad.* from or because of this pain or distress of mind.

এতমসঙ্গাহেতু, *a.* (from এতমসঙ্গা, *this distress of mind*, and হেতু, *a cause*), caused by or arising from this pain or distress of mind; *ad.* from or because of this pain or distress of mind.

এতমসং, *a.* (from এত, *this*, and মন, *the mind*), thus-minded, having this mind.

এতমসংগত, *a.* (from এতমসং, *this mind*, and গত, *found*), found in this person's mind, included in this thought.

এতমসংনিবেশ, *a.* (from এত, *this*, and মনোনিবেশ, *engagement of the mind*), this engagement or devotedness of mind.

এতমসংনিবেশক, *a.* (from এত, *this*, and মনোনিবেশক, *engaging the mind*), engaging the mind upon this subject; *s.* this thing which engages the mind.

এতমসংগীত, *a.* (from এতমসং, *this mind*, and গীত, *taken*), chosen by this person, approved by this person.

এতমসংনিবেশ, *s.* (from এত, *this*, মনোনিবেশ, *engagement of the mind*), this engagement or devotedness of the mind.

এতমসংনিবেশক, *a.* (from এত, *this*, and মনোনিবেশক, *engaging the mind*), engaging the mind in this way; *s.* this thing which engages the mind.

এতমসংনিবেশকারক, *a.* (from এতমসংনিবেশ, *this engagement of mind*, and কারক, *doing*), exercising this engagement or devotedness of mind.

এতমসংনিবেশকারী, *a.* (from এতমসংনিবেশ, *this engagement of mind*, and কারী, *doing*), exercising this engagement or devotedness of mind.

এতমসংনিবেশজন্য, *a.* (from এতমসংনিবেশ, *this engagedness*

of mind, and জন্ম, *produced*), producible by or arising from this engagement or devotedness of mind.

এতমসংনিবেশজন্যে, *ad.* (*loc. case of* এতমসংনিবেশজন্য), for this engagement or devotedness of mind.

এতমসংনিবেশনিমিত্ত, *a.* (from এতমসংনিবেশ, *this engagement of mind*, and নিমিত্ত, *a cause*), caused by or arising from this engagement or devotedness of mind; from or because of this engagement or devotedness of mind.

এতমসংনিবেশনিমিত্তে, *ad.* (from এতমসংনিবেশ, *this engagedness of mind*, and নিমিত্ত, *a cause*), for this engagedness or devotedness of mind.

এতমসংনিবেশপূর্বক, *a.* (from এতমসংনিবেশ, *this engagedness of mind*, and পূর্ব, *before*), preceded by or arising from this engagedness or devotedness of mind; *ad.* by or through this engagedness or devotedness of mind.

এতমসংনিবেশপূর্বক, *a.* (from এতমসংনিবেশ, *this engagedness of mind*, and পূর্বক, *caused by*), caused by or arising from this engagedness or devotedness of mind; *ad.* from or because of this engagedness or devotedness of mind.

এতমসংনিবেশহেতু, *ad.* (from এতমসংনিবেশ, *this engagedness of mind*, and হেতু, *a cause*), caused by or arising from this engagedness or devotedness of mind; *ad.* from or because of this engagedness or devotedness of mind.

এতমসংরঞ্জক, *a.* (from এতমসং, *this mind*, and রঞ্জক, *giving pleasure*), giving pleasure to this person's mind.

এতমসংরঞ্জকতা, *s.* (from এতমসংরঞ্জক, *giving pleasure to this mind*), the circumstance of giving pleasure to this person's mind.

এতমসংরঞ্জকত্ব, *s.* (from এতমসংরঞ্জক, *giving pleasure to this mind*), the circumstance of giving pleasure to this person's mind.

এতমসংরঞ্জন, *s.* (from এতমসং, *this mind*, and রঞ্জন, *a giving pleasure*), the giving of pleasure to this person's mind.

এতমসং, *s.* (from এত, *this*, and মাত্র, *merely*), merely this.

এতমূলক, *a.* (from এত, *this*, and মূল, *a root*), originating in this, springing from this as its root or origin.

এতমূল্য, *s.* (from এত, *this*, and মূল্য, *value*), this value, this price.

এতমূল্যজন্য, *a.* (from এতমূল্য, *this value*, and জন্ম, *produced*), producible by or arising from this price or value.

এতমূল্যজন্যে, *ad.* (*loc. case of* এতমূল্যজন্য), for this price or value.

এতমূল্যদ্বারা, *ad.* (from এতমূল্য, *this value*, and দ্বারা, *a door*), by or through this price or value.

এতমূল্যনিমিত্ত, *a.* (from এতমূল্য, *this value*, and নিমিত্ত, *a cause*), caused by or arising from this price or value; *ad.* from or because of this price or value.

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এতমূল্যনিমিত্ত, *ad.* (from এতমূল্য, *this value*, and নিমিত্ত, *a cause*), for this price or value.

এতমূল্যপ্ৰযুক্ত, *a.* (from এতমূল্য, *this value*, and প্ৰযুক্ত, *caused by*), caused by or arising from this price or value; *ad.* from or because of this price or value.

এতমূল্যবিনা, *ad.* (from এতমূল্য, *this value*, and বিনা, *without*), without or beside this price or value.

এতমূল্যব্যতিৰিক্ত, *a.* (from এতমূল্য, *this value*, and ব্যতিৰিক্ত, *excepted*), this price or value excepted.

এতমূল্যব্যতিৰেক, *s.* (from এতমূল্য, *this value*, and ব্যতিৰেক, *an exception*), the exception of this price or value.

এতমূল্যব্যতিৰেক, *ad.* (*loc. case of* এতমূল্যব্যতিৰেক), with the exception of this price or value, without or beside this price or value.

এতমূল্যবিভিন্ন, *a.* (from এতমূল্য, *this value*, and বিভিন্ন, *separate*), separate or distinct from this price or value; *ad.* beside this price or value.

এতমূল্যহেতু, *a.* (from এতমূল্য, *this value*, and হেতু, *a cause*), caused by or arising from this price or value; *ad.* from or because of this price or value.

এতৰি, *ad.* (from এতদ্, *this*), now, at present, thus.

এতলক্ষণ, *s.* (from এতদ্, *this*, and লক্ষণ, *a mark*), this mark or sign, this distinguishing mark.

এতলক্ষণগত, *a.* (from এতলক্ষণ, *this mark*, and গত, *found*), belonging to or included in this distinguishing mark.

এতলক্ষণজন্য, *a.* (from এতলক্ষণ, *this mark*, and জন্য, *producible*), producible by or arising from this distinguishing mark.

এতলক্ষণজন্য, *ad.* (*loc. case of* এতলক্ষণজন্য), for this sign or mark.

এতলক্ষণনিমিত্ত, *a.* (from এতলক্ষণ, *this mark*, and নিমিত্ত, *a cause*), caused by or arising from this distinguishing mark; *ad.* from or through this distinguishing mark.

এতলক্ষণনিমিত্ত, *ad.* (from এতলক্ষণ, *this mark*, and নিমিত্ত, *a cause*), for or because of this distinguishing mark.

এতলক্ষণপ্ৰযুক্ত, *a.* (from এতলক্ষণ, *this mark*, and প্ৰযুক্ত, *caused by*), caused by or arising from this distinguishing mark; *ad.* from or through this distinguishing mark.

এতলক্ষণবিনা, *ad.* (from এতলক্ষণ, *this sign*, and বিনা, *without*), without or beside this sign or mark.

এতলক্ষণবিশিষ্ট, *a.* (from এতলক্ষণ, *this mark*, and বিশিষ্ট, *possessed of*), possessed of or distinguished by this mark or sign.

এতলক্ষণব্যতিৰিক্ত, *a.* (from এতলক্ষণ, *this sign*, and ব্যতিৰিক্ত, *excepted*), this sign or mark excepted.

এতলক্ষণব্যতিৰেক, *s.* (from এতলক্ষণ, *this sign*, and ব্যতিৰেক, *an exception*), the exception of this sign or mark.

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এতলক্ষণব্যতিৰেক, *ad.* (*loc. case of* এতলক্ষণব্যতিৰেক), with the exception of this sign or mark, without or beside this sign or mark.

এতলক্ষণবিভিন্ন, *a.* (from এতলক্ষণ, *this sign*, and বিভিন্ন, *separate*), separate or distinct from this sign or mark; *ad.* beside this sign or mark.

এতলক্ষণযুক্ত, *a.* (from এতলক্ষণ, *this mark*, and যুক্ত, *joined to*), connected with or having this mark.

এতলক্ষণহিঁত, *a.* (from এতলক্ষণ, *this mark*, and হিঁত, *destitute*), destitute of this distinguishing mark.

এতলক্ষণশালী, *a.* (from এতলক্ষণ, *this mark*), having this distinguishing mark.

এতলক্ষণশূন্য, *a.* (from এতলক্ষণ, *this mark*, and শূন্য, *empty*), destitute of this distinguishing mark.

এতলক্ষণসূচক, *a.* (from এতলক্ষণ, *this mark*, and সূচক, *indicating*), indicating this distinguishing mark.

এতলক্ষণহীন, *a.* (from এতলক্ষণ, *this sign*, and হীন, *destitute*), destitute of this sign or mark.

এতলক্ষণহেতু, *a.* (from এতলক্ষণ, *this mark*, and হেতু, *a cause*), caused by or arising from this distinguishing mark; *ad.* from or through this distinguishing mark.

এতলক্ষণক্ৰান্ত, *a.* (from এতলক্ষণ, *this mark*, and ক্ৰান্ত, *seized*), possessed of this distinguishing mark, distinguished by this mark.

এতলক্ষণতা, *s.* (from এতদ্, *this*, and লক্ষণতা, *lightness*), this lightness or insignificance, this levity.

এতলক্ষণতাকাঙ্ক্ষা, *s.* (from এতলক্ষণতা, *this lightness*, and তাকাঙ্ক্ষা, *desire*), a desire for this lightness or insignificance.

এতলক্ষণতাকাঙ্ক্ষী, *a.* (from এতলক্ষণতা, *this lightness*, and তাকাঙ্ক্ষী, *desirous*), desirous of this lightness or insignificance.

এতলক্ষণতাজনক, *a.* (from এতলক্ষণতা, *this lightness*, and জনক, *producing*), producing this lightness or insignificance.

এতলক্ষণতাজন্য, *a.* (from এতলক্ষণতা, *this lightness*, and জন্য, *producible*), producible by or arising from this lightness or insignificance.

এতলক্ষণতাজন্য, *ad.* (*loc. case of* এতলক্ষণতাজন্য), for this smallness or levity, for this insignificance.

এতলক্ষণতানিমিত্ত, *a.* (from এতলক্ষণতা, *this lightness*, and নিমিত্ত, *a cause*), caused by or arising from this lightness or insignificance; *ad.* from or because of this lightness or insignificance.

এতলক্ষণতানিমিত্ত, *ad.* (from এতলক্ষণতা, *this lightness*, and নিমিত্ত, *a cause*), for this lightness or insignificance.

এতলক্ষণতাপ্ৰযুক্ত, *a.* (from এতলক্ষণতা, *this lightness*, and প্ৰযুক্ত, *caused by*), caused by or arising from this lightness or insignificance; *ad.* from or because of this lightness or insignificance.



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এতল্লখুতাবিনা, *a.* (from এতল্লখুতা, *this lightness*, and বিনা, *without*), without or beside this levity or insignificance.

এতল্লখুতাবতিরিক্ত, *a.* (from এতল্লখুতা, *this lightness*, and যতিরিক্ত, *excepted*), this lightness or insignificance excepted.

এতল্লখুতাবতিরিক্ত, *s.* (from এতল্লখুতা, *this lightness*, and যতিরিক্ত, *an exception*), the exception of this lightness or insignificance.

এতল্লখুতাবতিরিক্ত, *ad.* (*loc. case of* এতল্লখুতাবতিরিক্ত), with the exception of this levity or insignificance, without or beside this levity or insignificance.

এতল্লখুতাবিভিন্ন, *a.* (from এতল্লখুতা, *this lightness*, and বিভিন্ন, *separate*), separate or distinct from this lightness or insignificance; *ad.* beside this lightness or insignificance.

এতল্লখুতাহেতু, *a.* (from এতল্লখুতা, *this lightness*, and হেতু, *a cause*), caused by or arising from this lightness or insignificance; *ad.* from or because of this levity or insignificance.

এতল্লঙ্ঘন, *a.* (from এতদ্, *this*, and লঙ্ঘন, *transgressing*), transgressing this, overstepping this.

এতল্লঙ্ঘন, *s.* (from এতদ্, *this*, and লঙ্ঘন, *a transgressing*), the transgressing or overstepping of this, this transgression.

এতল্লঙ্ঘনকর্তা, *s.* (from এতল্লঙ্ঘন, *this transgression*, and কর্তা, *a doer*), he who transgresses or oversteps this.

এতল্লঙ্ঘনকারক, *a.* (from এতল্লঙ্ঘন, *this transgression*, and কারক, *making*), committing this transgression, transgressing this.

এতল্লঙ্ঘনকারী, *a.* (from এতল্লঙ্ঘন, *this transgression*, and কারী, *doing*), committing this transgression, transgressing this.

এতল্লঙ্ঘনজনিত, *a.* (from এতল্লঙ্ঘন, *this transgression*, and জনিত, *produced*), produced by or arising from this transgression.

এতল্লঙ্ঘনজন্য, *a.* (from এতল্লঙ্ঘন, *this transgression*, and জন্য, *producible*), producible by or arising from this transgression.

এতল্লঙ্ঘনজন্যে, *ad.* (*loc. case of* এতল্লঙ্ঘনজন্য), for this transgressing or overstepping.

এতল্লঙ্ঘনজাত, *a.* (from এতল্লঙ্ঘন, *this transgression*, and জাত, *produced*), produced by or arising from this transgression.

এতল্লঙ্ঘননিমিত্ত, *a.* (from এতল্লঙ্ঘন, *this transgression*, and নিমিত্ত, *a cause*), caused by or arising from this transgression; *ad.* from or because of this transgression or excess.

এতল্লঙ্ঘননিমিত্তে, *ad.* (from এতল্লঙ্ঘন, *this transgression*, and নিমিত্ত, *a cause*), for this transgression or excess.

এতল্লঙ্ঘনপূর্বক, *a.* (from এতল্লঙ্ঘন, *this transgression*, and পূর্ব, *before*), preceded by or arising from this transgression or overstepping; *ad.* by or through this transgression or overstepping.

এতল্লঙ্ঘনপুঙ্খ, *a.* (from এতল্লঙ্ঘন, *this transgression*, and পুঙ্খ, *caused by*), caused by or arising from this transgression; *ad.* from or because of this transgression.

এতল্লঙ্ঘনবিনা, *ad.* (from এতল্লঙ্ঘন, *this transgression*, and বিনা, *without*), without this transgression.

এতল্লঙ্ঘনব্যতিরিক্ত, *a.* (from এতল্লঙ্ঘন, *this transgression*, and ব্যতিরিক্ত, *excepted*), this transgression or excess excepted.

এতল্লঙ্ঘনব্যতিরিক্ত, *s.* (from এতল্লঙ্ঘন, *this transgression*, and ব্যতিরিক্ত, *an exception*), the exception of this transgression.

এতল্লঙ্ঘনব্যতিরিক্ত, *ad.* (*loc. case of* এতল্লঙ্ঘনব্যতিরিক্ত), with the exception of this transgression or overstepping, without or beside this transgression or overstepping.

এতল্লঙ্ঘনবিভিন্ন, *a.* (from এতল্লঙ্ঘন, *this transgression*, and বিভিন্ন, *separate*), separate or distinct from this transgression or overstepping; *ad.* beside this transgression or overstepping.

এতল্লঙ্ঘনহেতু, *a.* (from এতল্লঙ্ঘন, *this transgression*, and হেতু, *a cause*), caused by or arising from this transgression; *ad.* from or because of this transgression.

এতল্লঙ্ঘনাকাঙ্ক্ষা, *s.* (from এতল্লঙ্ঘন, *this transgression*, and আকাঙ্ক্ষা, *desire*), a desire to transgress or overstep this.

এতল্লঙ্ঘনাকাঙ্ক্ষী, *a.* (from এতল্লঙ্ঘন, *this transgression*, and আকাঙ্ক্ষী, *desirous*), desirous of transgressing or overstepping this.

এতল্লঙ্ঘনানিচ্ছা, *s.* (from এতল্লঙ্ঘন, *this transgression*, and অভিলাষ, *desire*), this desire to transgress, a desire to transgress or overstep this.

এতল্লঙ্ঘনানিচ্ছা, *a.* (from এতল্লঙ্ঘন, *this transgression*, and অভিলাষ, *desirous*), desirous of transgressing or overstepping this.

এতল্লঙ্ঘনৈচ্ছা, *s.* (from এতল্লঙ্ঘন, *this transgression*, and ইচ্ছা, *desire*), a desire to transgress or overstep this.

এতল্লঙ্ঘনৈচ্ছা, *a.* (from এতল্লঙ্ঘন, *this transgression*, and ইচ্ছা, *desirous*), desirous of transgressing or overstepping this.

এতল্লঙ্ঘনৈচ্ছুক, *a.* (from এতল্লঙ্ঘন, *this transgression*, and ইচ্ছুক, *desirous*), desirous of transgressing or overstepping this.

এতল্লাভ, *s.* (from এতদ্, *this*, and লভ, *gain*), this gain or acquisition, the acquisition of this.

এতল্লাভকারক, *a.* (from এতল্লাভ, *this gain*, and কারক, *doing*), making this gain or acquisition.

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এতলাভকারী, *a.* (from এতলাভ, *this gain*, and কাঁড়িন্, *making*), making this gain or acquisition.  
 এতলাভজনক, *a.* (from এতলাভ, *this profit*, and জনক, *producing*), producing this gain or profit.  
 এতলাভজন্য, *a.* (from এতলাভ, *this gain*, and জন্য, *producibile*), producible by or arising from this gain or acquisition.  
 এতলাভজন্য, *ad.* (*loc. case of* এতলাভজন্য), for this gain or profit.  
 এতলাভনাশক, *a.* (from এতলাভ, *this gain*, and নাশক, *destructive*), destructive to this gain or acquisition.  
 এতলাভনিবর্তক, *a.* (from এতলাভ, *this gain*, and নিবর্তক, *causing to cease*), putting a stop to this gain or profit.  
 এতলাভনিবারণক, *a.* (from এতলাভ, *this gain*, and নিবারণক, *preventing*), preventing or resisting this gain or profit.  
 এতলাভনিবারণ, *s.* (from এতলাভ, *this gain*, and নিবারণ, *a preventing*), the preventing or resisting of this gain or profit.  
 এতলাভনিবৃত্তি, *s.* (from এতলাভ, *this gain*, and নিবৃত্তি, *cessation*), the cessation or prevention of this gain or profit.  
 এতলাভনিষিদ্ধক, *a.* (from এতলাভ, *this gain*, and নিষিদ্ধ, *a cause*), caused by or arising from this gain or acquisition; *ad.* from or because of this gain or acquisition.  
 এতলাভনিষিদ্ধে, *ad.* (from এতলাভ, *this gain*, and নিষিদ্ধ, *a cause*), for this gain or acquisition.  
 এতলাভপূর্বক, *a.* (from এতলাভ, *this gain*, and পূর্ব, *before*), preceded by or arising from this gain or profit; *ad.* by or through this gain or profit.  
 এতলাভপুৰ্ব্বক, *a.* (from এতলাভ, *this gain*, and পুৰ্ব্বক, *opposing*), opposing or obstructing this gain or acquisition.  
 এতলাভপুৰ্ব্বক, *a.* (from এতলাভ, *this gain*, and পুৰ্ব্বক, *caused by*), caused by or arising from this gain or acquisition; *ad.* from or because of this gain or acquisition.  
 এতলাভবিনা, *ad.* (from এতলাভ, *this gain*, and বিনা, *without*), without or beside this gain or acquisition.  
 এতলাভবশিষ্ট, *a.* (from এতলাভ, *this gain*, and বশিষ্ট, *possessed of*), possessed of this gain or acquisition.  
 এতলাভবিহীন, *a.* (from এতলাভ, *this gain*, and বিহীন, *destitute*), destitute of this gain or profit.  
 এতলাভব্যতিরিক্ত, *a.* (from এতলাভ, *this gain*, and ব্যতিরিক্ত, *excepted*), this gain or acquisition excepted.  
 এতলাভব্যতিরিক্ত, *s.* (from এতলাভ, *this gain*, and ব্যতিরিক্ত, *an exception*), the exception of this gain or acquisition.  
 এতলাভব্যাঘাত, *s.* (from এতলাভ, *this gain*, and ব্যাঘাত, *an obstacle*), an obstacle to this gain or acquisition.  
 এতলাভব্যাঘাতক, *a.* (from এতলাভ, *this gain*, and ব্যাঘাতক, *obstructing*), obstructing or hindering this gain or acquisition.

এতলাভবিহীন, *a.* (from এতলাভ, *this gain*, and বিহীন, *separate*), separate or distinct from this gain or profit; *ad.* beside this gain or profit.  
 এতলাভমূলক, *a.* (from এতলাভ, *this gain*, and মূল, *a root*), originating in this gain or acquisition.  
 এতলাভযুক্ত, *a.* (from এতলাভ, *this gain*, and যুক্ত, *joined to*), connected with this gain or acquisition.  
 এতলাভহীন, *a.* (from এতলাভ, *this gain*, and হীন, *destitute*), destitute of this gain or acquisition.  
 এতলাভশূন্য, *a.* (from এতলাভ, *this gain*, and শূন্য, *empty*), destitute of this gain or acquisition.  
 এতলাভহীন, *a.* (from এতলাভ, *this gain*, and হীন, *destitute*), destitute of this gain or profit.  
 এতলাভহেতুক, *a.* (from এতলাভ, *this gain*, and হেতু, *a cause*), caused by or arising from this gain or acquisition; *ad.* from or because of this gain or acquisition.  
 এতলাভাকাঙ্ক্ষী, *s.* (from এতলাভ, *this gain*, and আকাঙ্ক্ষা, *desire*), a desire for this gain or acquisition.  
 এতলাভাকাঙ্ক্ষী, *a.* (from এতলাভ, *this gain*, and আকাঙ্ক্ষী, *desirous*), desirous of this gain or acquisition.  
 এতলাভানুসারে, *ad.* (from এতলাভ, *this gain*, and অনুসারে, *a following*), according to or in consequence of this gain or profit.  
 এতলাভভিলাষ, *s.* (from এতলাভ, *this gain*, and ভিলাষ, *desire*), the desire of this gain or acquisition.  
 এতলাভভিলাষী, *a.* (from এতলাভ, *this gain*, and ভিলাষী, *desirous*), desirous of this gain or acquisition.  
 এতলাভাশী, *a.* (from এতলাভ, *this gain*, and আশী, *desirous*), desirous of this gain or profit.  
 এতলাভার্থে, *ad.* (from এতলাভ, *this gain*, and আর্থ, *an object*), for the purpose of this gain or profit.  
 এতলাভেচ্ছা, *s.* (from এতলাভ, *this gain*, and ইচ্ছা, *desire*), the desire of this gain or acquisition.  
 এতলাভেচ্ছা, *a.* (from এতলাভ, *this gain*, and ইচ্ছা, *desirous*), desirous of this gain or acquisition.  
 এতলাভেচ্ছুক, *a.* (from এতলাভ, *this gain*, and ইচ্ছুক, *desirous*), desirous of this gain or acquisition.  
 এতলাভোৎপাদক, *a.* (from এতলাভ, *this gain*, and উৎপাদক, *producing*), producing this gain or profit.  
 এতলাভোৎপাদক, *s.* (from এতলাভ, *this gain*, and উৎপাদক, *a beginning*), the beginning of this gain or acquisition.  
 এতলাভিত, *a.* (from এতদ্, *this*, and লিখিত, *written*), written by this person; *s.* this writing.  
 এতলাভিত, *s.* (from এতদ্, *this*, and লিখিত, *a mark*), this distinguishing mark or sign.  
 এতলাভিত, *s.* (from এতদ্, *this*, and লিখিত, *a writing*), this writing, this treatise.



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এতলিষ্ট, *a.* (from এতদ্, *this*, and লিষ্ট, *smeared*), smeared or plastered over with this, affected by this.

এতলিষ্টা, *s.* (from এতদ্, *this*, and লিষ্টা, *a desire to obtain*), a desire to obtain this.

এতলিষ্ট, *a.* (from এতদ্, *this*, and লিষ্ট, *desirous*), desirous of obtaining this.

এতলিখন, *a.* (from এতদ্, *this*, and লিখন, *writing*), writing this; *s.* the writer of this, this writer.

এতলিখন, *s.* (from এতদ্, *this*, and লিখন, *a writing*), the writing of this, this writing.

এতলিখনজন্য, *a.* (from এতলিখন, *this writing*, and জন্য, *produced*), producible by or arising from this writing or by these writings.

এতলিখনজন্য, *ad.* (*loc. case of* এতলিখনজন্য), for or because of this writing or of these writings.

এতলিখনহীন, *s.* (from এতলিখন, *this writing*, and হীন, *destruction*), the destruction of this writing or of these writings.

এতলিখনহীনা, *a.* (from এতলিখন, *this writing*, and হীনা, *destructive*), destructive of this writing or to these writings.

এতলিখনহীনা, *a.* (from এতলিখন, *this writing*, and হীনা, *destructive*), destructive to this writing or to these writings.

এতলিখননাশ, *s.* (from এতলিখন, *this writing*, and নাশ, *destruction*), the destruction of this writing or of these writings.

এতলিখননাশক, *a.* (from এতলিখন, *this writing*, and নাশক, *destructive*), destructive to this writing or to these writings.

এতলিখননিবর্তক, *a.* (from এতলিখন, *this writing*, and নিবর্তক, *causing to cease*), putting a stop to these writings.

এতলিখননিবারণক, *a.* (from এতলিখন, *this writing*, and নিবারণক, *preventing*), preventing or prohibiting these writings.

এতলিখননিবারণ, *s.* (from এতলিখন, *this writing*, and নিবারণ, *a preventing*), the preventing or prohibiting of these writings.

এতলিখননিবৃত্তি, *s.* (from এতলিখন, *this writing*, and নিবৃত্তি, *cessation*), the rescinding or cancelling of this writing.

এতলিখননিমিত্তক, *a.* (from এতলিখন, *this writing*, and নিমিত্তক, *a cause*), caused by or arising from these writings; *ad.* from or because of these writings.

এতলিখননিমিত্তে, *ad.* (from এতলিখন, *this writing*, and নিমিত্ত, *a cause*), for these writings.

এতলিখনপুত্রবন্ধক, *a.* (from এতলিখন, *this writing*, and পুত্রবন্ধক, *opposing*), opposing or hindering these writings.

এতলিখনপুত্রাশা, *s.* (from এতলিখন, *this writing*, and পুত্রাশা, *hope*), a hope of advantage from these writings.

এতলিখনপুত্র, *a.* (from এতলিখন, *this writing*, and পুত্র, *caused by*), caused by or arising from these writings; *ad.* from or because of these writings.

এতলিখনবিনা, *ad.* (from এতলিখন, *this writing*, and বিনা, *without*), without this writing or these writings.

এতলিখনবিনাশ, *s.* (from এতলিখন, *this writing*, and বিনাশ, *destruction*), the destruction of this writing or of these writings.

এতলিখনবিনাশক, *a.* (from এতলিখন, *this writing*, and বিনাশক, *destructive*), destructive to this writing or to these writings.

এতলিখনবিশিষ্ট, *a.* (from এতলিখন, *this writing*, and বিশিষ্ট, *possessed of*), possessed of this writing or of these writings, connected with this writing, inscribed with this.

এতলিখনব্যতিক্রম, *s.* (from এতলিখন, *this writing*, and ব্যতিক্রম, *a transgression*), a violation of this writing or of these writings.

এতলিখনব্যতিরিক্ত, *a.* (from এতলিখন, *this writing*, and ব্যতিরিক্ত, *excepted*), this writing excepted.

এতলিখনব্যতিরিক্ত, *s.* (from এতলিখন, *this writing*, and ব্যতিরিক্ত, *an exception*), the exception of this writing.

এতলিখনব্যতিরিক্তে, *ad.* (*loc. case of* এতলিখনব্যতিরিক্ত), with the exception of this writing, without or beside this writing.

এতলিখনভিন্ন, *a.* (from এতলিখন, *this writing*, and ভিন্ন, *separate*), separate or distinct from this writing.

এতলিখনমূলক, *a.* (from এতলিখন, *this writing*, and মূল, *a root*), originating from this writing.

এতলিখনযুক্ত, *a.* (from এতলিখন, *this writing*, and যুক্ত, *joined to*), connected with or joined to this writing.

এতলিখনরক্ষক, *a.* (from এতলিখন, *this writing*, and রক্ষক, *keeping*), keeping or preserving these writings; *s.* the keeper of these writings.

এতলিখনরক্ষণ, *s.* (from এতলিখন, *this writing*, and রক্ষণ, *a preservation*), the preservation of these writings.

এতলিখনরক্ষণক্ষম, *a.* (from এতলিখনরক্ষণ, *the preservation of these writings*, and ক্ষম, *able*), able to preserve these writings.

এতলিখনরক্ষণক্ষম, *a.* (from এতলিখনরক্ষণ, *the preservation of these writings*, and অক্ষম, *unable*), unable to preserve these writings.

এতলিখনরক্ষা, *s.* (from এতলিখন, *this writing*, and রক্ষা, *preservation*), the preservation of these writings.

এতলিখনরক্ষার্থ, *ad.* (from এতলিখনরক্ষা, *the preservation of these writings*, and অর্থ, *an object*), for the preservation of these writings.

এতলিখনলাভ, *s.* (from এতলিখন, *this writing*, and লাভ, *acquisition*), the acquisition of these writings.



এক্সেসনলু, *a.* (from এক্সেসন, *this writing*, and লু, *coveted*), possessed of a strong desire for these writings.  
 এক্সেসনলোভ, *s.* (from এক্সেসন, *this writing*, and লোভ, *desire*), a desire for these writings.  
 এক্সেসনলোভী, *a.* (from এক্সেসন, *this writing*, and লোভিন্, *desirous*), desirous of these writings.  
 এক্সেসনশীলী, *a.* (from এক্সেসন, *this writing*), inclined to or biassed by these writings, connected with these writings.  
 এক্সেসনশূন্য, *a.* (from এক্সেসন, *this writing*, and শূন্য, *empty*), destitute of these writings.  
 এক্সেসনহতী, *s.* (from এক্সেসন, *this writing*, and হতী, *one who kills*), one who confutes or destroys the authority of these writings.  
 এক্সেসনহানি, *s.* (from এক্সেসন, *this writing*, and হানি, *a detriment*), a detriment to these writings.  
 এক্সেসনহীন, *a.* (from এক্সেসন, *this writing*, and হীন, *destitute*), destitute of these writings.  
 এক্সেসনহেতুক, *a.* (from এক্সেসন, *this writing*, and হেতু, *a cause*), caused by or arising from these writings; *ad.* from or because of these writings.  
 এক্সেসনকাম্ভী, *s.* (from এক্সেসন, *this writing*, and কাম্ভী, *desire*), a desire for these writings.  
 এক্সেসনকাম্ভী, *a.* (from এক্সেসন, *this writing*, and কাম্ভিন্, *desirous*), desirous of these writings.  
 এক্সেসনদর, *s.* (from এক্সেসন, *this writing*, and দর, *respect*), a respect or regard for these writings.  
 এক্সেসনদয়ী, *a.* (from এক্সেসন, *this writing*, and দয়িত্ব, *following upon*), corresponding with or following upon these writings.  
 এক্সেসনানুসন্ধান, *a.* (from এক্সেসন, *this writing*, and অনুসন্ধান, *agreeing with*), corresponding with this writing.  
 এক্সেসনানুসন্ধান, *s.* (from এক্সেসন, *this writing*, and অনুসন্ধান, *search*), a search after or scrutiny into these writings.  
 এক্সেসনানুসন্ধানী, *a.* (from এক্সেসন, *this writing*, and অনুসন্ধান, *searching*), searching after or scrutinizing these writings.  
 এক্সেসনানুসন্ধানী, *a.* (from এক্সেসন, *this writing*, and অনুসন্ধান, *searching*), searching after or scrutinizing these writings.  
 এক্সেসনানুসারে, *ad.* (from এক্সেসন, *this writing*, and অনুসারে, *a following*), according to these writings.  
 এক্সেসনানুসন্ধ, *a.* (from এক্সেসন, *this writing*, and অনুসন্ধ, *seeking*), searching for these writings.  
 এক্সেসনানুসন্ধ, *s.* (from এক্সেসন, *this writing*, and অনুসন্ধ, *a seeking*), a seeking after these writings.

এক্সেসনানুসন্ধী, *a.* (from এক্সেসন, *this writing*, and অনুসন্ধ, *seeking*), seeking for these writings.  
 এক্সেসনানুসন্ধী, *s.* (from এক্সেসন, *this writing*, and অনুসন্ধ, *expectation*), an expectation of or looking for these writings.  
 এক্সেসনানুসন্ধী, *a.* (from এক্সেসন, *this writing*, and অনুসন্ধ, *expecting*), expecting or looking for these writings.  
 এক্সেসনানুসন্ধী, *s.* (from এক্সেসন, *this writing*, and অনুসন্ধ, *desire*), a desire for these writings.  
 এক্সেসনানুসন্ধী, *a.* (from এক্সেসন, *this writing*, and অনুসন্ধ, *desirous*), desirous of these writings.  
 এক্সেসনানুসন্ধী, *s.* (from এক্সেসন, *this writing*, and অনুসন্ধ, *a beginning*), the beginning of these writings.  
 এক্সেসনানুসন্ধী, *s.* (from এক্সেসন, *this writing*, and অনুসন্ধ, *a desire*), a desire for these writings.  
 এক্সেসনানুসন্ধী, *a.* (from এক্সেসন, *this writing*, and অনুসন্ধ, *desirous*), desirous of these writings.  
 এক্সেসনানুসন্ধী, *a.* (from এক্সেসন, *this writing*, and অনুসন্ধ, *desirous*), desirous of these writings.  
 এক্সেসনানুসন্ধী, *a.* (from এক্সেসন, *this writing*, and অনুসন্ধ, *engaged in*), zealously engaged in this writing.  
 এক্সেসনানুসন্ধী, *s.* (from এক্সেসন, *this writing*, and অনুসন্ধ, *exertion*), exertion in this writing.  
 এক্সেসনানুসন্ধী, *a.* (from এক্সেসন, *this writing*, and অনুসন্ধ, *engaging*), zealously engaging in this writing.  
 এক্সেসনানুসন্ধী, *s.* (from এক্সেসন, *this writing*, and অনুসন্ধ, *a beginning*), the beginning of this writing.  
 এক্সেসনানুসন্ধী, *a.* (from এক্সেসন, *this writing*, and অনুসন্ধ, *fit*), fit or proper for this writing.  
 এক্সেসন, *s.* (from এক, *this*, and লেপ, *a plastering*), this plastering or smearing, the plastering or smearing of this.  
 এক্সেসন, *s.* (from এক, *this*, and লেপ, *a plastering*), this plastering or smearing, the plastering or smearing of this.  
 এক্সেসন, *s.* (from এক, *this*, and লোক, *a world*), this world, this man, this people.  
 এক্সেসন, *a.* (from এক্সেসন, *this world*, and গত, *gone*), gone to or found in this world.  
 এক্সেসন, *a.* (from এক্সেসন, *this world*, and পত, *fallen*), fallen from this world or from this people.  
 এক্সেসন, *a.* (from এক্সেসন, *this world*, and স্থি, *to be situated*), situated in this world.  
 এক্সেসন, *a.* (from এক্সেসন, *this world*, and স্থায়িত্ব, *staying*), staying or continuing in this world.  
 এক্সেসন, *a.* (from এক্সেসন, *this world*, and স্থিত, *situated*), situated in this world.  
 এক্সেসন, *s.* (from এক, *this*, and লোপ, *obliteration*), the dis-

use or obsolescence of this, this disuse or obsolescence, this disappearance or obliteration, the disappearance or obliteration of this.

এতলোপকারক, *a.* (from এতলোপ, *this obliteration*, and কারক, *making*), making this obsolete, bringing this into disuse, causing the disappearance or obliteration of this, causing this disappearance or disuse.

এতলোপকারী, *a.* (from এতলোপ, *this obliteration*, and কারি, *making*), making this obsolete, bringing this into disuse, causing the disappearance or obliteration of this, causing this disappearance or disuse.

এতলোপজন্য, *a.* (from এতলোপ, *this obliteration*, and জন্য, *producible*), producible by or arising from the disuse or disappearance of this, producible by or arising from this disappearance or obliteration.

এতলোপজন্যে, *ad.* (*loc. case of এতলোপজন্য*), for this obliteration, for the making of this obsolete.

এতলোপনিমিত্তক, *a.* (from এতলোপ, *this obliteration*, and নিমিত্ত, *a cause*), caused by or arising from the disuse or disappearance of this, caused by or arising from this disappearance or obliteration; *ad.* from or because of this disappearance or disuse.

এতলোপনিমিত্তে, *ad.* (from এতলোপ, *this obliteration*, and নিমিত্ত, *a cause*), for the obliterating or making of this obsolete, for this obliteration.

এতলোপপ্ৰযুক্ত, *a.* (from এতলোপ, *this obliteration*, and প্ৰযুক্ত, *caused by*), caused by or arising from the disuse or disappearance of this, caused by or arising from this disappearance or obliteration; *ad.* from or because of this disappearance or disuse.

এতলোপবিনা, *ad.* (from এতলোপ, *this obliteration*, and বিনা, *without*), without or beside this obliteration or rendering obsolete.

এতলোপব্যতিরিক্ত, *a.* (from এতলোপ, *this obliteration*, and ব্যতিরিক্ত, *excepted*), this obliteration or rendering obsolete excepted.

এতলোপব্যতিরিক্তে, *s.* (from এতলোপ, *this obliteration*, and ব্যতিরিক্ত, *an exception*), the exception of this obliteration or rendering obsolete.

এতলোপব্যতিরিক্তে, *ad.* (*loc. case of এতলোপব্যতিরিক্তে*), with the exception of this obliteration or rendering obsolete, without or beside this obliteration or rendering obsolete.

এতলোপভিন্ন, *a.* (from এতলোপ, *this obliteration*, and ভিন্ন, *separate*), separate or distinct from this obliteration or rendering obsolete; *ad.* beside this obliteration or rendering obsolete.

এতলোপহেতু, *a.* (from এতলোপ, *this obliteration*, and হেতু, *a*

*cause*), caused by or arising from the disuse or disappearance of this, caused by or arising from this disappearance or obliteration; *ad.* from or through this disappearance or disuse.

এতলোপাকাঙ্ক্ষা, *s.* (from এতলোপ, *this obliteration*, and আকাঙ্ক্ষা, *desire*), a desire for the disappearance or disuse of this, a desire for this disappearance or obliteration.

এতলোপাকাঙ্ক্ষী, *a.* (from এতলোপ, *this obliteration*, and আকাঙ্ক্ষি, *desirous*), desirous of the disappearance or disuse of this, desirous of this disappearance or obliteration.

এতলোপাভিলাষ, *s.* (from এতলোপ, *this obliteration*, and অভিলাষ, *desire*), a desire for the disuse or disappearance of this, a desire for this disappearance or obliteration.

এতলোপাভিলাষী, *a.* (from এতলোপ, *this obliteration*, and অভিলাষি, *desirous*), desirous of the disuse or disappearance of this, desirous of this disappearance or obliteration.

এতলোপপেঙ্কা, *s.* (from এতলোপ, *this obliteration*, and ইচ্ছা, *desire*), a desire for the obliteration or disuse of this, a desire for this disappearance or obliteration.

এতলোপপেঙ্কু, *a.* (from এতলোপ, *this obliteration*, and ইচ্ছু, *desirous*), desirous of the obliteration or disuse of this, desirous of this disappearance or obliteration.

এতলোপপেঙ্কুক, *a.* (from এতলোপ, *this obliteration*, and ইচ্ছুক, *desirous*), desirous of the obliteration or disuse of this, desirous of this obliteration or disuse.

এতলোভ, *s.* (from এতদ্, *this*, and লোভ, *desire*), this desire or covetousness, the desire of this, this person's desire or covetousness.

এতলোভকর, *a.* (from এতলোভ, *this desire*, and ক, *to make*), exercising this desire or covetousness.

এতলোভকারক, *a.* (from এতলোভ, *this desire*, and কারক, *doing*), coveting this, desiring this.

এতলোভকারী, *a.* (from এতলোভ, *this desire*, and কারি, *doing*), coveting this, desiring this.

এতলোভজনক, *a.* (from এতলোভ, *this desire*, and জনক, *producing*), producing the desire of this, producing this covetousness or desire.

এতলোভজনিত, *a.* (from এতলোভ, *this desire*, and জনিত, *produced*), produced by or arising from this covetousness or desire, produced by or arising from the coveting of this, produced by or arising from this person's covetousness or desire.

এতলোভজন্য, *a.* (from এতলোভ, *this desire*, and জন্য, *producible*), producible by or arising from this covetousness or desire, producible by or arising from the coveting of this producible by or arising from this person's desire or covetousness.



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এতল্লাভজনো, *ad.* (*loc. case of* এতল্লাভজন), for this desire or covetousness.

এতল্লাভজাত, *a.* (from এতল্লাভ, *this desire*, and জাত, *produced*), produced by or arising from this covetousness or desire, produced by or arising from the coveting of this, produced by or arising from this person's covetousness or desire.

এতল্লাভদাতা, *s.* (from এতল্লাভ, *this desire*, and দাতা, *a giver*), a person who gives or excites desire or covetousness.

এতল্লাভদায়ক, *a.* (from এতল্লাভ, *this desire*, and দায়ক, *giving*), giving these desires, giving this covetousness.

এতল্লাভদায়ী, *a.* (from এতল্লাভ, *this desire*, and দায়িন, *giving*), giving these desires, giving this covetousness.

এতল্লাভনাশ, *s.* (from এতল্লাভ, *this desire*, and নাশ, *destruction*), the destruction of these desires, the dissipation of this covetousness.

এতল্লাভনাশক, *a.* (from এতল্লাভ, *this desire*, and নাশক, *destructive*), destructive to these desires or to this covetousness.

এতল্লাভনিবর্তক, *a.* (from এতল্লাভ, *this desire*, and নিবর্তক, *causing to cease*), putting a stop to these desires or to this covetousness.

এতল্লাভনিবারণক, *a.* (from এতল্লাভ, *this desire*, and নিবারণক, *preventing*), resisting or preventing this desire or covetousness.

এতল্লাভনিবারণ, *s.* (from এতল্লাভ, *this desire*, and নিবারণ, *a preventing*), the resisting or preventing of this desire or covetousness.

এতল্লাভনিবৃত্তি, *s.* (from এতল্লাভ, *this desire*, and নিবৃত্তি, *cessation*), the cessation or prevention of this desire or covetousness.

এতল্লাভনিমিত্তক, *a.* (from এতল্লাভ, *this desire*, and নিমিত্ত, *a cause*), caused by or arising from this covetousness or desire, caused by or arising from the desire of this ; *ad.* from or through this covetousness or desire, from or through this person's covetousness.

এতল্লাভনিমিত্তে, *ad.* (from এতল্লাভ, *this desire*, and নিমিত্ত, *a cause*), for this desire or covetousness.

এতল্লাভপূর্বক, *a.* (from এতল্লাভ, *this desire*, and পূর্ব, *before*), preceded by or arising from this desire or covetousness ; *ad.* by or through this desire or covetousness.

এতল্লাভপূর, *a.* (from এতল্লাভ, *this desire*, and পূর, *giving*), causing or exciting the desire of this, causing or exciting this covetousness or desire, exciting this person's cupidity.

এতল্লাভপ্ৰযুক্ত, *a.* (from এতল্লাভ, *this desire*, and প্ৰযুক্ত, *caused by*), caused by or arising from this covetousness or desire, caused by or arising from the desire of this ; *ad.*

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from or because of this covetousness or desire, through this person's covetousness.

এতল্লাভবর্দ্ধক, *a.* (from এতল্লাভ, *this desire*, and বর্দ্ধক, *increasing*), increasing the desire of this, increasing this covetousness or desire, increasing this person's covetousness or desire.

এতল্লাভবর্দ্ধন, *s.* (from এতল্লাভ, *this desire*, and বর্দ্ধন, *an increasing*), the increasing of this covetousness or desire, the increasing of this person's covetousness or desire.

এতল্লাভবিনা, *ad.* (from এতল্লাভ, *this desire*, and বিনা, *beside*), without or beside this desire or covetousness.

এতল্লাভবিনাশ, *s.* (from এতল্লাভ, *this desire*, and বিনাশ, *destruction*), the destruction of this desire or covetousness, the destruction or cure of this person's covetousness or desire.

এতল্লাভবিনাশক, *a.* (from এতল্লাভ, *this desire*, and বিনাশক, *destructive*), destructive to this desire or covetousness, destructive to this person's covetousness.

এতল্লাভবিশিষ্ট, *a.* (from এতল্লাভ, *this desire*, and বিশিষ্ট, *possessed of*), possessed of this desire or covetousness.

এতল্লাভবিহীন, *a.* (from এতল্লাভ, *this desire*, and বিহীন, *destitute*), free from this desire or covetousness.

এতল্লাভবৃদ্ধি, *s.* (from এতল্লাভ, *this desire*, and বৃদ্ধি, *increase*), the increase of this desire or covetousness.

এতল্লাভব্যতিরিক্ত, *a.* (from এতল্লাভ, *this desire*, and ব্যতিরিক্ত, *excepted*), this desire or covetousness excepted, the desire of this excepted.

এতল্লাভব্যতিরেক, *s.* (from এতল্লাভ, *this desire*, and ব্যতিরেক, *an exception*), the exception of this desire or covetousness, the exception of a desire for this.

এতল্লাভব্যতিরেক, *ad.* (*loc. case of* এতল্লাভব্যতিরেক), with the exception of this desire or covetousness, without or beside this desire or covetousness.

এতল্লাভভিন্ন, *a.* (from এতল্লাভ, *this desire*, and ভিন্ন, *separate*), separate or distinct from this desire or covetousness.

এতল্লাভযুক্ত, *a.* (from এতল্লাভ, *this desire*, and যুক্ত, *joined to*), connected with or possessed of this desire, possessed of or connected with a desire for this.

এতল্লাভরহিত, *a.* (from এতল্লাভ, *this desire*, and রহিত, *destitute*), free from this desire or covetousness, free from the desire of this.

এতল্লাভপূন্য, *a.* (from এতল্লাভ, *this desire*, and পূন্য, *empty*), free from this desire or covetousness, free from the desire of this.

এতল্লাভহীন, *a.* (from এতল্লাভ, *this desire*, and হীন, *destitute*), free from this desire or covetousness, free from the desire of this.



এতল্লাহেত্ব, *a.* (from এতল্লাহ, *this desire* and হেত্ব, *a cause*), caused by or arising from this desire or cupidity, caused by or arising from the desire of this, caused by or arising from this person's cupidity; *ad.* from or because of this person's desire or cupidity.

এতল্লাহ, *s.* (from এতদ্, *this*, and লাহ, *hair*), this hair, this pubescence.

এতল্লাহাকাঙ্ক্ষা, *s.* (from এতল্লাহ, *this hair*, and আকাঙ্ক্ষা, *desire*), a desire for this hair, a desire for this pubescence.

এতল্লাহাকাঙ্ক্ষী, *a.* (from এতল্লাহ, *this hair*, and আকাঙ্ক্ষী, *desirous*), desirous of this hair or pubescence.

এতল্লাহাভিলাষ, *s.* (from এতল্লাহ, *this hair*, and অভিলাষ, *desire*), a desire for this hair or pubescence.

এতল্লাহাভিলাষী, *a.* (from এতল্লাহ, *this hair*, and অভিলাষী, *desirous*), desirous of this hair or pubescence.

এতল্লাহেচ্ছা, *s.* (from এতল্লাহ, *this hair*, and ইচ্ছা, *desire*), a desire for this hair or pubescence.

এতল্লাহেচ্ছু, *a.* (from এতল্লাহ, *this hair*, and ইচ্ছু, *desirous*), desirous of this hair or pubescence.

এতল্লাহেচ্ছুক, *a.* (from এতল্লাহ, *this hair*, and ইচ্ছুক, *desirous*), desirous of this hair or pubescence.

এতাদৃশ, *a.* (from এতদ্, *this*, and দৃশ, *to see*), similar, resembling, such; *ad.* thus.

এতাদৃশী, *a.* (from এতদ্, *this*, and দৃশী, *to see*), similar, resembling, such, like; *ad.* thus.

এতাদৃশবুদ্ধিকারক, *a.* (from এতাদৃশবুদ্ধি, *such a conception*, and কারক, *doing*), forming this kind of ideas.

এতাদৃশীদ্বিকারী, *a.* (from এতাদৃশবুদ্ধি, *such an idea*, and কারী, *doing*), forming this kind of ideas.

এতদং, *ad.* (from এতদ্, *this*), thus much, thus far, so much, so many.

এতদ্বা, *ad.* (*instrum. case of এতদং*), thus, by this means, by this.

এতদ্বাশ, *a.* (from এতদং, *this*, and বাশ, *mere*), merely or simply this.

এতদ্বাশ, *a.* (from এতদং, *this*), thus, similar.

এতদং, *ad.* (from এতদ্, *this*), so many, so much, so long.

এতদ্বাক, *s.* (from اِتِّفَاق, *a contrivance*), a plan, a desire.

এতদ্বা, *s.* (from اِطْلَاع, *news*), information, news.

এতদ্বানামা, *s.* (from اِطْلَاع, *news*, and نامه, *a writing*), a news paper.

এতদ্বাস, *s.* (from اِعْتِمَاد, *trust*), trust, confidence, faith.

এতদ্বাসী, *s.* (from اِعْتِمَاد, *trust*), trusty, faithful.

এতদ্বাস, *s.* (from اِنْفِصَام, *a farm*), a farm of lands or duties.

এতদ্বাসদার, *s.* (from اِنْفِصَام, *a farm*, and دار, *a holding*), the farmer of a district, one who farms a district and lets the land to under tenants.

এতদ্বাসদারী, *s.* (from اِنْفِصَام, *a farmer*), the profession or office of a person who farms a district.

এতদ্বা, *ad.* (from এতদ্, *this place*), here.

এতদ্বি, *ad.* (from এ, *this*, and দি, *a point of the compass*), this way, in this direction.

এতদ্বিএতদ্বি, *ad.* (from এতদ্বি, *this way*, and এতদ্বি, *that way*), this way and that way.

এতদ্বিহ, *a.* (from এতদ্বি, *this point*, and হি, *to be situate*), situated in this direction.

এতদ্বি, *s.* (from এ, *this*, and দি, *a point of the compass*), this point, this direction.

এতদ্বি, *ad.* (*loc. case of এতদ্বি*), this way, in this direction.

এতদ্বিএতদ্বি, *ad.* (from এতদ্বি, *this way*, and এতদ্বি, *that way*), this way and that way, on this side and on that.

এতদ্বি, *s.* (from এ, *this*, and বি, *an edge*), this border or edge.

এতদ্বিএতদ্বি, *ad.* (from এতদ্বি, *this border*, and এতদ্বি, *that border*), this way and that, here and there.

এতদ্বিহ, *a.* (from এ, *this*, and দিহ, *a cause*), arising from this cause, having this as its cause; *ad.* from this cause, hence, wherefore.

এতদ্বিহ, *ad.* (from এ, *this*, and দিহ, *a cause*), for this cause, on this account, wherefore.

এতদ্বিহ, *ad.* (from এ, *this*, and পর্যন্ত, *until*), thus far, hitherto.

এতদ্বি, *s.* (from এ, *this*, and দি, *a side*), this side; *ad.* on this side.

এতদ্বিএতদ্বি, *ad.* (from এতদ্বি, *this side*, and এতদ্বি, *that side*), on this and that side, here and there, up and down.

এতদ্বি, *a.* (from এ, *this*, and দ্বি, *a sort*), this sort.

এতদ্বি, *ad.* (*loc. case of এতদ্বি*), thus, in this manner, after this sort.

এতদ্বি, *ad.* (from এ, *this*, and দ্বি, *occasioned*), therefore, wherefore, on this account, inasmuch, hence, hereupon.

এতদ্বিএতদ্বি, *ad.* (from এ, *this*, এ, *that*, and তদ্বি, *the piercing of a thing through*), through and through.

এতদ্বি, *ad.* (from ই, *to go*), an emphatic particle, even, indeed.

এতদ্বি, *conj.* (from ই, *to go*), and, also, likewise, moreover.

এতদ্বি, *s.* (from اِسْتِثْنَاء, *a substitute*), a substitute, a change, an exchange.

এতদ্বিএতদ্বি, *s.* (from اِسْتِثْنَاء, *a substitute*), an exchange, change, barter.

এতদ্বি, *ad.* (from اِسْتِثْنَاء, *a substitute*), instead of, in lieu.

এতদ্বি, *a.* (from এতদ্বি, *thus*, and দ্বি, *a sort*), such, such like.

এতদ্বি, *a.* (from এতদ্বি, *thus*, and দ্বি, *a sort*), this sort, such.

এতদ্বি, *a.* (from এতদ্বি, *thus*, and হই, *been*), such.

ইকী.

এবার, *ad.* (from এ, *this*, and বার, *a time*), this time, this once.  
এবারে, *s.* (from *عبارت*, *a reading*), a reading, the text of a work.

এব, *ad.* (from *এতদ্*, *this*), now, at this time.

এক, *s.* (from *ابن*, *a son*), a son.

এমত, *a.* (from এ, *this*, and মত, *a manner*), thus, in this manner.

এমত, *ad.* (*loc. case of এমত*), thus, in this manner.

এমন, *a.* (from এ, *this*, and মন, *to mind*), thus.

এমনে, *ad.* (*loc. case of এমন*), thus.

এমার, *s.* (from *عمارة*, *a building*), a building, a house, an upper room.

এমারী, *a.* (from *عمارة*, *a building*), belonging to a building.

এমুতা, *s.* (from এ, *this*, and মুতা, *an end*), this end.

এমুতাএমুতা, *ad.* (from এমুতা, *this end*, and এমুতা, *that end*), from this end to that.

এরু, *s.* (from *ار*, *prep.* and *ইর*, *to go*), the name of the plant from the seed of which the Castor oil is made, (*Ricinus communis*.)

এরাক, *s.* (from *عراق*, *the province of Irak*), the province of Irak, a tune brought from Irak.

এরাকী, *a.* (from *عراق*, *the province of Irak*), belonging to Irak.

এরাদা, *s.* (from *ارادة*, *will*), desire, will, inclination.

এক, *a.* (from এ, *this*, and ক, *a form*), thus; *s.* this form.

একমে, *ad.* (*loc. case of এক*), thus; in this manner.

এলবালুক, *s.* (from এলা, *cardamoms*, and বাল, *to live*), the name of a medicinal drug which appears to be the powder of some mineral ore.

এলবাস, *s.* (from *لباس*, *a garment*), clothes, garments.

এলম, *s.* (from *علم*, *science*), science, knowledge, wisdom.

এলা, *s.* (from *إلى*, *to send*), the large cardamom, the plant which produces cardamoms, (*Alpinia cardamomum*.)

এলাইট, *s.* (from এলা, *cardamoms*), cardamoms.

এলাকা, *s.* (from *علاقه*, *connection*), union, connection.

এলাকাদার, *s.* (from *علاقه*, *connection*, and *دار*, *holding*), one connected with another.

এলাদ, *s.* (from এলা, *cardamoms*, and *অঙ্গ*, *a limb*), the name of a fish, *Cyprinus marginatus*, Buchanan's Mss.)

এলাচী, *s.* (from এলা, *cardamoms*), cardamoms.

এলাচীকড়ি, *s.* (from এলাচী, *cardamoms*, and *কড়ি*, *a cowry*), a cowry with dark coloured spots on it, (*Cyprea caput serpentis*.)

এলাচীচীন, *s.* (from এলাচী, *cardamoms*, and *چীন*, *grain*), a kind of corn or sugar plums.

এলাজ, *s.* (from *علاج*, *a medicine*), a medicine.

ইক.

এলাহিত, *s.* (from *الله*, *God*), divinity, godhead.

এলুগা, *a.* (from *آلغ*, *troubled*), discomposed, unconnected, unengaged, loose.

এলুগামা, *s.* (from এলুগা, *loose*, and *কথা*, *a word*), random talk, incoherent talk, inconsistent talk.

এলুগামুগা, *a.* (from এলুগা, *discomposed*). The last member of this word is only a rhyme to the first, discomposed, confused, loose, unconnected; *ad.* in confusion, confusedly.

এলুগামুগা, *a.* (from এলুগা, *unconnected*). The last member of this word is only a rhyme to the first, confused, discomposed, scattered, unconnected; *ad.* all in confusion, pell mell.

এ, *pron.* (from *এতদ্*, *this*), this.

এখানে, *ad.* (*loc. case of এখানে*, *this place*), here.

এহেতুক, *a.* (from এ, *this*, and *হেতু*, *a cause*), caused by or arising from this; *ad.* on this account, from this, hence.

ঐ.

ঐ, the twelfth vowel in the Hindoo alphabet; it has the sound of *i* in fine. When united in the same syllable with a preceding consonant it is expressed by this mark (ঐ) joined to the left side of the letter; *pron.* (from *এতদ্*, *this*), that; *ad.* yonder.

ঐক্য, *s.* (from *একত্ব*, *the same manner*), a confederacy, a conspiracy, an agreement, sameness, similarity.

ঐক্যগু, *s.* (from *একগু*, *having a single object in view*), consistency, the determination of the mind to a single object.

ঐক্যিক, *a.* (from *একিক*, *entirely*), complete, entire, relating to one thing.

ঐক্যিকতা, *s.* (from *ঐক্যিক*, *entire*, and *তাব*, *a state*), completeness, effectualness.

ঐক্য, *s.* (from ঐ, *the letter ঐ*, and *ক*, *to do*), the letter ঐ, the character which expresses the sound of ঐ.

ঐক্যাদি, *a.* (from ঐক্য, *the letter ঐ*, and *আদি*, *a beginning*), beginning with the letter ঐ having an initial ঐ.

ঐক্যান্ত, *a.* (from ঐক্য, *the letter ঐ*, and *অন্ত*, *an end*), having a final ঐ, ending with the letter ঐ.

ঐক্যিক, *a.* (from *এক*, *one day*), quotidian.

ঐক্য, *s.* (from *এক*, *one*), unity, oneness, a total, an aggregate, a product.

ঐক্যকর, *a.* (from ঐক্য, *unity*, and *কর*, *doing*), effecting union or reconciliation, maintaining unity.

ঐক্যকরী, *a.* (from ঐক্য, *unity*, and *কর*, *doing*), effecting union or reconciliation, maintaining unity.

ঐক্যজন্য, *a.* (from ঐক্য, *unity*, and *জন্য*, *producible*), producible by or arising from union or unity.



ঐশ্ব.

ঐশ্ব.

ঐক্যজন্য, *ad.* (*loc. case of ঐক্যজনা*), for union, for unity, for oneness.

ঐক্যনিমিত্তক, *a.* (from *ঐক্য*, *unity*, and *নিমিত্ত*, *a cause*), caused by or arising from unity or union; *ad.* from or because of unity or union.

ঐক্যনিমিত্তে, *ad.* (from *ঐক্য*, *unity*, and *নিমিত্ত*, *a cause*), for unity, for union, for oneness.

ঐক্যপ্ৰযুক্ত, *a.* (from *ঐক্য*, *unity*, and *প্ৰযুক্ত*, *caused by*), caused by or arising from unity or union; *ad.* from or because of unity or union.

ঐক্যবিনা, *ad.* (from *ঐক্য*, *unity*, and *বিনা*, *without*), without or beside unity or union.

ঐক্যব্যতিরিক্ত, *a.* (from *ঐক্য*, *unity*, and *ব্যতিরিক্ত*, *excepted*), unity or union excepted.

ঐক্যব্যতিরেক, *s.* (from *ঐক্য*, *unity*, and *ব্যতিরেক*), an exception, the exception of unity or union.

ঐক্যব্যতিরেকে, *ad.* (*loc. case of ঐক্যব্যতিরেক*), with the exception of unity or union, without or beside unity or union.

ঐক্যহেতুক, *a.* (from *ঐক্য*, *unity*, and *হেতু*, *a cause*), caused by or arising from unity or union; *ad.* from or because of unity or union.

ঐচ্ছিক, *a.* (from *ইচ্ছা*, *the will*), voluntary, originating in the will.

ঐতরেয়োপনিষদ্, *s.* (from *ঐতরেয়*, *belonging to another*, and *উপনিষদ্*, *the philosophical part of the Veda*), one of the ten *Upanishads* or philosophical sections of the *Veda*.

ঐতিহ্য, *s.* (from *ইতিহাস*, *a tradition*), traditional knowledge.

ঐশ্বজালিক, *a.* (from *ইশ্বজাল*, *legerdemain*), belonging to legerdemain, magical.

ঐন্দ্রিয়ক, *a.* (from *ইন্দ্রিয়*, *an organ*), belonging to the organs of perception or action, evident to the senses.

ঐমত, *a.* (from *ঐ*, *that*, and *মত*, *a manner*), so, such; *ad.* in that manner.

ঐরান, *s.* (from *إيران*, *a forest*), a forest; a wilderness.

ঐরাবত, *s.* (from *ইরাবত*, *the sea*), the name of *Indra's* elephant, the same elephant considered as the guardian of the north quarter, one of the fabled hydras inhabiting the infernal regions; *a.* in common language this word is used as an adjective to denote any thing which is very large, large, monstrosly large.

ঐরি, *s.* (from *অরি*, *an enemy*), an enemy.

ঐরিতা, *s.* (from *অরি*, *an enemy*), enmity.

ঐশ্বর, *a.* (from *ঈশ্বর*, *a lord*, divine, connected with *God*).

ঐশ্বরী, *a.* (from *ঈশ্বর*, *god*), divine.

ঐশ্বর্য, *s.* (from *ঈশ্বর*, *a lord*), grandeur, glory, pomp, wealth, greatness, majesty, state.

ঐশ্বর্যাকারক, *a.* (from *ঐশ্বর্য*, *grandeur*, and *কারক*, *making*), aggrandizing, exalting to glory or greatness.

ঐশ্বর্যক্ষয়, *s.* (from *ঐশ্বর্য*, *grandeur*, and *ক্ষয়*, *decay*), a decay or diminution of grandeur or magnificence.

ঐশ্বর্যচেষ্টক, *a.* (from *ঐশ্বর্য*, *grandeur*, and *চেষ্টক*, *seeking*), seeking or labouring for grandeur and distinction, aspiring, ambitious; *s.* one who labours for grandeur or magnificence.

ঐশ্বর্যচ্যুত, *a.* (from *ঐশ্বর্য*, *grandeur*, and *চ্যুত*, *fallen from*), fallen from a state of grandeur, ruined.

ঐশ্বর্যজনক, *a.* (from *ঐশ্বর্য*, *grandeur*, and *জনক*, *producing*), aggrandizing, making grand or glorious, producing grandeur or state.

ঐশ্বর্যজন্য, *a.* (from *ঐশ্বর্য*, *grandeur*, and *জন্য*, *producibile*), producible by or arising from grandeur.

ঐশ্বর্যজনা, *ad.* (*loc. case of ঐশ্বর্যজন্য*), for the purpose of grandeur.

ঐশ্বর্যজ্ঞাপক, *a.* (from *ঐশ্বর্য*, *grandeur*, and *জ্ঞাপক*, *making known*), indicating grandeur, displaying grandeur or pomp.

ঐশ্বর্যজ্ঞাপন, *s.* (from *ঐশ্বর্য*, *grandeur*, and *জ্ঞাপন*, *a making known*), making known or exhibiting grandeur.

ঐশ্বর্যনাশ, *s.* (from *ঐশ্বর্য*, *grandeur*, and *নাশ*, *destruction*), the destruction of grandeur or magnificence.

ঐশ্বর্যনাশক, *a.* (from *ঐশ্বর্য*, *grandeur*, and *নাশক*, *destructive*), destructive to grandeur or magnificence.

ঐশ্বর্যনিমিত্তক, *a.* (from *ঐশ্বর্য*, *grandeur*, and *নিমিত্ত*, *a cause*), springing from grandeur or magnificence as its cause.

ঐশ্বর্যনিমিত্তে, *ad.* (from *ঐশ্বর্য*, *grandeur*, and *নিমিত্ত*, *a cause*), for the purpose of grandeur.

ঐশ্বর্যপ্ৰযুক্ত, *a.* (from *ঐশ্বর্য*, *grandeur*, and *প্ৰযুক্ত*, *caused by*), caused by or arising from grandeur; *ad.* from or because of grandeur.

ঐশ্বর্যবর্দ্ধক, *a.* (from *ঐশ্বর্য*, *grandeur*, and *বর্দ্ধক*, *increasing*), promoting pomp or grandeur, promoting magnificence.

ঐশ্বর্যবর্দ্ধন, *s.* (from *ঐশ্বর্য*, *grandeur*, and *বর্দ্ধন*, *increase*), an increase of grandeur or pomp, an increase of magnificence.

ঐশ্বর্যবান্, *a.* (from *ঐশ্বর্য*, *grandeur*), grand, glorious, majestic, stately, pompous, wealthy.

ঐশ্বর্যবিনা, *ad.* (from *ঐশ্বর্য*, *grandeur*, and *বিনা*, *without*), without or beside grandeur.

ঐশ্বর্যবিশিষ্ট, *a.* (from *ঐশ্বর্য*, *grandeur*, and *বিশিষ্ট*, *possessed of*), possessed of state, grand, glorious, majestic, pompous.

ঐশ্বর্যবিহীন, *a.* (from *ঐশ্বর্য*, *grandeur*, and *বিহীন*, *destitute*), destitute of grandeur.



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- ঐশ্বর্যবৃদ্ধি, *s.* (from ঐশ্বর্য, *grandeur*, and বৃদ্ধি, *increase*), the increase of grandeur or pomp, the increase or promotion of magnificence.
- ঐশ্বর্যব্যতিরিক্ত, *a.* (from ঐশ্বর্য, *grandeur*, and ব্যতিরিক্ত, *excepted*), grandeur excepted.
- ঐশ্বর্যব্যতিক্রম, *s.* (from ঐশ্বর্য, *grandeur*, and ব্যতিক্রম, *an exception*), the exception of grandeur.
- ঐশ্বর্যব্যতিক্রমে, *ad.* (*loc. case of ঐশ্বর্যব্যতিক্রম*), with the exception of grandeur, without or beside grandeur.
- ঐশ্বর্যভিন্ন, *a.* (from ঐশ্বর্য, *grandeur*, and ভিন্ন, *separate*), separate or distinct from grandeur; *ad.* beside grandeur.
- ঐশ্বর্যমগ্ন, *a.* (from ঐশ্বর্য, *grandeur*, and মগ্ন, *immersed*), wholly engaged in grandeur or magnificence.
- ঐশ্বর্যমদোন্মত্ত, *a.* (from ঐশ্বর্যমদ, *the wine of grandeur*, and ওন্মত্ত, *intoxicated*), intoxicated with grandeur or magnificence.
- ঐশ্বর্যযুক্ত, *a.* (from ঐশ্বর্য, *grandeur*, and যুক্ত, *joined to*), grand, stately, pompous, majestic, wealthy.
- ঐশ্বর্যরহিত, *a.* (from ঐশ্বর্য, *grandeur*, and রহিত, *destitute*), destitute of pomp or grandeur, bereft of majesty or greatness.
- ঐশ্বর্যলিপ্সু, *a.* (from ঐশ্বর্য, *grandeur*, and লিপ্সু, *desirous of obtaining*), desirous of grandeur or magnificence, aspiring, ambitious.
- ঐশ্বর্যলিপ্সু, *a.* (from ঐশ্বর্য, *grandeur*), tending to grandeur or pomp, ambitious, aspiring.
- ঐশ্বর্যশূন্য, *a.* (from ঐশ্বর্য, *grandeur*, and শূন্য, *empty*), destitute of pomp or grandeur, destitute of shew or stateliness.
- ঐশ্বর্যসামর্থ্য, *s.* (from ঐশ্বর্য, *grandeur*, and সামর্থ্য, *power*), divine power, divinity and power, grandeur and power.
- ঐশ্বর্যসামর্থ্যবিশিষ্টতা, *s.* (from ঐশ্বর্যসামর্থ্যবিশিষ্ট, *possessed of divine power*), the being possessed of divine power, the being possessed of divinity and power.
- ঐশ্বর্যসূচক, *a.* (from ঐশ্বর্য, *grandeur*, and সূচক, *indicating*), indicating grandeur or magnificence.
- ঐশ্বর্যহানি, *s.* (from ঐশ্বর্য, *grandeur*, and হানি, *loss*), the loss of grandeur or magnificence.
- ঐশ্বর্যহীন, *a.* (from ঐশ্বর্য, *grandeur*, and হীন, *destitute of*), bereft of grandeur or state, destitute of pomp or stateliness.
- ঐশ্বর্যহেতু, *a.* (from ঐশ্বর্য, *grandeur*, and হেতু, *a cause*), caused by or arising from grandeur; *ad.* from or because of grandeur.
- ঐশ্বর্যাকাঙ্ক্ষা, *s.* (from ঐশ্বর্য, *grandeur*, and আকাঙ্ক্ষা, *desire*),

ঐ.

- a desire of state or grandeur, ambition, an aspiring mind.
- ঐশ্বর্যাকাঙ্ক্ষী, *a.* (from ঐশ্বর্য, *grandeur*, and আকাঙ্ক্ষী, *desirous*), desirous of state or grandeur, ambitious, aspiring.
- ঐশ্বর্যাদিগুণবত্তা, *s.* (from ঐশ্বর্যাদিগুণবৎ, *possessed of divinity and other attributes*), the being possessed of divinity and other attributes peculiar to God.
- ঐশ্বর্যাবিষ্ট, *a.* (from ঐশ্বর্য, *grandeur*, and অবিষ্ট, *possessed of*), grand, glorious, majestic.
- ঐশ্বর্যাবিলম্ব, *s.* (from ঐশ্বর্য, *grandeur*, and অবিলম্ব, *desire*), a desire for grandeur.
- ঐশ্বর্যাবিলম্বী, *a.* (from ঐশ্বর্য, *grandeur*, and অবিলম্বী, *desirous*), desirous of state or grandeur, ambitious, aspiring.
- ঐশ্বর্যোচ্ছাস, *s.* (from ঐশ্বর্য, *grandeur*, and উচ্ছাস, *desire*), a desire or wish for grandeur.
- ঐশ্বর্যোচ্ছাসী, *a.* (from ঐশ্বর্য, *grandeur*, and উচ্ছাসী, *desirous*), desirous of grandeur.
- ঐশ্বর্যোচ্ছাসী, *a.* (from ঐশ্বর্য, *grandeur*, and উচ্ছাসী, *desirous*), desirous of state or grandeur, ambitious, aspiring.
- ঐশ্বর্যোৎপাদক, *a.* (from ঐশ্বর্য, *grandeur*, and উৎপাদক, *producing*), producing grandeur.
- ঐশ্বর্যে, *ad.* (*loc. case of ঐশ্বর্য, that place*), there, yonder, thither.
- ঐহিক, *a.* (from ঐহ, *this*), pertaining to the present state.
- ঐহিকদর্শী, *a.* (from ঐহিক, *belonging to the present state*, and দর্শন, *seeing*), regarding present things, worldly-minded.

ও.

- ও, the thirteenth vowel in the Hindoo alphabet; it has the sound of o in abode. When connected with a preceding consonant it is expressed by the mark (৐) the ৐ being placed on the left side of the letter, and the ৐ on the right. A vocative participle; *pron.* (from ওদয়, *that*), he, that; *conj.* and, too, also.
- ওজাক, *s.* (from ওজ, *a heron*), the night raven, (*Gallinula nicticorax*.) This is also an imitative sound expressing the call of this bird and of two or three species of Ardea.
- ওজাকর, *s.* (from ওজাক, *the night raven*, and ওজ, *a heron*), the night raven, (*Gallinula nicticorax*.)
- ওজা, *s.* (from ওজা, *a covering*), a pillow case.
- ওজান, *s.* (from ওজা, *a wilderness*), a wilderness, a forest.
- ও, *s.* (from ও, *Vishnoo*, ও, *Shiva*, and ম, *Bruhma*), the sacred syllable denoting the Hindoo trinity.
- ওঁ, *s.* an imitative sound expressing the lowing or rather grunting of a bull.

অস.

অস, *s.* (from অস, *to abandon*), sweepings, dirt, refuse.  
 অস, *s.* (from অস, *to elevate*), the raising of the hand or a weapon to strike a blow.  
 অস, *a.* (from অস, *to glean*), refuse, rejected, cast out, thrown away as useless.  
 অস, *s.* (from অস, *to assemble*), a house, a residence, a place, a haunt, an asylum.  
 অস, *s.* (from অস, *a place*, and অস, *to occupy space*), this word is used as the name of three plants, viz. Xyris Indica, Verbena nodiflora, and Hibiscus esculenta.  
 অস, *s.* (from অস, *respect*), excellence, superiority, goodness.  
 অস, *s.* (from অস, *to assemble*), a house, a residence, a place, a haunt, an asylum.  
 অস, *s.* (from অ, *the letter অ*, and ক, *to make*), the letter অ, or that character which expresses the sound of অ.  
 অসাদি, *a.* (from অস, *the letter অ*, and আদি, *a beginning*), beginning with the letter অ, having an initial অ.  
 অসাদি, *a.* (from অস, *the letter অ*, and অস, *an end*), having a final অ.  
 অসাল, *s.* (from অস, *an attorney*), the profession of an attorney.  
 অসাল, *s.* (from অস, *an attorney*), the profession of an attorney, the business of an attorney.  
 অসালনা, *s.* (from অস, *the profession of an attorney*, and না, *a writing*), a writing constituting a person the attorney of another.  
 অস, *s.* (from অ, *that*, and অস, *a piece*), that place.  
 অস, *ad. loc.* (case of অস), there, in that place.  
 অস, *s.* (from অস, *to vomit*), the act of vomiting; a vomited.  
 অস, *s.* (from অস, *et cetera*), and the like, et cetera.  
 অস, a vocative particle, employed in a respectful address.  
 অস, *s.* (from অস, *a collection*), a multitude, a collection, the velocity of a stream.  
 অস, *s.* (from অস, *the Hindoo trinity*, and ক, *to make*), the syllable অ, or the character employed to express the Hindoo trinity.  
 অস, *s.* (from অস, *a limb*), a species of Lark, (Alauda Ongiya, Buchanan's Mss.)  
 অস, *s.* (from অস, *an excuse*), an excuse.  
 অস, *a.* (from অস, *unequal*, and অস, *a name*), an unequal or odd number, as three, five, &c.  
 অস, *s.* (from অস, *weight*), weight, measure.  
 অস, *s.* (from অস, *weight*, and অস, *a holding*), a weighman, a person whose business it is to weigh articles.  
 অস, *s.* (from অস, *an excuse*), an excuse, a pretence.  
 অস, *s.* (from অস, *to live*), life, the vitality, the vital warmth

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and action of the foetus, light, manifestation, strength; a. uneven, unequal.  
 অস, *s.* (from অস, *indelectable*), the name of a tree, (Scytalia Danura.) This name is only used in some of the northern provinces.  
 অস, *s.* (from অস, *vitality*, and অস, *a quality*), the quality of vitality or display.  
 অস, *s.* (from অস, *to abandon*), a snake-catcher, one who pretends to cure the bite of snakes and to cast out evil spirits by means of charms.  
 অস, *s.* (from অস, *a snake-catcher*), the profession or business of a snake-catcher, or of a person who pretends to cure the bite of serpents, or to expel evil spirits by means of incantations.  
 অস, *s.* (from অস, *the cultivating of waste land*, and অস, *an agreement*), a regulation of the rent to be paid for the breaking up and cultivating of waste land.  
 অস, *s.* (from অস, *prep.* and অস, *to stand*), a raised place in a cowhouse on which the owner or keeper sleeps.  
 অস, *s.* (from অস, *to sew*), the packthread with which the mouth of a sack is sewed up, a seam, a sewing, a girth.  
 অস, *s.* (from অস, *to rise*), a rising up, an ascending, a recovering from illness, a recovering from disgrace or distress, the breaking up and cultivating of waste land.  
 অস, *s.* (from অস, *to rise*), a rising up, an ascending, a recovering from sickness or disgrace, the breaking up of waste land.  
 অস, *s.* (from অস, *a rising up*), a rising up, a rising up repeatedly.  
 অস, *s.* (from অস, *to rise*), the raising up of a person or thing, the elevating of a thing.  
 অস, *s.* (from অস, *a covering*, and অস, *to wrap round*), the wrapping of the clothes round the whole body.  
 অস, *s.* (from অস, *the name of a flower*, and অস, *a wheel*), the name of a tree, (Sonneratia acida.)  
 অস, *s.* (from অস, *to fly*), the act of flying.  
 অস, *s.* (from অস, *a particular plant*, and অস, *a flower*), the name of a flowering shrub, (Hibiscus Rosa sinensis), also the flowers of the red Hibiscus.  
 অস, *s.* (from অস, *to fly*), flight, the act of flying; also, (from অস, *a measure of capacity*), a measure of capacity, a vessel used to measure dry articles.  
 অস, *s.* (from অস, *to fly*), the causing of a thing to fly, the scattering or dispersing of things.  
 অস, *s.* (from অস, *the act of flying*, and অস, *a falling*), an alternate flying and alighting, an alternate rising in flight and falling again.



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- অফি, *s.* (from অফি, *prep.* and ফি, *to fly*), in Hindoo music an ascending fifth.
- অফুপু, *s.* (from অফু, *red hibiscus*, and ফু, *a flower*), the name of a flowering shrub, (*Hibiscus Rosa sinensis*.)
- অফ, *s.* (from অফর, *a skreen*), an ambuscade, a screen, any thing which conceals from view, the bamboo cross rods to which the thatch of a house is tied when they lie bare by reason of the thatch being decayed.
- অফন, *s.* (from অফন, *a dwelling*), a house, a dwelling.
- অফ, *s.* (from অফ, *to move*), a cat.
- অফুফ, *a.* (from অফ, *a cat*, and ফু, *a leaf*), confused, irregular, resembling the freaks of a cat.
- অফে, *ad.* (*loc. case of অফ*), concealedly, privately, clandestinely.
- অফেফাফ, *ad.* (from অফে, *concealedly*, and ফাফ, *by a blow*), privately, by stealth, clandestinely.
- অফা, *ad.* (from অফা, *that place*), there.
- অফন, *s.* (from অফ, *to wet*), boiled rice, food.
- অফিক, *s.* (from অ, *that*, and ফিক, *a point of the compass*), that way, that point.
- অফিকো, *ad.* (from অ, *pron.* and ফিক, *a point of the compass*), on that side, that way, yonder.
- অফেফ, *a.* (from অফে, *prep.* and ফে, *to choose*), disagreeable, unmusical, harsh, not melodious. The word is applied to the voice of a singer.
- অফো, *a.* (from অফ, *to wet*), damp, moist, soft by means of wetness or greenness.
- অফোফাফ, *s.* (from অফো, *moist*, and ফাফ, *husked rice*), rice not well dried after its cleansing, moist rice.
- অফোফাফ, *s.* (from অফো, *moist*, and ফাফ, *unhusked rice*), moist rice, rice not sufficiently dried.
- অফাফ, *s.* (from অ, *that*, and ফাফ, *the opposite bank of a river*), the further or opposite bank of a river, the further side of any thing which is to be passed over or through.
- অফ, *s.* (from অ, *Vishnoo*, ও, *Shiva*, and ম, *Bruhma*), the sacred syllable which expresses the Hindoo trinity.
- অফর, *s.* (from অফর, *age*), the age of a man, age, the life time.
- অফাফফ, *s.* (from অফাফ, *the night raven*, and ফফ, *a heron*), the night raven, (*Gallinula nycticorax*.)
- অফ, *s.* (from অফাফ, *a boundary*), a boundary, an end.
- অফফ, *s.* (from অফফ, *the leaf of a book*), the leaf of a book, a leaf or sheet of paper.
- অফফাফ, *s.* (from অফ, *great*, and ফফ, *to move or obtain*), the name of a timber tree, (*Shorea robusta*.)
- অফফা, *s.* (from অফ, *to sew*, and ফফ, *to play*), a stitch.
- অফফাফ, *s.* (from অফ, *prep.* and ফফ, *to produce sound*), irresistible, dauntless, bold, daring, vicious.

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- অফফ, *s.* (from অফফ, *a diagonal*), a diagonal.
- অফ, *s.* (from অফ, *to kill*), the name of a plant, (*Arum campanulatum*.) The root of *Arum campanulatum*.
- অফফাফফ, *s.* (from *Holland*, and ফফফ, *a pea*), a round pea.
- অফফ, *s.* (from অফ, *prep.* and ফফ, *to obtain*), the act of dismounting from a thing, a plumb line.
- অফা, *v. a.* (from অফ, *prep.* and ফা, *to take*), to cause to descend, to discharge by stool; *s.* a descent, the descending from a height, a kind of sweetmeat, a purging by stool.
- অফফাফ, *s.* (from অফাফ, *a descending*, and ফফা, *a rising*), evacuation upwards and downwards, the spasmodic cholera morbus.
- অফাফ, *s.* (from অফ, *prep.* and ফা, *to take*), the causing a thing to descend, the landing goods from a ship or boat, the launching of a vessel.
- অফা, a vocative particle employed by women when addressing those of their own sex.
- অফ, *s.* (from অফ, *heat*), frost, snow, cold, dew.
- অফফা, *s.* (from অফ, *heat*, and ফা, *to have*), an annual plant, a herbaceous plant, viz. one which dies to the ground after having perfected its seeds.
- অফফা, *s.* (from অফ, *heat*, and ফা, *to have*), an annual or herbaceous plant.
- অফফাফ, *s.* (from অফফা, *an annual plant*, and ফফা, *a lord*), the moon.
- অফা, *v. a.* (from অফ, *to burn*), to serve the pedal or supply it with rice while another person works it.
- অফফাফ, *s.* (from অফা, *to supply the pedal*), the supplying of the pedal with rice while it is working.
- অফাফ, *s.* (from অফা, *to supply the pedal*), the supplying of the pedal with rice while it is working; *a.* heaped near or supplied to the pedal.
- অফফা, *v. a.* (from অফফ, *to repair a fire*), to repair a fire, to raise up the wick or open the wick of a candle to make it burn better.
- অফফাফ, *s.* (from অফফা, *to repair a fire*), the repairing or mending of a fire, the opening or raising up of the wick of a lamp or candle that it may burn better.
- অফফাফা, *s.* (from অফফা, *to repair a fire*), the repairing of a fire, the opening or elevating of the wick of a lamp or candle that it may burn better.
- অফ, *s.* (from অফ, *to burn*), a lip, properly the upper lip.
- অফফাফ, *s.* (from অফ, *the lips*, and অফফা, *come*), situated on the lips. This word is generally used as an adjective of the soul when about to leave the body, when it is



উঃ

said to be on the lips, or just ready to fly out of the man.

উঃগতপ্ৰাণ, *s.* (from উঃগত, *found on the lips*, and প্ৰাণ, *life*), the life on the lips of a person ready to depart.

উঃবিহ, *t.* (from উঃ, *the upper lip*, and অঃবিহ, *the lower lip*), the lips.

উঃ, *a.* (from উঃ, *a lip*), labial.

এসাক, *s.* (from عشاق, *a particular tune*), the name of a Persian tune.

এসার, *a.* (from স্, *to more*), wide; *s.* width.

এসারকর, *s.* (from এসার, *wide*, and কর, *a doing*), a dilating, a making wide.

এসারল, *a.* (from এসার, *wide*), broad, wide.

এসখদুল, *s.* (from اسطوخودوس, *stoechas*), the name of a dried plant used as a medicinal drug, (Stoechas, Gladwin.)

এত, *s.* (from অতি, *prep.* and তি, *to be situated*), the hoarding up of things.

এতান, *ad.* (*loc. case of এতান, that place*), there, thither.

এহ, a vocative particle.

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উঃ, The fourteenth vowel of the Hindoo alphabet. It has the sound of ou in sound. When connected with a preceding consonant in the same syllable it is expressed by the following mark ( ), the ( ) being placed on the left hand of the letter and the ( ) on the right.

উঃকর, *s.* (from উঃ, *the letter উঃ*, and কর, *to do*), the letter উঃ, or that character which expresses the sound of উঃ.

উঃকরপর্যন্ত, *a.* (from উঃকর, *the letter উঃ*, and পর্যন্ত, *extending to*), extending to the letter উঃ; *ad.* to the letter উঃ.

উঃকরাদি, *a.* (from উঃকর, *the letter উঃ*, and আদি, *a beginning*), beginning with the letter উঃ, having an initial উঃ.

উঃকরাৎ, *a.* (from উঃকর, *the letter উঃ*, and অত, *an end*), ending with the letter উঃ, having a final উঃ.

উচিত, *s.* (from উচিত, *fit*), fitness, suitableness, property.

উঃ, *s.* (from উঃ, *high*), height.

উঃকর, *a.* (from উঃকর, *a fig tree*), made with the wood of the glomerous fig tree, coppery, made of copper; *s.* a name of Yuma, copper, a kind of leprosy.

উঃকর, *s.* (from উঃকর, *troublesome*), troublesomeness, disagreeableness, excessiveness, madness, fury, drunkenness, rashness.

উঃকর, *s.* (from উঃকর, *excellent*), excellency, perfection.

উঃকর, *a.* (from উঃকর, *latter*), gross.

উঃকরিত, *a.* (from উঃকরিত, *a portent*), portentous, prodigious, astonishing.

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উঃসর্গিক, *a.* (from উঃসর্গ, *relinquishment*), belonging to giving or relinquishment, natural.

উঃসূচ, *s.* (from উঃসূচ, *zealous*), zeal for a beloved object, zealous exertion to accomplish a favourite scheme, ardor, anxiety, regret.

উঃসূচ্যজন্য, *a.* (from উঃসূচ, *zeal*, and জন্য, *producible*), producible by or arising from zeal or eagerness.

উঃসূচ্যজন্য, *ad.* (*loc. case of উঃসূচ্যজন্য*), for zeal, for ardour of mind.

উঃসূচ্যনিমিত্ত, *a.* (from উঃসূচ, *zeal*, and নিমিত্ত, *a cause*), caused by or arising from zeal or eagerness; *ad.* from or because of zeal or ardor.

উঃসূচ্যনিমিত্ত, *ad.* (from উঃসূচ, *zeal*, and নিমিত্ত, *a cause*), for zeal or ardor.

উঃসূচ্যপূর্বক, *a.* (from উঃসূচ, *zeal*, and পূর্ব, *before*), preceded by or arising from zeal or ardor; *ad.* by or through zeal or ardor, zealously, ardently.

উঃসূচ্যপূর্বক, *a.* (from উঃসূচ, *zeal*, and পূর্বক, *caused by*), caused by or arising from zeal or ardor; *ad.* from or because of zeal or ardor.

উঃসূচ্যকণ, *ad.* (from উঃসূচ, *zeal*, and কণ, *a form*), zealously, actively, anxiously.

উঃসূচ্যকণ, *a.* (from উঃসূচ, *zeal*, and কণ, *a cause*), caused by or arising from zeal or ardor; *ad.* from or because of zeal or ardor.

উঃসূচ্যকণ, *a.* (from উঃসূচ, *the belly*), gluttonous, selfishly voracious.

উঃসূচ্যকণ, *s.* (from উঃসূচ্যকণ, *buttermilk and water*), a mixture of buttermilk and water in equal proportions.

উঃসূচ্যকণ, *s.* (from উঃসূচ্যকণ, *munificent*), munificence, greatness, greatness of mind.

উঃসূচ্যকণ, *a.* (from উঃসূচ্যকণ, *munificence*, and জন্য, *producible*), producible by or arising from munificence or greatness.

উঃসূচ্যকণ, *ad.* (*loc. case of উঃসূচ্যকণ*), for munificence, for greatness, for liberality.

উঃসূচ্যকণ, *a.* (from উঃসূচ্যকণ, *munificence*, and নিমিত্ত, *a cause*), caused by or arising from liberality or munificence; *ad.* from or because of liberality or munificence.

উঃসূচ্যকণ, *ad.* (from উঃসূচ্যকণ, *munificence* and নিমিত্ত, *a cause*), for munificence or liberality.

উঃসূচ্যকণ, *a.* (from উঃসূচ্যকণ, *munificence*, and পূর্ব, *before*), preceded by or arising from munificence or liberality; *ad.* by or through munificence or liberality, munificently, liberally, generously.

উঃসূচ্যকণ, *s.* (from উঃসূচ্যকণ, *munificence*, and প্রকাশ, *manifestation*), a display of munificence or liberality.

উঃসূচ্যকণ, *a.* (from উঃসূচ্যকণ, *munificence*, and প্রকাশ, *displaying*), displaying munificence or liberality.

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અર્થાપ્તિરુદ્ધક, *a.* (from અર્થ, munificence, and પ્રતિરુદ્ધક, obstructing), operating as an obstacle to munificence or liberality.

અર્થાપ્તિપ્રદ, *a.* (from અર્થ, munificence, and પ્રદ, caused by), caused by or arising from munificence or liberality; *ad.* from or because of munificence or liberality.

અર્થવર્ધક, *a.* (from અર્થ, munificence, and વર્ધક, increasing), increasing or promoting munificence or liberality.

અર્થવર્ધન, *s.* (from અર્થ, munificence, and વર્ધન, an increasing), the increasing or promoting of munificence or liberality.

અર્થાવિના, *ad.* (from અર્થ, munificence, and વિના, without), without or beside munificence or liberality.

અર્થાવિનિષ્ઠ, *a.* (from અર્થ, munificence, and વિનિષ્ઠ, possessed of), munificent, magnanimous.

અર્થાવિહીન, *a.* (from અર્થ, munificence, and વિહીન, destitute), destitute of munificence or liberality.

અર્થવૃદ્ધિ, *s.* (from અર્થ, munificence, and વૃદ્ધિ, increase), the increase or promotion of munificence or liberality.

અર્થાચરિત્ક, *a.* (from અર્થ, munificence, and ચરિત્ક, excepted), munificence or liberality excepted.

અર્થાચરિત્ક, *s.* (from અર્થ, munificence, and ચરિત્ક, an exception), the exception of liberality or munificence.

અર્થાચરિત્ક, *ad.* (*loc. case of* અર્થાચરિત્ક), with the exception of liberality or munificence, without or beside liberality or munificence.

અર્થાચાંચાટ, *s.* (from અર્થ, munificence, and ચાંચાટ, an obstacle), an obstacle to munificence or liberality.

અર્થાચાંચાટક, *a.* (from અર્થ, munificence, and ચાંચાટક, obstructing), operating as an obstacle to munificence or liberality.

અર્થાચિન્ન, *a.* (from અર્થ, munificence, and ચિન્ન, separate), separate or distinct from munificence or liberality.

અર્થાચુક, *a.* (from અર્થ, munificence, and ચુક, joined), connected with munificence or liberality, munificent, liberal.

અર્થાચરિત્ક, *a.* (from અર્થ, munificence, and ચરિત્ક, destitute), destitute of munificence or liberality.

અર્થાચીન, *a.* (from અર્થ, munificence), inclined to munificence or greatness, munificent.

અર્થાચીન, *a.* (from અર્થ, munificence, and ચીન, a disposition), inclined to munificence or liberality.

અર્થાચીન, *a.* (from અર્થ, munificence, and ચીન, empty), destitute of munificence or liberality.

અર્થાચીન, *a.* (from અર્થ, munificence, and ચીન, destitute), destitute of munificence or liberality.

અર્થાચીન, *a.* (from અર્થ, munificence, and ચીન, a cause),

caused by or arising from liberality or munificence; *ad.* from or because of liberality or munificence.

અર્થા, *s.* (from અર્થ, solitude), solitude, loneliness, unconnectedness, misanthropy.

અર્થાઅનક, *a.* (from અર્થ, indifference, and અનક, producing), producing indifference or disconnectedness.

અર્થાઅનક, *a.* (from અર્થ, indifference, and અનક, productible), producible by or arising from indifference or disconnectedness.

અર્થાઅનક, *ad.* (*loc. case of* અર્થાઅનક), for indifference or disconnectedness.

અર્થાનિષિઠ, *a.* (from અર્થ, indifference, and નિષિઠ, a cause), caused by or arising from indifference or disconnectedness; *ad.* from or because of indifference or disconnectedness.

અર્થાનિષિઠ, *ad.* (from અર્થ, indifference, and નિષિઠ, a cause), for indifference or disconnectedness.

અર્થાપ્રદ, *a.* (from અર્થ, indifference, and પ્રદ, caused by), caused by or arising from indifference or disconnectedness; *ad.* from or because of indifference or disconnectedness.

અર્થાવર્ધક, *a.* (from અર્થ, indifference, and વર્ધક, increasing), increasing indifference or disconnectedness.

અર્થાવર્ધન, *s.* (from અર્થ, indifference, and વર્ધન, an increasing), the increasing of indifference or disconnectedness.

અર્થાવિના, *ad.* (from અર્થ, indifference, and વિના, without), without or beside indifference or disconnectedness.

અર્થાવૃદ્ધિ, *s.* (from અર્થ, indifference, and વૃદ્ધિ, increase), the increase of indifference or disconnectedness.

અર્થાચરિત્ક, *s.* (from અર્થ, indifference, and ચરિત્ક, an exception), the exception of indifference or disconnectedness.

અર્થાચરિત્ક, *ad.* (*loc. case of* અર્થાચરિત્ક), with the exception of indifference or disconnectedness, without or beside indifference or disconnectedness.

અર્થાચીન, *s.* (from અર્થ, solitude, and ચીન, attachment to an object), fondness of solitude, misanthropy.

અર્થાચિન્ન, *a.* (from અર્થ, indifference, and ચિન્ન, separate), separate or distinct from indifference or unconnectedness; *ad.* beside indifference or unconnectedness.

અર્થાચીન, *a.* (from અર્થ, indifference, and ચીન, a cause), caused by or arising from indifference or disconnectedness; *ad.* from or because of indifference or disconnectedness.

અર્થ, *s.* (from અર્થ, violent), violence, oppression, a tumult.



ઉપ

ઉપ

ઉપહાર, *a*. (from ઉપહાર, *a marriage*), gift given to a woman on her marriage.

ઉપહાર, *ad*. (from ઉપહાર, *imputation*), belonging to imputation or custom; *s*. the thing imputed to another.

ઉપહાર, *a*. (from ઉપહાર, *investiture with the sacred thread*), pertaining to or fit for investiture with the sacred thread.

ઉપહાર, *a*. (from ઉપહાર, *a deposit*), belonging to or connected with property deposited with a creditor or friend.

ઉપહાર, *a*. (from ઉપહાર, *a resemblance*), a comparison, a resemblance or similitude.

ઉપહાર, *ad*. (from ઉપહાર, *a modification*), belonging to a modification of matter, belonging to or connected with a modifying or predominating property.

ઉપહાર, *a*. (from ઉપહાર, *belonging to a modification*, and ઉપહાર, *a distinction*), a distinction or difference arising from or connected with a predominating property.

ઉપહાર, *a*. (from ઉપહાર, *an expedient*), expedient, right, fit, proper.

ઉપહાર, *a*. (from ઉપહાર, *chief*), first, best, chief.

ઉપહાર, *a*. (from ઉપહાર, *the sun*, and ઉપહાર, *a particular tree*), the name of a particular tree, (*Liriodendron lilifera*.)

ઉપહાર, *a*. (from ઉપહાર, *a woman*), a woman.

ઉપહાર, *a*. (from ઉપહાર, *the breast*, lawfully begotten, natural).

ઉપહાર, *a*. (from ઉપહાર, *legitimate*, and ઉપહાર, *born*), legitimate, legitimately born.

ઉપહાર, *a*. (from ઉપહાર, *legitimate*, and ઉપહાર, *equal*), equal to a legitimate child.

ઉપહાર, *a*. (from ઉપહાર, *equal to legitimate*), equality with a legitimate child.

ઉપહાર, *a*. (from ઉપહાર, *legitimate*, and ઉપહાર, *a son*), a legitimate son.

ઉપહાર, *a*. (from ઉપહાર, *legitimate*, and ઉપહાર, *a descendant*), a legitimate child or descendant.

ઉપહાર, *a*. (from ઉપહાર, *a lawful son*, and ઉપહાર, *equal*), equal to a legitimate child.

ઉપહાર, *ad*. (from ઉપહાર, *legitimate*, and ઉપહાર, *non-existence*), in case of there not being legitimate offspring.

ઉપહાર, *a*. (from ઉપહાર, *the state of a man for a year after death*, due to a deceased person for a year after death, funeral).

ઉપહાર, *a*. (from ઉપહાર, *the name of a sage*), submarine fire said to have sprung from the thighs of Oorva and to have been received by the ocean.

ઉપહાર, *a*. (from ઉપહાર, *an excess of either of the principles of health*), excessive, superabundant; *s*. excessiveness, a superabundance.

ઉપદે, *s*. (from ઉપદે, *heat*, and ઉપદે, *to have*), medicine, a remedy.

ઉપદેકરણ, *a*. (from ઉપદે, *a medicine*, and ઉપદે, *a means*), effected by medicine; *ad*. by means of medicine.

ઉપદેકરણ, *s*. (from ઉપદે, *a medicine*, and ઉપદે, *a doer*), the compounder of a medicine, an apothecary, one who prepares medicines.

ઉપદેકરણ, *a*. (from ઉપદે, *a medicine*, and ઉપદે, *doing*), making or preparing medicines; *s*. an apothecary.

ઉપદેકરણ, *a*. (from ઉપદે, *a medicine*, and ઉપદે, *doing*), making or preparing medicines.

ઉપદેકરણ, *a*. (from ઉપદે, *a medicine*, and ઉપદે, *obtained*), belonging to a medicine, connected with a medicine, contained in a medicine.

ઉપદેકરણ, *a*. (from ઉપદે, *a medicine*, and ઉપદે, *producible*), producible by or arising from medicine.

ઉપદેકરણ, *ad*. (*loc. case of ઉપદેકરણ*), for a medicine.

ઉપદેકરણ, *s*. (from ઉપદે, *a medicine*, and ઉપદે, *a giver*), one who administers medicines.

ઉપદેકરણ, *s*. (from ઉપદે, *a medicine*, and ઉપદે, *a giving*), the administering of medicine.

ઉપદેકરણ, *a*. (from ઉપદે, *a medicine*, and ઉપદે, *giving*), giving or administering medicine.

ઉપદેકરણ, *a*. (from ઉપદે, *a medicine*, and ઉપદે, *giving*), giving or administering medicine.

ઉપદેકરણ, *ad*. (from ઉપદે, *a medicine*, and ઉપદે, *a door*), by or through medicine.

ઉપદેકરણ, *a*. (from ઉપદે, *a medicine*, and ઉપદે, *a cause*), caused by or arising from medicine; *ad*. from or because of medicine.

ઉપદેકરણ, *ad*. (from ઉપદે, *a medicine*, and ઉપદે, *a cause*), for a medicine.

ઉપદેકરણ, *a*. (from ઉપદે, *a medicine*, and ઉપદે, *caused by*), caused by or arising from medicine; *ad*. from or because of medicine.

ઉપદેકરણ, *s*. (from ઉપદે, *a medicine*, and ઉપદે, *sale*), the sale of drugs or medicines.

ઉપદેકરણ, *a*. (from ઉપદે, *a medicine*, and ઉપદે, *buying*), selling medicines.

ઉપદેકરણ, *s*. (from ઉપદે, *a medicine*, and ઉપદે, *a seller*), a druggist, a seller of medicines.

ઉપદેકરણ, *a*. (from ઉપદે, *a medicine*, and ઉપદે, *without*), without or beside medicines.

ઉપદેકરણ, *a*. (from ઉપદે, *a medicine*, and ઉપદે, *excepted*), medicines excepted.

ઉપદેકરણ, *s*. (from ઉપદે, *a medicine*, and ઉપદે, *an exception*), the exception of medicines.



ওষ.

ওষদ্ব্যভিহরকে, *ad.* (*loc. case of ওষদ্ব্যভিহরকে*), with the exception of medicines, without or beside medicines.  
 ওষদ্বিভিন্ন, *a.* (from ওষদ্বি, a medicine, and ভিন্ন, *destitute*), separate or distinct from medicine; *ad.* beside medicines.  
 ওষদ্বিরহিত, *a.* (from ওষদ্বি, a medicine, and রহিত, *destitute of*), destitute of medicines.  
 ওষদ্বিসেবন, *s.* (from ওষদ্বি, a medicine, and সেবন, a serving), the using or administering of medicines.  
 ওষদ্বিসেবা, *s.* (from ওষদ্বি, a medicine, and সেবা, a serving), the attending on a medicine, the making use of medicines.  
 ওষদ্বিসেবী, *a.* (from ওষদ্বি, a medicine, and সেবিন, *serving*), taking or making use of medicine.  
 ওষদ্বিহীন, *a.* (from ওষদ্বি, a medicine, and হীন, *destitute*), destitute of medicines.  
 ওষদ্বিহেতু, *a.* (from ওষদ্বি, a medicine, and হেতু, a cause), caused by or arising from medicines; *ad.* from or because of medicine.  
 ওষদ্বীকাঙ্ক্ষা, *s.* (from ওষদ্বি, a medicine, and আকাঙ্ক্ষা, *desire*), a wish or desire for medicines.  
 ওষদ্বীকাঙ্ক্ষী, *a.* (from ওষদ্বি, a medicine, and আকাঙ্ক্ষি, *desirous*), desirous of medical aid.  
 ওষদ্বীকানুসারী, *a.* (from ওষদ্বি, a medicine, and অনুসারি, *following*), corresponding with or following upon medicines.  
 ওষদ্বীকানুসারে, *ad.* (from ওষদ্বি, a medicine, and অনুসার, a following), according to or in consequence of medicines.  
 ওষদ্বীকাক্ষণ, *s.* (from ওষদ্বি, a medicine, and অক্ষণ, *search*), a seeking for medicines.  
 ওষদ্বীকাক্ষী, *a.* (from ওষদ্বি, a medicine, and অক্ষণি, *seeking*), seeking for medicines.

ওষ.

ওষদ্বীভিলাষ, *s.* (from ওষদ্বি, a medicine, and ভিলাষ, a wish or desire for medicines.  
 ওষদ্বীভিলাষী, *a.* (from ওষদ্বি, a medicine, and ভিলাষি, *desirous of*), desirous of medicines.  
 ওষদ্বীপী, *a.* (from ওষদ্বি, a medicine, and অপি, *desirous of*), desirous of medicine.  
 ওষদ্বীর্প, *ad.* (from ওষদ্বি, a medicine, and অর্প, an object), the purpose of medicines.  
 ওষদ্বীয়, *s.* (from ওষদ্বি, a medicine), medicinal, belonging to medicine.  
 ওষদ্বীহা, *s.* (from ওষদ্বি, a medicine, and ইহা, *desire*), a desire for medicines.  
 ওষদ্বীহু, *a.* (from ওষদ্বি, a medicine, and ইহু, *desirous*), desirous of medicine.  
 ওষদ্বীহু, *a.* (from ওষদ্বি, a medicine, and ইহু, *desirous*), desirous of medicine.  
 ওষদ্বীপদেশ, *s.* (from ওষদ্বি, a medicine, and উপদেশ, *instruction*), instruction in medicine, medical advice.  
 ওষদ্বীপদেশক, *a.* (from ওষদ্বি, a medicine, and উপদেশক, *instruction*), giving medical direction or instruction; *s.* a person who gives medical advice.  
 ওষদ্বীপদেশী, *s.* (from ওষদ্বি, a medicine, and উপদেশ, *instruction*), a person who advises or prescribes medicine.  
 ওষদ্বীপদেশী, *s.* (from ওষদ্বি, a medicine, and উপদেশ, *instruction*), a person who gives lectures upon materia medica.  
 ওষ, *s.* (from ওষ, *hot*), heat, ardor.  
 ওষানুষ্ণ, *s.* (from ওষানুষ্ণ, *hot or not hot*), temperate.  
 ওষুক, *s.* (from ওষুক, a camel), a herd of camels.

END OF VOLUME I.

EAK 6/17